



City Council | Agenda

Tuesday, September 22, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for July 9, 2026.
- 2 Approval of Minutes - for July 21, 2026.
- 3 Approval of Minutes - for August 4, 2026.
- 4 Approval of Minutes - for August 12, 2026.
- 5 Approval of Minutes - for August 18, 2026 Budget Workshop.
- 6 Approval of Minutes - for August 18, 2026.

Hearings / Appeals

- 7 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 8 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone property to R-2 (Single-family) - 1218 37th Street - Case #2604PC045 - Ward 3.
- 9 Recommendation from Planning Commission to Amend Zoning Ordinance - amending Zoning Map to rezone property/properties to R-1-5 (Single-Family) - Three Rivers Road - Case #2609PC124 - Ward 4.
- 10 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 7-lot subdivision (Southern Breeze Phase 2) - on property zoned B-2 (General Business) & R-1-5 (Single-Family) - Dedeaux Road - Case #2611CC146 - Ward 4.

Ordinances

- 11** Ordinance - amending Section 6-376 of the Code of Ordinances of the City of Gulfport, Mississippi, and for related purposes.
- 12** Ordinance - providing for the salary of compensation for one (1) "Senior Sign and Marking Foreman" position, and for related purposes.

Resolutions

- 13** Resolution (and Order) - approving the Budget of Memorial Hospital at Gulfport for its 2026-2027 fiscal year, and for related purposes.
- 14** Resolution - accepting the support of the Harrison County Board of Supervisors with respect to resurfacing of certain rights of way in the City of Gulfport, and obtaining approval of said support by the Board, and for related purposes.
- 15** Resolution - approving Agreement with Harrison County School District concerning reimbursement for Law Enforcement Services (School Resource Officers), and for related purposes.
- 16** Resolution - approving Agreement for Sheltering Services with the Humane Society of South Mississippi, and for related purposes.
- 17** Resolution - approving Agreement with Virtual Railfan, Inc., and for related purposes.
- 18** Resolution - approving Amended No Cost Space Agreement with the U.S. Small Business Administration for use of the Handsboro Community Center for Community Disaster Assistance Services, and for related purposes.
- 19** Resolution – approving Application by Seaway Business Center, LLC, for a municipal ad valorem tax exemption, not to include school district taxes for a period of five (5) years for capital investment and to authorize the exemption on certain tangible and real property pursuant to Miss. Code Ann., as amended, § 27-31-101, et seq., and for related purposes.
- 20** Resolution - approving Certificate of Substantial Completion with Bottom 2 Top Construction, LLC, for the Northwood Hills Water Main Replacement Project, and for related purposes.
- 21** Resolution - approving Award to and Letter Agreement with Mauldin & Jenkins, LLC, for Auditing Services, and for related purposes.
- 22** Resolution - approving Bond Principal and Interest Payments and to authorize issuance of special checks in payment thereof, and for related purposes.
- 23** Resolution - approving Professional Services Agreement with Gerard Thomas "Tom" Johnson to serve as a Domestic Violence Investigator, and for related purposes.
- 24** Resolution - approving Professional Legal Services Agreement with Lee Russell, Esq., of Russell Law Firm, PLLC, to provide Public Defender Services in the Gulfport Municipal Court, and for related purposes.
- 25** Resolution - approving Professional Services Agreement with Charles E. Bodie, Jr., to serve as Video and Discovery Clerk in support of the Prosecutor's Office, and for related purposes.

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- 26** Resolution - approving Sponsorship Agreement with Allen Beverages, Inc., in connection with the Train Station for the 2026 - 2029 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 27** Resolution - approving and authorizing execution of Subaward Agreements between the City of Gulfport, Mississippi, and the City of Biloxi, Mississippi, and between the City of Gulfport, Mississippi, and Harrison County, Mississippi, relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2025, and for related purposes.
- 28** Resolution - approving the sale of firearm to Lieutenant Jason Vincent upon retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 29** Resolution - approving the temporary closure of municipal right of way for the 2026 International Festival, and for related purposes.
- 30** Resolution - approving the temporary closure of municipal right of way for the 2026 Sunset Concert, and for related purposes.
- 31** Resolution - approving the temporary closure of municipal right of way for the 2026 View the Cruise Event, and for related purposes.
- 32** Resolution - approving the temporary closure of municipal right of way for the 30th Anniversary Cruisin' the Coast, and for related purposes.
- 33** Resolution - approving the temporary closure of municipal right of way for a Wedding Reception Event, and for related purposes.
- 34** Resolution - accepting FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Grant number 15PBJA-25GG-03354-JAGX, and for related purposes.
- 35** Resolution - authorizing acceptance of High Intensity Drug Trafficking Area (HIDTA) Grant, Award Number G-26-GC-0003A, and for related purposes.
- 36** Resolution - authorizing acceptance of the Mississippi Department of Public Safety's Law Enforcement Officer Grant funding, and for related purposes.
- 37** Resolution - authorizing acceptance of the Project Safe Neighborhood (PSN) Grant from the Mississippi Department of Public Safety Planning, Office of Justice Programs, and for related purposes.
- 38** Resolution - authorizing the City of Gulfport to accept ownership of forfeited or seized vehicle (2017 Dodge Charger), and for related purposes.
- 39** Resolution - authorizing the City of Gulfport to accept ownership of a forfeited or seized vehicle (2013 Kia Optima), and for related purposes.
- 40** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities, and resources of the City of Gulfport, by and through the Gulfport Police Department, and for related purposes.
- 41** Resolution - authorizing acceptance of donation Quitclaim Deed from the Mississippi Transportation Commission, and for related purposes.

- 42** Resolution - acknowledging, nunc pro tunc, improvements to properties on 28th Avenue as capital expenditure expenses and authorizing payment of invoices associated with the same, and for related purposes.
- 43** Resolution - retiring Police Dog "Herceg", authorizing him to be retained by his handler pursuant to Miss. Code Ann. § 45-3-52, as amended, and for related purposes.
- 44** Resolution - acknowledging receipt and acceptance of settlement monies associated with the Opioid Litigation and authorizing deposit of the same in an associated account, and for related purposes.
- 45** Resolution - approving conveyance of real property to the Gulfport Redevelopment Commission, and for related purposes.
- 46** Resolution - approving Access and Due Diligence Agreement with the Gulfport Redevelopment Commission and Ed's Coastal, LLC, associated with real property, and for related purposes.
- 47** Resolution - approving and consenting to Ground Lease by the Gulfport Redevelopment Commission to Ed's Coastal, LLC, and for related purposes.
- 48** Resolution - approving Lease Agreement with the Gulfport Redevelopment Commission involving City beach area, and for related purposes.

Budget Amendments / Docket of Claims

- 49** Budget Amendment #103 - increasing line item 278 Capital Outlay from Federal Forfeitures and Seizures. (no publication needed)
- 50** Budget Amendment #104 - increasing line item 277 vehicles from drug-related arrest. (no publication needed)
- 51** Budget Amendment #105 - appropriating funds for 2026-27 MS DPS LEO Grant Program. (no publication needed)
- 52** Docket of Claims - to be approved through September 23, 2026.

Routine Agenda

- 53** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 54** Code Enforcement Notice(s) - to be made a part of the minutes.
- 55** Legal Notice - advertisement for 2026 Citywide Sewer CIPP Project.
- 56** Letter - regarding bid awarded by Purchasing to Bliss Products and Services, Inc. for Pet Station for Bullis Park - Leisure Services - to be made a part of the minutes.
- 57** Letter - regarding bid awarded by Purchasing to CSpire Business (Teklinks Inc.) for Cisco Parts Network - IT Department - to be made a part of the minutes.
- 58** Letter - regarding bid awarded by Purchasing to Eagle Services for two 3-Ton Heat Pumps at Public Works Warehouse - Building Maintenance - to be made a part of the minutes.

- 59** Letter - regarding bid awarded by Purchasing to Focused Technology for Cinema in the City Movie Screen - Leisure Services - to be made a part of the minutes.
- 60** Letter - regarding bid awarded by Purchasing to High Caliber Guns for BT APC 9MM Glock Lower BT-APC9SD-LE Kit - Police Department - to be made a part of the minutes.
- 61** Letter - regarding bid awarded by Purchasing to J Allen Ford fo Ford F-150 - Police Department - to be made a part of the minutes.
- 62** Letter - regarding bid awarded by Purchasing to Logista Solutions (Office Management Systems, Inc.) for Avigilon Alta A1100 Cloud Connector - IT Department - to be made a part of the minutes.
- 63** Letter - regarding bid awarded by Purchasing to Logista Solutions (Office Management Systems, Inc.) for Public Works Camera Project - IT Department - to be made a part of the minutes.
- 64** Letter - regarding bid awarded by Purchasing to Noah's Park and Playgrounds for Shade Structures - Leisure Services - to be made a part of the minutes.
- 65** Letter - regarding bid awarded by Purchasing to Southland Heating & Air Conditioning for 4 Ton Heat Pump - Building Maintenance - to be made a part of the minutes.
- 66** Letter - regarding bid awarded by Purchasing to Southland Heating & Air Conditioning, Inc. for 5-Ton Heat Pump at Records Building 4015 Adams - Building Maintenance - to be made a part of the minutes.
- 67** Privilege License Report - for the month of August 2026 - to be made a part of the minutes.
- 68** Ratification - of Oath of Office - to be made a part of the minutes.
- 69** Year-to-Date Budget Report - for the month ended August 2026 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment