



City Council | Agenda

Tuesday, August 18, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes / Appointments

- 1 Ratification - of reappointment to Memorial Hospital Board of Trustees.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 3 Recommendation from City Engineer to Accept for Perpetual Maintenance - Seaside Villas Subdivision all infrastructure.

Ordinances

- 4 Ordinance - providing for the salary of compensation for one (1) "Building Maintenance Technician III" position, and for related purposes.

Resolutions

- 5 Order - related to September 8, 2026 Regular Meeting.
- 6 Resolution - approving Contract for Congregate Meals with the Southern Mississippi Planning and Development District Area Agency on Aging, and for related purposes.
- 7 Resolution - approving Service Agreement with H&S Commercial & Industrial Construction, LLC, in connection with the 2026 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 8 Resolution - approving Service Agreement with Task Force Protection, LLC, for Security Services at the 2026 Gulfport Harbor Lights Winter Festival, and for related purposes.

- 9 Resolution - approving Sports Facilities Management/SFM Gulfport, LLC FY27 Budget and Business Plan in conjunction with the operation and maintenance of the Gulfport Sportsplex Facilities, and for related purposes.
- 10 Resolution - approving Standard Commercial Security Agreement with All Safe Technologies, LLC, and for related purposes.
- 11 Resolution - approving the sale of firearm to Deputy Commander Paul Podlin upon retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 12 Resolution - approving the sale of firearm to Officer Charles Pettway upon retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 13 Resolution - approving the temporary closure of municipal right of way and Jones Park for the 2026 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 14 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 2026 Cruisin' the Coast Event, and for related purposes.
- 15 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Gulfport Police Department, and for related purposes.
- 16 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with St. Joseph Hospice's Celebration of Life Event, and for related purposes.
- 17 Resolution - authorizing the donation of funds to Gulfport Main Street Association, in accord with Miss. Code Ann. Section 21-19-44.1, and for related purposes.
- 18 Resolution - authorizing and providing for the assessment of costs against certain properties (parcels/lots) with respect to property clean-ups and/or demolitions, assessing penalties associated with the same and further authorizing suit for collection of the same on the City's behalf, and for related purposes.

Budget Amendments / Docket of Claims

- 19 Budget Amendment #97 - increasing line item 278 - Vehicles from Federal Forfeitures and Seizures. (no publication needed)
- 20 Budget Amendment #98 - increasing line item 277 Vehicles from drug-related arrest. (no publication needed)
- 21 Budget Amendment #99 - increasing line item 213 Training Programs. (no publication needed)
- 22 Budget Amendment #100 - transferring funds from FY 2025 Federal Police Grants to FY 2026 Federal Police Grants. (no publication needed)

- 23** Budget Amendment #101 - transferring funds from Federal Police Grants to 214 Vehicles. (no publication needed)
- 24** Budget Amendment #102 - transferring project monies to fund Work Assignment No. 2 for Brown Mitchell & Alexander for the Airport Road Expansion Project. (no publication needed)
- 25** Docket of Claims - to be approved through August 19, 2026.

Routine Agenda

- 26** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 27** Code Enforcement Notice(s) - to be made a part of the minutes.
- 28** Letter - regarding bid awarded by Purchasing to All Phase Electric Supply for Disconnect for Fritz Creek Lift Station - Public Works - to be made a part of the minutes.
- 29** Letter - regarding bid awarded by Purchasing to Henry Schein Inc. for Chest Compression Device with Case - Fire Department - to be made a part of the minutes.
- 30** Letter - regarding bid awarded by Purchasing to Mullinax Ford of Mobile, LLC for a 2026 Ford Explorer - Leisure Services - to be made a part of the minutes.
- 31** Letter - regarding bid awarded by Purchasing to Rainbow Chrysler Dodge Jeep of McComb, LLC for a 2026 Dodge Ram 2500 - Leisure Services - to be made a part of the minutes.
- 32** Privilege License Report - for the month of July 2026 - to be made a part of the minutes.
- 33** Ratification - of Harrison County Board of Supervisor's reappointment of Carlos Bell to the Memorial Hospital Board of Trustees - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment