



City Council | Agenda

Tuesday, June 16, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for May 5, 2026.
- 2 Approval of Minutes - for May 19, 2026.

Hearings / Appeals

- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 4 Recommendation from City Engineer to Accept for Perpetual Maintenance - Gulf Grove Subdivision infrastructure excluding roadway.
- 5 Recommendation from City Engineer to Accept for Perpetual Maintenance - Sahara Gulf Villas Subdivision water and sewer.
- 6 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone properties to B-2 (General Business)) - 5914 28th Street - Case #2604PC053 - Ward 1.
- 7 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone properties to T4+ (General Urban Zone "Plus")) - 144 Oleander Drive - Case #2605PC068 - Ward 2.
- 8 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Official Text of Comprehensive Zoning Ordinance regarding Parking Requirements for Townhomes, Zero-lot Line, and Small Lot/Small home uses) - Case #2606PC083.

Resolutions

- 9 Resolution - honoring and commending Ron Roland for his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.
- 10 Resolution - approving Change Order No. 2 (Final) to Contract with Hemphill Construction, Inc., for the North Gulfport Wastewater Treatment Plant Filter Rehabilitation Project, and for related purposes.
- 11 Resolution - approving Certificate of Substantial Completion for the North Gulfport Wastewater Treatment Plant Filter Rehabilitation Project, and for related purposes.
- 12 Resolution - approving Cooperative Agreement with Gulfport Job Corps Center, and for related purposes.
- 13 Resolution - approving Professional Services Agreement with Cherie Wade, Esq., to serve as part time Assistant City Prosecutor, and for related purposes.
- 14 Resolution - approving Quote from Nearmap US, Inc., concerning Aerial Imagery, and for related purposes.
- 15 Resolution - approving Rental Agreement with South Mississippi Business Machines of Gulfport, Inc., for Urban Development Department, and for related purposes.
- 16 Resolution - approving Services Agreement with PowerDMS, Inc., and for related purposes.
- 17 Resolution - approving Tri-Party Agreement with Northpark Holding, LLC and Southern Mississippi Planning and Development District, Inc., associated with the Commercial Development Incentive Reimbursement Program, and for related purposes.
- 18 Resolution - approving and authorizing submission of application for VOCA Grant for 2026-2028 associated with Domestic Violence Services in the City Prosecutor's Office, and for related purposes.
- 19 Resolution - accepting donation of funds for a Memorial Bench and Plaque in Bayou View Park, and for related purposes.
- 20 Resolution - declaring real property located at the Intersection of 12th Street and 42nd Avenue to be surplus and no longer needed for any valid municipal purpose, and for related purposes.
- 21 Resolution - ratifying and affirming the Purchase Agreement and authorizing sale of real property owned by Memorial Hospital at Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 22 Budget Amendment #84 - increasing line item 277 Vehicles from drug-related arrests. (no publication needed)
- 23 Budget Amendment #85 - appropriating funds accepted for Memorial Bench. (no publication needed)
- 24 Budget Amendment #86 - adjusting various revenue and expenditure budget line items to true up actual balances for the fiscal year ending September 30, 2025. (no publication needed)

- 25** Budget Amendment #87 - increasing/transferring funds in various Water and Sewer Accounts to meet year-to-date percentage estimates. (no publication needed)
- 26** Budget Amendment #88 - increasing/transferring funds in various Engineering and Public Works service and capital accounts to maintain year-to-date percentage estimates. (no publication needed)
- 27** Budget Amendment #89 - transferring funds within City's Claims Contingency Fund. (publication needed)
- 28** Docket of Claims - to be approved through June 17, 2026.

Routine Agenda

- 29** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 30** Code Enforcement Notice(s) - to be made a part of the minutes.
- 31** Privilege License Report - for the month of May 2026 - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Eagle Services for a 7.5-Ton A/C and Furnace System at City of Gulfport Clinic - Building Maintenance - to be made a part of the minutes.
- 33** Letter - regarding bid awarded by Purchasing to Azuria Water Solutions, Inc. DBA BLD Services, LLC for the Anniston Oaks Drive CIPP Project - Public Works - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment