



# City Council | Agenda

Tuesday, June 2, 2026 – 1:30 PM

*City Hall – Council Chambers*  
2309 15<sup>th</sup> Street, Gulfport

- 1:30 PM**                      **Invocation, Pledge of Allegiance, Call to Order**
- Agenda Order**              **Confirmation or Adjustment of the Agenda Order**
- Presentation Agenda**
- **Mayor's Report**

## **Policy Issues**

### **Minutes / Appointments**

- 1 Approval of Minutes - for April 21, 2026.
- 2 Approval of Minutes - for April 27, 2026 Special Call Meeting.
- 3 Approval of Minutes - for April 27, 2026 (Mayor's) Special Call Meeting.

### **Hearings / Appeals**

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

### **Recommendations**

- 5 Recommendation from City Engineer to Accept for Perpetual Maintenance - Landry Trace Phase 2 Subdivision - Water and Sewer.

### **Ordinances**

- 6 Ordinance - providing for the salary of compensation for one (1) "Cyber Security Administrator" position, and for related purposes.
- 7 Ordinance - providing for removal or deletion of one (1) "GIS Analyst" position from the City of Gulfport, Mississippi's Salary Grade Schedule, and for related purposes.
- 8 Ordinance - providing for the salary of compensation for one (1) "GIS Analyst II" position, and for related purposes.

**Resolutions**

- 9** Resolution - approving award to and Janitorial Services Agreement with American Facility Services, Inc., and for related purposes.
- 10** Resolution - approving Change Order No. 2 to Contract with Malouf Construction, LLC, for the North Gulfport Wastewater Treatment Plant Headworks Project (MCWI No. 150-2-CW-5.5), and for related purposes.
- 11** Resolution - approving Closeout Grant Documents and Agreement concerning MIMA Paving Infrastructure Project (MCWI NO. 157-2-DW-5.15), and for related purposes.
- 12** Resolution - approving Fifth Amendment to License Agreement between Utility Service Communications Co., Inc., and Cellular South Real Estate, Inc., extending Agreement Term as to Water Tank located on 51st Street (Bayou View Water Tank), and for related purposes.
- 13** Resolution - approving Sixth Amendment to License Agreement between Utility Service Communications Co., Inc., extending Agreement Term as to Water Tank located on 26th Avenue (Gaston Hewes Water Tank), and for related purposes.
- 14** Resolution - approving License Agreement between Utility Service Communications Co., Inc (Licensor) and Cellco Partnership d/b/a Verizon Wireless (Licensee), allowing for placement of certain and various pieces of equipment on Gulfport's Water Tank located at 200 East Beach Boulevard, and for related purposes.
- 15** Resolution - approving Memorandum of Understanding with Mississippi Department of Marine Resources in connection with the Jones Park Sanitary Lift Station Renovation Project, and for related purposes.
- 16** Resolution - authorizing Renewal and Extension of Amended and Restated Agreement to Operate, Manage and Maintain Public Golf Course and Driving Range and to approve Amendment No. 2 thereto, and for related purposes.
- 17** Resolution - approving Special Tent Event Permit for the Living Word Ministry Tent Revival at 8180 Arkansas Avenue, and for related purposes.
- 18** Resolution - approving Sub-Award Grant Agreement Modification No. 1 with the Mississippi Department of Environmental Quality in connection with the North Gulfport Waste Water Treatment Plant Filter Roof Structure Project (MCWI No. 149-2-CW-5.5), and for related purposes.
- 19** Resolution - authorizing Termination of License Agreement with Driven Elite, LLC, in connection with use of Gaston Hewes Recreation Center by Drivin Elite, and for related purposes.
- 20** Resolution - authorizing acceptance of Clean Vessel Act Grant from and through the Mississippi Department of Marine Resources for the Gulfport Marina Pump-out Replacement Project, and for related purposes.

**Budget Amendments / Docket of Claims**

- 21 Budget Amendment #82 - increasing line item 278 Federal Capital Outlay - Vehicles. (no publication needed)
- 22 Budget Amendment #83 - Allocating Gulf of Mexico Energy Security Act (GOMESA) funds to the Jones Park Sanitary Lift Station Renovation Project to be administered through the Mississippi Department of Marine Resources (MDMR). (publication needed)
- 23 Docket of Claims - to be approved through June 3, 2026.

**Routine Agenda**

- 24 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 25 Code Enforcement Notice(s) - to be made a part of the minutes.
- 26 Letter - regarding bid awarded by Purchasing to All Phase Electric for Streetlight Supplies - Public Works - to be made a part of the minutes.
- 27 Letter - regarding bid awarded by Purchasing to Infinity Solutions and Services for Restock Motors for Water Wells - Public Works - to be made a part of the minutes.
- 28 Letter - regarding bid awarded by Purchasing to Mechanical Services LLC for HVAC System Upgrade at Fire Station #1 - Fire Department - to be made a part of the minutes.
- 29 Letter - regarding bid awarded by Purchasing to Pelican Playgrounds for Rubber Mulch and Borders for Bayou View Park - Leisure Services - to be made a part of the minutes.
- 30 Letter - regarding bid awarded by Purchasing to S and B Hardward Inc. for a Tent - Leisure Services - to be made a part of the minutes.
- 31 Letter - regarding bid awarded by Purchasing to United Rentals for a Scissor Lift - Leisure Services - to be made a part of the minutes.
- 32 Memo - from City Engineer recommending approval of Project Engineer's Statement of Construction Certification and authorizing execution of the same by the Mayor on the Landon Road Widening Project
- 33 Year-to-Date Budget Report - for the month end May 2026 - to be made a part of the minutes.

**Public Agenda****Council Comments****Memorial Adjournment****Executive Session****Setting of Next Meeting and Adjournment**