



Architectural Review Committee | Agenda

Thursday, November 13, 2025 – 3:00 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

- A. Prayer
- B. Pledge of Allegiance
- C. Call to Order
- D. Determination of a Quorum
- E. Confirmation of Agenda
- F. Announcements

F1. If you are aggrieved by a vote of the Architectural Review Committee, see below.

Any person or any officer, department or agency of the City aggrieved by a decision of the Architectural Review Committee may, within fifteen (15) days thereafter, appeal therefore to the Gulfport City Council by submitting to the Department of Urban Development – Planning Division a written notice of appeal specifying the decision from which the appeal is taken.

F2. Speaker Card

Please provide the completed card at the time you speak to the Architectural Review Committee. City staff personnel can assist in any questions you may have or in completing the card. This public meeting is open to all for comment.

G. Adoption of Minutes

G1. Architectural Review Committee - 10/09/25

H. Hearing of Cases

H1. Signs

1. Architectural Review Committee 2511ARC020:

Architectural Review Committee 2511ARC020, by owner Shree Kabir Hospitality, LLC, seeking approval for proposed freestanding ground sign, Tax Parcel 0911A-02-101.000, 400 Beach Dr, Zoned T5 (Urban Center Zone), Ward 2

H2. Architectural Review Committee Permits

I. Reports

J. Unfinished Business

K. Other Business

L. Adjournment

MINUTES

GULFPORT ARCHITECTURAL REVIEW COMMITTEE MEETING

Thursday, October 9, 2025, 3:00 P.M.

City Council Chambers

- A. Prayer:** The ARC Board led a prayer.
- B. Pledge of Allegiance:** The Pledge of Allegiance was recited.
- C. Call to Order:** The meeting of the ARC board was called to order at **3:00 P.M.**
- D. Determination of a Quorum:** A Roll Call was conducted, and a quorum was determined.

BOARD MEMBERS PRESENT:

JOHNNY OLSEN
BRENT FRENCH
LEE PALERMO
KENNY MCNAIR
DANIELLE COTTON

BOARD MEMBERS ABSENT:

STAFF MEMBERS PRESENT

MATILDA WELCH
SAMUEL SMITH
BRYCE CLUGH

COURT REPORTER:

E. Confirmation of Agenda:

F. Approval of Minutes:

Motion by **Mrs. Cotton** and seconded by **Mr. Olsen** to approve Minutes of the **September 4, 2025**, ARC meeting was carried unanimously.

G. Hearing of cases:

G1. The declaration of appeal process was read by the Chairman of the Architectural Review Committee: Any person or any officer, department, or agency of the city aggrieved by any decision of the Architectural Review Committee may confirm by filing a written notice of appeal within fifteen (15) calendar days after the date of the Architectural Review Committee hearing. Any appeal shall be in writing and submitted to the Department of Urban Development – Planning Division stating what decision is being appealed and detailing how you are aggrieved. This Architectural Review Committee notice of appeal shall be forwarded as part of the record with the record and decision from the Architectural Review Committee to the Planning Commission. The Planning Commission shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. Please contact this office for further details on the appeal process.

G2. The Chairman asked all individuals speaking at today’s meeting to complete a speaker’s card.

G3. Routine Agenda:

1. Architectural Review 2510ARC017:

Architectural Review Committee 2510ARC017, by agent Algernon Shaw, seeking approval for a new freestanding ground sign, Tax Parcel 0708H-02-009.001, 12217 Old Hwy 49, Zoned R-1-15 (Single-Family), Ward 7

Speaking for the Petition: Algernon Shaw

Speaking against the Petition: None

Motion: Mr. Olsen – to approve the applicant’s request.

Second: Mr. McNair

Lee Palermo	- Chairman
Danielle Cotton	- Yea
Kenny McNair	- Yea
Brent French	- Yea
Johnny Olsen	- Yea

Action: Motion Carried Unanimously

2. Architectural Review 2510ARC018:

Architectural Review Committee 2510ARC018, by owner LL 1426 Gulfport T5 LLC, seeking approval for a new freestanding ground sign, Tax Parcel 1008M-01-009.000, 11208 Lorraine Road, Zoned B-2 (General-Business), Ward 5

Speaking for the Petition: John Conn

Speaking against the Petition: None

Motion: Mr. French – to approve the applicant’s request with the condition that landscaping be added to the base of the sign.

Second: Mrs. Cotton

Lee Palermo	- Chairman
Danielle Cotton	- Yea
Kenny McNair	- Yea
Brent French	- Yea
Johnny Olsen	- Yea

Action: Motion Carried Unanimously

3. Architectural Review 2510ARC016:

Architectural Review Committee 2510ARC016, by owners Robert Patten and Brittney Patten, seeking approval for metal siding for proposed accessory structure, Tax Parcel 0808D-03-052.000, 15297 Baywood Circle, Zoned R-1-10 (Single-Family), Ward 7

Speaking for the Petition: Robert Patton

Speaking against the Petition: None

Other: Malcolm Jones

Motion: Mr. Olsen – to approve the applicant’s request.

Second: Mrs. Cotton

- Lee Palermo - **Chairman**
- Danielle Cotton - Yea
- Kenny McNair - Yea
- Brent French - Yea
- Johnny Olsen - Yea

Action: Motion Carried Unanimously

4. Architectural Review 2510ARC019:

Architectural Review Committee 2510ARC019, by agent Michael Hollins, seeking approval for metal siding for proposed accessory structure, Tax Parcel 0808I-03-136.000, 1001 Michelle Drive, Zoned R-1-10 (Single-Family), Ward 6

Speaking for the Petition: Michael Hollins

Speaking against the Petition: None

Motion: Mr. McNair – to approve the applicants request with the condition that the POD storage container be removed within 30 days after obtaining a permit for the proposed accessory structure.

Second: Mr. French

- Lee Palermo - **Chairman**
- Danielle Cotton - Yea
- Kenny McNair - Yea
- Brent French - Yea
- Johnny Olsen - Yea

Action: Motion Carried Unanimously

Adjournment:

Motion by **Mrs. Cotton** to adjourn the meeting was seconded by **Mr. McNair** and carried unanimously. The meeting adjourned at **3:22 P.M.**

THESE MINUTES WERE APPROVED BY A VOTE OF THE ARCHITECTURAL REVIEW COMMITTEE.

Danielle Cotton, Secretary

Date: _____



URBAN DEVELOPMENT
PLANNING & ZONING
PO BOX 1780 | GULFPORT, MS | 1410 24TH AVENUE
228.868.5710 | PLANNERS@GULFPORT-MS.GOV

ARCHITECTURAL REVIEW COMMITTEE

Hearing Date: Thursday, November 13, 2025

Signs



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ARCHITECTURAL REVIEW COMMITTEE

Hearing Date: Thursday, November 13, 2025

Architectural Review Committee 2511ARC020: Architectural Review Committee 2511ARC020, by owner Shree Kabir Hospitality, LLC, seeking approval for proposed freestanding ground sign, Tax Parcel 0911A-02-101.000, 400 Beach Dr, Zoned T5 (Urban Center Zone), Ward 2

Technical Report
ARCHITECTURAL REVIEW COMMITTEE

GENERAL INFORMATION

Case File Number: 2511ARC020

Hearing Date: November 13, 2025

Current Zoning/Use: T5 / Commercial Structure

Legal: Architectural Review Committee 2511ARC020, by owner Shree Kabir Hospitality, LLC, seeking approval for proposed freestanding ground sign, Tax Parcel 0911A-02-101.000, 400 Beach Dr, Zoned T5 (Urban Center Zone), Ward 2

TECHNICAL DETAILS

The sign presented in the site plan does meet the required setbacks of 10 feet from the front property line and 5 feet from the side property lines and rear property line. The proposed sign also meets the copy area requirements as stated in Chapter 9, Article IV, Sec 9-91 (b) & (1). However, the proposed ground sign does not incorporate the decorative buttress or crown required by City of Gulfport's Design Standards, as stated in Chapter 9, Article IV, Sec 9-103. The applicant claims that the proposed sign is based on their corporate design for the hotel's brand. This board has approved sign's similar to this historically, with the condition that landscaping be placed around the sign foundation.

According to Appendix A, Article IV. Sec 9-91, b, 1

(b): One (1) freestanding ground sign for each developed parcel or premises having frontage on a public right-of-way, not to exceed two (2) square feet of sign area for each lineal foot of street frontage abutting the portion of said parcel or premises

(1): Where a parcel has in excess of one hundred (100) feet of street frontage, one (1) additional freestanding ground sign may be erected for each additional one hundred (100) feet of street frontage in excess of the first one hundred (100) feet of street frontage abutting the parcel

According to Appendix A, Article IV. Sec 9-103, b, 1-4

(1) All freestanding permanent signs, structures or poles shall be self-supporting structures erected on or permanently attached to concrete foundations or meet wind load requirements as specified in the building code, or any amendment thereto, adopted by the city.

(2) Sign structure support pole(s) shall be wrapped with a masonry, stucco, stone and/or a similar synthetic material, from the ground level to a height not to exceed ten (10) feet above said ground level.

(3) A decorative buttress shall be constructed at the ground/base level of the façade.

(4) A decorative cap or crown shall be constructed at the top of the façade.

Technical Report
ARCHITECTURAL REVIEW COMMITTEE

Any portion of the sign structure's support pole(s) between the façade and the display of the sign that is greater than ten (10) feet above ground level shall be finished with a stucco wrap or a textured paint.

EXECUTIVE SUMMARY

The applicant is seeking approval for their proposed ground sign for a new hotel. The proposed ground sign meets setback requirements and copy area requirements in the sign ordinance. The sign's design does deviate from the design standards, such with decorative buttress and decorative cap. The applicant does state in their application that the proposed sign is apart of their corporate design standards. This board has approved of commercial signs that deviated from the design standards regarding the decorative cap and buttress, with the condition on landscaping being placed around the foundation of the sign.

DEPARTMENTAL CONDITIONS

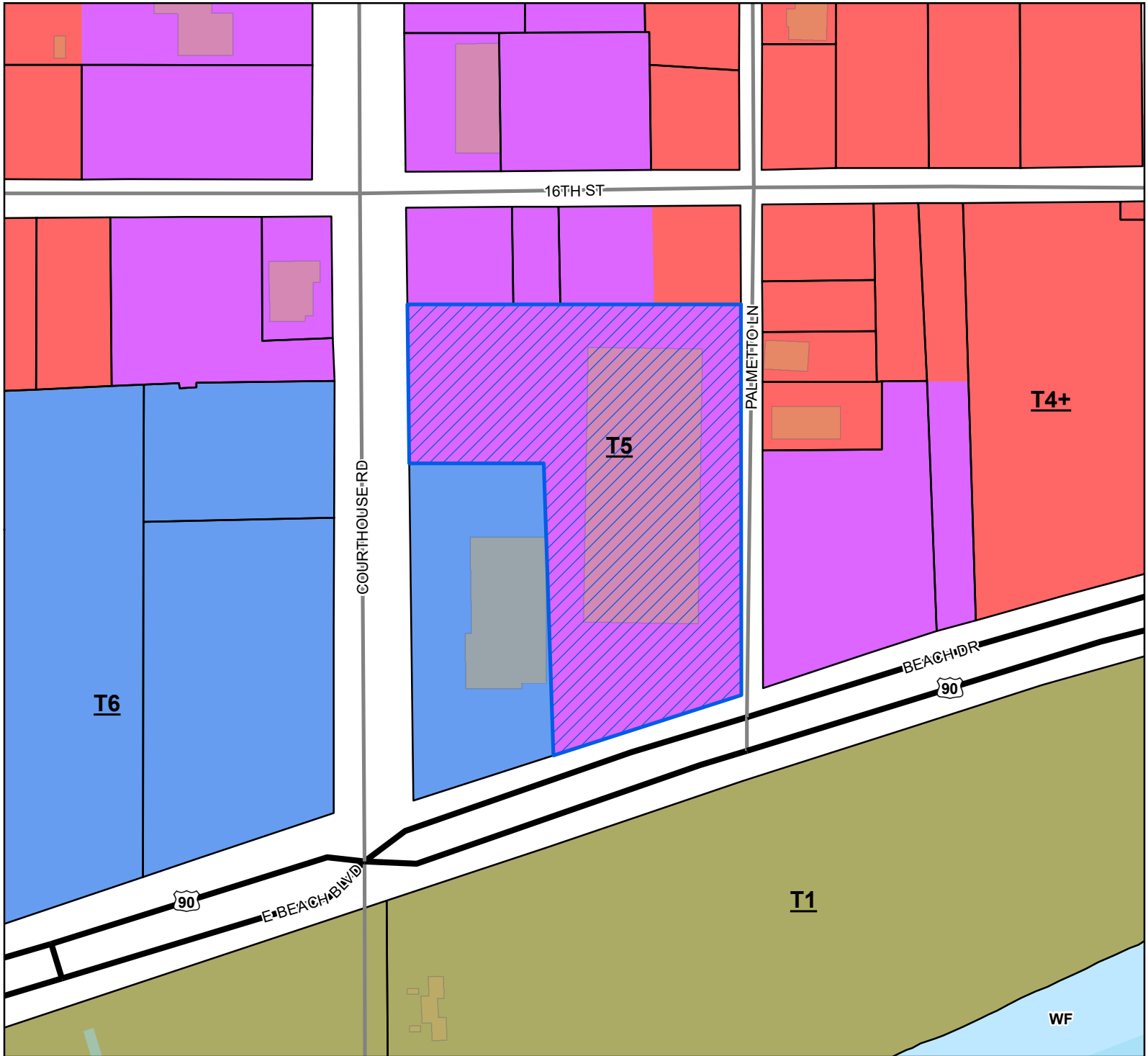
1. Approval allows for the ground sign as proposed.

DIRECTOR APPROVAL

This report has been reviewed and approved by:

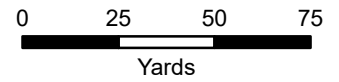


Greg Holmes
Director of Urban Development Department



- Site
- US or State Highway
- Street
- Parcels
- Buildings
- Water Features
- Smart Code**
- T6
- T5
- T4+
- T1
- Zoning**
- WF - Water Front

Site Information
 0911A-02-101.000
 Zoning: T5 (Urban Center Zone)
 Size: 121978.62 sqft
 Flood: AE, VE



1 inch = 150 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

IMPORTANT NOTICE:

1. **Please be advised that failure to submit a complete application, with all supporting documents, could delay your hearing date. The Architectural Review Committee will not consider a request until all information is submitted and accurate.**
2. **Please be advised that the application deadline dates posted are designed to allow the staff time to review the application and receive required comments from coordinating agencies. The application is not considered complete until all required information from the applicant is available for review by the staff and coordinating agencies.**
3. **All boxes will need to be initialed by applicant with required documentation before application can be accepted.**

Submission Requirements:

Page one of this application, **completed and signed.**

Site plan. **Please note that approval of your request, in part, is based on your 11" by 17" site plan.**

- **The property lines and dimensions have been provided on the drawing.**
- **All buildings and structures located on the property have been identified.**
- **All dimensions of buildings and structures have been noted on the site plan.**
- **All distances from the property lines to all the buildings and structures have been identified and noted on the site plan.**
- **Street names have been provided which abut the property.**
- **Traffic flow, parking and driveways have been identified.**
- **If required buffer strips have been identified**
- **Other pertinent information as needed to pictorially demonstrate the proposed development/use.**

Proof of ownership (**Copy of deed i.e., Warranty Deed or Quitclaim Deed**)

If applicable, notarized proof of authority to act as agent for owner (board resolution, etc.)

The City of Gulfport Planning Division Staff will notify, by letter, property owners adjacent to the requested action identified in this application using the Land Roll database from the County Tax Office. If you would like to have additional persons or property owners notified, please provide a list of additional persons to be notified.

An affidavit stating the request is not in violation of restrictive or protective covenants.

State hardship of why design standards cannot be met individually and thoroughly as a separate attachment

I the owner/agent acknowledge this is a complete application



Covenant Affidavit

I, Virendra Patel, being owner or agent of the property 400 Beach Drive, Gulfport, MS
PRINT NAME PRIMARY ADDRESS OR PARCEL 39507

↳ Owned by Shree Kabir Hospitality, LLC
with Virendra Patel as managing member

which is the subject of this application, hereby state that this request is not in violation of any restrictive or protective covenants.

[Handwritten Signature]

10/9/25

Signature

Date

Alabama Baldwin
STATE OF ~~MISSISSIPPI~~ | COUNTY OF ~~HARRISON~~

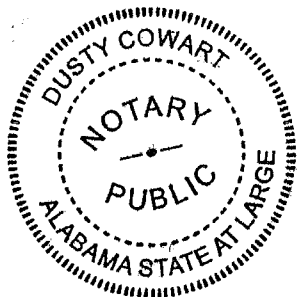
Given under my hand and seal of office this the 09 day of October, 20 25

04/08/2028

[Handwritten Signature]
Notary Public

Commission Expiration

Dusty Cowart
Notary Public, Alabama State At Large
My Commission Expires 04/08/2028





Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
Shree Kabir Hospitality, LLC	Legal

Business Information

Business Type:	Limited Liability Company
Business ID:	1174769
Status:	Good Standing
Effective Date:	04/09/2019
State of Incorporation:	Mississippi
Principal Office Address:	400 Beach Dr Gulfport, MS 39507

Registered Agent

Name
InCorp Services, Inc. 302 Enterprise Dr. STE A Oxford, MS 38655

Officers & Directors

Name	Title
Virendra Patel 1381 West Fairway Drive Gulf Shores, AL 36542	Manager

To Whom It May Concern,

We submit this letter to request a waiver from the Architectural Review Committee (ARC) for the proposed monument sign labeled MS.1, as shown on Sheet 10.0 of the submitted plans.

While the proposed design does not incorporate a decorative buttress, it fully complies with the current Hilton Global Brand standards and includes a pole cover with a reveal to ensure a clean, high-quality appearance consistent with Hilton's Brand design requirements.

We kindly ask for the Committee's consideration and approval of this waiver, allowing the project to move forward in alignment with Hilton Global Brand specifications while maintaining the aesthetic integrity of the property.

Thank you for your time and thoughtful review of this request. Please feel free to contact us should you require any additional information or supporting documentation.

Sincerely,

Jeremy Francis
Associate Project Manager
Jones Sign
jfrancis@jonessign.com
920-278-2837



Gulfport, Mississippi - 1st JUDICIAL DISTRICT
INSTRUMENT 2024-0005425-D-J1
FILED/RECORDED 3/25/2024 2:29:01 PM
TOTAL FEES \$26.00
3 PAGES RECORDED

Our File: B240130
Prepared by & Return To:
Robert T. Schwartz, Esq. (MSB # 10482)
Schwartz, Orgler, Jordan & Williams PLLC
2137 E Pass Rd, Ste B
Gulfport MS 39507
228-388-7441
robert@sojlaw.net

Index: Fractional Section 1, T8S, R11W,
City of Gulfport, First Judicial District
Of Harrison County, Mississippi

STATE OF MISSISSIPPI
COUNTY OF HARRISON

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned,

The Creeks II, LLC, a Mississippi limited liability company

799 Destiny Plantation Blvd, Biloxi, MS 39532, 228-434-3578

does hereby sell, convey and warrant specially unto

Shree Kabir Hospitality, LLC, a Mississippi limited liability company

1381 West Fairway Dr, Gulf Shores, AL 36542, 228-424-3578

the following described land and property being located in the First Judicial District of Harrison County, Mississippi, being more particularly described on the attached Exhibit "A".

THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way and easements applicable to subject property, and subject to any and all prior recorded reservations, conveyances and leases of oil, gas and minerals by previous owners.

TAXES for the current year are hereby assumed by the Grantee herein.

WITNESS THE SIGNATURE of the undersigned, on this the 20th day of March, 2024.

The Creeks II, LLC

BY: 
Sanjiv R. Bhakta, Manager and Sole Member

STATE OF MISSISSIPPI

COUNTY OF HARRISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Sanjiv R. Bhakta who acknowledged that he is the Manager and Sole Member of The Creeks II, LLC, and as its act and deed, he signed, sealed and delivered, the above and foregoing instrument of writing on the day and in the year therein mentioned, for and on behalf of said entity after having been first duly authorized to do so.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 20th day of March, 2024.


NOTARY PUBLIC

My Commission Expires:



EXHIBIT "A"

A parcel of land situated and being located in a part of Fractional Section 1, Township 8 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as: Commencing at the intersection of the South margin of 16th Street with the West margin of Palmetto Lane; thence run South 01 degrees 03 minutes West a distance of 105.0 feet along the West margin of Palmetto Lane to the point of beginning, said point also being the Southeast corner of the property of Mrs. Clyde Anderson; thence run from said point of beginning, South 88 degrees 50 minutes West a distance of 245.0 feet along the South line of Anderson to the Southeast corner of the property of Allen J. Koskan; thence run South 88 degrees 11 minutes West a distance of 115.9 feet along the South line of Koskan to the East margin of Courthouse Road; thence run South 00 degrees 05 minutes East a distance of 540.4 feet along the East margin of Courthouse Road to the Northerly right-of-way of U.S. Highway 90; thence run North 72 degrees 29 minutes East a distance of 369.0 feet along the Northerly right-of-way of U.S. Highway 90 to the West margin of Palmetto Lane; thence run North 01 degrees 03 minutes East a distance of 438.0 feet along the West margin of Palmetto Lane to the Point of Beginning, together with all riparian rights appertaining thereto, if any. Containing 4.090 acres, more or less.

LESS AND EXCEPT:

A parcel of land located in part of Fractional Section 1, Township 8 South, Range 11 West City of Gulfport, First Judicial District of Harrison County, Mississippi, more particularly described as follows:

Beginning at the intersection of the East margin of Courthouse Road with the North right-of-way of U.S. Highway 90, thence North 00 degrees 05 minutes 00 seconds West along said East margin of Courthouse Road 365.86 feet; thence North 88 degrees 50 minutes 23 seconds East 146.05 feet; thence South 01 degrees 11 minutes 39 seconds East 320.79 feet to the North right-of-way of U.S. Highway 90; thence South 72 degrees 27 minutes 36 seconds West along said right-of-way 159.60 feet to the POINT OF BEGINNING, said parcel containing 1.18 acres, more or less.

AND BEING MORE PARTICULARLY DESCRIBED ON THE ATTACHED SURVEY OF J. MICHAEL CASSADY, PLS, DATED JULY 15, 2009, AS FOLLOWS, TO-WIT:

A parcel of land situated and being located in Fractional Section 1, Township 8 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi and being more particularly described as follows, to-wit:

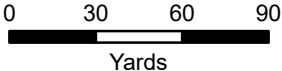
Commencing at the intersection of the southerly margin of 16th Street with the westerly margin of Palmetto Lane; thence run South 01 degrees 03 minutes 06 seconds West 105.00 feet along the westerly margin of Palmetto Lane to the Point of Beginning, said point also being the southeast corner of the property now or formerly of Mrs. Clyde Anderson and also being the Northeast corner of property formerly of Lafimer, Phillips Colleges, Inc. and Morrison Restaurants, Inc. Thence run from said Point of Beginning, South 88 degrees 52 minutes 22 seconds West 244.84 feet along the south line of Anderson and the north line of Morrison Restaurants, Inc. to the Southeast corner of property formerly of Allen J. Koskan; thence run South 88 degrees 02 minutes 32 seconds West 115.91 feet along the south line of Koskan and the north line of Morrison Restaurants, Inc. to the easterly margin of Courthouse Road; thence run South 00 degrees 04 minutes 21 seconds East 174.32 feet along the easterly margin of Courthouse Road to the Northwest corner of property now or formerly of Jason Associates, L.L.C., thence run North 88 degrees 57 minutes 46 seconds East 146.02 feet along the north line of Jason Associates, L.L.C.; thence run South 01 degrees 09 minutes 46 seconds East 320.75 feet along the east line of Jason Associates, L.L.C. and the west line of Morrison Restaurants, Inc. to the northerly right-of-way of U.S. Highway 90/ Beach Boulevard; thence run North 72 degrees 26 minutes 59 seconds East 209.63 feet along the northerly right-of-way of U.S. Highway 90/ Beach Boulevard to the westerly margin of Palmetto Lane; thence run North 01 degrees 03 minutes 06 seconds East 438.00 feet along the westerly margin of Palmetto Lane to the Point of Beginning, Containing 2.82 acres.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y		0911A-02-101.000	SHREE KABIR HOSPITALITY LLC (OWNER)	P O BOX 2138	GULF SHORES	AL	36547
			Adjacent Property Owners (2511ARC020)				
	149554	0911B-02-013.003	BETH HOLDINGS LLC	188 CHANTILLY DR	MADISON	MS	39110
	39067	0911A-02-095.000	REVELRY OAKS LLC	9585 SOUTH BAYOU BEND DRIVE	GULFPORT	MS	39503
	127926	0911A-02-105.001	KELLEY GABRIEL R & MECHELLE A	15803 PEAIRS RD	PRIDE	LA	70770
N	39108	0911A-02-096.000	REVELRY OAKS LLC	9585 SOUTH BAYOU BEND DRIVE	GULFPORT	MS	39503
	22233	0911A-02-086.000	MANDAL ELIZABETH ANNE TRUSTEE	477 TUSCANO DRIVE	BILOXI	MS	39531
	22304	0911A-02-099.000	ANDERSON VIRGINIA M ETAL	57 TROSSACH ROAD	STATEN ISLAND	NY	10304
N	22305	0911A-02-098.000	ANDERSON VIRGINIA ETAL	57 TROSSACH ROAD	STATEN ISLAND	NY	10304
N	22247	0911B-02-012.000	GULFPORT CITY OF	AMERICAN LEGION POST 119 PARK			0
	97510	0911A-02-106.001	WERBY HELEN C & SAMMAR LLC -ETAL-	1308 E BEACH BLVD	GULFPORT	MS	39501
	22291	0911A-02-103.000	MCGRAW FRANK ADAM & DAWN MICHELE	127 MARKHAM DRIVE	GULFPORT	MS	39507
	25204	0911B-02-004.000	SHARP MYLES E	10978 CHANNELSIDE DR	GULFPORT	MS	39503
	22311	0911A-02-094.000	WILSON JOHN T	1225 32ND AVE	GULFPORT	MS	39501
N	101978	0911B-02-013.002	HARRISON CO				0
	22303	0911A-02-101.000	CREEKS II LLC THE	799 DESTINY PLANTATION BLVD	BILOXI	MS	4E+08
	110445	0911A-02-101.001	JAVELIN ASSOCIATES LLC	1055 ST CHARLES AVE STE 701	NEW ORLEANS	LA	7E+08
N	22221	0911A-02-102.000	WERBY HELEN C & SAMMAR LLC	1308 E BEACH BLVD	GULFPORT	MS	39501
	22306	0911A-02-097.000	KOSKAN ALLEN J PA -ESTATE-	19247 CHAMPION CIRCLE	GULFPORT	MS	39503
	22289	0911A-02-105.000	KELLEY ROBERT EDWARD SR -EST-	7844 BRETT PL	BATON ROUGE	LA	70818
	22290	0911A-02-104.000	SCHLOSSER BRIAN & MELINDA	130 PALMETTO LN	GULFPORT	MS	39507
	44414	0911B-02-013.000	SALLOUM JOSEPH NAOUM & RICHARD P	P O BOX 1176	GULFPORT	MS	39502



Legend

-  Site
-  US or State Highway
-  Street
-  Buildings
-  Water Features



1 inch = 200 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



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ARCHITECTURAL REVIEW COMMITTEE

Hearing Date: Thursday, November 13, 2025

Architectural Review Committee Permits