



City Council | Agenda

Tuesday, September 16, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes / Appointments

- 1 Ratification - of appointment to the Gulf Regional Planning Commission Board of Commissioners.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Ordinances

- 3 Ordinance - amending Chapter 6, Article XV, Sections 6-372 and 6-380 of the City of Gulfport, Mississippi's Code of Ordinances, and for related purposes.
- 4 Ordinance - establishing a plan to exempt ad valorem taxes for qualifying capital improvement investments in qualifying structures in accordance with Miss. Code Ann. § 17-21-5, as amended, excluding School District taxes, and urging the Harrison County Board of Supervisors to provide for exemptions qualified by the City of Gulfport, and for related purposes.

Resolutions

- 5 Resolution - approving Professional Legal Services Agreement with Lee Russell, Esq., of Russell Law Firm, PLLC, to provide Public Defender Services in the Gulfport Municipal Court, and for related purposes.
- 6 Resolution - approving Professional Services Agreement with Charles E. Bodie, Jr., to serve as Video and Discovery Clerk in support of the Prosecutor's Office, and for related purposes.
- 7 Resolution - authorizing designation of fifteen (15) minute parking spaces, in accord with Section 6-380 of the Code of Ordinances of the City of Gulfport, and for related purposes.

- 8 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Gulfport Police Department, and for related purposes.
- 9 Resolution - authorizing the City of Gulfport to accept the Mississippi Office of Highway Safety (MOHS) FY 2026 Police Traffic Services Grant, Grant Number PT-2026-PT-21-41, and for related purposes.
- 10 Resolution - authorizing the City of Gulfport to reimburse the City of Pass Christian for certain officer training expenses pursuant to Rule 6.2 C of the Board on Law Enforcement Officer Standards and Training Professional Certification Policies and Procedures, and for related purposes.
- 11 Resolution - expressing its appreciation to U.S. Senators Roger Wicker and Cindy Hyde-Smith for their support of the return of Amtrak service to the Mississippi Gulf Coast and the Gulf South, and for related purposes.
- 12 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 13 Budget Amendment #108 - increasing funds for Employee Health Insurance costs. (no publication needed)
- 14 Docket of Claims - to be approved through September 17, 2025.

Routine Agenda

- 15 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 16 Code Enforcement Notice(s) - to be made a part of the minutes.
- 17 Letter - regarding bid awarded by Purchasing to Gulf Coast Business for cleaning and office supplies for multiple locations - Leisure Services Department - to be made a part of the minutes.
- 18 Letter - regarding bid awarded by Purchasing to Headrick Companies for Lyman Community Center Sign - Leisure Services Department - to be made a part of the minutes.
- 19 Letter - regarding bid awarded by Purchasing to Lewis Trailer Sales for a trailer - Events Division - to be made a part of the minutes.
- 20 Letter - regarding bid awarded by Purchasing to McDaniel's General Merchandise for Landscape Equipment - Leisure Services Department - to be made a part of the minutes.
- 21 Letter - regarding bid awarded by Purchasing to Parish Tractor Company for 18-inch Sod Cutter - Leisure Services Department - to be made a part of the minutes.
- 22 Privilege License Report - for the month of August 2025- to be made a part of the minutes.
- 23 Request - authorization for issuance of special checks for FY 2026 Debt Service payments.
- 24 Request - authorization to reject all bids in connection with Grounds Maintenance.

- 25** Year-to-Date Budget Reports - for the month ended August 31, 2025 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment