



City Council | Agenda

Tuesday, August 19, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for July 8, 2025.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Discussion - on Mayor's Proposed Budget for Fiscal Year Ending September 30, 2026.

Recommendations

- 4 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone properties to B-2 (General Business)) - 2093 E Pass Road and 2079 E Pass Road - Case #2506PC067 - Ward 2.
- 5 Recommendation from Planning Commission to Amend Zoning Ordinance - amending Official Text of Appendix A, Section IV - Supplementary Regulations to amend Paragraph (D) Supplementary yard regulations, (7) Fences, walls, and hedges; regarding permit requirements, and prohibiting fences, walls, or hedges to be permitted on vacant lots - Case #2507PC090.
- 6 Recommendation from Planning Commission to Amend Zoning Ordinance - amending Official Text of amend Appendix A, Section IV-Supplementary Regulations to add Paragraph (E) Supplementary Design Standards(2.7)(ii), prohibiting vinyl siding. - Case #2507PC087.

Ordinances

- 7 Ordinance - amending Chapter 3, Article II, Section 3-38 of the Code of Ordinances of the City of Gulfport, Mississippi, and for related purposes.

- 8 Ordinance - establishing a plan to exempt ad valorem taxes for qualifying capital improvement investments in qualifying structures in qualifying districts, in accordance with Miss. Code Ann. Section 17-21-5, as amended, excluding school district taxes, and to urge the Harrison County Board of Supervisors to provide for exemptions qualified by the City of Gulfport, and for related purposes.

Resolutions

- 9 Resolution - approving Award to and Agreement with DNA Underground, LLC in connection with the Gulfport Repair & Replacement Unit Price Project 2025, and for related purposes.
- 10 Resolution - approving Change Order No. 2 (Summary) to Contract with DNA Underground, LLC, in connection with the Old Highway 49 at O'Neal Road Intersection Improvements Project, and for related purposes.
- 11 Resolution - approving Professional Services Agreement with Stantec Consulting Services, Inc., in connection with the Lead and Copper Rule Revision Project, and for related purposes.
- 12 Resolution - authorizing the City of Gulfport to apply for funding from the Clean Vessel Act Grant Program, and for related purposes.
- 13 Resolution - authorizing the City of Gulfport, by and through the Engineering Department, to apply for Gulf of Mexico Energy Security Act (GOMESA) funding, through the Mississippi Department of Marine Resources, and for related purposes.
- 14 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 MS Gulf Coast Veteran's Parade, and for related purposes.
- 15 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Gulfport Municipal Marina/Department of Leisure Services, and for related purposes.
- 16 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Mt. Olive Lodge #83, and for related purposes.

Budget Amendments / Docket of Claims

- 17 Budget Amendment #100 - increasing line item 277 - Capital Outlay from Propertyroom.com *(no publication needed)*
- 18 Budget Amendment #101 - increasing line item 213 Photo & Fingerprint from PropertyRoom.com *(no publication needed)*
- 19 Budget Amendment #102 - increasing line item 277 Vehicles from drug-related arrest. *(no publication needed)*
- 20 Budget Amendment #103 - increasing line item 277 vehicles from drug-related arrest. *(no publication needed)*
- 21 Budget Amendment #104 - transferring funds for Engineering Services Contract with Stantec Consulting Services for the Lead Copper Rule Revision Project, Part II. *(publication needed)*

- 22** Budget Amendment #105 - appropriating funds for Change Order No. 2 (Summary) with DNA Underground, LLC for O'Neal Road Widening at Kansas City Southern Railroad. *(no publication needed)*
- 23** Budget Amendment #106 - appropriating funds for the 2025 MS Gulf Coast Veteran's Parade. *(no publication needed)*
- 24** Docket of Claims - to be approved through August 20, 2025.

Routine Agenda

- 25** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 26** Code Enforcement Notice(s) - to be made a part of the minutes.
- 27** Conveyance Deeds - to be made a part of the minutes.
- 28** Legal Notice - advertisement for Northwood Hills Main Replacement Project.
- 29** Legal Notice - advertisement for Northwood Hills Water Main CE&I Services.
- 30** Letter - regarding bid awarded by Purchasing to All Blinds for shutters at City Hall, 1st floor - Building Maintenance - to be made a part of the minutes.
- 31** Letter - regarding bid awarded by Purchasing to Mandal's for roof repair - Public Works Department - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Montrose Auto Group for a Ford Expedition - Fire Department - to be made a part of the minutes.
- 33** Letter - regarding bid awarded by Purchasing to Murray's Nursery for Downtown Plants - Leisure Services Department - to be made a part of the minutes.
- 34** Letter - regarding bid awarded by Purchasing to Southerland Heating and Air Conditioning for heat pumps - Building Maintenance - to be made a part of the minutes.
- 35** Letter - regarding bid awarded by Purchasing to Vision Security Technologies for Camera and Intercom System - Police Department - to be made a part of the minutes.
- 36** Privilege License Report - for the month of July 2025 - to be made a part of the minutes.
- 37** Recommendation - to approve SFM's FY 2026 Budget.
- 38** Request - authorization for issuance of special check payable to DNA Underground LLC for Pay App 3 for the O'Neal Road Widening at Kansas City Railroad Project.

Public Agenda

Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment