



City Council | Agenda

Tuesday, August 5, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Hearings / Appeals

- 1 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 2 Recommendation from City Engineer to Accept for Perpetual Maintenance - Northpark Drive (Carmax Way to Dedeaux Road) excluding the roadway - One-Year Warranty release.

Ordinances

- 3 Ordinance - amending the Code of Ordinances of the City of Gulfport, Mississippi, by deleting Section 3-30 in its entirety, and for related purposes.
- 4 Ordinance - amending Chapter 3, Article II, Section 3-38 of the Code of Ordinances of the City of Gulfport, Mississippi, and for related purposes.

Resolutions

- 5 Resolution - approving Change Order No. 2 to Contract with SunCoast Infrastructure, Inc., for the MIMA Paving Infrastructure Project (MCWI No. 157-2-CW-5.5), and for related purposes.
- 6 Resolution - approving Designation of Dissemination Agent Agreement between the City of Gulfport and Raymond James, and for related purposes.
- 7 Resolution - approving Grounds Maintenance Contract with Gulf Breeze Landscaping, LLC, and for related purposes.
- 8 Resolution - approving Grounds Maintenance Contract with Wolverton Property Management, and for related purposes.

- 9** Resolution - approving HOME Homeowner Housing Rehabilitation Agreement with Habitat for Humanity of the Mississippi Gulf Coast, and for related purposes.
- 10** Resolution - approving Professional Services Agreement with Harman CPA, LLC, and for related purposes.
- 11** Resolution - approving Supplemental Agreement No. 1 to Contract with Warren Paving, Inc., in connection with the MIMA Paving Project, Phase II, Sections 1 and 6, and for related purposes.
- 12** Resolution - approving Statement of Work in connection with the Webex Collaboration Deployment (CSpire), and for related purposes.
- 13** Resolution - approving Sub-Award Agreement with the Mississippi Department of Environmental Quality (MDEQ) regarding the Jones Park Parking Expansion Project, and for related purposes.
- 14** Resolution – approving the sale of sidearm to Lieutenant Samuel Jewell upon retirement from the City of Gulfport and setting the amount to be paid for said sidearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 15** Resolution – approving the sale of firearm to Sergeant James Nix upon retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 16** Resolution – approving the sale of firearm to Sergeant William J. McConnell upon retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131, and for related purposes.
- 17** Resolution - approving the temporary closure of municipal right of way for the 2025 Cruisin' the Coast, and for related purposes.
- 18** Resolution - approving the temporary closure of municipal right of way for the 2025 GHS Admiral Bayou Classic Cross Country Race, and for related purposes.
- 19** Resolution - approving the temporary closure of municipal right of way for the 2025 MS Gulf Coast Veteran's Parade, and for related purposes.
- 20** Resolution - approving the temporary closure of municipal right of way for the American Heart Association's 2025 Gulf Coast Heart Walk, and for related purposes.
- 21** Resolution - approving the temporary closure of municipal right of way for the Amtrak Mardi Gras Service Line Celebration, and for related purposes.
- 22** Resolution - authorizing the donation of funds to Gulfport Main Street Association, in accord with Miss. Code Ann. Section 21-19-44.1, and for related purposes.
- 23** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through Human Resources, and for related purposes.
- 24** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 Coastal Mississippi Homeschool Sports Association's Jones Park Track Meet, and for related purposes.

- 25** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at 2025 Cruisin' the Coast, and for related purposes.
- 26** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 MS Gulf Coast Veteran's Parade, and for related purposes.
- 27** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 MS Gulf Coast Veteran's Parade, and for related purposes.
- 28** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 Port City Bowl, and for related purposes.
- 29** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 20th Anniversary of Hurricane Katrina Memorial Ceremony, and for related purposes.
- 30** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the American Heart Association's 2025 Gulf Coast Heart Walk, and for related purposes.
- 31** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the inaugural run of Amtrak's Mardi Gras Line, and for related purposes.
- 32** Resolution - authorizing the purchase of bottled water for certain employees of the Gulfport Fire Department for hydration purposes, and for related purposes.
- 33** Resolution - authorizing acceptance of Grant Award from the Natural Resources Conservation Service, approving a Notice of Grant and Agreement Award, and for related purposes.
- 34** Resolution - authorizing the City of Gulfport, by and through the Gulfport Fire Department, to apply to the Firehouse Subs Public Safety Foundation for Grant funding, and for related purposes.
- 35** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 36** Resolution - rejecting certain bids, authorizing certain readvertisements, and awarding certain bids in connection with lighting and decorative elements for the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.

Budget Amendments / Docket of Claims

- 37** Budget Amendment # 94 - increasing line item 213 - Police Overtime from Police Services Airport. *(no publication needed)*
- 38** Budget Amendment # 95 - increase line item 213 - Police Overtime from Police Reimbursements. *(no publication needed)*
- 39** Budget Amendment # 96 - increasing line item 213 - Training Programs from Police Services Reimbursement. *(no publication needed)*
- 40** Budget Amendment # 97 - increasing line item 277 - State Capital Outlay and 278 - Federal Capital Outlay. *(no publication needed)*
- 41** Budget Amendment # 98 - transferring funds within Gulfport Harbor Lights Winter Festival for Contractual Expenses. *(no publication needed)*
- 42** Budget Amendment # 99 - allocating funds from the unobligated water sewer funds to fund Change Order 2 for Suncoast Infrastructure for the MIMA Paving Infrastructure Project. *(no publication needed)*
- 43** Docket of Claims - to be approved through August 6, 2025.

Routine Agenda

- 44** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 45** Code Enforcement Notice(s) - to be made a part of the minutes.
- 46** Legal Notice - advertisement for Installation and Removal of Decorative Elements for Harbor Lights Winter Show.
- 47** Letter - regarding bid awarded by Purchasing to JH Wright for 100 HP Motor - Public Works Department - to be made a part of the minutes.
- 48** Letter - regarding bid awarded by Purchasing to Mayer for replacement of light fixtures - Leisure Services Department - to be made a part of the minutes.
- 49** Letter - regarding bid awarded by Purchasing to Penick for mulch - Leisure Services Department - to be made a part of the minutes.
- 50** Public Records Request - for the month of May 2025 - to be made a part of the minutes.
- 51** Public Records Request - for the month of June 2025 - to be made a part of the minutes.
- 52** Ratification - of Public Official Bonds - to be made a part of the minutes.

Public Agenda

Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment