



City Council | Agenda

Tuesday, July 22, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for June 17, 2025.
- 2 Ratification - of appointment to the Gulfport Redevelopment Commission.
- 3 Ratification - of reappointment to the Gulfport Redevelopment Commission.

Hearings / Appeals

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 5 Appeal - Planning Commission Approval - request for hospital use - Zoned T4+ (General Urban Zone "Plus") - located at 1201 31st Avenue - Case# 2505PC056 - Ward 2.
- 6 Appeal - Zoning Board Approval - request for 15-foot front yard setback - Zoned R-2 (Single-Family) - located at John Evans Road - Case# 2505ZB062 - Ward 5.

Ordinances

- 7 Ordinance - amending Ordinance 3128, as amended by Ordinance 3407, to provide for refund, in certain circumstances, of recreation fees to parents who coach teams, and for related purposes.
- 8 Ordinance - providing for removal or deletion of the "Lead Building Inspector" position from the City of Gulfport, Mississippi's Salary Grade Schedule, and for related purposes.
- 9 Ordinance - providing for the salary of compensation for one (1) "Building Inspector" position, and for related purposes.
- 10 Ordinance - providing for the salary of compensation for one (1) "Assistant Director of Urban Development" position, and for related purposes.

Resolutions

- 11** Resolution - approving 2025 Annual Action Plan and 2017-2024 CDBG and HOME Substantial Amendment, and for related purposes.
- 12** Resolution - approving Amendment No. 4 to Contract with ISI Water Company (Water Company of America "WCA") for Utility Bill Auditing Services, and for related purposes.
- 13** Resolution - approving award to Deep South Equipment Company in connection with the reverse auction for the purchase of four generators, and for related purposes.
- 14** Resolution - approving Cooperative Agreement between the Gulfport Job Corps Center and the City of Gulfport, and for related purposes.
- 15** Resolution - approving HOME Homeowner Housing Rehabilitation Agreement with Habitat for Humanity of the Mississippi Gulf Coast, and for related purposes.
- 16** Resolution - approving Memorandum of Agreement with the U.S. Department of the Navy, and for related purposes.
- 17** Resolution - approving Professional Services Agreement with KC Project Solutions, LLC, and for related purposes.
- 18** Resolution - approving Quote from MS Tire Recycling, LLC, for disposal of tires stockpiled at the Department of Public Works, and for related purposes.
- 19** Resolution - approving Site Access Agreement with Verizon Wireless for the VA Water Tower, and for related purposes.
- 20** Resolution - authorizing negotiations to acquire right of way and to do any acts necessary and legal, including prosecution in Special Court of Eminent Domain, to obtain title for the City under Miss. Code Ann. § 11-27-81, et seq., and, if necessary, to expedite the "Dedeaux Road Widening Project", to authorize special checks to acquire the property interests stated herein, and for related purposes.
- 21** Resolution - authorizing the City of Gulfport to submit Application to the Mississippi Development Authority seeking grant funding pursuant to the Mississippi Gulf Coast Restoration Fund Grant Program authorized under Miss. Code Ann. § 57-119-1, et seq., to support projects within the jurisdiction of the City of Gulfport, Mississippi, and for related purposes.
- 22** Resolution - designating persons authorized to serve as signatories on the City's bank accounts with Cadence Bank, and for related purposes.

Budget Amendments / Docket of Claims

- 23** Budget Amendment # 88 - increasing line item 277 Vehicles from drug-related arrest.
- 24** Budget Amendment # 89 - transferring funds from General Fund to line item 215 - Lot Assessment.
- 25** Budget Amendment # 90 - transferring funds to bring operating accounts to estimated year-to-date recommendations.

- 26** Budget Amendment # 91 - transferring water sewer unobligated funds to purchase generators for use at water wells and lift stations during storm events.
- 27** Budget Amendment # 92 - transferring water sewer funds to bring operating accounts to year-to-date expected totals.
- 28** Budget Amendment # 93 - appropriating additional funds for Urban Development Contractual Services.
- 29** Docket of Claims - to be approved through July 23, 2025.

Routine Agenda

- 30** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 31** Code Enforcement Notice(s) - to be made a part of the minutes.
- 32** Legal Notice - advertisement for Grounds Maintenance Contracts A, B, C & G.
- 33** Legal Notice - advertisement for sealed bids for the 2025 Water Well Project.
- 34** Letter - regarding bid awarded by Purchasing to Grassmaster's Lawn Service for demolition - 13355 Warren Drive (Ward 6) - Code Enforcement - to be made a part of the minutes.
- 35** Letter - regarding bid awarded by Purchasing to J. Allen Ford for a Ford Expedition - to be made a part of the minutes.
- 36** Letter - regarding bid awarded by Purchasing to League Outfitters for football jerseys and pants - Leisure Services Department - to be made a part of the minutes.
- 37** Letter - regarding bid awarded by Purchasing to OEC Repairlink for an Engine - Police Department - to be made a part of the minutes.
- 38** Letter - regarding bid awarded by Purchasing to Southland Heating & Air Conditioning for the replacement of 3 Mini Splits - Building Maintenance - to be made a part of the minutes.
- 39** Privilege License Report - for the month of June 2025 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment