



City Council | Agenda

Tuesday, June 17, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for June 3, 2025.
- 2 Ratification - of appointment to the Gulfport School District Board of Trustees.

Hearings / Appeals

- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 4 Recommendation from City Engineer to Accept for Perpetual Maintenance - Florence Gardens Subdivision Phase 7 Roadway.
- 5 Recommendation from City Engineer to Accept for Perpetual Maintenance - Florence Gardens Subdivision Phase 8 Roadway.
- 6 Recommendation from City Engineer to Accept for Perpetual Maintenance - Florence Gardens Subdivision Phase 9 Roadway.

Ordinances

- 7 Ordinance - providing for removal or deletion of the "Engineering Intern" position from the City of Gulfport, Mississippi's Salary Grade Schedule, and for related purposes.
- 8 Ordinance - providing for the salary of compensation for one (1) "City Intern" position, and for related purposes.
- 9 Ordinance - providing for the salary of compensation for one (1) additional "Assistant City Attorney" position, and for related purposes.

- 10** Ordinance - amending Chapter 3, Article II, Division 1, Section 3-31 of the Code of Ordinances of the City of Gulfport, Mississippi, to add fees pertaining to re-inspections, and for related purposes.

Resolutions

- 11** Resolution - approving 2025 Gulfport Harbor Lights Winter Festival and annual dates thereof, and for related purposes.
- 12** Resolution - approving Annual Host Agency Agreement with Southern Mississippi Planning and Development District for the Senior Community Service Employment Program (2025–2026), and for related purposes.
- 13** Resolution - approving Contract and Agreement with Mississippi Delta Shows, LLC, for the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 14** Resolution - approving Letter of Agreement with Eley Guild Hardy Architects PA for Emergency Architectural and Engineering Services, and for related purposes.
- 15** Resolution - approving form License Agreement in connection with the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 16** Resolution - approving form Vendor Booth Application and Agreement in connection with the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 17** Resolution - approving HOME Tenant Based Rental Assistance (TBRA) Agreement with Back Bay Mission, and for related purposes.
- 18** Resolution - approving HOME Tenant Based Rental Assistance (TBRA) Agreement with Climb Community Development Corporation (CDC), and for related purposes.
- 19** Resolution - approving HOME Tenant Based Rental Assistance (TBRA) Agreement with South Mississippi Housing Authority (SMHA), and for related purposes.
- 20** Resolution - approving Letter of Understanding with AJGRMS, LLC, d/b/a Associated Adjusters in connection with Third Party Administration Services, and for related purposes.
- 21** Resolution - approving License Agreement between Utility Service Communications Co., Inc (Licensor) and Cellco Partnership d/b/a Verizon Wireless (Licensee), allowing for placement of certain and various pieces of equipment on Gulfport's water tank located at 200 East Beach Boulevard, and for related purposes.
- 22** Resolution - approving Merchant Processing Application and Agreement with Dash Platform, LLC d/b/a Daysmart Recreation, and for related purposes.
- 23** Resolution - approving Pricing Structure for the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 24** Resolution - approving Professional Services Agreement with DD Consulting, LLC, and for related purposes.
- 25** Resolution - approving amendments to the By-Laws of the Gulfport Redevelopment Commission, and for related purposes.

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- 26** Resolution - approving Amendment No. 1 to Cooperative Endeavor Use Agreement/SCPDC Software License and Service Agreement with South Central Planning and Development Commission related to the MyGovernmentOnline Permit Software, and for related purposes.
- 27** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport, by and through the Leisure Services Department, and for related purposes.
- 28** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 29** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 MS Deep Sea Fishing Rodeo, and for related purposes.
- 30** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Griots Society of Gulfport's 5th Annual Juneteenth Freedom Festival, and for related purposes.
- 31** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Mississippi Center for Justice's "Combating Blight in Mississippi Communities" Event, and for related purposes.
- 32** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the operation of a Gulfport Visitors Center, and for related purposes.
- 33** Resolution - authorizing the City of Gulfport, by and through the Engineering Department, to apply for FY27 Tidelands Trust Fund Program funding, through the Mississippi Department of Marine Resources, and for related purposes.
- 34** Resolution - authorizing the City of Gulfport to apply to the US Department of Transportation, Federal Highway Administration, for Grant Funding from the Safe Streets and Roads for All Grant Program, and for related purposes.
- 35** Resolution - declaring certain and various equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing sale of said items of municipal personal property, and for related purposes.
- 36** Resolution - determining, establishing, and designating an Urban Renewal Area or District (Admiral Gateway Urban Renewal District) within the City of Gulfport, Mississippi, as appropriate for urban renewal plan, projects, and development, and for related purposes.
- 37** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 38** Resolution - honoring Mayor Billy Hewes and commending his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.

- 39 Resolution - honoring Kenneth "Truck" Casey, Sr. and commending his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.
- 40 Resolution - honoring Myles Sharp and commending his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.
- 41 Resolution - honoring Robert Lee "R.Lee" Flowers and commending his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.
- 42 Resolution - honoring Richard Kosloski and commending his tireless work and service to the Citizens of the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 43 Budget Amendment # 78 - transferring funds for DD Consulting, LLC Contract Renewal.
- 44 Budget Amendment # 79 - transferring funds from Operating to Maintenance Contracts within the Fire Department budget.
- 45 Budget Amendment # 80 - transferring funds from 010 - State Wireless Funds to 213 - Motor Vehicle Repairs.
- 46 Budget Amendment # 81 - transferring funds from Engineering Personnel to Executive Personnel budget.
- 47 Budget Amendment # 82 - appropriating funds for inauguration expenses.
- 48 Budget Amendment # 83 - increasing funds in the Legal Personnel budget.
- 49 Docket of Claims - to be approved through June 18, 2025.

Routine Agenda

- 50 Acknowledgment - of 2025 Primary and General Election Results - to be made a part of the minutes.
- 51 Acknowledgment - of Harrison County Board of Supervisors Order 23-2326 - to be made a part of the minutes.
- 52 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 53 Code Enforcement Notice(s) - to be made a part of the minutes.
- 54 Conveyance Deed - regarding transfer of space in Evergreen Gardens Cemetery.
- 55 Conveyance Deed - regarding transfer of space in Pine Ridge Gardens Cemetery.
- 56 Legal Notice - advertisement for 2017 - 2024 Substantial Amendment 30-day Comment Period.
- 57 Legal Notice - advertisement for 2025 Annual Action Plan 30-day Comment Period.
- 58 Legal Notice - advertisement for Grounds Maintenance Contracts.

- 59** Legal Notice - advertisement for Reverse Auction of generators at Public Works.
- 60** Letter - from Mayor to Major Thomas Brewer with the Air National Guard Base regarding return of fuel dock property to the City - to be made a part of the minutes.
- 61** Letter - regarding bid awarded by Purchasing to All Signs for Pole Banners - Communications & Marketing - to be made a part of the minutes.
- 62** Letter - regarding bid awarded by Purchasing to Fire-Tec 1 for AquaEye Sonar Device - Fire Department - to be made a part of the minutes.
- 63** Letter - regarding bid awarded by Purchasing to HILTI for equipment - Fire Department - to be made a part of the minutes.
- 64** Letter - regarding bid awarded by Purchasing to Hotel & Restaurant Supply for an ice machine replacement - Public Works Department - to be made a part of the minutes.
- 65** Privilege License Report - for the month of May 2025 - to be made a part of the minutes.
- 66** Request - authorization to enter into negotiations with Neel Schaffer for the O'Neal Road at Three Rivers Road Intersection Project.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mrs. Tranesa Shanell Conway-Bradley**

Executive Session

Setting of Next Meeting and Adjournment