



# City Council | Agenda

Tuesday, May 20, 2025 – 1:30 PM

*City Hall – Council Chambers*  
2309 15<sup>th</sup> Street, Gulfport

**1:30 PM**

**Invocation, Pledge of Allegiance, Call to Order**

**Agenda Order**

**Confirmation or Adjustment of the Agenda Order**

**Presentation Agenda**

- **Mayor's Report**

## **Policy Issues**

### **Minutes / Appointments**

- 1 Approval of Minutes - for April 8, 2025.
- 2 Approval of Minutes - for April 22, 2025.
- 3 Approval of Minutes - for April 29, 2025 Special Call Meeting.

### **Hearings / Appeals**

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

### **Recommendations**

- 5 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of easement and right-of-way dedication (Gulfport Promenade North) - on property zoned B-2 (General Business) - Dedeaux Road - Case #2506CC069 - Ward 5.
- 6 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of easement and utility dedication (Sahara Gulf Villas) - on property zoned T4+ (General Urban Zone "Plus") - 530 Beach Blvd - Case #2506CC071 - Ward 2.
- 7 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Official Text of Amend Appendix A, Sections I and IV (A) (9) to include trailers in definition of mobile food vendor and to require Health Department inspections to meet definition) - Case # 2505PC054.

**Resolutions**

- 8 Resolution - approving Award to and Contract with Covington Civil and Environmental, LLC, for Debris Removal Monitoring Services, and for related purposes.
- 9 Resolution - approving Award to and Contract with Covington Civil and Environmental, LLC, for Water Well Engineering Services, and for related purposes.
- 10 Resolution - approving Award to and Contract with Crowder Gulf for Debris Clearing, Removal and Disposal Services, and for related purposes.
- 11 Resolution - approving Memorandum of Agreement with the Mississippi Department of Transportation for Seaway Road Pedestrian Pathway Project Phase II, and for related purposes.
- 12 Resolution - approving Nondisclosure Agreement between the Gulfport Police Department and D and J Productions regarding the television program Cold Case Justice, and related purposes.
- 13 Resolution - approving Service Proposal between the Gulfport Police Department and Engineered Cooling Services, and for related purposes.
- 14 Resolution - approving Supplemental Rider to the Standard Commercial Security Agreement with All Safe Technologies, LLC, and for related purposes.
- 15 Resolution - accepting donation of funds from Southern Mississippi Planning and Development District for Senior Events at the Charles L. Walker Senior Center, and for related purposes.
- 16 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Forrest Height Outreach Association Annual Family Day in the Park, and for related purposes.
- 17 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Gulf Coast Community Foundation's 3rd Annual One Coast Jam, and for related purposes.
- 18 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with South Mississippi Living Magazine's "Guide to Gulfport" publication, and for related purposes.

**Budget Amendments / Docket of Claims**

- 19 Budget Amendment #66 - increasing line item 213 Vehicles from Southern Recycling LLC.
- 20 Budget Amendment #67 - increasing line item 277 - Vehicles from drug-related arrest.
- 21 Budget Amendment #68 - increasing line item 278 Capital Outlay.
- 22 Budget Amendment #69 - appropriating funds donated by Southern Mississippi Planning and Development District for Senior Events.

- 23** Budget Amendment #70 - transferring funds to bring Operating Accounts to current Year-to-Date Percentages.
- 24** Budget Amendment #71 - transferring funds to purchase replacement Ice Machine for Traffic Warehouse at Public Works.
- 25** Budget Amendment # 72 - transferring funds from the MEMA Mutal Fund to various Fire Department accounts.
- 26** Budget Amendment # 73 - transferring funds within the MOHS Grant account.
- 27** Docket of Claims - to be approved through May 21, 2025.

## **Routine Agenda**

- 28** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 29** Code Enforcement Notice(s) - to be made a part of the minutes.
- 30** Legal Notice - advertisement for Unified Communications and Cloud Contract Center.
- 31** Letter - regarding bid awarded by Purchasing to Bay Motor Winding for 25HP motor replacement - Public Works Department - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Jubilee Decor for a 3D Crab Display - Harbor Lights - to be made a part of the minutes.
- 33** Letter - regarding bid awarded by Purchasing to Ready2Go Trailer Sales for portable restrooms - Municipal Marina - to be made a part of the minutes.
- 34** Privilege License Report - for the month of April 2025 - to be made a part of the minutes.
- 35** Public Records Request - for the month of March 2025 - to be made a part of the minutes.
- 36** Request - authorization for issuance of a special check payable to Kirk Auto World, Inc., for Building Maintenance trucks.
- 37** Request - from Gulf Islands Waterpark to sell alcoholic beverages.

## **Public Agenda**

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

## **Council Comments**

## **Memorial Adjournment**

## **Executive Session**

## **Setting of Next Meeting and Adjournment**