



City Council | Agenda

Tuesday, May 6, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for April 15, 2025 Special Call Meeting.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Appeal - Zoning Board Approval - request for 8-foot set back from secondary frontage - Zoned R-1-7.5 (Single Family) - located at 500 East Beach Boulevard - Case# 2502ZB024 - Ward 2.

Recommendations

- 4 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 16-lot subdivision (Forest Ridge Phase 2) - on property zoned R-1-7.5 (Single Family), R-1-10 (Single Family), R-1-15 (Single Family), R-2 (Single Family), T4+ (General Urban Zone "Plus") - O'Neal Road - Case #2506CC066 - Ward 6.

Ordinances

- 5 Ordinance - authorizing waiver of tap fees for certain County Construction Projects located within the City limits of Gulfport.

Resolutions

- 6 Resolution - approving Award to and Construction Contract with J.E. Talley Construction, Inc., in connection with the Richard Bayou Dredging Project, and for related purposes.
- 7 Resolution - approving Pennsylvania Manufacturers' Association Insurance Company as Reinsurance Carrier, and for related purposes.

- 8 Resolution - approving Proposal from and Agreement/Terms of Service with Samsara, Inc., and for related purposes.
- 9 Resolution - approving Quote from Nearmap US, Inc., concerning Aerial Imagery, and for related purposes.
- 10 Resolution - approving Sales Order and Terms of Service with Formstack, LLC, and for related purposes.
- 11 Resolution - approving Change Order No. 1 to Agreement with DNA Underground, LLC, under the existing Unit Price Contract for the Old Highway 49 at O'Neal Road Intersection Improvements Project, and for related purposes.
- 12 Resolution - approving Change Order No. 3 to Contract with Southern Colonial Construction, LLC, for Debuys Road Sewer Pump Station Force Main Connection to West Biloxi Wastewater Treatment Plant Project, and for related purposes.
- 13 Resolution - accepting donations of funds and in-kind services from various sources in support of the City's 2025 "Cinema by the Shore" Events in Jones Park, and for related purposes.
- 14 Resolution - approving Permit Fee waiver(s) in association with the Renovation Project of Fire Station No. 1, and for related purposes.
- 15 Resolution - approving the temporary closure of municipal right of way for the WJZD 3rd Annual Juneteenth Celebration, and for related purposes.
- 16 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the WJZD 3rd Annual Juneteenth Celebration, and for related purposes.
- 17 Resolution - declaring certain and various items of municipal personal property to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing transfer of said items of municipal personal property to the George County Volunteer Fire Department, and for related purposes.

Budget Amendments / Docket of Claims

- 18 Budget Amendment # 63 - allocating funds received for 2024 Cinema by the Shore.
- 19 Budget Amendment # 64 - transferring funds for additional costs for the O'Neal Road Widening at KCS Railroad Project.
- 20 Docket of Claims - to be approved through May 7, 2025.

Routine Agenda

- 21 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 22 Code Enforcement Notice(s) - to be made a part of the minutes.

- 23** Letter - regarding bid awarded by Purchasing to AD & R for demolition - Code Enforcement - to be made a part of the minutes.
- 24** Letter - regarding bid awarded by Purchasing to Dell for Dell CPU Monitors, Laptops - Information Technology Department - to be made a part of the minutes.
- 25** Ratification - of Oath of Office - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Dr. Patrick Albert Evans**
- **Mr. Otts Gordon Lopusser Jr.**
- **Mr. Ronnie Blacklidge**
- **Mrs. Dona Harry Haynes**
- **Mrs. Paula Wright Beasley**
- **Mrs. Rita Ann McGehee**

Executive Session

Setting of Next Meeting and Adjournment