



City Council | Agenda

Tuesday, April 8, 2025 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM

Invocation, Pledge of Allegiance, Call to Order

Agenda Order

Confirmation or Adjustment of the Agenda Order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for March 4, 2025.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 3 Recommendation from City Engineer to Approve the Release of the Performance Bond - the Island Townhomes Subdivision.
- 4 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 7-lot subdivision (River Pointe Estates) - on property zoned R-E (Residence Estate) - 10550 O'Neal Road - Case #2505CC051 - Ward 5.
- 5 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 10-lot subdivision (Swan Landing Estates Phase 1) - on property zoned R-1-15 (Single-Family) - South Swan Road - Case #2505CC052 - Ward 7.
- 6 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending official text of Appendix A, Section IV, (E)(3)) - Case #2411PC169.

Ordinances

- 7 Ordinance - providing for removal or deletion of one (1) "Recreation Aide I" position from the City of Gulfport, Mississippi's Salary Grade Schedule, and for related purposes.
- 8 Ordinance - providing for the salary of compensation for one (1) additional "Center Coordinator" position, and for related purposes.

- 9** Ordinance - providing for the salaries of compensation for various Seasonal positions in the Department of Leisure Services, and for related purposes.

Resolutions

- 10** Resolution - accepting and acknowledging the recommendation of Gulfport Planning Commission regarding Health Care Services Urban Renewal District and adopting Urban Renewal Plan, and for related purposes
- 11** Resolution - accepting donation of funds for a Memorial Bench and Plaque, in Jones Park, and for related purposes.
- 12** Resolution - accepting Perpetual Drainage Easement for Gulfport High School Baseball/Softball Field (Gulfport School District), and for related purposes.
- 13** Resolution - accepting Warranty Deed from Gulfport School District for purposes of construction of Fire Station No. 2, and for related purposes.
- 14** Resolution - acknowledging employee luncheon event, and for related purposes.
- 15** Resolution - approving Award to Crawford Electric in connection with the Reverse Auction for LED Roadway Lighting Fixtures and Poles, and for related purposes.
- 16** Resolution - approving Award to Warren Paving, Inc., in connection with the MIMA Paving Infrastructure Project - Phase II, Part I (Sections 1 & 6), and for related purposes.
- 17** Resolution - approving Bylaws for the Organization and Administration of the Gulfport Youth Sports and Recreation Commission, and for related purposes.
- 18** Resolution - approving Contract with Artisan Pyrotechnics, Inc., regarding 2025 July Fourth fireworks display, and for related purposes.
- 19** Resolution - approving Gulfport Sportsplex Sponsorship Program, and for related purposes.
- 20** Resolution - approving Master Services Agreement with Criteria Corp, and for related purposes.
- 21** Resolution - approving Master Agreement for Material and Services with NewEdge Services, LLC, for Cityworks Hosting, and for related purposes.
- 22** Resolution - approving Addendum No. 9 to Contract with Neel-Schaffer, Inc., for the Interconnecting Gulfport BUILD Grant Project, and for related purposes.
- 23** Resolution - approving Permit and Tap Fee waivers in association with the Project to construct Fire Station No. 2, and for related purposes.
- 24** Resolution - approving Special Tent Event Permit for the Temple Baptist Church Tent Revival at 14204 Dedeaux Road, and for related purposes.
- 25** Resolution - approving the temporary closure of municipal right of way for the 3rd Annual SippiCup, and for related purposes.
- 26** Resolution - approving the temporary closure of municipal right of way for the 10th Annual ChandyFest, and for related purposes.

- 27 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 10th Annual ChandyFest, and for related purposes.
- 28 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2025 Nay's Kids Easter Egg Hunt, and for related purposes.
- 29 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Annual SHEA Community Conversation and Baby Shower Event, and for related purposes.
- 30 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Mississippi Aquarium's 2025 Penguin Easter Egg Hunt, and for related purposes.
- 31 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Mississippi Constables Association's Annual Convention Cookout, and for related purposes.
- 32 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Mississippi State University Extension Service - Harrison County, and for related purposes.
- 33 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Peacock Island Community ARTSFEST, and for related purposes.
- 34 Resolution - authorizing the City of Gulfport to participate in an Insurance Pool and its governing entity to be known as Gov Pro, and for related purposes.
- 35 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 36 Budget Amendment #54 - appropriating funds for Tidelands Grant FY23-P603-15 for Removable Restrooms for the West Side of the Gulfport Small Craft Harbor.
- 37 Budget Amendment #55 - appropriating donated funds for Memorial Bench and Plaque in Jones Park.
- 38 Budget Amendment #56 - appropriating funds for the 2025 Nay's Kids Easter Egg Hunt.
- 39 Budget Amendment #57 - reallocating funds for Debuys Road Sewer Pump Station Force Main Connection to West Biloxi Wastewater Treatment Plant.
- 40 Budget Amendment #58 - transferring funds for LED Roadway Lighting Fixtures and Poles with Crawford Electric.

- 41** Docket of Claims - to be approved through April 9, 2025.

Routine Agenda

- 42** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 43** Code Enforcement Notice(s) - to be made a part of the minutes.
- 44** Letter - regarding bid awarded by Purchasing to 911 Rapid Response for a Skid Unit for Rescue Brush Truck - Fire Department - to be made a part of the minutes.
- 45** Letter - regarding bid awarded by Purchasing to Anderson Enterprises for a Pole Barn - Leisure Services Department- to be made a part of the minutes.
- 46** Letter - regarding bid awarded by Purchasing to B & R Industrial Supply for Barricades and Barrel Weights - Public Works Department - to be made a part of the minutes.
- 47** Letter - regarding bid awarded by Purchasing to Crane 1 Services for a 5-Ton Hoist and Trolley - Public Works Department - to be made a part of the minutes.
- 48** Letter - regarding bid awarded by Purchasing to Momar Inc. for Solvent Degrease - Public Works Department - to be made a part of the minutes.
- 49** Letter - regarding bid awarded by Purchasing to Motorola Solutions for the Camera System - Police Department - to be made a part of the minutes.
- 50** Letter - regarding bid awarded by Purchasing to North American Rescue for Personal Tourniquets - Police Department - to be made a part of the minutes.
- 51** Letter - regarding bid awarded by Purchasing to Universal Concepts for Light Strand Replacement - Leisure Services Department (Harbor Lights) - to be made a part of the minutes.
- 52** Ratification - of Water Grievance Hearing Committee Decision Letter(s) for the month of February 2025 - to be made a part of the minutes.
- 53** Request - authorization to enter negotiations with Brown, Mitchell & Alexander, Inc., for the Washington Avenue Widening Project.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Dr. Mary Jane Ramsey Dickson**
- **Mr. Alan Ervin Cosgriff**
- **Mr. Charles Halbert Delk**
- **Mr. Don Edward Hawthorne Jr.**
- **Mr. Gary Mark Schultz**
- **Mr. James Walter Holmes**
- **Mrs. Deanna Schloegel Castenado**
- **Mrs. Patricia Poe Tilley**

Executive Session

Setting of Next Meeting and Adjournment