

AGENDA

GULFPORT CITY ARCHITECTURAL REVIEW COMMITTEE MEETING

CITY HALL COUNCIL CHAMBERS

THURSDAY, FEBRUARY 13, 2025 AT 3:00 PM

- A. Prayer**
- B. Pledge of Allegiance**
- C. Call to Order**
- D. Determination of a Quorum**
- E. Confirmation of Agenda**
- F. Announcements**

F1. If you are aggrieved by a vote of the Architectural Review Committee, see below.

Any person or any officer, department or agency of the City aggrieved by a decision of the Architectural Review Committee may, within fifteen (15) days thereafter, appeal therefore to the Gulfport City Council by submitting to the Department of Urban Development – Planning Division a written notice of appeal specifying the decision from which the appeal is taken.

F2. Speaker Card

Please provide the completed card at the time you speak to the Architectural Review Committee. City staff personnel can assist in any questions you may have or in completing the card. This public meeting is open to all for comment.

G. Adoption of Minutes

G1. Architectural Review Committee - 01/09/25

H. Hearing of Cases

H1. Signs

1. Architectural Review Committee 2502ARC002:

Architectural Review Committee 2502ARC002, by agent Munn Enterprises Inc, seeking approval for a new freestanding ground sign, Tax Parcel 0810N-05-032.000, 3100 25th Avenue, Zoned B-2 (General Business), Ward 3

H2. Architectural Review Committee Permits

I. Reports

J. Unfinished Business

K. Other Business

L. Adjournment

MINUTES

GULFPORT ARCHITECTURAL REVIEW COMMITTEE MEETING

Thursday, January 9, 2025 3:00 P.M.

City Council Chambers

- A. **Prayer**: The ARC Board led a prayer.
- B. **Pledge of Allegiance**: The Pledge of Allegiance was recited.
- C. **Call to Order**: The meeting of the ARC board was called to order at **3:00 P.M.**.
- D. **Determination of a Quorum**: A Roll Call was conducted and a quorum was determined.

BOARD MEMBERS PRESENT:

JOHNNY OLSEN
BRENT FRENCH
LEE PALERMO
DANIELLE COTTON

BOARD MEMBERS ABSENT:

KENNY MCNAIR

STAFF MEMBERS PRESENT

SU-LIN FEATHERSTON
MATILDA WELCH
SAMUEL SWEETING
BRYCE CLUGH

COURT REPORTER:

E. Confirmation of Agenda:

F. Approval of Minutes:

Motion by **Mr. Olsen** and seconded by **Mrs. Cotton** to approve Minutes of the **December 12, 2024**, ARC Committee meeting was carried unanimously.

G. Hearing of cases:

G1. The declaration of appeal process was read by the Chairman of the Architectural Review Committee: Any person or any officer, department, or agency of the city aggrieved by any decision of the Architectural Review Committee may confirm by filing a written notice of appeal within fifteen (15) calendar days after the date of the Architectural Review Committee hearing. Any appeal shall be in writing and submitted to the Department of Urban Development – Planning Division stating what decision is being appealed and detailing how you are aggrieved. This Architectural Review Committee notice of appeal shall be forwarded as part of the record with the record and decision from the Architectural Review Committee to the Planning Commission. The Planning Commission shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. Please contact this office for further details on the appeal process.

G2. The Chairman asked all individuals speaking at today's meeting to complete a speaker's card.

G3. Routine Agenda:

1. Architectural Review 2501ARC001:

Architectural Review Committee 2501ARC001, by owner 1909 East Pass Road LLC, seeking approval for a waiver from the required dumpster enclosure, and the requirement for landscaped islands, Tax Parcel 1010G-03-018.000, 1909 East Pass Road, Zoned T6 (Urban Center Zone), Ward 2

Speaking for the Petition: Robert Heinrich

Speaking against the Petition: None

Motion: Mr. Olsen – to approve with condition that any required remaining dumpsters meet zoning requirements for enclosures, and meet these requirements within the year.

Second: Mrs. Cotton

Lee Palermo	- Chairman
Kenny McNair	- Absent
Danielle Cotton	-Yea
Brent French	-Yea
Johnny Olsen	-Yea

Action: Motion carried unanimously

Adjournment:

Motion by **Mr. Olsen** to adjourn the meeting was seconded by **Mrs. Cotton** and carried unanimously. The meeting adjourned at **3:37 P.M. .**

THESE MINUTES WERE APPROVED BY A VOTE OF THE ARCHITECTURAL REVIEW COMMITTEE.

Danielle Cotton, Secretary

Date: _____



URBAN DEVELOPMENT DEPARTMENT | PLANNING & ZONING

PO BOX 1780 | GULFPORT, MS | 1410 24TH AVENUE

P: 228.868.5710 | F: 228.868.5708 | PLANNERS@GULFPORT-MS.GOV

ARCHITECTURAL REVIEW COMMITTEE CASE # 2025-350

Hearing Date: Thursday, February 13, 2025

Signs



URBAN DEVELOPMENT DEPARTMENT | PLANNING & ZONING

PO BOX 1780 | GULFPORT, MS | 1410 24TH AVENUE

P: 228.868.5710 | F: 228.868.5708 | PLANNERS@GULFPORT-MS.GOV

ARCHITECTURAL REVIEW COMMITTEE CASE # 2025-502

Hearing Date: Thursday, February 13, 2025

Architectural Review Committee 2502ARC002: Architectural Review Committee 2502ARC002, by agent Munn Enterprises Inc, seeking approval for a new freestanding ground sign, Tax Parcel 0810N-05-032.000, 3100 25th Avenue, Zoned B-2 (General Business), Ward 3

Technical Report

ARCHITECTURAL REVIEW COMMITTEE

GENERAL INFORMATION

Case File Number: 2502ARC002

Hearing Date: February 13, 2025

Current Zoning/Use: B-2 / Automobile Maintenance Shop

Legal: Architectural Review Committee 2502ARC002, by agent Munn Enterprises Inc, seeking approval for a new freestanding ground sign, Tax Parcel 0810N-05-032.000, 3100 25th Avenue, Zoned B-2 (General Business), Ward 3

TECHNICAL DETAILS

The sign shown in the site plan meets requirements for setbacks, sign copy area, and the architectural design standards for the decorative cap or crown, the decorative buttress, and the landscaping at the base of the sign.

According to Appendix A, Article IV. Sec 9, 103, b, 1-4

- (1) All freestanding permanent signs, structures or poles shall be self-supporting structures erected on or permanently attached to concrete foundations or meet wind load requirements as specified in the building code, or any amendment thereto, adopted by the city.
- (2) Sign structure support pole(s) shall be wrapped with a masonry, stucco, stone and/or a similar synthetic material, from the ground level to a height not to exceed ten (10) feet above said ground level.
- (3) A decorative buttress shall be constructed at the ground/base level of the façade.
- (4) A decorative cap or crown shall be constructed at the top of the façade.

Any portion of the sign structure's support pole(s) between the façade and the display of the sign that is greater than ten (10) feet above ground level shall be finished with a stucco wrap or a textured paint.

EXECUTIVE SUMMARY

Applicant is seeking approval for a new freestanding ground sign. The site plan for the proposed ground sign shows requirements for setbacks, sign copy area, and architectural design standards being met. The applicant noted to staff that the location of this sign is in an alleyway that has been vacated and added to the existing parcel. Any decision by the Architectural Review Committee would be for the ground sign as proposed.

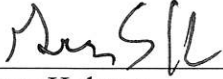
Technical Report
ARCHITECTURAL REVIEW COMMITTEE

DEPARTMENTAL CONDITIONS

1. Must adhere to all zoning rules and regulations.
2. Approval allows for sign as proposed.

DIRECTOR APPROVAL

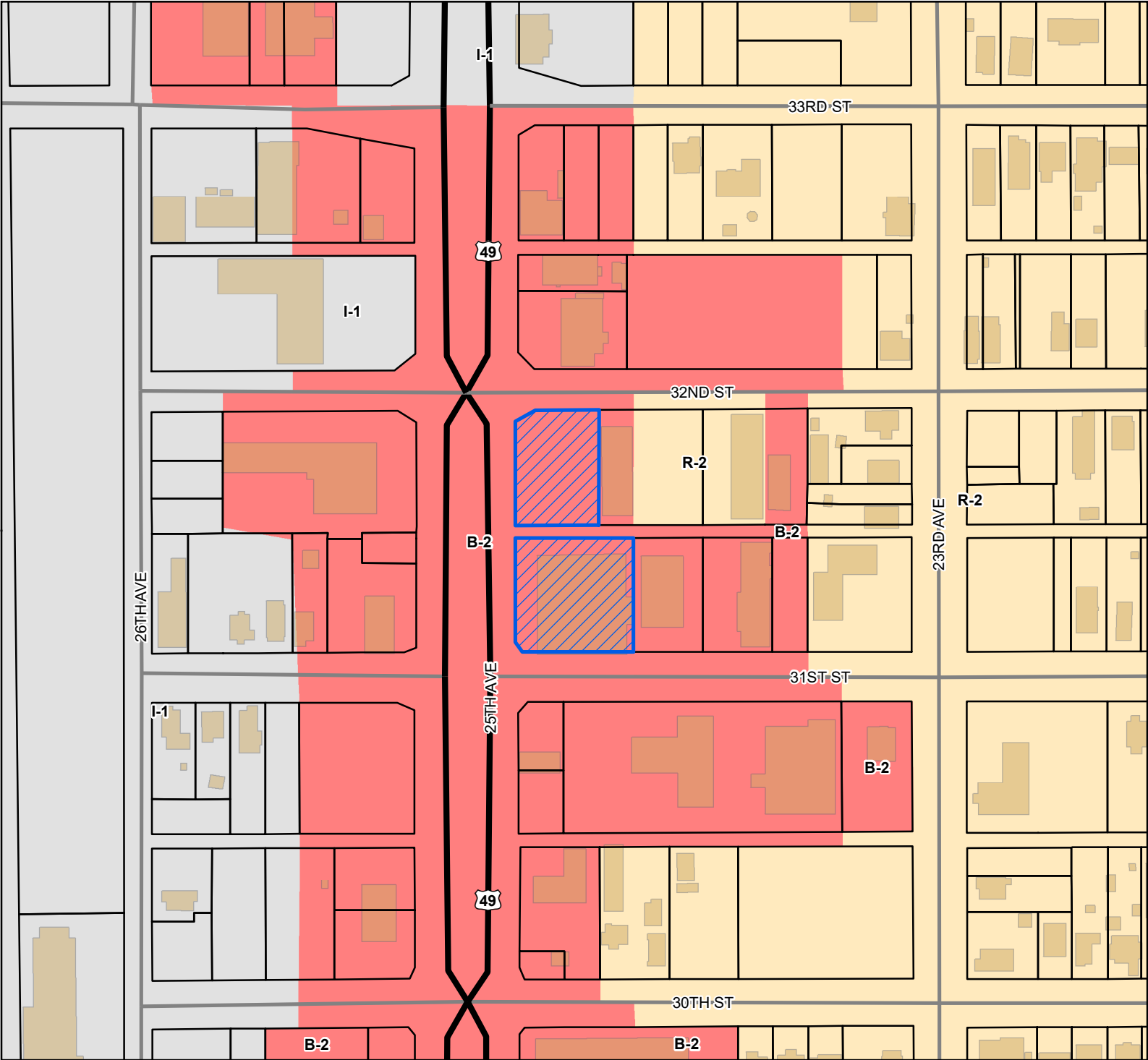
This report has been reviewed and approved by:



Greg Holmes

Director of Urban Development Department





 Site

 US or State Highway

 Street

 Parcels

 Buildings

 City Limit

Zoning

 B-2 - General Business District

 I-1 - Light Industry District

 R-2 - Single Family Residence District (Medium Density)

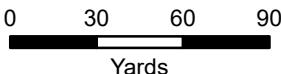
Site Information

0810N-05-032.000

Zoning: B-2 (General business)

Size: 1.09 acres

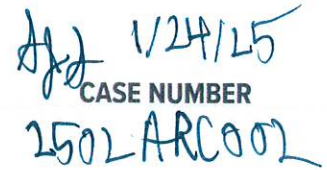
Flood: X



1 inch = 200 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



OWNER:Marlin, LLC-- Tim Magee

Printed Name of Owner

2408 31st Street

Mailing Address

GulfportMS39501

City

State

Zip Code

AGENT:Munn Enterprise, Inc.--- Kerri McAlpin Little

Printed Name of Agent

7712 Highway 49 North

Mailing Address

HattiesburgMS39401

City

State

Zip Code

Name of Owner (PRINT) Marlin, LLC--- Tim MageeAddress (Street, City, State, Zip Code) 2408 31st Street, Gulfport, MS 39501Phone (Home) 228-388-7441 (Work) _____ (Cell) _____Tax Parcel Number(s) Owned: 0810N-05-032.000Signature: **Name of Owner (PRINT)** _____

Address (Street, City, State, Zip Code) _____

Phone (Home) _____ (Work) _____ (Cell) _____

Tax Parcel Number(s) Owned: _____

Signature: _____

Name of Owner (PRINT) _____

Address (Street, City, State, Zip Code) _____

Phone (Home) _____ (Work) _____ (Cell) _____

Tax Parcel Number(s) Owned: _____

Signature: _____

OWNER:Marlin, LLC-- Tim Magee

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Printed Name of Agent

7712 Highway 49 North

Mailing Address

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City

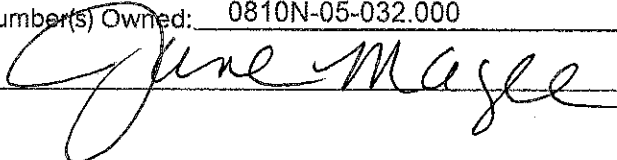
State

Zip Code

Name of Owner (PRINT) Marlin, LLC--- Jane MageeAddress (Street, City, State, Zip Code) 2408 31st Street, Gulfport, MS 39501Phone (Home) 228-388-7441

(Work)

(Cell)

228-547-1221Tax Parcel Number(s) Owned: 0810N-05-032.000Signature: **Name of Owner (PRINT)** _____

Address (Street, City, State, Zip Code) _____

Phone (Home) _____

(Work)

(Cell)

Tax Parcel Number(s) Owned: _____

Signature: _____

Name of Owner (PRINT) _____

Address (Street, City, State, Zip Code) _____

Phone (Home) _____

(Work)

(Cell)

Tax Parcel Number(s) Owned: _____

Signature: _____



Covenant Affidavit

I, Marlin, LLC-- Tim Magee, being owner or agent of the property 3100 25th Avenue, Gulfport, MS
PRINT NAME PRIMARY ADDRESS OR PARCEL

which is the subject of this application, hereby state that this variance request is not in violation of any restrictive or protective covenants.

Signature

12/12/2024

Date

STATE OF MISSISSIPPI | COUNTY OF HARRISON

Given under my hand and seal of office this the 14 day of December, 2024

Notary Public



Sept. 10, 2027

Commission Expiration

Marlin, LLC- Tim Magee
2408 31st Street
Gulfport, MS 39501

December 4, 2024

To Whom It May Concern:

I hereby authorize: Munn Enterprises, Inc.
7712 Highway 49 North
Hattiesburg, MS 39402
601.264.7446

To act as the agent on our behalf for sign permits, variances, ARC representation, and sign installation at the below address:

Caliber Collision
3100 25th Avenue
Gulfport, MS 39501

We acknowledge that Munn Enterprises, Inc. will be the sign installer for the business above at the address listed by our ownership as well as the authorized agent to apply for and pull permits.

Sincerely,



Marlin LLC, Tim Magee
2408 31st Street
Gulfport, MS 39501

State of MISSISSIPPI

County of Harrison

Notary Public Margaret Singleton

My Commission Expires: Sept. 10 2027



DESIGN PACKAGE

CALIBER COLLISION



**Caliber 2855 Gulfport, MS
3100 25th Ave
Gulfport, MS 39501**

Project ID
GL1-47932

Units	10/2/00
Scale	100%
Notes	1st Edition
Location	W. Hutton

Rev # _____
Date _____
Revised Date _____

Missing Information

Keywords

Electrical

12345	12345
12345	12345

Customer Approved

As a consequence of the above, the impact of the above-mentioned changes on the performance of the system is not negligible. In fact, the introduction of the new components, together with the changes in the architecture, has led to a significant improvement in the system's performance, as shown in Table 1.

2855
Caliber Collision Centers
3100 25th Ave
Gulfport, MS 39501

Stop! Now

Cover Page



520 W Summit Hill, Suite 702, Knoxville TN, 37902
(Toll Free) 1.866.635.1110 (Fax) 1.888.694.1106
www.pattisonsign.com



This sign to be installed in accordance with the requirements of Article 609 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.



Donnerstag, 1. April 2010 14:00

Replace with 5ft x 10 Caliber sign head
Stacked Stone Cream Frost to represent stone base
Decorative topper – Steely grey



AMERICA'S BEST
COUNTRY IN THE WORLD
FOR STUDENTS TO VISIT
AND FOR BUSSES TO VISIT WHEN
IN THE U.S.

gate	00 21 20
scale	0000 1
sales	121 010 010
use crypto	inf - no crypto
new 2	
date	
password date	

It's a good idea

Other _____

```

def f(x):
    if x < 0:
        return 1
    elif x < 1:
        return x
    elif x < 2:
        return x**2
    elif x < 3:
        return x**3
    else:
        return x**4

```

$\log_{10}(\text{HbA}_{1c}) = -0.0001 \times \text{Age} + 0.0001 \times \text{BMI}$
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 $\log_{10}(\text{HbA}_{1c}) = 0.0001 \times \text{Age} + 0.0001 \times \text{BMI}$ (2.8)
 $\log_{10}(\text{HbA}_{1c}) = 0.0001 \times \text{Age} + 0.0001 \times \text{BMI}$ (2.9)
 $\log_{10}(\text{HbA}_{1c}) = 0.0001 \times \text{Age} + 0.0001 \times \text{BMI}$ (3.0)
 $\log_{10}(\text{HbA}_{1c}) = 0.0001 \times \text{Age} + 0.0001 \times \text{BMI}$ (3.1)

2855
Caliber Collision Centers
3100 25th Ave
Gulfport, MS 39501

NO1



This sign to be installed in accordance with the requirements of 4.1 and 4.2 of the National Technical Code and/or other applicable local codes.
This includes terraces, stairwells and landing of the lift.

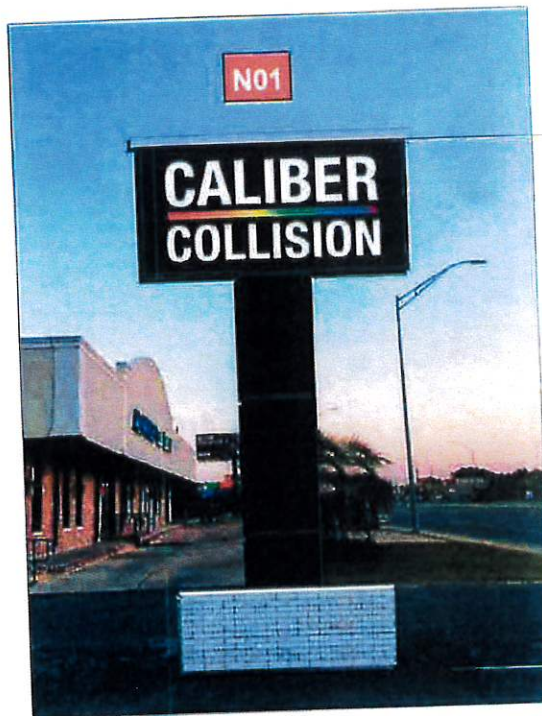


N01 - CUSTOM PYLON

CALIBER COLLISION



EXISTING



PROPOSED

Note: Size of signage in relation to the surrounding area is approximate. This photo mock-up is intended for location purposes only. A site survey is required.



Pattison Sign Group
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www.pattisonsign.com



This right to free assembly has been affirmed in a number of cases, including *Shelton v. Texas*,¹⁰ *United States v. American Society for the Protection of the Foreign Born*,¹¹ *De Jong v. Oregon*,¹² *Whitney v. California*,¹³ *Brandenburg v. Kentucky*,¹⁴ *Heffelfinger v. International Brotherhood of Teamsters*,¹⁵ *W. Va. State Bd. of Education v. Barnette*,¹⁶ *NAACP v. Claiborne Hardware Co.*,¹⁷ *United States v. Grace*,¹⁸ *United States v. Schachtel*,¹⁹ *United States v. Williams*,²⁰ *United States v. Stroh*,²¹ *United States v. Gurnea*,²² *United States v. Gurnea*,²³ *United States v. Gurnea*,²⁴ *United States v. Gurnea*,²⁵ *United States v. Gurnea*,²⁶ *United States v. Gurnea*,²⁷ *United States v. Gurnea*,²⁸ *United States v. Gurnea*,²⁹ *United States v. Gurnea*,³⁰ *United States v. Gurnea*,³¹ *United States v. Gurnea*,³² *United States v. Gurnea*,³³ *United States v. Gurnea*,³⁴ *United States v. Gurnea*,³⁵ *United States v. Gurnea*,³⁶ *United States v. 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$$\frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{d}{dt} \left(\frac{1}{2} m \frac{dx}{dt} \frac{dx}{dt} \right) = m \frac{dx}{dt} \frac{d^2 x}{dt^2} = m v \frac{d^2 x}{dt^2}$$

Project ID:

GLI-47932

(1.9) $\mathcal{L}(x) = \mathcal{L}(y)$ (10) $\mathcal{L}(x) = \mathcal{L}(y)$

14.30

sales	Ed Hines
designer	Ed Hines

Rev 4

自唐迄明

HARVARD DEVER

Missing Information

$$x^2 - 4x + 4 = 0$$

Electronics

✓ 1200 1.150

2100 2.200

Personal Address

1. **Identify the problem.** The first step is to identify the problem. This involves understanding the situation and the goals of the organization.

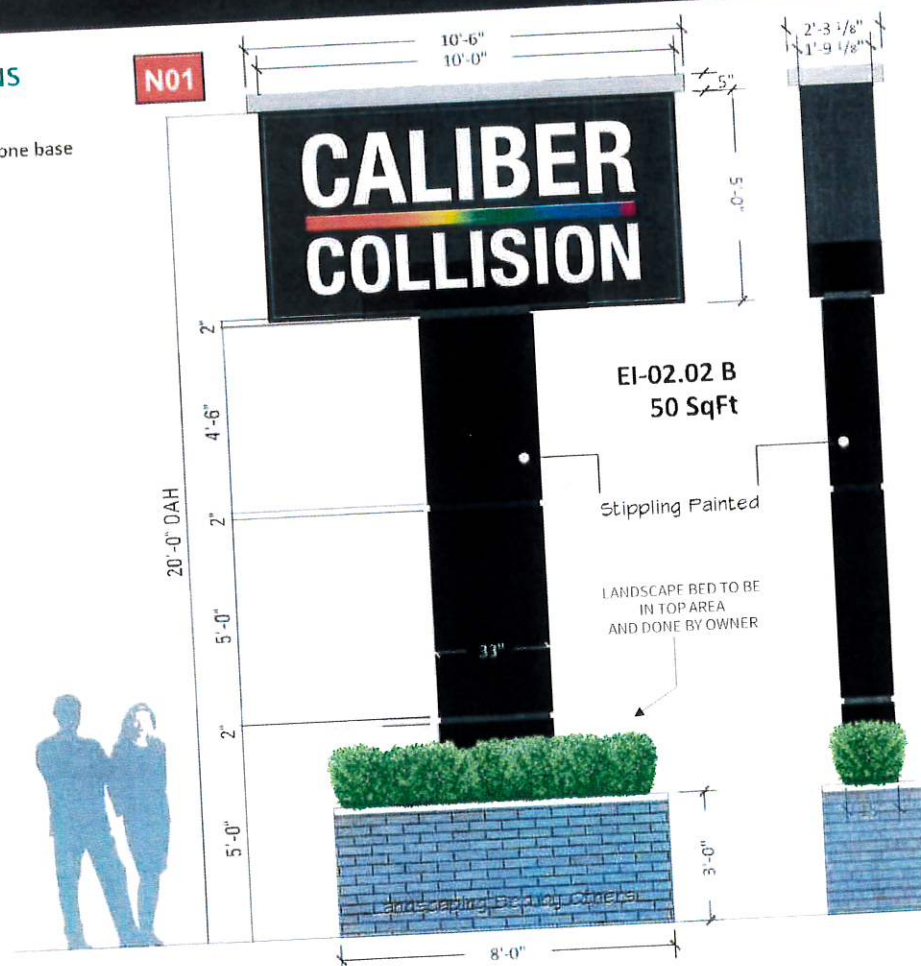
B. 2555
Walther Collision Center
3100 25th Ave.
Gulfport, Mo 64501

Signal Item

1201

CALIBER COLLISION

Replace with 5ft x 10 Caliber sign head
Stacked Stone Cream Frost to represent stone base
Decorative topper – Steely grey



520 W Summit Hill, Suite 702, Knoxville TN, 37902
(Toll Free) 1.866.635.1110 (Fax) 1.888.694.1106
www.pattisonsign.com



This sign to be installed in accordance with the requirements of Article 639 of the National Electrical Code and/or other applicable local codes.
This includes proper grounding and bonding of the sign.



Figure 10. 3. *Graph of $\log_{10}(\text{mean } \bar{y}_i)$ versus $\log_{10}(\text{mean } \bar{y}_i)$*

GL1-47932

date	10-21-2007
scale	4/8" = 1'
sides	(1, 2, 3, 4, 5)
Location	1st. Hickman

Rev. 3
Date

Regulation 13(1)(b)

Required

value of the
floating
wood
transport

 WHITE BLACK
 STEEL GRAY
 WHITE
 INK 3630-10 WHITE
 INK 3635-10 OFFUSER
 RAINBOW BAR
 DIGITAL PRINT
 ALUMINUM

✓ 120V _____

Other _____

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高松市立中央図書館

It is the intention of the author to publish a book that will be of interest to all those who are interested in the history of the United States and the world.

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2855
Caliber Collision Centers
3100 25th Ave
Gulfport, MS 39501

N01



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
MARLIN, LLC	Legal

Business Information

Business Type:	Limited Liability Company
Business ID:	739592
Status:	Good Standing
Effective Date:	09/24/2003
State of Incorporation:	Mississippi
Principal Office Address:	10318 Corporate Drive GULFPORT, MS 39503

Registered Agent

Name
ROBERT T SCHWARTZ
2355B PASS RD, PO BOX 4682
BILOXI, MS 39531

Officers & Directors

Name	Title
Timothy Magee PO Box 6649 GULFPORT, MS 39506	Member
Jane Magee PO Box 6649 GULFPORT, MS 39506	Manager
TIM MAGEE PO Box 6649 GULFPORT, MS 39506	

FILED

NOV 20 2024

IN THE CHANCERY COURT OF HARRISON COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT

BY Angela Thrash D.C.
CHANCERY CLERK
PLAINTIFF

MARLIN, LLC

VS.

CAUSE NO. 24-cv-00906-JS

**THE CITY OF GULFPORT, MISSISSIPPI;
HARRISON COUNTY, MISSISSIPPI; AND
ANY AND ALL OTHER PERSONS WITH
AN INTEREST IN THE PROPERTY DESCRIBED
IN THE SUBJECT PETITION**

DEFENDANTS

**JUDGMENT VACATING ROADWAYS, ALLEYS AND COVENANTS AND
AMEND/RE-SUBDIVIDE PLATS**

THIS MATTER, having come before this Court on the Petition of the Plaintiff, MARLIN, LLC, to Vacate Roadways, Alleys and Covenants and Amend/Re-subdivide Plats, the Court having reviewed the pleadings and being fully advised in the premises and noting no objections, finds that the relief requested in Plaintiff's Petition should be GRANTED. The Court finds as follows:

1. The Plaintiff, Marlin, LLC, is the owner of certain real property lying and being situated in the First Judicial District of Harrison County, Mississippi, more particularly described in Exhibit "A" attached to the subject Petition herein, including surveys (the "Property"). The Court further finds,

2. That the Defendants herein, who are adversely affected or directly interested in the proceedings, are as follows:

- (a) The City of Gulfport, Mississippi ("City"), which may be served with process upon the City Clerk, Rashida Bell, at 2309 15th Street, Gulfport, Mississippi 39501, in the manner consistent with Rule 4 of the Mississippi Rules of Civil Procedure;
- (b) Harrison County, Mississippi ("County"), which may be served with process upon the President of the Harrison County Board of Supervisors at her usual mailing address of

1801 23rd Avenue, Gulfport, Mississippi 39501 in the manner consistent with Rule 4 of the Mississippi Rules of Civil Procedure; and

- (c) Any and all other persons with an interest in the portion of the plat being vacated, whose names, post office boxes and addresses are unknown after a diligent search and inquiry and who may be served with process by publication in accordance with Rule 4 of the Mississippi Rules of Civil Procedure.

The Court further finds,

3. That this Court has subject matter jurisdiction over this matter pursuant to Mississippi Code §§ 19-27-31 and 11-17-31 *et seq.* Venue is also proper in this Court. The Court further finds,

4. That the Plaintiff is the owner of the following described land and property lying and being situated in the First Judicial District, Harrison County, Mississippi, to-wit:

Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), and Sixteen (16) Block Five (5), DOLAN'S ADDITION, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 2 at Page 17 (Copy Book 1 at Page 40) thereof, reference to which is hereby made in aid of and as part of this description.

Being the same property conveyed to AMF Bowling Centers I, Inc. by deed of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1152 at Page 505. AMF Bowling Centers I, Inc. was merged into AMF Bowling Centers, Inc. in 1992.

LESS AND EXCEPT therefrom that part of Lots Twelve (12) and Thirteen (13), Block Five (5), DOLAN'S ADDITION, conveyed to the Mississippi Transportation Department by the Special Court of Eminent Domain, all as recorded in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1392 at Page 276 thereof.

5. That Plaintiff agrees to grant the City of Gulfport a utility and drainage easement over the area to be vacated. The Court further finds,

6. That the Property is located in the City of Gulfport in the First Judicial District of Harrison County, Mississippi and that no objections to the relief requested has been filed. The Court further finds,

7. That pursuant to Miss. Code Ann. Section 19-27-31, Plaintiff desires to vacate a portion of the alley found in Block Five (5) of Dolan's Addition Subdivision, as more specifically identified in the survey attached as Exhibit "B" to the subject Petition herein and more fully described, as follows (herein, the "Subject Property"):

That certain portion of the alley which runs in an Easterly and Westerly direction through the center of Block Five (5), DOLAN'S ADDITION, which lies immediately North of and adjacent to the North boundaries of Lots Thirteen (13), Fourteen (14), and Fifteen (15) of said Block Five (5) and immediately South of and adjacent to the South boundaries of Lots Ten (10), Eleven (11) and Twelve (12) of said Block Five (5), DOLAN'S ADDITION, as per the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 2 at Page 17 (Copy Book 1 at Page 40) thereof.

Being the same property conveyed to AMF Bowling Centers I, Inc. by Quitclaim Deed of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1152 at Page 508. AMF Bowling Centers I, Inc. was merged into AMF Bowling Centers, Inc. in 1992.

The Court further finds,

6. That Plaintiff further desires to terminate the Protective Covenants insofar as they may apply to the Subject Property.

7. That upon information and belief there are no existing easements or utilities located in the Subject Property except for the benefit of the Plaintiff, and therefore no other parties are affected by the vacation thereof. It is therefore,

ORDERED, ADJUDGED and DECREED that the portion of the alley found in the plat of Dolan's Addition, at Block 5, as described hereinabove, is hereby vacated, including all lot lines, alleyways, roadways, all other easements and any utilities, if any, are hereby vacated as it pertains to

Prepared by:

WILLIAM SYMMES, MSB #100002
SYMMES & ESTES, P.L.L.C.
1806 23rd Avenue, Suite A
Gulfport, MS 39501
Phone: 228-896-8962
Fax: 228-205-4457
Email: WSymmes@symmesestes.com

ATTORNEY FOR PLAINTIFF

Prepared by & return to:
Schwartz, Orgler & Jordan, PLLC
PO Box 4682
Biloxi, MS 39535
Phone # 228-388-7441
File # B080909



1st Judicial District
Instrument 2009 168 D -J1
Filed/Recorded 1 8 2009 1 52 P
Total Fees 18.00
3 Pages Recorded

STATE OF MISSISSIPPI
COUNTY OF HARRISON

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, AMF BOWLING CENTERS, INC., a Virginia corporation ("Grantor"), does hereby sell, convey and warrant specially unto MARLIN, LLC, a Mississippi limited liability company ("Grantee"), the following land and property lying and being situated in the First Judicial District of Harrison County, State of Mississippi, to-wit:

Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16), Block Five (5), DOLAN'S ADDITION, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 2 at Page 17 (Copy Book 1 at Page 40) thereof, reference to which is hereby made in aid of and as part of this description.

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2

Grantor hereby covenants that it will warrant the subject property against the lawful claims of all persons claiming by, through or under Grantor only, but not otherwise and not with respect to those matters identified in the immediately succeeding paragraph.

The warranty of this conveyance is subject to all applicable zoning ordinances and/or restrictions or requirements imposed by governmental authorities, if any, and all protective covenants, rights of way, restrictions, easements and oil, gas or mineral reservations or conveyances of record pertaining to the subject property.

TAXES for the current year have been pro-rated as of this date and are hereby assumed by the Grantee herein.

For the same consideration, the Grantor does hereby quit claim and release unto the Grantee all of the Grantor's right, title and interest in and to the following described land and property lying and being situated in the First Judicial District of Harrison County, State of Mississippi, to-wit:

That certain portion of the alley which runs in an Easterly and Westerly direction through the center of Block Five (5), DOLAN'S ADDITION, which lies immediately North of and adjacent to the North boundaries of Lots Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16) of said Block Five (5) and immediately South of and adjacent to the South boundaries of Lots Ten (10), Eleven (11) and Twelve (12) of said Block Five (5), DOLAN'S ADDITION, as per the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 2 at Page 17 (Copy Book 1 at Page 40) thereof.

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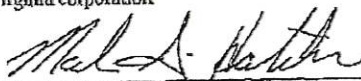
[REST OF PAGE LEFT INTENTIONALLY BLANK -

SIGNATURE ON FOLLOWING PAGE]

3

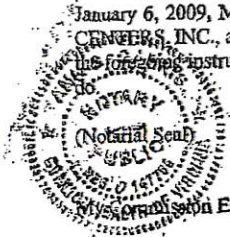
IN WITNESS WHEREOF, the undersigned has caused this conveyance to be executed by its duly authorized officer, having first been duly authorized to do so, on January 6, 2009, to be effective as of January 7, 2009.

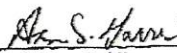
AMF BOWLING CENTERS, INC.,
a Virginia corporation


Mark S. Hatcher, Vice President of Real Estate

COMMONWEALTH OF VIRGINIA
COUNTY OF HANOVER

Personally appeared before me the undersigned authority in and for said jurisdiction on January 6, 2009, Mark S. Hatcher, who is the Vice President of Real Estate of AMF BOWLING CENTERS, INC., a Virginia corporation, who acknowledged that he signed, executed and delivered the foregoing instrument for and on behalf of the corporation having been first duly authorized so to




Notary Public

Commission Expires: 10/31/11
Registration No.: 147285

GRANTOR:
AMF BOWLING CENTERS, INC.
7313 Bell Creek Road
Mechanicsville, VA 23111
Attn: Mr. Mark S. Hatcher
Vice President of Real Estate
c/o 228-388-7441

GRANTEE:
MARLIN, LLC
2408 31st Street
Gulfport, MS 39501
Attn: Tim Magee
c/o 228-388-7441

INDEXING INSTRUCTIONS:
Lots Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16), Block Five (5), DOLAN'S ADDITION, First Judicial District of Harrison County, Mississippi.

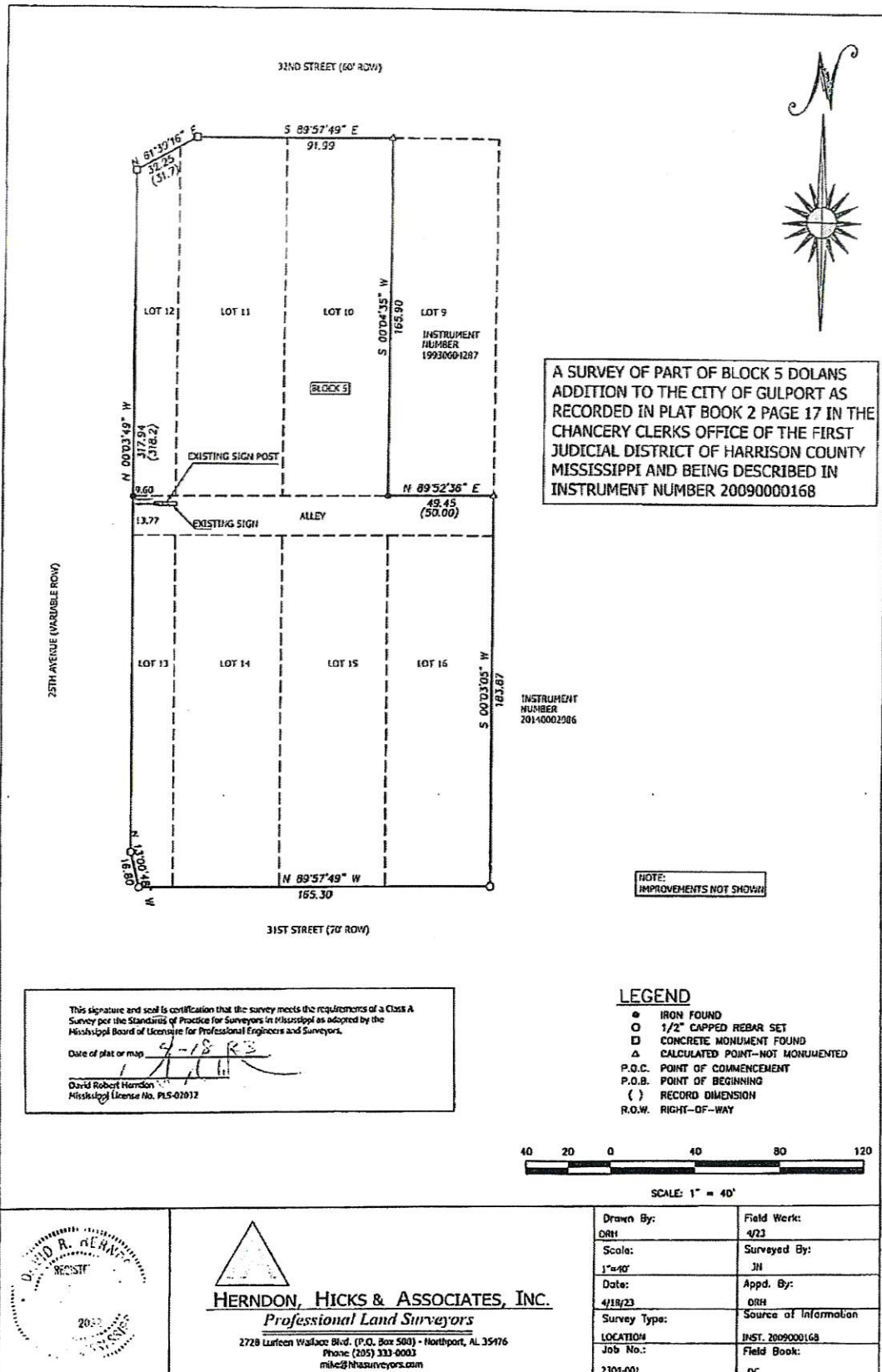
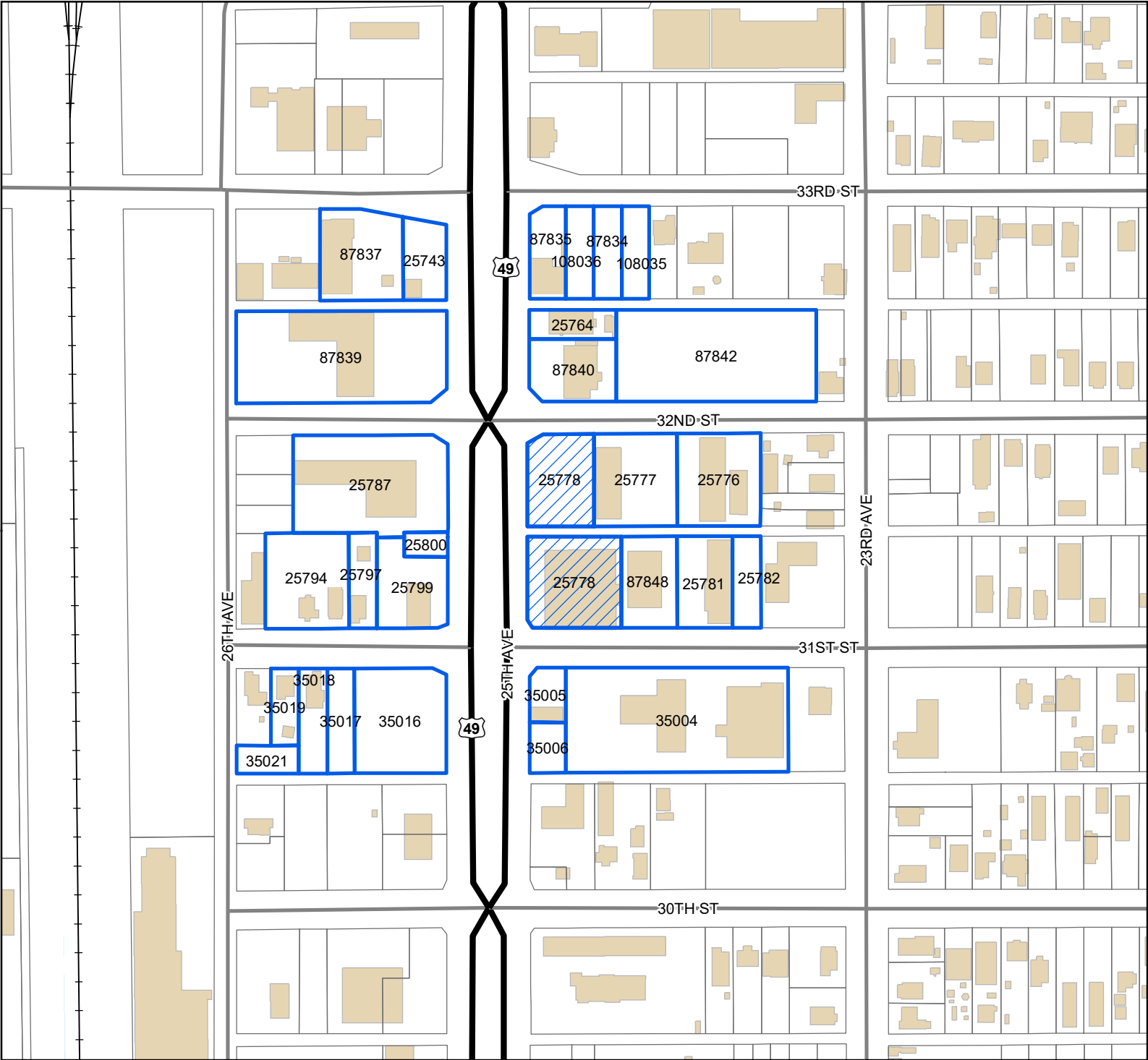


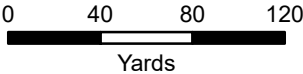
EXHIBIT "B"

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y		0810N-05-032.000	MARLIN LLC (OWNER)	2408 31ST ST	GULFPORT	MS	39501
			KERRI MCAPLIN LITTLE (AGENT)	7712 HIGHWAY 49 NORTH	HATTIESBURG	MS	39401
			Adjacent Property Owners (2502ARC002)				
	35005	0810N-04-003.000	PEREZ ERLIN OSWALDO	11790 SUMERHAVEN CIR	GULFPORT	MS	39503
	35004	0810N-04-002.000	GOODWILL INDUSTRIES OF SOUTH MS INC	2407 31ST ST	GULFPORT	MS	39501
	35017	0810N-04-006.000	RURY EMBEY O -ESTATE-	12146 DEDEAUX RD	GULFPORT	MS	39503
	35019	0810N-04-008.000	BALL LENNELL & EARLENE	2525 31ST ST	GULFPORT	MS	39501
	35016	0810N-04-005.000	BETTER LAND OF MISSISSIPPI LLC THE	1221 FIRST ST	NEW ORLEANS	LA	70130
	35018	0810N-04-007.000	SMITH SANDRA L	2521 31ST ST	GULFPORT	MS	39501
	87835	0810N-05-017.000	BLOSS GEORGE F JR -TRUSTEE	1702 CAHILL DR	GULFPORT	MS	39501
	35021	0810N-04-010.000	POTTS DELLA M	11130 MARY CT	GULFPORT	MS	39503
	108035	0810N-05-016.001	SEABRON PERCY-EST- & GINGER	2208 33RD ST	GULFPORT	MS	39501
	87837	0810N-05-019.000	VIATOR BRANDI	20164 PINEVILLE RD	LONG BEACH	MS	39560
N	25777	0810N-05-031.000	ELECTRICAL WORKERS RECREATIONAL	P O DRAWER L	GULFPORT	MS	39502
N	35006	0810N-04-004.000	GOODWILL INDUSTRIES OF SOUTH MS INC	2407- 31ST STREET	GULFPORT	MS	39501
	87834	0810N-05-016.000	REDMOND HERTACINE	134-39 166TH PLACE	JAMAICA	NY	11434
N	108036	0810N-05-016.002	BLOSS GEORGE F JR -TRUSTEE	1702 CAHILL DR	GULFPORT	MS	39501
	87840	0810N-05-022.000	W A S PROPERTIES LLC	20023 MERINDA LANE	LONG BEACH	MS	39560
N	25764	0810N-05-022.001	W A S PROPERTIES LLC	20023 MERINDA LANE	LONG BEACH	MS	39560
	87848	0810N-05-047.000	MARLIN LLC	PO BOX 6683	GULFPORT	MS	39506
	25800	0810N-05-045.000	RILEY VIOLET B REVOCABLE TRUST	C/O 3125 25TH AVE	GULFPORT	MS	39501
	25743	0810N-05-018.000	WILLIAMS EMMA GRACE -TRUSTEE-	127 BELLE TERRE COURT	LONG BEACH	MS	39560
N	87842	0810N-05-023.000	W A S PROPERTIES LLC	20023 MERINDA LANE	LONG BEACH	MS	39560
	87839	0810N-05-021.000	M & R PROPERTIES LLC	1228 W 5TH ST	LAUREL	MS	39441
	25776	0810N-05-030.000	ELECTRICAL WORKERS RECREATIONAL	2417 32ND ST	GULFPORT	MS	39501
	25797	0810N-05-043.000	RILEY J KEVIN	3125 25TH AVE	GULFPORT	MS	39501
N	25782	0810N-05-049.000	MARLIN LLC	PO BOX 6683	GULFPORT	MS	39506
N	25781	0810N-05-048.000	MARLIN LLC	PO BOX 6683	GULFPORT	MS	39506
N	25778	0810N-05-032.000	MARLIN LLC	PO BOX 6683	GULFPORT	MS	39506
	25787	0810N-05-033.000	VJ PROPERTIES GULFPORT LLC	3125 25TH AVENUE	GULFPORT	MS	39501
N	25794	0810N-05-040.000	RILEY J KEVIN	3125 25TH AVE	GULFPORT	MS	39501
	25799	0810N-05-046.000	DONOVAN JOHN D JR & DIANNA L	3105 25TH AVE	GULFPORT	MS	39501



Legend

- Site
- US or State Highway
- Street
- Railroad
- Buildings
- Water Features



1 inch = 250 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



URBAN DEVELOPMENT DEPARTMENT | PLANNING & ZONING

PO BOX 1780 | GULFPORT, MS | 1410 24TH AVENUE

P: 228.868.5710 | F: 228.868.5708 | PLANNERS@GULFPORT-MS.GOV

ARCHITECTURAL REVIEW COMMITTEE CASE # 2025-351

Hearing Date: Thursday, February 13, 2025

Architectural Review Committee Permits