



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, January 7, 2025

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for December 17, 2024.

Hearings / Appeals

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 3 Recommendation from Planning Commission to Approve Final Plat - of 25-lot subdivision (The Grove Subdivision) - on property zoned R-3 (General Residence) - Klein Road - Case #2502CC012 - Ward 7.
- 4 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Official Text of Appendix A, Sec IV, E, 3, Supplementary design standards for new and renovated buildings along commercial and mixed use corridors value of construction) - Case #2411PC169.
- 5 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone property to R-O (Residence-Office)) - 9298 Old Lorraine Road - Case #2409PC144 - Ward 5.
- 6 Recommendation from Planning Commission to Amend Zoning Ordinance - (amending Zoning Map to rezone property to T4+ (General Urban Zone "Plus")) - 1045 Township Road - Case #2410PC159 - Ward 2.

Ordinances

- 7 Ordinance - amending Chapter 6 of the Code of Ordinances, to add Article XXII "Operation of Low-Speed Vehicles and Golf Carts", and for related purposes.
- 8 Ordinance - providing for the salary of compensation for one (1) "Manager of Communications and Marketing" position, and for related purposes.

Resolutions

- 9 Resolution/Order - calling for a Special Election to be held for the purpose of filling a vacancy on the Gulfport City Council in Ward 5, and for related purposes.
- 10 Resolution - authorizing the City Clerk to coordinate with Harrison County and the Circuit Clerk for use of voting machines and other supplies for the 2025 Ward 5 Special Election, and for related purposes.
- 11 Resolution - approving Agreement for Planning Services with Neel-Schaffer, Inc., in connection with the City's participation in the Federal Emergency Management Agency's Community Rating System, and for related purposes.
- 12 Resolution - approving Continuation Certificate for Miscellaneous Terms Bonds with Zurich Surety/Fidelity and Deposit Company of Maryland, and for related purposes.
- 13 Resolution - approving Engagement Agreement with JMCM Consulting, LLC, in connection with the FY 2024 Assistance to Firefighters Grant Program Application, and for related purposes.
- 14 Resolution - approving the Memorandum of Understanding between the United States Marine Corps Marine Forces Special Operations Command (MARFORSOC) and the City of Gulfport, Mississippi, and Gulfport Police Department, and for related purposes.
- 15 Resolution - approving Professional Services Agreement with CFF, LLC, and for related purposes.
- 16 Resolution - approving Professional Services Agreement with KC Project Solutions, LLC, and for related purposes.
- 17 Resolution - approving Professional Services Agreement with Michael Baker International in connection with Old Highway 49 Sidewalk Project, and for related purposes.
- 18 Resolution - approving Sponsorship Program for 2025 Cinema by the Shore, and for related purposes.
- 19 Resolution - approving Terms of Service with and Proposal from the Wanderlust Group, Inc., in connection with the Dockwa Software, and for related purposes.
- 20 Resolution - approving Work Assignment to DNA Underground, LLC, under existing Unit Price Contract for the Rich Avenue Drainage Improvements Project, Phase II, and for related purposes.
- 21 Resolution - accepting FY 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Grant number 15PBJA-24-GG-05158-JAGX, and for related purposes.

- 22** Resolution - accepting a Tidelands Grant from the Mississippi Department of Marine Resources for the Courthouse Road Boat Launch & Jetties Improvements/Mitigation Project, and for related purposes.
- 23** Resolution - authorizing application for funding for an Emergency Watershed Protection Project through the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS) in connection with the Three Rivers Road Cross Drain Replacement Project, and for related purposes.
- 24** Resolution - authorizing the City of Gulfport, by and through the Gulfport Fire Department, to apply for the FY 2024 Assistance to Firefighters Grant Program, and for related purposes.
- 25** Resolution - approving the Daddy Daughter Dances, and for related purposes.
- 26** Resolution - approving the temporary closure of municipal right of way for the 2025 Krewe of Gemini Mardi Gras Parade, and for related purposes.
- 27** Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with March of the Mayors Event of Extra Table Feeds, Inc., and for related purposes.
- 28** Resolution - determining, establishing, and designating Urban Renewal Area (Broad Avenue Health Care Services Urban Renewal District) within the City of Gulfport, Mississippi, as appropriate for Urban Renewal Plan, Projects, and Development, and for related purposes.
- 29** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 30** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 31** Budget Amendment #33 - appropriating donated funds from Memorial Hospital Gulfport (accepted December 17, 2024).
- 32** Budget Amendment #34 - increasing line item 277 Vehicles from drug-related arrest.
- 33** Budget Amendment #35 - transferring funds from contractual to operating for Human Resources.
- 34** Docket of Claims - to be approved through January 8, 2024.

Routine Agenda

- 35** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 36** Code Enforcement Notice(s) - to be made a part of the minutes.
- 37** Legal Notice - advertisement for a reverse auction of Police Dodge Chargers for the Police Department.

- 38** Letter - from John Payton Hood regarding declination of appointment to Coast Transit Authority Board of Commissioners - to be made a part of the minutes.
- 39** Letter - regarding the emergency purchase for the repairs to the Home Depot Water Well.
- 40** Public Records Request - for the month of November 2024 - to be made a part of the minutes.
- 41** Request - authorization for issuance of special check payable to Cadence Insurance for actuarial analysis invoice.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. John Stegall Heath**
- **Ms. Nikyra Cheyenne Dedeaux**
- **Mr. Sylvester Dwayne Adams III**
- **Mr. Terry Woodrow Strickland**

Executive Session

Setting of Next Meeting and Adjournment