



# City of Gulfport, Mississippi

## Agenda City Council

2309 15<sup>th</sup> Street  
Gulfport, MS 39501

---

Tuesday, October 3, 2023

1:30 PM

*Gulfport City Hall  
Council Chambers*

---

**1:30 P.M. Invocation, Pledge of Allegiance, Call to Order**

**Agenda Order Confirmation or adjustment of the agenda order**

**Presentation Agenda**

**• Mayor's Report**

**Policy Issues**

### **Minutes**

- 1** Approval of Minutes - for August 22, 2023.
- 2** Approval of Minutes - for September 5, 2023.
- 3** Approval of Minutes - for September 5, 2023 Public Hearing and Tax Levy Adoption.
- 4** Approval of Minutes - for September 13, 2023 Budget Adoption.
- 5** Approval of Minutes - for September 19, 2023.
- 6** Approval of Minutes - for September 20, 2023 SCM.
- 7** Approval of Minutes - for September 25, 2023 SCM.

### **Code Enforcement / Planning**

- 8** Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

---

**Ordinances**

- 9 Ordinance - rezoning tax parcel from I-1 (Light Industry) to I-2 (Heavy Industry) - located at 3420 Giles Rd - Case #2308PC104 - Ward 3.
- 10 Ordinance - rezoning Tax Parcel from I-2 (Heavy Industry district), to B-2 (General Business) - Three Rivers Road - Case #2308PC093 - Ward 5.
- 11 Ordinance - setting Fees for Solid Waste Collection and Disposal and related services.
- 12 Ordinance - providing for the substitution and replacement of one (1) "Harbor Marina Clerk" position with one (1) "Administrative Assistant I (Harbor)" position, providing for the salary of compensation for this one (1) position and for the employee serving in this position, and for related purposes.
- 13 Ordinance - providing for the salary of compensation for two (2) additional "Marina Assistant" positions, and for related purposes.
- 14 Ordinance - providing for the salary of compensation for one (1) "Superintendent Building Maintenance" position, and for related purposes.
- 15 Ordinance - providing for the salary of compensation for two (2) "Assistant Building Maintenance Technician" positions, and for related purposes.
- 16 Ordinance - providing for the salary of compensation for one (1) "City Clerk" position, and for related purposes.
- 17 Ordinance - providing for the salary of compensation for one (1) "Director of Finance and Accounting" position, and for related purposes.
- 18 Ordinance - providing for the salary of compensation for one (1) "Director of Public Works and Engineering" position, and for related purposes.
- 19 Ordinance - providing for the salary of compensation for one (1) "Human Resources Manager" position, and for related purposes.
- 20 Ordinance - providing for the salary of compensation for one (1) "Purchasing Agent" position, and for related purposes.
- 21 Ordinance - providing for the salary of compensation for one (1) "Permit and Project Coordinator" position, and for related purposes.
- 22 Ordinance - providing for the salary of compensation for two (2) "Planning Technician" positions, and for related purposes.

- 
- 23** Ordinance - providing for the salary of compensation for one (1) "Plan Review Technician" position, and for related purposes.
  - 24** Ordinance - providing for the salary of compensation for three (3) "Special Event Technician" positions, and for related purposes.
  - 25** Ordinance - providing for the salary of compensation for one (1) "Municipal Court Administrator" position, and for related purposes.
  - 26** Ordinance - providing for the salary of compensation for two (2) "City Judge" positions, and for related purposes.
  - 27** Ordinance - providing for the salary of compensation for one (1) "Administrative Assistant I (Court)" position, and for related purposes.
  - 28** Ordinance - providing for the salary of compensation for one (1) "Court Accountant" position, and for related purposes.
  - 29** Ordinance - providing for the salaries of compensation for ten (10) "Deputy Court Clerk I" positions, and for related purposes.
  - 30** Ordinance - providing for the salary of compensation for two (2) "Deputy Court Clerk II" positions, and for related purposes.
  - 31** Ordinance - providing for the salary of compensation for one (1) additional "Utility Billing Customer Service Representative" position, and for related purposes.
  - 32** Ordinance - Replacing Exhibit "C" to Salary Grade Schedule for salaries in the Police Department
  - 33** Ordinance - providing for the salary of compensation for the "Director - Police Department" position, and for related purposes.
  - 34** Ordinance - providing for the salary of compensation for three (3) "Crime Scene Technician" positions, and for related purposes.
  - 35** Ordinance - providing for the salary of compensation for one (1) "Dispatch Assistant OIC" position, and for related purposes.
  - 36** Ordinance - providing for the salary of compensation for five (5) "Dispatch Supervisor" positions, and for related purposes.
  - 37** Ordinance - providing for the salary of compensation for sixteen (16) "Police Dispatcher" positions, and for related purposes.

- 
- 38 Ordinance - replacing Exhibit "D" to Salary Grade Schedule for salaries in the Fire Department.
  - 39 Ordinance - providing for the salary of compensation for the "Director - Fire Department" position, and for related purposes.
  - 40 Ordinance - providing for the salary of compensation for the "Clerk of Council" position, amending Section 1-47 in the City's Code of Ordinances.
  - 41 Ordinance - providing for the salary of compensation for the Deputy Clerk of Council position, amending Section 1-48 in the City's Code of Ordinances.

### **Resolutions**

- 42 Resolution - appointing Executive Manager (Emergency Services Coordinator) of the City of Gulfport's Emergency Medical Service District, and for related purposes.
- 43 Resolution - approving the Budget of Memorial Hospital at Gulfport for its 2024 Fiscal Year, and for related purposes.
- 44 Resolution - approving Form Vendor Booth Application and Agreement in connection with the Gulfport Harbor Lights Winter Festival, and for related purposes.
- 45 Resolution - approving Lease Agreement with Pitney Bowes concerning Postage Meter Machines and Maintenance for various City Departments, and for related purposes.
- 46 Resolution - approving Memorandum of Understanding with Mobile Medic Ambulance Services, Inc. (AMR) concerning Medical Control, and for related purposes.
- 47 Resolution - approving Pipeline Crossing Contract with KCS Railway Company in connection with the BUILD Interconnecting Gulfport Project, and for related purposes.
- 48 Resolution - approving and authorizing execution of Subaward Agreements between the City of Gulfport, Mississippi, and the City of Biloxi, Mississippi, and between the City of Gulfport, Mississippi, and Harrison County, Mississippi, relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2023, and for related purposes.
- 49 Resolution – approving purchase of two Dual-Purpose Narcotic Detector Canines for Law Enforcement purposes pursuant to Miss. Code Ann. § 21-21-5, and for related purposes.
- 50 Resolution - authorizing appropriation of funds to the Gulf Regional Planning Commission pursuant to Miss Code Ann. § 17-1-29, and for related purposes.

- 
- 51** Resolution - authorizing a contribution of funds to the Harrison County Soil and Water conservation district pursuant to Miss Code Ann. § 69-27-24 (2012), and for related purposes.
- 52** Resolution - authorizing a donation of funds to the local chapter of the American Red Cross pursuant to Miss.Code Ann.§ 21-19-57 (2015), and for related purposes.
- 53** Resolution - authorizing an expenditure in support of the 2024 Gulf Coast Legislative Reception, and for related purposes.
- 54** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Junior Auxiliary of Gulfport's 2023 Charity Ball, and for related purposes.
- 55** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport (Police Department), and for related purposes.
- 56** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Kickin' It with Buddies Kickball, and for related purposes.
- 57** Resolution - approving the refund of Building Permit fees to Centennial Plaza, LLC, and for related purposes.
- 58** Resolution - approving the temporary closure of municipal right of way for Admiral Bayou Classic, and for related purposes.
- 59** Resolution - approving the temporary closure of municipal right of way for Memorial Hospital Community Trunk or Treat, and for related purposes.
- 60** Resolution - approving the temporary closure of municipal right of way for the Sunset Cruise Event, and for related purposes.
- 61** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 62** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

### **Docket of Claims**

- 63** Docket of Claims – to be approved through October 4, 2023.

## **Routine Agenda**

- 64** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 65** Code Enforcement Notice(s) - to be made a part of the minutes.
- 66** Legal Notice - advertisement for a RFQ for the Courthouse Road Boat Launch and Jetties Improvements Project.
- 67** Legal Notice - advertisement for sealed bids for the repairs to Ken Combs Dredging Project.
- 68** Letter - regarding bid awarded by Purchasing to CDW LLC for Toughbooks - Building Maintenance Department - to be made a part of the minutes.

## **Public Agenda**

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

## **Council Comments**

## **Memorial Adjournment**

- **Mrs. Maryem Fowlkes Hopkins**
- **Mr. Delaney Mark Toups**
- **Mr. Donald R. "Spanky" Hawthorne**

## **Executive Session**

## **Setting of Next Meeting and Adjournment**