



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Friday, March 3, 2023

12:30 PM

*Gulfport City Hall
Council Chambers*

12:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes

- 1 Approval of Minutes - February 7, 2023.

Ordinances

- 2 Ordinance - amending the official text of the Comprehensive Zoning Ordinance, as amended, the SmartCode Zoning, Article 5, as amended, Section 5.3.3 (a), 5.4.3 (a), 5.5.3 (a), 5.6.3 (a), and Article 6, Table 10 - Case # 2212PC225.
- 3 Ordinance - amending the official text of the Comprehensive Zoning Ordinance, as amended, Section III District Regulations, (K) Chart of Permitted Uses, (2) Schedule of uses - Reducing Salon, (i.e. gym/fitness) in I-2 Zoning Districts - Case # 2301PC007.
- 4 Ordinance - rezoning tax parcel from T5 (Urban Center Zone) to T6 (Urban Core Zone) - located at 942 1/2 Beach Boulevard - Case # 2211PC195 - Ward 2.
- 5 Ordinance - rezoning tax parcels 1011D-01-036.000 and 1011D-01-038.001 from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus") - located at 146 Oleander Drive - Case # 2301PC001 - Ward 2.
- 6 Ordinance - rezoning tax parcel 0710M-01-053.003 from B-2 (General business) to I-1 (Light industry) - located at 0 28th Street - Case # 2301PC003- Ward 1.

Resolutions

- 7 Resolution - approving use of Use Tax proceeds for (Otto Avenue) Paving Project, and for related purposes.
- 8 Resolution - approving Order Form and General Terms and Conditions of Fifth Asset, Inc., d/b/a DebtBook, and for related purposes.
- 9 Resolution - approving Amendment No. 1 to the Interlocal Governmental Cooperation Agreement with Gulfport-Biloxi Regional Airport Authority concerning the provision of Law Enforcement Services, and for related purposes.
- 10 Resolution - authorizing the entry into a Non-Revolving Line of Credit at Trustmark Bank at a corrected rate of interest associated with Hurricane Zeta, and for related purposes.
- 11 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Rotary Club of Gulfport Fundraiser Walk Event, and for related purposes. (rescheduled event from March 10, 2023, to March 31, 2023)
- 12 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Jeepin the Coast, and for related purposes.
- 13 Resolution - approving the temporary closure of municipal right of way for Jeepin the Coast Event, and for related purposes.
- 14 Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City of Gulfport, and for related purposes.
- 15 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 16 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 17 Budget Amendment #71 - funding City portion of Construction, Engineering & Inspection Contract to Volkert Inc. for Landon Road Widening Project.
- 18 Docket of Claims - to be approved through March 8, 2023.

Routine Agenda

- 19** Privilege License Report - for the month of February, 2023 - to be made a part of the minutes.
- 20** Public Records Request - for the month of January 2023 - to be made a part of the minutes.
- 21** Legal Notice - advertisement for Solid Waste RFP.
- 22** Letter - regarding bid awarded by Purchasing to L & M Lawn Care for demolition - 963 Mary Ruth Drive (Ward 4) - Code Enforcement - to be made a part of the minutes.
- 23** Letter - regarding bid awarded by Purchasing to Range Ordinance Cleanup LLC for shooting range clean up and lead removal - Police Department - to be made a part of the minutes.
- 24** Letter - regarding bid awarded by Purchasing to Southern Waterworks Supply Inc. for the Water Project for Hwy 605 - Public Works - to be made a part of the minutes.
- 25** Ratification - of Termination Letter - Amtrak - Short Term Rental Agreement - to be made a part of the minutes.
- 26** Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Discussion – regarding Ridge Road Drainage Issues. (MS)

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment