



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, September 20, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes

- 1 Approval of Minutes - for September 6, 2022.
- 2 Approval of Minutes - for September 8, 2022 SCM.
- 3 Approval of Minutes - for September 12, 2022 Budget Adoption.

Code Enforcement / Planning

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 5 Certificate of Resubdivision - divide into two new parcels zoned R-1-5 (Single-family) - located at Polk Street - Case # 2207PC129 - Ward 3.
- 6 General Plan - approval of a 177-Lot 9- outparcel subdivision (The Great Southern Subdivision) - located at 2000 Beach Boulevard - Case # 2207PC126 - Ward 2 - With Appeal.

Ordinances

- 7 Ordinance - rezoning tax parcels from R-1-7.5 (Single-family) to R-2 (Single-family) - located at 1423 Jo Ellen Circle - Case # 2207PC130 - Ward 1.
- 8 Ordinance - providing for the salary of compensation for one (1) "Inspector / Plans Review" position in the Department of Urban Development, and for related purposes. *(no change in Grade in the Salary Grade Schedule)*

Resolutions

- 9 Resolution - approving Contract for Congregate Meals with the South Mississippi Planning and Development District Area Agency on Aging, and for related purposes.
- 10 Resolution - approving Professional Legal Services Agreement with Lee Russell, Esq., of Russell Law Firm, PLLC, to provide Public Defender Services in the Gulfport Municipal Court, and for related purposes.
- 11 Resolution - approving Professional Services Agreement with Charles E. Bodie, Jr., to serve as Video and Discovery Clerk in support of the Prosecutor's Office, and for related purposes.
- 12 Resolution - approving Professional Services Agreement with Norman "Pat" Pope, to serve as a Domestic Violence Investigator, and for related purposes.
- 13 Resolution - approving Professional Services Agreement with Rivers Psychotherapy Services, PLLC, to provide Domestic Violence Victims Advocate Services, and for related purposes.
- 14 Resolution - approving Service Agreement with Coast Transit Authority, to provide shuttle service for the 2022 Gulfport Harbor Lights Winter Festival, and for related purposes.
- 15 Resolution - approving Staffing Service Agreement with NEXTAFF and Placement Services/Agreement with SAVARD for Staffing Services, and for related purposes.
- 16 Resolution - approving VSP Vision Care Contract Renewal, and for related purposes.
- 17 Resolution - approving Certificate of Substantial Completion for the Downtown Streetscape Improvements Project - Phase III, and for related purposes.

- 18 Resolution - authorizing participation in the "Mississippi Law Enforcement and Firefighters Premium Pay Program", and for related purposes.
- 19 Resolution - accepting a United States Department of Labor Workforce Innovation & Opportunity Act Grant from and through the Southern Mississippi Planning & Development District, and for related purposes.
- 20 Resolution - authorizing an expenditure of funds in support of the Harrison County Motor Vehicles for Hire Authority, pursuant to Interlocal Agreement, and for related purposes.
- 21 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Carter's Champions Community Cruise-In for Breast Cancer and the 6th Annual 5K Pink Dress Run/Walk, and for related purposes.
- 22 Resolution - approving the temporary closure of municipal right of way for the 2022 Carter's Champions Community Cruise-In for Breast Cancer, and for related purposes.
- 23 Resolution - approving the temporary closure of municipal right of way for the 2022 Carter's Champions 6th Annual 5K Pink Dress Run/Walk, and for related purposes.
- 24 Resolution - approving the temporary closure of municipal right of way for Westminster Presbyterian Church's Fall Festival, and for related purposes.

Budget Amendments / Docket of Claims

- 25 Budget Amendment #164 - transferring unused Contractual Services funds within the Police Department Fuel budget due to cost increase. (no publication needed)
- 26 Budget Amendment #165 - defunding Inspector/Plans Reviewer in the Urban Development Department. (*no publication needed*)
- 27 Budget Amendment #166 - refunding Inspector/Plans Reviewer in the Urban Development Department. (*no publication needed*)
- 28 Docket of Claims - to be approved through September 21, 2022.

Routine Agenda

- 29 Resolution - awarding bids for lot clean-ups and/or demolitions.

- 30 Code Enforcement Notice(s) - to be made a part of the minutes.
- 31 Privilege License Report - for the month of August, 2022 - to be made a part of the minutes.
- 32 Public Records Request - for the month of August 2022- to be made a part of the minutes.
- 33 Letter - regarding bid awarded by Purchasing to Crown USA for Restock Striping Supplies - Public Works - to be made a part of the minutes.
- 34 Letter - regarding bid awarded by Purchasing to Jazzy Johns for Portable Restrooms - Leisure Services - Harbor Lights Winter Festival - to be made a part of the minutes.
- 35 Letter - regarding the purchase of services by TurfMasters for The Harbor Light Show Winter Festival to be made a part of the minutes.
- 36 Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Barron J. Johnson**
- **Mr. Fredrick Roy Magee**
- **Mr. Tommy Randolph**
- **Mrs. Patricia Weatherly Graves**
- **Mr. Bucky Houtz**

Executive Session

Setting of Next Meeting and Adjournment