



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, August 16, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Appointment

- 1 Ratification - of appointment to the Memorial Hospital Board of Trustees.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Ordinances

- 3 Ordinance - rezoning tax parcels from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus") - located at Music Street - Case # 2206PC119 - Ward 6.
- 4 Ordinance - regulating parking along U.S. Highway 90 and codifying the same as Section 6-334 in the Code of Ordinances.
- 5 Ordinance - providing for the salary of compensation for "Computer Support Specialist" position in the Department of Information Technology and for those employees serving in this position, and for related purposes. (*no change in Grade in the Salary Grade Schedule*)

Resolutions

- 6** Resolution - approving Award to Eagle Services, Inc., for the Central Fire Station HVAC Project, and for related purposes.
- 7** Resolution - approving Contract & Agreement with Mississippi Delta Shows, LLC, and for related purposes.
- 8** Resolution - approving Narcan Memorandum of Understanding with the Mississippi Department of Mental Health, Bureau of Behavioral Health Services, and for related purposes.
- 9** Resolution - authorizing the City of Gulfport to accept Project Safe Neighborhood (PSN) Grant, and for related purposes.
- 10** Resolution - authorizing an expenditure of funds in support of the Harrison County Motor Vehicle for Hire Authority, pursuant to Interlocal Agreement, and for related purposes.
- 11** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport for the 13th Annual View the Cruise, and for related purposes.
- 12** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 22nd Annual Gulf Coast Veterans Parade, and for related purposes.
- 13** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 2022 Port City Bowl, and for related purposes.
- 14** Resolution - authorizing an expenditure (in the form of fee waivers and in-kind donations) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with Mississippi Aquarium's Annual Fundraiser, Hancock Whitney Sea of Stars, and for related purposes.
- 15** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the MSU Extension Service, Harrison County Area Meeting for Homemaker Volunteers, and for related purposes.

- 16 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the NAACP's Oratorical Program, and for related purposes.
- 17 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Right on Crime Employer Engagement Forum, and for related purposes.
- 18 Resolution - approving the temporary closure of municipal right of way for the Gulf Coast Veterans Parade 2022, and for related purposes.
- 19 Resolution - approving the temporary closure of municipal right of way for the Mississippi Aquarium's Annual Fundraiser, Hancock Whitney Sea of Stars, and for related purposes.
- 20 Resolution - approving public display of fireworks at the Mississippi Aquarium's Hancock Whitney Sea of Stars Event, and for related purposes.
- 21 Resolution - requesting support of the Harrison County Board of Supervisors with respect to improvements to the park located at the intersection of Mary Drive and Olivet Drive in the City of Gulfport, Mississippi, to obtain approval of said request by the Board, and for related purposes.

Budget Amendments / Docket of Claims

- 22 Budget Amendment #153 - defunding the Computer Support Specialist position in Information Technology. *(no publication needed)*
- 23 Budget Amendment #154 - funding the Computer Support Specialist in Information Technology using funds previously defunded. *(no publication needed)*
- 24 Budget Amendment #155 - increasing line item 286 Capital CNET from restitution. *(no publication needed)*
- 25 Budget Amendment #156 - transferring funds from Information Technology personnel services to create a DUO Multifactor Authentication Network Security System Project within the Capital Projects fund. *(no publication needed)*
- 26 Docket of Claims - to be approved through August 17, 2022.

Routine Agenda

- 27 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 28 Code Enforcement Notice(s) - to be made a part of the minutes.
- 29 Letter - notification of pay-down of Hurricane Zeta line of credit - to be made a part of the minutes.
- 30 Privilege License Request - for the month of July, 2022 - to be made a part of the minutes.
- 31 Public Records Request - for the month of July, 2022 - to be made a part of the minutes.
- 32 Request - authorization for Seasonal Employees for the Gulfport Harbor Lights Winter Festival.
- 33 Ratification - of Agreement for Sea of Stars Drone Show - to be made a part of the minutes.
- 34 Ratification - of Fuel Cost Adjustment - Warren Paving - to be made a part of the minutes.
- 35 Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Christopher Thomas Bruni**
- **Ms. Katelyn Marie Baker**

Executive Session

Setting of Next Meeting and Adjournment

TABLE OF CONTENTS

WARD 1

PARCEL	LOCATION	OWNER
0711K-03-082.000	1204 HARDY AVE	MCINTOSH KEISHA
0710I-03-016.000	3521 35TH AVE	STATE OF MISS 6/8/2020
0711K-04-046.000	1520 DIXIE AVE	ST CLAIR SHANIEL

WARD 2

PARCEL	LOCATION	OWNER
0811A-02-079.000	2320 KELLY AVE	ANTICICH GREGORY M
1010N-04-008.011	495 NORTHEAST AVE	ROSS CAMMIE
1010I-01-049.000	508 LIPSCOMB CT	MIMS LORI A

WARD 3

PARCEL	LOCATION	OWNER
0911D-02-068.000	704 24TH ST	PRISMA BUILDERS LLC
0911D-01-015.000	721 27TH ST	GIBBS TIMOTHY B & LAYMAN JANYCE A
0811G-04-006.000	1639 22ND ST	CARNEY STEVEN & OWENS JOHN S SR
0810N-03-040.000	29TH ST	PATTERSON BARBARA L
0810N-03-041.000	29TH ST	PATTERSONS' RENTAL COMPLEX I LLC
0811G-04-081.001	1804 18TH AVE	MOEINI MOHAMMAD
0810C-03-056.000	8336 49	HUYNH LOI NGHIA
0810C-03-028.000	15162 TYLER ST	PITTMAN JAMES LEE
0910M-02-008.000	PASS RD	DJT PROPERTIES LLC
0910M-02-007.000	727 PASS RD	DJT PROPERTIES LLC
0910M-02-006.000	725 PASS RD	DJT PROPERTIES LLC

WARD 4

PARCEL	LOCATION	OWNER
0910F-03-044.000	204 RIDGEWAY DR	VANCE DENISE L -ESTATE-
0909P-01-021.000	9088 RIDGE RD	DANIEL PATTI

WARD 5

PARCEL	LOCATION	OWNER
0808O-01-040.000	136 JAMES DR	CUDDY BRIAN
0808J-01-080.000	102 IMILDA DR	WRIGHT CHARLES H & SANDRA E
0808P-01-008.000	14121 DEDEAUX RD	MOEINI MOHAMMAD
0808J-01-051.000	112 IMILDA DR	COVINGTON HENRI K

WARD 6

PARCEL	LOCATION	OWNER
0908K-02-020.000	811 LATIMER RD	TOLAR TERRY L & EILERMANN JANET M
0908E-01-001.032	13437 LOCUST HILL DR	YATES VALERIE L
0908D-01-190.000	13442 LOCUST HILL DR	RUSSELL JOYCE
1007L-07-033.000	13297 GWEN AVE	OASIS REAL ESTATE INVESTMENTS INC

WARD 7

PARCEL	LOCATION	OWNER
0808E-01-043.000	15365 CEDAR CT	HERBERT HARRY



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

MCINTOSH KEISHA
1204 HARDY AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0711K-03-082.000
1204 HARDY AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 9536





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

STATE OF MISS 6/8/2020
3521 35TH AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0710I-03-016.000
3521 35TH AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 9594



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

STATE OF MISS 6/8/2020
P O BOX 136
JACKSON, MS 39205

Reference: Tax Parcel Number: 0710I-03-016.000
3521 35TH AVE

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cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 9594



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P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 25, 2022

ST CLAIR SHANIEL
1520 DIXIE AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0711K-04-046.000
1520 DIXIE AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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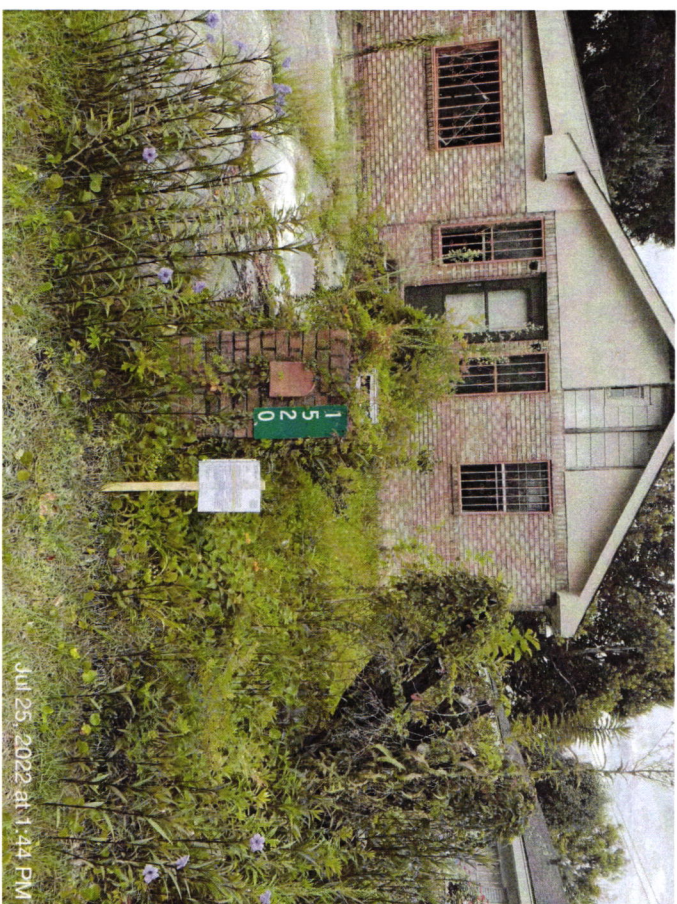
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Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 9752





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P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

ANTICICH GREGORY M
2320 KELLY AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0811A-02-079.000
2320 KELLY AVE

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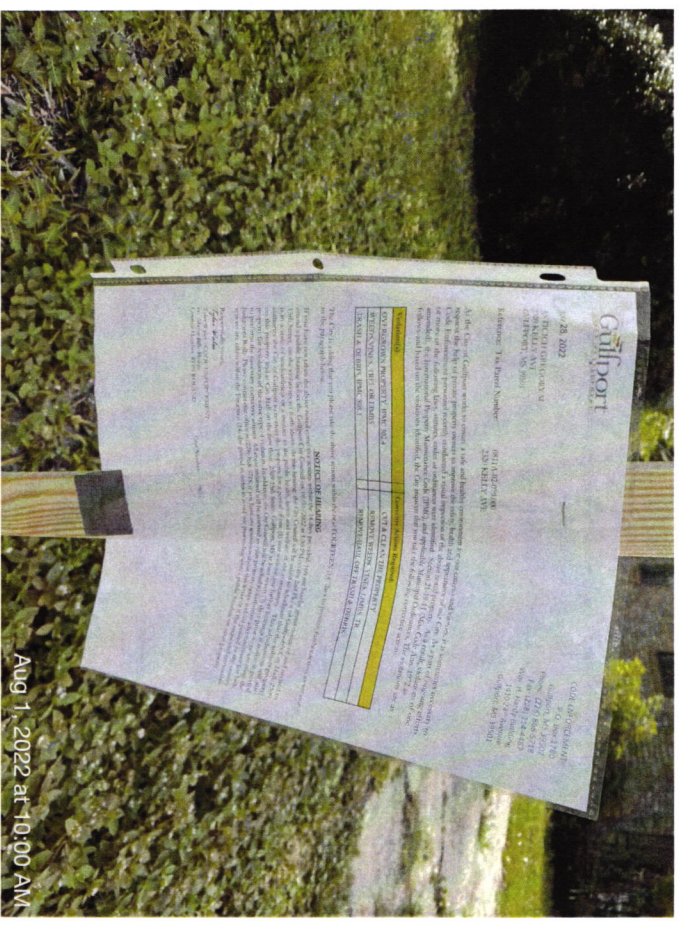
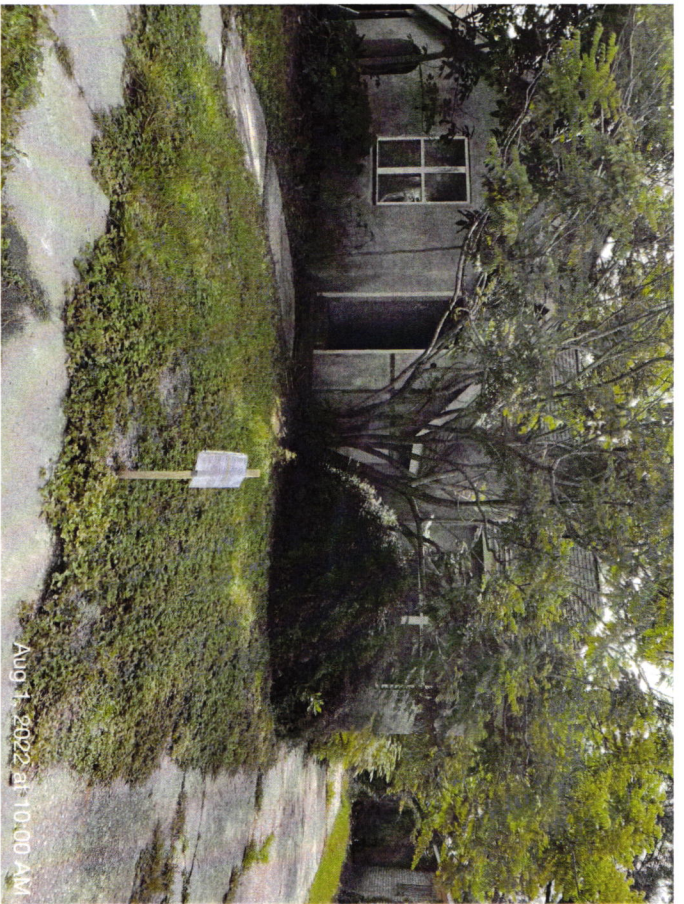
Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: RON ROLAND

Case Number: 9810





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 25, 2022

ROSS CAMMIE
495 NORTHEAST AVE
GULFPORT, MS 39507

Reference: Tax Parcel Number: 1010N-04-008.011
495 NORTHEAST AVE

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Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 9829



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P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 25, 2022

ROSS CAMMIE
2100 FOREST AVE
PANAMA CITY, FL 32405

Reference: Tax Parcel Number: 1010N-04-008.011
495 NORTHEAST AVE

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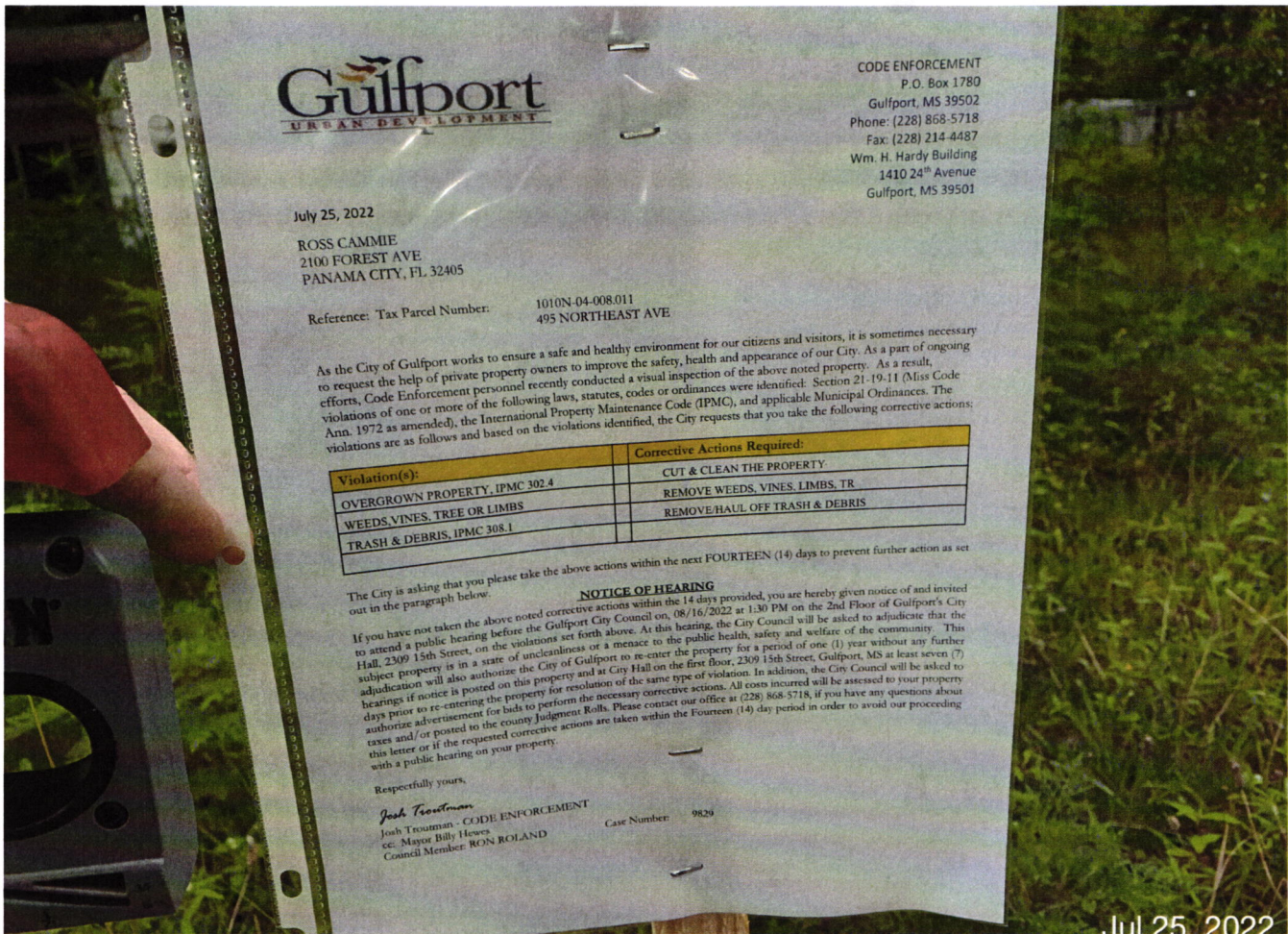
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Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 9829



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July 25, 2022
ROSS CAMMIE
2100 FOREST AVE
PANAMA CITY, FL 32405

Reference: Tax Parcel Number: 1010N-04-008.011
495 NORTHEAST AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY.
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Josh Troutman
Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 9829





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 26, 2022

MIMS LORI A
508 LIPSCOMB COURT
GULFPORT, MS 39507

Reference: Tax Parcel Number: 1010I-01-049.000
508 LIPSCOMB CT

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

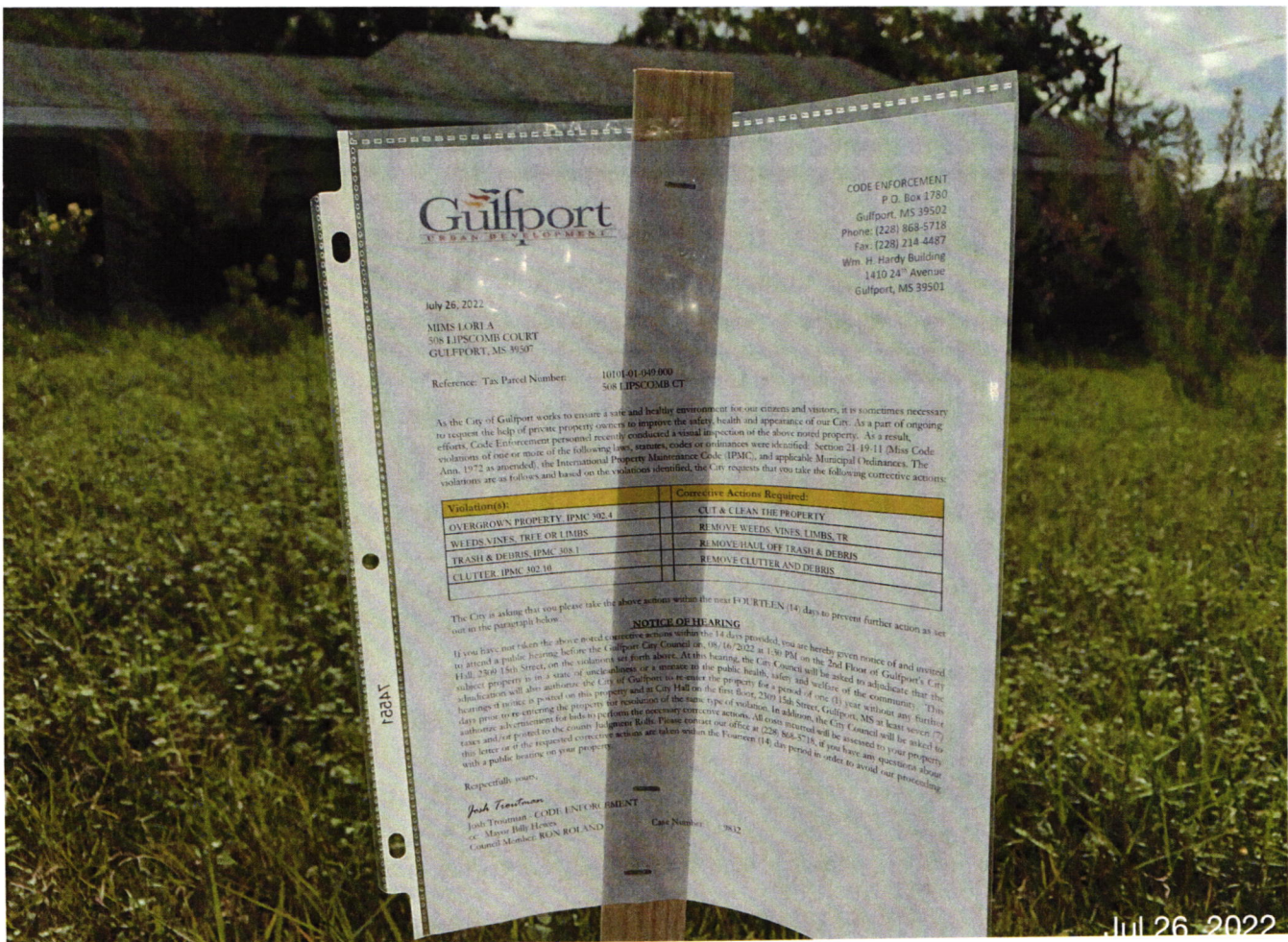
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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 9832





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

PRISMA BUILDERS LLC
704 24TH ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0911D-02-068.000
704 24TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
UTILITY TLR PKG, IPMC 302.10.3	REMOVE/RELOCATE UTL TRAILER

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9444



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

PRISMA BUILDERS LLC
1462 COURTHOUSE RD
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0911D-02-068.000
704 24TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
UTILITY TLR PKG, IPMC 302.10.3	REMOVE/RELOCATE UTL TRAILER

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9444



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 22, 2022

GIBBS TIMOTHY B & LAYMAN JANYCE A
721 27TH ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0911D-01-015.000
721 27TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
BROKEN WINDOWS IPMC 301.13	REPAIR/REPLACE BROKEN WINDOW

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9525



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

GIBBS TIMOTHY B & LAYMAN JANYCE A
721 27TH ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0911D-01-015.000
721 27TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
BROKEN WINDOWS IPMC 301.13	REPAIR/REPLACE BROKEN WINDOW

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9525





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

CARNEY STEVEN & OWENS JOHN S SR
1639 22ND ST
OCEAN SPRINGS, MS 39501

Reference: Tax Parcel Number: 0811G-04-006.000
1639 22ND ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9553



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

CARNEY STEVEN & OWENS JOHN S SR
C/O 10625 OAK ST
OCEAN SPRINGS, MS 39564

Reference: Tax Parcel Number: 0811G-04-006.000
1639 22ND ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9553





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

PATTERSONS' RENTAL COMPLEX I LLC
29TH ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0810N-03-040.000
29TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9634



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

PATTERSONS' RENTAL COMPLEX I LLC
413 KAHLER ST #31
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0810N-03-040.000
29TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9634



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

BETH PATTERSON
4707 COURTHOUSE RD
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0810N-03-040.000
29TH ST

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Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on 8/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9634







CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

PATTERSONS' RENTAL COMPLEX I LLC
29TH ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0810N-03-041.000
29TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9635



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

BETH PATTERSON
4707 COURTHOUSE RD
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0810N-03-041.000
29TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9635



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

PATTERSONS' RENTAL COMPLEX I LLC
413 KAHLER ST #31
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0810N-03-041.000
29TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9635



Gulfport
Municipal Development

July 29, 2022

PATTERSONS' RENTAL COMPLEX I LLC
413 KAHLER ST # 1
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0810N 43-041.000
29TH ST

CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health, and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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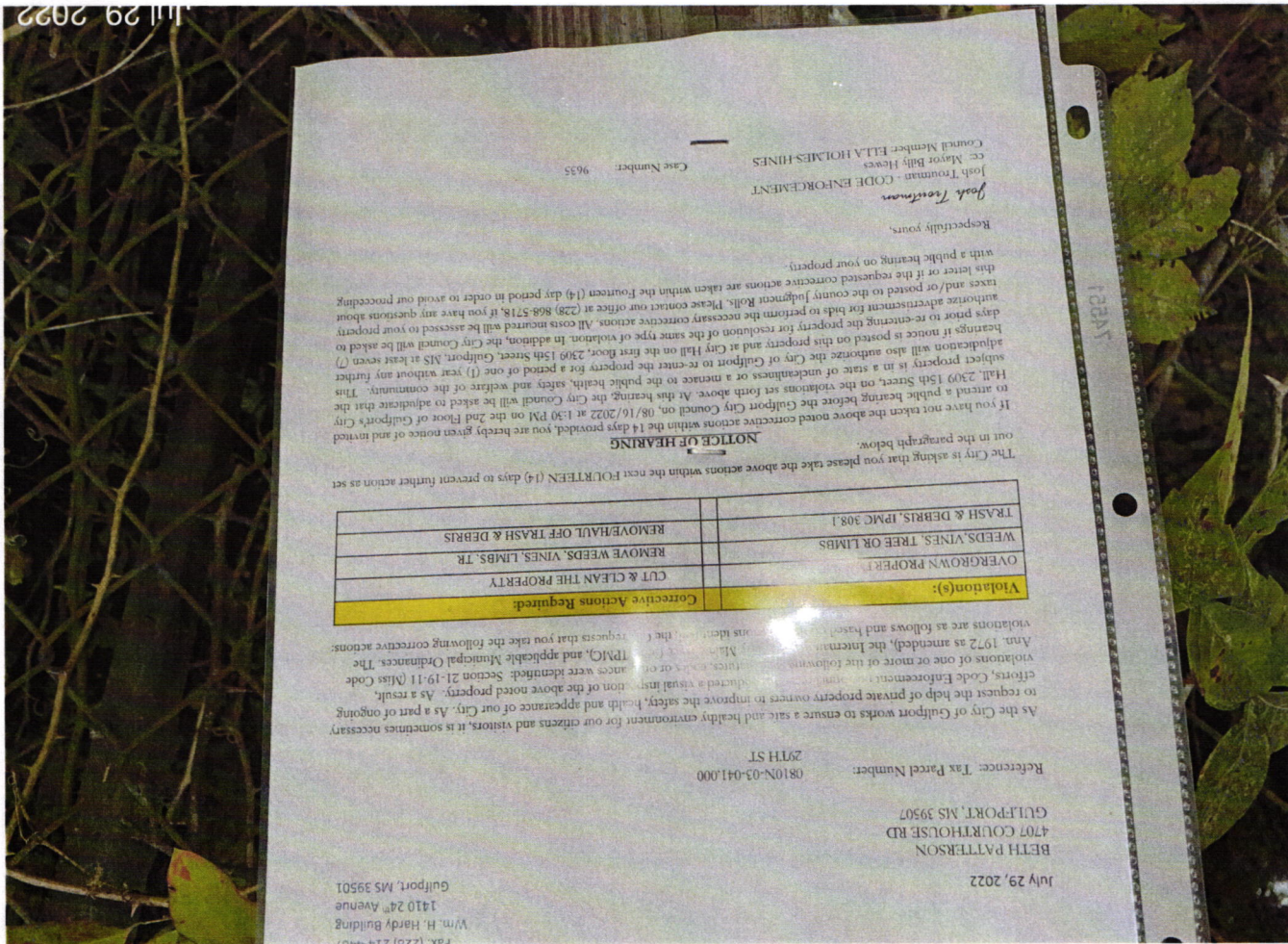
Respectfully yours,

Josh Troutman
Josh Troutman - CODE ENFORCEMENT
City Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9635

74551

Jul 29 2022





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

MOEINI MOHAMMAD
1804 18TH AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0811G-04-081.001
1804 18TH AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9705



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

MOEINI MOHAMMAD
P O BOX 8833
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0811G-04-081.001
1804 18TH AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

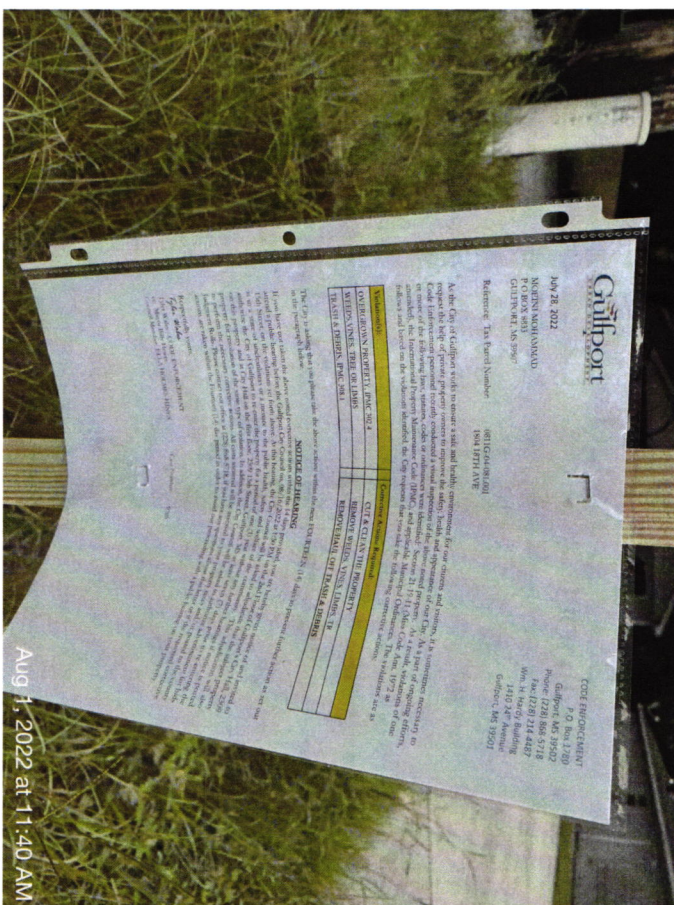
Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9705





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

HUYNH LOI NGHIA
8336 HWY 49
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0810C-03-056.000
8336 49

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9773



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

HUYNH LOI NGHIA
13009 SWEETWATER TRL
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0810C-03-056.000
8336 49

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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NOTICE OF HEARING

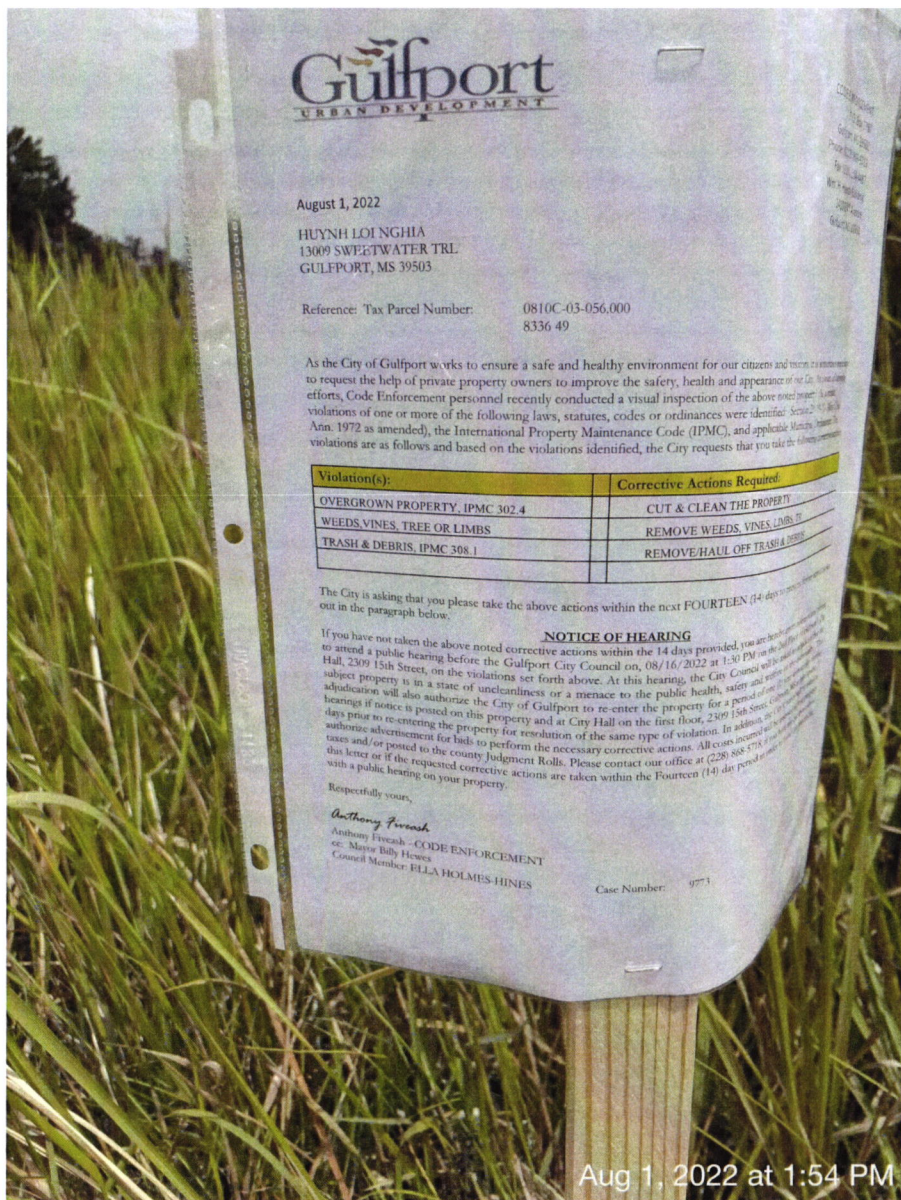
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Respectfully yours,

Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9773





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

PITTMAN JAMES LEE
15162 TYLER ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0810C-03-028.000
15162 TYLER ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS

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Respectfully yours,

Anthony Fiveash

Anthony Fiveash - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9779





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

DJT PROPERTIES LLC
1200 BEACCH DR STE 1106
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910M-02-008.000
PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9857



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

DJT PROPERTIES LLC
PASS RD
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0910M-02-008.000
PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

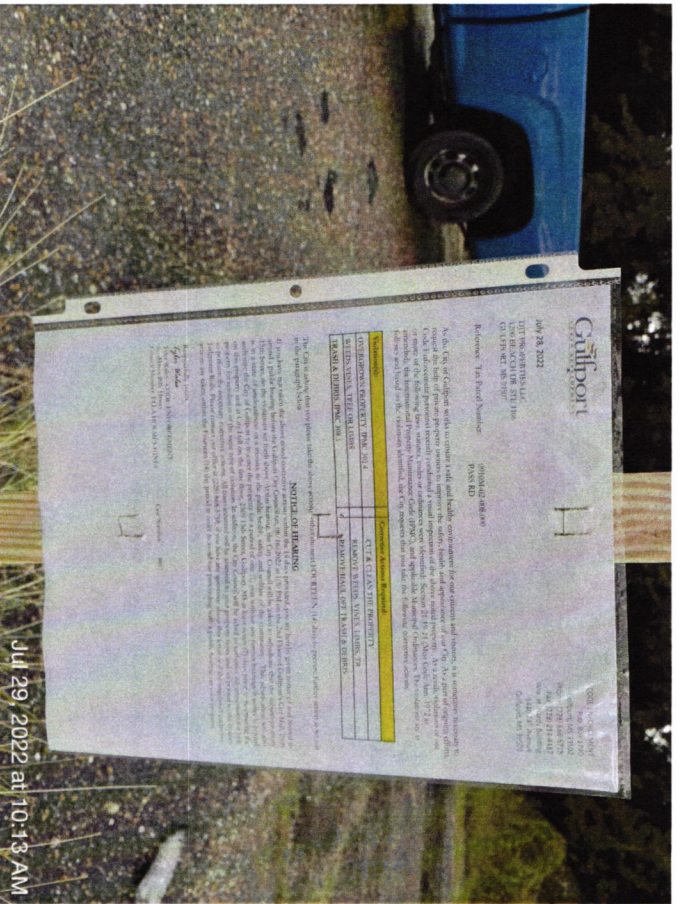
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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9857





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

DJT PROPERTIES LLC
727 PASS RD
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0910M-02-007.000
727 PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9858



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

DJT PROPERTIES LLC
1200 BEACH DR STE 1106
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910M-02-007.000
727 PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

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Respectfully yours,

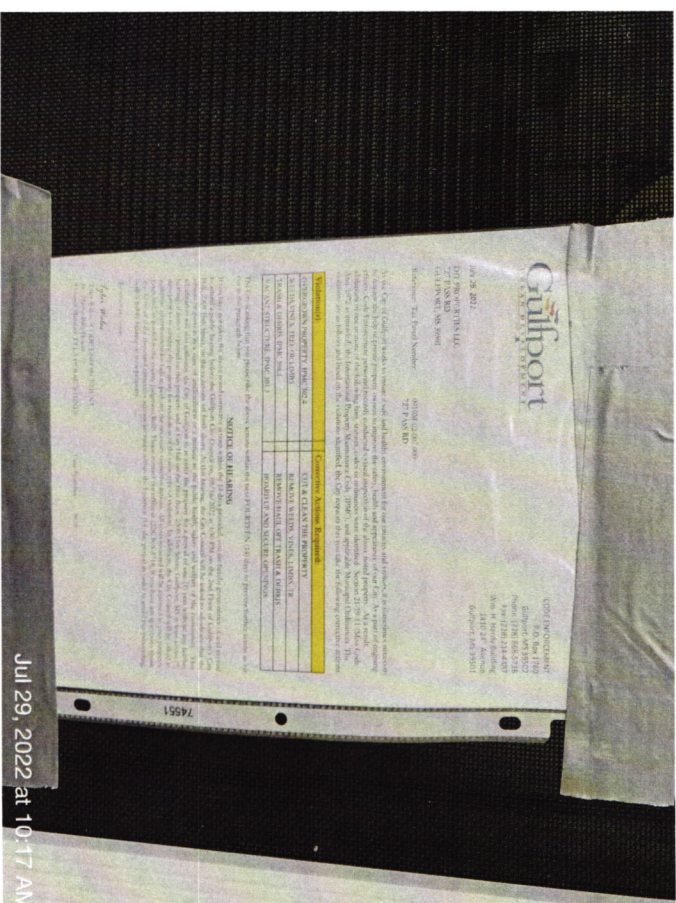
Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9858





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 28, 2022

DJT PROPERTIES LLC
725 PASS RD
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0910M-02-006.000
725 PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 9859



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

DJT PROPERTIES LLC
1200 BEACH DR STE 1106
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910M-02-006.000
725 PASS RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: ELLA HOLMES-HINES

Case Number: 9859



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

VANCE DENISE L -ESTATE-
204 RIDGEWAY DR
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910F-03-044.000
204 RIDGEWAY DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY (FRONT AND BACK YARD)
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Tyler Wales

Tyler Wales - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RUSTY WALKER

Case Number: 9531





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

CHRISTY COTMAN
9088 RIDGE RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0909P-01-021.000
9088 RIDGE RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

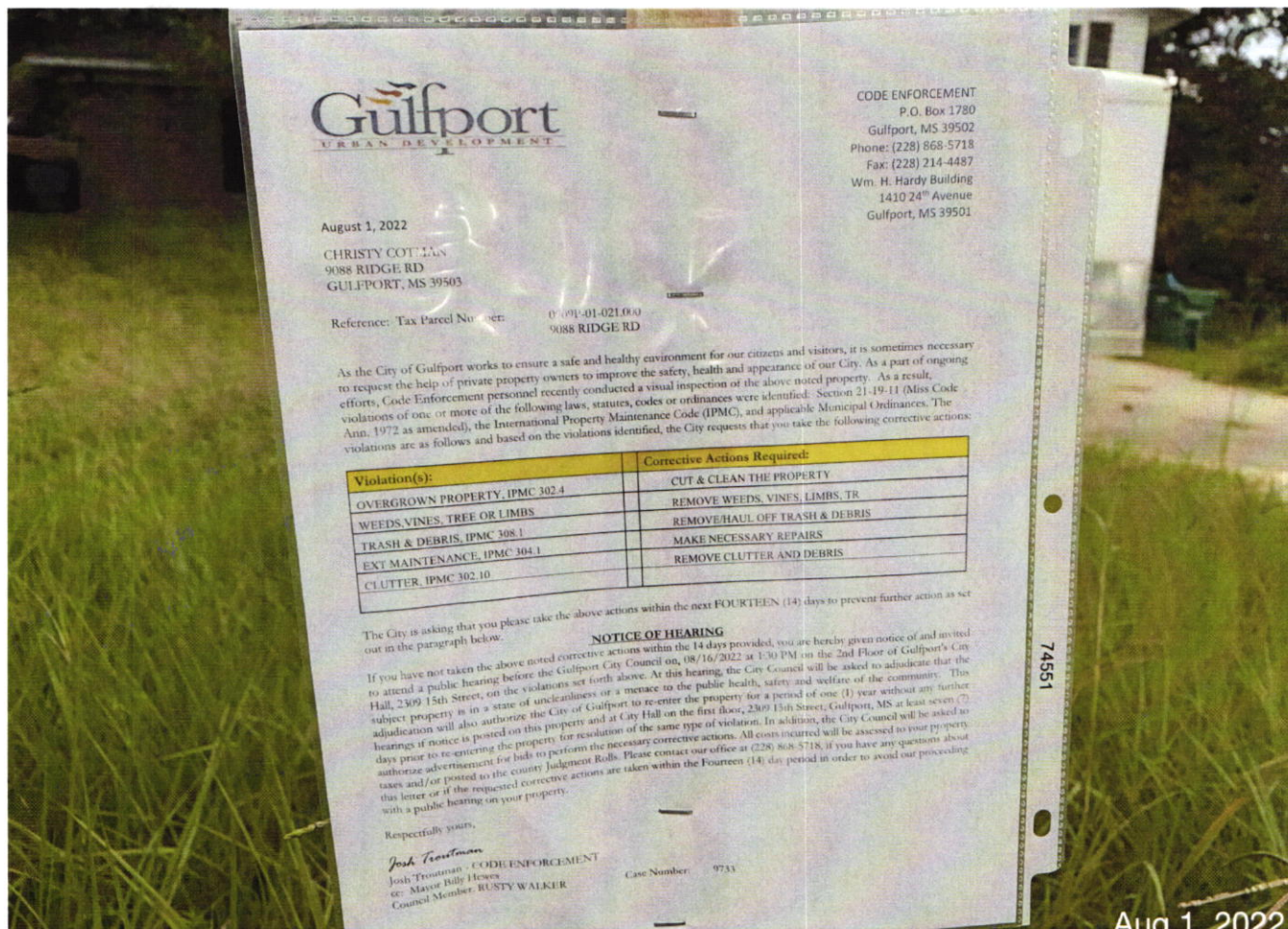
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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RUSTY WALKER

Case Number: 9733





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

CUDDY BRIAN
136 JAMES DRIVE
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808O-01-040.000
136 JAMES DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 9682



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

WRIGHT CHARLES H & SANDRA E
102 IMILDA ST
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808J-01-080.000
102 IMILDA DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 9704



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

MOEINI MOHAMMAD
P O BOX 8833
GULFPORT, MS 39506

Reference: Tax Parcel Number: 0808P-01-008.000
14121 DEDEAUX RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
SIGN MAINTENANCE, SEC 9-107	REPAIR OR REMOVE SIGN

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 9729



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

MOEINI MOHAMMAD
14121 DEDEAUX RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808P-01-008.000
14121 DEDEAUX RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 9729



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

COVINGTON HENRI K
112 IMILDA DR
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808J-01-051.000
112 IMILDA DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9808



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

COVINGTON HENRI K
4478 W 62ND ST
LOS ANGELES, CA 90043

Reference: Tax Parcel Number: 0808J-01-051.000
112 IMILDA DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: R LEE FLOWERS

Case Number: 9808



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

TOLAR TERRY L & EILERMANN JANET M
811 LATIMER RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0908K-02-020.000
811 LATIMER RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9741



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 29, 2022

TOLAR TERRY L & EILERMANN JANET M
2620 RUE PALAFOX
BILOXI, MS 39531

Reference: Tax Parcel Number: 0908K-02-020.000
811 LATIMER RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9741



Jul 29, 2021



Jul 29, 2024



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

YATES VALERIE L
13437 LOCUST HILL DR
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0908E-01-001.032
13437 LOCUST HILL DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9781



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

YATES VALERIE L
4310 PASCAGOULA ST
PASCAGOULA, MS 39567

Reference: Tax Parcel Number: 0908E-01-001.032
13437 LOCUST HILL DR

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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9781



Jul 21, 2022



Jul 21, 2022



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

RUSSELL JOYCE
13442 LOCUST HILL DR
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0908D-01-190.000
13442 LOCUST HILL DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

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NOTICE OF HEARING

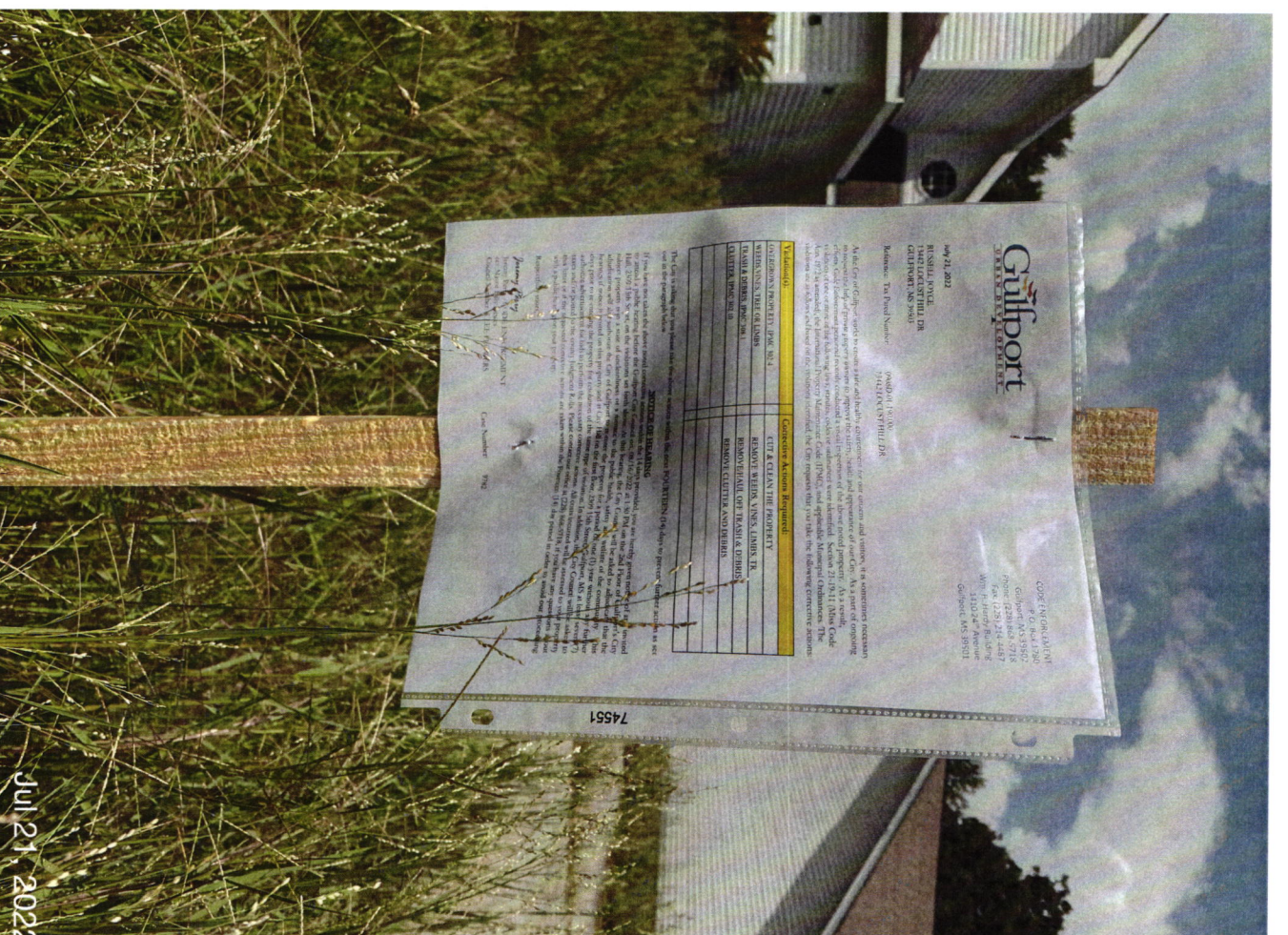
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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 9782





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

OASIS REAL ESTATE INVESTMENTS INC
13297 GWEN AVE
GULFPORT, MS 39503

Reference: Tax Parcel Number: 1007L-07-033.000
13297 GWEN AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
RECREATIONAL VEHICLE ORDINANCE	REMOVE/RELOCATE REC VEHICLE

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NOTICE OF HEARING

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Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: R LEE FLOWERS

Case Number: 9783



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

OASIS REAL ESTATE INVESTMENTS INC
239 COWAN RD
GULFPORT, MS 39507

Reference: Tax Parcel Number: 1007L-07-033.000
13297 GWEN AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS
RECREATIONAL VEHICLE ORDINANCE	REMOVE/RELOCATE REC VEHICLE

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

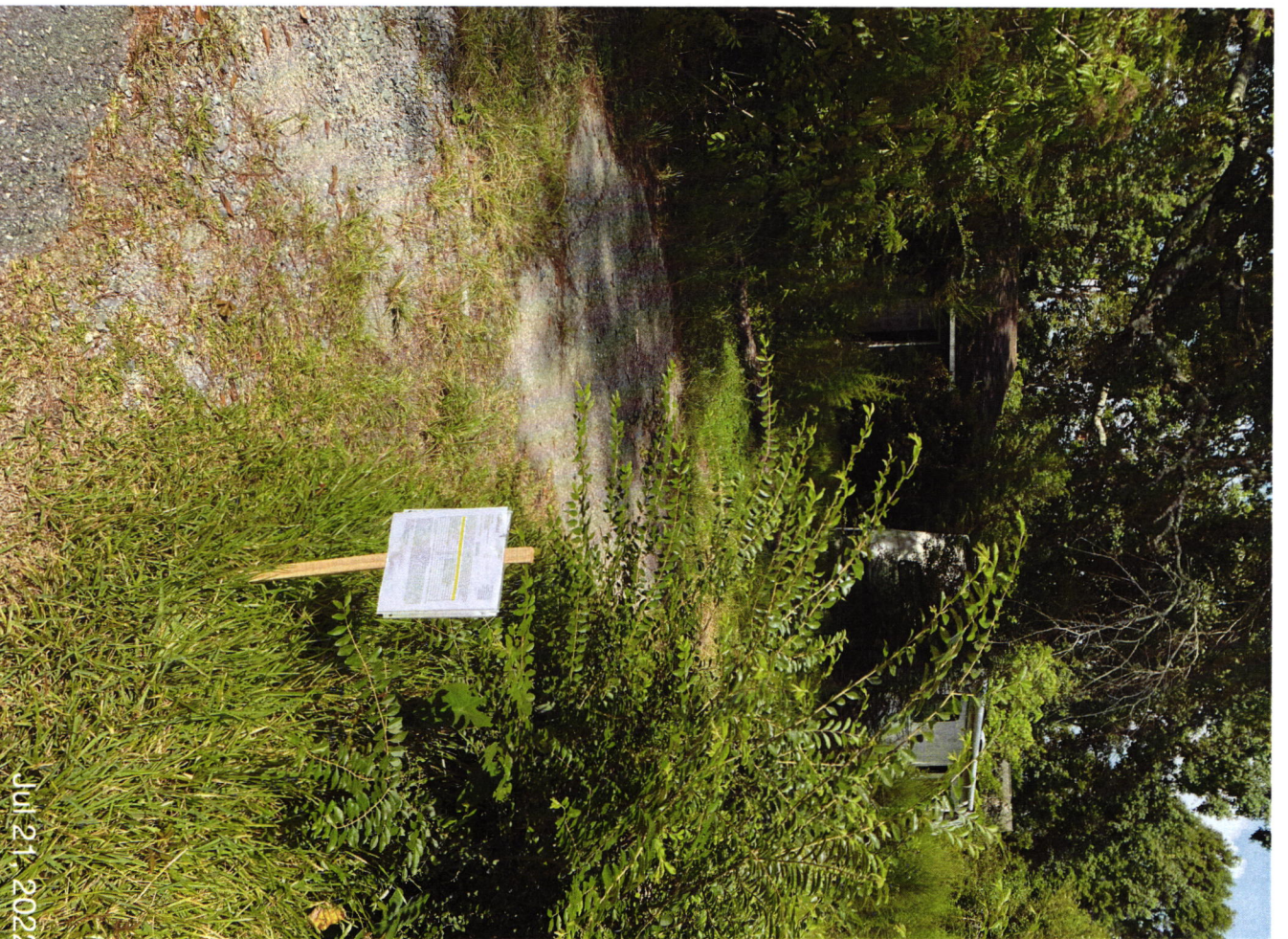
Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT

cc: Mayor Billy Hewes

Council Member: R LEE FLOWERS

Case Number: 9783





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

August 1, 2022

HERBERT HARRY
15365 CEDAR COURT
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808E-01-043.000
15365 CEDAR CT

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 08/16/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RICHARD KOSLOSKI

Case Number: 9813



MEMORANDUM – CITY OF GULFPORT

Date: **AUGUST 2, 2022**

To: **Mayor Billy Hewes**
 City Council Members

From: **Greg Pietrangelo, Director**
 Department of Urban Development

Re: **Code Enforcement Resolutions To Declare Property In A State Of**
 Uncleanliness And A Menace To The Public Health And Safety Of
 The Community And To Authorize Lot Clean-Up and/or Demolitions,
 And For The Authority To Advertise For Bids To Be Presented To The
 City Council On The 16th Day Of August, 2022.

Please place the attached item on the above referenced council agenda for approval/authorization to advertise.

MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 2, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Approval To Advertise

RE: Resolutions Declaring Property In A State Of Uncleanliness To Be A Menace To The Public Health And Safety Of The Community And Authorizing Lot Clean-Up and/or Demolitions And For The Approval To Advertise For Bids To Be Presented On The 16th Day Of August, 2022, To The City Council:

WARD 1

Parcel 1: 0711K-03-082.000. Lot 2 Blk 2 Ext Of Stokes Subd. 1204 Hardy Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Obtain Permit/Demolish Structure. (Mcintosh Keisha) Case: 9536

Parcel 2: 0710I-03-016.000. Lots 1 & 2 Blk 12 Factory Hill Sec 32-7-11. 3521 35th Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (State Of Miss 6/8/2020) Case: 9594

Parcel 3: 0711K-04-046.000. Beg On W Line Of Lot 8 300 Ft N Of Sw Cor Of Lot 8 For Beg E 96 Ft N 50 Ft W 96 Ft S 50 Ft To Beg Part Of Lot 8 Silverdale Add. 1520 Dixie Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (St Clair Shaniel) Case: 9752

WARD 2

Parcel 4: 0811A-02-079.000. Lots 10 & 11 Blk 8 Broadmoor Place. 2320 Kelly Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Anticich Gregory M) Case: 9810

Parcel 5: 1010N-04-008.011. Lot 12 Blk 5 Cowan Road Homes Subd. Sec. 31-7-10. 495 Northeast Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Ross Cammie) Case: 9829

Parcel 6: 1010I-01-049.000. Lot 19 Blk 42 College Park 1st Add. 508 Lipscomb Ct. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Mims Lori A) Case: 9832

WARD 3

- Parcel 7: 0911D-02-068.000. Lots 3 To 6 Inc Blk 3 Roberts & Davenport. 704 24th St. Remove/Haul Off All Trash & Debris. (Prisma Builders Llc) Case: 9444
- Parcel 8: 0911D-01-015.000. Lots 5 To 7 Inc Blk 17 Grasslawn. 721 27th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Gibbs Timothy B & Layman Janyce A) Case: 9525
- Parcel 9: 0811G-04-006.000. Lots 1 & 2 & N 185.3 Ft Of Lots 3 To 5 Blk 22 Soria City Sec 3-8-11. 1639 22nd St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Carney Steven & Owens John S Sr) Case: 9553
- Parcel 10: 0810N-03-040.000. Lots 6 To 8 Blk 22 Standard Land. 29th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Obtain Permit/Demolish Structure. (Patterson Barbara L) Case: 9634
- Parcel 11: 0810N-03-041.000. Lots 9 & 10 Blk 22 Standard Land. 29th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Pattersons' Rental Complex I Llc) Case: 9635
- Parcel 12: 0811G-04-081.001. Lots 10 & 11 Blk 12 Mcalpin Add Sec 3-8-11. 1804 18th Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Moeini Mohammad) Case: 9705
- Parcel 13: 0810C-03-056.000. Lots 9 To 16 Less Part To Hwy Blk 153 North Gulfport Secs 27/28-7-11. 8336 49. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Huynh Loi Nghia) Case: 9773
- Parcel 14: 0810C-03-028.000. Lots 1 To 5 Inc Blk 141 North Gulfport Secs 27/28-7-11. 15162 Tyler St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Pittman James Lee) Case: 9779
- Parcel 15: 0910M-02-008.000. Lots 18 To 20 Inc Phelps Subd. Pass Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Djt Properties Llc) Case: 9857
- Parcel 16: 0910M-02-007.000. W 10 Ft Of Lot 14 Less Triangular Parcel To Cavanago As Per Sur Bk 847 Pg 161 & All Lots 15 & 16 & 17 Phelps Subd. 727 Pass Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Djt Properties Llc) Case: 9858
- Parcel 17: 0910M-02-006.000. A Lot Fronting 118 Ft On Pass Rd Including Lots 11 - 13 & Pt 14 Incl Uding Ext Of Lots 11 - 12 Phelps Subd/Ext Phelps Subd Sec 35-7-11. 725 Pass Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Djt Properties Llc) Case: 9859

WARD 4

- Parcel 18: 0910F-03-044.000. Lot 24 Blk 51 Resurvey Of Gulfport Bayou View Subd Blk 51. 204 Ridgeway Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Vance Denise L -Estate-) Case: 9531

Parcel 19: 0909P-01-021.000. Beg At Ne Cor Of Bayou Bernard Vista Subd N 179.0 Ft To Beg N 104.0 Ft W 125.0 Ft S 104.0 Ft E 125.0 Ft To Beg Sec 24-7-11. 9088 Ridge Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Daniel Patti) Case: 9733

WARD 5

Parcel 20: 0808O-01-040.000. Lot 85 Bel-Aire Subd 7th Add. 136 James Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Cuddy Brian) Case: 9682

Parcel 21: 0808J-01-080.000. Lot 12 Blk 9 Kerns Add To Bel Aire Subd Part 3. 102 Imilda Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Wright Charles H & Sandra E) Case: 9704

Parcel 22: 0808P-01-008.000. 4.6 Ac(C) Beg 101.9 Ft E Of Inter Of W Line Of Ne 1/4 Of Se 1/4 Of Sec 10 & S Mar Of Dedeaux Rd E 78.1 Ft Along Rd S 1269.8 Ft W 180 Ft N N 1014.1 Ft E 101.9 Ft N 241.4 Ft To Pob Part Of Ne 1/4 Of Se 1/4 Of Sec 10-7-11. 14121 Dedeaux Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Moeini Mohammad) Case: 9729

Parcel 23: 0808J-01-051.000. Lot 7 Blk 9 Kerns Add To Bel Aire Subd Part 3. 112 Imilda Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Covington Henri K) Case: 9808

WARD 6

Parcel 24: 0908K-02-020.000. Lot 174 Wildwood Subd Part 1. 811 Latimer Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Tolar Terry L & Eilermann Janet M) Case: 9741

Parcel 25: 0908E-01-001.032. Lot 211 Windsong Subd Ph 5 Sec 2-7-11. 13437 Locust Hill Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Yates Valerie L) Case: 9781

Parcel 26: 0908D-01-190.000. Lot 189 Windsong Subd Ph 5 Replat Of Lots 188 To 196. 13442 Locust Hill Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Russell Joyce) Case: 9782

Parcel 27: 1007L-07-033.000. Lots 14 - 15 Blk. 16 Re-Subd Biloxi River Estates Unit # 1. 13297 Gwen Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Oasis Real Estate Investments Inc) Case: 9783

WARD 7

Parcel 28: 0808E-01-043.000. Lot 7 Blk 15 Northwood Hills Subd. 15365 Cedar Ct. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Herbert Harry) Case: 9813

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the 16th day of August, 2022, the following Resolution:

A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows:

- Parcel 1: 0711K-03-082.000. Lot 2 Blk 2 Ext Of Stokes Subd. 1204 Hardy Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Obtain Permit/Demolish Structure. (Mcintosh Keisha) Case: 9536
- Parcel 2: 0710I-03-016.000. Lots 1 & 2 Blk 12 Factory Hill Sec 32-7-11. 3521 35th Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (State Of Miss 6/8/2020) Case: 9594
- Parcel 3: 0711K-04-046.000. Beg On W Line Of Lot 8 300 Ft N Of Sw Cor Of Lot 8 For Beg E 96 Ft N 50 Ft W 96 Ft S 50 Ft To Beg Part Of Lot 8 Silverdale Add. 1520 Dixie Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (St Clair Shaniel) Case: 9752

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- Parcel 20: 0808O-01-040.000. Lot 85 Bel-Aire Subd 7th Add. 136 James Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Cuddy Brian) Case: 9682
- Parcel 21: 0808J-01-080.000. Lot 12 Blk 9 Kerns Add To Bel Aire Subd Part 3. 102 Imilda Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Wright Charles H & Sandra E) Case: 9704
- Parcel 22: 0808P-01-008.000. 4.6 Ac(C) Beg 101.9 Ft E Of Inter Of W Line Of Ne 1/4 Of Se 1/4 Of Sec 10 & S Mar Of Dedeaux Rd E 78.1 Ft Along Rd S 1269.8 Ft W 180 Ft N 1014.1 Ft E 101.9 Ft N 241.4 Ft To Pob Part Of Ne 1/4 Of Se 1/4 Of Sec 10-7-11. 14121 Dedeaux Rd. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Moeini Mohammad) Case: 9729
- Parcel 23: 0808J-01-051.000. Lot 7 Blk 9 Kerns Add To Bel Aire Subd Part 3. 112 Imilda Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Covington Henri K) Case: 9808
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- Parcel 28: 0808E-01-043.000. Lot 7 Blk 15 Northwood Hills Subd. 15365 Cedar Ct. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Herbert Harry) Case: 9813

WHEREAS, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

WHEREAS, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk

of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember _____ moved the adoption of the Resolution, which motion was seconded by Councilmember _____. Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: June 23, 2022

Re: Zoning Map Amendment 2206PC119:

Zoning Map Amendment 2206PC119, by agent Brown, Mitchell, & Alexander, Inc, tax parcels 0908E-01-001.001 & 0908C-01-001.001, Requests to rezone from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Music St, Ward 6

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: August 11, 2022, 2022

Re: Zoning Map Amendment 2206PC119, by agent Brown, Mitchell, & Alexander, Inc, tax parcels 0908E-01-001.001 & 0908C-01-001.001, Requests to rezone from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Music St, Ward 6

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Spann

Second: Mr. Sellers

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Absent

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Nick Gant

Speaking against the Petition: None

On June 23, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for August 16, 2022.

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2206PC119

Hearing Date: June 23, 2022

Current Zoning/Use: R-1-10 / Vacant land

Legal: Zoning Map Amendment 2206PC119, by agent Brown, Mitchell, & Alexander, Inc, tax parcels 0908E-01-001.001 & 0908C-01-001.001, Requests to rezone from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Music St, Ward 6

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone approximately 18.8 acres of property from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus") zone. At present, the property is vacant land and as stated by the applicant, "the property was previously part of SmartCode Overlay (T4L and T3) zoning district." According to Florence Gardens Development schedule, construction will start September 5, 2022 and finish December 2, 2022.

The applicant has chosen that the character of the neighborhood has changed as justification for change of the current zoning district:

1. Mistake or error is not addressed by the applicant.
2. It is mentioned by the applicant a change in condition is justification for this change in zoning due to the desire to create a denser populated area compared to the current zoning. In addition, this also allows the area to be similar in appearance to the T4+ layout to the adjacent south of the proposed rezoning area, helping with the overall appearance and master plan goal of Florence Gardens. Per ordinance as required by the state, an applicant must prove by clear and convincing evidence that the character of the neighborhood has

Technical Report

Zoning Map Amendment

changed. Although this was not stated, upon staff review of the application, the staff believes that is referenced by the applicant as a change in condition.

3. Public need is not addressed by the applicant.

EXECUTIVE SUMMARY

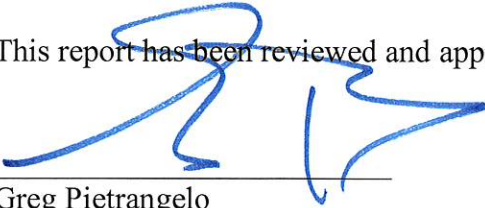
The area is currently zoned R-1-10 (Single-family) and is adjacent to T4+ zoning. Therefore, the rezoning would be in harmony with the existing area.

Any approval should consider these conditions:

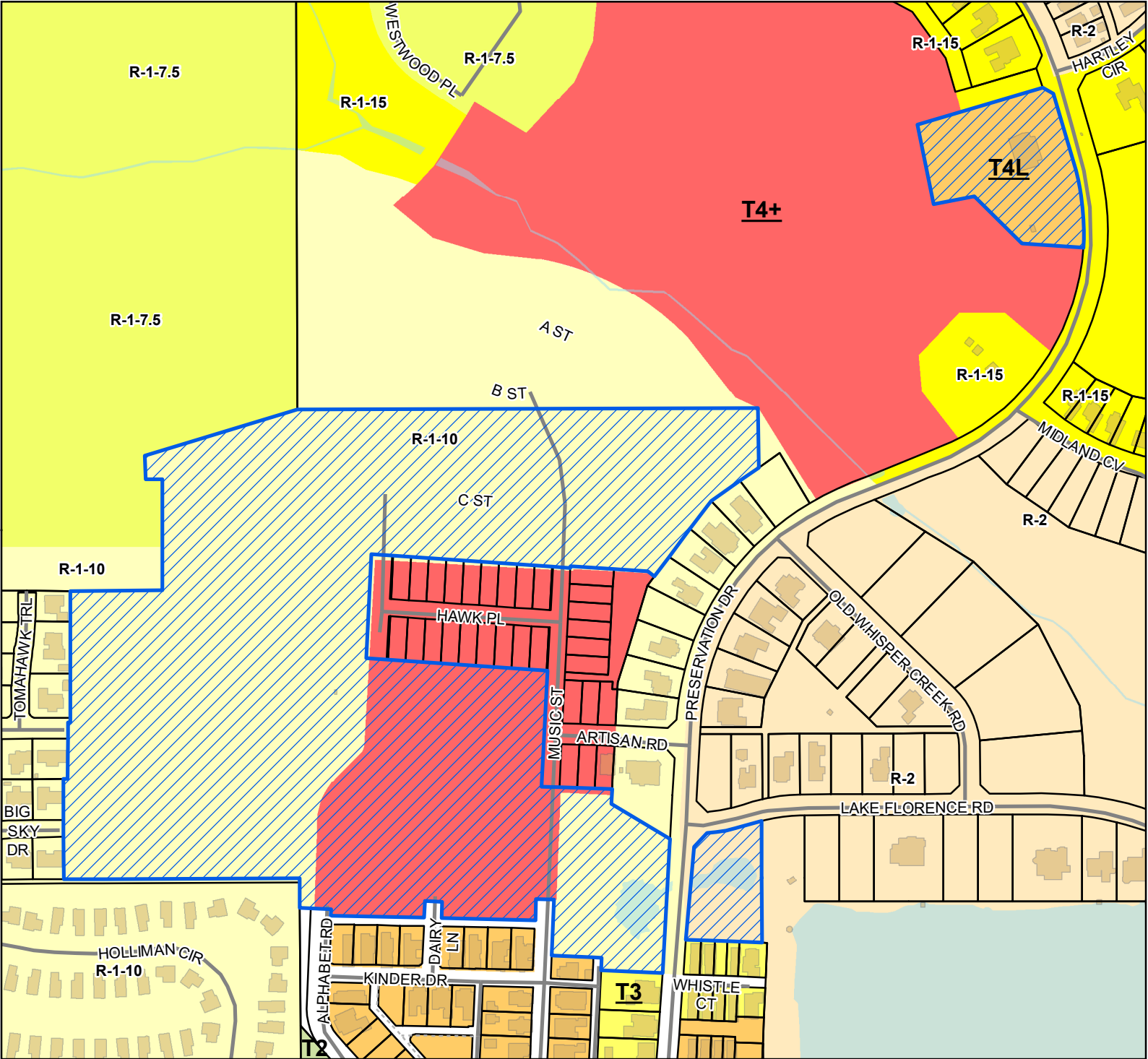
1. Approval would grant the applicant to rezone property from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus").

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Legend

- Site
- Street
- Alley
- Parcels
- Buildings
- Water Features

Smart Code

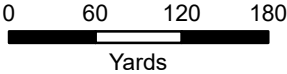
- T4+
- T4L
- T3
- T2

Zoning

- R-1-10 - Single Family Residence (Low Density)
- R-1-15 - Single Family Residence District (Low Density)
- R-1-7.5 - Single Family Residence District (Low Density)
- R-2 - Single Family Residence District (Medium Density)

Site Information

0908E-01-001.001
0908C-01-001.001
Zoning: R-1-10 (Single-Family Residence)
Size: 47.9 acres
Flood: X



1 inch = 400 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case File #: 2206PC119

Date Received: _____

Receipt #: _____

Received By: _____

Zoning: _____

Ward: _____ Flood: _____

APPLICATION FOR ZONING MAP AMENDMENT/LAND USE RECLASSIFICATION (SMARTCODE)

Property Information

TAX PARCEL #	0	9	0	8	E	-	0	1	-	0	0	1	●	0	0	1
	0	9	0	8	C	-	0	1	-	0	0	1	●	0	0	1
						-			-				●			

(If necessary, use separate sheet of paper)

Address of Property Involved: _____

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: West of Preservation Dr., East of Alphabet Rd.; North of Hawk Place; South of Fritz Creek

GENERAL DESCRIPTION OF REQUEST:

Rezone approximately 18.8 acres of property currently zoned R-1-10 to T4+

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Florence Gardens, LLC

Printed Name Of Owner

12321 Preservation Drive

Mailing Address

Gulfport MS 39503

City State Zip code

n/a (228) 575-7738

Home Phone Work/Cell Phone

ryan@florencegardens.com

Email

Signature Of Owner

Brown, Mitchell & Alexander, Inc.

Printed Name Of Agent

131 Rue Magnolia

Mailing Address

Biloxi MS 39530

City State Zip code

n/a (228) 436-7612

Home Phone Work/Cell Phone

nick@bmaengineers.com

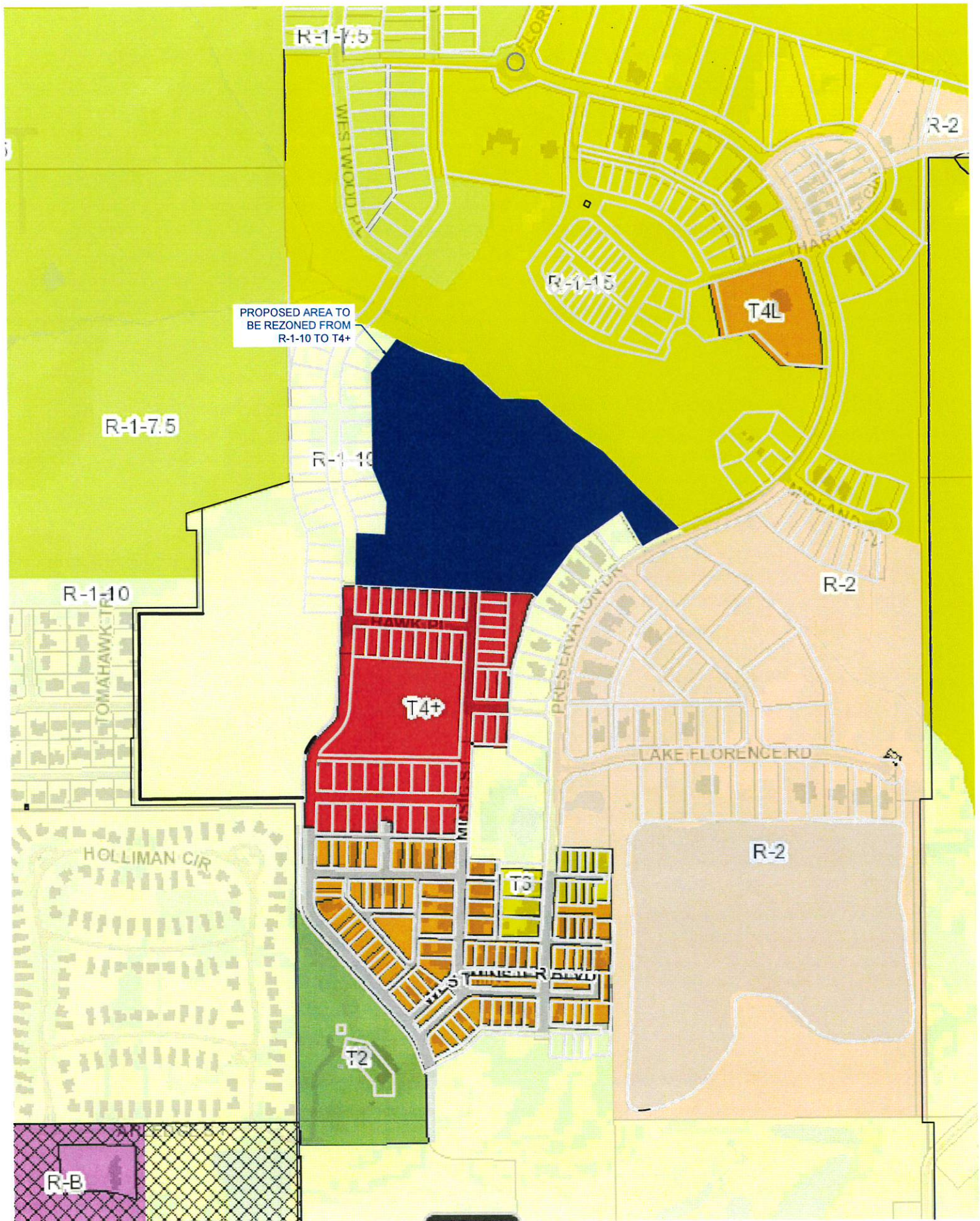
Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.



STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT



1st Judicial District
Instrument 2005 13959 D J1
Filed/Recorded 4 4 2005 3 53 P
Total Fees 14.00
5 Pages Recorded

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, SEAWAY DEVELOPMENT COMPANY, LLC, a Mississippi limited liability company, does hereby sell, convey and warrant unto FLORENCE GARDENS, LLC, a Mississippi limited liability company, the following described real property situated and being located in the First Judicial District, Harrison County, State of Mississippi, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

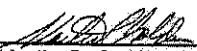
This conveyance is made subject to any and all recorded restrictive covenants, easements, rights of way, and oil, gas and mineral reservations of record.

The taxes for the current year are assumed by the Grantee.

WITNESS THE SIGNATURE of the duly authorized member of said company this the 1st day of November, 2004.

SEAWAY DEVELOPMENT COMPANY, LLC

BY:


Martin C. Goldin, Member

3405H-09

~~3262-4~~

0908C-01-0001000
0908B-01-0006000

EXHIBIT A
Page 1

PARCEL I

Being one and the same as that parcel acquired by Warranty Deed from William Russell Love and Amanda Collins Love dated January 22, 1999, and recorded in Deed Book 1439 at Page 11:

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A NAIL WITH CAP FOUND AT THE NORTHWEST CORNER OF SECTION 1, SAID POINT LYING IN THE CENTERLINE OF O'NEAL ROAD; THENCE ALONG THE WEST LINE OF SAID SECTION 1, S00°24'10"W 25.04' TO AN IRON ROD ON THE SOUTH MARGIN OF O'NEAL ROAD, BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTH MARGIN, N89°12'31"E 344.74' TO AN IRON ROD FOUND; THENCE S01°10'15"W 871.18' TO AN IRON ROD FOUND; THENCE S89°08'57"E 149.99' TO AN IRON ROD FOUND; THENCE S01°10'45"W 442.60' TO AN IRON ROD LYING ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1; THENCE ALONG SAID SOUTH LINE, S89°50'03"W 477.00' TO AN IRON ROD AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1; THENCE ALONG THE WEST LINE OF SECTION 1, N00°24'10"E 1312.39' TO THE POINT OF BEGINNING, CONTAINING 11.661 ACRES.

EXHIBIT A

Page 2

PARCEL II

Being one and the same as that parcel acquired by Warranty Deed from Adrian O'Neal, et al, Trustees of the Edon Family Trust, dated September 28, 1998, and recorded in Deed Book 1426 at Page 205:

A PARCEL OF LAND BEING THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, LYING SOUTH OF THE SOUTH MARGIN OF O'NEAL ROAD, AND ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A NAIL WITH CAP LOCATED AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, SAID POINT LYING IN THE CENTERLINE OF O'NEAL ROAD; THENCE ALONG THE EAST LINE OF SAID SECTION 2, $500^{\circ}13'23''$ W 25.04' TO AN IRON ROD ON THE SOUTH MARGIN OF O'NEAL ROAD, SAID POINT BEING THE POINT OF BEGINNING; THENCE FURTHER ALONG SAID EAST SECTION LINE, $500^{\circ}24'10''$ W 2649.82' TO A FENCE CORNER FOUND AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2; THENCE FURTHER ALONG SAID EAST SECTION LINE, $500^{\circ}08'28''$ E 1319.91' TO AN IRON ROD FOUND AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, $N89^{\circ}53'59''$ W 1346.42' TO AN IRON PIPE FOUND AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, $N00^{\circ}11'30''$ W 1327.36' TO A LIGHTARD KNOT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, $S89^{\circ}46'21''$ W 1329.38' TO A WOOD FENCE CORNER POST FOUND AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2; THENCE ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, $N00^{\circ}35'03''$ W 1343.79' TO AN IRON ROD FOUND AT A FENCE CORNER POST, BEING THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, $N00^{\circ}37'03''$ W 838.84' TO AN IRON PIPE FOUND; THENCE $N00^{\circ}24'31''$ E 451.93' TO AN IRON PIPE FOUND ON THE SOUTH MARGIN OF O'NEAL ROAD; THENCE ALONG SAID SOUTH MARGIN OF O'NEAL ROAD, $N89^{\circ}46'18''$ E 2715.42' TO THE POINT OF BEGINNING, CONTAINING 204.433 ACRES. SAID PROPERTY BEING SUBJECT TO A 5 ACRE SOUTHERN NATURAL GAS CORP. RIGHT-OF-WAY LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 AND DESCRIBED IN DEED BOOK 187, PAGE 530.

EXHIBIT A
Page 3

PARCEL III

Being one and the same as that parcel acquired by Alan H. Goldin, et al., by Warranty Deed from Lewis N. Vance and Jeff Vance dated July 15, 1998, and recorded in Deed Book 1416 at Page 417:

All of the NW 1/4 of the SE 1/4, all of the SW 1/4 of the SE 1/4, a portion of the NE 1/4 of the SW 1/4, Section 2, Township 7 South, Range 11 West; also a portion of the NW 1/4 of the NE 1/4 of Section 11, Township 7 South, Range 11 West; City of Gulfport, First Judicial District of Harrison County, Mississippi; said parcels of land being more particularly described as follows: For the Point Of Beginning, Commence at a light wood post located at the northeast corner of the NW 1/4 of the SE 1/4 of said Section 2; thence S 00°08'18" W 2667.72 feet along the east line of the W 1/2 of the SE 1/4 of said Section 2; thence continue S 00°08'18" W 1217.01 feet along the east line of the NW 1/4 of the NE 1/4 of said Section 11, to a point located on the southeast right-of-way of a 100-foot wide easement to Mississippi Power Company; thence S 67°22'17" W 258.00 feet along said southeast right-of-way of a 100-foot wide easement to Mississippi Power Company, to a point located on the south line of the NW 1/4 of the NE 1/4 of said Section 11; thence S 89°27'02" W 642.21 feet along the south line of the NW 1/4 of the NE 1/4 of said Section 11; thence N 00°02'19" W 842.38 feet; thence N 89°35'47" W 444.55 feet to a point located on the west line of the NW 1/4 of the NE 1/4 of said Section 11; thence N 00°03'04" W 489.69 feet along the west line of the NW 1/4 of the NE 1/4 of said Section 11; thence N 00°26'34" E 1324.71 feet along the west line of the SW 1/4 of the SE 1/4 of said Section 2; thence S 89°59'19" W 687.38 feet along the south line of the NE 1/4 of the SW 1/4 of said Section 2, to a point located on the east line of Reservation Estates, Unit 2 Part 3, said point being located 11.26 feet northerly from an iron rod located at the southeast corner of Lot 10, Reservation Estates, Unit 2 Part 3; thence N 00°30'22" E 277.36 feet; thence S 89°32'05" E 11.39 feet; thence N 00°46'55" E 116.81 feet; thence N 00°23'29" E 59.78 feet to an iron rod located at the southeast corner of Lot 43, Reservation Estates, Unit 2 Part 3; thence N 00°28'23" E 365.20 feet to an iron rod located at the northeast corner of Lot 46, Reservation Estates, Unit 2 Part 3; thence S 89°31'51" E 269.51 feet; thence N 00°28'09" E 320.00 feet; thence N 89°31'51" W 45.00 feet; thence N 00°28'09" E 70.00 feet; thence N 73°39'43" E 464.44 feet; thence S 89°50'48" E 1329.30 feet along the north line of the NW 1/4 of the SE 1/4 of said Section 2, to the said Point Of Beginning.

Together with a non-exclusive, perpetual easement for ingress and egress more particularly described as follows:

Commence at the Southwest corner of the NW 1/4 of the NE 1/4, Section 11, Township 7 South, Range 11 West, Harrison County, Mississippi; thence South 89°57'10" East a distance of 334.29 feet to a point of beginning; thence Northeasterly along the arch of a curve to the right whose radius is 110.57 feet and delta angle is 89°35'04", a distance of 172.88 feet to a point; thence South 0°22'06" East a distance of 50 feet to a point; thence Southwesterly along the arch of a curve to the right whose radius is 60.57 feet and delta angle is 89°35'04" a distance of 94.57 feet to a point; thence North 89°57'10" West a distance of 50 feet to the point of beginning.

AND ALSO, the following parcel which is conveyed by quitclaim, without warranty and may be subject to claims of others:

A parcel of land within the SW 1/4 of the NE 1/4 of Section 11, Township 7 South, Range 11 West, Harrison County, Mississippi, lying North of the Mississippi Power Company easement and described as starting at the SE corner of the NW 1/4 of the NE 1/4 of Section 11, Township 7 South, Range 11 West and run West a distance of 465.6 feet for the point of beginning; thence continue West a distance of 203.9 feet; thence run South 84.3 feet; run thence Northeast along the Southern boundary of the Mississippi Power Company easement a distance of 220.6 feet to the point of beginning.

STATE OF MISSISSIPPI

COUNTY OF HARRISON

I, Ryan Goldin, attest that there are no restrictive or prohibitive covenants prohibiting the rezoning of property associated with Tax Parcel # 0908E-01-001.001 & 0908C-01-001.000.


FLORENCE GARDENS, LLC

DATE: 5-3-22

VICE PRESIDENT
TITLE

SWORN TO AND SUBSCRIBED TO ME before this 3rd day of May, 2022.


NOTARY PUBLIC



April 27, 2022

City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Rezoning Submittal
Florence Gardens (Tax Parcels: 0908E-01-001.001 & 0908C-01-001.001)
Gulfport, Mississippi**

To Whom It May Concern:

This is to advise that Florence Gardens, LLC, currently owns property, more specifically located West of Preservation Drive; East of Alphabet Road; North of Hawk Place, Gulfport, Mississippi (also being tax parcels: 0908E-01-001.001 & 0908C-01-001.001).

With this letter, Florence Gardens, LLC, appoints Brown, Mitchell & Alexander, Inc., as its agents for the purpose of obtaining Rezoning approval with the City of Gulfport.

Sincerely,



Florence Gardens, LLC
12321 Preservation Drive
Gulfport, MS 39503
(228) 575-7738



NOTARY PUBLIC



May 3, 2022

Mr. Gregory Holmes – Planning Administrator
City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Statement for Rezoning Request
Florence Gardens, LLC
Gulfport, Mississippi**

Dear Mr. Holmes:

Brown, Mitchell & Alexander, Inc. (BMA) hereby requests, on behalf of our client, Florence Gardens, LLC to rezone approximately 18.8 acres of property (Parcel Nos. 0908E-01-001.001 & 0908C-01-001.000) that was previously part of Smart Code Overlay (T4L & T3) and currently zoned R-1-10 to T4+.

We are submitting this request due to a **Change in Condition**. The condition which warrants this change in zoning is due to the desire to create a denser populated area compared to the current zoning. This also allows the area to be similar in appearance to the T4+ layout to the adjacent south of the proposed rezoning area, helping with the overall appearance and master plan goal for Florence Gardens.

Please see attached proposed development schedule detailing the anticipated time schedule for beginning and completion and any successive stages in the development.

BMA will represent the applicant / owner in all matters involving this request for re-zoning in the above mentioned parcel. Owner: Florence Gardens, LLC, 12321 Preservation Drive, Gulfport, MS 39503.

Should you have any questions or comments, please feel free to contact me at (228) 436-7612.

Sincerely,



Nicholas Gant, P.E.
Project Engineer

Attachments

May 3, 2022

Gregory Holmes – Planning Administrator
City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Application for Zoning Map Amendment
Florence Gardens, LLC
Gulfport, Mississippi**

Dear Mr. Holmes:

Enclosed is a complete Application for Zoning Map Amendment for Tax Parcel No(s). 0908E-01-001.001 & 0908C-01-001.000. Please find attached the following:

- Zoning Map Amendment application,
- Proof of ownership,
- Notarized authority to act as agent for owner,
- Proposed site plan and
- Written statement for rezoning request.

BMA hereby requests, on behalf of our client, Florence Gardens, LLC to rezone approximately 18.8 acres of property that was previously part of Smart Code Overlay (T4L & T3) and currently zoned R-1-10 to T4+.

Should you have any questions or comments, please feel free to contact me at (228) 436-7612.

Sincerely,



Nicholas Gant, P.E.

Attachments

Florence Gardens, Development Schedule

ACTIVITY	START	FINISH	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	JAN
			2 9 16 23 30	6 13 20 27 4	11 18 25	1 8 15 22 29	5 12 19 27	3 10 17 24 31	7 14 21 28	5 12 19 26	2 9 16 23 30
Submit Rezoning Request	3-May	3-May									
Submit General Plan Application	3-May	7-Jun									
Planning Commission Rezoning Approval	3-May	23-Jun									
Planning Commission General Plan Approval	7-Jun	28-Jul									
Construction	5-Sep	2-Dec									
Final Plat Approval	6-Dec	26-Jan									

PERMITS/INSP PAYMENT RECPT#: 11264097
CITY OF GULFPORT
GULFPORT MS 39501

DATE: 05/03/22 TIME: 16:44
CLERK: cbrown DEPT:
CUSTOMER#: 0

COMMENT:

CHG: PZD PLANNING AND ZO 175.00

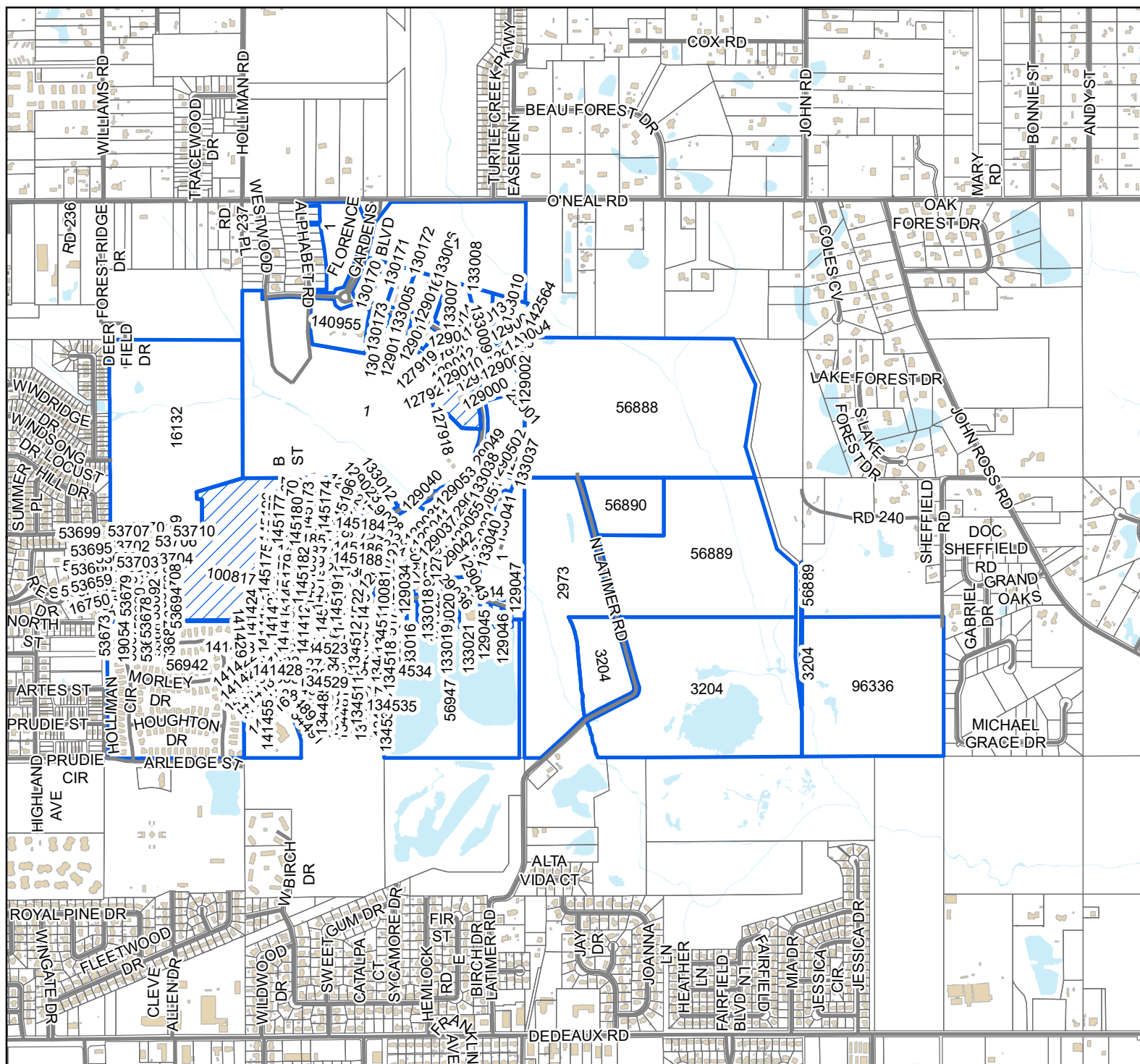
AMOUNT PAID: 175.00

PAID BY:
PAYMENT METH: CHECK
22561

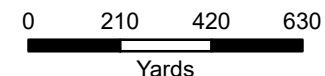
REFERENCE:

AMT TENDERED: 175.00
AMT APPLIED: 175.00
CHANGE: .00

Zoning Map Amendment



- Site
- Adjacent Properties
- Street
- Alley
- Buildings
- Water Features



1 inch = 1,325 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
N	127918	0908C-01-001.001	FLORENCE GARDENS LLC	12271 PRESERVATION DRIVE	GULFPORT	MS	39503
	1	0908C-01-001.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
			BROWN, MITCHELL & ALEXANDER, INC.	131 RUE MAGNOLIA	BILOXI	MS	39530
N			Adjacent Property Owners				
	129037	0908F-01-024.000	ABULIEL ANGELA CHRISTIANA	9 GAINSWOOD DRIVE E	MARRERO	LA	70072
	53695	0908E-01-030.000	ACEVEDO DANIELLA	100 EAGLE FEATHER LANE	GULFPORT	MS	39503
	53691	0908E-01-060.000	ANDERSON KELLY & NOLA	108 BIG SKY DR	GULFPORT	MS	39503
	53681	0908E-01-056.000	ASHLEY FREDDIE JR & TAMMY Y	100 BIG SKY DR	GULFPORT	MS	39503
	129006	0908C-01-001.011	BAKER DONALD G & MARY A -TRUSTEES-	13059 HARTLEY CIR	GULFPORT	MS	39503
	53688	0908E-01-063.000	BALDWIN CLAUDIA V	113 BIG SKY DR	GULFPORT	MS	39503
	129036	0908F-01-023.000	BARBAY JORDAN & JORDAN ABULIEL	12179 OLD WHISPER CREEK DR	GULFPORT	MS	39503
	129031	0908F-01-018.000	BARBAY TROY & JILL JOIA	12366 THREE RIVERS RD	GULFPORT	MS	39503
	129045	0908F-01-032.000	BENTZ JULIE	13095 LAKE FLORENCE DR	GULFPORT	MS	39503
	141419	0908F-01-066.000	BERRY LUKE A & RACHEL WALKLET	1213 ALPHABET RD	GULFPORT	MS	39503
	141424	0908F-01-071.000	BLACKMORE PAUL HOWARD & CHERIE LYNN	13337 KINDER DR	GULFPORT	MS	39503
	129050	0908C-01-001.024	BORMANN LEAANN	13058 MIDLAND COVE	GULFPORT	MS	39503
	134532	0908F-01-002.057	BOYD BRIAN D & ALLISON N	11985 MUSIC ST	GULFPORT	MS	39503
	134509	0908F-01-002.034	BRECKENRIDGE ROBERT D & FRANCES A	13138 DAYBREAK CT	GULFPORT	MS	39503
	129010	0908C-01-001.015	BRODSKY ELIA & KAYCI A SLAGEL	12444 PRESERVATION DR	GULFPORT	MS	39503
	130173	0908C-01-001.028	BROSIG THOMAS J & ROBIN MIDCALF	12485 PRESERVATION DR	GULFPORT	MS	39503
	129044	0908F-01-031.000	BURRELL ANDREW C & ASHLEY	12562 LAKE VILLIAGE DRIVE	GULFPORT	MS	39507
	53689	0908E-01-062.000	CAMPBELL JOHNATHON	610 PALM COURT	GULFPORT	MS	39501
	53661	0908E-01-052.000	CARTAGENA JULIO & MARY R	130 RESERVATION DR	GULFPORT	MS	39503
	53700	0908E-01-037.000	CHALOULT ROSEMARY B ROUSSEAU	102 EAGLE LN	GULFPORT	MS	39503
	129003	0908C-01-001.008	CHAPUIS WILLIAM LYNN & BRENDA S	P O BOX 3121	GULFPORT	MS	39505
	53694	0908E-01-049.000	CLIFTON ROBERT VINCENT	136 RESERVATION DRIVE	GULFPORT	MS	39503
	129051	0908F-01-036.000	CLOWER JOHN ROBBINS JR & BARBARA C/O	2003 BOTTS DR	ARLINGTON	TX	76012
	53679	0908E-01-058.000	COAST PROPERTIES LLC	1447 EAST PASS RD	GULFPORT	MS	39507
	134515	0908F-01-002.040	COBB DAPHNE	13141 WHISTLE COURT	GULFPORT	MS	39503
	134521	0908F-01-002.046	CREEL JAMES E & NANCY A	13146 WHISTLE COURT	GULFPORT	MS	39503
	129002	0908C-01-001.007	CROMWELL JASON & JOANIE	P O BOX 3597	GULFPORT	MS	39505
	145188	0908E-01-001.107	DAINES JUDY & KENNETH	12208 MUSIC ST	GULFPORT	MS	39503
	53707	0908E-01-045.000	DAVISON MICHAEL A & LAKISHA T	104 TOMAHAWK TRAIL	GULFPORT	MS	39503
	129038	0908F-01-025.000	DEGEORGE DOUGLASS DON & APRIL JOY	12191 OLD WHISPER CREEK	GULFPORT	MS	39503
	53666	0908E-01-029.000	DEMAGGIO WANDA F	127 RESERVATION DRIVE	GULFPORT	MS	39503
	141416	0908F-01-063.000	DEMAREST JULIE MARIE	567 ALPHABET RD	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	134530	0908F-01-002.055	DEMOLA MICHAEL C & SUZANNE	11993 MUSIC ST	GULFPORT	MS	39503
	129016	0908C-01-001.021	DENNIS PADRICK D & MARY M	12473 PRESERVATION DR	GULFPORT	MS	39503
	133013	0908F-01-043.000	DILTS BRENT C	12187 PRESERVATION DR	GULFPORT	MS	39503
	129000	0908C-01-001.005	DOUGLAS DAVID EUGENE & GRACE ELAINE	13024 HARTLEY CIR	GULFPORT	MS	39503
	134478	0908F-01-002.003	DRENNEN CHARLOTTE	13141 WESTMINISTER BLVD	GULFPORT	MS	39503
	53710	0908E-01-046.000	EDWARDS SANDRA M	103 TOMAHAWK TRAIL	GULFPORT	MS	39503
	141420	0908F-01-067.000	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
N	141421	0908F-01-068.000	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
N	145185	0908E-01-001.104	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
N	145189	0908E-01-001.108	ELLIOTT HOMES LLC	1402 PASS ROAD	GULFPORT	MS	39501
N	145183	0908E-01-001.102	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
N	145180	0908E-01-001.099	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
N	145181	0908E-01-001.100	ELLIOTT HOMES LLC	1402 PASS RD	GULFPORT	MS	39501
	134525	0908F-01-002.050	ENGLISH OTIS J JR & PATRICIA A	11987 PRESERVATION DR	GULFPORT	MS	39503
	129004	0908C-01-001.009	ENNIS BRADLEY A	13051 HARTLEY CIRCLE	GULFPORT	MS	39503
	127924	0908F-01-003.000	EPPERT MELAINE S	12212 PRESERVATION DR	GULFPORT	MS	39503
	145187	0908E-01-001.106	ERICKSON MATTHEW EDWARD -ETAL-	12212 MUSIC ST	GULFPORT	MS	39503
	53693	0908E-01-050.000	EVANS VIRGINIA H	134 RESERVATION DR	GULFPORT	MS	39503
	130174	0908C-01-001.029	FAIRLEY CLAYTON & REBECA	19219 ROAD 223	SAUCIER	MS	39574
	134487	0908F-01-002.012	FARRIS DANIEL L	13225 WESTMINISTER BLVD	GULFPORT	MS	39503
	134519	0908F-01-002.044	FERREIRA ALEJANDRO E	13138 WHISTLE CT	GULFPORT	MS	39503
N	129035	0908F-01-022.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	130171	0908C-01-001.026	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	129048	0908F-01-035.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	130170	0908C-01-001.025	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133010	0908C-01-001.035	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133006	0908C-01-001.031	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133007	0908C-01-001.032	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133008	0908C-01-001.033	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	129013	0908C-01-001.018	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	129012	0908C-01-001.017	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133039	0908F-01-040.002	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	129055	0908F-01-040.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	129042	0908F-01-029.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133020	0908F-01-050.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	129040	0908F-01-027.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
N	133015	0908F-01-045.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133016	0908F-01-046.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133041	0908F-01-040.004	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	129043	0908F-01-030.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133012	0908F-01-042.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133009	0908C-01-001.034	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	133040	0908F-01-040.003	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	133038	0908F-01-040.001	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	133019	0908F-01-049.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	16132	0908E-01-001.000	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	56947	0908F-01-001.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	141429	0908F-01-002.061	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	100817	0908E-01-001.001	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	141428	0908F-01-057.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	145194	0908E-01-001.113	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145196	0908E-01-001.115	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145166	0908E-01-001.085	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145167	0908E-01-001.086	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145169	0908E-01-001.088	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145171	0908E-01-001.090	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145172	0908E-01-001.091	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145173	0908E-01-001.092	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145186	0908E-01-001.105	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145175	0908E-01-001.094	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145176	0908E-01-001.095	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145177	0908E-01-001.096	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145178	0908E-01-001.097	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	145179	0908E-01-001.098	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
	134535	0908F-01-002.060	FLORENCE GARDENS RES NEIGHBORHOOD C C/O	12321 PRESERVATION DR	GULFPORT	MS	39503
N	134534	0908F-01-002.059	FLORENCE GARDENS RES NEIGHBORHOOD C C/O	12321 PRESERVATION DR	GULFPORT	MS	39503
	134533	0908F-01-002.058	FLOWERS R LEE & DAPHNE N	11981 MUSIC ST	GULFPORT	MS	39503
	2973	0908G-01-003.000	FORE WALLACE C	14270 CREOSOTE RD	GULFPORT	MS	39503
N	3204	0908G-01-005.000	FORE WALLACE C	14270 CREOSOTE RD	GULFPORT	MS	39503
	56889	0908G-01-001.000	FORE WALLACE C ETAL	P O BOX 3058	GULFPORT	MS	39501
	129008	0908C-01-001.013	FOX DUNCAN	12396 PRESERVATION DRIVE	GULFPORT	MS	39503
	141425	0908F-01-072.000	FREEMAN JUDY E	13333 KINDER DR	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	129027	0908F-01-014.000	FREITAG JOE & MARLA	P O BOX 2277	BAY ST LOUIS	MS	39521
	145191	0908E-01-001.110	FRIPP MATTHEW W & DENEKE	13230 ARTISAN RD	GULFPORT	MS	39503
	129009	0908C-01-001.014	GADDY BRYAN & HANNAH	12440 PRESERVATION DRIVE	GULFPORT	MS	39503
	141422	0908F-01-069.000	GAGNON MARK & SUSAN	13568 WINDROSE CIRCLE	GULFPORT	MS	39503
	134491	0908F-01-002.016	GARRETT BRITTANY K & DUSTIN G	13317 WESTMINISTER BLVD	GULFPORT	MS	39503
	129014	0908C-01-001.019	GIBSON JASON & ERIN L	12469 PERSEVTION DR	GULFPORT	MS	39503
	129015	0908C-01-001.020	GIBSON JASON THOMAS & ERIN LYNN	12469 PRESERVATION DR	GULFPORT	MS	39503
	134517	0908F-01-002.042	GIBSON TOM & PAM	13129 WHISTLE CT	GULFPORT	MS	39503
	141335	0908F-01-055.000	GILREATH MICHAEL H & CYNTHIA	13307 KINDER DR	GULFPORT	MS	39503
	141418	0908F-01-065.000	GODDARD JOSEPH J & SPATES DESTINEE	1011 ALPHABET RD	GULFPORT	MS	39503
	129028	0908F-01-015.000	GOFF JOHN R & CYNTHIA L	12224 PRESERVATION DR	GULFPORT	MS	39503
	129024	0908F-01-011.000	GOLDIN ALAN H & HOPE U	12223 PRESERVATION DR	GULFPORT	MS	39503
	129030	0908F-01-017.000	GOLDIN FLORENCE	12200 PRESERVATION DRIVE	GULFPORT	MS	39503
	133021	0908F-01-051.000	GOLDIN JASON	13099 LAKE FLORENCE RD	GULFPORT	MS	39503
	140955	0908C-01-001.037	GOLDIN MARTIN C	12503 PRESERVATION DR	GULFPORT	MS	39503
	127927	0908F-01-007.000	GOLDIN MICHAEL & RUSSELL -TRUSTEES-	13124 LAKE FLORENCE RD	GULFPORT	MS	39503
	134483	0908F-01-002.008	GOLDIN NAOMI	13209 WESTMINSTER BLVD	GULFPORT	MS	39507
	141415	0908F-01-062.000	GOLDIN RYAN M	12503 PRESERVATION DRIVE	GULFPORT	MS	39503
	127922	0908F-01-005.000	GOLDIN SCOTT LEE	12207 PRESERVATION DRIVE	GULFPORT	MS	39503
	127928	0908F-01-008.000	GOLDIN STEVEN L & DEBORAH H	13123 LAKE FLORENCE RD	GULFPORT	MS	39503
N	133018	0908F-01-048.000	GOLDIN STEVEN L & DEBORAH H	13123 LAKE FLORENCE RD	GULFPORT	MS	39503
	53677	0908E-01-066.000	GRAVES RANDY L & POWELL CHRISTOPHER	107 BIG SKY DRIVE	GULFPORT	MS	39503
	134476	0908F-01-002.001	GRAY ELLERY F & ELAINE R -TRUSTEES-HUMI	13131 WESTMINSTER BLVD	GULFPORT	MS	39503
	134484	0908F-01-002.009	GRAY MARY JANE	13213 WESTMINSTER BLVD	GULFPORT	MS	39503
	134528	0908F-01-002.053	GRAY PHILLIP W & LILLIAN K	11990 MUSIC ST	GULFPORT	MS	39503
	127921	0908C-01-001.004	GUIROLA LOUIS JR & STEPHANIE	12453 PRESERVATION DR	GULFPORT	MS	39503
	53675	0908E-01-068.001	GULFPORT CITY OF	2309 15TH ST	GULFPORT	MS	39501
	133037	0908F-01-037.001	HAGWOOD TERESA W	18534 DEER DR	SAUCIER	MS	39574
N	129052	0908F-01-037.000	HAGWOOD TERESA W	18534 DEER DR	SAUCIER	MS	39574
	53673	0908E-01-069.000	HAMMOND MONICA R & DONALD JR	101 BIG SKY DR	GULFPORT	MS	39503
	134531	0908F-01-002.056	HARWELL WILLIAM D IV & MELISSA	18294 WILD TURKEY COVE	SAUCIER	MS	39574
	129039	0908F-01-026.000	HATTEN W EDWARD JR & KAREN D	980 COURTHOUSE RD APT 1401	GULFPORT	MS	39507
	53680	0908E-01-057.000	HAYWOOD WILLIE E & ROMA J	102 BIG SKY DR	GULFPORT	MS	39503
	134524	0908F-01-002.049	HERBERT ARTHUR J III & ELLEN G	11991 PRESERVATION DR	GULFPORT	MS	39503
	134480	0908F-01-002.005	HERBERT BERNARD F & JENNIFER J	28722 TARA RIDGE CT	FULSHEAR	TX	77441
	53692	0908E-01-051.000	HILL ANTHONY M & CAROL A ROBINSON	132 RESERVATION DR	GULFPORT	MS	39503

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	53678	0908E-01-059.000	HILL DORIS MARIE	106 BIG SKY DR	GULFPORT	MS	39503
	141334	0908F-01-054.000	HINES OWEN CLARK JR & KELLY FLYNN	13311 KINDER DRIVE	GULFPORT	MS	39503
	145184	0908E-01-001.103	HODA BRENDA	12224 MUSIC ST	GULFPORT	MS	39503
	145193	0908E-01-001.112	HODO DEVIN K & SARAH E JAMES	13233 ARTISAN RD	GULFPORT	MS	39503
	56942	0908E-02-001.000	HOLLIMAN PLACE LLC	P O BOX 349	OXFORD	MS	38655
	129034	0908F-01-021.000	HOLMAN JAMES M & MELISSA A	13134 LAKE FLORENCE RD	GULFPORT	MS	39503
	129023	0908F-01-010.000	HOPE TIM R & BETTY A	12227 PRESERVATION DR	GULFPORT	MS	39503
	141427	0908F-01-074.000	JACKSON AVERY & LAUREN	13323 KINDER DR	GULFPORT	MS	39503
	141423	0908F-01-070.000	JOHNSON ROSALIND D	2021 ALPHABET RD	GULFPORT	MS	39503
	129054	0908F-01-039.000	JOHNSON STEVEN MICHAEL	14095 RIDGEWAY DR	GULFPORT	MS	39503
N	129053	0908F-01-038.000	JOHNSON STEVEN MICHAEL	14095 RIDGEWAY DR	GULFPORT	MS	39503
	130175	0908F-01-041.000	KATSIS KAYE ANNE	12199 PRESERVATION DR	GULFPORT	MS	39503
	53702	0908E-01-039.000	KENNEDY JOHN & RUTHIE N	1815 22ND AVE	GULFPORT	MS	39501
	53708	0908E-01-048.000	KIRCH LINDA & PROCTOR ALAN -TRUSTEE	133 RESERVATION DR	GULFPORT	MS	39503
	53686	0908E-01-065.000	KIRSTEIN CHRISTOPHER & ELLEN	109 BIG SKY DR	GULFPORT	MS	39503
	134477	0908F-01-002.002	KISH KYLE L & SHELLEY H	13137 WESTMINSTER BLVD	GULFPORT	MS	39503
	134527	0908F-01-002.052	KROLL DONALD A & MARLENE B	11994 MUSIC STREET	GULFPORT	MS	39503
	134513	0908F-01-002.038	LAWSON DAVID W & ANN G	13149 WHISTLE CT	GULFPORT	MS	39503
	141417	0908F-01-064.000	LEIGH KELLEY L & JUSTIN K	789 ALPHABET ROAD	GULFPORT	MS	39503
	129025	0908F-01-012.000	LIEBERMAN STACY RESIDENCE TRUST	14231 SEAWAY RD STE 7000	GULFPORT	MS	39503
	134489	0908F-01-002.014	LIZANA DESIREE A	13309 WESTMINISTER BLVD	GULFPORT	MS	39503
	141455	0908K-01-002.001	LORD OF THE HARVEST INC	14231 SEAWAY RD STE 7010	GULFPORT	MS	39503
	134514	0908F-01-002.039	LOVE GREG Z & PAM JO	807 S RIVERSIDE HARBOR RD	POST FALLS	ID	83854
	130172	0908C-01-001.027	LOVELL FRANK A & NANCY D	40 54TH ST	GULFPORT	MS	39507
	19054	0908E-01-067.000	MADDOX VIVIAN	105 BIG SKY DR	GULFPORT	MS	39507
	134526	0908F-01-002.051	MALONE RICHARD A	11998 MUSIC STREET	GULFPORT	MS	39503
	145174	0908E-01-001.093	MANAS KENNETH SALVADOR & MICKI LE	13304 HAWK PLACE	GULFPORT	MS	39503
	141413	0908F-01-060.000	MARSHALL CHAD E & JARRID HILL	13318 KINDER DR	GULFPORT	MS	39503
	134520	0908F-01-002.045	MASCARO ALEJANDRO E FERREIRA	13138 WHISTLE CT	GULFPORT	MS	39503
	141414	0908F-01-061.000	MASSEY CHARLES P	13322 KINDER DR	GULFPORT	MS	39503
	127920	0908C-01-001.003	MCCULLOUGH MICHAEL S & JENNIFER	12457 PRESERVATION DRIVE	GULFPORT	MS	39503
	145170	0908E-01-001.089	MCFARLAND JAMES A & SARAH O	13320 HAWK PLACE	GULFPORT	MS	39503
	53687	0908E-01-064.000	MCKINNEY JOHNNY F	111 BIG SKY DR	GULFPORT	MS	39503
	129041	0908F-01-028.000	MCVAY LARRY C II & EDIRNE A	12190 OLD WHISPER CREEK DR	GULFPORT	MS	39503
	134488	0908F-01-002.013	MCVAY LARRY CLIFFORD II & EDIRNE A	12504 CRYSTAL WELLS CT	GULFPORT	MS	39503
	141412	0908F-01-059.000	MICHELLI MADELEINE	13314 KINDER DRIVE	GULFPORT	MS	39503

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53699	0908E-01-036.000		MIGLIACCIO JAMES A & YOLANDA W	101 WARPATH TRL	GULFPORT	MS	39503
145192	0908E-01-001.111		MIRICK CAROLYN	13226 ARTISAN RD	GULFPORT	MS	39503
129007	0908C-01-001.012		MITCHELL ROBERT ARTHUR	13063 HARTLEY CIR	GULFPORT	MS	39503
53705	0908E-01-043.000		MOODY ARTIES JONES JR & SHARON L	100 TOMAHAWK TRAIL	GULFPORT	MS	39503
53665	0908E-01-028.000		MOORE CHRISTOPHER M	125 RESERVATION DRIVE	GULFPORT	MS	39503
134510	0908F-01-002.035		MORA JANET	13142 DAYBREAK COURT	GULFPORT	MS	39503
53704	0908E-01-042.000		NOERNBERG WILLIAM E II & ASHLIE RENEE V	131 RESERVATION DR	GULFPORT	MS	39503
129029	0908F-01-016.000		NORRIS JACK R & STEPHANIE D	12216 PRESERVATION DR	GULFPORT	MS	39503
127919	0908C-01-001.002		OTERO MICHAEL & STACEY L	12461 PRESERVATION DR	GULFPORT	MS	39503
53659	0908E-01-054.000		PASSMAN ROBIN	12487 WINDANCE DR	GULFPORT	MS	39503
134529	0908F-01-002.054		PICKLE CATHERINE & JOLLY EUGENE	11986 MUSIC ST	GULFPORT	MS	39503
141333	0908F-01-053.000		PIZZETTA DANETTE SHAW	13315 KINDER DR	GULFPORT	MS	39503
129033	0908F-01-020.000		POOLE CRYSTAL DANIEL & MARCUS	13140 LAKE FLORENCE ROAD	GULFPORT	MS	39503
96336	0908H-01-011.000		PRESTON LON EDWARD	12219 SHEFFIELD RD	GULFPORT	MS	39507
134522	0908F-01-002.047		RAGLAND JOHN D & SHELLEY	13150 WHISTLE CT	GULFPORT	MS	39503
53690	0908E-01-061.000		RAY MARK STEVEN & DARI STARLING	145 GARY ST	GULFPORT	MS	39503
141336	0908F-01-056.000		REGISTER MARK A & JANICE M	13303 KINDER DR	GULFPORT	MS	39503
141426	0908F-01-073.000		RICE SIDNEY EARL JR & SHELLY	13327 KINDER DR	GULFPORT	MS	39503
134516	0908F-01-002.041		RIDDLE DONALD S & KATHLEEN M	13137 WHISTLE COURT	GULFPORT	MS	39503
145182	0908E-01-001.101		RIVERS SHELIA L	13309 HAWK PL	GULFPORT	MS	39503
127929	0908F-01-009.000		ROGERS JOHN M & CATHERINE	13310 WESTMINISTER BLVD	GULFPORT	MS	39503
16750	0908E-01-055.000		ROSETTI SCOTTY R & DENISE M	124 RESERVATION DR	GULFPORT	MS	39503
129017	0908C-01-001.022		SERNA MARVIN JR	12477 PRESERVATION DRIVE	GULFPORT	MS	39503
134508	0908F-01-002.033		SHAW SUSAN S & PIZZETTA DANETTE S	13205 WESTMINISTER BLVD	GULFPORT	MS	39503
134482	0908F-01-002.007		SHAW SUSAN STEPHANIE	13205 WESTMINSTER BLVD	GULFPORT	MS	39503
134485	0908F-01-002.010		SHERMAN RENNY & LINDA F	13217 WESTMINSTER BLVD	GULFPORT	MS	39503
53696	0908E-01-031.000		SIMMONS HARVEY G -L/E-	100 WARPATH TRAIL	GULFPORT	MS	39503
53703	0908E-01-040.000		SMITH FREDDIE M	101 EAGLE FEATHER LN	GULFPORT	MS	39503
134512	0908F-01-002.037		SMITH JOHNATHAN H & JAMES C BARNES	13150 DAYBREAK CT	GULFPORT	MS	39503
129005	0908C-01-001.010		SMITH RONNIE J & JESSICA ANNE	13055 HARTLEY CIRCLE	GULFPORT	MS	39503
19055	0908E-01-068.000		SOLOMON TERESA	318 KIMBERLY DR	GULFPORT	MS	39503
133005	0908C-01-001.030		STANICH CHARLES A & ROXANNE Q	3505 FORREST PRESERVE CIR	GAUTIER	MS	39553
127925	0908F-01-004.000		SUROWIEC WALTER J & CARTER KRISTINE	12208 PRESERVATION DRIVE	GULFPORT	MS	39503
129047	0908F-01-034.000		SUROWIEC WALTER JOSEPH	13081 LAKE FLORENCE RD	GULFPORT	MS	39503
134481	0908F-01-002.006		SYKES STEVEN D & DORINDA	15828 PARKWOOD DR S	GULFPORT	MS	39503
53709	0908E-01-047.000		TATE BARBARA E & TURNER CARLOTTA	101 TOMAHAWK TRAIL	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	134486	0908F-01-002.011	THRASH JUSTIN K & HOLLY D	13221 WESTMINSTER BLVD	GULFPORT	MS	39503
	134511	0908F-01-002.036	TODD LEVI C & RACHELLE	13146 DAYBREAK COURT	GULFPORT	MS	39503
	53668	0908E-01-041.000	TOLAR TERRY & JANET EILERMANN	2620 RUE PALAFOX	BILOXI	MS	39531
	145190	0908E-01-001.109	TOMKO CAROLYN	765 WEST MCHENRY RD	MCHENRY	MS	39561
	134479	0908F-01-002.004	TOOTLE HOMES LLC	12500 VILLAGE AVE EAST	BILOXI	MS	39532
	129026	0908F-01-013.000	TRAN JOHN H & TRAN H NGUYEN-TRUSTEE	12215 PRESERVATION DR	GULFPORT	MS	39503
	129032	0908F-01-019.000	VANN MICHAEL A & THERESA	13144 LAKE FLORENCE RD	GULFPORT	MS	39503
	129001	0908C-01-001.006	VO SANG & HONG-AN NGUYEN	10219 BELLE VUE RD	D'IBERVILLE	MS	39540
	56890	0908G-01-002.000	W C FORE TRUCKING CO INC	14270 CREOSOTE RD	GULFPORT	MS	39503
N	56888	0908B-01-008.000	W C FORE TRUCKING CO INC	14270 CREOSOTE RD	GULFPORT	MS	39503
	53701	0908E-01-038.000	WALDROP FORREST T & MARY C	105 EAGLE LN	GULFPORT	MS	39503
	53660	0908E-01-053.000	WALLS RICHARD L & SHARON L	128 RESERVATION DR	GULFPORT	MS	39503
	129046	0908F-01-033.000	WALTZ ROBERT D & BRENDA M	13087 LAKE FLORENCE DRIVE	GULFPORT	MS	39503
	53706	0908E-01-044.000	WANZO VICTORIA L & WILLIE JR	102 TOMAHAWK TRAIL	GULFPORT	MS	39503
	145195	0908E-01-001.114	WARD DORIS DUNCAN	13225 ARTISAN RD	GULFPORT	MS	39503
	129049	0908C-01-001.023	WARD PHILLIP	13062 MIDLAND COVE	GULFPORT	MS	39503
	134490	0908F-01-002.015	WESSLER ZACHARY S & LAUREN B	13313 WESTMINISTER BLVD	GULFPORT	MS	39503
	142564	0908C-01-001.038	WESSON AUGUSTUS & ASHLEY	13050 HARTLEY CIRCLE	GULFPORT	MS	39503
	134523	0908F-01-002.048	WETZEL RAUN JOSEPH & VICTORIA R	11995 PRESERVATION DR	GULFPORT	MS	39503
	134518	0908F-01-002.043	WHITEMAN BRIDGET M & RALPH ANDREW	13130 WHISTLE COURT	GULFPORT	MS	39503
	145168	0908E-01-001.087	WOLD ROBIN L & GREGORY E	13328 HAWK PLACE	GULFPORT	MS	39503

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0075864

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

60.72

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

June 2, 2022 1:01:10 PM EDT

Amount:

60.72

SCHEDULE FOR AD NUMBER IPL00758640

June 8, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00758640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, June 23, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2206PC103, by owner Garlon Pemberton, tax parcels 1009L-03-010.000 & 1009L-03-009.000, Divide into six new parcels, TreeLawn St, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2206PC107, by owner GIN Investments, tax parcel 07111-02-111.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 801 36th Ave, Ward 2

Zoning Map Amendment 2206PC108, by owner IG Development, LLC, tax parcels 1010E-01-012.000 and 1010E-01-011.000, Request to rezone from T3 (Sub-Urban zone) to T4+ (General Urban Zone "Plus"), 1204 W Pine St, Ward 4

Zoning Map Amendment 2206PC109, by agent Garlon Pemberton, tax parcel 1010E-01-010.006, Request to rezone from T3 (Sub-Urban zone) to T4+ (General Urban Zone "Plus"), 1226 W Pine St, Ward 4

Planning Commission Approval 2206PC111, by owner Chandra Smith and Leonard McNair, tax parcel 08071-01-001.027, Requests home occupation for mobile phlebotomy use, 14060 Winchester Ln, Zoned R-1-15 (Single-family), Ward 7

Planning Commission Approval 2206PC112, by owner Tina Harris, tax parcel 0808D-02-061.000, Requests home occupation for homemade crafts use, 15348 Parkwood Dr N, Zoned R-1-10 (Single-family), Ward 7

Zoning Map Amendment 2206PC115, by agent Joyce Unsworth, tax parcel 07100-02-038.000, Requests to rezone from B-1 (Neighborhood business) to R-B (Residence-business), 4628 28th St, Ward 1

Zoning Map Amendment 2206PC117, by owner WJZD, tax parcels 1010E-01-010.003 & 1010E-01-010.004, Requests to rezone from T3 (Sub-Urban Zone) to T4+ (General Urban Zone "Plus"), Magnolia St, Ward 4

Zoning Text Amendment 2206PC118, by agent Garlon Pemberton, tax parcel 1010E-01-010.005, Requests to rezone from T3 (Sub Urban zone) to T4+ (General Urban Zone "Plus"), Pine St, Ward 4

Zoning Map Amendment 2206PC119, by agent Brown, Mitchell, & Alexander, Inc, tax parcels 0908E-01-001.001 & 0908C-01-001.001, Requests to rezone from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Music St, Ward 6

General Plan 2207PC126, by agent ArborSites, LLC, tax parcel 1010P-03-038.000, Approval of General Plan for a 177-lot and 9-outparcel subdivision (The Great Southern Subdivision), 2000 Beach Blvd, Zoned R-1-7.5 (Single-family), Ward 2

Text Amendment 2207PC128, by City of Gulfport, City of Gulfport, Amendments to the Comprehensive Zoning Ordinance, as amended, to amend Section III. District Regulations (K) Chart of Permitted Uses (2) Schedule of uses – RETAIL AND WHOLESALE TRADE

This the 2nd day of June 2022

Keith Williams, Chairman

City of Gulfport Planning Commission

W00000000

Publication Dates

[<< Click here to print a printer friendly version >>](#)

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF R-1-10 (SINGLE-FAMILY) DISTRICT TO T4+ (GENERAL URBAN ZONE “PLUS”) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel numbers 0908E-01-001.001 and 0908C-01-001.001, which is generally described as being located North of and adjacent to Dairy Lane, South of and adjacent to Alphabet Road, East of and adjacent to Reservation Drive , and West of and adjacent to Preservation Drive, should be rezoned from its present classification of R-1-10 (Single-Family) District to T4+ (General Urban Zone “Plus”) District. The Case File Number is 2206PC119; and

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, further find that the applicant in the said Case has demonstrated, by clear and convincing evidence, that a mistake in the original zoning existed or that there has been such a change in the character of the relevant neighborhood and a public need so as to justify the request to rezone the real property identified herein.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of R-1-10 (Single-Family) District to T4+ (General Urban Zone “Plus”) District.**

Ad valorem tax parcel numbers 0908E-01-001.001 and 0908C-01-001.001 is legally described as:

Description of a parcel of land located in the South ½ of the Northeast ¼ and the North ½ of the Southeast ¼ of Section 2, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi.

Commencing at the Northeast corner of Florence Gardens Subdivision, Phase 6 as per plat recorded in the office of the Chancery Clerk of Harrison County, First Judicial District, in Plat Book 58 Pages 56 and 57 and run thence South 86°45'18" East 60.0 feet to the Point of Beginning, run thence North 03°14'32" East 160.59 feet to a point, run thence along a curve to the left 49.52 feet, said curve having a radius of 380 feet a chord bearing of North 0°29'28" West and a chord length of 49.48 feet, run thence South 86°44'11" East 120.69 feet to a point, run thence North 03°15'49" East 135.0 feet to a point, run thence North 21°48'55" West 155.23 feet to a point, run thence North 00°26'37" West 392.79 feet to a point, run thence North 37°23'01" East 174.32 feet to a point, run thence South 61°34'07" East 103.71 feet to a point, run thence South 70°34'21" East 118.23 feet to a point, run thence South 75°46'20" East 75.56 feet to a point, run thence South 47°43'35" East 212.73 feet to a point, run thence North 89°08'44" East 73.25 feet to a point, run thence South 86°14'19" East 83.26 feet to a point, run thence South 48°39'56" East 194.07 feet to a point, run thence South 55°11'39" East 153.10 feet to a point, run thence South 43°41'47" East 234.18 feet to a point, run thence South 46°16'48" East 209.22 feet to a point, run thence South 67°45'56" West 51.98 feet to a point, run thence along a curve to the left 117.12 feet, said curve having a radius of 785 feet a chord bearing of South 63°37'00" West and a chord length of 117.01 feet, run thence North 30°39'27" West 168.71 feet to a point, run thence South 54°58'05" West 241.48 feet to a point, run thence South 37°05'18" West 268.37 feet to a point, run thence North 52°54'42" West 24.00 feet to a point, run thence North 86°45'18" West 224.20 feet to a point, run thence South 03°14'42" West 6.00 feet to a point, run thence North 86°45'18" West 515.00 feet to the Point of Beginning. Said parcel contains +/- 819222 square feet or +/- 18.8 acres.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: This ordinance shall be in full force and effect thirty (30) days after the date of passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

SECTION 4. The Governing Authority further finds that the following shall serve as an explanatory statement of this Ordinance for purposes of publication: "This Ordinance amends the City's Code of Ordinances and Official Zoning Map by rezoning Tax Parcel Nos. 0908E-01-001.001 and 0908C-01-001.001 from its present zoning classification of R-1-10 (Single-Family) district to T4+ (General Urban "Plus") district. A copy of the full text of this Ordinance is available to municipal residents upon request to the City Clerk." For the next thirty (30) days, a copy of the full text of this Ordinance shall be posted by the City Clerk: (a) in the first floor

lobby at City Hall (2309 15th Street, Gulfport, Mississippi 39501); (b) in the first floor lobby of the City's Hardy Building (1410 24th Avenue, Gulfport, Mississippi 39501); and (c) in the first floor lobby of the County Courthouse in Gulfport (1801 23rd Avenue, Gulfport, Mississippi 39501). The City Clerk shall further furnish any resident of the City a copy of the full text of this Ordinance upon request.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this

the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this

the _____ day of _____, _____.

BILLY HEWES, Mayor

CITY OF GULFPORT PLANNING COMMISSION

2206PC119

TRANSCRIPT OF HEARING

June 23, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 23RD DAY OF JUNE 2022

COMMENCING AT 4:30 P.M. AND REPORTED BY

NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
VIRGINIA ADOLPH
BRANDON ELLIOT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
B.J. SELLERS

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
MATILDA WELCH
CORY LONG
DEREK DUCKWORTH

ALSO PRESENT:

HON. HUGH KEATING, Commission Attorney

1 12. Zoning Map Amendment 2206PC119

2 MS. WELCH: Zoning Map Amendment Case Number
3 119 has been duly and timely noticed as required by law.
4 The applicant requests to rezone from R-1-10 single family
5 to T4+ general urban zone plus Music Street, Ward 6. A copy
6 of the packet considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you.

8 Someone here to speak for this request?

9 Yes, sir. Knowing you, you knew you were
10 supposed to be up, right?

11 MR. GANT: Right. I sat back there and did
12 my deep breaths before I came up here.

13 Nick Gant, Brown, Mitchell & Alexander, 131
14 Rue Magnolia, Biloxi, authorized agent on behalf of Florence
15 Gardens, LLC.

16 As has been typical in the past, we're
17 looking to rezone only 18.8 acres of a parcel. And I know
18 in the past, we've had some confusion on selecting parcels,
19 everyone, you know, around the overall larger parcel getting
20 notified and noticed about this. But we are just looking at
21 the 18.8 acres that is north of Hawk Place, south of the
22 existing T4+ area, north of Fritz Creek, and we'll be bound
23 by the development of Alphabet Road and the existing
24 development to the east.

25 So this will effectively connect the T4+ from

1 Hawk Place up north of Fritz Creek, making a continuous T4+
2 red on that map.

3 MR. WILLIAMS: All right. Did everybody
4 follow that?

5 Any questions?

6 All right. Thank you. If something comes
7 up, we'll bring you back up for an explanation, so
8 appreciate it.

9 MR. GANT: And I provided with the
10 application an outline of that boundary, so that's included.

11 MR. WILLIAMS: Thank you.

12 Anyone else here to speak for this request?

13 Anyone here to speak against this request?

14 MR. WESSLER: Good evening, Commissioners.
15 Zachary Wessler, 13313 Westminster Boulevard.

16 Not necessarily here to speak against the
17 request. I'm just here to get some clarifications on the
18 request.

19 MR. WILLIAMS: Certainly. Great.

20 MR. WESSLER: As the commission is well
21 aware, there are two routes to go about obtaining a
22 rezoning, and that is there is an error in the zoning or
23 there's a character change in the neighborhood to such an
24 extent that a rezoning is justified and that there's a
25 public need for rezoning.

1 I looked at what was submitted by the
2 applicant, and from my reading of it, I can't decipher what
3 their claimed change in the neighborhood is. They also
4 don't discuss the public need aspect of the test, either.

5 So I'm just trying to get some clarification
6 on that.

7 MR. WILLIAMS: Okay. Thank you. Appreciate
8 it.

9 Do you want to come back up and address that?

10 MR. GANT: Absolutely.

11 So in your packet we do include a letter that
12 states that we are proceeding with a change in character of
13 the neighborhood. I don't recall from 100 percent memory
14 what that says.

15 Do you have a copy that I could look at?

16 But what I'll state is on Hawk Place a couple
17 of years ago, which is Florence Gardens Phase 6, that area
18 was rezoned T4+ for the same reason, change in character of
19 the neighborhood. I don't know if anyone has driven in that
20 area of Florence Gardens recently, but nearly every home is
21 constructed, built out. The neighborhood is changing in
22 this area, wanting more dense homes. And so we are offering
23 that.

24 MR. WILLIAMS: All right. And the letter is
25 in here. It was dated May 3rd. (Reading) "We're submitting

1 this request due to a change in condition. The condition
2 which warrants this change in the zoning is due to a desire
3 to create a more denser populated area compared to the
4 current zoning. This allows the area to be similar in
5 appearance to the T4+ layout to the adjacent south of the
6 property and rezoning area, helping with its overall
7 appearance, the master plan goal for Florence Gardens." (End
8 reading)

9 MR. GANT: Correct.

10 MR. WILLIAMS: So, Commissioners, you have
11 that in our packet.

12 MR. GANT: Couldn't have said it better
13 myself.

14 MS. ADOLPH: May I say something, Mr.
15 Chairman?

16 MR. WILLIAMS: Yes, please.

17 MS. ADOLPH: Being that -- I live to the west
18 of Florence Gardens.

19 MR. GANT: Correct.

20 MS. ADOLPH: In terms of the change in
21 character of the addressed neighborhood, can you tell me
22 what is -- are we looking in terms of continuing the density
23 of homes being built along the 18 acre segment?

24 MR. GANT: I apologize. So if I understand
25 your question, the 18 --

1 MS. ADOLPH: The 18 acre segment from Music
2 Street coming --

3 MR. GANT: From Hawk Place --

4 MS. ADOLPH: -- from Hawk Place.

5 MR. GANT: -- it will be north of Hawk Place.
6 It's bound by Fritz Creek to the north.

7 MS. ADOLPH: Yes.

8 MR. GANT: Alphabet Road to the west, and
9 then the existing Preservation Drive development to the
10 east.

11 MS. ADOLPH: You knew I was going to ask
12 that.

13 MR. GANT: So those homes will be similar to
14 those that already exist in Phase 6 and Phase 8 which are
15 those along Hawk Place and the recently final platted Creole
16 Way.

17 MS. ADOLPH: That is my question. Thank you.

18 MR. WILLIAMS: Thank you. Appreciate it.

19 Any other questions?

20 All right. Thank you.

21 All right. Anyone else here with any
22 questions on this case?

23 Commissioners, any questions, further
24 comments? Or a motion, please.

25 MR. SPANN: Motion to approve 2206PC119 with

1 any necessary --

2 MR. WILLIAMS: All right. I've got a motion.

3 Do I have a second?

4 MR. SELLERS: Second.

5 MR. WILLIAMS: Got a motion and second. Any
6 further discussion? All those in favor signify by saying
7 aye. Any opposed? All right. Thank you all. Appreciate
8 it.

9 (Unanimous vote.)

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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 2206PC119
4
5

6 COURT REPORTER'S CERTIFICATE
7

8 I, Norma Jean Ladner Soroë, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 7 pages
12 constitute a true and correct transcription of said hearing
13 held on the 23rd day of June 2022.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 10th day of July
20 2022.
21
22

23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

**AN ORDINANCE REGULATING PARKING ALONG U. S. HIGHWAY 90
IN THE CITY OF GULFPORT AND CODIFYING THE SAME AS § 6-334
IN THE CODE OF ORDINANCES OF THE CITY OF GULFPORT, MISSISSIPPI**

WHEREAS, Mississippi law, specifically *Miss. Code Ann.* § 21-37-3, as amended, provides that municipalities have full jurisdiction over municipal streets and sidewalks, including the authority to regulate parking of vehicles on public streets; and

WHEREAS, the Gulfport City Council has enacted various ordinances through the years regulating parking within the City of Gulfport, Mississippi; and

WHEREAS, the City's Governing Authority has determined there is a need to adopt an Ordinance that addresses and regulates the parking of vehicles along U. S. Highway 90; and

WHEREAS, such parking restrictions and regulations should be codified as § 6-334 in Chapter 6, Article XIII in the City's Code of Ordinances.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That Chapter 6, Article XIII of the Code of Ordinances of the City of Gulfport, Mississippi, should be, and hereby is, amended to add and include as a new Section, that codified as § 6-344, the following:

Sec. 6-334. Restriction of parking in Areas Along U. S. Highway 90.

- (a) It shall be unlawful for any person to park a vehicle, as defined herein, on public property south of the north margin of the U.S. Highway 90 right-of-way, which for purposes of this Section shall include any area other than in designated parking areas.
- (b) It shall be unlawful for any person to park a vehicle, as defined herein, in the parking areas located south of the eastbound lanes of U. S. Highway 90 from the hours of 12:00 a.m. (midnight) to 6:00 a.m.
- (c) In addition to the above parking prohibitions, the City's Police Chief, subject to approval of the mayor, may extend the hours that parking is prohibited in any or all parking bays or areas for periods not to exceed 72 hours at a time, due to special circumstances within the community, which in the opinion of the Police Chief, subject to the approval of the mayor, create potential traffic flow problems that may be detrimental to the health, welfare, and safety of the public. Citations for violations of this sub-section

may be issued either if signage is posted in the applicable parking bay or area noting the revised prohibited parking hours; or if a violator has been asked to remove the offending vehicle and fails or refuses to do so. For purposes of this paragraph and paragraph (e) below, the definition of vehicle shall also include cars, motorcycles and pickup trucks.

(d) The parking bays or areas adjacent to U.S. Highway 90 that are designated by and included within this Section shall include the following: the Lewis Avenue-Rich Avenue parking area; the Hardy Avenue-Ruth Avenue parking area; the Maria Avenue turning / parking area; the Fournier Avenue turning / parking area; the Woodward Avenue-Camp Avenue parking area; the 41st Avenue parking area (associated with the Libby Milner Roland Pier); the 38th Avenue to 8th Street parking area; the Pratt Avenue parking area (across U. S. Highway 90 from the Courtyard by Marriott hotel); the Thornton Avenue parking area; the Hill Place turning / parking area; the Kelly Avenue turning / parking area; the Olive Avenue to Bert Avenue turning / parking area; the turning / parking area in between Bert Avenue and Gulf Avenue; the Gulf Avenue turning / parking area; the Roberts Avenue turning / parking area; the Alfonso Drive turning / parking area; the Midway Avenue turning / parking area; the Oak Avenue turning parking area; the parking area immediately east of Oak Avenue and across from Centennial Plaza; the Arkansas Avenue parking area; the Texas Avenue turning / parking area; the Palmetto Lane turning / parking area; the Tegarden Road turning / parking area; the turning / parking areas across from and near Phillips Drive and Paradise Avenue; the Oleander Drive turning / parking area; the turning area between Cedar Drive and Laurel Drive; the Highway 605 / Cowan Road turning / parking area; the turning / parking area east of Highway 605 / Cowan Road and near Beach Drive; the turning / parking area west of Southern Circle; the turning / parking area across from Southern Circle; and the turning / parking area immediately east of Southern Circle.

(e) Any vehicle lawfully parked in any of the designated parking bays or areas south of the eastbound lanes of U. S. Highway 90 also must be parked in a way to permit the continued safe passage of vehicles along the Highway or within the parking lot/area and only parked in designated parking bays/areas. Parking is prohibited in all areas south of the eastbound lanes of U. S. Highway 90 not otherwise designated for parking by this Section.

(f) For purposes of this section, “vehicle” shall be defined as a recreational vehicle, motorhome (all classes and types), 5th wheel, travel trailer, camper van, bus, pickup truck with camper and semi-truck cab with sleeper.

SECTION 3. All provisions of Chapter 6 of the Code of the Ordinances of the City of Gulfport, Mississippi not in conflict herewith shall remain in full force and effect as heretofore provided.

SECTION 4. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective immediately upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

SECTION 5. The Governing Authority further finds that the following shall serve as an

explanatory statement of this Ordinance for purposes of publication: “This Ordinance provides for regulations pertaining to parking along U. S. Highway 90 in the City of Gulfport, Mississippi and enacts the same as § 6-334 in the City’s Code of Ordinances. A copy of the full text of this Ordinance is available to municipal residents upon request to the City Clerk.” For the next thirty (30) days, a copy of the full text of this Ordinance shall be posted by the City Clerk: (a) in the first floor lobby at City Hall (2309 15th Street, Gulfport, Mississippi 39501); (b) in the first floor lobby of the City’s Hardy Building (1410 24th Avenue, Gulfport, Mississippi 39501); and (c) in the first floor lobby of the County Courthouse in Gulfport (1801 23rd Avenue, Gulfport, Mississippi 39501). The City Clerk shall further furnish any resident of the City a copy of the full text of this Ordinance upon request.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the ____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance submitted to and approved by the Mayor, this the ____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR THE SALARY OF COMPENSATION FOR A “COMPUTER SUPPORT SPECIALIST” POSITION (GRADE 109) IN THE CITY OF GULFPORT, MISSISSIPPI AND FOR THOSE EMPLOYEES SERVING IN THIS POSITION, AND FOR RELATED PURPOSES

WHEREAS, Section 21-8-21(2) of the Mississippi Code Annotated provides and requires that “[e]very officer or employee of the municipality shall receive such a salary of compensation as the council shall by ordinance provide, and the salary compensation of all employees of such municipality shall be fixed by council from time to time, as occasion may demand;” and

WHEREAS, the salary of compensation for the employees holding the following position shall fall within the ranges set for the corresponding Grade noted and should be presently set at the noted Steps within this Grade: “Computer Support Specialist” (one (1) position) in the Department of Information Technology, which shall fall within the range set for Grade 109 (\$32,476.34 - \$48,183.61) (with this position, there will be five (5) funded “Computer Support Specialist” positions); and

WHEREAS, the salary of compensation as set out herein are in accord with the new (and now existing) grade schedule of the City of Gulfport, and the one (1) “Computer Support Specialist” position is hereby being added to the “Salary Grade Schedule” previously approved by the City Governing Authority on October 6, 2020.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the aforementioned one (1) “Computer Support Specialist” position is hereby added to and funded in “Grade 109” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020, (generally referred to as the “Salary Grade Schedule”).

SECTION 3. That the salary of compensation for the employee holding this “Computer Support Specialist” position in the City’s Department of Information Technology shall be within the range and presently set at the amounts provided herein and in the preamble.

SECTION 4. That those employees employed by the City on or before September 30, 2009, shall continue to receive Longevity Pay and Education Pay (at the rate and in accord with the policies governing the same (which are hereby incorporated herein by reference and made effective hereby) in effect on September 30, 2009) to the extent that they are otherwise eligible for that pay and those noted employees entitled to a Cost of Living Adjustment (COLA) per prior budget adoptions shall continue to receive the COLA in addition to the base pay salaries of compensation set forth herein.

SECTION 5. To allow the position noted herein to be advertised at the earliest possible time (i.e., the immediate and temporary preservation of the public peace, health and safety), this Ordinance shall be in full force and become effective upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

SECTION 6. The Governing Authority further finds that the following shall serve as an explanatory statement of this Ordinance for purposes of publication: “This Ordinance provides

for the salary of compensation for one (1) "Computer Support Specialist" position in Grade 109 in the City's 'Salary Grade Schedule' and for those employees serving in this position. A copy of the full text of this Ordinance is available to municipal residents upon request to the City Clerk." For the next thirty (30) days, a copy of the full text of this Ordinance shall be posted by the City Clerk: (a) at City Hall; and (b) at the County Courthouse in Gulfport. The City Clerk shall further furnish any resident of the City a copy of the full text of this Ordinance upon request.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



Human Resources

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5831
Fax: 228-868-5833

Human Resources
1410 - 24th Avenue
Gulfport, MS 39501

MEMO TO: Leonard Papania, Chief Administration Officer
Jeff Bruni, City Attorney
City of Gulfport Council Members

FROM: Samantha Sherrill, Human Resources Manager

RE: Computer Support Specialist / IT
Ordinance Request & Budget Amendment Request

DATE: July 19th, 2022

The Director of Information Technology is requesting to defund and fund the Computer Support Specialist position effective August 22nd, 2022. This position was vacated on July 29th, 2022. Please provide a budget amendment to defund/fund the position. The position will be posted at grade 109step 18 (\$38,778.45). This request is for the August 16th, 2022 Council Agenda.

New Position Number effective August 22nd, 2022: # 1461
Defunded Position Number on August 1st, 2022: #1325

Requesting to fund:

Job Title: Computer Support Specialist

Grade: 109

Minimum Step: \$32,476.34

Maximum Step: \$48,183.61

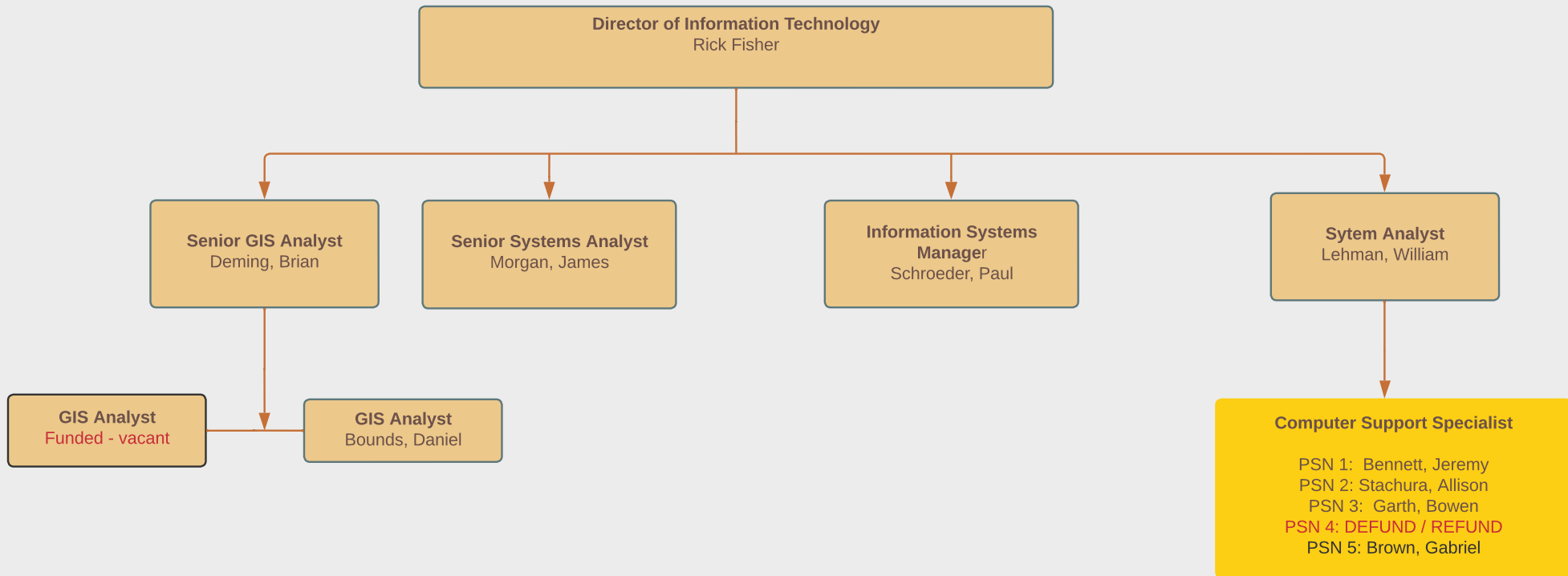
Funding Max Amount: \$38,778.45 (Step 21)

Department: 150

This Employee will be paid out approximately 24 hours of vacation and comp.



Revised: 08/04/2022





City of Gulfport, Mississippi
Job Description

Computer Support Specialist (CSSP)

Department: 145B – General
Administration

EEO Category: Office & Clerical

Date Revised: 09.28.2020

FLSA Status: Non-Exempt

Date Approved:

Position Overview

The Computer Support Specialist installs, modifies, and makes minor repairs to computer hardware and software systems, and provides technical assistance and training to system users.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, May include the following. Other related duties may be assigned.

- Installs, configures and upgrades operating systems and software, using standard business and administrative packages; may modify specific applications for use in operational departments.
- Installs, assembles and configures computers, monitors, network infrastructure and peripherals such as printers, scanners and related hardware; pulls cables and rewires or directs the rewiring of cables as required for new installations and office reconfiguration.
- Troubleshoots problems with computer systems, including troubleshooting hardware and software, e-mail, network and peripheral equipment problems; makes repairs and corrections where required.
- Acts as a technical resource in assisting users to resolve problems with equipment and data; staffs a centralized help desk to facilitate exchange of information and advice; implements solutions or notifies outsource providers as required.
- Assists in instructing City staff in the use of standard business and administrative software, including word processing, spreadsheets and database management; provides instruction or written documentation where required.
- Maintains current knowledge of hardware, software and network technology and recommends modifications as necessary.
- Provides updates, status, and completion information to manager, problem request tracking system, and/or users, via voice mail, e-mail, or in-person communication.
- Refers major hardware problems to service personnel for correction.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Must possess thorough knowledge of computer hardware, software and peripherals such as central processing units, servers, monitors, cables, network systems, printers, plotters and modems.
- Is thoroughly familiar with the functions, operations and technology related to City financial, business and administrative applications and related hardware and software.
- Has knowledge of current technology related to City applications, networks and telecommunications and the equipment and software required to maximize system support.
- Understands procedures for installing, configuring, upgrading, troubleshooting and repairing applicable software, hardware and peripherals.
- Has in-depth knowledge of principles, practices, hardware and software related to the establishment and maintenance of LAN's and WAN's.
- Possess the verbal skills necessary for explaining technical concepts and procedures to non-technical users.
- Must possess knowledge of installing, configuring and upgrading operating systems and software.
- Possesses the knowledge and ability of installing, configuring, assembling and repairing computers, monitors, network infrastructure and peripherals such as printers and related hardware.
- Must be able to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations.
- Must possess the ability to write reports, business correspondence, and procedure manuals.
- Must possess the ability to define problems, collect data, establish facts, and draw valid conclusions.
- Must be able to interpret an extensive variety of technical instructions in mathematical or diagram form and deal with several abstract and concrete variables.

Education and Experience

Equivalent to completion of two years of college-level coursework in computer science, information technology or a related field and two years of general computer installation, maintenance and repair experience; or, an equivalent combination of education and experience sufficient to successfully perform the essential duties of the job as listed above.

Licenses or Certificates

A+ and Microsoft certifications preferred.

Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable

accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 50+ pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting kneeling, and stooping to perform the essential functions. Working conditions will also including climbing ladders, using mechanical lifts, and entering/operating in confined spaces. These employees are also subject to call out for emergency situations with the potential of weekend and night shifts.



**PURCHASING
DEPARTMENT**

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5705
Fax: 228-868-0223

William H. Hardy Building
1410 24th Ave. 2nd Floor
Gulfport, MS 39501

MEMORANDUM

TO: City Councilmembers
Mayor Billy Hewes

FROM: Jessica Versiga, Purchasing Agent

DATE: August 4, 2022

RE: Central Fire Station HVAC Unit

The Purchasing Department received sealed bids for the above referenced on August 4, 2022. We recommend the award to the lowest and best bid submitted by Eagle Services, Inc.

Please find the tabulation below for your review.

Thank you for your consideration.

Central Fire Department HVAC Unit		
	Eagle Services	Star Services
30-Ton AC Roof Top Unit	\$103,748.00	\$109,877.00
Lead Time	12weeks	24weeks

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE AWARD TO EAGLE SERVICES, INC., FOR THE CENTRAL FIRE STATION HVAC PROJECT, AND FOR RELATED PURPOSES

WHEREAS, the City desires to replace the HVAC unit at the Central Fire Station located in downtown Gulfport; and

WHEREAS, pursuant to authority of this City Council, the City solicited bids for the purchase and installation of the said HVAC unit and received proposals from two (2) contractors; and

WHEREAS, the lowest and best base bid of the two (2) bids received was determined to have been submitted by Eagle Services, Inc., in the amount of \$103,748.00, as recommended Jessica Versiga, Purchasing Manager, and as set forth in the supporting documentation (see Exhibit “A” attached hereto); and

WHEREAS, the Council finds that it is in the best interest of the City to award the bid to Eagle Services, Inc., contract for purchase and installation of the new HVAC unit and to issue a Purchase Order for the said work.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the award of the contract for the purchase and installation of a new HVAC unit at the Central Fire Station in downtown Gulfport to Eagle Services, Inc., be approved and that Purchase Order in connection therewith be issued.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE CONTRACT & AGREEMENT WITH MISSISSIPPI DELTA SHOWS, LLC, AND AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF GULFPORT, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport is preparing for the Harbor Lights Winter Festival to be held in Jones Park from November 25, 2022, thru December 31, 2022; and

WHEREAS, the City of Gulfport is planning for the 2022 Winter Festival to be one that is again enjoyed by Gulfport residents and visitors from up and down the Mississippi Gulf Coast and beyond and is planning for activities that will enchant all ages; and

WHEREAS, among the amenities planned are a Ferris Wheel which will provide an amazing view of the light show in and around Jones Park, a Merry Go-Round, Merry Go-Round, Swinger, Funnel Cake Trailer, Food Trailer, and a Glow Souvenir Booth, as well as three (3) on-site ATMs, and Mississippi Delta Shows, LLC, is willing and able to provide the aforementioned amenities, including required personnel, for the amount of \$82,000.00, in accord with the terms and conditions set forth in the attached Contract and Agreement (See Exhibit “A” hereto).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the proposed Contract and Agreement attached hereto as Exhibit “A” be and the same is hereby approved and found to be in the best interest of the City of Gulfport and the Mayor is authorized to execute and deliver the same on behalf of the City of Gulfport.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

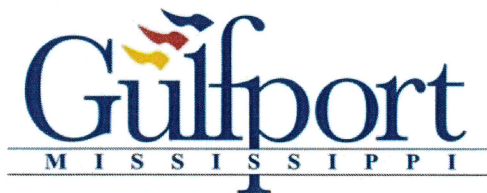
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



DEPARTMENT OF
LEISURE SERVICES

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

LS Admin. Bldg.
135 Courthouse Road
Gulfport, MS 39507

From: Gus Wesson,
Director, Department of Leisure Services

Date: August 5, 2022

Re: Agreement with MS Delta Shows, LLC for 2022 Harbor Lights Winter Festival

We are requesting to enter into an agreement with MS Delta Shows, LLC for the 2022 Harbor Lights Winter Festival. They will be providing services for the Expo Ferris Wheel, Merry Go Round, Swinger, Funnel Cake Trailer, Food Trailer, Glow Souvenir Booth & 3 ATM's.

A handwritten signature in black ink, appearing to read "Gus Wesson", written over a horizontal line.

Gus Wesson



PO BOX 1766
Purvis, Ms 39475
Phone: 601-299-0556

This **CONTRACT & AGREEMENT**, made and entered into this 26th day of July 2022 by and between Mississippi Delta Shows, LLC hereinafter known as the Party of the first Part, and City of Gulfport of the city of Gulfport State of Mississippi hereinafter known as the Party of the Second Part.

WITNESSETH: That for and in consideration of the sum of One Dollar (\$1.00) paid by each to the other, receipt for which is hereby acknowledge, and other valuable considerations hereby specified, both parties to this contract bind themselves as follows:

Party of the First Part agrees to present their attraction known as Mississippi Delta Shows, LLC in the City of Gulfport, State of Mississippi for a period of 36 days commencing Nov 25, 2022 and ending Dec 31, 2022, inclusive, under the following conditions. Daily Hours of operation to be determined by the City of Gulfport with the following exceptions closed on Dec 24, 2022.

Party of the First Part is to furnish Expo Ferris Wheel, Merry Go Round, Berry Go Round, Swinger, Funnel Cake Trailer, Food Trailer, Glow Souvenir Booth, 3 ATMS, 1 million dollars of liability insurance, and operators for the rides and booth employees.

Party of the Second Part is to furnish a suitable location for Show Grounds, which is known as Jones Park situated in Gulfport, Ms same to be cleared of brush, so that shows may exhibit without discomfort to themselves or the public, all Licenses that may be required by Law.

In consideration of fulfilling of this contract the Party of the Second Part agrees to pay the Party of the First Part \$82,000.00 flat rate for the 4 mechanical rides payable as follows payment schedule to be determined at a later date. Full amount must be paid no later than 10 days after close of event. Party of the First Part agrees to pay Party of the Second Part 15% of gross revenue received on

Funnel Cake Trailer, Food Booth, and Glow Souvenirs Booth. Party of the First Part agrees to pay Party of the Second Part \$1.00 for each ATM transaction.

Party of the First Part shall carry at all times during shows, an insurance policy or policies protecting Party of the Second Part and its owners, directors, officers, employees, third-party vendors, and guests against loss, damage, or liability for bodily injury, property damage, or personal injury or expense, arising out of or occurring upon or in connection with the performance of the services to be provided for the shows by Party of the First Part. Such policies shall be issued by an insurance company or companies satisfactory to Party of the Second Part and shall include, at a minimum, (i) commercial general liability insurance, including premises liability, products liability, completed operations, and contractual liability for bodily injury, property damage, and personal injury coverage in the amount of One Million Dollars (\$1,000,000) each occurrence and Three Million Dollars (\$3,000,000) general aggregate, (ii) automobile liability insurance covering all owned, hired, and non-owned vehicles for bodily injury, property damage, uninsured motorists and underinsured motorist coverage with a combined single limit of at least One Million Dollars (\$1,000,000), and (iii) workers' compensation and employers' liability insurance as required by statute or rule of the State of Mississippi. Party of the Second Part should be added as an additional insured on each policy or policies.

Party of the First Part shall indemnify, defend, and hold harmless Party of the Second Part and its owners, directors, officers, employees, third-party vendors, guests, and any other individual attending the shows from any loss, claim, liability, and expense with respect to (i) workers' compensation benefits payable on account of injury or death to any employee of subcontractor of Party of the First Part where the injury or death arises out of or is in any way related to the services performed or to be performed at the shows; (ii) claims for bodily injury, personal injury, death, or property damages or loss asserted by any employee, agent, or subcontractor of Party of the First Part where the injury, death, damage, or loss arises out of or is in any way related to the services performed or to be performed at the shows; (iii) claims for personal injury, death, property damage, or loss by theft asserted by third parties including any employee, agent, or subcontractor of Party of the First Part where the injury, death, damage, or loss by theft arises out of or is in any way related to the services performed or to be performed at the shows or where the claim is based solely on any act or omission by Party of the First Part, or any of its employees, agents, or subcontractors, including claims of strict liability; (iv) claims from any state agency or taxing authority; and (v) claims resulting in fines and/or forfeitures or failure to comply with all federal, state, county, and municipal laws, statutes, ordinances, rules, and regulations.

In case of cyclone, flood, fire, epidemic, impassable roads or any other unforeseen accident, over which the Party of the First Part has no control then they are in no way to be held liable for damages by the said Party of the Second Part.

Signed this _____ day of _____ 2022

Mississippi Delta Shows, LLC

City of Gulfport

By: _____

By: _____

Its: _____

Its: _____

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE NARCAN
MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI DEPARTMENT OF
MENTAL HEALTH, BUREAU OF BEHAVIORAL HEALTH SERVICES, AND FOR RELATED
PURPOSES**

WHEREAS, from time to time, as emergency circumstances require, personnel of the Gulfport Fire Department are confronted with situations where the ability to dispense a dose of NARCAN® would be beneficial to one at the scene of an incident; and

WHEREAS, the Mississippi Department of Mental Health, Bureau of Behavioral Health Services has offered to provide a limited number of dosages of NARCAN® available to the City of Gulfport for use by the Gulfport Fire Department in appropriate circumstances according to the terms and conditions of a NARCAN® Memorandum of Understanding, a copy of which is attached hereto as Exhibit “A”; and

WHEREAS, approval of the proposed NARCAN® Memorandum of Understanding is believed to be in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the NARCAN® Memorandum of Understanding between the City of Gulfport and the Mississippi Department of Mental Health, Bureau of Behavioral Health Services be and it is hereby approved in substantially the same form as is found in **Exhibit “A”** to this resolution and found to be in the best interests of the City of Gulfport, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

F. B. "RUSTY" WALKER, PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

BILLY HEWES, MAYOR

DEPARTMENT OF MENTAL HEALTH

State of Mississippi

239 North Lamar Street
1101 Robert E. Lee Building
Jackson, Mississippi 39201



PHONE (601) 359-1288
FAX (601) 359-6295
TDD (601) 359-6230

Wendy Bailey - Executive Director

NARCAN Memorandum of Understanding

This Memorandum of Understanding (MOU) is entered into between:

Mississippi Department of Mental Health (DMH) Bureau of Behavioral Health Services, and _____
Gulfport Fire Department (recipient) on the _____ (day) of _____
_____ (month), _____ (year).

Purpose

The purpose of this MOU is to specify the obligations of both entities with respect to the delivery, training, distribution, storage, deployment, and reporting of NARCAN®.

Obligations

DMH shall:

- Deliver 56 units of NARCAN® to Gulfport Fire Department recipient on the _____ (day) of _____ (month), _____ (year).
- Provide both electronic and paper forms of an inventory tracking system (**Monthly NARCAN® Reporting Form**) for the purpose of capturing data related to the distribution, deployment, and reporting of NARCAN®.
- Provide online or in-person training on the proper administration and storage of NARCAN® to specified personnel as determined by Gulfport Fire Department recipient either prior to or at the time of NARCAN® delivery.

The Gulfport Fire Department

(recipient) shall:

- Attest to training of agency personnel prior to their personal possession of NARCAN®.
- Monitor agency personnel in possession of NARCAN® for adherence to the proper safeguarding and storage of inventory including but not limited to the following guidelines:
 - ❖ Store NARCAN® Nasal Spray at room temperature between 59°F to 77°F (15°C to 25°C). NARCAN® Nasal Spray may be stored for short periods up to 104°F (40°C)
 - ❖ Do not freeze NARCAN® Nasal Spray
 - ❖ Keep the NARCAN® Nasal Spray in its box until ready to use and protect from light
 - ❖ Replace NARCAN® Nasal Spray before the expiration date on the box
 - ❖ Keep NARCAN® Nasal Spray and all medicines out of the reach of children

- Designate the following individual as the Point of Contact for the purpose of completing and delivering the **Monthly NARCAN® Reporting Form** (see attached)

Eric Valles evalles@gulfport-ms.gov 228.868.5950

(Point of Contact name, email and phone #).

- The **Monthly NARCAN® Reporting Form** should be delivered electronically via email by ***the 10th business day of each month***, and any related questions should be addressed to:

- Maggie.Roberts@dmh.ms.gov, 601-359-6221

- Redistribute NARCAN® among agency personnel as necessary to ensure that first-in-first-out inventory management is followed to reduce inventory loss of NARCAN® due to product expiration.

Term

The term of this MOU will remain in effect until the lesser of two (2) years from the date of signature or until the NARCAN® inventory is depleted.

Early Termination of MOU

Bureau of Alcohol and Drugs reserves the right to terminate the MOU at its sole discretion and demand return of all remaining NARCAN® inventory if the **Monthly NARCAN® Reporting Form becomes more than 90 days delinquent**. In the event that early termination is determined, BADS agrees to give fourteen (14) calendar days written notice to the Point of Contact who will be responsible for obtaining all remaining NARCAN® and delivering to:

Chuck Oliphant
Bureau of Behavioral Health Services
Mississippi Department of Mental Health
239 North Lamar St.,
1101 Robert E. Lee Building
Jackson, MS 39201

Signatories:

This agreement will become effective on the signature date below.

(Signature)

(Date)

Maggie Roberts for Chuck Oliphant
Bureau of Behavioral Health Services
Mississippi Department of Mental Health

(Signature)

(Date)

(Title)

(Agency)

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL AUTHORIZING THE CITY OF GULFPORT TO ACCEPT PROJECT SAFE NEIGHBORHOOD GRANT FROM THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY PLANNING, OFFICE OF JUSTICE PROGRAMS, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, by and through the City of Gulfport Police Department, applied for the Project Safe Neighborhood Grant from the Mississippi Department of Public Safety Planning, Office of Justice Programs; and

WHEREAS, the grant application was submitted, and the City has recently been advised that the City is the recipient of a Project Safe Neighborhood Grant in the amount of \$10,070.00 which grant proceeds will fund equipment costs to implement a Project Safe Neighborhood Grant project as more fully set forth in the documentation attached hereto as Exhibit “A”; and

WHEREAS, the City of Gulfport seeks authorization of the City Council to accept the aforementioned grant and seeks authorization for the Mayor and/or other official required by the Mississippi Department of Public Safety Planning, Office of Justice Programs, to execute any and all documents required to effectuate the acceptance of the grant by the City of Gulfport, including those documents attached hereto as a part of Exhibit “A”.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Police Department, be and it is hereby authorized to accept the Project Safe Neighborhood Grant in the amount of \$10,070.00, the details of which are more fully set forth documentation attached hereto as Exhibit “A” and the Mayor (and/or other requested official) be and hereby is authorized to execute any and all documents as may be required to accept and administer the grant, including those documents attached as a part of Exhibit “A”.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

SUBGRANT SIGNATURE SHEET
DIVISION OF PUBLIC SAFETY PLANNING
OFFICE OF JUSTICE PROGRAMS
1025 Northpark Drive
Ridgeland, MS 39157
Phone: (601) 977-3700 Fax: (601) 977-3764

1. Name, Address, & Phone Number: City of Gulfport PO Box 1780 Gulfport, MS 39502 228-868-5900 gpeleaz@gulfport-ms.gov	2. Effective Date: July 1, 2022 3. Sub-grant Number: 20PS2141 4. Grant Identifier: 2020-GP-BX-0034 5. Beginning & Ending Dates: 07/01/2022 to 06/30/2023 6. Sub-grant Payment Method: Cost Reimbursement ☒ Other:
---	--

7. The following funds are obligated:							
Budget Category	Source of Funds						Total Program Budget
	Federal	%	State/Local	%	In-Kind	%	
Personnel							
Fringe Benefits							
Equipment	\$ 10,070.00	100%					\$ 10,070.00
Travel							
Commodities							
Contractual Services							
Miscellaneous							
Indirect Costs							
TOTAL	\$ 10,070.00	100%					\$ 10,070.00

8. The Sub-grantee agrees to operate the program outlined in this sub-grant in accordance with all provisions of this sub-grant as included herein. The following sections are attached and incorporated into this agreement.

Statement of Special Conditions Standard Assurances Certification Regarding Equal Employment Civil Rights Compliance Checklist	Civil Rights Training Certification Certification Regarding Debarment Certification Regarding Lobbying Match Certification Form (if applicable)
---	--

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
9. Typed Name & Title of Approving DPSP Official: Emberly K. Holmes Office Director	10. Typed Name & Title of Authorized Sub-grantee Official: Billy Hewes, Mayor City of Gulfport

11. Signature: 	12. Signature:
Date: 06/24/2022	Date:



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Pursuant to subgrantee management policies, the following special conditions are mandatory and are hereby made a part of this subgrant award:

Acceptance Procedures - The Subcontract Signature Sheet constitutes the operative document obligating and reserving Federal funds for use by the subgrantee in execution of the program or project covered by the award. Such obligation may be terminated without further cause if the subgrantee fails to affirm its timely utilization of the grant by signing and returning the signed acceptance to the Division of Public Safety Planning (DPSP) **WITHIN 21 DAYS** from the date of award. No federal funds shall be disbursed to the recipient until the signed acceptance has been received.

The recipient agrees to sign and submit the following forms along with the Subcontract Signature Sheet:

- Budget and Cost Summary Sheets – (each sheet initialed)
- OJP JAG Statement of Special Conditions
- Subgrant Standard Assurances (attachment A)
- Nondiscrimination and Equal Employment Opportunity (attachment B)
- Civil Rights Certification Form Check List (attachment C)
- Certificate of Exemption for Hiring Practices (attachment D)
- Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions (attachment F)
- Certification Regarding Lobbying (attachment G)
- Match Verification Requirement Form (attachment H)

The recipient also, agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.

www.ojp.gov

Special Cancellation Condition for Subgrantees:

- (1) **Commencement with 60 Days.** If a project is not operational within 60 days of the original starting date of the grant period, the subgrantee must report by letter to the DPSP the steps taken to initiate the project, the reasons for the delay, and the expected starting date.
- (2) **Operational within 90 Days.** If a project is not operational within 90 days of the original starting date of the grant period, the subgrantee must submit a



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

second statement to the DPSP explaining the implementation delay. Upon receipt of the 90-day letter, the DPSP may cancel the project and request redistribution of the funds to other project areas. The DPSP may also, where extenuating circumstances warrant, extend the implementation date of the project past the 90-day period. When this occurs, the appropriate subgrant files and records must so note the extension.

Modifications to the Original Subcontract - Budget modifications request must be submitted in writing with a detailed justification and budget revision. Sub grantees are limited to three (3) per modifications per cycle. All changes or revisions to the original approved contract must be approved by an authorized DPSP Program Director, prior to the action(s) being taken. The effective date of the modification is determined by the date the request is submitted to DPSP and approved by the specified program director. The final modification must be submitted 90 days prior to the award end date. Retro-active modifications or revisions will not be granted.

Non-expendable Property Purchased with Grant Funds. Subgrantee agrees to submit a fully executed copy of an Equipment Control Sheet (attached) listing all non-expendable property purchased with grant funds. The Equipment Control Sheet should be submitted to the DPSP no later than ten (10) working days after the last item of non-expendable property is received.

Subgrantee agrees to notify the DPSP of all lost, stolen, or damaged property and shall submit within five (5) working days a detailed narrative of the incident, a copy of the police report, and any measures taken to resolve the problem. Subgrantee agrees not to loan, transfer, or liquidate property under any circumstances, unless prior approval is given by an appropriate designated OJP official. (refer to OJP Financial Guide)

Project Reporting Requirements: The recipient agrees to submit **Monthly** Project Narrative and **Monthly** reimbursement reporting worksheets with supporting documents to the DPSP, Office of Justice Programs, no later than ten (10) working days after the end of each month. The recipient agrees to provide information on the activities supported and an assessment of the effects that the grant funds have had on the project. Failure to submit in a timely manner could result in the de-obligation of the subgrantee award and/or discontinuing future funding under this program.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

3Prior Approval for Travel Request

Subgrantee agrees to request in writing prior approval to attend any related training or conferences within 45 days of the event. Such training should be program related. Travel request should identify those who will be in attendance, a detailed budget of the estimated cost and contain a justification for the training. When seeking reimbursement all receipts must be submitted to reflect the cost of the assigned trip such as: hotel receipts minus any incidentals outside of the room cost, meal receipts, parking receipts, transposition receipts, gas receipts, (1) baggage receipt per traveler and any other approved travel cost's associated.

Use of Federal Funds - The recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without written approval of DPSP.

PSN – Subrecipient DHS question requirement

The sub-recipient agrees to obtain a properly executed certification of compliance with 8 U.S.C. 1373 along with responses to the questions identified in the program solicitation as "Information regarding Communication with the Department of Homeland Security (DHS) and/or Immigration and customs enforcement (ICE), and that certification and question responses have been submitted to BJA and BJA approves the subaward or that certification and question responses have been submitted to BJA and 30 days have passed since the submission without a denial from BJA.

Separate Tracking and Reporting of grant funds and outcomes - The recipient agrees to track, account for, and report on all funds from this award (including specific outcomes and benefits attributable to the project) and from all other funds, including DPSP award funds from non-federal awards awarded for the same or similar purposes or programs.

Accordingly, the accounting systems of the recipient and all subrecipients must ensure that funds awarded are not commingled with funds from any other source. The recipient further agrees that all personnel whose activities are to be charged to the award will maintain monthly timesheets and will document hours worked activities related to this award and non-related activities on the activity sheet.

Audit Requirements - The recipient agrees to comply with the organizational audit requirements as established by the Office of Management and Budget (OMB). One of the following will have specific information regarding your agency's audit requirements:



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

- a. OMB Circular A-128. Audits of State and Local Governments.
- b. OMB Circular A-133. Audits of Institutions of Higher Education and
Other Non-profit Institutions.

All audit reports (initial and subsequent) shall be submitted no later than nine (9) months after the close of the Subgrantee's fiscal year.

Subgrantee Fiscal Year: ☒ State (July - June)
(Check One) ☐ Federal (October - September)
 ☐ Calendar (January - December)

The Office of Management and Budget (OMB) Circular A-133 requires a Single Audit for state and local governments as well as for non-profit organizations when federal expenditures are at least \$500,000. Please check below if you are required to have a Single Audit.

Single Audit Required: ____ Yes ____ No

Sub Awarding Federal Funds - The recipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of any contract or subaward to either the Association of Community Organization for Reform Now (ACORN) or its subsidiaries.

Grantee Monitoring - The recipient understands that the OJP Programs will monitor a random selection of subaward projects under each specified program in accordance with all applicable statutes, regulations, OMB circulars, and program guidelines, including the OJP Financial Guide, and the applicable special conditions of this award. The OJP Programs will review the oversight of the grantees financial and programmatic activities, files and will monitor the specific outcomes and benefits attributable to the use of grant funds by subrecipients. In addition, the recipient agrees to submit, upon request, all documentation of its policies and procedures.

Subawards – DUNS and CCR for Reporting - The recipient agrees to submit with the award document, documentations of a valid DUNS profile and an active registration with the Central Contractor Registration (CCR) database. A printed copy of the DUNS and CCR is required for grant funding. If the CCR expires within the awarding cycle, the grantee agrees to submit an updated CCR no later than 15 days after the expiration date to the designated awarding program under the Office of Justice Programs.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Misuse of award funds - The recipient understands and agrees that misuse of award funds may result in a range of penalties, including suspension of current and future funds, suspension or debarment from federal grants, recoupment of monies provided under an award, and civil and/or criminal penalties.

Texting While Driving - Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving." 74 Fed. Reg. 51225 (October 1, 2009), the department encourages recipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workshop safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

Reporting Potential Fraud, Waste, and Abuse, and Similar Misconduct - The recipient must promptly refer to the DPSP and DOJ-OIG any credible evidence that a principal, employee, agent, contractor, subgrantee, subcontractor, or other person has either 1) submitted a false claim for grant funds under the False Claims Act; or 2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds. This condition also applies to any subrecipients. Potential fraud, waste, abuse, or misconduct should be reported to the DPSP by mail:

Mississippi Department of Public Safety Planning
Office of Justice Programs
1025 Northpark Drive
Ridgeland, Mississippi 39157
Contact 601-977-3700

or

e-mail: oig.hotline@usdoj.gov

Hotline: (in English/Spanish): (800) 869-4499 or Hotline fax: (202) 616-9881

Conflict with Other Standard Terms and Conditions - The recipient understands and agrees that all other terms and conditions contained in this award, or in applicable OJP grant policy statements or guidance, apply unless they conflict or are superseded by the terms and conditions included here in that specifically implement the grant requirements. Recipients are responsible for contacting their grant managers for any clarifications.

Americans With Disabilities Act - The recipient hereby assures and certifies compliance with Subtitle A, Title II of the Americans With Disabilities Act (ADA) 42 U.S.C.12131-12124, which removes the barriers that deny individuals with disabilities an



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

equal opportunity to share in and contribute to the vitality of American life. In other words, full participation in, and access to, all aspects for society.

Civil Rights: EEOP - The recipient acknowledges that failure to submit an acceptable Equal Employment Opportunity Plan (if recipient is required to submit one pursuant to 28 C.F.R.

Section 42.302), that is approved by the Office for Civil Rights, is a violation of its Certified Assurances and may result in suspension or termination of funding, until such time as the recipient is in compliance.

Discrimination Finding - The recipient assures that in the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, religion, national origin, sex, or disability against a recipient of victim assistance formula funds under this award, the grantee will forward a copy of the findings to the Division of Public Safety Planning: Office of Justice Programs and to the Office of Civil Rights of OJP.

Additional Requirements and Guidance - The recipient agrees to comply with any modifications or additional requirements that may be imposed during the award performance period or by law and future OJP (including government-wide) guidance and clarifications of OJP Programs requirements.

EQUAL TREATMENT REGULATION

Subgrantee certifies that it complies with the Equal Treatment Regulation in 28 C.F.R. parts 31, 33, 38, 90, 91, and 93, which ensures that no organization will be discriminated against in a Department of Justice funded social services program based on religion. The regulation, entitles "Participation in Justice Department Programs by Religious Organization; Providing for Equal Treatment of all Justice Department Program Participants."

EQUAL EMPLOYMENT OPPORTUNITY

Subgrantee hereby certifies that it has formulated an Equal Employment Opportunity Program plan in accordance with 28 C.F.R. 42, 301, et seq., Subpart e. of the Code of Federal Regulations. The plan is on file for review or audit by officials of the Mississippi Division of Public Safety Planning or the Office of Justice Programs, U.S. Department of Justice as required by relevant laws and regulations.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

Please check one: _____ Required _____ Not Required

ENFORCING CIVIL RIGHTS LAWS

Subgrantee certifies that as a local government entity or non-profit organization recipient of Federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, is subject to the prohibitions against unlawful discrimination.

NON-SUPPLANT CERTIFICATION

The _____ (Applicant/Agency) hereby assures that Federal funds will not be used to supplant State or local funds and that, Federal funds will be used to supplement existing funds for program activities and not to replace those funds which have been appropriated for the same purpose.

Compliance with these requirements will be monitored during the annually programmatic onsite monitoring visit or during a programmatic desk audit.



Mississippi Department of Public Safety Planning Office of Justice Programs (OJP) PSN Standard Award Policy and Special Conditions

By initialing and signing, your agency agrees to comply and adhere to all federal and state guidelines established governing the Mississippi Department of Public Safety, Office of Justice Grant Programs.

City of Gulfport
Agency's Name

20PS2141
Subgrant Award Number

Authorized Official (Please Print)

Authorized Official Title

Authorized Official (Signature)

Date

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE OF FUNDS IN SUPPORT OF THE HARRISON COUNTY MOTOR VEHICLES FOR HIRE AUTHORITY, PURSUANT TO INTERLOCAL AGREEMENT, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is a party to an Interlocal Agreement (FOURTH AMENDED AND RESTATED INTERLOCAL COOPERATION AGREEMENT AMONG THE CITY OF GULFPORT, THE CITY OF BILOXI, AND THE CITY OF D'IBERVILLE FOR COOPERATION IN THE REGULATION OF MOTOR VEHICLES FOR HIRE AND FOR OTHER RELATED PURPOSES) with the Cities of Biloxi and D'Iberville pursuant to which the City of Gulfport is a participating entity in the Harrison County Motor Vehicles for Hire Authority (hereinafter, "the Authority"); and

WHEREAS, the aforementioned Fourth Amended and Restated Interlocal Agreement requires each participating entity to support the Authority financially, according to a formula contained in the Agreement; and

WHEREAS, the City of Gulfport's FYE 2022 total expenditure in support of the operations of the authority is \$32,775.00 and the Authority has submitted an invoice for a quarterly payment (\$8,193.00); and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such expenditure and that making such expenditure, which shall be paid out of available funds in the general fund of the City, is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds, via special check which is hereby authorized (if necessary), in the total amount of \$8,193.00 to the Motor Vehicles for Hire Authority in payment of the second quarterly payment.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



MOTOR VEHICLE FOR-HIRE AUTHORITY
Gulfport - Biloxi - Ocean Springs

14035-V AIRPORT RD. — SUITE 143
GULFPORT, MS 39503
PHONE 228-222-3274 / FAX 228-222-3275
EMAIL: MVFHA@MVFHA.ORG

07/1/2022

City of Gulfport
PO Box 1780,
Gulfport, MS 39502

Attn: Brittany Rodgers

Clerk of Council

Invoice

<u>Date</u>	<u>Item</u>	<u>Amount</u>
April 1, 2022 - June 30, 2022	City of Gulfport's 2021-2022 Third Quarter contribution to Motor Vehicle for Hire Authority operating budget	\$8,193.00

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AT THE 13TH ANNUAL VIEW THE CRUISE, AND FOR RELATED PURPOSES

WHEREAS, the 13th Annual View the Cruise, an event of the Gulfport Main Street Association, is scheduled for Sunday, October 2, 2021, in downtown Gulfport, as the final event of a weekend of activities centered around Jones Park, the Mississippi Aquarium and downtown Gulfport; and

WHEREAS, the City of Gulfport receives valuable advertising thru the advance public relations and press coverage afforded this annual event parades, which attract tens of thousands to downtown Gulfport each year; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising of the event by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South and from all over the country; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$10,000.00 to the Gulfport Main Street Association in support of the 13th Annual View the Cruise serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend, via special check, if necessary, municipal funds in the amount of Ten Thousand and no/00 dollars

(\$10,000.00) payable to the Gulfport Main Street Association to be used to advertise the City of Gulfport at the 13th Annual View the Cruise.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



July 30, 2022

ATTN: Gulfport City Council
Mayor Billy Hewes
Leonard Papania, CAO

RE: 13th Annual View the Cruise Special Request

The 13th Annual View the Cruise, Gulfport's own cruising event is scheduled for the first weekend in October 2022. Celebrated in historic downtown Gulfport, this event attracts 20,000 visitors. Activities include classic cars and vintage motorcycles, art displays, live local music, and the best dining on the Gulf Coast.

Gulfport's Big Weekend of events begins Friday September 30, starting with food, fun and bright lights! At Hancock Whitney Sea of Stars, the Mississippi Aquarium will launch drones over Jones Park light up the night Gulf sky with three-dimensional displays. The evening culminates with a brilliant firework show at 8 p.m.

The Gulfport Chamber of Commerce is presenting a fun evening in Jones Park, where attendees waiting to watch the show can purchase food from one of 20 food trucks while enjoying live music. Admission to the Jones Park event is free. We encourage everyone to bring blankets and lawn chairs to watch the show.

Gulfport Main Street's own View the Cruise™ is celebrating its 13th Anniversary with 2-funfilled weekends in downtown Gulfport. On Sunday October 2 we'll kick-off the weekend with View the Cruise, classic cars all vying for space in downtown Gulfport! They'll be looking for that just-right parking spot to show off their wonderful cars. This free event will be filled with music, great food, arts & crafts, and the gathering of old and new friends.

Saturday evening October 8 beginning at 7 p.m. attendees are invited to join a FREE concert on the big stage featuring a local favorite, The Chitlins followed by Rockin' Dopsie Jr., & the Zydeco Twisters! The big stage will be at 14th Street & 28th Avenue in downtown Gulfport.

Admission is free to all of Gulfport Main Street's events on both weekends.

Gulfport Main Street would like to formally request for funding in the amount of \$10,000 from the City of Gulfport, to help cover costs. Thank you for your consideration.

Sincerely,

Laurie J. Toups
Gulfport Main Street Director

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AT THE 22ND ANNUAL GULF COAST VETERANS PARADE, AND FOR RELATED PURPOSES

WHEREAS, the 22nd Annual Gulf Coast Veterans Parade to be held on November 5, 2022 in the downtown area, will recognize veterans as well as salute the Naval Construction Battalion Center Gulfport that is celebrating its 80th anniversary; and

WHEREAS, the City of Gulfport receives valuable advertising thru the advance public relations and press coverage afforded the annual Gulf Coast Veterans Parade, which will attract hundreds to downtown Gulfport; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising of the event by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$1,000.00 (via sponsorship to offset parade costs, plus in-kind donation of use of a stage for reviewing stand and media, two sets of bleachers, PA system, and chairs, with associated labor) in support of the 22nd Annual Gulf Coast Veterans Parade serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend, municipal funds in the amount of ONE THOUSAND Dollars (\$1,000.00) plus in-kind donations noted herein to be used to advertise the City of Gulfport at the 22nd Annual Gulf Coast Veterans Parade.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



Gulf Coast Veterans Parade, Inc.

Post Office Box 8064
Biloxi, Mississippi 39535

<http://www.msveteransparade.org>

Officers:
Col (Ret) Jim Hollingsworth
President

Col. (Ret) Phil Harding
Vice President

Ada Dodson
Secretary

Leslie Shelton,
Treasurer

Parade Captain
Lt Col (Ret) Cliff Canoy

VIP Operations
Angela Wood

Post Parade Ops
Vonda Martin

Honorary Board Members:
Mayor Andrew FoFo Gilich
Mayor Billy Hewes
Mayor Rusty Quave

President Emerita
Mary Ellen Landry

Secretary Emerita
Valerie Mabry

Mayor Billy Hewes, III
CAO Leonard Papania
City Council Members
City of Gulfport
Post Office Box 1780
Gulfport, MS 39502

27 July 2022

Dear Mayor Hewes:

The Gulf Coast Veterans, with the City's support, is in the planning stages for the 22nd Annual Gulf Coast Veterans Parade (GCVP) which is planned to be held on Saturday, November 5, 2022, in downtown Gulfport. This year along with recognizing veterans, we are saluting the Naval Construction Battalion Center Gulfport as they celebrate their 80th anniversary, and the AF's 75th Anniversary. This is the coasts 22nd Gulf Coast Veterans Parade and is recognized as the Veterans Administrations Regional Site.

We have prepared the Special Event Parade Application and to ensure another successful parade for our veterans and the community, we request the following in-kind donations of equipment, and labor.:

Stage without roof for reviewing stand and media
Two sets of 3 high bleachers
PA system for review stand and announcement
100 chairs for seating on review stand
Labor associated with setup and dismantling of above items
City sponsorship in amount of \$1000 to offset parade costs
associated with the parade

"RECOGNIZED BY THE SECRETARY OF VETERANS AFFAIRS AS A 2021 VETERANS DAY REGIONAL SITE"

<http://www.va.gov/opa/vetsday/reqsites.asp>

501c3 Non-Profit Organization

Committed to the belief that the United States will remain the land of the free as long as it remains the home of the brave.

God Bless our Veterans! God Bless the United States of America!

The City of Gulfport will be acknowledged on our website msveteransparade.org as well as with local media outlets. The parade promotes visitation from all over Mississippi and bodes well for the Gulfport's support of its very large military community vital to Gulfport economy. The parade gives a sense of community and serves as an education venue for our young Americans. The reception, hosted by the Island View Resort, brings civilian and military leaders from the community together in fellowship to celebrate patriotism. Local restaurants, gas stations and other venues will benefit from the many visitors that march in, or view the parade.

Your generosity is appreciated by the military community and helps ensure our Gulf Coast Veterans Parade will continue to be one of the largest in the South for years to come.

Respectively,

//signed//

JAMES HOLLINGSWORTH, USAF Col-ret
President, Gulf Coast Veterans Parade, Inc
Hollingsworthjam@bellsouth.net
(228) 238-9501

“RECOGNIZED BY THE SECRETARY OF VETERANS AFFAIRS AS A 2021 VETERANS DAY REGIONAL SITE”

<http://www.va.gov/opa/vetsday/regsites.asp>

501c3 Non-Profit Organization

Committed to the belief that the United States will remain the land of the free as long as it remains the home of the brave.

God Bless our Veterans! God Bless the United States of America!

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of August, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AT THE 2022 PORT CITY BOWL, AND FOR RELATED PURPOSES

WHEREAS, the Port City Bowl, a season kick off night of football featuring Gulfport High School and Harrison Central High School and two other regional high schools, scheduled to be played on August 26, 2022, and expected to draw approximately 10,000 persons to the City of Gulfport and its environs; and

WHEREAS, the City of Gulfport receives priceless advertising of its opportunities, possibilities and resources as a result of the Port City Bowl, which is hoped to become an annual event hosted, in alternating years, by Gulfport High School and Harrison Central High School; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising in the event by having an opportunity to show appreciation and promote the City of Gulfport to individuals from around the State who attend the two football games; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$3,500.00 to support the Port City Bowl serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the amount of Three Thousand Five Hundred Dollars (\$3,500.00), via special check (if necessary), payable to the Gulfport School District for the 2022 Port City Bowl to be used to advertise the event and the City of Gulfport for the reasons set forth in the Preamble hereto.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the ____ day of August, 2022.

(SEAL)

ATTEST:

ADOPTED:

Brittany Rodgers, Clerk of Council

F.B. "Rusty" Walker, IV, President

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the ____ day of August, 2022.

APPROVED:

Billy Hewes, Mayor



Gulfport Athletic Department
Matt Walters, Director of Athletics

Vision:

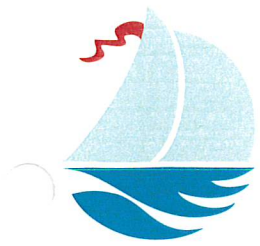
The Gulfport Athletic Department will be filled with servant leaders who seek to maximize the potential of themselves and those around them.

Road Map:

- Members of the department will lead in the demonstration of being a role model, work ethic, knowledge, adaptability and innovation.
- Coaches and student-athletes will pursue intentional development in leadership in the classroom, in the playing arena, and in the community.
- Expectations of multi-sport participation of all student-athletes and participation amongst all races, religions, socio-economic backgrounds in each sport will be a constant.

Goal:

Gulfport High School will be the gold standard of operation and success in the field of interscholastic athletics in the State of Mississippi and across the United States.



Gulfport School District
Athletic Department

July 29, 2022

Mayor Billy Hewes
City of Gulfport
2309 15th Street
Gulfport, Mississippi 39502

Mayor Hewes,
On behalf of the Gulfport School District Athletic Department, I am writing to request support from the City of Gulfport for this year's Port City Bowl.

The Port City Bowl is a high school football doubleheader scheduled for Friday, August 26, 2022 at Milner Stadium. Harrison Central will play Oak Grove at 6:00 pm and Gulfport will host George County at 8:30 pm. This event is a "kick-off" for the upcoming high school football season and will also draw fans from two visiting schools into our community.

We would like to request a Port City Bowl sponsorship from the City of Gulfport in the amount of \$5,000. In return the Gulfport Athletic Department will advertise city resources throughout the event. The City of Gulfport name and logo will appear on t-shirts that will be distributed to participants in the event, announcements will be made each quarter of both games acknowledging your support, and social media posts regarding the event will contain the City of Gulfport name and logo. Additionally, I would like to invite you to do the ceremonial coin flip at one or both of the games and have a member of the City Council present the trophy at the conclusion of one or both of the games. Finally, if you have any other suggestions of how we can advertise your sponsorship, we would be happy to discuss those requests.

I am extremely excited for this year's Port City Bowl as we are beginning to return to an era of post-Covid normalcy for our student-athletes and our community. I deeply appreciate your time and consideration.

Sincerely,

Matt Walters
Athletic Director

PORT CITY BOWL – 2022

1 Night Event:

- Friday, August 26, 2022
- Milner Stadium
- Harrison Central vs. Oak Grove – 6:00 pm Kickoff
- Gulfport vs. George County – 8:00 pm Kickoff

Team Accommodations:

- Each school is paid a contractual guarantee
 - Harrison Central - \$6,000 as honorary “co-host”
 - Oak Grove - \$5,000
 - George County - \$5,000
 - Gulfport High School receives profits from gate sales minus game expenses
- Participant receives a t-shirt with sponsor logos and game matchups
 - All Football Players and Coaches
 - Gulfport Cheerleaders
 - Sponsors of the Event
- Coaches, Sponsors, and VIP’s will receive hospitality tent access
- Post-Game Meal Box for Teams
- Championship Trophy for Each Game

PORT CITY BOWL OF THE FUTURE

2-Day Event:

- Target teams from Louisiana, Alabama, Georgia, Florida and Tennessee
- Targeted teams will be historically successful programs that travel well
- 4 games on Saturday
 - 10:00 am
 - 1:00 pm
 - 4:00 pm
 - 7:00 pm

Team Accommodations:

- Friday night banquet hosted at a local restaurant
 - Meal for teams, sponsors, and VIP's
 - Guest motivational speaker
- Friday night hotel accommodations
- Each school is paid a contractual guarantee
- Participants receive a t-shirt with sponsor logos and game matchups
- Coaches, sponsors, and VIP's will receive hospitality tent access
- Post-game meal box for teams
- Championship trophy for each game
- Game MVP for each game
- All-Bowl Team

Game Day Events:

- ESPN College Game Day Media Event
- All-Day tailgating
- Food Trucks
- Vendors
- Family friendly activities



PORT CITY BOWL - GULFPORT HIGH SCHOOL

SPONSORSHIP LEVELS

CHAMPIONSHIP LEVEL (\$10,000+)

- * Naming Rights
- * Name on Front of T-Shirt
- * 10 Game Tickets
- * 10 Hospitality Passes
- * 10 T-Shirts
- * 4 Parking Passes
- * 1 PA Read at Every Home Game All Season

VICTORY LEVEL (\$5,000 - \$9,999)

- * 10 Game Tickets
- * 10 Hospitality Passes
- * 10 T-Shirts
- * 2 Parking Passes
- * Name on Back of T-Shirt
- * 1 PA Read at PCB Game

TOUCHDOWN LEVEL (\$2,500 - \$4,999)

- * 5 Game Tickets
- * 5 Hospitality Passes
- * 5 T-Shirts
- * Name on Back of T-Shirt
- * 1 Parking Pass
- * 1 PA Read at PCB Game

RED ZONE LEVEL (\$1,000 - \$2,499)

- * 3 Game Tickets
- * 3 Hospitality Tickets
- * 3 T-Shirts
- * Name on Back of T-Shirt
- * 1 PA Read at PCB Game

FIRST DOWN LEVEL (\$500 - \$999)

- * 2 Game Tickets
- * 2 Hospitality Tickets
- * 2 T-Shirts
- * Name on Back of T-Shirt
- * 1 PA Read at PCB Game

For more information, contact Athletic Director, Matt Walters at (228)896-9411.

Checks can be mailed to:

Gulfport Athletic Department

Attn: Matt Walters, Athletic Director

100 Perry Street

Gulfport, MS 39507

8.26.22 | 5:30 pm

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVERS AND IN-KIND DONATIONS) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE MISSISSIPPI AQUARIUM'S RESEARCH BOAT, AND FOR RELATED PURPOSES

WHEREAS, the Mississippi Aquarium is dedicated to serve the needs of the State of Mississippi, which include conducting critically needed research in the Mississippi Sound and the Northern Gulf of Mexico and teaching visitors to the Aquarium about the collaborative research taking place to ensure the survival of Gulf wildlife and their habitats; and

WHEREAS, the Mississippi Aquarium is hosting its annual fundraiser, the SEA OF STARS, on September 30, 2022, in Jones Park with said public event involving food, music, a drone light show and fireworks, among other enjoyments; and

WHEREAS, the Mississippi Aquarium has requested waiver of the fees associated with the use of Jones Park and the City's stage and assistance with trash pick-up following the event as in-kind contributions to the Aquarium; and

WHEREAS, City of Gulfport will receive advertising from publicity afforded the SEA OF STARS event which will draw attendees from all over the Mississippi Gulf Coast, and the City will greatly benefit from such advertising; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of in-kind donation of the use of Jones Park, the City's stage and assistance with trash pick-up following the SEA OF STARS event serves the purposes of advertising and bringing into favorable notice the opportunities,

possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of in-kind donation of the use of Jones Park, the City's stage and assistance with trash pick-up following the SEA OF STARS event.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



June 29, 2022

Mayor Billy Hewes &
Gulfport City Council
P.O. Box 1780
Gulfport, MS 39502

To Mayor Hewes and City Council:

Mississippi Aquarium's annual fundraiser, Hancock Whitney Sea of Stars, is returning to Gulfport's Jones Park on Friday, September 30, 2022. The community celebration, which is free to the public, features food, music, and a one-of-a-kind drone lights and fireworks show experience like no other!

This letter is to request that you consider waiving the rental fee for Jones Park, use of the city stage, city staff assistance with trash cleanup and closing Jones Park Drive for Hancock Whitney Sea of Stars.

In return, Mississippi Aquarium will provide 10 tickets to Hancock Whitney Sea of Stars and recognize the City of Gulfport on the event web page, social media sites and on all event signage.

Mississippi Aquarium, a nonprofit 501(c)(3) organization, is a premier institution delivering an awe-inspiring experience that supports animal research and conservation. Mississippi Aquarium is committed to animal welfare and the majesty of the gulf and beyond.

Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink that reads "Whitney Sumrall".

Whitney Sumrall
Director of Business Development
Mississippi Aquarium

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVER) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE MSU EXTENSION SERVICE, HARRISON COUNTY AREA MEETING FOR HOMEMAKER VOLUNTEERS, AND FOR RELATED PURPOSES

WHEREAS, the Mississippi State University Extension Service, Harrison County (“MSU”) plans to host an Area Meeting for its Harrison County Mississippi Homemaker Volunteers on October 6, 2022, at the Orange Grove Community Center; and

WHEREAS, the MSU Extension Service has requested that the City provide an in-kind contribution in benefit of the event in the form of a fee waiver for the use of the Orange Grove Community Center for the event; and

WHEREAS, City of Gulfport will receive advertising thru the advance promotion of and press coverage afforded this event; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the area; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of the Orange Grove Community Center to MSU Extension Service in support of the Area Meeting for the Harrison County Mississippi Homemaker Volunteers event to be held at the Orange Grove Community Center on October 6, 2022, and that the same serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of the Orange Grove Community Center to be used in support of MSU Extension Service's Area Meeting for the Harrison County Mississippi Homemaker Volunteers event, and to advertise the City of Gulfport as further set forth herein.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

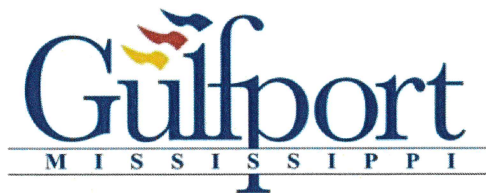
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



DEPARTMENT OF
LEISURE SERVICES

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

LS Admin. Bldg.
135 Courthouse Road
Gulfport, MS 39507

From: Gus Wesson, Director

Date: August 5, 2022

Re: Letter Requesting Fee Waiver for the use of the Orange Grove Community Center

Please see attached letter from the MSU Extension Service, Harrison County requesting to use the Orange Grove Community Center on October 6, 2022 to host an Area Meeting for their Homemaker Volunteers and to have the fees waived in the amount of \$650. Since this event benefits the community, we support this fee waiver request.

If you have any questions, please feel free to contact us.

A handwritten signature in black ink, appearing to read "Gus Wesson", is written above a horizontal line.

Gus Wesson

To: Reggie Sims <rsims@gulfport-ms.gov>

Subject: Request for use of Orange Grove Community Center

Caution! This message was sent from outside of the City of Gulfport email system. Be careful where you click.

July 1, 2022

To Whom it May Concern,

This is to request the use of the Orange Grove Community Center, October 6, 2022, from 8:00 a.m. to 1:00 p.m.

The purpose of the use will be to host an "Area Meeting" for our Harrison County Mississippi Homemaker Volunteers.

The number of potential participants expected is 50 with the requested use of 14 rectangular tables along with chairs.

I have attached a copy of our organizations 501c3 as requested.

If there is any further information needed, please do not hesitate to contact me at 228.865.4227 (office) or

662.867.3146. We appreciate your consideration and support.

Thank you,

Sharonda L. Allen
Extension Agent I, FCS/4-H
Mississippi State University Extension Service, Harrison County
Extending knowledge. Changing lives.

9229 Highway 49 | Gulfport, Mississippi 39503
228-865-4227 (voice) | 228-868-1470 (fax) | sharonda.allen@msstate.edu



U. S. TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE

DISTRICT DIRECTOR
JACKSON, MISSISSIPPI

February 15, 1960

IN REPLY REFER TO
434:WCE:emo

JAC-EO-60-5

Mississippi State University
State College, Mississippi

Gentlemen:

It is the opinion of this office, based upon the evidence presented, that you are exempt from Federal income tax under the provisions of Section 501(c)(3) of the Internal Revenue Code, as it is shown that you are organized and operated exclusively for educational purposes.

Accordingly, you are not required to file income tax returns unless you change the character of your organization, the purposes for which you were organized, or your method of operation. Any such changes should be reported immediately to District Director of Internal Revenue, Jackson, Mississippi, in order that their effect upon your exempt status may be determined.

It will not be necessary for you to file the annual return of information, Form 990-A, generally required of organizations exempt under Section 501(c)(3) of the 1954 Code, as you come within the specific exceptions contained in Section 6033(a) of the 1954 Code.

Contributions made to you are deductible by the donors in computing their taxable net income in the manner and to the extent provided by Section 170 of the Code.

Bequests, legacies, devises, or transfers, to or for your use are deductible in computing the value of the taxable estate of a decedent for estate tax purposes in the manner and to the extent provided by Section 2055 of the Code. Gifts of property to you are deductible in computing net gifts for gift tax purposes in the manner and to the extent provided in Section 2522 of the Code.

Very truly yours,

J. W. Patty
Chief, Audit Division

P. O. Box 2508
Cincinnati, OH 45201

Date: May 30, 2000

Mississippi State University
P.O. Box 5227
MS State University, MS 39762-5227

Person to Contact:

Bob Edwards 31-04014
Customer Service Representative

Toll Free Telephone Number:

8:00 a.m. to 9:30 p.m. EST
877-829-5500

Fax Number:

513-263-3756

Federal Identification Number:

64-6000819

COPY

Dear Sir or Madam:

This is in response to your request for affirmation of your organization's exempt status.

In February 1960, we issued a letter that recognized your organization as exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information submitted with the application, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(ii). That classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's purposes, character, method of operations, or sources of support have changed, please let us know so we can consider the effect of the change on the organization's exempt status and foundation status.

Revenue Procedure 75-50, published in Cumulative Bulletin 1975-2 on page 587, sets forth guidelines and record keeping requirements for determining whether private schools have racially nondiscriminatory policies as to students. Your organization must comply with this revenue procedure to maintain its tax-exempt status.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, they are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

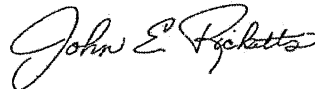
The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. You are also required to make available for public inspection a copy of your organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

A handwritten signature in cursive script that reads "John E. Ricketts".

John E. Ricketts
Director, TE/GE CAS

July 29, 2022

Gulfport City Council
c/o: The Clerk of the Council
P.O. Box 1780
Gulfport, MS 39502

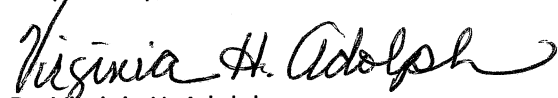
Dear Members of the Esteemed Gulfport City Council:

On December 29, 2019, the Gulfport Branch of the National Association for the Advancement of Colored People (NAACP) was privileged through the receipt of primarily public support to host an inaugural Oratorical Scholarship Program. From the generous support of the City of Gulfport and the Two Mary's Foundation of Maryland, the Branch was able to award educational scholarships to students in the total amount of \$7,500. With the occurrence of the COVID-19 Pandemic, plans for the presentation of this program in both 2020 and 2021 were impeded. As of this date, a total of \$7,500 in additional public funding has been held in abeyance from the aforementioned periods. In an effort to distribute said monies to students in the Gulfport/ Harrison County area, the Educational Committee of the Gulfport Branch is requesting to utilize the Orange Grove Community Center at no charge on the afternoon of Sunday, October 9, 2022, from 1-5 p.m. to hold the Oratorical Program.

The Orange Grove Community Center was the site of the 2019 Program, and this venue has proven to be a perfect location in its layout, flow, and ambiance for both participants and attendees. We are asking to use this community center at no charge for this program. Your support of this effort would be greatly appreciated as we continue to advance the preparation of young minds, a more educated citizenry, and an increased economic, racial, and socially viable community-at-large.

Your favorable consideration of this request would be greatly appreciated. I eagerly await your decision regarding this request. Should you have any questions regarding this matter, please do not hesitate to contact me at (228) 424-0628. Thank you in advance for your consideration of this matter.

Respectfully,



Dr. Virginia H. Adolph

Education Chair

Gulfport Branch of the NAACP

134 Reservation Drive

Gulfport, MS 39503

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVER) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE ORATORICAL SCHOLARSHIP PROGRAM SPONSORED BY THE GULFPORT NAACP, AND FOR RELATED PURPOSES

WHEREAS, the Gulfport Branch of the National Association for the Advancement of Colored People plans to host its 2022 Oratorical Scholarship Program on October 9, 2022, at the Orange Grove Community Center; and

WHEREAS, the officials of the Gulfport NAACP have requested that the City provide an in-kind contribution in benefit and support of the event in the form of a fee waiver for the use of the Orange Grove Community Center for the Oratorical Program; and

WHEREAS, City of Gulfport will receives advertising thru the advance promotion of and press coverage afforded this event; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the area; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of the Orange Grove Community Center to the Gulfport NAACP in support of the 2022 Oratorical Scholarship Program to be held at the Center on October 9, 2022, and that the same serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of the Orange Grove Community Center to the Gulfport NAACP to be used in support of the NAACP's 2022 Oratorical Scholarship Program noted herein and to advertise the City of Gulfport as further set forth herein.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVER) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE RIGHT ON CRIME EMPLOYER ENGAGEMENT FORUM, AND FOR RELATED PURPOSES

WHEREAS, the Right on Crime organization plans to host an Employer Engagement Forum on August 29, 2022 at the Lyman Community Center; and

WHEREAS, the Right on Crime organization has requested that the City provide an in-kind contribution in benefit of the event in the form of a fee waiver for the use of the Lyman Community Center for the event; and

WHEREAS, City of Gulfport will receive advertising thru the advance promotion of and press coverage afforded this event; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the area; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of the Lyman Community Center to the Right on Crime organization support of the Employer Engagement Forum event to be held at the Lyman Community Center on August 29, 2022, and that the same serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of the Lyman Community Center to be used in support of Employer Engagement Forum event, and to advertise the City of Gulfport as further set forth herein.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

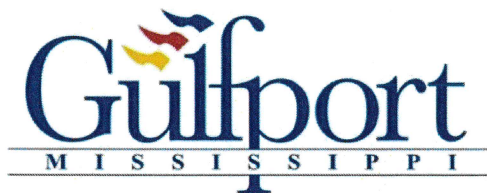
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



DEPARTMENT OF
LEISURE SERVICES

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

LS Admin. Bldg.
135 Courthouse Road
Gulfport, MS 39507

From: Gus Wesson, Director

Date: August 5, 2022

Re: Letter Requesting Fee Waiver for the use of the Lyman Community Center

Please see attached letter from the Right on Crime organization requesting to use the Lyman Community Center on August 29, 2022 to host an Employer Engagement Forum and to have the fees waived in the amount of \$480. Since this event benefits the community, we support this fee waiver request.

If you have any questions, please feel free to contact us.

A handwritten signature in black ink, appearing to read "Gus Wesson", written over a horizontal line.

Gus Wesson

Elizabeth MacMillan

Subject: FW: Use of Civic Center

From: Scott Peyton <speyton@rightoncrime.com>
Sent: Friday, July 22, 2022 5:16 PM
To: Rebecca Kajdan <rkajdan@gulfport-ms.gov>
Cc: sgunn1313@gmail.com; Adams, Petrice <PeAdams@mdoc.state.ms.us>; Herndon, Lisa L. <LHerndon@mdoc.state.ms.us>; Wilder, Lashetta <LWilder@mdoc.state.ms.us>; Wooten, Shirley <SWooten@mdoc.state.ms.us>
Subject: Use of Civic Center

Caution! This message was sent from outside of the City of Gulfport email system. Be careful where you click.

Rebecca,

Thank you for any assistance you can provide regarding our upcoming Employer Engagement Forum. As discussed with Stephen earlier today, I'm including additional information about Right on Crime, our organization, and the origins of the Employer Engagement Forums. The forum is scheduled for **Monday, August 29, 2022, from 8:00 am – 12:00 pm**. We plan on serving lunch and expect 75-100 people to attend. The event will be open to the public. Additionally, we will have employers, practitioners, Mississippi Department of Employment Securities (MDES), Mississippi DOC, Probation and Parole, and local law makers present at the event. Rep. Kevin Felsher has agreed to speak at the event and will offer the opening remarks.

Just a little background on Right on Crime and our mission. The Texas Public Policy Foundation is a 501(c)(3) nonprofit, non-partisan research institute founded and incorporated in 1989. The Foundation promotes and defends liberty, personal responsibility, and free enterprise in Texas and the nation by educating policymakers and the Texas public policy debate with academically sound research and outreach. **Right On Crime** is a national initiative of Texas Public Policy Foundation and was created in 2007 in alliance with the American Conservative Union Foundation and the Prison Fellowship. Right on Crime supports *conservative* solutions for reducing crime, restoring victims, reforming offenders, and lower taxpayer costs.

The State of Mississippi through the Department of Corrections releases over 6,000 people each year back to society. While incarcerated these individuals receive training and education to prepare them for their return. Unfortunately, statistics show that almost 36% of those released will return to prison because of a new crime or failure to follow the conditions of their release within three years. This cycle, known as recidivism, costs taxpayers millions of dollars each year, not to mention the toll it takes on families, especially the children of those incarcerated. To reduce recidivism, protect the public, save taxpayer's dollars, and allow those persons returning from prison a second chance at succeeding in society, it is imperative that employers consider this population as a potential pool to hire from. This is even more crucial today considering the labor shortage and rising crime rates across the nation.

To get this message out to employers, Right on Crime is sponsoring Employer Forums here in Mississippi. We work with our local and regional reentry groups, local chamber of commerce, and many other community partners to educate employers about the benefits of hiring returning citizens. Securing employment is a critical element in securing success for those returning from prison. This forum will also help to showcase the great work that is happening in the Jackson and surrounding areas to support reentry. This event is free and open to the public. We most recently sponsored an Employer Engagement Forum in Greenwood, MS and late last year in Jackson, MS.

In our forums we have panels that consists of business and community leaders, community providers, employers, and successful returning citizens.

Here are some additional resources around our Employer Engagement Forums:

Jackson Employer Forum

<https://youtu.be/OywsLNnCdrY>

Second Chance Hiring (video)

<https://youtu.be/JAsMtBM0nJI>

Please feel free to view our website (link below) for any additional information concerning our organization. Additionally, please feel free to reach out to me if you have any questions. Again, thank you for taking time to review our information!

Have a great weekend,



Scott Peyton

Louisiana & Mississippi State
Director

Phone: 337-412-5712

Website: RightOnCrime.com





Facility Use Fee Waiver Request Form

Date of Request: 7/29/2022

Name of Person Submitting Request: Scott E. Peyton

Organization or Group Requesting Fee Waiver:

Name: Texas Public Policy Foundation / Right on Crime www.texaspolicy.com

Address: 901 Congress Avenue Phone Number: 337-412-5712
Austin, Texas 78701

Reason for Fee Waiver Request:

We are a non-profit organization providing education/information to employers highlighting the resources in the Gulf Coast regarding second-chance hiring. Working with MDOC and other agencies in this effort.

Primary Contact Person:

Name: Scott E. Peyton, State Director, Right on Crime - Mississippi and Louisiana

Address: 859 Hicks Road, Washington, LA 70589

Phone Number: 337.412.5712 E-Mail Address: speyton@rightoncrime.com

Facility/facilities requested: Lyman Community Center Date/s of Event: 8/29/2022

Event Type: Employer Engagement Forum

Date/s Required for Set Up and Breakdown: 8/28 setup or early am 8/29; breakdown, same day

Anticipated Attendance (Number of Persons per day): 100

Fee Waiver Total: **Rental Fee:** \$ 80 X 6 Hours = \$ 480
(Must include set-up and breakdown times)



Facility Use Fee Waiver Request Form

Circle one:

Yes or No

- Is applicant a 501 (c) non-profit pursuant to applicable IRS regulations? ☒ ☐
- *If yes please, provide us with a copy of your 501 (c) non-profit status with this request.*
- Does applicant intend to sell vendor space or tables? ☐ ☒
- Is there a charge to enter this event? ☐ ☒
- Is it open and free to the public? ☒ ☐

Submit all documents to Reggie Sims at rsims@gulfport-ms.gov or submit to the facility at the time of completing the Facility Use Application. All Fee Waiver Request must be approved by the City Council. Please note that if your request is approved, you will be responsible for set-up and breakdown of your event (tables and chairs).

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE ITEMS AND STATEMENTS IN THIS REQUEST FOR USE AND ATTEST THAT ALL ARE TRUE. I FURTHER UNDERSTAND THAT THE EVENT DESCRIBED HEREIN SHALL FURTHER BE GOVERNED BY AN ACCOMPANYING AGREEMENT FOR USE OF THE FACILITY AND THE APPLICANT AGREES TO ABIDE BY THE TERMS THEREOF AS WELL AS ANY AND ALL POLICIES THAT THE CITY MAY PROSCRIBE. IT IS FURTHER UNDERSTOOD THAT THE CITY OF GULFPORT, IN ITS SOLE DISCRETION, RESERVES THE RIGHT TO REFUSE TO ALLOW THE EVENT AND/OR CERTAIN ACTIVITIES OF THE EVENT, AS DESCRIBED HEREIN TO BE HELD IN OR AROUND THE FACILITY.

Scott E. Peyton

Digitally signed by Scott E. Peyton
Date: 2022.07.29 14:12:17 -05'00'

SIGNATURE

Scott E. Peyton

PRINTED NAME

7/29/2022

DATE

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION TO APPROVE THE TEMPORARY CLOSURE OF MUNICIPAL RIGHT OF WAY FOR THE GULF COAST VETERANS PARADE 2022, AND FOR RELATED PURPOSES

WHEREAS, Miss. Code Ann. § 21-19-15 provides that “[t]he governing authorities of municipalities shall have power to make all needful police regulations necessary for the preservation of good order and peace of the municipality and to prevent injury to, destruction of, or interference with public or private property”; and

WHEREAS, pursuant, therefore to Miss. Code Ann. § 21-19-15 and numerous Mississippi Attorney General opinions concerning the same, the City of Gulfport, Mississippi, may temporary close a municipal right of way for public purposes and/or public events, in order to preserve “good order” and prevent damage to public or private property, so long as alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, from time to time, public events are held around the City, including the event which is the subject of the street closure request letter/memo attached hereto as Exhibit A, which require temporary closure of a public street in order to preserve “good order” and prevent damage to public or private property and where alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, the street closure request letter/memo contains specific and necessary information regarding the portion of public rights of way to be closed temporarily, and the date/s and time/s of said closure so as to allow the City to make an informed decision about the need for the closure; and

WHEREAS, the Mayor and City Council are of the opinion that the right of way closure requested in Exhibit “A” hereto is in the best interest of the City so as to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas are available to the public.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the portion of street identified in Exhibit “A” hereto shall be closed for the date/times identified in Exhibit “A” (or for other city approved date/times as may be required due to rescheduling of the event due to weather or other unforeseen circumstances) in order to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas shall be made available to the public.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



OFFICE OF THE CAO

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5789
Fax: 228-868-5800

City Hall
2309 15th St.
Gulfport, MS 39501

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

From: Brittany Dyess, Special Events Manager

Date: 08/03/2022

Re: Letter Requesting Road Closure Approval for the 22nd Gulf Coast Veterans Parade

The 22nd Gulf Coast Veterans Parade is scheduled for Saturday, November 5th, 2022 in downtown Gulfport. The parade will roll at 11am. This provides a family oriented free event to show appreciation for the military by honoring the past and recent veterans. We are requesting a road closure for this event at the following locations:

Road Closure request for Saturday, November 5th, 2022

- City property slab south of water tower west of 26th Ave used for parade staging from 9am until 1:30pm.
- 19th Street from 30th Avenue to 25th Avenue – road closed for staging area from 9am until 1:30pm.
- 24th Avenue from 17th Street to 19th Street – road closed for bus staging area from 9am until 1:30pm.
- 17th Street from 24th Avenue to 23rd Avenue – road closed for additional bus staging area from 9am until 1:30pm.
- 26th Avenue from 16th Street to 19th Street – road closed for additional parade staging from 9am until 1:30pm.
- 17th Street from 29th Avenue to 25th Avenue – road closed for additional parade staging from 9am until 1:30pm.
- 18th Street from 24th Avenue to 25th Avenue – road closed for stage/review stand setup from 5am until 2:30pm.

Parade route closed from 10am until 1:30pm

- Parade start at 19th St & 25th Avenue
- Proceed South to 14th Street; head west on 14th Street to 27th Avenue; South onto 27th Avenue; East onto 13th Street to 25th Avenue; then at 25th Avenue head Northbound to 19th Street; and then disband.

*Gulfport Police Department has approved of this road closure.

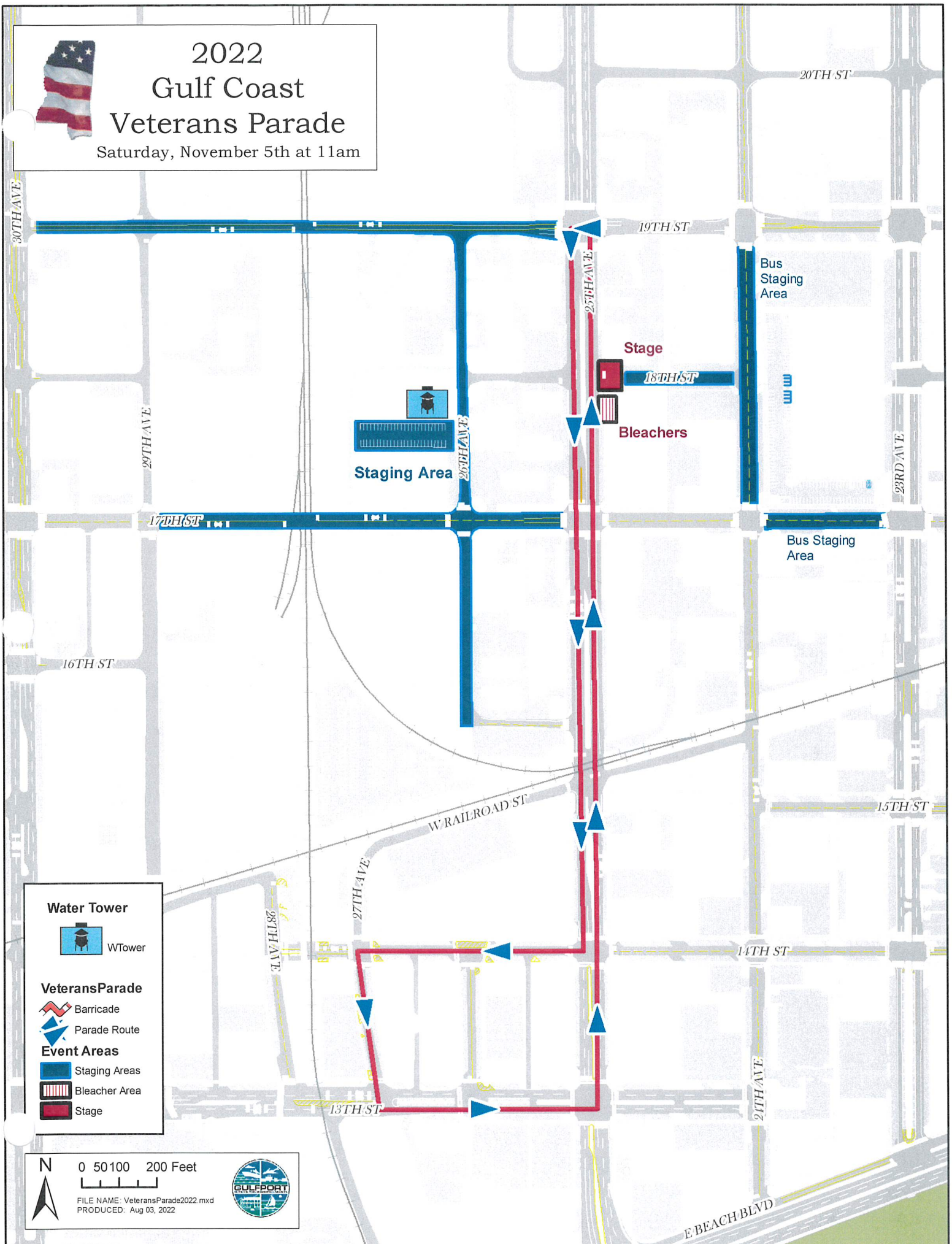


Brittany Dyess,
Special Events Manager



2022 Gulf Coast Veterans Parade

Saturday, November 5th at 11am



Water Tower



WTower

VeteransParade

Barricade

Parade Route

Event Areas

Staging Areas

Bleacher Area

Stage



0 50 100 200 Feet

FILE NAME: VeteransParade2022.mxd
PRODUCED: Aug 03, 2022



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION TO APPROVE THE TEMPORARY CLOSURE OF MUNICIPAL RIGHT OF WAY FOR THE MISSISSIPPI AQUARIUM'S ANNUAL FUNDRAISER, HANCOCK WHITNEY SEA OF STARS EVENT, AND FOR RELATED PURPOSES

WHEREAS, Miss. Code Ann. § 21-19-15 provides that “[t]he governing authorities of municipalities shall have power to make all needful police regulations necessary for the preservation of good order and peace of the municipality and to prevent injury to, destruction of, or interference with public or private property”; and

WHEREAS, pursuant, therefore to Miss. Code Ann. § 21-19-15 and numerous Mississippi Attorney General opinions concerning the same, the City of Gulfport, Mississippi, may temporary close a municipal right of way for public purposes and/or public events, in order to preserve “good order” and prevent damage to public or private property, so long as alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, from time to time, public events are held around the City, including the event which is the subject of the street closure request letter/memo attached hereto as Exhibit A, which require temporary closure of a public street in order to preserve “good order” and prevent damage to public or private property and where alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, the street closure request letter/memo contains specific and necessary information regarding the portion of public rights of way to be closed temporarily, and the date/s and time/s of said closure so as to allow the City to make an informed decision about the need for the closure; and

WHEREAS, the Mayor and City Council are of the opinion that the right of way closure requested in Exhibit “A” hereto is in the best interest of the City so as to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas are available to the public.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the portion of street identified in Exhibit “A” hereto shall be closed for the date/times identified in Exhibit “A” (or for other city approved date/times as may be required due to rescheduling of the event due to weather or other unforeseen circumstances) in order to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas shall be made available to the public.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



OFFICE OF THE CAO

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5789
Fax: 228-868-5800

City Hall
2309 15th St.
Gulfport, MS 39501

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

From: Brittany Dyess, Special Events Manager

Date: 08/03/2022

Re: Letter Requesting Road Closure Approval for the Mississippi Aquarium's annual fundraiser,
Hancock Whitney Sea of Stars event

The Mississippi Aquarium's annual fundraiser, Hancock Whitney Sea of Stars event is scheduled for Friday, September 30th, 2022, in Jones Park. This event is a community celebration, which is free to the public, and it features food, music, and a one of a kind drone lights and fireworks show experience. We are requesting a road closure for this event at the following locations:

Road Closure request for Friday, September 30th, 2022

- Jones Park Drive from North of Harbor Market Pavilion to East end of Jones Park Drive at anchor circle shutdown from 12noon until 10pm (will allow Charter Boats access and boats on trailers to launch access only with designated escort. Boat trailers allowed access from 25th Ave/Hwy 90 entrance only.)
- Checkpoint South of anchor circle on 20th Avenue will allow only designated city staff, event staff and marina tenants with proper decal from 6am until 10:30pm.
- 20th Avenue at stop sign by Moses Jetty entrance to Urie Jetty road way shutdown from 6am until 10:30pm.

*Gulfport Police Department has approved of this road closure.

A handwritten signature in black ink, appearing to read "B. A. Dyess", is written over a horizontal line.

Brittany Dyess,
Special Events Manager



Sea Of Stars
Friday, Sept. 30th

**Restricted
Road Access
6am-10:30pm**

**Handicap
Parking**

**Road Closed
12pm-10pm**

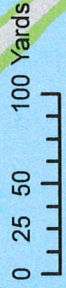
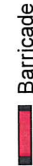
**Boat
Trailer
Parking**

**Public
Parking**

**Road Closed
6am-10:30pm**

Road Closure – Friday, September 30th

- Jones Park Drive from North of Harbor Market Pavilion to East end of Jones Park Drive at anchor circle shutdown from 12 noon until 10pm (will allow Charter boats access and boats on trailers to launch access only with designated escort. Boat trailers allowed access from 25th Ave/ Hwy 90 entrance only.)
- Checkpoint south of anchor circle on 20th Avenue will allow only designated city staff, event staff and marina tenants with proper decal from 6am until 10:30pm
- 20th Ave. at stop sign by Moses Jetty entrance to Urie Jetty road way shutdown from 6am until 10:30pm.



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE
PUBLIC DISPLAY OF FIREWORKS AT THE MISSISSIPPI AQUARIUM'S HANCOCK
WHITNEY SEA OF STARS EVENT, AND FOR RELATED PURPOSES**

WHEREAS, the Mississippi Aquarium will host the Hancock Whitney Sea of Stars event on Friday, September 30, 2022, in Gulfport's Jones Park and a part of the Sea of Stars event will be a drone lights show followed by a firework show; and

WHEREAS, this Sea of Stars event is free and open to the general public and will provide a public good to the citizens of the City of Gulfport and the entire Gulf Coast; and

WHEREAS, the Mississippi Aquarium and its partner Hancock Whitney, have retained Artisan Pyrotechnics, Inc., of Wiggins, Mississippi, to shoot the fireworks from Moses Pier at approximately 8:20 PM following the drone show; and

WHEREAS, the City Council finds that it is in the best interest of the City to approve, and permit this public display of fireworks.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That, pursuant to Code of Ordinances, Section 10-55(c), the Mississippi Aquarium and its partner Hancock Whitney are granted this written permit for a public display of fireworks at approximately 8:20 PM on Friday, September 30, 2022, at or near Jones Park in the City of Gulfport as a part of the Hancock Whitney Sea of Stars event.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL FORMALLY TO REQUEST SUPPORT OF THE HARRISON COUNTY BOARD OF SUPERVISORS WITH RESPECT TO IMPROVEMENTS TO THE PARK LOCATED AT THE INTERSECTION OF MARY DRIVE AND OLIVET DRIVE IN THE CITY OF GULFPORT, MISSISSIPPI, TO OBTAIN APPROVAL OF SAID REQUEST BY THE BOARD, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is located entirely within the geographic boundaries of Harrison County, Mississippi; and

WHEREAS, the City of Gulfport, by and through its Governing Authority, and Harrison County, by and through its Board of Supervisors, have entered into an Interlocal Government Cooperation Agreement pursuant to which the County agreed to “provide assistance to the City in the operation and maintenance of its parks and recreational facilities as provided by Miss. Code Ann § 55-9-1, *et seq.* (1972), as amended”; and

WHEREAS, Harrison County Supervisor of District 4 has indicated the availability of funding for recreation projects within the City of Gulfport and his/her willingness to assist with the construction of a Splash Pad in the park area at the intersection of Mary Drive and Olivet Drive as a park improvement project that should be undertaken by Harrison County for the benefit of the citizens of the City of Gulfport and, in light of such funding availability and willingness to assist, the City of Gulfport would request the support and assistance of the Harrison County Board of Supervisors with respect to the construction of a splash pad at the aforementioned public park with a total estimated cost of approximately \$30,000.00.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby officially request assistance from the Harrison County Board of Supervisors with respect to that certain project identified in the preamble hereto (construction of a splash pad at park at the intersection of Mary Drive and Olivet Drive) at an estimated total cost of \$30,000.00 for the materials and construction of the aforementioned splash pad by and from the Harrison County Board of Supervisors.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Harrison County Board of Supervisors for consideration on the next available agenda.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted,
this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR

City of Gulfport

Budget Amendment Request

Fund Name General Fund
Department # 150
Department Name Information Technology

Council Meeting Date: 08/16/22
Budget Amendment Number: 2022-153

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	<u>915,840</u>	<u>(2,295)</u>	<u>(5,800)</u>	<u>907,745</u>
Supplies	<u>38,046</u>	<u>1,961</u>	<u>-</u>	<u>40,007</u>
Other Services	<u>1,383,286</u>	<u>(226,991)</u>	<u>-</u>	<u>1,156,295</u>
Capital	<u>125,000</u>	<u>428,430</u>	<u>-</u>	<u>553,430</u>
Total	<u>2,462,172</u>	<u>201,105</u>	<u>(5,800)</u>	<u>2,657,477</u>

**Total Budget Amendments
as a percentage of the
total originally adopted budget** **7.93%**

SUMMARY:

As required by Ordinance, the Computer Support Specialist was defunded when vacated.

10% PUBLICATION RULE:

Per Mississippi state statute, public notice must be provided (in the same manner as the municipality must use for the publication of its final adopted budget) when budget amendments result in a ten percent increase or decrease in a municipal department's total budget. For purposes of determining if a ten percent change has occurred, all amendments made to a department's budget since its budget was originally adopted, or since the last adopted published revision, must be added together.

Is publication required due to this budget amendment?

 X **No.** Total budget amendments do not exceed ten percent of the total of either the department's originally adopted budget amendment or its last adopted published revision.

 Yes. The adopted revision will be published within two weeks of the adoption of this budget amendment.



Human Resources

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5831
Fax: 228-868-5833

Human Resources
1410 - 24th Avenue
Gulfport, MS 39501

MEMO TO: Leonard Papania, Chief Administration Officer
Jeff Bruni, City Attorney
City of Gulfport Council Members

FROM: Samantha Sherrill, Human Resources Manager

RE: Computer Support Specialist / IT
Ordinance Request & Budget Amendment Request

DATE: July 19th, 2022

The Director of Information Technology is requesting to defund and fund the Computer Support Specialist position effective August 22nd, 2022. This position was vacated on July 29th, 2022. Please provide a budget amendment to defund/fund the position. The position will be posted at grade 109step 18 (\$38,778.45). This request is for the August 16th, 2022 Council Agenda.

New Position Number effective August 22nd, 2022: # 1461
Defunded Position Number on August 1st, 2022: #1325

Requesting to fund:

Job Title: Computer Support Specialist

Grade: 109

Minimum Step: \$32,476.34

Maximum Step: \$48,183.61

Funding Max Amount: \$38,778.45 (Step 21)

Department: 150

This Employee will be paid out approximately 24 hours of vacation and comp.

City of Gulfport

Budget Amendment Request

Fund Name	<u>General Fund</u>	Council Meeting Date:	<u>08/16/22</u>
Department #	<u>150</u>	Budget Amendment Number:	<u>2022-154</u>
Department Name	<u>Information Technology</u>		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	<u>915,840</u>	<u>(8,095)</u>	<u>4,297</u>	<u>912,042</u>
Supplies	<u>38,046</u>	<u>1,961</u>	<u>-</u>	<u>40,007</u>
Other Services	<u>1,383,286</u>	<u>(226,991)</u>	<u>-</u>	<u>1,156,295</u>
Capital	<u>125,000</u>	<u>428,430</u>	<u>-</u>	<u>553,430</u>
Total	<u>2,462,172</u>	<u>195,305</u>	<u>4,297</u>	<u>2,661,774</u>

**Total Budget Amendments
as a percentage of the
total originally adopted budget** **8.11%**

SUMMARY:

As requested by the Information Technology department, this amendment refunds the computer support specialist position effective August 22, 2022.

This budget amendment is funded by the amount previously defunded as required by ordinance. No "new" money is requested in this budget amendment.

10% PUBLICATION RULE:

Per Mississippi state statute, public notice must be provided (in the same manner as the municipality must use for the publication of its final adopted budget) when budget amendments result in a ten percent increase or decrease in a municipal department's total budget. For purposes of determining if a ten percent change has occurred, all amendments made to a department's budget since its budget was originally adopted, or since the last adopted published revision, must be added together.

Is publication required due to this budget amendment?

 X **No.** Total budget amendments do not exceed ten percent of the total of either the department's originally adopted budget amendment or its last adopted published revision.

 Yes. The adopted revision will be published within two weeks of the adoption of this budget amendment.



Human Resources

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5831
Fax: 228-868-5833

Human Resources
1410 - 24th Avenue
Gulfport, MS 39501

MEMO TO: Leonard Papania, Chief Administration Officer
Jeff Bruni, City Attorney
City of Gulfport Council Members

FROM: Samantha Sherrill, Human Resources Manager

RE: Computer Support Specialist / IT
Ordinance Request & Budget Amendment Request

DATE: July 19th, 2022

The Director of Information Technology is requesting to defund and fund the Computer Support Specialist position effective August 22nd, 2022. This position was vacated on July 29th, 2022. Please provide a budget amendment to defund/fund the position. The position will be posted at grade 109step 18 (\$38,778.45). This request is for the August 16th, 2022 Council Agenda.

New Position Number effective August 22nd, 2022: # 1461
Defunded Position Number on August 1st, 2022: #1325

Requesting to fund:

Job Title: Computer Support Specialist

Grade: 109

Minimum Step: \$32,476.34

Maximum Step: \$48,183.61

Funding Max Amount: \$38,778.45 (Step 21)

Department: 150

This Employee will be paid out approximately 24 hours of vacation and comp.

Gulfport Police Department

Interoffice Memo

Date: July 28, 2022

To: Mayor Billy Hewes and City Council Members

From: Adam Cooper, Chief of Police 

Re: Budget Amendment

The following check was received and I ask that you deposit the amount into the listed line items in the Coastal Narcotics Enforcement Team budget.

This money comes from CNET cases where restitution has to be paid from defendants.

Check Number 49796 in the amount of \$96.50

Total..... \$96.50

Revenue line item 285-492600.....\$96.50

Expense line items to be increased:

286-630100 Police Narcotics Task Force Capital \$96.50

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.



City of Gulfport

Budget Amendment Request

Fund Name CNET
Department # 285/286
Department Name CNET

Council Meeting Date: 08/22/22
Budget Amendment Number: 2022-155

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Intergovernmental Revenues	-	20,101	97	20,198
Total	-	20,101	97	20,198
Personnel Services				-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	-	20,101	97	20,198
Total	-	20,101	97	20,198

**Total Budget Amendments
as a percentage of the
total originally adopted budget** **0.00%**

SUMMARY:

The above restitution funds were received for Coastal Narcotics Enforcement Team cases. The Police Department requests permission to place these funds in the above accounts.

The budget amendment represents "new" money received by the City.

10% PUBLICATION RULE:

Per Mississippi state statute, public notice must be provided (in the same manner as the municipality must use for the publication of its final adopted budget) when budget amendments result in a ten percent increase or decrease in a municipal department's total budget. For purposes of determining if a ten percent change has occurred, all amendments made to a department's budget since its budget was originally adopted, or since the last adopted published revision, must be added together.

Is publication required due to this budget amendment?

- ☐ **No.** Total budget amendments do not exceed ten percent of the total of either the department's originally adopted budget amendment or its last adopted published revision.
- ☒ **Yes.** The adopted revision will be published within two weeks of the adoption of this budget amendment. No original budget was adopted so this will be published.

Budget Amendment 2022-155

City of Gulfport

Budget Amendment Request

Fund Name	<u>General Fund</u>	Council Meeting Date:	<u>08/16/22</u>
Department #	<u>150</u>	Budget Amendment Number:	<u>2022-156</u>
Department Name	<u>Information Technology</u>		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	<u>915,840</u>	<u>(3,798)</u>	<u>(60,000)</u>	<u>852,042</u>
Supplies	<u>38,046</u>	<u>1,961</u>	<u>-</u>	<u>40,007</u>
Other Services	<u>1,383,286</u>	<u>(226,991)</u>	<u>-</u>	<u>1,156,295</u>
Capital	<u>125,000</u>	<u>428,430</u>	<u>-</u>	<u>553,430</u>
Total	<u>2,462,172</u>	<u>199,602</u>	<u>(60,000)</u>	<u>2,601,774</u>

**Total Budget Amendments
as a percentage of the
total originally adopted budget** **5.67%**

SUMMARY:

As requested by the Information Technology department, this amendment transfers surplus Personnel Services money to a new DUO Multifactor Authentication Network Security System capital project within the Capital Projects Fund.

No "new" money is requested in this budget amendment.

10% PUBLICATION RULE:

Per Mississippi state statute, public notice must be provided (in the same manner as the municipality must use for the publication of its final adopted budget) when budget amendments result in a ten percent increase or decrease in a municipal department's total budget. For purposes of determining if a ten percent change has occurred, all amendments made to a department's budget since its budget was originally adopted, or since the last adopted published revision, must be added together.

Is publication required due to this budget amendment?

 X **No.** Total budget amendments do not exceed ten percent of the total of either the department's originally adopted budget amendment or its last adopted published revision.

 Yes. The adopted revision will be published within two weeks of the adoption of this budget amendment.



Department of Technology
& Information Management

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5734
Fax: 228-868-5883

Jones Building
1422 23rd Ave
Gulfport, MS 39501

August 8, 2022

To: Todd Harman
Director of Accounting
and Finance
City of Gulfport

We are requesting a budget transfer of existing department funds in the amount of \$60,000 from our Personnel Services Accounts to a Special Project Account to assist in funding the DUO Multifactor Authentication Network (MFA) security system. This project will assist in meeting the new required standard by the city insurance carrier for Cyber Security coverage.

These available funds will be used to reduce expected capital requests in our FY23 budget and will help in filling critical needs for the following city projects.

Thank you for your support in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rick Fisher".

Rick Fisher
Director of Technology
& Information Management

MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 4, 2022

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Resolutions Awarding Bids For Lot Clean-Up and/or Demolitions Of
Certain Property Within The City Of Gulfport And Providing For
Assessment Of Cost To The Said Properties Being Presented To The
City Council On The 16th Day Of August, 2022.

Please place the attached item on the above referenced council agenda for
resolutions awarding bids.

MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 4, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Awarding Of Bids

RE: Resolution Awarding Bids For Lot Cleanups and/or Demolition Of Certain Property Within The City Of Gulfport And Providing For Assessment Of Cost To The Said Properties Being Described:

WARD 2

Parcel 1: 0811A-03-077.000. S1/2 Of Lot 18 & All Lots 19 & 20 & E 2.2 Ft Of S 17 Ft Lot 9 Blk 4 Broadmoor Place Subd Sec 3-8-11. Awarded To Jones Contracting Services For \$1200.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings From Site Located At 2217 Kelly Ave. (Shaver Julie M) Case: 9550

Parcel 2: 1010K-02-012.000. Lot 29 Blk 24 Anniston Est Unit 5. Awarded To Jones Contracting Services For \$900.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 2210 Gregory Blvd. (Eilermann Janet & Terry Tolar) Case: 9584

WARD 6

Parcel 3: 0808H-02-065.000. Lot 23 Olivet Subdivision. Awarded To Grassmasters Lawn Service Llc For \$290.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 130 Carson Dr. (Kewley Arlette A -Est-) Case: 9637

WARD 7

Parcel 4: 0708B-02-006.002. Lots 23 & 24 Spring Valley Subd In Nw 1/4 Sec 5-7-11. Awarded To Grassmasters Lawn Service Llc For \$250.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 12338 Fowler Ave. (Baswell Ava Viola) Case: 9601

Parcel 5: 0708B-02-007.000. Lot 25 Spring Valley Subd.. Awarded To Purposed By Design Lawn Maintenance Llc For \$350.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 12320 Fowler Ave. (Trevethan Susan L & Shipp Frank) Case: 9602

Parcel 6: 0808L-02-004.000. Lots 37 To 39 Inc Blk 40 Gulf & Ship Island Dev Co Secs 4/9-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$175.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 15297 5th St. (Grand Southern Ventures Llc) Case: 9605

TOTAL: \$ 3,165.00

There came on for consideration at a meeting of the Mayor and Members of the Council of the City of Gulfport, Mississippi, held on the **16th** day of **August, 2022**, the following Resolution:

**A RESOLUTION AWARDING AND/OR REJECTING BIDS FOR LOT CLEANUP
AND/OR DEMOLITION OF CERTAIN PROPERTY WITHIN THE CITY OF
GULFPORT AND PROVIDING FOR THE ASSESSMENT OF COSTS TO THE SAID
PROPERTIES**

WHEREAS, at a prior meeting of the Gulfport City Council, certain and various properties located within the City of Gulfport were declared to be in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community; and

WHEREAS, by prior action of this Council, the City of Gulfport was authorized to advertise for bids to perform the noted and required work on the identified properties; and

WHEREAS, having advertised for bids and having received bids, the following represent the lowest and best bids received (per parcel) for the work as described therein:

- Parcel 1: 0811A-03-077.000. S1/2 Of Lot 18 & All Lots 19 & 20 & E 2.2 Ft Of S 17 Ft Lot 9 Blk 4 Broadmoor Place Subd Sec 3-8-11. Awarded To Jones Contracting Services For \$1200.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings From Site Located At 2217 Kelly Ave. (Shaver Julie M) Case: 9550
- Parcel 2: 1010K-02-012.000. Lot 29 Blk 24 Anniston Est Unit 5. Awarded To Jones Contracting Services For \$900.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 2210 Gregory Blvd. (Eilermann Janet & Terry Tolar) Case: 9584
- Parcel 3: 0808H-02-065.000. Lot 23 Olivet Subdivision. Awarded To Grassmasters Lawn Service Llc For \$290.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 130 Carson Dr. (Kewley Arlette A -Est-) Case: 9637
- Parcel 4: 0708B-02-006.002. Lots 23 & 24 Spring Valley Subd In Nw 1/4 Sec 5-7-11. Awarded To Grassmasters Lawn Service Llc For \$250.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 12338 Fowler Ave. (Baswell Ava Viola) Case: 9601
- Parcel 5: 0708B-02-007.000. Lot 25 Spring Valley Subd.. Awarded To Purposed By Design Lawn Maintenance Llc For \$350.00 To Cut & Clean The Property, Remove All

Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 12320 Fowler Ave. (Trevethan Susan L & Shipp Frank) Case: 9602

Parcel 6: 0808L-02-004.000. Lots 37 To 39 Inc Blk 40 Gulf & Ship Island Dev Co Secs 4/9-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$175.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 15297 5th St. (Grand Southern Ventures Llc) Case: 9605

WHEREAS, the Mayor and Members of the Council find and do so determine that pursuant to bids heretofore received for lot cleanup and/or demolition of certain property described above in the City of Gulfport, that the bid price noted above is the lowest and best price and should be accepted; and

WHEREAS, the Mayor and Members of the Council further find and do so determine that Notice to Proceed should be given to the listed property above, and that the actual costs of cleanup should be assessed against the property as provided by law including a \$250.00 penalty.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the individual bids for the cleanup of the certain properties described above within the City of Gulfport, should be accepted as the lowest and best bid/bid price.

SECTION 3. That Notice to Proceed should be immediately given to the lowest and best bidder as noted above and the completion of all work shall be accomplished within 30 calendar days. If extenuating circumstances occur, the company may request an extension of time in writing to complete the work.

SECTION 4. That the costs of lot cleanup, plus a \$250.00 penalty, should be assessed as a lien against the said properties and shall be enrolled in the Office of the Circuit Clerk of the First

Judicial of Harrison County, Mississippi, as other judgments are enrolled, as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON, the President thereby declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 2, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: 7-Day Notice(s) to be made part of the minutes.

RE: 7-Day Notice(s) Of Certain Property Within The City Of Gulfport per Mississippi Code §21-19-11(2) For The Said Properties Being Described:

Parcel 1: 0908N-04-049.000. Lot 13 Loren D Estates. Property Located At 2306 Lynn Ave. For Violation Of Remove/Haul Off Trash & Debris. (Rammell James B & Sheena Marie) Case: 9855

Parcel 2: 0808J-04-001.000. Lot 26 Blk 7 Kerns Add To Bel Aire Subd Part 3. Property Located At 125 North Kerns Dr. For Violation Of Remove/Haul Off Trash & Debris. (Perry Kenneth) Case: 10034



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

7/8/2022

VIA REGULAR U. S. MAIL

RAMMELL JAMES B & SHEENA MARIE
2306 LYNN AVE
GULFPORT, MS 39503

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 2306 LYNN AVE

Dear RAMMELL JAMES B & SHEENA MARIE:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 2306 LYNN AVE, Gulfport, MS has been determined by me to be in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and/or the property, which could include, without limitation, other assessments, penalties, damages, and relief under civil, criminal, and/or administrative laws or regulations.

If you have any questions concerning this Notice or its contents, please immediately contact Travis Johnson at (228) 868-5718.

Sincerely,

Travis Johnson

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 2306 LYNN AVE (for posting)
(4) City Attorney's Office



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

7/26/2022

VIA REGULAR U. S. MAIL

PERRY KENNETH
6513 BALBOA CIR
OCEAN SPRINGS, MS 39564

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 125 NORTH KERNS DR

Dear PERRY KENNETH:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 125 NORTH KERNS DR, Gulfport, MS has been determined by me to be in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and/or the property, which could include, without limitation, other assessments, penalties, damages, and relief under civil, criminal, and/or administrative laws or regulations.

If you have any questions concerning this Notice or its contents, please immediately contact Travis Johnson at (228) 868-5718.

Sincerely,

Travis Johnson

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 125 NORTH KERNS DR (for posting)
(4) City Attorney's Office



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

7/26/2022

VIA REGULAR U. S. MAIL

PERRY KENNETH
125 NORTH KERNS DR
GULFPORT, MS 39503

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 125 NORTH KERNS DR

Dear PERRY KENNETH:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 125 NORTH KERNS DR, Gulfport, MS has been determined by me to be in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and/or the property, which could include, without limitation, other assessments, penalties, damages, and relief under civil, criminal, and/or administrative laws or regulations.

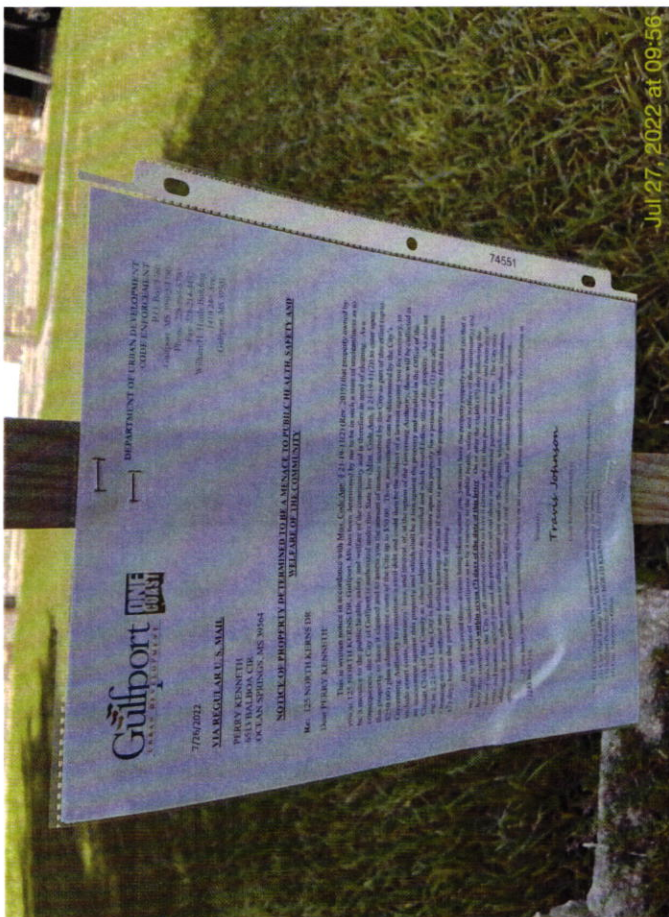
If you have any questions concerning this Notice or its contents, please immediately contact Travis Johnson at (228) 868-5718.

Sincerely,

Travis Johnson

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 125 NORTH KERNS DR (for posting)
(4) City Attorney's Office



MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 2, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Chapter 3 Notice(s) to be made part of the minutes.

RE: Chapter 3 Notice(s) Of Certain Property Within The City Of Gulfport per the International Property Maintenance Code (IPMC) For The Said Properties Being Described:

Parcel 1: 0711K-01-048.000. Lot 13 Owen Homes Subd.. Property Located At 1422 Genevieve Dr. For Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Remove Or Repair & Legally Tag, Make Necessary Repairs, Obtain Permit/Demo Structure, Repair, Maintenance Or Remove, Remove Clutter And Debris. (Gibbs Charles Roland -Estate-) Case: 9428

Parcel 2: 1010G-01-012.000. Bayou Oaks Tlr Park 10 Ac Beg 72 Ft S & 717.4 Ft E Of Nw Cor Of Sw1/4 Of Sec 29 On S Mar Of Switzer Rd E Along Rd 451 Ft S 918.8 Ft To N Mar Of Magnolia St W Along Rd 651 Ft N 163.4 Ft E 100 Ft N 188.4 Ft E 200 Ft N 296 Ft W 100 Ft N 271 Ft To Pob Being Part Of Harrison Add Part Of Nw1/4 Of Sw1/4 Of Sec 29-7-10. Property Located At 1901 Switzer Rd 71. For Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Make Necessary Repairs, Obtain Permit/Demo Structure, Board Up And Secure Openings, Repair, Maintenance Or Remove, Correct Unsafe Conditions. (Lodestar Investments Llc) Case: 9999

Parcel 3: 0908E-01-001.003. Lot 149 Windsong Subd Phase 4 Sec 2-7-11. Property Located At 12257 Breezeway Cir. For Remove Or Repair & Legally Tag. (Flynn Damion Leo) Case: 9577

**CODE ENFORCEMENT**

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

July 21, 2022

GIBBS CHARLES ROLAND -ESTATE-
1422 GENEVIEVE DR
GULFPORT, MS 39501

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0711K-01-048.000
1422 GENEVIEVE DR

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,
Anthony Fiveash

Anthony Fiveash
City of Gulfport Code Official

Case Number: 9428



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5718
Fax: 228-214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 21, 2022

GIBBS CHARLES ROLAND -ESTATE-
1007 PLEASANT OAKS RD APT E
PARK VILLE, MD 21234

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0711K-01-048.000
1422 GENEVIEVE DR

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The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

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Respectfully yours,
Anthony Fiveash

Anthony Fiveash
City of Gulfport Code Official

Case Number: 9428





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5718
Fax: 228-214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

July 22, 2022

LODESTAR INVESTMENTS LLC
1901 SWITZER RD
GULFPORT, MS 39501

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 1010G-01-012.000
1901 SWITZER RD 71

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS
UNSAFE STRUCTURE, IPMC 108.1.1	BRING BLDG UP TO CODE OR DEMO
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE
UNSAFE CONDITION, IPMC 302.1	CORRECT UNSAFE CONDITIONS
INDOOR FURNITURE OUTSIDE	REMOVE OR RELOCATE FURNITURE
INSUFFICIENT MH SKIRTING	INSTALL/REPLACE SKIRTING

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

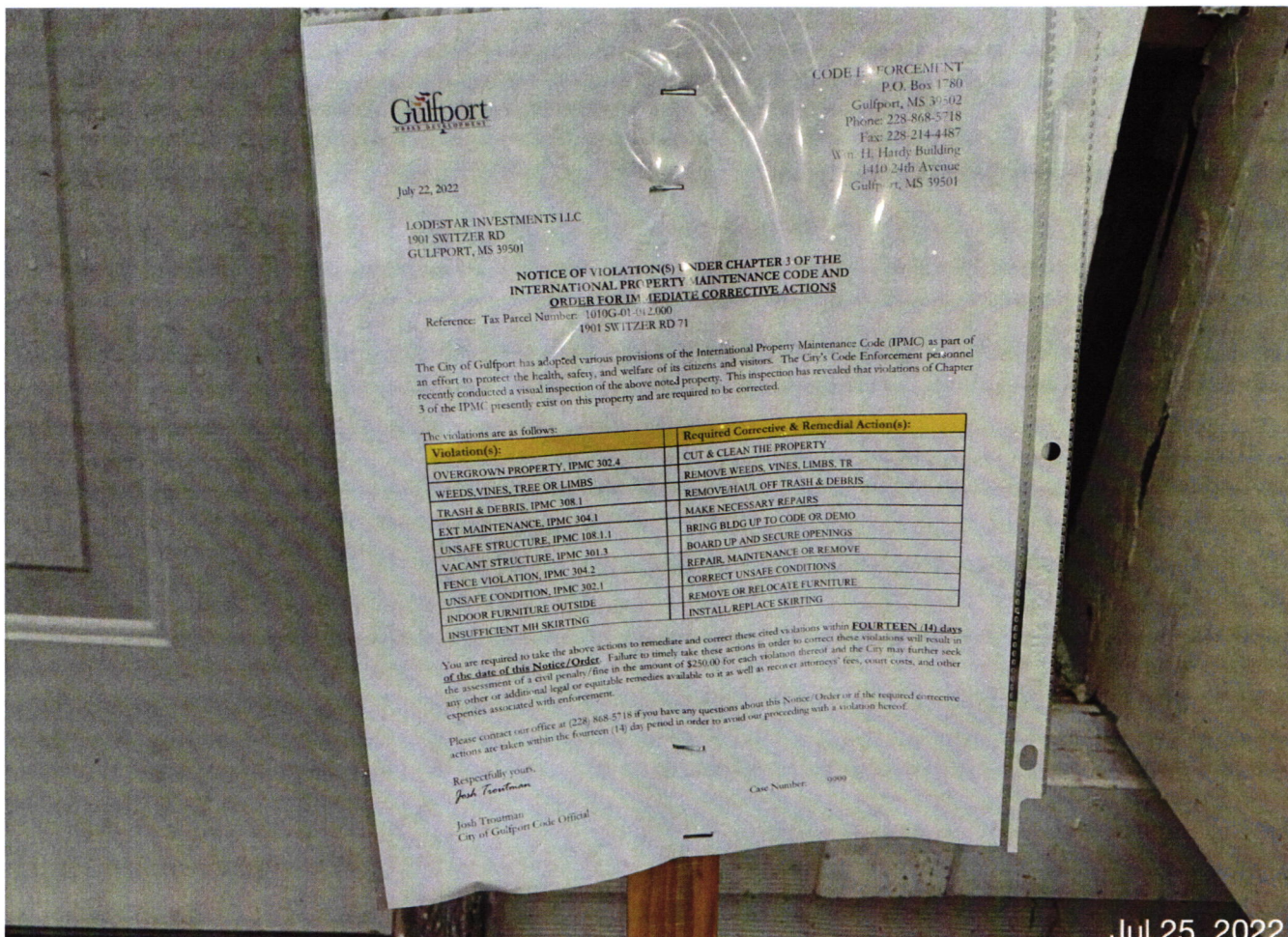
Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Josh Troutman

Josh Troutman
City of Gulfport Code Official

Case Number: 9999





CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

July 21, 2022

FLYNN DAMION LEO
12257 BREEZEWAY CIR
GULFPORT, MS 39503

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0908E-01-001.003
12257 BREEZEWAY CIR

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

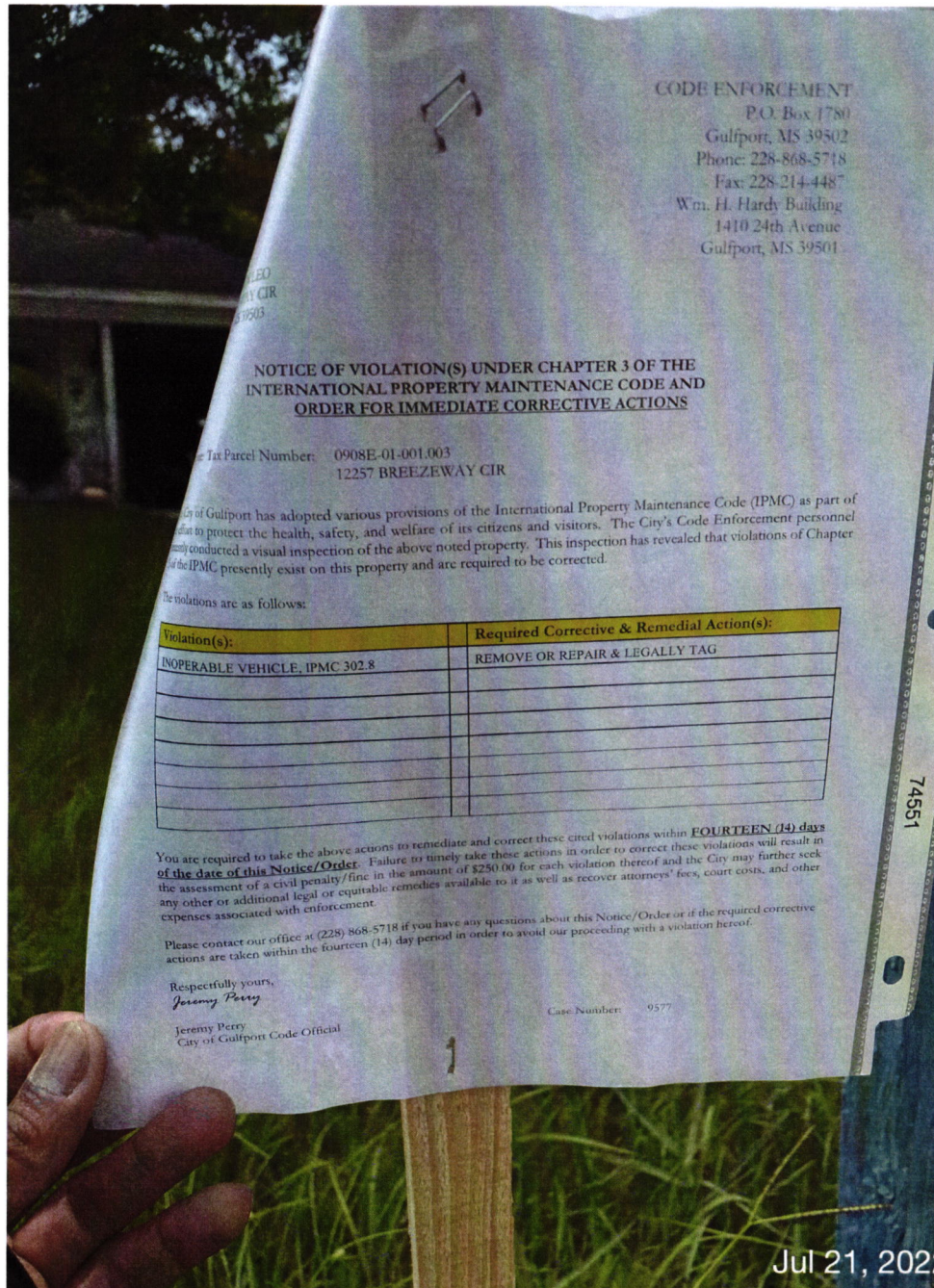
Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Jeremy Perry

Jeremy Perry
City of Gulfport Code Official

Case Number: 9577





DEPARTMENT OF
FINANCE AND
ACCOUNTING

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5705
Fax: 228-868-0223

William H. Hardy Building
1410 24th Ave. 2nd Floor
Gulfport, MS 39501

MEMORANDUM

TO: City Councilmembers
Billy Hewes, Mayor
Leonard Papania, Chief Administrative Officer

FROM: Todd Harman, Director of Finance and Accounting

TH

DATE: August 4, 2022

RE: Hurricane Zeta debris cleanup grant revenues

In late July, the City received Hurricane Zeta debris cleanup grant revenues from FEMA totaling \$909,164.03. Management will be using these funds to pay down the Zeta line of credit. The Docket of Claims (as earlier reviewed by Council) included a principal payment to Trustmark National Bank to decrease our line of credit by \$909,164.03.

Original Line of Credit Balance	\$ 7,204,268
Prior Principal Payments	(2,322,909)
This Principal Payment	<u>(909,164)</u>
Remaining Line of Credit Balance	\$ 3,972,195

Making this principal payment will reduce monthly interest payments from \$10,780 to \$8,772 saving the City approximately \$2,000 per month or \$24,000 per year.

MEMORANDUM – CITY OF GULFPORT

Date: AUGUST 1, 2022

To: Mayor Billy Hewes
City Council Members

From: Linda Allen (Department of Urban Development)

Re: Privilege License Report – for the month of July, 2022 – to be made a part of the minutes.

The attached report of Privilege Licenses issued by the City of Gulfport for the period of July 1st through July 31st, 2022 to be presented to the City Council on the 16th day of August, 2022 per Mississippi Code § 27-17-501.

Customer Name	Customer Address	Amount	Post Date
FLAWLESS AUTO DETAIL	1818 25TH AVENUE	\$22.20	07/01/2022
GULF ISLAND WATER PARK LLC	13100 16TH STREET	\$33.30	07/05/2022
MCNAIR HOMES	13440 WOODLAND DRIVE	\$22.20	07/26/2022
NATE GREAT'S PRESSURE WASHING SERVICE	3602 AMTICO DRIVE	\$22.20	07/06/2022
SHAWANNA BUMPERS	16145 ORANGE GROVE RD STE C	\$22.20	07/07/2022
Z TRIP	109 E 34TH ST	\$22.20	07/28/2022
KUNCHE DAMODARA	10565 THREE RIVERS RD STE 6A	\$6.60	07/01/2022
FULLER JAY	118 FAIRWAY DR	\$9.90	07/01/2022
MCCOY TAMMY	15465 OAK LANE PLACE STE 100-H	\$5.00	07/05/2022
WILSON GEORGE	4803 TENNESSEE AVENUE	\$5.00	07/07/2022
SGENESIS MOBILE HOME COMMUNITY	3622 11TH AVE	\$5.00	07/08/2022
MY PROPS CRAFTS	15348 PARKWOOD DR N	\$5.00	07/12/2022
GAINES DAWN	15221 GINGER COVE	\$5.00	07/12/2022
STEVENSON MISTY	1520 29TH AVE STE 16	\$5.00	07/12/2022
KENYON MICHAEL	1008 EAST PASS RD STE 1A	\$5.00	07/12/2022
PRAHAR VEDANT LLC	9355 HWY 49	\$7.50	07/20/2022
BLUE DIAMOND ENERGY INC	2234 EAST PASS RD	\$5.00	07/14/2022
CARTER JESSICA	8950 LORRAINE ROAD STE C	\$5.00	07/14/2022
MOORE KENNETH	14231 SEAWAY RD STE D5	\$7.50	07/14/2022
SMITH CHANDRA	14060 WINCHESTER LANE	\$5.00	07/18/2022
SNELL, AMIA	2049 STONE BRIDGE DR	\$5.00	07/19/2022
FLETCHER PAULETTE ANGELA	12236 B ASHLEY DRIVE	\$5.00	07/20/2022
SPEAR CHRIS	P.O. BOX 6251	\$5.00	07/29/2022
LEE FELIX L	14005 DUNDEE COVE	\$5.00	07/27/2022
ALEXANDER CHRISTINA	10744 PLANTATION LANE	\$5.00	07/28/2022
BOBBY RYAN	11545 BRIARSTONE PLACE	\$24.20	07/28/2022
WAYNE STEVEN	14335 CREOSOTE RD STE A	\$5.00	07/28/2022
FLOWERS HOWARD	2203 CYPRESS AVENUE	\$5.00	07/28/2022
TOTAL:		\$285.00	

Department	Requestor	Request Date	Pre-Payment Date (sent invoice to requestor)	Completion Date	Requested Information	Status	Cost
PD	Eric Hobbs- 2	7/1/2022	7/6/2022	7/6/2022	Other : Video 22-006502 video	active case letter - 7/6/22 emailed letter	\$0.00
Court	Samuel Stevenson	7/1/2022	7/6/2022	7/6/2022	Domestic violence case, arrest date 3/25/2017. Requesting all court documents	complete	\$0.00
Court	Jim Davis	7/1/2022	7/6/2022	7/6/2022	City of Gulfport vs Mario King. Please forward abstract regarding the simple assault charges filed against Mario Jasmin King October 31, 2020. Arrest No. 20-06341, Docket No 2020-18027, Inc. No. 20-17228	complete	\$4.63
PD	Morris Bart	7/1/2022	7/6/2022	7/6/2022	Need police report # for DOI: 4/28/22 at the premium outlets mall parking lot. Our client Kayla Skinner. Please provide report # and if its not going to be on e-crash the amount of the check need for report	complete	\$0.00
Purchasing	Brooke Barsella	7/1/2022	7/6/2022	7/6/2022	A database that details places that Gulfport leases spaces from other companies or individuals. The database would have the address square footage annual rent lease term and the agency that leases the space ideally. We are a company that specializes in purchasing federal state and local government properties.	No records found; mailed letter 7/6/22	\$0.00
Finance	Brooke Barsella	7/1/2022	7/6/2022	7/6/2022	A database that details places that Gulfport leases spaces from other companies or individuals. The database would have the address square footage annual rent lease term and the agency that leases the space ideally. We are a company that specializes in purchasing federal state and local government properties.	No records found; mailed letter 7/6/22	\$0.00
UD	Mary Treen	7/1/2022	7/14/2022	7/14/2022	Building permit applications issued residential and commercial over \$10K for week of 6/27 thru 7/1/22	complete-pending payment	\$8.75
FD	Shawn Gilthroe	7/1/2022	7/6/2022	7/6/2022	Project # 22-377227.1 Please see attached info letter requests	No records found; mailed letter 7/6/22	\$0.00
UD	Shawn Gilthroe	7/1/2022	7/8/2022	7/8/2022	Project # 22-377227.1 Please see attached info letter requests	Denied; to broad/vague; emailed letter 7/8/22	\$0.00
PD	Eric Hobbs	7/2/2022	7/6/2022	7/6/2022	Other : Video 22-006502 video	active case letter - 7/6/22 emailed letter	\$0.00
PD	Dale Johnson	7/2/2022	7/6/2022	7/6/2022	2022-002503 Grand larceny on my step daughter	No records found; mailed letter 7/6/22	\$0.00
PD	Dr. Elizabeth Clarke	7/2/2022	7/7/2022	7/7/2022	DUIs written- calendar years 2008, 2011, 2021, and DUIs same time dismissed at pre-trial	No records found; mailed letter 7/7/22	\$0.00
UD	Pearce-Services	7/2/2022	7/13/2022	7/13/2022	Public records request form is attached with this mail. AT&T Corporation has an upcoming project to install fiber optic cables to homes in the city of Gulfport, MS. The scope of work will include boring/trenching underground channels in the public right-of-way and/or installing aerial cables on existing roadside electric utility poles. I am with Pearce Services, the Engineering vendor for AT&T who will be doing the FTTH designs and permits for them. The planning and design of the fiber cable is being finalized right now, for which we need the plats/ROW-utility easements maps for the area of interest. We're looking to find the right-of-way and utility easements' width on the maps. Attaching below the list of the streets in concern and a snippet of the area from google maps . Though we got plats from Harrison Clerk Website, Streets within blue boundary didn't had sub-division. Please let me know if you have additional information or resources that would be helpful to pass along to my team. We will be coordinating with the city, state, electrical companies, and railways (if applicable) as well. If you have any questions, I can be reached at the number below.	No records found; mailed letter 7/13/22	\$0.00
Engineering	Pearce-Services	7/2/2022	7/13/2022	7/13/2022	Public records request form is attached with this mail. AT&T Corporation has an upcoming project to install fiber optic cables to homes in the city of Gulfport, MS. The scope of work will include boring/trenching underground channels in the public right-of-way and/or installing aerial cables on existing roadside electric utility poles. I am with Pearce Services, the Engineering vendor for AT&T who will be doing the FTTH designs and permits for them. The planning and design of the fiber cable is being finalized right now, for which we need the plats/ROW-utility easements maps for the area of interest. We're looking to find the right-of-way and utility easements' width on the maps. Attaching below the list of the streets in concern and a snippet of the area from google maps Though we got plats from Harrison Clerk Website, Streets within blue boundary didn't had sub-division. Please let me know if you have additional information or resources that would be helpful to pass along to my team. We will be coordinating with the city, state, electrical companies, and railways (if applicable) as well. If you have any questions, I can be reached at the number below.	No records found; mailed letter 7/13/22	\$0.00
UD	David Mineer	7/4/2022	7/14/2022	7/14/2022	Requesting copies of all issued building permits from 6/1/2022- 6/30/2022	complete	\$4.37
PD	Kristy Kerr	7/5/2022	7/5/2022	7/5/2022	Arrest check for James Peter Nealon	complete	\$0.00
UD	Amanda Jimenez	7/5/2022	7/14/2022	7/14/2022	Copies of open compliance, building nuisance, or property maintenance code violations, any open or expired building permits or any unpaid fines/fees/invoices resulting from violations or permits. Records should be checked no further back than 5 years. Property : 960 5th Street , Gulfport, MS 39507. Parcel # 1010M-02-009.000	No records found; emailed letter 7/14/22	\$0.00
Court	Aimee Battle	7/5/2022	7/6/2022	7/6/2022	97045287- Grand Larceny Auto- Defendant - Charles Edgar King Jr.	No records found; mailed letter 7/7/22	\$0.00
FD	Samantha Taylor 1	7/5/2022	7/19/2022	7/19/2022	Fire Department records on Lanier's Mobile Park at 11213 Dobson Road Gulfport, MS 39503. Any records pertaining to the latest inspections, the date of latest last inspections, any fire code violations and/or any response to hazardous materials on site	No records found; mailed letter 7/19/22	\$0.00
Planning	Samantha Taylor 2	7/5/2022	7/14/2022	7/14/2022	Planning Department records on Lanier's Mobile Park at 11213 Dobson Road Gulfport, MS 39503. Any records pertaining to the latest inspections, the date of latest last inspections, any planning code violations and/or any response to hazardous materials on site	No records found; mailed letter 7/14/22	\$0.00
UD	Samantha Taylor 3	7/5/2022	7/14/2022	7/14/2022	Building Department records on Lanier's Mobile Park at 11213 Dobson Road Gulfport, MS 39503. Any records pertaining to the latest inspections, the date of latest last inspections, any building code violations and/or any response to hazardous materials on site	complete	\$4.37
None listed	Brooke Barsella	7/5/2022	7/6/2022	7/6/2022	I am seeking a database entailing the space actively leased by the City of Gulfport from Jan 1, 2019 to today ideally, the database would contain the address, square footage, annual rent, lease term and the agency that leases space at a private facility to clarify. Further facilities should be places where Gulfport pays rent to a private individual of company to lease space within the building	denied request - no department was no checked 7/6/22 emailed letter	\$0.00
PD	Susan Sanich	7/5/2022	7/5/2022	7/5/2022	Re: Victor Bush ; Incident No : 22-007371; We would like to request a copy of all responding officers dashcam/bodycam footage regarding this incident. We would also ask like to request a copy of the video of the incident that is mentioned in the report. Thank you	completed-waiting on payment	\$0.00

PD	Stephanie Beaver	7/6/2022	7/14/2022	7/14/2022	Blake Michael Garcia : DOB 12/29/1987; SSN xxx-xx-2881; Any and all materials (misdemeanor, felony or otherwise) including, but specifically not limited to, arrests, charges, convictions, sentences, pleadings, reports, incidents, report, arrest reports, accident reports, investigative reports, reports of investigation, witness statements, correspondence, notes, photographs, recordings (audio, video, etc.) etc., regarding or in any way related to Blake Michael Garcia	completed	\$0.00
Court	Stephanie Beaver	7/6/2022	7/8/2022	7/8/2022	Blake Michael Garcia : DOB 12/29/1987; SSN xxx-xx-2881; Any and all materials (misdemeanor, felony or otherwise) including, but specifically not limited to, arrests, charges, convictions, sentences, pleadings, reports, incidents, report, arrest reports, accident reports, investigative reports, reports of investigation, witness statements, correspondence, notes, photographs, recordings (audio, video, etc.) etc., regarding or in any way related to Blake Michael Garcia	complete	\$9.50
Court	Angel Koza	7/6/2022	7/8/2022	7/8/2022	Carmen Yadira Huggins	complete	\$9.25
PD	Angel Koza	7/6/2022	7/8/2022	7/8/2022	Carmen Yadira Huggins	denied: to broad/vague; emailed letter 7/8/22	\$0.00
PD	Dale Long	7/6/2022	7/19/2022	7/19/2022	Unknown our client was in an accident immediately following the single vehicle accident that occurred on 6/18/22 at roughly 1:30-1:53. Our client is Ashley Hamilton who upon the scene. Need the case # of the vehicle accident that occurred immediately before my clients accident. Our report is attached for reference.	7/19- per email for Shauna , Bruni still has	\$0.00
PD	Christian Alford	7/6/2022	7/18/2022	7/18/2022	Surveillance footage of the accident for the case # 22-009280 Address: 2301 E Beach Blvd Date: 6/5/2022	No records found; mailed letter 7/18/22	\$0.00
Court	Matthew Sones	7/6/2022	7/7/2022	7/7/2022	Johnny Elliott Washington. Please provide a running court history and an abstract of any misdemeanor convictions, excluding minor traffic infractions	completed	\$0.00
UD	Jonathan Dyal	7/7/2022	7/7/2022	7/7/2022	All transcripts and exhibits related to 2206PC103 identified on the Gulfport City Planning Commission Meeting on Agenda dated June 23, 2022	completed	\$4.37
Court	Travis Goacher	7/7/2022	7/8/2022	7/8/2022	May 7, 2007 Possession of Marijuana all info, Sept 6, 2008 DUI 1 all info. Dec 1, 2009 DUI 2 all info	complete	\$11.50
PD	Jose Del Real	7/7/2022	7/7/2022	7/7/2022	Police Report Filed by Sarah Wetson against Larz Parker. Involving Sarah Watsons son, August Lukowiak. In August or September of 2021.	completed	\$0.00
UD	Amanda Jimenez	7/7/2022	7/14/2022	7/14/2022	Copies of open code compliance, building, nuisance, or property maintenance	No records found;	\$0.00
PD	Lilian Ortiz	7/7/2022	7/8/2022	7/8/2022	22-007878	complete	\$0.00
Court	Byron Wilbert-1	7/7/2022	7/8/2022	7/8/2022	Sandra Gavagnie 4/28/2007, 6/29/2012	No records found; mailed letter 7/8/22	\$0.00
Court	Byron Wilbert-2	7/7/2022	7/8/2022	7/8/2022	Richard Gavagnie	No records found; mailed letter 7/8/22	\$0.00
PD	Dena Cox	7/8/2022	7/8/2022	7/8/2022	Please provide police report number for MVA on 7/3/2022- South Carolina Street Gulfport Client: Leola Jones; Other Driver: Barbara Jones	complete	\$0.00
PD	Lindsey Malone	7/8/2022	7/8/2022	7/8/2022	Please provide case # - MVA Cowan Lorraine/Pass Road, Anthony Armstrong 6/30/22	complete	\$0.00
UD	Mary Treen	7/8/2022	7/14/2022	7/14/2022	Building permit applications issued residential and commercial over \$10K for	complete-pending payment	\$4.37
PD	Angela Koza	7/8/2022	7/8/2022	7/8/2022	Please provide a certified copy of the list of any violations/arrests from Gulfport Police Dept and a list of any City Court Records of Carmen Y Huggins, DOB: 10/03/1964 for the following date range 1/01/2012- 7/08/2022	completed	\$0.00
Court	Angela Koza	7/8/2022	7/8/2022	7/8/2022	Please provide a certified copy of the list of any violations/arrests from Gulfport Police Dept and a list of any City Court Records of Carmen Y Huggins, DOB: 10/03/1964 for the following date range 1/01/2012- 7/08/2022	complete	\$0.00
PD	Alice Price	7/8/2022	7/8/2022	7/8/2022	MS Power video footage of accident Case # 22-007775 (USB preferred-disc will not work in my computer)	complete	\$0.00
PD	John Satcher	7/11/2022	7/11/2022	7/11/2022	20-005086; My client Gabriel Magee	complete-pending payment	\$0.00
Court	John Satcher	7/11/2022	7/12/2022	7/12/2022	20-005086; My client Gabriel Magee	complete	\$4.88
Court	Matthew Sones	7/11/2022	7/12/2022	7/12/2022	Kelvin Renee Burrell. Please provide a running court history and an abstract of any misdemeanor convictions, excluding minor traffic violations.	complete	\$0.00
UD	Kenneth Kipping	7/11/2022	7/14/2022	7/14/2022	Looking for records of any open building permits, building code violations, zoning violations, or fire violations associated with the property known as Beach view Family Dental, 9072 Lorraine Road Gulfport, MS	No records found; emailed letter 7/14/22	\$0.00
FD	Kenneth Kipping	7/11/2022	7/15/2022	7/15/2022	Looking for records of any open building permits, building code violations, zoning violations, or fire violations associated with the property known as Beach view Family Dental, 9072 Lorraine Road Gulfport, MS	complete-pending payment	\$4.37
PD	Kanesha Johnson	7/11/2022	7/11/2022	7/11/2022	Report # for crash 7/6/2022- Driver Morgan Baehr ; Location : Crossroads Pkwy near Cracker Barrel	complete	\$0.00
UD	Irene Oca	7/11/2022	7/15/2022	7/15/2022	Electronic copies of any applications, site plans and documents relating to the installation of a new wireless telecommunications tower between June 1, 2022- July 11, 2022. Please exclude all small cell sites as we are concerned solely with macro tower sites	No records found; emailed letter 7/15/22	\$0.00
PD	Chhabra & Gibbs PA	7/11/2022	7/26/2022	7/26/2022	See attached letter	complete	\$0.00
Court	Shannon Shirley	7/11/2022	7/11/2022	7/11/2022	Background Investigation on : Joshua James Cooper	No records found; faxed letter 7/11/22	\$0.00
PD	Kanesha Johnson-2	7/11/2022	7/11/2022	7/11/2022	Report # for crash 7/6/2022- Driver : Alexis Cooper; Location : 28th Ave and 24th Ave	complete	\$0.00
PD	David Hammons	7/11/2022	7/18/2022	7/18/2022	Case #00075362- Shooting	active letter case emailed 7/18/22	\$0.00
UD	Virgil Gillespie	7/11/2022	7/12/2022	7/12/2022	See attached . General plan approval , approved by the planning commission on June 23, 2022	complete	\$8.75
PD	Lococo & Lococo, PLLC	7/11/2022	7/11/2022	7/11/2022	Photographs/Videos	complete-pending payment	\$0.00
Court	Byron Wilbert	7/12/2022	7/12/2022	7/12/2022	Amber Dellenger 1/3/2007	complete	\$0.00
UD	Diamond Group, Inc	7/12/2022	7/15/2022	7/15/2022	Please provide any record of code violations or crime reports. We are in process of buying an apartment complex located at 11337 Gould Road, Gulfport.	complete-pending payment	\$4.37
PD	Diamond Group, Inc	7/12/2022	7/18/2022	7/18/2022	Please provide any record of code violations or crime reports. We are in process of buying an apartment complex located at 11337 Gould Road, Gulfport.	denied- to broad/vague 7/18/22 - emailed letter	\$0.00
PD	Robyn Donatto	7/12/2022	7/19/2022	7/19/2022	Case Number : 22-005899. Accident report/incident report/photos/videos/911 service log	complete-pending payment	\$0.00
UD	Steve Brenner	7/13/2022	7/15/2022	7/15/2022	To see if a house was permitted at Gulfport, MS 39501, copies of any permits at above address . 07100-02-050.001 & 07100-02-050.000	No records found; faxed letter 7/15/22	\$0.00
PD	Dena Cox	7/13/2022	7/14/2022	7/14/2022	Please provide police report number for MVA on 7/6/2022- Interplex Hwy, Gulfport Client : Anthony Quoc Cuong	complete	\$0.00
Court	Mandy Phillips-1	7/13/2022	7/13/2022	7/13/2022	Any and all record to include court abstracts for CharvisAmuan Gandy	complete	\$0.00
Court	Mandy Phillips-2	7/13/2022	7/13/2022	7/13/2022	Any and all record to include court abstracts for Aaron Michael Ptaseck	No records found; faxed letter 7/14/22	\$0.00
Court	Mandy Phillips-3	7/13/2022	7/13/2022	7/13/2022	Any and all record to include court abstracts for Melissa Eileen Lanning , AKA Melissa Eileen Wilkerson, AKA Melissa Eileen Slater	No records found; faxed letter 7/14/22	\$0.00
UD	Midhat Qidwai	7/13/2022	7/15/2022	7/15/2022	Site plan and blueprints for Parcel # : 0808L-04-007.00, 11493 Hwy 49, Gulfport, MS . I am the new owner of this location	No records found; emailed letter 7/15/22	\$0.00
Engineering	Midhat Qidwai	7/13/2022	7/25/2022	7/25/2022	Site plan and blueprints for Parcel # : 0808L-04-007.00, 11493 Hwy 49, Gulfport, MS . I am the new owner of this location	No records found; emailed letter 7/25/22	\$0.00
Court	NICS	7/14/2022	7/14/2022	7/14/2022	Requesting final disposition and sentencing order document	No records found; faxed letter 7/14/22	\$0.00

Court	Byron Wilbert	7/14/2022	7/15/2022	7/15/2022	Christi Thompson 04/07/2000, 6/26/1999, 10/08/1997	No records found; faxed letter 7/15/22	\$0.00
Court	Sharon Peterson	7/14/2022	7/15/2022	7/15/2022	George Fiegenbaum all documents	complete	\$37.00
PD	Sharon Peterson	7/14/2022	7/14/2022	7/14/2022	George Fiegenbaum all documents	complete	\$0.00
Court	Greg Peterson	7/14/2022	7/15/2022	7/15/2022	George Fiegenbaum all documents	complete	\$37.00
PD	Greg Peterson	7/14/2022	7/14/2022	7/14/2022	George Fiegenbaum all documents	complete	\$0.00
Court	Byron Wilbert-2	7/14/2022	7/15/2022	7/15/2022	Yolanda Walker 12/15/2014	complete	\$0.00
UD	Garlon Pemberton	7/14/2022	7/15/2022	7/15/2022	Copy of letter of objection submitted for case #2206PC103	complete-pending payment	\$4.37
UD	Taylor Menge	7/14/2022	7/18/2022	7/18/2022	Copies of open/outstanding zoning building and fire code violations, copies of certificates of occupancy, copies of approved variances, conditional use permits special exceptions, zoning cases, resolution, ordinances, site plans, copies of current/upcoming road projects that will impact the right of way of the property (road widening, sidewalk improvements)	complete	\$39.37
FD	Taylor Menge	7/14/2022	7/18/2022	7/18/2022	Copies of open/outstanding zoning building and fire code violations, copies of certificates of occupancy, copies of approved variances, conditional use permits special exceptions, zoning cases, resolution, ordinances, site plans, copies of current/upcoming road projects that will impact the right of way of the property (road widening, sidewalk improvements)	complete	\$0.00
Court	Taylor Menge	7/14/2022	7/15/2022	7/15/2022	Copies of open/outstanding zoning building and fire code violations, copies of certificates of occupancy, copies of approved variances, conditional use permits special exceptions, zoning cases, resolution, ordinances, site plans, copies of current/upcoming road projects that will impact the right of way of the property (road widening, sidewalk improvements)	No records found; faxed letter 7/15/22	\$0.00
Engineering	Taylor Menge	7/14/2022	7/21/2022	7/21/2022	Copies of open/outstanding zoning building and fire code violations, copies of certificates of occupancy, copies of approved variances, conditional use permits special exceptions, zoning cases, resolution, ordinances, site plans, copies of current/upcoming road projects that will impact the right of way of the property (road widening, sidewalk improvements)	complete-pending payment	\$0.00
UD	Mary Treen	7/15/2022	7/18/2022	7/18/2022	Building permit applications issued residential and commercial over \$10K for week of 7/11-7/15/22	complete	\$4.37
Public Works	Qi Lu	7/15/2022			Open violations pertaining to 11337 Gould Rd Gulfport		
UD	Qi Lu	7/15/2022	7/15/2022	7/15/2022	Open violations pertaining to 11337 Gould Rd Gulfport	complete	\$4.37
UD	Lauren Illing-2	7/15/2022	7/25/2022	7/25/2022	Pre-Smart code zoning map	complete	\$4.37
UD	Lauren Illing	7/15/2022	7/19/2022	7/19/2022	Pre-Smart code zoning map; documentation of justification for current zoning map, especially in downtown Gulfport/Ward 2	complete-pending payment for deposit	\$100.00
UD	Neilly Buck	7/15/2022	7/15/2022	7/15/2022	Copies of open and expired permits for parcel # 0807K-01-020.003 or any documentation submitted for permits	No records found; emailed letter 7/15/22	\$0.00
UD	Bryan Jacobs	7/15/2022	7/15/2022	7/15/2022	Certificate of Occupancy 12546 Alphabet Rd Gulfport, MS 39503	No records found; emailed letter 7/15/22	\$0.00
PD	Kenneth Altman	7/15/2022	7/15/2022	7/15/2022	Case No: 22-72274. Any and all color photographs, body cam videos, dash cam videos, 911 tapes and call log from the Gulfport Police Department	complete-pending payment	\$0.00
Court	Wyatt Phillips	7/18/2022	7/18/2022	7/18/2022	Court disposition 2019- DUI	complete	\$9.25
PD	Morris Bart	7/18/2022	7/26/2022	7/26/2022	I need the police report and body cam from the altercation at Citgo 2090 Pass Road on 6/15/2022	No records found; emailed letter 7/26/22	\$0.00
Court	Stephanie Husley	7/18/2022	7/18/2022	7/18/2022	Thomas, Carricka, Cartrica Darnelle; Any and all records to include citation G1013527	complete	\$4.88
UD	Alain Harpin	7/18/2022	7/19/2022	7/19/2022	Permits or open permits on 11287 Creel Cr Gulfport, MS 39507	No records found; emailed letter 7/19/22	\$0.00
UD	Michael Ryan	7/18/2022	7/25/2022	7/25/2022	All appeals regarding Gulfport Planning Commission Case # 2207PC126 (Great Southern Subdivision)	complete	\$4.37
UD	Bryan Jacobs	7/18/2022	7/19/2022	7/19/2022	Certificate of Occupancy 12546 Alphabet Rd Gulfport, MS 39503	complete	\$4.37
UD	PEMCO	7/18/2022	7/19/2022	7/19/2022	Property Address : 13685 Huntington Cir Gulfport MS. Please provide all open code violations, liens, invoices and payoffs pertaining to code violations	No records found; emailed letter 7/19/22	\$0.00
UD	Lola Bautista	7/19/2022	7/19/2022	7/19/2022	Requesting information on any open or expired permits for 3031 49th street. If any open please advise on how to finale	denied- request is for Gulfport, FL- emailed letter 7/19/22	\$0.00
Court	Rohan Sanquineti	7/19/2022	7/21/2022	7/21/2022	228059-I need the full disposition of the case with an official court stamp	complete	\$9.55
Court	Rohan Sanquineti-2	7/19/2022	7/21/2022	7/21/2022	226757-I need the full disposition of the case with an official court stamp	complete-pending payment	\$9.00
UD	Staging the City, LLC	7/19/2022	7/19/2022	7/19/2022	1409 24th Ave Gulfport, MS 39501 all permit and inspection information since 2015	complete-pending payment	\$8.75
	Tammy Ladner	7/19/2022	7/19/2022	7/19/2022	Rene E. Surgi- DUI Waiver + Abstract Citation Date : 3.10.06 Conv Date : 9.26.06	sent letter to check department in request- emailed letter on 7/19/22	\$0.00
Court	Monica Lott	7/20/2022	7/20/2022	7/20/2022	Gun charge was handled by Feds , he was sentenced with fed and this court was doing a hole process. Just need the paperwork stating the hole process	denied request was missing : subject name, DOB, SSN, name of charge, docket/case number ; 7/20/22 emailed letter	\$0.00
Court	Lakeshia Ramsey	Jul-22	7/21/2022	7/21/2022	For current protection order and divorce. From 2020, 2022, 2021 against Ronald Polk	complete-pending payment	\$0.00
UD	Timothy and Amelia Thompson	7/20/2022	7/20/2022	7/20/2022	CO for 12141 Jessica Circle Gulfport, MS 39503 in 2008	No records found; emailed letter 7/21/22	\$0.00
Purchasing	Construct Connect	7/21/2022	7/21/2022	7/21/2022	I'm with Construct Connect. I am writing to request a copy of the bid tabulation for the above-mentioned project and if available, the awarded contractor. I would also like to know the anticipated start date, if determined. Gulfport Hidrostral Pump-3170022099	complete-pending payment	\$4.37
Court	Tywana Blackston	7/21/2022	7/21/2022	7/21/2022	Kelvin Murphy Jr 6-19-92 DOB, SSN ***-**-6063; Need traffic tickets and fines	complete	\$10.25
UD	Medical Logic Inc dba AeroCare	7/21/2022	7/25/2022	7/25/2022	The 2022 business license was never received please email a copy of the renewed license	complete	\$0.00
UD	Sera Luu	7/21/2022	7/22/2022	7/22/2022	Copy of 3318 W. Railroad St Gulfport Letter of demolition & costs	No records found; emailed letter 7/22/22	\$0.00
UD	Chauncey Felix	7/21/2022	7/25/2022	7/25/2022	Copies of all open code violations within the city of Gulfport, MS	7/25- sent deposit invoice	\$100.00
UD	Mary Treen	7/22/2022	7/25/2022	7/25/2022	Building permit applications issued residential and commercial over \$10K for week of 7/18-7/22/22	complete	\$4.37
Court	NICS	7/23/2022	7/26/2022	7/26/2022	Phelps, Jonathan Lee , Controlled Substance : Illegal Possession (41-29-139 (c))	complete	\$0.00
Court	Alicia Price	7/25/2022	7/26/2022	7/26/2022	2017 Speeding ticket (warrant). I was informed of this warrant while requesting a continuance for my no insurance ticket. It seems my memory recalls this ticket being dismissed. Just need copy of ticket please (1 page)	complete-pending payment	\$0.00
PD	Alicia Price	7/25/2022	7/25/2022	7/25/2022	2017 Speeding ticket (warrant). I was informed of this warrant while requesting a continuance for my no insurance ticket. It seems my memory recalls this ticket being dismissed. Just need copy of ticket please (1 page)	No records found; emailed letter 7/25/22	\$0.00
UD	Chris Estrade	7/25/2022	7/25/2022	7/25/2022	Business privilege license for June 2022	complete	\$4.37

UD	Jennifer Rodriguez	7/25/2022	7/25/2022	7/25/2022	2409 Knox St Gulfport MS 39503. Any open/expired permits and/or any active code enforcement violations, including fees and fines	No records found; emailed letter 7/25/22	\$0.00
Engineering	Temple Christian Academy	7/25/2022	7/28/2022	7/28/2022	Survey of property	No records found; emailed letter 7/28/22	\$0.00
PD	Tyra Meighen/Silbert, Pitre & Friedman	7/25/2022	8/4/2022	8/4/2022	Case # 21-007305 Any and all color photographs, bodycam, dashcam, or other video/audio, CAD/dispatch log and 911 calls related to this accident	completed	\$0.00
Engineering	Joe Sam Owen	7/25/2022	7/26/2022	7/26/2022	Contract agreement or other written authority of AT&T to excavate and bury internet fiber in Bayou Oaks subdivision , Gulfport, MS and specifically Lot 24, Bayou Oaks Subdivision Unit 1/ #1 Bayou Place, Gulfport, MS	complete	\$105.00
Purchasing	Joe Sam Owen	7/25/2022	7/25/2022	7/25/2022	Contract agreement or other written authority of AT&T to excavate and bury internet fiber in Bayou Oaks subdivision , Gulfport, MS and specifically Lot 24, Bayou Oaks Subdivision Unit 1/ #1 Bayou Place, Gulfport, MS	No records found; emailed letter 7/26/22	\$0.00
Council	Joe Sam Owen	7/25/2022	7/28/2022	7/28/2022	Contract agreement or other written authority of AT&T to excavate and bury internet fiber in Bayou Oaks subdivision , Gulfport, MS and specifically Lot 24, Bayou Oaks Subdivision Unit 1/ #1 Bayou Place, Gulfport, MS	No records found; emailed letter 7/28/22	\$0.00
PD	Gus Wesson	7/25/2022	7/26/2022	7/26/2022	Harbor and Jones Park: Requesting any cases, incidents, or reports filed at the Harbor between February -July 2022. Addresses are 2250 Jones Park Drive, 1133 20th Avenue and 885 20th Avenue	complete	\$0.00
UD	Angela Grizzanti	7/25/2022	7/26/2022	7/26/2022	Please provide details for the violation at the property located 13754 Shelby Court Gulfport, MS 39503 on 5/2/22	No records found; emailed letter 7/26/22	\$0.00
UD	James Haydel	7/26/2022	7/26/2022	7/26/2022	Roof inspection , inspectors note for work done at 2607 Joan Ave, inspection perform on July 25, 2022	complete	\$4.37
UD	My Home 365 LLC	7/26/2022	7/26/2022	7/26/2022	Active (if any) liens or obligations to pay from these PPIN listed: PPIN 45121, PPIN 44525, PPIN 45127, PPIN 45128, PPIN 45122	denied to broad/vague; 7/26/22 emailed letter	\$0.00
Court	Mariya Sydow	7/26/2022	7/26/2022	7/26/2022	Needing all papers regarding DUI	complete	\$10.75
UD	Skyline Lien Search	7/26/2022	7/26/2022	7/26/2022	Special Assessment Letter: Parcel : 0908N-01-078-.000, Property : 2409 Knox St Owner: Jackson, Retonia G	No records found; emailed letter 7/26/22	0
UD	My Home 365 LLC-2	7/26/2022	7/27/2022	7/27/2022	1007L-05-027.000, 0907H-02-023.000, 1007L-05-033.00, 1007L-05-034.000, 1007L-05-028.000 any pending liens and/or code enforcement (if any) and/or any pending fees to pay	No records found; emailed letter 7/27/22	0
PD	WLOX	7/26/2022	8/5/2022	8/5/2022	22-010215	8/5/22- emailed active case letter	0
PD	Eric Hobbs	7/26/2022	8/1/2022	8/1/2022	2022-0008094 BWC Footage	No records found; emailed letter 8/1/22	0
Court	NICS-1	7/26/2022	7/28/2022	7/28/2022	Subject : Jones, Trayvion Tashawn DOA: 3/8/2021, Charge: Simple Domestic Violence please provide a copy of the dispo with convicting statue/subsection, a copy of the criminal complaint, and a copy of the plea agreement	complete	0
Court	NICS-2	7/26/2022	7/28/2022	7/28/2022	Subject: Williams, Asante Kielin, DOA: 4/17/2009, Charge : Contrib to Delinq of Minor please provide a copy of the dispo with convicting statue/subsection, a copy of the criminal complaint, and a copy of the plea agreement	complete	0
UD	Timothy Thompson	7/27/2022	7/28/2022	7/28/2022	Copy of all inspection results for 12141 Jessica Circle Gulfport, MS 39503	complete	\$8.12
Court	Nicole O'Hare	7/27/2022	7/29/2022	7/29/2022	Cour disposition for all available cases	complete-pending payment	\$9.25
UD	Terrell Goines	7/27/2022	7/28/2022	7/28/2022	Copies of anything submitted for open permit 13161 Trace wood Drive Gulfport, MS 39503	complete-pending payment	\$4.37
PD	Eric Hobbs-2	7/27/2022	8/1/2022	8/1/2022	2022-00080924 Dash cam	No records found; emailed letter 8/1/22	\$0.00
UD	Mike Barnes	7/27/2022	7/28/2022	7/28/2022	Business license Coastal Mold Experts 12452 Irby Rd Gulfport, M 39530 (228) 338-xxxx	No records found; emailed letter 7/28/22	\$0.00
PD	Queen Infinite Fire	7/27/2022	8/1/2022	8/1/2022	22-73760- see attached page 2	8/1/22- active case letter emailed	\$0.00
PD	WLOX-2	7/27/2022	8/5/2022	8/4/2022	2022-009905	8/5/22- emailed active case letter	\$0.00
PD	Lowell Young	7/27/2022	8/4/2022	8/4/2022	I was listed in a report and I am requesting a copy.	completed	\$0.00
UD	Joe Sam Owen	7/28/2022	7/28/2022	7/28/2022	Permit(s) issued to excavate and install AT&T fiber in Bayou Oaks Sub., Brighton Placer, and Stanton Subdivisions, Gulfport, MS. Permit issued to AT&T and/or Deviney Construction Company	denied- too broad/vague 7/28/22; emailed letter	\$0.00
UD	Jeff Rouse	7/28/2022	7/28/2022	7/28/2022	Request for certificate of occupancy 2628 6th Ave Gulfport, MS 39501	complete-pending payment	\$4.37
PD	Sergio Uribe	7/28/2022	8/4/2022	8/4/2022	Certified records of disposition criminal records	completed-pending payment	\$0.00
Court	Sergio Uribe	7/28/2022	8/1/2022	8/1/2022	Certified records of disposition criminal records	No records found; emailed letter 8/1/22	\$0.00
Court	Martha Salvador	7/28/2022	8/1/2022	8/1/2022	Any documents including Martha Rocio Salvador and Octavio, Joe Barahona pertaining to simple domestic and protection order	complete-pending payment	\$0.00
Court	NICS	7/28/2022	8/1/2022	8/1/2022	Sparkman, Cameron DOB 02/27/2001. Please provide any information or documentation for DOAs 10/29/2019 and 02/28/2021 to	complete	\$0.00
Engineering	Joe Sam Owen-2	7/28/2022	8/3/2022	8/3/2022	See Exhibit "A" attached	complete	\$17.50
UD	Joe Sam Owen-2	7/28/2022	7/28/2022	7/28/2022	See Exhibit "A" attached	complete	\$0.00
UD	Mary Treen	7/29/2022	8/1/2/22	8/1/2/22	Building permit applications issued residential and commercial over \$10K for week of 7/25/22-7/29/22	complete	\$4.37
PD	Kanesha Johnson	7/29/2022	8/1/2022	8/1/2022	Report # for crash 7/26/2022- Driver Vanessa Thompson ; Location : Martin Luther King Jr Blvd	complete	\$0.00
UD	A Plus Cabinetry LLC	7/29/2022	8/5/2022	8/5/2022	Copy of all open building permits within the City of Gulfport	denied to broad/vague; 8/5/22 emailed letter	\$0.00
Court	Sandra East	7/29/2022	8/4/2022	8/4/2022	GPD # 22-007107	complete-pending payment	\$0.00
PD	Kaycee Thomas	7/29/2022	8/1/2022	8/1/2022	Do not have case matter. This is needed for life insurance as employee has passed and the police report is needed to submit paperwork to the life insurance company	No records found; emailed letter 8/1/22	\$0.00
PW	Gaylyn Knowles	7/29/2022	8/5/2022	8/5/2022	Any and all records associated with plumbing, drainage, sewage issues at address. Including dates, complaint and work performed, resolution of complaint	completed-pending payment	\$17.50
TOTAL							\$673.46

Seasonal Cashier

(Harbor Lights)

Department: 411-Leisure Services

FLSA Status: Non-Exempt

EEO Class: Service Workers

Grade:

Date Approved:

Date Revised: 7.28.22

Position Overview

Cashiers are responsible for collecting payments, giving appropriate change, answering guest inquiries, and providing superior customer service. Cashiers will be required to count cash register drawers, maintain excellent records, and handle cash and cards with accuracy. This position is expected to be enthusiastic, professional, and friendly all while having a positive attitude towards guests and team members. This position may require standing for a long period of time in all types of weather. This position is seasonal which requires working flexible hours: weekdays, weekends, and holidays.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, may include the following. Other related duties may be assigned.

- Maintain a positive, enthusiastic, and professional attitude towards guest and team members at all times
- Provide outstanding customer service to event attendees and team members
- Consistently treat all guests and team members with respect and contribute to a positive work environment
- Handle cash and credit card transactions accurately
- Issue change, receipts, and tickets with precision
- Count money in cash drawers at the beginning and end of each shift to ensure the amounts are correct
- Complete appropriate paperwork in a timely manner
- Respond promptly to guest inquiries while actively listening to needs
- Resolve customer complaints and provide relevant information
- Adhere to all City policies and procedures
- Ability to pay attention to detail
- Take a proactive role in maintaining high show standards in guest engagement, visual standards, and housekeeping.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Knowledge of City and Department rules, policies, and regulations
- Capable of working and contributing to a positive team environment
- Proficient in customer service
- Ability to multi-task, provide attention to detail, and manage time effectively
- Ability to communicate clearly and in a timely manner
- Strong skills in active listening and resolving customer complaints professionally
- Ability to accurately handle cash and card transactions.
- Strong basic math skills
- Capable of operating a Point-of-Sale System (POS)
- Basic knowledge of standard office equipment and computer programs
- Must be able to work a flexible schedule that includes evenings, nights, holidays, and weekends

Education and Experience

The completion of a High School degree or an equivalent, such as the General Education Development (GED). One to two year's previous experience working as a supervisor/lead. High volume cash handling experience; one to two years of customer service experience; or an equivalent combination of education, training and experience.

Required Licenses or Certificates

Must possess a valid driver's license.

Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 40 + pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are both indoors and outdoors.

Seasonal Customer Service Attendant
(Harbor Lights)

Department: 411-Leisure Services

FLSA Status: Non-Exempt

EEO Class: Service Workers

Grade:

Date Approved:

Date Revised: 7.28.22

Position Overview

Customer Service Attendants are responsible for greeting guests, answering inquiries, and ensuring a high level of customer service to event guests. This position requires a professional, personable, and enthusiastic attitude with an eye for detail. Attendants may be asked to wear costume-like attire during the event and will be working in an outdoor environment with all types of weather. This position is seasonal which requires working flexible hours: weekdays, weekends, and holidays.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, may include the following. Other related duties may be assigned.

- Maintain a positive, enthusiastic, and professional attitude towards guest and team members at all times
- Provide outstanding customer service to event attendees and team members
- Consistently treats all guests and team members with respect and contribute to a positive work environment
- Respond promptly to customer inquiries while actively listening to needs
- Acknowledge and resolve customer complaints
- Communicate and coordinate with team members to ensure guest satisfaction
- Maintain high show standards in guest engagement, visual standards, and general housekeeping

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

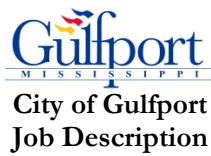
- Knowledge of City and Department rules, policies, and regulations
- Capable of working and contributing to a positive team environment
- Proficient in customer service
- Ability to multi-task, provide attention to detail, and manage time effectively
- Ability to communicate clearly and in a timely manner
- Strong skills in active listening and resolving customer complaints professionally
- Basic knowledge of standard office equipment and computer programs
- Must be able to work flexible schedule that includes evenings, nights, holidays, and weekends

Education and Experience

The completion of High School degree or an equivalent, such as the General Education Development (GED). If not met, at least two years of customer service experience.

Required Licenses or Certificates

Must possess a valid driver's license.



Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 50 + pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are both indoors and outdoors.

Seasonal Grounds Crew

(Harbor Lights)

Department: 411-Leisure Services

FLSA Status: Non-Exempt

EEO Class: Service Workers

Grade:

Date Approved:

Date Revised: 7.28.22

Position Overview

The Seasonal Grounds Crew positions are responsible for picking up trash, emptying trash cans, cleaning restrooms, cleaning tables and benches, and cleaning food or drink spills before, during, and after hours of operation. This position is expected to be enthusiastic, professional, and friendly all while having a positive attitude towards guests and team members. This position will may be exposed to cold and rainy weather and is seasonal which requires working flexible hours: weekdays, weekends, and holidays.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, may include the following:

- Maintain a positive, enthusiastic, and professional attitude towards guest and team members at all times.
- Provide assistance to the Event Technicians and Manager as requested.
- Consistently treat all guests and team members with respect and contribute to a positive work environment.
- Ability to read, write and/or follow oral instructions.
- Ability to learn the use of hand and power tools incidental to assigned tasks.
- Physical strength and agility sufficient to perform heavy manual labor for extended periods and at times under unfavorable weather conditions.
- Ability to work with cleaning and janitorial equipment.
- Lifting large trash bags from cans and transporting to a dumpster.
- Walking the event grounds and picking up trash as needed.
- Clean portable restrooms and ensure they are stocked for use.
- Maintain assigned areas in a clean manner as directed.
- Adhere to all City policies and procedures.
- Other duties as assigned.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

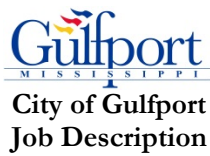
- Knowledge of City and Department rules, policies, and regulations
- Capable of working and contributing to a positive team environment
- Must be able to work a flexible schedule that includes evenings, nights, holidays, and weekends

Education and Experience

The completion of a High School degree or an equivalent, such as the General Education Development (GED).

Required Licenses or Certificates

Must possess a valid driver's license.



Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 40 + pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are both indoors and outdoors.

Seasonal Lead Customer Service Attendant
(Harbor Lights)

Department: 411-Leisure Services

FLSA Status: Non-Exempt

EEO Class: Service Workers

Grade:

Date Approved:

Date Revised: 7.28.22

Position Overview

Lead Customer Service Attendants support event activities by directing and overseeing team members such as Customer Service Attendants and Cashiers. Leads are responsible for managing the customer service and cashier team, providing direct support to team members, uphold outstanding customer service, and enforcing policies and procedures. They also expected to be enthusiastic, professional, and friendly all while having a positive attitude towards guests and team members. The position requires them to stand outdoors for a long period of time in various types of weather. This position is seasonal which requires working flexible hours: weekdays, weekends, and holidays.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, may include the following. Other related duties may be assigned.

- Maintain a positive, enthusiastic, and professional attitude towards guest and team members at all times
- Provide outstanding customer service to event attendees and team members
- Consistently treat all guests and team members with respect and contribute to a positive work environment
- Communicate and coordinate with team members to ensure guest satisfaction
- Provide direct assistance to team members
- Handle cash and card transactions accurately
- Issue change, receipts, and tickets with precision
- Keep team members accountable for job function
- Complete appropriate paperwork in a timely manner
- Resolve customer questions and complaints while actively listening
- Provide team members with constructive feedback
- Adhere to all City policies and procedures
- Take a proactive role in maintaining high show standards in guest engagement, visual standards, and housekeeping

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Knowledge of City and Department rules, policies, and regulations
- Capable of working and contributing to a positive team environment
- Proficient in customer service
- Ability to adapt/respond to different types of situations
- Ability to multi-task, provide attention to detail, and manage time effectively
- Ability to communicate clearly and in a timely manner
- Strong skills in active listening and resolving customer complaints professionally
- Ability to accurately handle cash and card transactions.

- Strong leadership skills
- Strong basic math skills
- Capable of operating a Point-of-Sale System (POS)
- Basic knowledge of standard office equipment and computer programs
- Must be able to work a flexible schedule that includes evenings, nights, holidays, and weekends

Education and Experience

The completion of a High School degree or an equivalent, such as the General Education Development (GED). One to two year's previous experience working as a supervisor/lead. High volume cash handling experience; one to two years of customer service experience; or an equivalent combination of education, training and experience.

Required Licenses or Certificates

Must possess a valid Mississippi driver's license.

Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 75 + pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are both indoors and outdoors.

Seasonal Train Driver

(Harbor Lights)

Department: 411-Leisure Services

FLSA Status: Non-Exempt

EEO Class: Service Workers

Grade:

Date Approved:

Date Revised: 7.28.22

Position Overview

Train drivers are responsible for driving battery powered trains with a minimum of 2-3 passenger carts through the park during the festival operating hours. This position requires a detailed oriented individual with careful attention to safety. The ideal candidate is expected to be enthusiastic, professional, and friendly all while having a positive attitude towards guests and team members. This position may require standing and sitting for long periods of time in all types of weather and is seasonal which requires working flexible hours: weekdays, weekends, and holidays.

Essential Job Functions

Essential duties and functions, pursuant to the Americans with Disabilities Act, may include the following. Other related duties may be assigned.

- Maintain a positive, enthusiastic, and professional attitude towards guest and team members at all times.
- Provide outstanding customer service to event attendees and team members.
- Consistently treat all guests and team members with respect and contribute to a positive work environment.
- Completes daily cleaning and inspects train for basic maintenance needs.
- Notifies Manager on duty of any train or route issues.
- Acquires ride tickets from guests and assists proper loading of all riders.
- Monitors and responds to inappropriate or unsafe guest behavior.
- Entertains and/or Interacts with guests as they load, unload, and ride the train.
- Ability to safely drive a festival battery powered train.
- Respond promptly to guest inquiries while actively listening to needs.
- Resolve customer complaints and provide relevant information.
- Adhere to all City policies and procedures
- Ability to pay attention to detail
- Take a proactive role in maintaining high show standards in guest engagement, visual standards, and housekeeping.
- Other duties as assigned

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Knowledge of City and Department rules, policies, and regulations
- Capable of working and contributing to a positive team environment
- Proficient in customer service
- Ability to multi-task, provide attention to detail, and manage time effectively
- Ability to communicate clearly and in a timely manner
- Strong skills in active listening and resolving customer complaints professionally
- Must be able to work a flexible schedule that includes evenings, nights, holidays, and weekends

Education and Experience

The completion of a High School degree or an equivalent, such as the General Education Development (GED). Experience operating equipment or festival rides is a plus.

Required Licenses or Certificates

Must possess a valid driver's license.

Physical Demands and Working Conditions

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical requirements include occasional lifting/carrying of 40 + pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are both indoors and outdoors.

Starlight Aerial Productions Service Agreement

This Small Unmanned Aerial System Service Agreement (“sUAS Agreement”) is entered into this 14th day of July, 2022 (the “Effective Date”), by and between Great Lakes Drone Company, LLC (“GLDC”), of 134 N Church St Coloma, Michigan 49038 (“Provider”), and Mississippi Aquarium. (“Customer”) of 2100 East Beach Blvd Gulfport MS 39501 (collectively referred to as the “Parties”).

WHEREAS GLDC provides autonomous drone light show services (“Show Services”) using unmanned aerial vehicles (“UAVs”), also known as ‘drones’.

WHEREAS GLDC will provide Show Services to Customer under the terms set forth in this Agreement.

WHEREAS GLDC provides Show Shows and operates under FAA Part 107 Regulations, waivers and permissions issued by the FAA, and Transport Canada CAS as required.

WHEREAS GLDC is insured for liability and property damage coverage for its Show Services.

WHEREAS Customer wishes to hire GLDC to provide Show Services as provided herein.

THEREFORE, in consideration of the mutual agreements hereinafter contained, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the Parties hereto, intending legally to be bound hereby, agree as follows:

1. **Drone Light Show Services:** GLDC will perform the following Show Services for Customer at and of their property (the “Property”) located near Bloomington Indiana
 - a. Within FAA & CAS Regulatory Compliance & Reporting.
 - b. Providing 100 fully functioning autonomous drones with lights in sync with a musical soundtrack – Custom Show.
 - c. Show Services will include: 100 drone light show, custom design. Performed on September 30th 2022.
 - d. Combined show services with pyrotechnic display integrated into show performance. Pyrotechnic show being produced by AFX Pro & DTG Pyrotechnics.
 - e. Customer will assist in securing permits for pyro as requested by producer.
 - f. Customer will provide audio team and sound system for music we provide for sync.

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- g. Customer will provide 8 hotel rooms from September 28th to October 3rd 2022.
- h. Combined show time of 25-35 minutes with the goal of 30-minute production time.
- i. If the Property is not located in Class G Airspace, any additional permissions and authorization for flight from third parties including the FAA/CAS at an additional charge as agreed to by the parties. Any required approvals, waivers or airspace authorization from the FAA/CAS will be required to have a lead time of at least ninety (90) days to obtain such approvals. Customer will be required to provide all necessary information within a reasonable time so that GLDC can submit the necessary waiver and airspace authorization requests with at least ninety (90) day lead time.

Additional Services – if any [describe]: Class D Airspace, further authorization required.

2. **Customer Property Requirements:** Customer is required to provide the following:
 - a. An area on the Property that provides a minimum 250' x 250' area clear of obstructions for launch and recovery for 25 drone light show. Customer will need to provide a minimum area as follows: as determined by operational plan. Customer will also provide security as required per operational plan to be sent separately upon site planning process.
 - b. Any and all necessary information as requested by GLDC in order for GLDC to obtain any additional permissions and authorizations as required from the FAA or third parties in the time period requested by GLDC.
3. **Service Fee:** Customer will pay GLDC a non-refundable Show Services Fee, which includes travel time, show set-up, pre-show test operations, operating the UAVs for the Show, and post-production activities (if any) in the amount of Twelve Thousand Dollars (\$12,000) USD. The Service Fee is due on the date set forth below.
4. **sUAS Service Dates:** Customer understands that there are variables, some outside GLDC's control, which affect GLDC's ability to fly on the given date and time at any given flight location for the Show Services. These variables include, but are not limited to:
 - a. Granted permission of waivers and airspace authorizations from the FAA/CAS as required to be in compliance with all FAA/CAS regulations, conditions and limitation.

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- b. Weather conditions or Acts of God that are not conducive for GLDC to provide safe flight operations. Weather minimums required to provide safe flight operations to perform Show Services include:
 - i. Maximum wind speeds of 19 mph with gusts.
 - ii. No Precipitation.
 - iii. A ceiling of at least 1,200 feet.
 - iv. No greater than 10mph wind gust threshold, minimum 12 GPS lock
- c. In the event that weather conditions are unsatisfactory for safe flight operations, GLDC agrees to the weather cancellation policy as agreed to by the parties (See Addendum A).
- d. Subject to these variables, the Parties will in good faith work together to meet the following timelines:
 - i. Preflight flight-testing operations to be performed prior to arrival of Show Services are provided.
 - ii. Show Services will be performed April 3, 2020 at Dusk/Dark (Time Zone: EST) or time to be determined by Customer.
- e. Customer will provide right-of-entry on the Property to GLDC, its agents, representatives, employees and subcontractors, necessary to perform any preflight operations and Show Services.

5. **Payment Terms:** Customer will pay as follows:

- a. Current credit deposit hold on file of \$10,000.00 USD
- b. \$60,000.00 USD due upon execution of this agreement, which includes a non-refundable custom design fee of \$21,500.00 USD
- c. Second Payment due by August 1st, 2022, of \$30,000.00 USD

6. **Technical Issues Clause.** As with any complex technical project, many variables can be at play. GLDC takes every precaution to avoid such an incident with several backup systems in place to maintain performance standards. In an event of catastrophic technical failure, in which show is unable to perform due to GLDC equipment failure, all fees, minus customization fee and travel expenses will be refunded.

7. **Refunds.** If GLDC is unable to provide Show Services due to the inability to have on staff a certified remote pilot and/or the agreed upon UAVs to perform the Show Services, Customer shall be entitled to a refund of full amount. In case of weather cancellation, see weather refund policy on Appendix A.

8. **Insurance:** GLDC represents that it has obtained the required remote pilot certification and UAV registration of all its drones and maintains general liability insurance for bodily injury and property damage with an aggregate limit of One

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Million Dollars (\$1,000,000.00) per occurrence. GLDC will provide Customer with certificates of insurance naming customer, the Gulfport Redevelopment Commission (“GRC”), The City of Gulfport Mississippi (the “City”) as additional insureds. GLDC agrees to hold customer, GRC and the city harmless from any loss, damage, injury or liability arising directly from negligent acts by GLDC, its employees, agents, and/or representatives that are within the limits and coverage of said insurance and paid from the policy. If higher amounts are required, customer will be responsible for additional costs associated with higher limits.

9. **Copyrights.** Customer acknowledges and agrees that GLDC is the owner of any and all Copyrighted Works, whether registered or unregistered, are defined to include any and all photographs and video taken by GLDC as part of the Show Services or defined deliverables, whether raw, edited, unedited, reproduced, copied, modified or sampled by GLDC, as well as any and all data in whatever form, obtained as part of the Show Services or defined deliverables including data that is input, output, copied, manipulated, incorporated, edited, reproduced or analyzed into or by any third party software. No copyright license is provided to Customer, absent a separate agreement.
10. **Intellectual Property.** GLDC owns any and all right, title and interest in and to, without exception and broadly defined, Copyright Protected Works including, without limitation, all rights under copyright law in the United States and worldwide and all right to exploit the Copyright Protected Works before, after or during the term of this Agreement. Works is defined to include all images, videos, graphics, data, and data output, digital or otherwise, including, without limitation, maps, photographs, and videos created and/or generated by GLDC through, or related to, the use of Unmanned Aerial Systems as part of the Show Services and/or deliverables, if any. GLDC does release customer for videography and photography for self-promotion and end-client post event use.
11. **sUAS Service Warranty/Limitations:** GLDC will perform the Show Services with that level of care and skill ordinarily exercised by other UAS professionals practicing in the same discipline(s), contemporaneously under the same circumstances and in the same locality as Customer’s project. GLDC represents and warrants that all content created for or used to create the Copyright Protected Works, including but not limited to text, source code, images, photographs, videos, or designs, will not violate the rights of third parties, including without limitation intellectual property rights and rights of publicity or privacy. No other warranties, express or implied, or fitness for a particular purpose are made with respect to this Agreement or the Show Services, deliverables or licenses, if any, and provided hereunder.

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12. **Integration and Modifications.** GLDC hereby incorporates Addendum A into this Agreement. This Agreement constitutes the entire agreement between the parties. The parties further acknowledge that this Agreement supersedes any and all other proposals, agreements, and/or communications, oral or written between the Parties. No modifications of the Terms and/or Proposal are valid, unless the same is made in a written document executed by both parties.
13. **Governing Law, Venue & Personal Jurisdiction.** GLDC and Customer consent to the jurisdiction of the State and/or Federal Courts located in Harrison County, Mississippi for the resolution of any and all disputes between the parties arising out of this Agreement and agree that venue will be proper and convenient in Harrison County, Mississippi and that neither party shall challenge venue in Harrison County, Mississippi. The validity and construction of the Agreement, and the rights and duties of the parties thereunder, will be governed in accordance with the laws of the State of Mississippi.
14. **Survival.** In the event that any of the provisions of the Proposal, including the Terms, is found to be illegal, invalid or unenforceable, the remaining provisions shall remain in full force and effect.
15. **Confidentiality.** In connection with this Agreement, each Party acknowledges that it shall have access to Confidential Information (defined herein) of the other Party. The receiving Party shall only use Confidential Information in furtherance of its performance under this Agreement. The receiving Party shall retain all Confidential Information in strictest confidence and shall neither use it nor disclose it to anyone without the express written consent of disclosing Party except where required to disclose such Confidential Information pursuant to an order or request of a governmental agency or court of competent jurisdiction, provided that receiving Party has given disclosing Party reasonable notice of the pendency of such order or request and the opportunity to contest it. Receiving Party shall not release any information relating to this Agreement or its subject matter for publication, advertising or any other purpose without the prior written consent of disclosing Party. The Parties acknowledge that disclosure of any Confidential Information by the receiving Party may give rise to irreparable injury to the disclosing Party or the owner of such information and, as a matter of law, such injury is inadequately compensable in damages. Accordingly, the disclosing Party or such other party may seek injunctive relief without bond against the breach or threatened breach of confidentiality, in addition to any other legal and equitable remedies which may be available.
16. **Indemnification.**
- a. By Provider. Provider shall defend at its expense, indemnify, and hold harmless, Customer, GRC and the City and their respective parents, subsidiaries,

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affiliated entities, and each of their respective officers, directors, commissioners, council members, elected officials executives, employees, agents, insurers, managers, partners, principals, licensees, and representatives, from and against all claims, including, fines, penalties, interest, damages, expenses, awards, costs, demands, liability, attorney's fees, court costs, costs of appeal, and expert witness fees that result from or in any way related to: (i) Provider's breach of this Agreement or willful misconduct; (ii) death or injury arising out of Provider's negligent acts or omissions; (iii) damage to tangible personal property arising out of Provider's negligent acts or omissions; (iv) alleged infringement of patent, copyright, trademark, trade secret or other intellectual property rights; (v) any claim by any individual retained by Provider related to allegations concerning unpaid wages or any other amounts or benefits owed to or on behalf of any said individual; or (vi) the failure of Provider to comply with the laws, rules, regulations, ordinances, statutes, codes and orders of any governmental or quasi-governmental or regulatory or administrative authority, except in which Customer, and its parents, subsidiaries, affiliated entities, and each of their respective officers, directors, executives, employees, agents, insurers, managers, partners, principals, licensees, and representatives, fail to enforce, secure and comply with required safety perimeters for show production provided in special event operations manual. The GRC and City are intended third party beneficiaries to this agreement.

b. By Customer. Customer shall defend at its expense, indemnify, and hold harmless, Provider, and its parents, subsidiaries, affiliated entities, and each of their respective officers, directors, executives, employees, agents, insurers, managers, partners, principals, licensees, and representatives, from and against all claims, including , fines, penalties, interest, damages, expenses, awards, costs, demands, liability, attorney's fees, court costs, costs of appeal, and expert witness fees as a result of: (i) death or injury arising out of Customer negligent acts or omissions; (ii) damage to tangible personal property arising out of Customer's negligent acts or omissions.

c. Procedure. Each Party's indemnification obligations under this section are conditioned upon the indemnified Party: (i) promptly notifying the indemnifying Party of any claim in writing, no later than thirty (30) days after actual knowledge of the claim; and (ii) cooperating with the indemnifying Party in the defense of the claim. The failure to give prompt written notice shall not, however, relieve the indemnifying Party of its indemnification obligations, except and only to the extent that the indemnifying Party forfeits rights or defenses by reason of such failure. Such notice by the indemnified Party shall describe the claim in reasonable detail, shall include copies of all material written evidence thereof, and shall indicate the estimated amount, if reasonably practicable, of the loss that has been or may be sustained by the indemnified party. In the event that a claim is brought, the indemnifying Party shall have the right and option to control the defense of such claim with counsel of its choice, provided however that the indemnified Party at its

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own expense may participate and appear on an equal footing with the indemnifying Party in the defense of any such claims. Provider shall not consent to judgment or concede or settle or compromise any claim without the prior written approval of Customer or vice versa by Customer to seek Provider approval, which approval shall not be unreasonably withheld.

17. Limitation of Liability.

Except for a Party's willful misconduct, gross negligence, a Party's confidentiality obligations herein, and/or its indemnity obligations set forth herein, to which no limitation of liability or cap on damages shall apply, in no event shall either Party be liable for any indirect, special, incidental, consequential, or punitive damages, even if such Party has been advised of the likelihood of the occurrence of such damages or such damages are foreseeable.

18. Force Majeure. A Party's performance of its obligations hereunder shall be excused for any delay or failure resulting directly or indirectly from acts or conditions that are beyond the reasonable control of such Party, including any foreign or domestic embargo, product detention, seizure, act of God, fire, flood, storm, explosion, riot, strike, insurrection, continuance of war, or the passage or enactment of any law or ordinance, regulation, ruling or order (each a "Force Majeure Event"). Subject to the provisions herein, a Party's performance of its obligations affected by Force Majeure Events will be suspended for the duration of such Force Majeure Event. If any Force Majeure Event prevents a Party's performance for a period of thirty (30) days or more, either Party may terminate this Agreement without any further liability, except for any outstanding payments for obligations fulfilled by Party that are outstanding prior to the date of termination and a refund of the full amount to Customer, less the custom design.

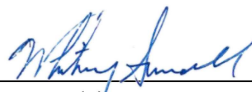
Effective This 14th day of July 2022.

**GREAT LAKES DRONE
COMPANY, LLC:**

Haley Kanaan

By: Matthew Quinn
Its: Managing Member

CUSTOMER:



By: Whitney Sumrall
Its: Director of Business Dev

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GLDC Initials:

Customer Initials:

Addendum A: Show Services Refund due to Weather Cancellation Terms

Incorporation by Reference: These Reschedule Terms is an Addendum to the sUAS Light Show Service Agreement (“Agreement”). In the event that GLDC and Customer cancelled the original Show Services date due to inclement weather that did not meet the weather minimum requirements as defined in the Agreement, the parties have agreed to the following refund policy:

- the Parties will in good faith work together to meet the following timelines:
 - i. Customer agrees that a weather cancellation allots them three options that must be decided within 48 hours of the cancellation.
 - ii. **Option 1:** A reschedule the following night at cost for additional travel and payroll. Provider will provide an estimate based on location and date provided of costs.
 - iii. **Option 2:** A 30% refund of services fee after expenses are calculated. Provider will provide a list of expenses incurred.
 - iv. **Option 3:** Customer may reschedule the performance on another date at the cost of travel, payroll and any expenses required for production. Customer must provide a reschedule date within 60 days of cancelled performance or forfeit the ability to reschedule or to any refund. Provider will provide an estimate based on location and date provided of costs.

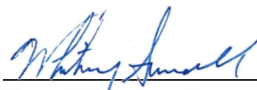
All the items in this Addendum shall apply and be incorporated into the original Agreement:

**GREAT LAKES DRONE
COMPANY, LLC:**

Haley Kanaan

By: Matthew Quinn
Its: Managing Member

CUSTOMER:



By: Whitney Sumrall
Its: Director of Business Dev

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Customer Initials:

Exhibit C

Subdivision Settlement Participation Form

Governmental Entity:	City of Gulfport, Mississippi	State:	Mississippi
Authorized Official:	Billy Hewes, Mayor		
Address 1:	P. O. Box 1780		
Address 2:			
City, State, Zip:	Gulfport, MS 39502		
Phone:	228-868-5801		
Email:	bhewes@gulfport-ms.gov		

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated June 7, 2022 (“*Endo Settlement*”), and acting through the undersigned authorized official, hereby elects to become a Participating Subdivision under the Endo Settlement, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Endo Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the Endo Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within 7 days of the Effective Date of Release, voluntarily dismiss with prejudice any Released Claims that it has filed against any Releasee(s), with each party to bear its own costs.
3. The Governmental Entity expressly agrees to the terms of the Endo Settlement pertaining to Subdivisions and Releasors as defined therein.
4. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Endo Settlement. By becoming a Participating Subdivision and expressly agreeing to the terms of the Endo Settlement and the releases provided for therein, the Governmental Entity is entitled to the benefits provided therein for Participating Subdivisions, including, if applicable, monetary payments beginning after the Effective Date of the Release.
5. The Governmental Entity agrees not to oppose efforts to enact a legislative Bar as defined in Section A(c)(1) of the Endo Settlement.
6. The Governmental Entity submits to the jurisdiction of the Court (as defined in the Endo Settlement) for purposes limited to the Court’s role as provided in, and for resolving disputes to the extent provided in, the Endo Settlement.

7. The Governmental Entity, as a Participating Subdivision, expressly agrees that it is a Releasor for all purposes in the Endo Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind, and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. For avoidance of doubt, the Governmental Entity provides a release to the fullest extent of its authority for any public hospital or school district within the Governmental Entity's ownership, control or jurisdiction. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the Endo Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The Endo Settlement shall be a complete bar to any Released Claim.
8. The Governmental Entity expressly agrees, among other things, that the Endo Settlement effects a good-faith release and covenant not to sue and meets the requirements of the Uniform Contribution Among Joint Tortfeasors Act and any similar state law or doctrine that reduces or discharges a released party's liability to any other parties, and that it is the intent of the Endo Settlement to release the Releasees from any liability for contribution, indemnity or any other theory of claim-over based on the Covered Conduct. The Governmental Entity further agrees, among other things, that no Releasee shall be alleged to have acted with a "specific wrongful intent" within the meaning of Miss. Code § 85-5-7(1) or "consciously [or] deliberately" in pursuit of "a common plan or design to commit a tortious act" within the meaning of Miss. Code § 85-5-7(4) in any Action maintained now or in the future by the Governmental Entity.
9. In connection with the releases provided for in the Endo Settlement, the Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but the Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may

exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entity's decision to participate in the Endo Settlement.

10. The Governmental Entity understands that, in compliance with the Common Benefit Order issued by Judge Dan Polster in MDL 2804- National Prescription Opiate Litigation in the U.S. District Court for the Northern District of Ohio, 7.5% of the settlement payment that is to be allocated to subdivisions for abatement will be held back by Endo to be deposited in to the Common Benefit Fund.
11. The Governmental Entity agrees that it will not publicly or privately encourage any other Governmental Entity to bring or maintain any Released Claim.
12. Nothing herein is intended to modify in any way the terms of the Endo Settlement, to which the Governmental Entity hereby expressly agrees. To the extent this Subdivision Settlement Participation Form is interpreted differently from the Endo Settlement in any respect, the Endo Settlement controls.

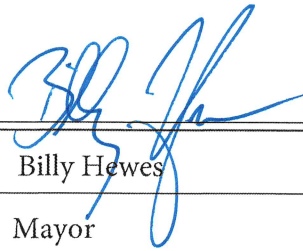
I have all necessary power and authorization to execute this Subdivision Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____



Billy Hewes

Mayor

July 28th, 2022

(the "Execution Date of this Subdivision
Settlement Participation Form")



STATE OF MISSISSIPPI
TATE REEVES, GOVERNOR
DEPARTMENT OF PUBLIC SAFETY
SEAN J. TINDELL, COMMISSIONER

SUBRECIPIENT GRANT AWARD

Subrecipient:

CITY OF GULFPORT FIRE DEPARTMENT
(Hydraulic Tool)

Project Title(s):

FY'20 Homeland Security Grant Program

Grant Period:

10/01/21 – 09/30/22

Date of Award:

09/01/2020

Total Amount of Award:

\$32,000.00

Grant No.:

20HS202R

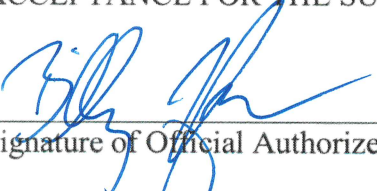
In accordance with the provisions of Federal Fiscal Year 2019 Homeland Security Grant Program, the Mississippi Office of Homeland Security (MOHS), State Administrative Agency (SAA), hereby awards to the foregoing Subrecipient a grant in the federal amount shown above. The CFDA number is 97.067 and MOHS federal grant number is **EMW-2020-SS-00033**. Authorizing Authority for Program: Section 2002 of the *Homeland Security Act of 2002*, as amended (Pub. L. No. 107-296), (6 U.S.C. 603).

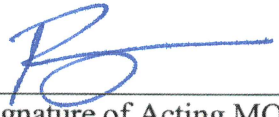
Payment of Funds: The original signed copy of this Award must be signed by the Official Authorized to Sign in the space below and returned to the MOHS no later than **December 15, 2021**. **The grant shall be effective upon return of this form and final approval the MOHS of the grant budget and program narrative.** Grant funds will be disbursed to subgrantees (according to the approved project budget) upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

I certify that I understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above. I also certify that I understand and agree to comply with the general and fiscal terms and conditions of the grant including special conditions and the Mississippi Department of Public Safety, Office of Homeland Security, Homeland Security Grant Program, Policies and Procedures Manual; to comply with provisions of the Act governing these funds and all other federal laws and regulations; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the subrecipient; and that all agencies involved with this project understand that all federal funds are limited to a twelve-month period.

Supplantation: The Act requires that subrecipients provide assurance that subrecipient funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through the MOHS shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

ACCEPTANCE FOR THE SUBRECIPIENT


Signature of Official Authorized to Sign


Signature of Acting MOHS Director

SUBRECIPIENT AWARD NOTICE: THIS AWARD IS SUBJECT TO THE GRANT SPECIAL CONDITIONS AND FINAL APPROVAL BY THE MOHS OF THE SUBRECIPIENT'S GRANT PROGRAM BUDGET AND NARRATIVE.

**STATE OF MISSISSIPPI
AND
GOVERNOR TATE REEVES**



**HOMELAND SECURITY
COOPERATIVE AGREEMENT**

Between

CITY OF GULFPORT FIRE DEPARTMENT

AND

MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY



HOMELAND SECURITY COOPERATIVE AGREEMENT (CA)

On behalf of Governor Tate Reeves, this Cooperative Agreement is entered into between the Department of Public Safety, Office of Homeland Security, hereto referred to as *Recipient*, and the City of Gulfport Fire Department hereto referred to as Sub-recipient.

Article I. Purpose

The purpose of this Cooperative Agreement (CA) is to utilize 100% federal funding (no match required) provided through FEMA, U.S. Department of Homeland Security to enhance capabilities within the State of Mississippi to respond to acts of domestic and international terrorism including the use of weapons of mass destruction. The Department of Public Safety, Office of Homeland Security will accomplish this by prioritizing and facilitating the delivery and use of federal financial assistance as identified in the published Office for Domestic Preparedness Homeland Security Grant Program Guidance (attached). This enables the Sub-recipient to exercise management discretion and control in achieving the specified objectives of this Cooperative Agreement within the State of Mississippi. It is intended that this partnership will result in the development of a competent and sustainable system designed to provide prevention/deterrence and emergency response to a potential terrorism event within the State.

Article II. Budget Narrative

The objectives outlined within the performance period of this Cooperative Agreement will be supportive of the priorities defined in the State Homeland Security Three-Year Strategic Plan in the form of equipment, planning, training, exercise, management and administration funding and shall be in compliance with FEMA Homeland Security Grant Program Guidance.

Article III. Period of Performance

The period of performance for this Cooperative Agreement shall begin on the date of acceptance of the **SUBRECIPIENT AWARD** execution and shall continue through the period of SUBRECIPIENT AWARD unless terminated by the Department of Public Safety. Future SUBRECIPIENT AWARDS for supporting the requirements of the jurisdiction may be awarded under the terms of this agreement through additional sub grants so long as all signatory officials remain unchanged.

Article IV. Reports

The Quarterly Report and financial reports: Request for reimbursement is due within 30 days after each reporting quarter: 1st Quarter, October-December, 2nd Quarter, January-March; 3rd Quarter, April-June; 4th Quarter, July-September.

The Quarterly and Progress reports must be submitted so that progress can be tracked and outcomes evaluated.

Article V. Roles and Responsibilities

A. Local Sub recipient General Guidance

1. The local *Sub-recipient* shall develop and improve their capability to combat the affects of a terrorism event. This is accomplished through the purchase of specialized equipment as identified in the published OJP selected equipment list or support of planning, exercises or training activities associated with the prevention, response or recovery from terrorism incidents.
2. The chief elected official is responsible for committing to the terms of this CA, budgeting local funds to purchase equipment or support jurisdictional exercise, training and planning efforts for executing this CA on behalf of the Sub-recipient's jurisdiction.
3. The Sub-Recipient shall designate a *Sub-recipient* public official as the Sub-recipient Grant Administrator (SGA) for developing and attaching the CA scope of work to Appendices A & B, obtaining project approval from respective officials, reporting, submitting applications to Recipient, equipment distribution, training, and obtaining and submitting supporting documentation and requests for reimbursement on behalf of the Sub-recipient to *Recipient* for repayment. **The SGA shall be responsible for reporting to the Mississippi Office of Homeland Security (MSOHS) via the Biannual Strategy Implementation Report (BSIR)**

B. Local Homeland Security Program Guidance

The Homeland Security Grant Program (HSGP) through the State Homeland Security Program (SHSP) provides funds for homeland security and emergency operations planning; the purchase of specialized equipment to enhance the capability of State and local agencies to prevent, respond to, and mitigate incidents of terrorism involving the use of chemical, biological, radiological, nuclear, and explosive (CBRNE) weapons and cyber attacks; for costs related to the design, development, and conduct of a State CBRNE and cyber security training programs and

attendance at ODP-sponsored CBRNE training courses; for costs related to the design, development, conduct, and evaluation of CBRNE and cyber security exercises; and for costs associated with implementing State Homeland Security Assessments and Strategies (SHSAS). See Annex A (Local Homeland Security Program) for specific guidance, policies, and reporting requirements.

C. State Recipient

1. The *Recipient* shall be the Department of Public Safety, Office of Homeland Security, acting on behalf of the State of Mississippi.
2. The Commissioner of the Department of Public Safety (DPS) or the Commissioner's Designee is the state signatory official and shall be the principal state official responsible for committing the state to the terms of this agreement. The DPS Commissioner, or his designee acting in the absence of the Commissioner, will exercise final approval authority of all *Sub-recipient* applications, grant awards, allocations, and requests for reimbursements and for ensuring overall *Recipient* administration.
3. The DPS, Office of Homeland Security, is designated the Recipient Point-of-Contact (POC) for assisting the *Sub-recipient* in developing the authorized equipment purchase list, specialized training requirements, and for providing overall day-to-day program management.

D. Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms

The SAA will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps will include:

1. Placing qualified small and minority businesses and women's business enterprises on solicitation lists.
2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources.
3. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises.
4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises.
5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration, the Minority Business Development Agency of the Department of Commerce and MS Development Authority Office of Minority Business.

6. Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section.

Article VI. Funding Consideration

The *Recipient* POC will receive and review *Sub-recipient's* application and forward to the SAA Director for approval. After approval the *Recipient* will issue a sub-recipient award letter, which authorizes the *Sub-recipient* to expend local funds and be reimbursed pursuant to the terms of this CA. **Local funds expended prior to the date of the award letter are not authorized to be reimbursed.**

When the *Sub-recipient* has expended funds awarded, the SGA will prepare and submit a Request for Reimbursement to the *Recipient POC*. This request shall contain all appropriate supporting documentation to substantiate expenses made in accordance with all applicable requirements. The *Recipient POC* will review the reimbursement package for completeness and forward to the *Recipient* Office of the Comptroller for payment.

- A. The *Recipient* will not be liable under this Agreement for any amount greater than the award allocated by the Office for Domestic Preparedness to the State for the grant performance period.
- B. No cost or obligation shall be incurred by the *Recipient* under this Agreement unless and until the *Recipient* advises the *Sub-recipient* in writing that the application has been approved and funds are available.
- C. Reimbursement will be made by the *Recipient* to the *Sub-recipient* based on the **Mississippi Sub-recipient Reporting Worksheet**. Required documentation must accompany the worksheet.
- D. Reimbursement is contingent upon the funds being expended in accordance with all applicable local and state regulations, as well as Federal regulations, policies, guidelines, and submission for reimbursement made in accordance with the SAA's grant policies and procedures manual.
- E. *Sub-recipient's* requests for advance of funds to support purchases of equipment or other expenditures must be requested in writing to the recipient POC explaining the justification for the request. Reasons, i.e., shortage of local funds or items not contained in current annual jurisdictional budget must be accompanied by purchase orders.
- F. *Sub-recipient's* Request for Reimbursement and other required financial reports will be submitted to the *Recipient* with a copy of all receipt(s) or invoices showing that authorized equipment or other expenditures such as personnel, supplies, etc. has been paid for in-full by *Sub-recipient* and attached to an approved grant application.

Article VII. Maintenance, Replacement costs and Use of Equipment, Sell & Disposal

- A. Equipment purchased under the terms of this CA will be stored, maintained and used in accordance with the purpose and objectives of this Cooperative Agreement. The equipment may be used for terrorism training and exercise purposes and in response to an actual terrorism event. If the equipment is used in response to a non-terrorist related event, then any maintenance or replacement costs will be the sole responsibility of the *Sub-recipients*.
- B. The sub-recipient is required to maintain an equipment inventory list that contains the following information: equipment description, identification/serial number, title holder, acquisition date, cost, percentage of federal funds used in the cost, location, use and condition, and disposition date.
- C. Instructions on how to sell and/or dispose of equipment, please visit our website at www.homelandsecurity.ms.gov. (Click on the tab Grants / Grant Forms)

Article VIII. Nonperformance

Failure by the *Sub-recipient* to comply with the terms of this Cooperative Agreement may result in suspension from the program and loss of any outstanding grant fund allocation balance, as determined by the *Recipient*. Failure to expend all grant funds awarded (by date stated on Awards Letter) and to comply with Recipient request and guidelines will result in the reallocation of unspent grant funds and the immediate redistribution of all equipment purchased with grant funds. In addition, the failure to maintain adequate response capability (as determined by the MOHS) will also result in the reallocation of grant funds and the immediate redistribution of all equipment purchased with grant funds.

Article IX. Administrative Provisions

The *Recipient* and *Sub-recipient* agree to carry out the administrative and financial requirements of this Agreement in accordance with the policies and procedures established by FEMA and set forth in other applicable state and federal guides. The Biannual Strategy Implementation Report (BSIR) will update information on obligations, expenditures, and progress made on activities and will include an update of all information submitted in that report.

C. Other Provisions

1. Nothing in this agreement is intended to conflict with current laws or regulations of Mississippi or your jurisdiction. If a term of this agreement is inconsistent with such authority, then that term shall be invalid, but the remaining terms and conditions of this agreement shall remain in full force and effect.
2. Sub-recipient is required to ensure that grant monies are used to support all Emergency Service related agencies and departments, specifically law enforcement, fire and rescue. Senior officials of these agencies must sign this agreement and familiarize themselves with the rules and regulations governing each grant program. They are encouraged to work together in determining and prioritizing their needs and requirements prior to submitting their plan.
3. If the sub-recipient (organization/jurisdiction) expends \$750,000 or more in federal funds (from all sources including pass-through sub awards) in the sub-recipient's (organization/jurisdiction) fiscal year (12-month turnaround reporting period) is required to have a single organization/jurisdiction wide audit conducted in accordance with 2 CFR 200.
4. All final requests for reimbursement must be received in the Mississippi Office of Homeland Security no later than 45 days after the period of performance.
5. Sub-recipient is required to complete EHP Review as required for Equipment Purchases and any type of Construction.
6. All sub-recipients (and or jurisdictions) must also maintain membership in the Emergency Management Assistance Compact (EMAC) to facilitate the mutual aid of capabilities in order to be eligible for Department of Homeland Security (DHS) grant funding and reimbursement of DHS grant funds.
7. **Effective October 1, 2010 ALL sub-recipients are required to have and furnish a Dun and Bradstreet Data Universal Numbering System (DUNS) number to the Mississippi Office of Homeland Security as a component of the Article IX. A DUNS number is the nine digit number established and assigned by Dun and Bradstreet, Inc (D&B) to uniquely identify business entities. If your jurisdiction does not have a DUNS number, one may be obtained from D&B by**

telephone (currently 866-705-5711) or the Internet (currently at <http://fedgov.dnb.com/webform>).

NO GRANT AWARD LETTER WILL BE ISSUED WITHOUT THE SUB RECIPIENT HAVING A DUNS NUMBER.

Article X. Monitoring

A. Management Decision

Management will evaluate audit findings, questioned costs and corrective action plans. The issuance of a written decision will be issued to the sub-recipient, which will entail whether or not the audit finding is sustained; the reasons for the decision; the expected action of the sub-recipient to repay any disallowed costs, make financial adjustments or take other actions; the reference number(s) the auditor assigned to each audit finding; and a description of any appeal process available to the sub-recipient regarding the management decision, as required by 2 CFR 200.521. If the sub-recipient has not completed corrective action, a timetable follow-up will be given.

B. Audit Review Follow-Up

- Contacts sub-recipient(s) for additional information as needed.
- Determines course of action for federal program audit findings, financial statement audit findings, negative disclosures (such as financial capacity concerns) and schedule of expenditures of federal awards deficiencies. Depending on the issue or combination of issues, procedures may be modified to ensure efficient and effective resolution.
- Updates the status of each audit review until all follow-up actions are completed and the file is closed.

Article XI. Execution

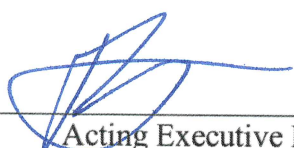
IN WITNESS WHEREOF, the parties names herein have duly executed this Cooperative Agreement on the date set forth below:

SUBRECIPIENT: CITY OF GULFPORT FIRE DEPARTMENT ATTESTS:

By:  _____ Date: 4/20/2022 _____
Authorized Official

DUNS Number: _____ 43248207 _____

APPROVED: State of Mississippi

By:  _____ Date: _____
Acting Executive Director
Mississippi Office of Homeland Security

STATE HOMELAND SECURITY

GRANT PROGRAM

LOCAL HOMELAND SECURITY PROGRAM FISCAL

YEAR 2020

TOTAL AWARD: **\$32,000.00**

Allowable Equipment Costs

Allowable equipment categories for FY20 HSGP are listed on the web-based Authorized Equipment List (AEL) on the Responder Knowledge Base (RKB), which is sponsored by ODP and the Oklahoma City National Memorial Institute for the Prevention of Terrorism (MIPT) at <http://www.rkb.us>. The website is designed to provide emergency responders, purchasers, and planners with a trusted, integrated, online source of information on products, standards, certifications, grants, and other equipment related information. By integrating this information, which includes the Inter-Agency Board's (IAB) Standardized Equipment List (SEL) and the AEL from ODP, into one location, responders, vendors, standards organizations, training facilities, and grant making organizations have a trusted first source to answering questions such as:

- What equipment is on the market?
- Has it been certified?
- If so, to what standard?
- What training is needed to use it effectively?
- Are there experts available for consultation and questions?

The FY20 HSGP, AEL is housed on the RKB and relies heavily on the SEL developed by the IAB for Equipment Standardization and Interoperability. The 2020 AEL has been modified to facilitate cross-referencing of the SEL in an effort to eliminate redundancy. Both the AEL and SEL are available on the RKB, which also offers an interactive version that provides links to corresponding SEL items and commercial products. In some cases, items on the SEL are not allowable under FY20 HSGP or will not be eligible for purchase unless specific conditions are met. In addition, some items eligible under this grant program are beyond the scope of the SEL and thus will only appear in the AEL.

Planning Costs Allowable

SHSP funds may be used for a range of homeland security planning activities, including the following:

Developing and implementing homeland security support programs and adopting DHS national initiatives including but not limited to the following:

- Costs associated with the implementation and adoption HSPD-8 initiatives
- Costs associated with the implementation and adoption of NIMS
- Costs associated with the modifying existing incident management and emergency operations plans to ensure proper alignment with the NRP coordinating structures, processes, and protocols
- Establishment or enhancement of mutual aid agreements
- Development of communications and interoperability protocols and solutions
- Conducting local, regional, and tribal program implementation meetings
- Developing or updating resource inventory assets in accordance to typed resource definitions issued by the NIC
- Design state and local geospatial data systems
- Development of related critical infrastructure terrorism prevention activities including:
 - o Planning for enhancing security during heightened alerts, during terrorist incidents and/or during mitigation and recovery
 - o Public information/education: printed and electronic materials, public service announcements, seminars/town hall meetings, web postings coordinated through local Citizen Corps Councils
 - o Citizen Corps activities in communities surrounding critical infrastructure sites, including Neighborhood Watch, VIPS, and other opportunities for citizen participation
 - o Evaluating CIP security equipment and/or personnel requirements to protect and secure sites
 - o CIP cost assessments, including resources (financial, personnel, etc.) required for security enhancements/deployments.

Develop and enhance plans and protocols, including but not limited to:

- Develop or enhance emergency operations plans and operating procedures
- Develop terrorism prevention/deterrence plans
- Develop plans, procedures, and requirements for the management of infrastructure and resources related to HSGP and implementation of State or Urban Area Homeland Security Strategies
- Develop or enhance border security plans
- Develop or enhance cyber security plans
- Develop or enhance cyber risk mitigation plans
- Develop or enhance agriculture/food security risk mitigation, response, and recovery plans
- Develop public/private sector partnership emergency response, assessment, and resource sharing plans
- Develop or update local or regional communications plans
- Development of plans to support and assist special needs jurisdictions, such as port authorities and rail and mass transit agencies
- Development or enhancement of continuity of operations and continuity of government plans
- Development or enhancement of existing catastrophic incident response and recovery plans to include and integrate federal assets provided under the NRP.

Develop or conduct assessments, including but not limited to:

- Conduct point vulnerability assessments at critical infrastructure sites/key assets and develop remediation/security plans
- Conduct cyber risk and vulnerability assessments
- Conducting assessments and exercises of existing catastrophic incident response and recovery plans and capabilities to identify critical gaps that cannot be met by existing local and state resources
- Activities which directly support the identification of specific catastrophic incident priority response and recovery projected needs
- Activities which directly support the identification and advance preparation of predesignated temporary housing sites; for example:
 - o Conducting assessments and studies to identify qualified candidate sites
 - o Obtaining accurate site surveys and existing utility information
 - o Coordinating zoning requirements and necessary permits and/or waivers
 - o Coordinating environmental impact requirements related to a selected site
 - o Coordinating historic preservation requirements related to a selected site.

Allowable Training Costs

Local jurisdictions may use HSGP funds to enhance the capabilities of state and local emergency preparedness and response personnel through development of a state homeland security training program. Allowable training-related costs under ODP grant programs include: 1) establishment of CBRNE terrorism and cyber security training programs within existing training academies, universities or junior colleges; and 2) overtime and backfill costs associated with attendance at ODP-sponsored and ODP approved CBRNE and cyber security training courses.

The target audience for training courses include emergency preparedness, prevention and response personnel, emergency managers and public/elected officials within the following disciplines: firefighters, law enforcement, emergency management, emergency medical services, hazardous materials, public works, public health, health care, public safety communications, governmental administrative, cyber security and private security providers. The homeland security training program should also include training for citizens in awareness, preparedness, prevention, response skills, and volunteer activities and be coordinated through state and local Citizen Corps Councils.

Local jurisdictions are encouraged to adopt current ODP awareness and performance level courses. In order to deliver these courses, state and local instructors must have been certified to deliver the course by successfully completing ODP train-the-trainer courses. Detailed descriptions of ODP courses are included in the *ODP CBRNE Training Course Catalog* at <http://www.ojp.usdoj.gov/odp/docs/coursecatalog.pdf>. Programs of instruction for these courses will be made available upon request to assist efforts to institutionalize these training programs at the state and local levels.

ODP will conduct periodic reviews of all state and urban area training funded by ODP. These reviews may include requests for all course materials and physical observation of participation in the funded training. If these reviews determine that courses are outside the scope of this guidance, recipients will be asked to reimburse grant fund expended in support of those efforts.

ODP provides the following definitions of key training terms to facilitate a common understanding of the FY20 HSGP guidance:

- **ODP Courses:** Those courses developed for and/or delivered by institutions and organizations funded by ODP.
- **Federal Courses Related to CBRNE Terrorism:** Those courses developed for and or delivered by institutions funded by federal entities other than ODP which fall within the ODP mission scope: of which is to prepare state and local personnel to prevent, respond to, and recover from acts of terrorism involving CBRNE weapons.
- **Non-Federal Courses:** Those courses developed for and or delivered by institutions or organizations other than federal entities or ODP.

In addition, local jurisdictions shall follow accepted principles of instructional systems design, employing the Analysis, Design, Development, Implementation, and Evaluation (ADDIE) model or equivalent methodologies. (The ADDIE process is explained in greater depth in the *ODP Blended Learning Strategy* available on the ODP website at: <http://www.ojp.usdoj.gov/odp/blendedlearning>.) Local jurisdictions shall apply these methodologies to ensure that complete curriculum exists for training funded by ODP grant. Complete curriculum consists of:

- **Level of Training.** The state or urban area will identify the level(s) of training of the course(s) and materials submitted. Each submission must be identified as Awareness, Performance–Defense (Occupational Safety and Health Administration (OSHA) Operations), Performance–Offensive (OSHA Technician), or Planning/Management (OSHA Incident Command) levels. More detailed descriptions of the levels can be found at <http://www.ojp.usdoj.gov/odp/training.htm> or <http://www.osha.gov>.
- **Program of Instruction/Syllabus.** The program of instruction or syllabus is an outline or matrix of the course content. It addresses the scope of the training, course learning objectives, duration of the training (broken-down by module, session, or lesson), resource requirements, instructor to student ratio and an evaluation strategy. These items are not all-inclusive, but are the minimum categories that should be addressed.
- **Training Support Package.** The training support package includes all of the materials associated with the delivery of a training course. The following items should be included:
 - o **Instructor Guide/Instructor Outline/Instructor Lesson Plans:** The published instructor material that contains course text and special instructor notes that provides the information to deliver the material

- o **Participant Manual/Guide/Workbook:** The published student material that contains the supporting information in booklet or handout form that the participant has available for reference
 - o **Audio/Visual Support Materials:** Any audio/visual components that are part of any learning module, session, lesson, or that supports the overall training being delivered
 - o **Special Support Materials:** Any descriptions of practical exercises, tabletop exercises, hands-on exercises, or other material that supports learning objectives
- **Module/Session/Lesson Content.** Training courses should be designed based on a building block approach. Each sub-component in the course should be titled as a module, session, or lesson. Regardless of the title, each module, session, or lesson, should have a Lesson Administration Page that outlines the following:
- o **Scope Statement:** A brief description of the content of the module, session or lesson
 - o **Terminal Learning Objectives:** An action verb statement that outlines what the participant is expected to learn or be capable of performing at the conclusion of the module, session, or lesson. There should be only one terminal learning objective per module, session, or lesson
 - o **Enabling Learning Objectives:** Enabling learning objectives are the incremental learning objectives that support the terminal learning objective. There should be at least one enabling learning objective per module, session or lesson. Each enabling learning objective must be a measurable performance statement that enables the participant to demonstrate achievement of the terminal learning objective
 - o **Resource List:** A listing of the resources needed to successfully accomplish the module, session, or lesson
 - o **Instructor to Participant Ratio:** The instructor to participant requirement for successful presentation of the material (e.g., 1:25)
 - o **Reference List:** A listing of all reference materials used to develop the module, session, or lesson (This information may also be included as a bibliography).
 - o **Practical Exercise Statement:** This describes any exercises associated with the module, session, or lesson
 - o **Evaluation Strategy:** This defines the strategy used to evaluate the module, session, or lesson (e.g., written and/or performance test).

Conditional Approvals of Non-ODP Courses. In contrast to FY04, no conditional approvals, in advance of an independent third-party subject matter expert (SME) review, will be granted in FY20 for use of ODP funds to develop or institutionalize non-ODP courses. ODP will require local jurisdictions to adhere to a streamlined course approval process. Please see *Appendix E: Overview of Approval Process for Non-ODP Developed Courses* for more information. Courses will either be approved or disapproved following this review process.

Attending Other Federal Courses Related to CBRNE Terrorism. Local jurisdictions are no longer required to submit requests for personnel to attend certain Federal courses that fall within the ODP mission scope of preparing state and local personnel to prevent,

respond to, and recover from acts of terrorism involving CBRNE weapons. In lieu of requesting approval, local jurisdictions will be required to submit information on all federal training they are supporting with ODP funds via the Training section of the ODP website (<http://www.ojp.usdoj.gov/odp/training.htm>). This information will consist of course title, level of the training, the training provider, the date of the course, the number of individuals to be trained, and the sponsoring jurisdiction.

Several broad categories of courses will automatically be included in the list of eligible federal courses:

- All NIMS training approved by the NIMS Integration Center (NIC) is eligible for use of ODP funds.
- All Incident Command System (ICS) training offered through the National Fire Academy and the Emergency Management Institute is eligible for use of ODP funds. This guidance applies to resident training, train-the-trainer, and field delivery of courses.

A list of federal courses that fall within the ODP mission scope is included in *Appendix F: Federal Training Course List*.

These courses must build additional capabilities that 1) meet a specific need identified through the homeland security assessment process, and 2) comport with the State or Urban Area Homeland Security Strategy.

Federal funds must be used to supplement—not supplant—existing funds that have been appropriated for the same purpose. Thus, if the state or urban area has already budgeted for personnel to attend courses, ODP funds may only be used to send additional individuals above and beyond those previously budgeted.

Eligibility of Hazardous Materials Courses. Hazardous materials courses, including basic, operations, and technician level courses, are eligible for support through ODP funds **only if the course fully addresses the hazardous materials sections included in the ODP Emergency Responder Guidelines and the ODP Homeland Security Guidelines for Prevention and Deterrence**. If the hazardous materials course does **not fully** address the hazardous materials sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the course is not considered an allowable use of ODP funds.

The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.

Eligibility of Search and Rescue, Special Weapons and Tactics (SWAT), and Medical Trauma Courses. On September 1, 2004, ODP issued Information Bulletin #132 on the

Interagency Security Plan, available at <http://www.ojp.usdoj.gov/odp/docs/bulletins.htm>. In this bulletin, ODP expanded the allowable use of grant funds to support additional training in the areas of search and rescue, SWAT, and medical trauma provided certain requirements were met. The following sections provide further detail on these initiatives.

- *Eligibility of Search and Rescue Courses:* Local jurisdictions shall conduct search and rescue training in compliance with:

- o NFPA 1670, *Standard on Operations and Training for Technical Rescue and Search Incidents*
 - o NFPA 1006, *Standard for Rescue Technician Professional Qualifications* Only
- Urban Search and Rescue (USAR) courses approved by FEMA and delivered by FEMA-certified providers are eligible for use of ODP funds. A list of these courses and providers will be maintained by ODP in coordination with FEMA.

The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.

If the basic, foundational USAR course fully addresses the fire service and or hazardous materials sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational USAR course does **not** fully address these sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the student must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the USAR course to be considered an allowable use of ODP funds.

These USAR courses are intended to build a critical capacity at the state and local levels. **The execution of this training in the stated capacity-building context is unrelated to designation of national USAR teams. Therefore, local jurisdictions and UASI jurisdictions may not request such designation based on training.**

- *Eligibility of SWAT Courses:* SWAT courses, including basic, foundational courses, are eligible for support through ODP funds, provided that the training meets the following requirements:

- o The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.
- o Local jurisdictions shall conduct training in compliance with state and local regulations and policies governing the certification of SWAT personnel.

- o Trainees shall be sworn officers and shall have completed a Basic SWAT school accredited by the appropriate state-level criminal justice organization.
 - o Training shall be conducted by instructors certified by a state or national level criminal justice organization
 - o The State or Urban Area shall develop and implement a safety plan excluding service ammunition and weapons from the training site and shall not employ live chemical agents (to include OC) or impact weapons during the training
 - o If a foundational SWAT course fully addresses the law enforcement sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational SWAT course does **not** fully address the law enforcement sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the student must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the foundational SWAT course to be considered an allowable use of ODP funds.
- *Eligibility of Medical Trauma Courses:* Medical trauma courses—including basic, foundational courses—are eligible for support through ODP funds, provided that the training meets the following requirements:
- o The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.
 - o Local jurisdictions shall conduct training in compliance with NFPA 473, *Standard Competencies for EMS Personnel Responding to Hazardous Materials Incidents*.
 - o Local jurisdictions shall conduct training in compliance with state and local regulations and policies governing the certification of EMS providers.
 - o Local jurisdictions shall coordinate their efforts with the closest MMRS jurisdiction.
 - o Trainees shall have completed a basic Emergency Medical Technician (EMT) certification per the state or local accreditation requirements. This type of training may not be funded with ODP monies.
 - o If a foundational medical trauma course fully addresses the emergency medical services sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational medical trauma course does **not** fully address the emergency medical services sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the student Must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the foundational medical trauma course to be considered an allowable use of ODP funds.

Evaluation of ODP Training Courses. The goal of evaluating ODP training courses is to determine how much a participant's knowledge, skills, and abilities change after completion of a course relative to knowledge, skills, and abilities prior to the class. ODP utilizes a self-assessment methodology and collects information via a standardized evaluation form. The form is designed to gather data about the course and participant, including data such as the participant's professional discipline and years of service. Additionally, the evaluation measures the participant's knowledge relative to a set of standardized learning objectives both before and after taking the course.

If a state or local jurisdiction uses ODP funds to provide ODP-approved courses, the state or local jurisdiction must use the standard evaluation form to collect data about the course and its participants. An ODP-approved course is defined as one developed by the state or local jurisdiction and approved by ODP for delivery. If the state or local jurisdiction receives training through its ODP course allocation, the training partner delivering the course is responsible for data collection and entry. Similarly, if the state or local jurisdiction enters into a direct contract with one of the ODP training partners, training partner is still responsible for the data collection and entry function.

However, if the ODP-sponsored course is delivered by a state or local organization, the course provider is responsible for collecting data on the course and its participants. As part of the course approval process, the course developer establishes a set of course objectives directly tied to the course content. The objectives are incorporated into the standardized course evaluation form. Course participants are required to complete all fields and the course instructor is responsible for ensuring that all forms are complete. Course providers are granted access to and enter data into the ODP Secure Portal. Costs related to developing and administering the self-assessment and collecting information via a standardized evaluation form is allowable.

Allowable Exercise Costs

Exercises conducted with ODP support (grant funds or direct support) must be managed and executed in accordance with the Homeland Security Exercise and Evaluation Program (HSEEP). HSEEP Volumes I-III contain guidance and recommendations for designing, developing, conducting, and evaluating exercises. HSEEP Volumes I-III can be found at ODP's website at <http://www.ojp.usdoj.gov/odp/exercises.htm>. Volume IV, which contains sample exercise materials and documents, can be found on ODP's Secure Portal at <https://odp.esportals.com> or <http://www.llis.gov>.

Exercise Planning Workshop. Local jurisdictions must conduct an annual Exercise Planning Workshop (EPW) to examine the progress and effectiveness of their current exercise strategy and program. A Multiyear Exercise Plan and schedule must be produced from the EPW and submitted through ODP's Secure Portal Exercise Scheduler located at <https://odp.esportals.com>. Refer to HSEEP Volume III, Chapter 2 for further guidance on EPWs and the Multiyear Exercise Plan and schedule.

Exercise Scenarios. The scenarios used in SHSP, UASI, and LETPP-funded exercises must be terrorism-related and based on the state's/urban area's homeland security strategy and plans. Acceptable scenarios for exercises include: chemical, biological, radiological, nuclear, explosive, cyber and agricultural. Recipients that need further clarification on scenarios should consult with their ODP Exercise Manager for assistance and/or approval. Fifteen all-hazards National Planning Scenarios, including twelve terrorism scenarios, have been developed, and will be made available for use in national, federal, state, and local homeland security preparedness activities. Citizen participation in exercises is encouraged to include back filling non-professional tasks for first responders deployed on exercise, administrative and logistical assistance with exercise implementation, and providing simulated victims, press, and members of the public. Citizen participation in exercises should be coordinated with local Citizen Corps Council(s).

Recipients that wish to expend funds on models, simulations, or games (MS&G) must consult with "Review of Models, Simulations, and Games for Domestic Preparedness Training and Exercising, Volume III," which provides an overview and analysis of existing models, simulations and games. This report is available at <http://www.ojp.usdoj.gov/odp/exercises.htm>

Recipients must justify the purchase and use of a given MS&G product/service, by a) documenting the training and/or exercise objective(s), b) documenting how the selected product/service will support those objectives, and c) justification for the chosen product category (potentially referring to Volume III benefits/limitations). The form for this justification can be found at <http://www.ojp.usdoj.gov/odp/exercises.htm>.

If a state or urban area will be hosting an upcoming special event (e.g., Superbowl, G-8 Summit, etc.), or they anticipate that they will apply to be a venue for a future Top Officials (TOPOFF) exercise, they should plan to use SHSP or UASI funding to fund training and exercise activities in preparation for that event.

All tabletop exercises (TTXs), drills, functional exercises (FEs), and full-scale exercises (FSEs) will be evaluated and performance based. An After Action Report (AAR) and Improvement Plan will be prepared and submitted to DHS/ODP following every TTX, drill, FE, and FSE. AAR/IPs must be provided to ODP within 60 days following completion of each exercise (see HSEEP Volume II, Appendix A). Currently, these AAR/IPs can be submitted through the ODP Secure Portal. However ODP is working with other agencies to develop a national reporting system. ***A state or local jurisdiction that conducts an exercise using SHSP, UASI, and LETPP funds must follow the HSEEP doctrine and protocol contained in Volume II.***

Local jurisdictions are encouraged to develop a self-sustaining State Homeland Security Exercise and Evaluation Program which is modeled after the national HSEEP. This may include, for example: hiring dedicated exercise program staff, awareness seminars on HSEEP, attending exercise training courses, and maintaining a system to track the completion and submission of AARs and Improvement Plans from exercises (including costs associated with meeting with local units of government to define procedures).

Allowable Management and Administrative Costs

All programs within HSGP have allowable M&A costs for both the state-level as well as the local unit of government, urban area, or designated sub-recipient.

- **SHSP, UASI, LETPP, CCP, MMRS:** No more than **5% of the total amount** allocated to the state for each program within HSGP may be retained at the state level and used for M&A purposes. These state M&A funds must be included in the total funds retained by the state. In addition, local jurisdiction sub-recipients may retain and use up to **5% of their sub-award** for local M&A purposes.

Unauthorized Program Expenditures

Unauthorized program expenditures include: 1) expenditures for items such as general use software (word processing, spreadsheet, graphics, etc), general-use computers (other than for allowable M&A activities, or otherwise associated preparedness or response functions) and related equipment, general-use vehicles, licensing fees, weapons systems and ammunition; 2) activities unrelated to the completion and implementation of the SHSP; 3) other items not in accordance with the Authorized Equipment List or previously listed as allowable costs; and, 4) construction or renovation of facilities.

Designation of Sub-recipient Grant Administrator (SGA) STATE HOMELAND SECURITY PROGRAM

The following person is officially appointed to represent your jurisdiction as the *Sub-recipient* Grant Administrator (SGA) and is hereby duly authorized to fulfill the terms of this Cooperative Agreement during the performance period on behalf of the *Sub-recipient*.

Name: Charnick Bryant Title: Battalion Chief / HSTF7FL
(Sub-recipient Grant Administrator)

Organization Name: Gultpont Fire Department

Mailing Address: 1315 23RD Ave

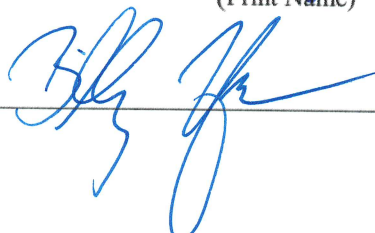
City: Gultpont Zip Code 39501

Telephone Number: (228) 868-5950 Fax Number: ()

Cellular Number: (228) 860-5008 Pager Number: ()

Email Address: cbryant@gultpont-ms.gov

Appointed by: Billy Hewes Date: 4/20/22
(Print Name)

Signature:  Title: Mayor

LOCAL HOMELAND SECURITY PROGRAM

Sub-recipient will prepare a Program narrative and Budget Worksheet describing how the jurisdiction will use allocated funds to support the defined projects and objectives from the State's Homeland Security Strategy.

These funds may be used for homeland security and emergency operations planning; the purchase of specialized equipment to enhance the capability of local agencies to prevent, respond to, and mitigate incidents of terrorism involving the use of chemical, biological, radiological, nuclear, and explosive (CBRNE) weapons and cyber-attacks; attendance at FEMA-sponsored or approved CBRNE training courses; for costs related to the design, development, conduct, and evaluation of CBRNE and cyber security exercises; and for costs associated with implementing State Homeland Security Strategy.

ALLOWABLE PROJECTS, GOALS & OBJECTIVES:

HSGP

PROJECT:

Establish/enhance a terrorism intelligence/early warning system, center, or task force.

GOAL:

Increase jurisdiction participation with multi-level intelligence components/agencies to deter/prevent WMD/Terrorism incidents

Objectives:

Provide Intel gathering and information sharing capabilities to 50% of local jurisdictions within 3 years after approval of state strategy.

Develop a joint 24-hour emergency notification system for first responders and others who are in a critical, need-to-know position. This includes the Health Alert Network (HAN) and DPS information dissemination to local law enforcement within 3 years after approval of state strategy.

PROJECT

Establish/enhance statewide deterrence/prevention and response efforts.

GOAL:

Reduce Mississippi's vulnerability to terrorism through preparedness and protective efforts.

Objectives:

Create, implement, and maintain terrorism preparedness plans consistent with the National Response Plan (NRP) and provide advice, assistance, training, and oversight to local governments in the development of such plans within 3 years after approval of state strategy.

Improve by 5% the number of emergency responders prepared to respond to WMD/CBRNE incidents, including hoaxes and suspicious packages within 3 years of the approval of the state strategy.

**Fiscal Year 2020 State Domestic Preparedness Equipment
Program
Equipment Purchase Budget Detail Worksheet and
Impact of Funding Table**

Jurisdiction: _____ Gulfport Fire Department _____

Category	Item	Quantity	Total Cost	Items to Each Discipline (s)	Allocation to Each Discipline (s)
Personal Protective Equipment					
Explosive Device Mitigation and Remediation Equipment					
CBRNE Search & Rescue Equipment	Cutter	1	10,030	FS-1	FS-10,030.00
	Spreader	1	11,142	FS-1	FS-11,142.00
	Ram	1	7,358	FS-1	FS-7,358.00
	Battery	3	2,235	FS-3	FS-2,235.00
	Charger	3	1,235	FS-3	FS-1235.00
Interoperable Communication Equipment					
Detection Equipment					
Decontamination Equipment					
Physical Security Enhancement Equipment					
Terrorism Incident Prevention Equipment					
CBRNE Logistical Support Equipment					
CBRNE Incident Response Vehicle					
Medical Supplies and Limited Types of Pharmaceuticals					
CBRNE Reference Materials					
Agricultural Terrorism Prevention,					

Response and Mitigation Equipment					
CBRNE Response Watercraft					
CBRNE Aviation Equipment					
Cyber Security Enhancement Equipment					
Intervention Equipment					
Other Authorized Equipment					
Total:			\$32,000		

List of Suggested Abbreviations

LE - Law Enforcement
 EMS-FB - Emergency Medical Services (Fire Based)
 EMS-NFB – Emergency Medical Services (Non Fire Based)
 EMA - Emergency Management
 FS - Fire Service
 HZ - HAZMAT
 PW - Public Works
 PH - Public Health
 GA - Governmental Administrative
 PSC - Public Safety Communications
 HC - Health Care
 Ag – Agriculture
 CS – Cyber Security

Fiscal Year 2020

Planning Budget Detail Worksheet

State: Mississippi

Date:

Jurisdiction: _____

Planning Total:

Planning Budget Category	Item	Amount
Personnel (Full, Part-time)		
Sub-Total:		
Contractors/Consultants		
Sub-Total:		
Travel		
Sub-Total		
Overtime/Backfill		
Sub-Total:		
Meeting Expenses		
Sub-Total:		
Office Equipment		
Sub-Total:		
Supplies		
Sub-Total:		
Total Jurisdictional Allocation:		

Fiscal Year 2020

Training Budget Detail Worksheet

State: Mississippi
Jurisdiction: _____
Training Total: _____

Date: _____

Training Budget Category	Item	Amount
Personnel (Full, Part-Time)		
Sub-Total:		
Contractors/Consultants		
Sub-Total:		
Overtime/Backfill		
Sub-Total:		
Travel		
Sub-Total:		
Supplies		
Sub-Total:		
Other Items		
Sub-Total:		
Total Allocation:		

Fiscal Year 2020

Exercise Budget Detail Worksheet

State: Mississippi

Date:

Jurisdiction: _____

Exercise Total:

Exercise Budget Category	Item	Amount
Personnel (Full, Part-Time)		
Sub-Total:		
Contractors/Consultants		
Sub-Total:		
Overtime/Backfill		
Sub-Total:		
Travel		
Sub-Total:		
Supplies		
Sub-Total:		
Other Items		
Sub-Total:		
Total Allocation:		

Fiscal Year 2020

Administrative Budget Detail Worksheet

State: Mississippi
Jurisdiction: _____
Administrative Total:

Date:

Administrative Budget Category	Item	Amount
Personnel (Full, Part-time)		
Sub-Total:		
Contractors/Consultants		
Sub-Total:		
Travel		
Sub-Total:		
Meeting Expenses		
Sub-Total:		
Office Equipment		
Sub-Total:		
Supplies		
Sub-Total:		
Total Jurisdictional Allocation:		

GRANT RECIPIENT AGREEMENT

1. The designated representative certifies that he/she has legal authority to receive assistance.
2. The Applicant shall provide all necessary financial and managerial resources to meet the terms and conditions of receiving Federal and State assistance.
3. The Applicant shall use awarded funds solely for the purpose for which these funds are provided and as approved by the DPS Authorized Representative.
4. The Applicant is aware of and shall comply with cost-sharing requirements, if applicable.
5. The Applicant shall establish and maintain a proper accounting system to record expenditures of awarded funds in accordance with generally accepted accounting standards and OMB Circulars 2 CFR 200 as applicable and/or as directed by the DPS Authorized Representative.
6. The Applicant shall comply with the Single Audit Act of 1984 and will provide copies of audit reports when issued, 44CFR Part 14.
7. The Applicant shall give State and Federal agencies designated by the DPS Authorized Representative access to and the right to examine all records and documents related to use of award funds.
8. The Applicant shall return to the State, within thirty (30) days of such request by the DPS Authorized Representative, any advance funds which are not supported by audit or other Federal or State review of documentation by the Applicant.
9. The Applicant shall comply with all applicable provisions of Federal and State laws and regulations in regard to procurement of goods and services.
10. The Applicant shall comply with regulations implementing the Drug-Free Workplace Act of 1988, 44CFR Part 17, Subpart F.
11. The Applicant shall comply with all Federal and State statutes and regulations relating to non-discrimination.
12. The Applicant shall comply with provisions of the Hatch Act limiting political activities of public employees and 44CFR Part 18, New Restrictions on Lobbying.
13. The Applicant shall comply, as applicable, with provisions of the Davis-Bacon Act relating to labor standards.
14. The Applicant shall not enter into any contracts or purchase merchandise from any party or vendor which is disbarred or suspended from participating in Federal assistance programs.



Grant Recipient Representative

4/20/22

Date

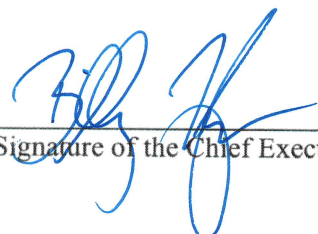
MISSISSIPPI OFFICE OF HOMELAND SECURITY

STATE HOMELAND SECURITY GRANT PROGRAM SPECIAL CONDITIONS

* * * * *

1. All sub-grantees must comply with the rules and regulations of 2 CFR 200.
2. All sub-grantees are required to modify their existing incident management and emergency operations plans in accordance with the National Response Plan's coordinating structures, processes, and protocols.
3. All SHSP sub-grantees must fully engage citizens by expanding plans and task force memberships to address citizen participation; awareness and outreach to inform and engage the public; include citizens in training and exercise; and develop or expand programs that integrate citizen/volunteer support for the emergency responder disciplines.
4. Internet service fees, radio service fees, cellular phone fees, satellite phone fees, etc. paid for with grant funds are for 12 months during the year of equipment purchase only.
5. Position descriptions for each person to be paid with grant funds and organizational chart identifying grant funded position(s).
6. A physical inventory of property and equipment (as defined in Section IV, D.) must be completed and the results reconciled with the property control form at least once every two years. This report must be prepared and submitted by the sub-recipient to the SAA by January 31 of each year.
7. The MOHS requires that property acquired with grant funds be tagged and tracked using a computer-based inventory system.
8. The FCC has chosen the Project 25 suite of standards for voice and low-moderate speed data interoperability. In an effort to realize improved interoperability, all radios purchased under this grant should be APCO 25 compliant.
9. The Budget Worksheet and/or Budget Narrative pages for this grant need to be revised before obligation of any grant funds.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above conditions.



Signature of the Chief Executive Officer

4/20/22

Date



Mississippi Department of Public Safety
Office of Homeland Security



Page 3

GRANT TERMS AND CONDITIONS

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. 20HS202R

CERTIFICATION BY PROJECT DIRECTOR *

I certify that I understand and agree to comply with the general and fiscal provisions of this grant application including the terms and conditions; to comply with provisions of the regulations governing these funds and all other federal and state laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Project Director as they relate to the requirements of this grant application; that costs incurred prior to Grantee approval may result in the expenditures being absorbed by the subgrantee; and, that the receipt of these grant funds through the Grantee will not supplant state or local funds.

Name: Charonick Bryant Title: Battalion Chief / MSF3 TFL
(Please Print or Type)
Agency: Gulfport Fire Dept. Mailing Address: 1515 23RD Ave
Gulfport, MS 39501
Phone Number: 228-868-5950

Pager Number: _____
Fax Number: _____ E-Mail Address: cbryant@gulfport-ms.gov

Signature: Charonick Bryant

Bonded: ☐ Yes ☒ No

CERTIFICATION BY FINANCIAL OFFICER *

I certify that I understand and agree to comply with the general and fiscal provisions of this grant application including the terms and conditions; to comply with provisions of the regulations governing these funds and all other federal and state laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Financial Officer as they relate to the requirements of this grant application; that costs incurred prior to Grantee approval may result in the expenditures being absorbed by the subgrantee; and, that the receipt of these grant funds through the Grantee will not supplant state or local funds.

Name: Billy Kelley Title: Gulfport Fire Chief
(Please Print or Type)
Agency: Gulfport Fire Department Mailing Address: 1515 23RD Ave
Gulfport, MS 39501
Phone Number: 228-868-5950

Fax Number: _____ E-Mail Address: bkelley@gulfport-ms.gov

Pager Number: _____

Signature: Billy Kelley

Bonded: ☐ Yes ☒ No



Mississippi Department of Public Safety
Office of Homeland Security



Page 4

GRANT TERMS AND CONDITIONS

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. 20HS202R

CERTIFICATION BY OFFICIAL AUTHORIZED TO SIGN * (Administrator)

I certify that I understand and agree to comply with the general and fiscal provisions of this grant application including the terms and conditions; to comply with provisions of the regulations governing these funds and all other federal and state laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of the Official Authorized to Sign as they relate to the requirements of this grant application; that costs incurred prior to Grantee approval may result in the expenditures being absorbed by the subgrantee; and, that the receipt of these grant funds through the Grantee will not supplant state or local funds.

Name: Billy Hewes Title: Mayor
(Please Print or Type)

Agency: City of Gulfport Mailing Address:
City/State, Zip: P.O. Box 1780
Gulfport, MS 39502

Phone Number: 2288685700

Fax Number: _____ E-Mail Address: mayorsoffice@gulfport-ms.gov

Pager Number: _____

Signature: [Signature]

Bonded: ☒ Yes ☐ No

* NOTE:

THE PROJECT DIRECTOR, FINANCIAL OFFICER AND OFFICIAL AUTHORIZED TO SIGN CANNOT BE THE SAME PERSON. STAFF BEING FUNDED UNDER THIS GRANT MAY NOT BE ANY OF THE ABOVE OFFICIALS WITHOUT SAA APPROVAL.



Mississippi Department of Public Safety
Office of Homeland Security



IMPLEMENTATION SCHEDULE

Page 2

Implementation Tasks	Person Responsible	Implementation Proposed Time Frame (Proposed Quarters)				Implementation Actual Time Frame (Actual Dates)			
		1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
Approve, sign, and return all grant acceptance paperwork	Grant Administrator	X							
Send quarterly financial reports and requests for reimbursements to SAA	Grant Administrator	X	X	X	X				
Solicit quotes, purchase and receive equipment approved on the grant	Project Director	X	X	X	X				
Conduct TF refresher training and purchase necessary items to facilitate the training	Project Director	X	X	X	X				
Participate in Statewide TF exercise and process any expenses incurred	Project Director	X							

The implementation schedule is intended to give our office a proposed list of planned activities, implementation dates, and person responsible for documenting implementation. Exact dates are not necessary in the "Implementation Proposed Time Frame" section. Please use an 'X' to denote which quarter you plan to implement the activity.



FY20 Homeland Security Grant Program

Reallocation Orientation Recording Acknowledgment Form

By signing this Orientation Recording Acknowledgement form, I acknowledge, that I missed the opportunity to attend the scheduled FY21 Mississippi Office of Homeland Security (MOHS)-Homeland Security Grant Program (HSGP) Orientation. I have been provided a recording of the Orientation and have viewed the recording, as required by the mandatory attendance of a MOHS grant orientation.

I understand and agree that it is my responsibility to watch, understand and follow all guidance set forth in the recording. I acknowledge that if I have any questions, comments or concerns related to the grant award and/or award agreement, I am encouraged to discuss matters with MOHS staff and seek guidance and technical assistance.

Date: 04/04/2022

Name: Billy Kelley

Signature: Billy Kelley

Agency Name: Gulfport Fire Department

Please return this form to: Grants Director: Beth Loflin @ beth.loflin@dps.ms.gov



FY20 Homeland Security Grant Program

Reallocation Orientation Recording Acknowledgment Form

By signing this Orientation Recording Acknowledgement form, I acknowledge, that I missed the opportunity to attend the scheduled FY21 Mississippi Office of Homeland Security (MOHS)-Homeland Security Grant Program (HSGP) Orientation. I have been provided a recording of the Orientation and have viewed the recording, as required by the mandatory attendance of a MOHS grant orientation.

I understand and agree that it is my responsibility to watch, understand and follow all guidance set forth in the recording. I acknowledge that if I have any questions, comments or concerns related to the grant award and/or award agreement, I am encouraged to discuss matters with MOHS staff and seek guidance and technical assistance.

Date: 04/01/2022

Name: Billy Kelley

Signature: Billy Kelley

Agency Name: Gulfport + Fine Reparat

Please return this form to: Grants Director: Beth Loflin @ beth.loflin@dps.ms.gov



FY20 Homeland Security Grant Program

Reallocation Orientation Acknowledgment Form

By signing this Orientation Acknowledgement form, I acknowledge, that I have received and viewed a copy of the FY20 Mississippi Office of Homeland Security (MOHS)-Homeland Security Grant Program (HSGP) Orientation Power Point document. I understand and agree that it is my responsibility to read, understand and follow all guidance set forth in the document.

I acknowledge that if I have any questions, comments or concerns related to the grant award and/or award agreement, I am encouraged to discuss matters with MOHS staff and seek guidance and technical assistance.

Date: 04/04/2022
Name: Charvick Bays
Signature: 
Agency Name: Gulfport Fire Dept.

Please return this form to: Grants Director: Beth Loflin @ beth.loflin@dps.ms.gov



FY20 Homeland Security Grant Program

Reallocation Orientation Acknowledgment Form

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Date: 04/04/2022
Name: Charvill Bryant
Signature: Charvill Bryant
Agency Name: Gulfport Fire Dept.

Please return this form to: Grants Director: Beth Loflin @ beth.loflin@dps.ms.gov

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the 19th day of April, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL AUTHORIZING THE CITY OF GULFPORT TO ACCEPT MISSISSIPPI OFFICE OF HOMELAND SECURITY GRANT NUMBER EMW-2020-SS-00033, TO AUTHORIZE THE EXECUTION OF ANY AND ALL DOCUMENTS REQUIRED TO ACCEPT THE SAME, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, by and through the City of Gulfport Fire Department, was granted permission and authorization by the City Council to apply for the Fiscal Year 2020 Mississippi Office of Homeland Security Grant Number EMW-2020-SS-00033; and

WHEREAS, the authorized grant application was submitted, and the City has recently been advised that the City is the recipient of a Fiscal Year 2020 Mississippi Office of Homeland Security Grant in the amount of \$32,000.00 for a hydraulic tool; and

WHEREAS, the City of Gulfport seeks authorization of the City Council to accept the aforementioned grant and seeks authorization for the Mayor and/or other official required by the Mississippi Office of Homeland Security to execute any and all documents as may be required to accept the Fiscal Year 2020 Homeland Security Grant Number **EMW-2020-SS-00033** in the amount of \$32,000.00 (see Exhibit "A" attached).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Fire Department, be and it is hereby authorized to accept the Fiscal Year 2020 Homeland Security Grant Number **EMW-2020-SS-00033** in the amount of \$32,500.00, the details of which are more fully set forth in the grant documents, attached hereto as Exhibit “A” and a Memorandum from Fire Chief Billy Kelly attached hereto as Exhibit “B” and the Mayor and other requested officials be and there are hereby authorized to execute any and all documents as may be required to accept and administer the grant.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember Flowers, seconded by Councilmember Kosloski, and was adopted by the following roll call vote:

YEAS:

Casey

Roland

Holmes-Hines

Walker

Sharp

Flowers

Kosloski

NAYS:

None

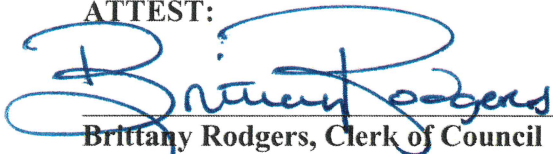
ABSENT:

None

WHEREUPON the President declared the motion carried and the Resolution adopted,
this the 19th day of April, 2022.



ATTEST:

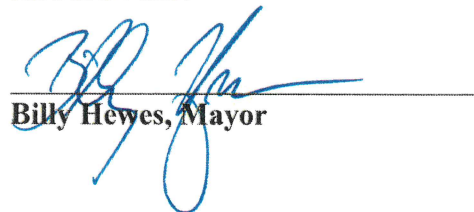

Brittany Rodgers, Clerk of Council

ADOPTED:


F.B. "Rusty" Walker, IV, President

The above and foregoing Resolution having been submitted to and approved by the
Mayor, this the 20th day of April, 2022.

APPROVED:


Billy Hewes, Mayor



Chadwick Bryant
Battalion Chief

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5950
Fax: 228-868-5989

04/04/2022

Beth Loflin
Mississippi Office of Homeland Security

Gulfport Fire Department
1515 23rd Avenue
Gulfport, MS 39501

Gulfport Fire Department is requesting permission to purchase portable edraulic rescue tools under sole source procurement. We have been unsuccessful in locating any other vendor for this purchase. The vendor has an established sales territory for the State of Mississippi. I have attached the sole procurement form, the vendors sole source letter and have included the vendor quote. Thank you for your continued support to provide needed equipment for our search and rescue teams.

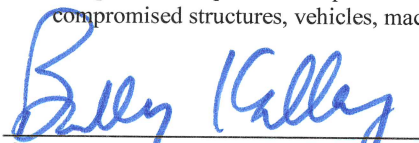
Sincerely,

Chad Bryant
Gulfport Fire Department
Battalion Chief/MSTF3 TFL
228-860-5008

STATE HOMELAND SECURITY GRANT PROGRAM
SOLE SOURCE PROCUREMENT FORM

Use of sole source procurement is discouraged. If, after completion of the competitive bidding process, only **one responsive** bid is received (less than two complete competitive bids received), then this is a sole source procurement (based on the Office of Management and Budget Circular 66). Sole source procurement will be awarded only under exceptional circumstances and must follow precisely the procedure set forth in the State Procurement Code and the federal requirements as outlined below:

1. All sole source procurement requires the explicit prior written approval of the State Administrative Agency.
2. This form requesting any sole source procurement approval must be submitted to the SAA by the Procurement Officer for the subgrantee's unit of government prior to purchase and follow the requirements according to dollar amounts as outlined in the State Homeland Security Grant Program Procurement Procedures. This form must also contain sufficient documentation to justify the request and should address the following information:
 - a. Brief description of the program: The Mission of the Mississippi Task Force is to provide a highly specialized, all-hazards response capability to provide services to local jurisdictions that are overwhelmed by natural and man-made disasters and to increase civilian survivability during these disasters. Gulfport Fire Department plays an active role in this response with teams and also mitigates these types of incidents within its city limits.
 - b. Complete description of requested line item(s) as they are listed in the grant application, and costs for which the sole source procurement is being sought: The line item being purchased is Hurst ehdraulic portable tools. They tools requested are a cutter, spreader, ram, chargers, batteries. The total cost for the products are 32,000.
 - c. Explanation of need to contract noncompetitively to include the expertise of the contractor, management, responsiveness, knowledge of program, and experience of contractor personnel: The equipment requested is not offered by various vendors within region, the company has a set vendor for region. MES is the only vendor that services the hydraulic equipment for Gulfport Fire Department. The vendor MES is the vendor for the territory, and the manufacture has provided a sole source letter for documentation.
 - d. Time constraints such as when contractual coverage is required and why, impact on the program if dates are not met, time it would take another contractor to reach the same level of competence (equate to dollars if desired): This equipment is crucial in the event of terrorism or natural disasters. Due to Covid 19 and delayed manufacturing the timeline of purchase could be delayed if purchase is not approved. As of this time no other vendor can provide the requested equipment due to the manufactures guidelines of established regions.
 - e. Uniqueness: Hurst Gen 3 ehdraulic tools are the only maritime capable to operate in our saltwater environment due to our location.
 - f. Other points that should be expressed to substantiate the request; and,
 - g. A declaration that this action is in the "best interest" of the agency.
Gulfport Fire Department responds to all technical rescues as part of MSTF3. The tools are crucial in removing patients from compromised structures, vehicles, machinery, and infrastructure.


Sub-recipient's Procurement Officer

4.4.22
Date


Sub-recipient's Project Director

04/04/2022
Date

Grant Number 20HS202R

SAA Official Authorized to Sign

Date

Send the form to the following address: **Attn: Beth Loflin_ MS Office of Homeland Security, P.O. Box 958, Jackson, MS 39205, 601-346-1504, 601-346-1521, beth.loflin@dps.ms.gov**



HURST Jaws of Life, Inc.
711 North Post Road
Shelby, NC 28150
www.jawsoflife.com



Dinglee
Hurst
Lukas
Vetter

March 10, 2022

Gulfport Fire
Assistant Chief Billy Kelley
1515 23rd Ave
Gulfport, MS 39501

This will confirm that, as of the date hereof, the following Hurst Jaws of Life® dealer is the only Hurst® dealer whose sales territory for Hurst® Low Pressure (5,000 PSI), Hurst® High Pressure (10,000 PSI), Hurst® eDRAULIC® and Hurst® StrongArm® rescue equipment includes the State of Mississippi and whose personnel have been factory trained and certified by Hurst Jaws of Life, Inc. on operation, maintenance and service and are approved by Hurst Jaws of Life, Inc. to perform warranty repairs, warranty required annual maintenance and other service on Hurst® Low Pressure (5,000 PSI), Hurst® High Pressure (10,000 PSI), Hurst® eDRAULIC® and Hurst StrongArm® rescue equipment:

MES - Southeast
Charlotte, NC 28216
Phone Number: 800-868-8584
Fax Number: 704-599-4605

Thank you for your interest in our rescue equipment. Feel free to contact us at 1-800-537-2659 or 704-487-6961 should you have any further questions or concerns.

Sincerely,

Mike Canon
Director of Rescue Sales
Hurst Jaws of Life, Inc.

tar

Cc: Barry Hopper, Southeast Regional Sales Manager, Hurst Jaws of Life, Inc.



6701-C Northpark Blvd
Charlotte, NC 28216

Quote

Date 03/11/2022
Quote # QT1562973
Expires 03/26/2022
Sales Rep Oliphant, Jason
PO #
Shipping Method FedEx Ground

Bill To

GULFPORT FIRE DEPT
1515 23RD AVE
Gulfport MS 39501
United States

Ship To

GULFPORT FIRE DEPT
1515 23RD AVE
Gulfport MS 39501
United States

Item	Alt. Item #	Units	Description	QTY	Unit Sales Pri...	Amount
272889000-1			S 789 E3 Cutter - TOOL ONLY	1	10,030.00	10,030.00
271855000-1			SP 555 E3 Spreader - TOOL ONLY	1	11,142.00	11,142.00
274885000-1			R 521 E3 Ram - TOOL ONLY	1	7,358.00	7,358.00
90-53-18			E3 9Ah Saltwater battery	3	745.00	2,235.00
90-53-37			EWXT/E3 Charger 110-240V	3	412.00	1,235.00

Subtotal 32,000.00
Shipping Cost (FedEx Ground) 250.00
Total \$32,250.00

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1562973

Grounds Maintenance Contract

AN AGREEMENT has been entered into on this July 6, 2022 between Gulf Breeze Landscaping, LLC (hereinafter, "the Contractor"), and City of Gulfport, Mississippi, (hereinafter, "the Owner") for work described as:

Grounds Maintenance Services as described in Exhibit "A" to the City's RFP which outlines the scope of the work to be performed and the manner in which the City expects that work to be performed. Exhibit "B" outlines the contracts awarded to the Contractor (Contract E and F). These documents and the terms therein are incorporated herein and made a part hereof.

1. **Terms of Contract.** This Contract will begin July 18, 2022 and will end July 18, 2023, with (3) one year renewals solely at the Owner's option, upon action of the Owner's governing authority. Notwithstanding, either party may terminate this Contract upon 30 days written notice to the other party.
2. **Payment to Contractor.** In consideration of the duties and responsibilities of the Contractor as stated in the Exhibits to Contract, the Owner agrees to pay the Contractor the unit costs set out in Attachment 'B'. These services will be performed in accordance with the frequencies listed in the Schedule of Services which is provided in Attachment 'A'. Attachment 'A' includes unit pricing which will be utilized on an as needed basis when requested by Owner. This sum is billable by Contractor on the 1st of the month following the month in which services were performed. Payment by owner shall be due within 30 (thirty) days of invoicing.
3. **Employment of others.** All costs associated with the employment of these individuals insurance, including wages, taxes and workers compensation will be the responsibility of the Contractor.
4. Contractor acknowledges it is an independent contractor and that it is neither an employee of Owner nor entitled to the same or similar benefits provided to employees of Owner. In this respect, Contractor further acknowledges it is solely responsible for certain obligations, including but not limited to any and all taxes, withholding and workers compensation.
5. Contractor shall not be liable for any delays due to inclement weather, labor strikes or disputes, fire, the acts or omissions of other contractors or persons, or other reasons beyond our control. Should the Owner require additional work to be performed, all such work will become a part of this contract. All additional work requests will be handled through written Change Order on Contractor's form. All Change Orders showing additional work and cost must be signed and returned by the Owner before Change Order work begins. The Owner agrees that changes in work that result in charges less than the amount above will be verbally agreed to before work begins. All Change Orders, whether verbal or written, are subject to all provisions in this contract.
6. **Maintenance cycles and schedule** - A cycle is defined as the activities necessary to perform a particular maintenance task one (1) time.

- A. April through October – all site locations to be cut/maintained on a bi-weekly basis. November through March – all site locations to be cut/maintained once per every 3 weeks. The contractor may be instructed to mow more frequently in faster growing months and less in slower growing months.
- B. Litter and debris removal shall correspond with mowing cycles. Litter and debris shall be collected before and after each mowing. Where more frequent mowing is required or directed, litter pickup and debris shall be completed along with each mowing.
- C. The Contractor shall provide the City a schedule of what days, where and how many crews are mowing grass. The Contractor shall keep the schedule accurate and up to date.
- D. All mowing, edging and litter/debris removal under these contracts shall be performed on consecutive days for each contract (site) and continue until the cycle is complete.

7. Equipment

- A. All equipment utilized in the performance of this contract must be furnished by the Contractor and shall be in good mechanical and safe condition. All equipment shall meet minimum OSHA standards.
- B. All rotary mowers must be equipped with safety shields, chains or guards to prevent damage to property by flying debris from under mower. Engines must be equipped with manufacturer approved mufflers to reduce noise emission.
- C. All equipment shall be kept in good operating condition and shall be maintained to provide a clean, sharp cut of the vegetation at all times.
- D. Lawn edgers may be rigid or flexible blade type that will produce a fine clean edge.
- E. Disinfecting of equipment: All mowing and edging equipment shall be disinfected before commencing work at any site under this contract if diseased plants have been cut or trimmed with that equipment within 3 days of entering the site. Disinfectant shall be 1 part of fresh bleach to 9 parts of clean tap water, applied by spraying to the blade(s) and underside of cutting decks and/or all pruning tools.
- F. Contractor shall provide at his expense such personal safety equipment for all personnel working at each site that is normally found in “best practice”. This shall include but not be limited to eye, ear, skin and head protection.

8. Mowing, lawn and turf maintenance

- A. All areas within the project limits shall be mowed during each cycle and on continuous days, save and except for Sunday's and days of inclement weather.

- B. The Contractor shall mow as close as practical to all fences, curbs, walls or buildings where applicable. Any vegetation unable to be cut by mechanical means must be cut by other means to a height of 2 inches or at height determined by City Project Manager.
 - C. Use string trimmers to cut grass in areas inaccessible to mowers. Do NOT use string trimmers to expose sprinkler heads. Trim grass around sprinkler heads with a circular sprinkler head trimmer. Areas include, but are not limited to light poles, fencing, signs, trash receptacles, benches, tree rings, culverts, ditches, canal edges, and ramps.
 - D. Mechanically edge grass along or around all walkways, curbs, ramps, embankments, obstructions, and landscaped beds. Edging shall be completed with stick edgers or edging machines. Weed-eaters are not permitted in lieu of stick or machine edgers—where required. Edging shall be completed in full every cycle.
 - E. String trimmers are **NOT** to be used within **12” of the tree or shrub trunks**.
 - F. Weed control is not allowed.
 - G. Grass shall be cut at a uniform height of 2 inches or at height determined by City Project Manager. All equipment must be set at the same height in order to produce an even cut and appearance.
 - H. All grass clippings shall be mulched. No “wads” or piles of grass clippings will be allowed to remain on the lawn or turf after mowing operations. Any piles of grass clippings that could not be mulched with mower shall be removed from site by the Contractor, at Contractor’s expense.
 - I. All grass clippings, dirt, dust and any other debris must be removed from all plant beds, sidewalks, ramps, driveways, parking lots, curbs, tree mulch rings, streets, and trails after each mowing. Power blowers, vacuums and sweepers are permitted.
 - J. Special care shall be taken to prevent clippings and debris from being directed into irrigation canals, storm water detention areas, streets, gutters or storm sewer inlets.
 - K. Mowing will not be permitted when, in the opinion of the City, the soil and/or weather conditions are such that property could be damaged. The Contractor, at his/her own expense, shall immediately repair any such damage or rutting.
 - L. Uneven cuts, scalping, and varying heights of lawn areas will be considered unsatisfactory to City standards. The Contractor will be given one written notice for each occurrence. If the problem reoccurs in the same location(s), the City shall deduct \$100 for each occurrence from the amount due the Contractor in order to offset the cost to the City to correct unsatisfactory work.
-

9. **Litter and Debris Removal**

- A. All litter and debris must be collected, removed and disposed of properly from the project sites during each cycle/visit.
- B. Litter and debris shall be picked up prior to each mowing cycle and then immediately following the actual mowing and trimming. This is to retrieve any litter missed the first time and cut into smaller pieces by the mower.
- C. Litter and debris shall be disposed of properly, off site, at the Contractor's expense.
- D. Litter and debris shall be defined as any object not intentionally placed at the project sites for a specific purpose. This shall include but not be limited to paper, wrappers, cans, bottles, building material, disposable diapers and cigarette butts found on the grounds.

10. **Special Conditions**

- A. Contractor shall advise the City by telephone, immediately upon discovery and in written form within 24 hours, of any obvious irrigation problems. This shall include but not be limited to broken sprinkler heads, leaks, breaks, wet spots, missing valve box covers and dry spots.
- B. Contractor shall notify the City of any plant problems such as leaf drop, discoloration, insect infestation and death, in written form within 24 hours of discovery.
- C. Contractor shall be able to provide services for Special Events within 24 hours of request. These requests may substitute for regularly scheduled cycles or may be in addition to regular cycles, solely at the discretion of the City.
- D. Periodic inspections will be made by the City to determine the quality of the work being performed.
- E. City will notify Contractor as soon as possible of any Special Events, such as outdoor festivals, etc., that may affect elements of the **Grounds Maintenance Contract**. Contractor shall adjust work schedules as necessary.

11. **Safety and Damage**

- A. If traffic or pedestrian levels are such that mowing the area will impede traffic or endanger the public in any way, work must cease until such time as those factors causing cessation of work have abated. If the Contractor fails to cease work on his/her own judgment, the City shall have the right to halt the Contractor's work.
- B. In order to insure safety to the public the Contractor shall take adequate safety precautions. He shall coordinate all work with the City and shall place warning

signs in accordance with the State of Texas Manual on Uniform Traffic Control Devices, where applicable.

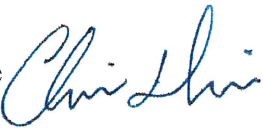
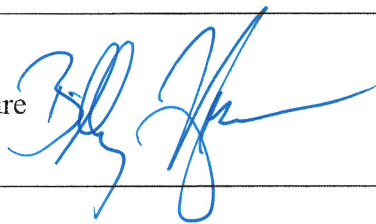
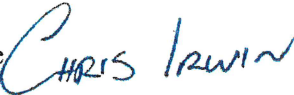
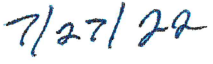
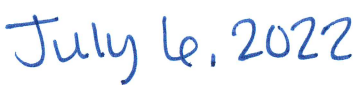
- C. Signs, sign stands and safety flags as may be required to protect the public shall be furnished by the Contractor. The Contractor shall be responsible for maintenance, repairs and/or replacement of all signs and safety devices as necessary or as required by the City.
- D. The Contractor will confine all operations to weekday, daylight hours, unless otherwise authorized by the City.
- E. The Contractor shall exercise care so as to avoid damage to trees, shrubs, sprinklers, utilities and other amenities within the project site. **Damage must be corrected or repaired by the Contractor**, at his/her expense, or may be performed by the City and the costs for such repairs deducted from payment. All repairs must be completed within five (5) days from date of damage.

12. **Neglect and Vandalism**

- A. Shrubs, trees or other plants that are damaged or killed due to Contractor's operations, negligence or application of pesticides shall be replaced by the Contractor, at no expense to the City.
- B. Sprinklers or irrigation equipment, or other structures that are damaged by the Contractor's operations must be replaced by the Contractor promptly, with like materials., at no expense to the Owner
- C. All water damage, either natural or man-made; resulting from Contractor's neglect shall be corrected at the Contractor's expense.
- D. All damage to landscaping, hardscaping and/or irrigation system due to thefts or vandalism, not caused or allowed by the Contractor shall be corrected by the Contractor at the Owner's expense, upon written authorization to proceed.
- E. All damage to windows, windshields, or other such damage to buildings, equipment or vehicles on the site caused by Contractor shall be promptly corrected at the Contractor's expense.
- F. The Contractor shall answer emergency or complaint calls within two (2) hours and corrective action shall be complete within eight (8) hours.

13. **Site Conditions.** The Contractor shall become familiar with each site and condition of all plant materials. He should know the location of all irrigation meters and valves so that irrigation systems can be turned off, if and when damage occurs. The Contractor shall notify the Owner, in writing, at the beginning of the contract of any conditions that do not meet the intended standards of care as outlined in these specifications.

14. Nothing contained herein shall be construed to constitute a partnership, joint venture or other business entity between Owner and Contractor. Further Contractor shall not have the power, directly or indirectly to bind or commit the Owner to any undertaking whatsoever.
15. Contractor shall provide insurance as set forth in Exhibit "A" hereto prior to commencement of services.

Gulf Breeze Landscaping, LLC	City of Gulfport, Mississippi
Signature 	Signature 
Printed Name 	Printed Name 
Date 	Date 

SECTION 00520
CONTRACT

THIS AGREEMENT is dated as of the 22 day of June in the year 2022 by and between the City of Gulfport (hereinafter called OWNER) and (hereinafter called CONTRACTOR). Gulf Coast Solutions, LLC

OWNER and CONTRACTOR, in consideration of the mutual covenants hereinafter set forth, agree as follows:

ARTICLE 1 - WORK

CONTRACTOR shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

**GULFPORT BOAT LAUNCHES IMPROVEMENTS AT
GULFPORT LAKE AND COURTHOUSE ROAD
GULFPORT, MISSISSIPPI**

ARTICLE 2 - ENGINEER

The Project has been designed by:

Machado Patano, PLLC
918 Howard Ave., Suite F
Biloxi, MS 39530

who is hereinafter called ENGINEER and who is to act as OWNER's representative, assume all duties and responsibilities and have the rights and authority assigned to ENGINEER in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

ARTICLE 3 - CONTRACT TIMES

3.1. The Work will be substantially completed within Ninety (90) calendar days from the date when the Contract Time commences to run as provided in paragraph 2.03 of the General Conditions.

3.2. *Liquidated Damages.* OWNER and CONTRACTOR recognize that time is of the essence of this Agreement and that OWNER will suffer financial loss if the Work is not completed within the times specified in paragraph 3.1 above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. They also recognize the

CITY OF GULFPORT

CONTRACT
00520-1

delays, expense and difficulties involved in proving the actual loss suffered by OWNER if the Work is not completed on time. Accordingly, instead of requiring any such proof, OWNER and CONTRACTOR agree that as liquidated damages for delay (but not as a penalty) CONTRACTOR shall pay OWNER Eight Hundred and No/Dollars (\$800.00) for each calendar day that expires after the time specified in paragraph 3.1 for Substantial Completion until the Work is substantially complete. After Substantial Completion, if CONTRACTOR shall neglect, refuse or fail to complete the remaining Work within the time specified for completion and readiness for final payment or any proper extension thereof granted by OWNER, CONTRACTOR shall pay OWNER Eight Hundred and No/Dollars (\$800.00) for each calendar day that expires after the time specified in the Certificate of Substantial Completion for completion and readiness for final payment.

ARTICLE 4 - CONTRACT PRICE

OWNER shall pay CONTRACTOR for completion of the Work in accordance with the Contract Documents in current funds as follows:

The sum of \$ One hundred twelve Thousand nine hundred and eighty Three
(\$ 112,983.00) in accordance with CONTRACTOR'S Bid Proposal
dated may 13, 2022

ARTICLE 5 - PAYMENT PROCEDURES

CONTRACTOR shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Applications for Payment will be processed by ENGINEER as provided in the General Conditions.

5.1. *Progress Payments; Retainage.* OWNER shall make progress payments on account of the Contract Price on the basis of CONTRACTOR's Applications for Payment as recommended by ENGINEER, on or about the 15th day of each month during construction as provided in paragraphs 5.1.1 and 5.1.2 below. All such payments will be measured by the schedule of values established in paragraph 2.07 of the General Conditions (and in the case of Unit Price Work, based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements.

5.1.1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below, but, in each case, less the aggregate of payments previously made and less such amounts as ENGINEER shall determine, or OWNER may withhold, in accordance with paragraph 14.02 of the General Conditions.

5.1.1.1. Projects with a Contract total amount of less than \$250,000 and no subcontractor:

5.1.1.1.1. Ninety percent (90%) of Work completed (with the balance being retainage).

5.1.1.1.2. Ninety percent (90%) (with the balance being retainage) of material and equipment not incorporated in the Work (but delivered, suitably stored and accompanied by documentation satisfactory to OWNER as provided in paragraph 14.02 of the General Conditions).

5.1.1.2. On projects in which the total Contract Price is Two Hundred Fifty Thousand Dollars (\$250,000.00) or greater or on any Contract with a subcontractor, regardless of amount; when the work is at least fifty percent (50%) complete, on schedule and satisfactory in the engineer's opinion, fifty percent (50%) of the retainage held to date shall be returned to the prime contractor for distribution to the appropriate subcontractors and suppliers. After fifty percent (50%) completion, projects of this magnitude shall have a two and one-half percent (2.5%) retainage provided that the project is on schedule and satisfactory in the engineer's opinion.

5.1.2. Upon Substantial Completion, in an amount sufficient to increase total payments to CONTRACTOR to ninety-seven and one-half percent (97.5%) of the Contract Price (with the balance being retainage), less such amounts as ENGINEER shall determine, or OWNER may withhold, in accordance with paragraph 14.02 of the General Conditions.

5.2. *Final Payment.* Upon final completion and acceptance of the Work in accordance with paragraph 14.07 of the General Conditions, OWNER shall pay the remainder of the Contract Price as recommended by ENGINEER as provided in said paragraph 14.07.

ARTICLE 6 - INTEREST

All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest from the due date until paid at the rate of one percent (1%) per month until fully paid.

ARTICLE 7 - CONTRACTOR'S REPRESENTATIONS

In order to induce OWNER to enter into this Agreement, CONTRACTOR makes the following representations:

7.1. CONTRACTOR has examined and carefully studied the Contract Documents (including the Addenda listed in paragraph 8) and the other related data identified in the Bidding Documents, including the "technical data."

7.2. CONTRACTOR has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress, performance or furnishing of the Work.

7.3. CONTRACTOR is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.

7.4. CONTRACTOR has carefully studied all reports of explorations and tests of subsurface conditions at or contiguous to the site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 4.02.A of the General Conditions. CONTRACTOR accepts the determinations set forth in paragraph SC-4.02 of the Supplementary Conditions of the extent of the "technical data" contained in such reports and drawings upon which CONTRACTOR is entitled to rely as provided in paragraph 4.02 of the General Conditions. CONTRACTOR acknowledges that such reports and drawings are not Contract Documents and may not be complete for CONTRACTOR's purposes. CONTRACTOR acknowledges that OWNER and ENGINEER do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Contract Documents with respect to Underground Facilities at or contiguous to the site. CONTRACTOR has obtained and carefully studied (or assumes responsibility for having done so) all such additional supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the site or otherwise which may affect cost, progress, performance or furnishing of the Work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by CONTRACTOR and safety precautions and programs incident thereto. CONTRACTOR does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the performance and furnishing of the Work at the Contract Price, within the Contract Times and in accordance with the other terms and conditions of the Contract Documents.

7.5. CONTRACTOR is aware of the general nature of work to be performed by OWNER and others at the site that relates to the Work as indicated in the Contract Documents.

7.6. CONTRACTOR has correlated the information known to CONTRACTOR, information and observations obtained from visits to the site, reports and drawings identified in the Contract Documents and all additional examinations, investigations, explorations, tests, studies and data with the Contract Documents.

7.7. CONTRACTOR has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies that CONTRACTOR has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to CONTRACTOR, and the Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

ARTICLE 8 - CONTRACT DOCUMENTS

The Contract Documents which comprise the entire agreement between OWNER and CONTRACTOR concerning the Work consist of the following:

CITY OF GULFPORT

CONTRACT
00520-4

- 8.1. This Agreement (pages 1 to 7, inclusive).
- 8.2 Notice of Award.
- 8.3. Performance, Payment, and other Bonds consisting of four (4) pages.
- 8.4. Notice to Proceed.
- 8.5. General Conditions (pages 1 to 46, inclusive).
- 8.6. Supplementary Conditions (pages 1 to 15, inclusive).
- 8.7 Technical specifications bearing the title:

**TECHNICAL SPECIFICATIONS FOR THE
GULFPORT BOAT LAUNCHES IMPROVEMENTS AT
GULFPORT LAKE AND COURTHOUSE ROAD
GULFPORT, MISSISSIPPI**

- 8.8. Drawings consisting of a cover sheet and sheets numbered T001 through C620, inclusive, with each sheet bearing the following general title:

**GULFPORT BOAT LAUNCH IMPROVEMENTS AT
GULFPORT LAKE AND COURTHOUSE ROAD
GULFPORT, MISSISSIPPI**

- 8.9. Addenda numbers 1 to 2, inclusive.
- 8.10. CONTRACTOR's Bid Proposal (pages 410-1 to 410-4 inclusive).
- 8.11. Documentation submitted by CONTRACTOR prior to Notice of Award (pages 1 to 2, inclusive).
- 8.12. The following which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto: All Written amendments and other documents amending, modifying or supplementing the Contract Documents pursuant to paragraph 3.04 of the General Conditions.

The documents listed in paragraphs 8.2 et seq. above are attached to this Agreement (except as expressly noted otherwise above).

There are no Contract Documents other than those listed above in this Article 8. The Contract Documents may only be amended, modified or supplemented as provided in paragraph 3.04 of the General Conditions.

CITY OF GULFPORT

CONTRACT
00520-5

ARTICLE 9 - MISCELLANEOUS

9.1. Terms used in this Agreement which are defined in Article 1 of the General Conditions will have the meanings indicated in the General Conditions.

9.2. No assignment by a party hereto of any rights under or interests in the Contract Documents will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

9.3. OWNER and CONTRACTOR each binds itself, its partners, successors, assigns and legal representatives to the other party hereto, its partners, successors, assigns and legal representatives in respect to all covenants, agreements and obligations contained in the Contract Documents.

9.4. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon OWNER and CONTRACTOR, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

9.5. *Contractor's Certifications.* CONTRACTOR certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 9.5:

9.5.1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process or in the Contract execution;

9.5.2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of OWNER, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive OWNER of the benefits of free and open competition;

9.5.3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of OWNER, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and

9.5.4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

9.6. OTHER PROVISIONS.

None.

IN WITNESS WHEREOF, OWNER and CONTRACTOR have signed this Agreement in triplicate. One counterpart each has been delivered to OWNER, CONTRACTOR and ENGINEER. All portions of the Contract Documents have been signed, initialed or identified by OWNER and CONTRACTOR or identified by ENGINEER on their behalf.

This Agreement will be effective on June 22, 2022 which is the effective Date of the Agreement).

OWNER: CITY OF GULFPORT

By: [Signature]

Mayor Billy Hewes

[CORPORATE SEAL]

Attest [Signature]

Address for giving notices:
P.O. BOX 1780
GULFPORT, MS 39502

(If OWNER is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of Agreement.)

CONTRACTOR: Gulf Coast Solutions, LLC

By: [Signature]

Vette R. Blazzeale, Managing Member

[CORPORATE SEAL]

Attest [Signature]

Address for giving notices: 12300 Big Creek Rd, Gulfport
Certificate of Responsibility MS 34503
No. 21981 MC

Agent for service of process:

(If CONTRACTOR is a corporation, attach evidence of authority to sign.)

CITY OF GULFPORT

CONTRACT
00520-7

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the 21st day of June, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO
APPROVE AWARD TO AND APPROVE AGREEMENT WITH GULF
COAST SOLUTIONS, LLC, WITH THE GULFPORT BOAT LAUNCH
IMPROVEMENTS PROJECT, AND FOR RELATED PURPOSES**

WHEREAS, the City desires to undertake the Gulfport Boat Launch Improvements Project, a project designed to improve ADA access and general use of the Gulfport Lake and Courthouse Road boat launches; and

WHEREAS, pursuant to authority of this City Council, the City solicited bids for the required construction in connection with the aforementioned project and received proposals from three (3) contractors; and

WHEREAS, the lowest and best base bid of the three (3) bids received was determined to have been submitted by Gulf Coast Solutions, LLC, in the amount of \$112,983, an amount which is within the funds currently budgeted for this project, as recommended by Kris Riemann, P.E., City Engineer, and as set forth in the supporting documentation (see Exhibit "A" attached hereto); and

WHEREAS, the Council finds that it is in the best interest of the City to award the contract for construction of the aforementioned project to Gulf Coast Solutions, LLC, and to approve a contract with Gulf Coast Solutions, LLC, concerning the same (see Exhibit "A" attached hereto).

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY
COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:**

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the award of the contract for the construction work in connection with the Gulfport Boat Launch Project to Gulf Coast Solutions, LLC, be approved and the contract between Gulf Coast Solutions, LLC, and the City of Gulfport be and it is hereby approved and found to be in the best interest of the City, and the Mayor (or his designee) is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember Flowers, seconded by Councilmember Kosloski, and was adopted by the following roll call vote:

YEAS:

Casey

Roland

Holmes-Hines

Walker

Sharp

Flowers

Kosloski

NAYS:

None

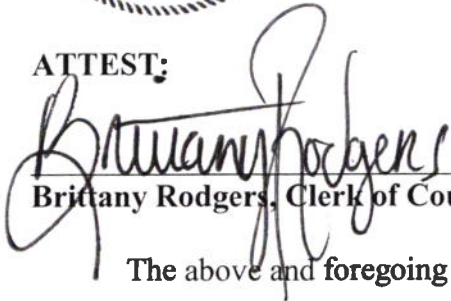
ABSENT:

None

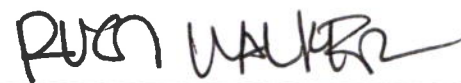
WHEREUPON the President declared the motion carried and the Resolution adopted,
this the 21st day of June, 2022.



ATTEST:


Brittany Rodgers, Clerk of Council

ADOPTED:


F.B. "Rusty" Walker, IV, President

The above and foregoing Resolution having been submitted to and approved by the
Mayor, this the 22nd day of June, 2022.

APPROVED:


Billy Hewes, Mayor



Memorandum – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Jessica Versiga, Purchasing

CC: Mayor Billy Hewes
Leonard Papania, CAO
Todd Harman, CPA, Director of Finance and Accounting
Tyler Gentry, Assistant Director of Public Works – Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering

WEM

Date: August 11, 2022

Re: **Recommendation to Approve the U.S. Department of Transportation Grant Agreement Amendment No. 2**

- **Project Number FBLD-9159-00(001)LPA 108419-801000, Harrison County**
- **Interconnecting Gulfport BUILD Grant**

Attached for your consideration is the U.S. Department of Transportation Grant Agreement Amendment No. 2 for the above referenced project. This amendment updates the project estimated schedule and project estimated budget.

I recommend approval of this item.

Attachments: 1. U.S. Department of Transportation Grant Agreement No. 2

U.S. DEPARTMENT OF TRANSPORTATION

SECOND AMENDED AND RESTATED GRANT AGREEMENT UNDER THE FISCAL YEAR 2019 BUILD TRANSPORTATION GRANTS PROGRAM

This agreement is between the United States Department of Transportation (the “**USDOT**”), and the Mississippi Transportation Commission acting by and through the Mississippi Department of Transportation (the “**Recipient**”), and the City of Gulfport, Mississippi (the “**First-Tier Subrecipient**”).

This agreement reflects the selection of the First-Tier Subrecipient to receive a BUILD Grant for the Interconnecting Gulfport Project.

The parties want the First-Tier Subrecipient to carry out the project with the Recipient’s assistance and oversight.

The USDOT, Recipient, and First-Tier Subrecipient executed a grant agreement on September 28, 2020 (the “Original Grant Agreement”). The parties amended and restated the grant agreement on September 16, 2021 (the “First Amended and Restated Grant Agreement”).

The parties want to replace the Original Grant Agreement and all previous amended and restated grant agreements with this Second Amended and Restated Grant Agreement.

The parties therefore amend and restate the grant agreement to read in its entirety as follows:

Article 1 GENERAL TERMS AND CONDITIONS

1.1 General Terms and Conditions.

- (a) In this agreement, “**General Terms and Conditions**” means the content of the document titled “General Terms and Conditions Under The Fiscal Year 2019 BUILD Transportation Grants Program: FHWA Projects,” dated October 12, 2021, which is available at <http://go.usa.gov/xMsXR> . Articles 8 – 24 are in the General Terms and Conditions. The General Terms and Conditions are part of this agreement.
- (b) The Recipient states that it has knowledge of the General Terms and Conditions.
- (c) The Recipient acknowledges that the General Terms and Conditions impose obligations on the Recipient and that the Recipient’s non-compliance with the General Terms and Conditions may result in remedial action, terminating of the BUILD Grant, disallowing costs incurred for the Project, requiring the Recipient to refund to the USDOT the BUILD Grant, and reporting the non-compliance in the Federal-government-wide integrity and performance system.

Article 2

APPLICATION, PROJECT, AND AWARD

- 2.1 Application.** The application for funding was dated July 12, 2019 and titled “Interconnecting Gulfport.” It contained Standard Form 424 and all information and attachments submitted with that form through Grants.gov.
- 2.2 Project.** In this agreement, the “**Project**” means the project proposed in the application identified in section 2.1 as modified by the negotiated provisions of this agreement, including article 3 and attachments A-E.
- 2.3 Federal Award and Federal Obligation.**
- (a) As described in attachment A, this Project consists of a base phase for preliminary engineering and an option phase 1 for construction of a two-lane roadway on new location from the Old Highway 49 intersections to Creosote Road, then four lanes over I-10 to Daniel Boulevard Extension.
- (b) The USDOT hereby awards a BUILD Grant to the Recipient in the amount of \$20,460,000 for the base phase and option phase 1.
- (c) This agreement obligates the base phase amount of \$2,240,000 for the budget period for eligible costs in the base phase.
- (d) This agreement obligates the option phase 1 amount of \$18,220,000, for eligible costs in option phase 1.
- 2.4 Award Dates.**
- | | |
|-------------------------|-----------------|
| Budget Period End Date: | August 31, 2026 |
|-------------------------|-----------------|
- 2.5 Urban or Rural Designation.** The USDOT hereby designates this to be an award to a project in an urban area.
- 2.6 Federal Award Identification Number.** The Federal Award Identification Number will be generated when the FHWA Division authorizes the project in FMIS. The Recipient acknowledges that it has access to FMIS and can retrieve the FAIN from FMIS

- 2.2 Project.** In this agreement, the “**Project**” means the project proposed in the application identified in section 2.1 as modified by the negotiated provisions of this agreement, including article 3 and attachments A-E.

- ### 2.3 Federal Award and Federal Obligation.

- (a) As described in attachment A, this Project consists of a base phase for preliminary engineering and an option phase 1 for construction of a two-lane roadway on new location from the Old Highway 49 intersections to Creosote Road, then four lanes over I-10 to Daniel Boulevard Extension.

- (b) The USDOT hereby awards a BUILD Grant to the Recipient in the amount of \$20,460,000 for the base phase and option phase 1.

- (c) This agreement obligates the base phase amount of \$2,240,000 for the budget period for eligible costs in the base phase.

- (d) This agreement obligates the option phase 1 amount of \$18,220,000, for eligible costs in option phase 1.

- ## 2.4 Award Dates.

Budget Period End Date: August 31, 2026

- 2.5 Urban or Rural Designation.** The USDOT hereby designates this to be an award to a project in an urban area.

- 2.6 Federal Award Identification Number.** The Federal Award Identification Number will be generated when the FHWA Division authorizes the project in FMIS. The Recipient acknowledges that it has access to FMIS and can retrieve the FAIN from FMIS

Article 3

SUMMARY PROJECT INFORMATION

- ### 3.1 Summary of Project's Statement of Work. (See Attachment A for additional details).

The Project will add approximately 0.8 miles of 4-lane boulevard roadways and approximately 1.1 miles of 2-lane roadway with lighting, storm drain improvements, multi-modal paths, signals, raised median, roundabouts, and other street improvements.

3.2 Project's Estimated Schedule.

Milestone	Schedule Date
Base Phase: Preliminary Engineering and Right-of-Way	
Actual Preliminary Engineering Start Date:	March 16, 2020
Planned NEPA Completion Date:	August 12, 2022
Planned Right of Way Acquisition Start Date:	August 15, 2023
Option Phase 1: Construction	
Planned Plan, Specification, & Estimate (PS&E) Approval Date:	August 31, 2022
Planned Construction Start Date:	February 28, 2023
Planned Construction Substantial Completion and Open to Traffic Date:	July 1, 2025

3.3 Project's Estimated Budget. (See Attachment B for additional details).

Eligible Project Costs	
BUILD Grant Amount:	\$20,460,000
Other Federal Funds:	\$0
State Funds:	\$0
Local Funds ¹ :	\$31,840,000
Other Funds ² :	\$1,550,000
Total Eligible Project Cost:	\$53,850,000
¹ City of Gulfport Tax Revenue	
² ROW in Kind Donations	

Article 4
CRITICAL MILESTONE DEADLINES

Critical Milestone Deadlines	Deadline Date
The Recipient fails to convert the FY 2019 BUILD funds within the timeframe set forth in section 7.1 in this agreement	In accordance with 7.1
USDOT receives first reimbursement request	October 23, 2020
Construction substantially completed and project opens to traffic	July 1, 2025

Article 5
PARTY INFORMATION

5.1 Recipient's Unique Entity Identifier.

Dun and Bradstreet Data Universal Numbering System No. (the "DUNS No.") of Mississippi Department of Transportation: 809394067 and DUNS No. of City of Gulfport, Mississippi: 121918221

5.2 Recipient Contact(s).

LPA Project Manager
Wayne E. Miller, P.E.
wmiller@gulfport-ms.gov
Director of Public Works

The City of Gulfport
Phone: 228-868-5740

Lee Frederick, P.E.
State LPA Engineer
Mississippi Department of Transportation
Office: 601-359-7031
lfrederick@mdot.ms.gov

5.3 Recipient Key Personnel.

Lee Frederick, P.E.
State LPA Engineer
Mississippi Department of Transportation
Office: 601-359-7031
lfrederick@mdot.ms.gov

5.4 USDOT Project Contact(s).

Jeffrey A. Schmidt, P.E.
Deputy Division Administrator
FHWA – Mississippi Division
100 W. Capitol Street Suite 1062
Jackson, MS
601-965-7349
jeffrey.schmidt@dot.gov

**Article 6
USDOT ADMINISTRATIVE INFORMATION**

6.1 Payment System.

USDOT Payment System: FMIS

6.2 Office for Subaward and Contract Authorization.

USDOT Office for Subaward and Contract Authorization: FHWA Mississippi Division

**Article 7
SPECIAL GRANT TERMS**

7.1 Advance Construction (23 U.S.C. § 115).

Within 30 business days after the date of final execution of this Agreement, the Recipient must request the FHWA Mississippi Division Office to convert the FY 2019 BUILD

funds authorized to proceed under the Advance Construction provisions of 23 U.S.C. 115 for the Base Phase activities in the amount of \$1,246,021. The Mississippi Division Office will then obligate the base phase portion of the FY 2019 BUILD funds per a modified project agreement.

7.2 Subaward to First-Tier Subrecipient.

- (a) The Recipient hereby awards a subaward to the First-Tier Subrecipient for the purpose described in section 8.1.
- (b) The Recipient and the First-Tier Subrecipient may enter into a separate agreement, to which the USDOT is not a party, assigning responsibilities, including administrative and oversight responsibilities, among the Recipient and the First-Tier Subrecipient.
- (c) For the purpose of 2 C.F.R. parts 200 and 1201, the Recipient is a pass-through entity.

7.3 First-Tier Subrecipient Statements and Responsibilities.

- (a) The First-Tier Subrecipient affirms all statements and acknowledgments that are attributed to the Recipient under sections 10.1 and 10.2.
- (b) The First-Tier Subrecipient assumes the Recipient's reporting obligations under articles 14 and 15.

7.4 State Oversight Responsibilities. For the purpose of 23 U.S.C. 106(g), the Recipient shall act as if funds under this award are Federal funds under title 23, United States Code.

7.5 Base Phase Funds Cancellation. The Recipient and First-Tier Subrecipient acknowledge that, notwithstanding section 11.2 and the budget period end date that is listed in section 2.4, funds obligated under section 2.3(c) are canceled by statute after September 30, 2026, and are then unavailable for any purpose, including adjustments.

ATTACHMENT A STATEMENT OF WORK

The Project will add approximately 0.8 miles of 4-lane boulevard roadways and approximately 1.1 miles of 2-lane roadway with lighting, storm drain improvements, multi-modal paths, signals, raised median, roundabouts, and other street improvements.

Major Project Activities:

Base Phase:

Preliminary Engineering: (all project components) – will include the following:

- Preliminary Engineering – Design
- NEPA - Environmental studies and document preparation
- Final Engineering – Design
- Right of Way

Option Phase 1:

PS&E

Construction

- Traffic Control
- Utilities
- Mobilization
- Demolition / Grading
- Paving
- Overlay / Reconstruction
- Construction engineering and Inspection
- Demobilization

ATTACHMENT B ESTIMATED PROJECT BUDGET

1. Supplementary Fund Source Table(s)

Base Phase Eligible Costs	
BUILD Grant Amount:	\$2,080,000
State Funds:	\$0
Local Funds:	\$520,000
Other Funds ¹ :	\$1,550,000
Total Eligible Project Cost:	\$4,150,000
¹ Row in Kind Donations	
Option Phase 1 (Construction) Eligible Costs	
BUILD Grant Amount:	\$18,380,000
Other Federal Funds:	\$0
State Funds:	\$0
Local Funds ¹ :	\$31,320,000
Other Funds:	\$0
Total:	\$49,700,000
¹ City of Gulfport Tax Revenue	

2. Cost Classification Table

Cost Classification	Total Costs	Eligible Costs
Land, structures, rights-of-way, appraisals, etc.	\$1,550,000	\$1,550,000
Architectural and engineering fees	\$2,600,000	\$2,600,000
Construction	\$49,700,000	\$49,700,000
Project Total	\$53,850,000	\$53,850,000

ATTACHMENT C PERFORMANCE MEASUREMENT TABLE

Study Area: An area of new roadway from the Old Highway 49 intersections to Creosote Road, then four lanes over I-10 to Daniel Boulevard Extension.

Pre-project Measurement Date: January 31, 2023

Pre-project Report Date: March 30, 2023

Project Outcomes Report Date: July 1, 2029

Table 1: Performance Measurement Table

Measure	Description and Category of Measure	Measurement Period	Reporting Period
Average Daily Traffic (ADT)	Economic Competitiveness The total volume of vehicle traffic on a highway or road segment per day as defined by the project study area.	Baseline Measurement: Annual average, accurate as of the Pre-project Measurement Date Interim Performance Measures: Accurate as of July 1, 2026 July 1, 2027 July 1, 2028	Baseline Measurement: Pre-project Report Date Interim Performance Measures: For a period of 3 years, beginning September 1, 2026 September 1, 2027 September 1, 2028
Average Daily Truck Traffic (ADTT)	Economic Competitiveness ADTT measures the total volume of truck traffic per day as defined by the project study area.	Baseline Measurement: Annual average, accurate as of the Pre-project Measurement Date Interim Performance Measures: Accurate as of July 1, 2026 July 1, 2027 July 1, 2028	Baseline Measurement: Pre-project Report Date Interim Performance Measures: For a period of 3 years, beginning September 1, 2026 September 1, 2027 September 1, 2028

ATTACHMENT D

MATERIAL CHANGES FROM FIRST AMENDED AND RESTATED GRANT AGREEMENT

The second amended agreement is necessary to obligate the Option Phase 1 – Construction; which increases the Project's total cost from \$45,000,000 to \$53,850,000 due to increased Construction costs and updates the Project schedule.

Scope: No Changes

Schedule: The schedule has changed since Grant Agreement Amendment #1; it was updated based on revisions to the NEPA approval and Right-of-Way (ROW) Acquisitions. The NEPA process was extended due to additional interagency and public coordination to address potential stormwater runoff impacts. As ROW is tied to NEPA completion, the ROW acquisition date is delayed. Therefore, the Planned NEPA Completion Date and Planned Right-of-Way Acquisitions Start Date have been adjusted.

The table below provides a summary of schedule changes:

Activity	Grant Agreement #1 Schedule Date	New Schedule Date
Planned NEPA Completion (Base Phase)	12/31/2021	8/12/2022
Planned Right of Way Acquisitions Start Date (Base Phase)	1/3/2022	8/15/2022

Budget: Based on the Amended Grant Agreement #1, the overall Project cost changed primarily due to increased Option Phase 1 - Construction costs from \$36,400,000 to \$49,700,000 for an increase of \$13,300,000; this is due to increased costs associated with Construction items due to market conditions and design modifications. In the Base Phase, PE costs decreased from \$2,800,000 to \$2,600,000 and ROW costs decreased from \$5,800,000 to \$1,550,000. The unexpended BUILD grant funds have been moved to the Construction phase. Overall, since Grant Agreement Amendment #1, the Project estimated total cost has increased from \$45,000,000 to \$53,850,000 and additional non-Federal fund sources have been secured to complete the Project budget. The table below provides a summary of the budget changes:

Budget Item	Grant Agreement Amendment #1		Current Budget	
	Dollars	Percentage	Dollars	Percentage
Total Project Cost	\$45,000,000	100%	\$53,850,000	100%
PE Cost	\$2,800,000	6.2%	\$2,600,000	4.8%
ROW Cost	\$5,800,000	12.9%	\$1,550,000	2.9%
Total Construction	\$36,400,000	80.9%	\$49,700,000	92.3%

BUILD funds	\$20,460,000	45.5%	\$20,460,000	38%
Local Funds	\$24,540,000	54.5%	\$33,390,000	62%

MATERIAL CHANGES FROM ORIGINAL GRANT AGREEMENT

To address civil rights concerns and environmental issues, the Recipient is requesting to increase the cost of Preliminary Engineering. The additional Preliminary Engineering elements should help facilitate project concerns and aid in the completion of the NEPA document and Final Design. Therefore, we are requesting to amend the original grant agreement for the Base Phase. We are specifically requesting to increase the amount of BUILD funds in the Base Phase from \$1,246,021 to \$2,240,000 and to decrease the amount of BUILD funds in Option Phase 1 from \$19,213,979 to \$18,220,000.

Scope: No Changes.

Schedule: The schedule has changed since the Original Grant Agreement, to address the critical items in Preliminary Engineering. The change delaying option Phase 1 is legally permissible because the FY2021 Consolidated Appropriations Act (P.L. 116-260) included provisions that re-appropriates funds that would otherwise lapse, effectively extending the obligation deadline from September 30, 2021 to September 30, 2022. Consistent with the additional Preliminary Engineering needed, the NEPA Approval Date, PS&E Approval Date, Planned Construction Date, and Planned Construction Substantial Completion Date have all been adjusted.

The table below provides a summary of schedule changes:

Activity	Original Grant Agreement Schedule Date	New Schedule Date
Planned NEPA Completion (Base Phase)	2/15/2021	12/31/2021
Planned PS&E Approval (Option Phase 1)	8/31/2021	8/31/2022
Planned Construction Start Date (Option Phase 1)	2/28/2022	2/28/2023
Planned Construction Substantial Completion Date	3/1/2024	7/1/2025

Budget: The overall budget has changed since the Original Grant Agreement, primarily due to increases in Preliminary Engineer (PE) of the Base Phase from \$2,297,526 to \$2,800,000 and Construction from \$19,913,979 to \$36,400,000 in the Option Phase 1. The PE increase is attributable to the additional activities to address civil rights and environmental concerns. The construction cost increased because the cost of the design and construction of the bridge over Interstate 10 (approximately \$10 million) was inadvertently omitted from the cost estimate in the original grant application. In addition, the cost of a storm water management pond was not foreseen at the time of grant submission. Also, the overall cost estimate included with the grant application was at a planning level detail and it used a 50% probability of accuracy factor, which

has been further refined as preliminary design advances and costs are more accurate to determine. Right-of-Way (ROW) in the Base Phase, the ROW cost has decreased from \$10,310,000 to \$5,800,000. Overall, since the Original Grant Agreement, the overall project total cost has increased from \$32,521,505 to \$45,000,000; the table below provides a summary of the budget changes:

Budget Item	Original Grant Agreement		Current Budget	
	Dollars	Percentage	Dollars	Percentage
Total Project Cost	\$32,521,505	100%	\$45,000,000	100%
PE Cost	\$2,297,526	7.1%	\$2,800,000	6.2%
ROW Cost	\$10,310,000	31.7%	\$5,800,000	12.9%
Total Construction	\$19,913,979	61.2%	\$36,400,000	80.9%
BUILD funds	\$20,460,000	63.5%	\$20,460,000	45.5%
Local Funds	\$11,760,000	36.5%	\$24,540,000	54.5%

MATERIAL CHANGES FROM APPLICATION

Scope: No Changes.

Schedule: The schedule has changed since the grant was selected to receive an award to address the critical dates needed to meet terms of the BUILD Grant. Specifically, the project schedule has been accelerated to meet the obligation deadline. The original PS&E Approval date was scheduled for February 2023; however, that would have been in direct conflict of the BUILD Grant funding obligation deadline of September 2021. Therefore, the PS&E date was revised to meet this critical deadline. Also, due to the modification of the PS&E Approval Date, it also accelerated the Planned Construction Date and the Planned Construction Substantial Completion Date.

The table below provides a summary of schedule changes:

Activity	Original Schedule Date	New Schedule Date
NEPA Completion (Base Phase)	2/1/2021	2/15/2021
Planned PS&E Approval (Option Phase 1)	2/1/2023	8/31/2021
Planned Construction Start Date (Option Phase 1)	6/1/2023	2/28/2022
Planned Construction Substantial Completion Date	6/2/2025	3/1/2024

Budget: The overall budget did increase from the application due to slight increases to Preliminary Engineer (PE) in the Base Phase and Construction in the Option Phase. The table below provides a summary of the budget changes:

Budget Item	2019 BUILD Application		Current Budget	
	Dollars	Percentage	Dollars	Percentage
Total Project Cost	\$32,200,000	100%	\$32,521,505	100%
PE Cost	\$2,070,000	6.4%	\$2,297,526	7.1%
ROW Cost	\$10,310,000	32%	\$10,310,000	31.7%
Total Construction	\$19,840,000	61.6%	\$19,913,979	61.2%
BUILD funds	\$20,460,000	63.5%	\$20,460,000	62.9%
Local Funds	\$11,760,000	36.5%	\$12,061,505	37.1%

ATTACHMENT E
APPROVED PRE-AWARD COSTS

On February 19, 2020, the City of Gulfport, with concurrence from the Mississippi Department of Transportation, sent a written request to the FHWA Mississippi Division Office (Division Office) for advance construction (23 U.S.C. 115) authorization to initiate preliminary engineering. The advance construction request would allow the recipient to begin preliminary engineering and the environmental review process. The City of Gulfport requested advance construction for \$1,246,021 in BUILD Grant funds.

OST approved the City of Gulfport's request to allow pre-award costs on March 9, 2020. The Division Office authorized advance construction on March 10, 2020.

RECIPIENT SIGNATURE PAGE

The Recipient, intending to be legally bound, is signing this agreement on the date stated opposite that party's signature.

Mississippi Transportation Commission by and through the
duly authorized Executive Director of the Mississippi
Department of Transportation

Date

By: _____
Signature of Recipient's Authorized Representative

Brad White
Executive Director
Mississippi Department of Transportation

Book _____ Page _____

FIRST-TIER SUBRECIPIENT SIGNATURE PAGE

The First-Tier Subrecipient, intending to be legally bound, is signing this agreement on the date stated opposite that party's signature.

City of Gulfport

Date

By:

Signature of First-Tier Subrecipient's Authorized Representative

Billy Hewes
Mayor
City of Gulfport, Mississippi

USDOT SIGNATURE PAGE

The USDOT, intending to be legally bound, is signing this agreement on the date stated opposite that party's signature.

UNITED STATES DEPARTMENT OF TRANSPORTATION

Date

By:

Signature of Recipient's Authorized Representative

Donald E. Davis
Division Administrator
FHWA Mississippi Division

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GOVERNING AUTHORITY OF THE CITY OF GULFPORT,
MISSISSIPPI TO SECOND AMENDED AND RESTATED GRANT AGREEMENT UNDER THE
FISCAL YEAR 2019 BUILD TRANSPORTATION GRANTS PROGRAM,
AND FOR RELATED PURPOSES**

WHEREAS, the City of Gulfport, Mississippi (“City”) desires to undertake the BUILD – Interconnecting Gulfport Project (“project”), a project intended to connect various parts of the City, more specifically the north and south parts of the City that are intersected by Interstate 10, and which Interstate transects the entire middle width of the City and which further has historically adversely affected the mobility and movement of citizens and visitors to the City alike, especially during times of emergency; and

WHEREAS, the United States Department of Transportation, the Mississippi Department of Transportation acting by and through the Mississippi Department of Transportation (MTC/MDOT), and the City of Gulfport entered into a Grant Agreement Under the Fiscal Year 2019 BUILD Transportation Grant Program on or about September 20, 2020, concerning the project and into a First Amended and Restated Grant Amendment Under the Fiscal Year 2019 BUILD Transportation Grant Program on or about September 16, 2021; and

WHEREAS, the parties to the grant agreement desire update the project timeline and the anticipated project costs via a Second Amended and Restated Grant Agreement Under the Fiscal Year 2019 BUILD Transportation Grant Program; and

WHEREAS, the parties want to replace the original grant agreement and the first amended grant agreement with the Second Amended and Restated Grant Agreement Under the Fiscal Year 2019 BUILD Transportation Grant Program (see Exhibit “A” hereto), and it is believed that approval of the same is in the best interest of the City.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Second Amended and Restated Grant Agreement Under the Fiscal Year 2019 BUILD Transportation Grants Program be, and the same is hereby, approved in substantially the form attached as Exhibit “A” hereto and found to be in the best interest of the City, and that the Mayor be, and he is hereby, authorized to execute and deliver the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this
the _____ day of _____, 2022.

APPROVED:

MAYOR

The above and foregoing Resolution was submitted to and approved by the Mayor, this
the _____ day of _____, 2021.

APPROVED:

MAYOR