



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, March 8, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes / Appointment(s)

- 1 Approval of Minutes - for January 18, 2022.
- 2 Approval of Minutes - for February 8, 2022.
- 3 Ratification - of Appointment to the Mississippi State Port Authority Board of Commissioners.

Code Enforcement / Planning

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 5 Certificate of Resubdivision - divide into 6 new parcels Zoned R-4 - located on Laurel Oaks Lane - Case # 2201PC010 - Ward 6.
- 6 Certificate of Resubdivision - divide into two parcels Zoned R-1-7.5 - located at Evans Road - Case # 2201PC015 - Ward 4.
- 7 Final Plat - approval of a 19-lot subdivision (Gulfview Villas) on a tax parcel Zoned T4+ - located at East Beach Boulevard - Case # 2110PC167 - Ward 2.

Ordinances

- 8 Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus") - located at East Beach Boulevard - Case # 2201PC005 - Ward 2.
- 9 Ordinance - to rezone tax parcels from B-4 (Highway business) to R-1-15 (Single-family) - located at 16119 South Swan Road - Case # 2201PC009 - Ward 7
- 10 Ordinance - to rezone a tax parcel from R-1-15 (Single-family) to R-1-7.5 (Single-family) - located 13184 Holliman Rd - Case # 2201PC014 - Ward 6
- 11 Ordinance - establishing additional rates of pay for certain employees within the Gulfport Fire Department who have satisfactorily obtained Licensure as Paramedics, Advanced Emergency Medical Technicians ("EMT's"), and Basic EMT's and setting the salaries of employees serving in such positions within the Fire Department to reflect such supplemental compensation.

Resolutions

- 12 Resolution - approving award to Hancock Whitney for Municipal Depository Banking Services, and for related purposes.
- 13 Resolution - approving Software Services Agreement with Illuminating Concepts for Intellistreets Multimedia Lighting and Audio in Downtown Gulfport, and for related purposes.
- 14 Resolution - approving and ratifying the 2022 Wellness Program as an employee benefit for participating employees, and for related purposes.
- 15 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the American Cancer Society's 2022 Shuck Cancer Gulf Coast Event, and for related purposes.
- 16 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the Wounded Warriors of Mississippi 8th Annual Patriot Ride, and for related purposes.
- 17 Resolution - approving the temporary closure of municipal right of way for the American Cancer Society's 2022 Shuck Cancer Gulf Coast Event, and for related purposes.

- 18 Resolution - declaring certain and various vehicles, machinery, equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and authorizing sale of said items of municipal personal property by public sale, and for related purposes.
- 19 Resolution - declaring certain and various equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing the destruction of the same by Gun Busters, and for related purposes.
- 20 Resolution - reauthorizing the Gulfport Redevelopment Commission to incur debt and reauthorizing the City of Gulfport to guaranty the aforementioned debt to the extent allowed by law, and for related purposes.
- 21 Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City of Gulfport, and for related purposes.
- 22 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 23 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 24 Budget Amendment #46 - increasing line item 277 Vehicles from drug-related arrest.
- 25 Budget Amendment #47 - increasing line item 213 Photo & Fingerprinting from PropertyRoom.com funds.
- 26 Budget Amendment #48 - increasing line item 213 Photo & Fingerprinting from PropertyRoom.com funds.
- 27 Budget Amendment #49 - funding right-of-way acquisitions related to the Saucier Lane/Beulah Church Road Sewer Improvements Project.
- 28 Budget Amendment #50 - funding Invoice 106-01 to LPK Architects - Gulf Coast, P.A. for the Downtown Gulfport Train Depot Project.
- 29 Docket of Claims - to be approved through March 9, 2022.

Routine Agenda

- 30** Resolution - awarding bids for lot clean-ups and/or demolitions.
- 31** Code Enforcement Notice(s) - to be made a part of the minutes.
- 32** Privilege License Report - for the month of February 2022 - to be made a part of the minutes.
- 33** Year-to-Date Budget Report - for the month of February 2022 - to be made a part of the minutes.
- 34** Year-to-Date Budget Report - Solid Waste Fund - ending February 28, 2022 - to be made a part of the minutes.
- 35** Year-to-Date Budget Report - Water Sewer Fund - ending February 28, 2022 - to be made a part of the minutes.
- 36** Legal Notice - advertisement for CIPP Project - Dedeaux Road - Public Works.
- 37** Letter - regarding bid awarded by Purchasing to Anderson Enterprises for New Storage Building - Police Department - to be made a part of the minutes.
- 38** Letter - regarding bid awarded by Purchasing to Benvenuti Electrical Apparatus for New Pool Pump & Installation at Francis X Collins Center - Leisure Services - to be made a part of the minutes.
- 39** Letter - regarding bid awarded by Purchasing to Champion Dodge for Dodge Rams - Police Department - to be made a part of the minutes.
- 40** Letter - regarding bid awarded by Purchasing to David Haupton Co. Inc for Soccer Goals - Leisure Services - to be made a part of the minutes.
- 41** Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 42** Ratification - of Termination Letter to A.J. Moody (Bait Shop Vendor) - to be made a part of the minutes.
- 43** Request - authorization for issuance of special check to pay Invoice 106-01 to LPK Architects - Gulf Coast, P.A. for Rendered Services on the Downtown Gulfport Train Depot Project.
- 44** Request - authorization for issuance of a special check to pay Volkert, Inc. for Rendered Services on the MIMA Paving Project.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Gary Cooper**
- **Mr. Steven Villareal**
- **Mr. Dick Wilson**
- **Mrs. Annette Richards**
- **Mrs. Gwen Gollotte**
- **Mrs. Helen Roberson**
- **Mr. Danny Ray Meadors**
- **Mrs. Je'Nell Blocher**

Executive Session

Setting of Next Meeting and Adjournment



OFFICE OF MAYOR

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5700
Fax: 228-868-5800

City Hall
2309 15th St.
Gulfport, MS 39501

March 2, 2022

Council President F. B. "Rusty" Walker, IV
Councilman Kenneth Casey
Councilman Ron Roland
Councilwoman Ella Holmes-Hines
Councilman Myles Sharp
Councilman R. Lee Flowers
Councilman Richard Kosloski

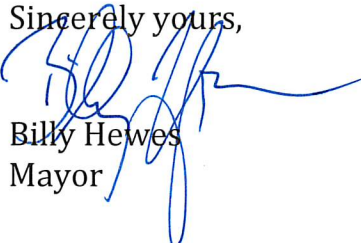
Council Members,

I respectfully submit for your consideration the appointment of Mr. Mark Loughman to serve on the Mississippi State Port Authority Board of Commissioners. Mr. Loughman is a resident of Gulfport and serves as the Environmental Affairs and Shared Services Director for Mississippi Power Company.

He serves as a member of Leadership Gulf Coast, Leadership Mississippi, and a member of the Board of Trustees with The Nature Conservancy. Additionally, he served as a board member of Gulfport Main Street and President of the Mississippi Main Street Association Board of Directors in 2015. A full resume of Mr. Loughman is attached for your review.

Mr. Loughman will replace Mr. E.J. Roberts whose term expired on December 5, 2021. I am confident in his ability to represent our city as a member on the Board of Commissioners and his term will expire on December 5, 2026. Your ratification of his appointment will be greatly appreciated.

Sincerely yours,


Billy Hewes
Mayor

MARK P. LOUGHMAN

10 Colonel Wink Drive, Gulfport, MS 39507

mploughm@southernco.com; Office (228) 865-5166; Cell (228) 297-5653

PROFESSIONAL EXPERIENCE

Mississippi Power Company (1998 – Present)

Environmental Affairs & Shared Services Director (2011 – Present)

- Manage the Environmental Affairs staff to ensure compliance with all federal and state environmental rules and regulations.
- Manage the General Services team responsible for building services, design and construction management, conference and mail services, and the print shop.
- Lead the Company's environmental stewardship and conservation efforts.
- Serve as the Company's lead witness for our annual environmental cost recovery filing with the Mississippi Public Service Commission.

Area Manager (2010 – 2011)

- Overall responsibility for safety, area operations, customer accounting, customer service, and supply chain operations in Pascagoula.
- Coordinated external affairs, community development efforts, and charitable giving in Jackson County.

Major Accounts Sales Manager (2008 – 2010)

- Responsibility for sales of energy products and services to industrial, oil & gas, federal, hospital, municipal, education, and hospitality customers.
- Achieved the number one ranking among 21 peer utilities in the Large Business Customer Value Survey.

Economic Development Director (2005 – 2008)

- Responsibility for increasing revenue through the location, expansion, and retention of business in south Mississippi.
- Initiated the Project Ready Sites Program to certify sites that are "shovel ready" for industrial development.

Economic Development Representative (2002 – 2005)

- Responsible for recruiting industry to locate new facilities or expand existing operations.
- Developed strong working alliances with State, regional, and local economic development organizations and professional site location consultants.

Senior Environmental Specialist (1998 – 2002)

- Provided compliance support, permitting, and environmental training for operations personnel

Johnson Controls World Services - NASA Stennis Space Center, Mississippi

Environmental Engineer (1996 – 1998)

URS Greiner, Inc. - Metairie, Louisiana

Environmental Scientist (1995 – 1996)

Louisiana Department of Environmental Quality - Baton Rouge, Louisiana

Environmental Specialist (1993 – 1995)

EDUCATION

Yale University - Master of Science, Environmental Management, 1992

Millsaps College - Bachelor of Arts, Economics, 1988

COMMUNITY INVOLVEMENT & LEADERSHIP

Gulf Coast Business Council – Masters Leadership Program

Gulfport Main Street – Former Board of Directors & Economic Restructuring Chairman

Leadership Gulf Coast

Leadership Jackson County

Leadership Mississippi

Mississippi Main Street Association Board of Directors – President 2015

Mississippi Wildlife Federation – Former Board Member

The Nature Conservancy – Board of Trustees

TABLE OF CONTENTS

WARD 3

PARCEL	LOCATION	OWNER
0911C-01-134.000	23RD ST	BRAZORIA COUNTY ALTERNATIVE ACADEMY
0811G-01-062.000	1520 EAST RAILROAD ST	RODGERS MICHAEL

WARD 5

PARCEL	LOCATION	OWNER
0808J-04-059.000	11578 KLEIN RD	JONES PRISCILLA -EST-

WARD 6

PARCEL	LOCATION	OWNER
0907L-01-001.001	13502 THREE RIVERS RD	CREEL BARNEY M & CYNTHIADORA R



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 16, 2022

BRAZORIA COUNTY ALTERNATIVE ACADEMY
1216 N VELASCO ST STE F
ANGLETON, TX 77515

Reference: Tax Parcel Number: 0911C-01-134.000
23RD ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 03/08/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 8795



Gulfport
URBAN DEVELOPMENT

Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 16, 2022

BRAZORIA COUNTY ALTERNATIVE ACADEMY
1216 N VELASCO ST STE F
ANGLETON, TX 77515

Reference: Tax Parcel Number: 0911C-01-134.000
23RD ST

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Respectfully yours,

Josh Troutman
Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 8795

Feb 16 2022



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 11, 2022

RODGERS MICHAEL
1520 EAST RAILROAD ST
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0811G-01-062.000
1520 EAST RAILROAD ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF ALL CONSTRUCTION TRASH & DEBRIS

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 8931



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 11, 2022

RODGERS MICHAEL
1702 61ST AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0811G-01-062.000
1520 EAST RAILROAD ST

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Respectfully yours,

Josh Troutman

Josh Troutman - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: ELLA HOLMES-HINES

Case Number: 8931





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 17, 2022

JONES PRISCILLA -EST-
11578 KLIEN RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808J-04-059.000
11578 KLEIN RD

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 8878



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 17, 2022

CREEL BARNEY M & CYNTHIADORA R
P O BOX 6825
GULFPORT, MS 39506

Reference: Tax Parcel Number: 0907L-01-001.001
13502 THREE RIVERS RD

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VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8968



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

February 17, 2022

CREEL BARNEY M & CYNTHIADORA R
13502 THREE RIVERS RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0907L-01-001.001
13502 THREE RIVERS RD

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WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS
FENCE VIOLATION, IPMC 304.2	REPAIR, MAINTENANCE OR REMOVE

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 03/08/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8968

MEMORANDUM – CITY OF GULFPORT

Date: FEBRUARY 22, 2022

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Code Enforcement Resolutions To Declare Property In A State Of
Uncleanliness And A Menace To The Public Health And Safety Of
The Community And To Authorize Lot Clean-Up and/or Demolitions,
And For The Authority To Advertise For Bids To Be Presented To The
City Council On The 8th Day Of March, 2022.

Please place the attached item on the above referenced council agenda for approval/authorization to advertise.

MEMORANDUM – CITY OF GULFPORT

Date: FEBRUARY 22, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Approval To Advertise

RE: Resolutions Declaring Property In A State Of Uncleanliness To Be A Menace To The Public Health And Safety Of The Community And Authorizing Lot Clean-Up and/or Demolitions And For The Approval To Advertise For Bids To Be Presented On The 8th Day Of March, 2022, To The City Council:

WARD 3

Parcel 1: 0911C-01-134.000. Lots 18 & 19 Less Pcl To City For Rd Blk 12 Hewes Add. 23rd St. Cut & Clean The Property, Remove Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Brazoria County Alternative Academy). Case: 8795

Parcel 2: 0811G-01-062.000. Lots 13 & 14 Blk 12 Soria City. 1520 East Railroad St. Remove/Haul Off All Trash & Debris. (Rodgers Michael). Case: 8931

WARD 5

Parcel 3: 0808J-04-059.000. Lot 61 Blk 1 Kerns Add To Bel- Aire Subd Part 2. 11578 Klein Rd. Cut & Clean The Property, Remove Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Jones Priscilla -Est-). Case: 8878

WARD 6

Parcel 4: 0907L-01-001.001. 1.4 Ac(C) Beg 30 Ft E & 40 Ft S Of Nw Cor Of Sec 35 At The Inter Of S Mar Of Three Rivers Rd & E Mar Of Three Rivers Rd S Along Rd 352.9 Ft N 31 Dg E 198.9 Ft N 47 Dg E 156.8 Ft N 55 Dg E 140.7 Ft To S Mar Of Three Rivers Rd W Along Rd 317.1 Ft To Pob Part Of Nw 1/4 Of Nw 1/4 Sec 35-6-11. 13502 Three Rivers Rd. Cut & Clean The Property, Remove Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Creel Barney M & Cynthiadora R). Case: 8968

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the **8th** day of **March, 2022**, the following Resolution:

A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows:

Parcel 1: 0911C-01-134.000. Lots 18 & 19 Less Pcl To City For Rd Blk 12 Hewes Add. 23rd St. Cut & Clean The Property, Remove Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Brazoria County Alternative Academy). Case: 8795

- Parcel 2: 0811G-01-062.000. Lots 13 & 14 Blk 12 Soria City. 1520 East Railroad St. Remove/Haul Off All Trash & Debris. (Rodgers Michael). Case: 8931
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- Parcel 4: 09071-01-001.001. 1.4 Ac(C) Beg 30 Ft E & 40 Ft S Of Nw Cor Of Sec 35 At The Inter Of S Mar Of Three Rivers Rd & E Mar Of Three Rivers Rd S Along Rd 352.9 Ft N 31 Dg E 198.9 Ft N 47 Dg E 156.8 Ft N 55 Dg E 140.7 Ft To S Mar Of Three Rivers Rd W Along Rd 317.1 Ft To Pob Part Of Nw 1/4 Of Nw 1/4 Sec 35-6-11. 13502 Three Rivers Rd. Cut & Clean The Property, Remove Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Creel Barney M & Cynthiadora R). Case: 8968

WHEREAS, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

WHEREAS, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember _____ moved the adoption of the Resolution, which motion was seconded by Councilmember _____. Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the

Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: Resubdivision 2201PC010:

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Spann

Second: Mr. Elliott

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
GARLON PEMBERTON	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Hoc Tran

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2201PC010

Hearing Date: January 27, 2022

Current Zoning/Use: R-4/ Vacant Lots

Legal: Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088 & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

TECHNICAL DETAILS

The applicant requests to divide 0.69 acres into 6 new parcels. The parcels were previously subdivided into 6 separate parcels; according to site plans provided by the applicant, the request is to resize the parcels to accommodate construction of townhouse dwellings.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 14 feet, except that for corner lots the minimum shall be determined based on the minimum requirements as set forth in subsections IV(D)(3) and (6); and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

EXECUTIVE SUMMARY

At present, submitted site plans for lots 084-089 show parcels that are designed for townhouses; with the resize of the parcels, it accommodates the applicants request to build future dwellings in this area. Upon review of GIS resources, the applicant's request is in harmony with the surrounding areas.

Any approval should consider these conditions:

1. Must meet all current Building Codes, Ordinances, and ADA Standards for connectivity.
2. Each lot to have separate water and sewer services.

Technical Report

Resubdivision

DEPARTMENTAL CONDITIONS

Engineering: *See Public Works comments; Each lot to have separate water and sewer services. Memo dated 01/13/2022.*

Public Works: *Each lot to have separate water and sewer services. Memo dated 01/13/2022.*

Traffic and Safety: *No conditions. Memo dated 01/07/2022.*

Building Code Services: *Must meet all current Building Codes, Ordinances, and ADA Standards for connectivity. Memo dated 01/07/2022.*

GIS: *No conditions. Memo dated 01/11/2022.*

Police Department: *No comments as of 01/20/2022.*

Fire Department: *No conditions. Memo dated 01/07/2022.*

City Arborist: *No conditions. Memo dated 01/07/2022.*

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department

Technical Report

Resubdivision

GENERAL INFORMATION

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Hearing Date: January 27, 2022

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Legal: Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088 & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

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Any approval should consider these conditions:

1. Must meet all current Building Codes, Ordinances, and ADA Standards for connectivity.

DEPARTMENTAL CONDITIONS

Engineering: No comments as of 01/10/2022.

Technical Report

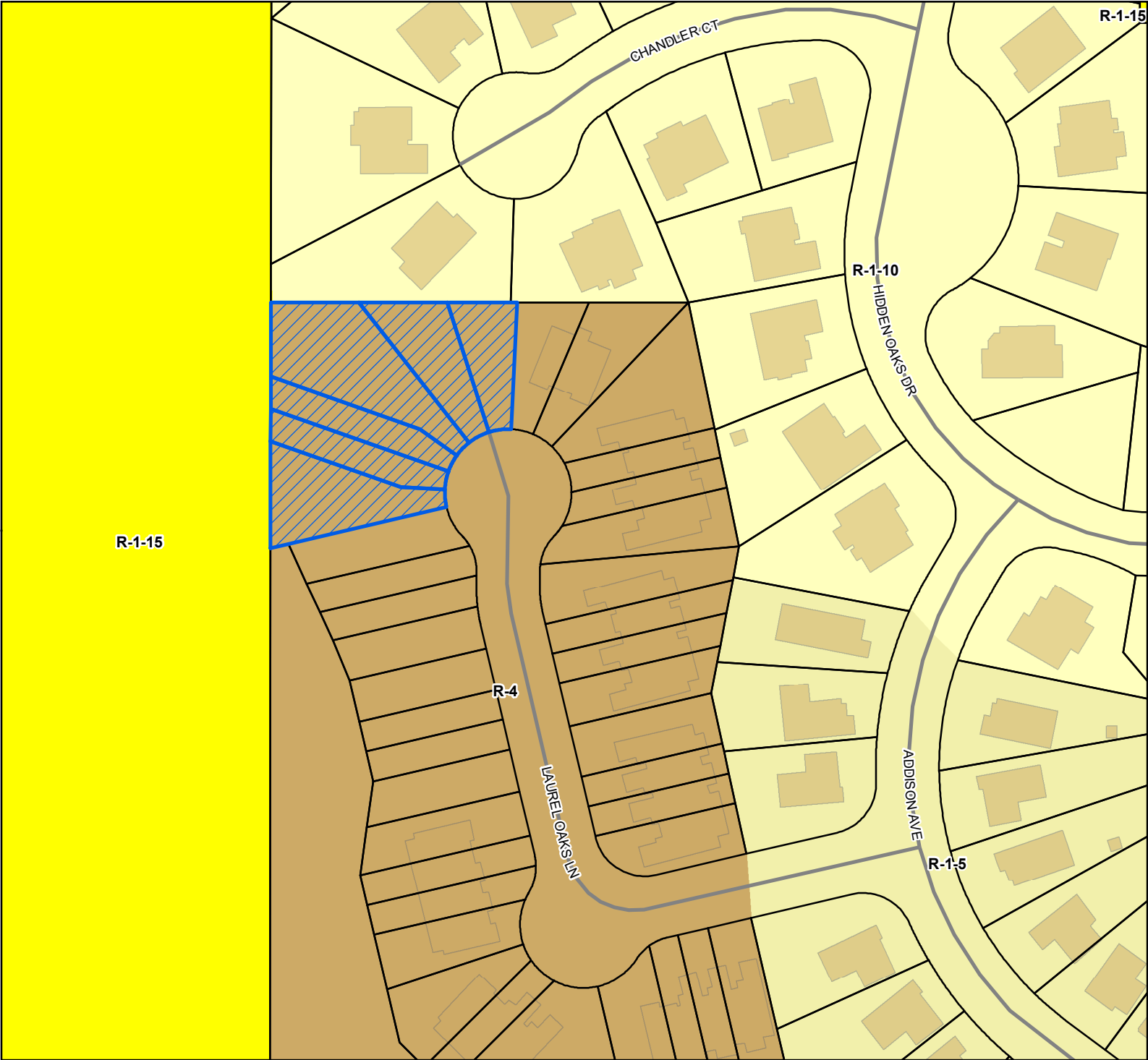
Resubdivision

<u>Public Works:</u>	No comments as of 01/10/2022.
<u>Traffic and Safety:</u>	No comments as of 01/10/2022.
<u>Building Code Services:</u>	Must meet all current Building Codes, Ordinances, and ADA Standards for connectivity. Memo dated 01/07/2022.
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DIRECTOR APPROVAL

This report has been reviewed and approved by:

Greg Pietrangelo
Director of Urban Development Department



Legend

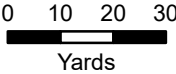
- Site
- Street
- Parcels
- Buildings

Zoning

- R-1-10 - Single Family Residence (Low Density)
- R-1-15 - Single Family Residence District (Low Density)
- R-1-5 - Single Family Residence District (Medium Density)
- R-4 - General Residence (High Density)

Site Information

0907K-01-004.084
0907K-01-004.085
0907K-01-004.086
0907K-01-004.087
0907K-01-004.088
0907K-01-004.089
Zoning: B-4 (Highway Business District)
Size: 0.69 Acres
Flood: X



1 inch = 110 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case Number: 2201 PC010Date Received: 12/3/21

Receipt Number: _____

Received By: D2Zoning: R-4Ward: 6 Flood: XSize: .69 ACRES

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL # 0907K-01-004.084
0907K-01-004.085
0907K-01-004.086

(If necessary, use separate sheet of paper)

Address of Property Involved: Laurel Oaks Lane (NO PHYSICAL ADDRESS)Lot(s) 084-089, Block(s) _____, Subdivision HIDDEN OAKS, PHASE I

General Location: _____

GENERAL DESCRIPTION OF REQUEST:

RESUBDIVISION OF PARCELS

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Quail Creek Properties LLC
Printed Name of Owner

15293 Camelot Dr

Mailing Address

Diberville MS 39540

City

State

Zip code

(228) 806-8195 (228) 233-8165

Home Phone

Work/Cell Phone

realpropertieswithvanessa@gmail.com

Email

Signature of Owner

Printed Name of Agent

Mailing Address

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

4) 0907K-01-004.087
5) 0907K-01-004.088
6) 0907K-01-004.089



Covenant Affidavit

I, Quail Creek Properties LLC, being owner or agent of the property

PRINT NAME

0907 K - 01 - 004.084
0907 K - 01 - 004.085
0907 K - 01 - 004.086
0907 K - 01 - 004.087
0907 K - 01 - 004.088
0907 K - 01 - 004.089

PRIMARY ADDRESS OR PARCEL

which is the subject of this application, hereby state that this variance request is not in violation of any restrictive or protective covenants.

Signature

12-3-21

Date

STATE OF MISSISSIPPI | COUNTY OF HARRISON

Given under my hand and seal of office this the 3rd day of December, 20 21

Notary Public



7/26/2025

Commission Expiration

Prepared by:
David B. Pilger
Attorney at Law
1406 Bienville Boulevard
Ocean Springs, MS 39564
(228) 215-0011

Grantors:
Thuy Tran
Hoc Tran
15293 Camelot Drive
D'Iberville, MS 39540
(228) 806-8195

Return To:
David B. Pilger
Attorney at Law
1406 Bienville Boulevard
Ocean Springs, MS 39564
(228) 215-0011

Grantees:
Quail Creek Properties, LLC,
a Mississippi Limited Liability Co., &
Eileen Tran
15293 Camelot Drive
D'Iberville, MS 39540
(228) 806-8195

File No. 0211952X

INDEXING INSTRUCTIONS: Lots 74A, 74B, 75A, 75B, 75C, 75D, Hidden Oaks S/D, Phase 1,
1st Judicial District, Harrison County, MS

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

QUITCLAIM DEED

FOR AND IN CONSIDERATION OF the price and sum of TEN AND NO/100 DOLLARS (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, we, Thuy Tran and Hoc Tran, do hereby sell, convey and quitclaim unto Quail Creek Properties, LLC, a Mississippi Limited Liability Company and Eileen Tran, as joint tenants with full rights of survivorship and not as tenants in common, all of that certain tract, piece or parcel of land situated in the First Judicial District, Harrison County, Mississippi, together with all improvements, buildings, fixtures, and appurtenances thereunto belonging, and being more particularly described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

This being the same property as that conveyed to Thuy Tran and Hoc Tran by Warranty Deed recorded as Instrument No. 2021-983-D-J1 in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

No title exam was performed and no title examination was requested. The description used on this deed was provided by the Client. No search was made of public records to determine the

accuracy of said description and said attorney, in preparing this deed, has relied, at the request of the Client, on the representation of the Grantor that the description provided is proper and accurate.

This conveyance is subject to any and all covenants, rights of way, easements, restrictions and reservations of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

The Grantees assume all property taxes for current years.

WITNESS OUR SIGNATURES, on this the 23rd day of July, 2021.



Thuy Tran



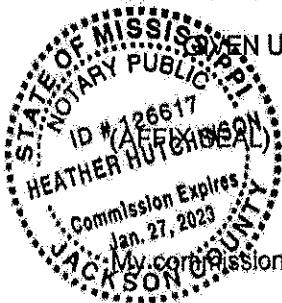
Hoc Tran

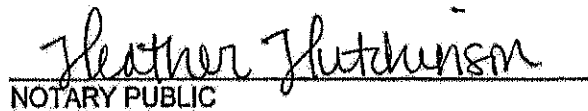
ACKNOWLEDGEMENT

STATE OF MISSISSIPPI
COUNTY OF JACKSON

PERSONALLY, APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Thuy Tran and Hoc Tran, who acknowledged before me that they signed, executed and delivered the above and foregoing instrument on the day and year thereof mentioned, for and on behalf of said company as its own act and deed, after first having been duly authorized to do so.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 23rd day of July, 2021.




NOTARY PUBLIC

My commission expires: 1/27/23

EXHIBIT "A"

Legal Description

Lots 74A, 74B, 75A, 75B, 75C, 75D, Hidden Oaks Subdivision, Phase I, a subdivision, according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, Plat Book 45 at Page 10, thereof, reference to which is hereby made in aid of and as a part of this description.



SCALE: 1"=40'

NOW OR FORMERLY
HARRISON COUNTY
SCHOOL DISTRICT
0907L-01-001.000

BUILDING
SETBACKS
FRONT 25'
REAR 15'
SIDE 8'

IRF 1/2" IRON ROD FOUND
IRS 1/2" IRON ROD SET
CMF CONCRETE MONUMENT
P=PLAT OF RECORD
M=MEASURED
D=DEED

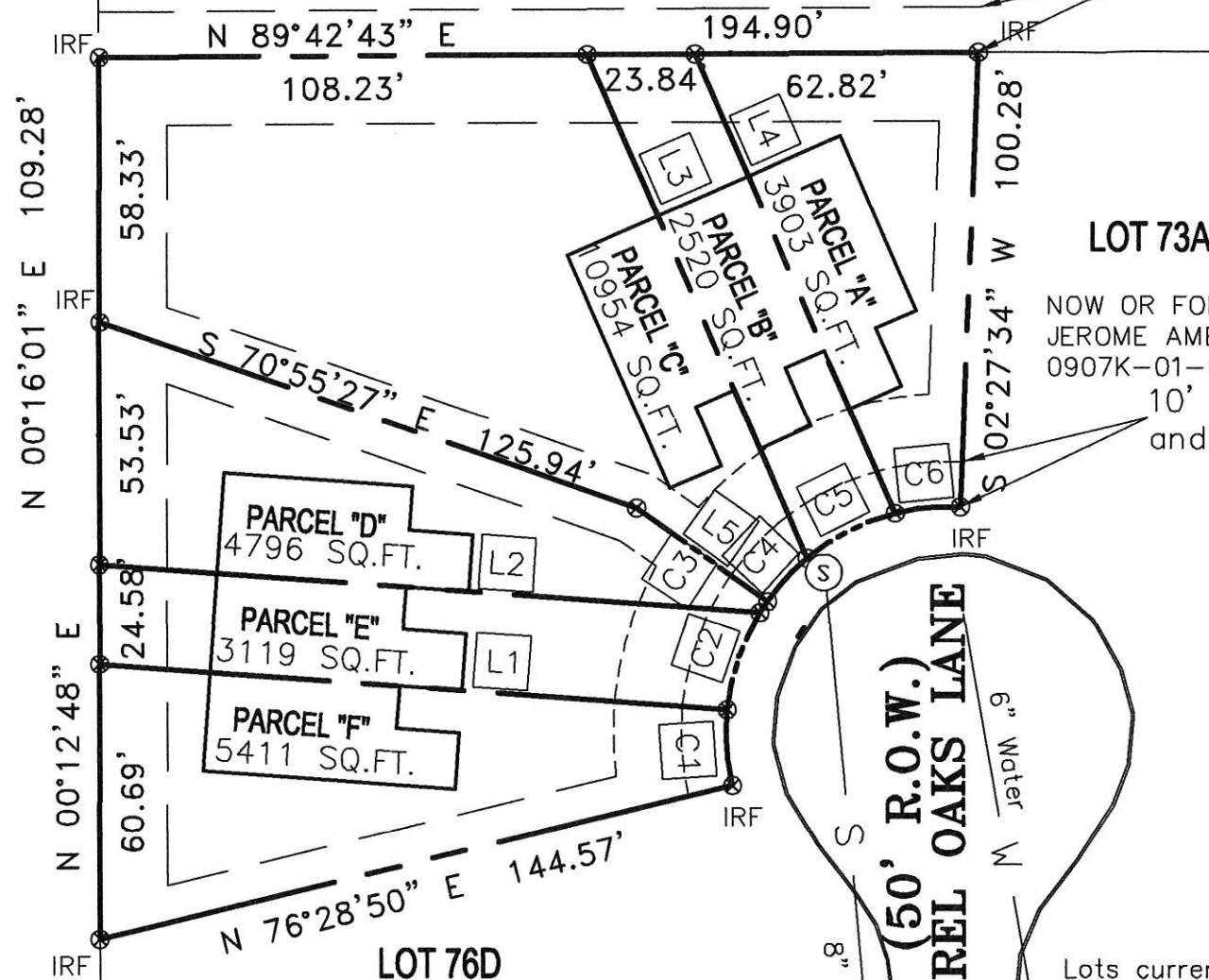
ALL CORNERS IRON RODS UNLESS
OTHERWISE NOTED

LINE	BEARING	DISTANCE
L1	S 85°49'02" E	139.60'
L2	S 85°49'02" E	146.91'
L3	S 23°31'39" E	121.17'
L4	S 23°31'39" E	110.52'
L5	N 54°30'24" W	35.57'

HIDDEN OAKS PHASE 2

NOW OR FORMERLY
JAMES HARRELL
0907K-01-004.017

10' Drainage Easement



NOW OR FORMERLY
ANDRE BRUNI
0907K-01-004.090

Lots currently served by
existing 6" city water and existing 8"
city sewer.

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	19°16'39"	50.00'	16.82'	N 03°46'19" W	16.74'
C2	26°11'38"	50.00'	22.86'	N 18°57'49" E	22.66'
C3	3°27'27"	50.00'	3.02'	N 33°47'21" E	3.02'
C4	15°01'44"	50.00'	13.12'	N 43°01'57" E	13.08'
C5	25°21'14"	50.00'	22.13'	N 63°13'26" E	21.95'
C6	16°38'48"	50.00'	14.53'	N 84°13'27" E	14.48'

CERTIFICATE OF RESUBDIVISION RESUBDIVISION OF PARCELS

#0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086

#0907K-01-004.087, 0907K-01-004.088, 0907K-01-004.089

LOTS 74A, 74B, 75A, 75B, 75C, AND 75D

HIDDEN OAKS, PHASE 1

LEGAL DESCRIPTIONS OF LAND CREATED BY RESUBDIVISION

SEE SHEET 3 OF 4

This survey does not reflect a title search by Gary A. Durbin, P.L.S., nor
should it be considered as such.

Bearings based on GPS Observation of the north lot line Lot 75D, NAD 83,
MS East Zone, convergence angle -0.130449, scale factor 0.999960.

This property is situated in Zone "X" per FEMA Flood Insurance Rate Map,
City of Gulfport, Harrison County, Mississippi, Community Panel Number
28047C-0255-H, Revised: 12/21/17. By graphic plotting.

This is to CERTIFY that this plat or map and the
survey on which it is based were made by myself in
accordance with "The Standards of Practice for
Land Surveying in the State of Mississippi", and
that monuments shown exist as located and that
the dimensional and other data are correct to the
best of my knowledge and belief. This survey meets
the closure requirements as prescribed by law.

Gary A. Durbin, P.L.S. 2401
Class "B" Survey
November 22, 2021
Revised: December 2, 2021



SHEET 2 OF 4

10877B

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR

13048 RIVERWALK CIRCLE, DIBERVILLE, MS. 39540
PH. (228) 365-3632 Teelokgd@aol.com

**CERTIFICATE OF RESUBDIVISION
RESUBDIVISION OF PARCELS**

#0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086

#0907K-01-004.087, 0907K-01-004.088, 0907K-01-004.089

LOTS 74A, 74B, 75A, 75B, 75C, AND 75D

HIDDEN OAKS, PHASE 1

LEGAL DESCRIPTIONS OF LAND CREATED BY RESUBDIVISION

PARCEL "A"
(PER SURVEY)

A part of Lots 74A and 74B, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Beginning at the Northeast corner of Lot 74B, thence S 02°27'34" W 100.28 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 14.53 feet, having a chord bearing of S 84°13'27" W for a chord distance of 14.48 feet, thence N 23°31'39" W 110.52 feet, thence N 89°42'43" E 62.82 feet to the Point of Beginning. Said parcel contains 3903 square feet.

PARCEL "B"
(PER SURVEY)

A part of Lots 74A, 74B and 75D, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Commencing at the Northeast corner of Lot 74B, thence S 89°42'43" W 62.82 feet to the Point of Beginning, thence S 23°31'39" E 110.52 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 22.13 feet, having a chord bearing of S 63°13'26" W for a chord distance of 21.95 feet, thence N 23°31'39" W 121.17 feet, thence N 89°42'43" E 23.84 feet to the Point of Beginning. Said parcel contains 2520 square feet.

PARCEL "C"
(PER SURVEY)

A part of Lots 74A and 75D, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Beginning at the Northwest corner of Lot 75D, thence N 89°42'43" E 108.23 feet, thence S 23°31'39" E 121.17 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 13.12 feet, having a chord bearing of S 43°01'57" W for a chord distance of 13.08 feet, thence N 54°30'24" W 35.57 feet N 70°55'27" W 125.94 feet, thence N 00°16'01" E 58.33 feet to the Point of Beginning. Said parcel contains 10954 square feet.

PARCEL "D"
(PER SURVEY)

A part of Lots 75B, 75C and 75D, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Commencing at the Northwest corner of Lot 75D, thence S 00°16'01" W 58.33 feet to the Point of Beginning, thence S 70°55'27" E 125.94 feet, thence S 54°30'24" E 35.57 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 3.02 feet, having a chord bearing of S 33°47'21" W for a chord distance of 3.02 feet, thence N 85°49'02" W 146.91 feet thence N 00°16'01" E 53.53 feet to the Point of Beginning. Said parcel contains 4796 square feet.

PARCEL "E"
(PER SURVEY)

A part of Lots 75A and 75B, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Commencing at the Southwest corner of Lot 75A, thence N 00°12'48" E 60.69 feet to the Point of Beginning, thence N 00°16'01" E 24.58 feet, thence S 85°49'02" E 146.91 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 22.86 feet, having a chord bearing of N 18°57'49" E for a chord distance of 22.66 feet, thence N 85°49'02" W 139.60 feet to the Point of Beginning. Said parcel contains 3119 square feet.

PARCEL "F"
(PER SURVEY)

A part of Lots 75A and 75B, Hidden Oaks, Phase One, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 45 at Page 10 better described as, to-wit:

Beginning at the Southwest corner of Lot 75A, thence N 00°12'48" E 60.69 feet, thence S 85°49'02" E 139.60 feet to the north margin of Laurel Oaks Lane, thence along a curve concave to the south having a radius of 50.00 feet for a distance of 16.82 feet, having a chord bearing of S 03°46'19" W for a chord distance of 16.74 feet, thence S 76°28'50" W 144.57 feet to the Point of Beginning. Said parcel contains 5411 square feet.

10877C

SHEET 3 OF 4

**GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR**

13048 RIVERWALK CIRCLE, BILOXI, MS. 39540

PH. (228) 365-3632 Teelokgd@aol.com

**CERTIFICATE OF RESUBDIVISION
RESUBDIVISION OF PARCELS
#0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086
#0907K-01-004.087, 0907K-01-004.088, 0907K-01-004.089
LOTS 74A, 74B, 75A, 75B, 75C, AND 75D
HIDDEN OAKS, PHASE 1**

In accordance with Section 9-48 of the Code of Ordinance (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission Chairman and Gulfport City Council have reviewed and approved this Final Plat for the Resubdivision of Parcels #0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088 AND 0907K-01-004.089 of land in Hidden Oaks Subdivision. Phase One in the City of Gulfport into Parcels A,B,C,D,E and F, City of Gulfport, First Judicial District of Harrison County, Mississippi. The subject property is generally described as being located on the north end of the cul-de-sac on Laurel Oaks Lane. The ad valorem tax parcel numbers of the subject property is #0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088 AND 0907K-01-004.089. The case file number is _____.

LEGAL DESCRIPTIONS OF PARCEL PRIOR TO RESUBDIVISION

SEE SHEET 1 OF 4

LEGAL DESCRIPTIONS OF PARCEL CREATED BY THIS RESUBDIVISION

SEE SHEET 3 OF 4

The applicant hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants, and or employees against any and all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commission, its agents, and or employees concerning the petition for resubdivision of the real property described herein.

Ratified and Approved by:

HOC TRAN
HOC TRAN

THUY TRAN
THUY TRAN

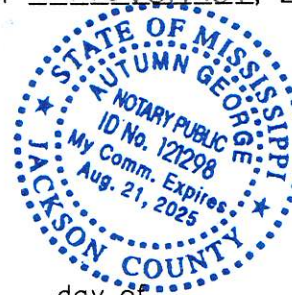
This 29th day of November, 2021.

ACKNOWLEDGE

Before me, the undersigned, authorized in and for the State of Mississippi, County of Harrison, personally appeared the aforementioned HOC TRAN AND THUY TRAN, who acknowledged that they accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth. This 29th day of November, 2021.

Notary Public
Notary Public

My Commission Expires: 08/21/2025



PLANNING COMMISSION

Submitted to and approved by the Gulfport City Planning Commission on the _____ day of _____, 2021.

Keith Williams, Chairman
Gulfport City Planning Commission

Gregory Holmes
Planning Division Administrator

APPROVAL

Submitted to and approved by the City of Gulfport, City Council, at the regular meeting of said Council held on the _____ day of _____, 2021.

ATTEST:

ADOPT:

Brittany Rodgers, Clerk of Council

F.B. "Rusty" Walker, IV, President

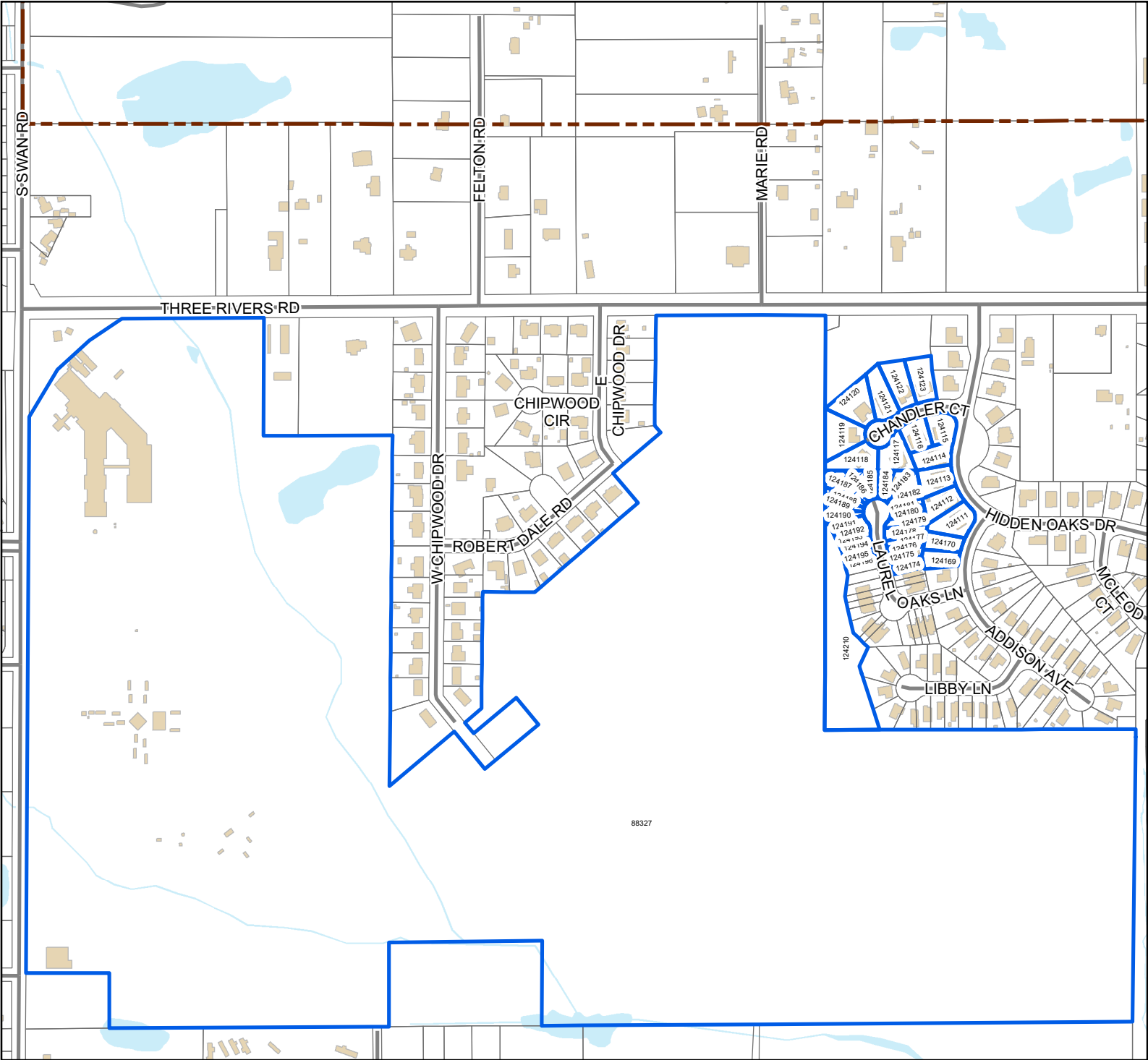
Clerk of Council

President

This resubdivision plat and certificate of Resubdivision, having been submitted and approved by the Mayor, this _____ day of _____, 2021

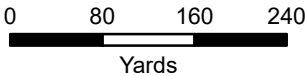
Billy Hewes, Mayor
Billy Hewes, Mayor

10877D



Legend

- Site
- Adjacent Properties
- Street
- Buildings
- Water Features
- City Limit



1 inch = 500 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
			QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124185	0907K-01-004.084	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124188	0907K-01-004.087	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124186	0907K-01-004.085	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124187	0907K-01-004.086	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124189	0907K-01-004.088	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N	124190	0907K-01-004.089	QUAIL CREEK PROPERTIES LLC	15293 CAMELOT DR	D'IBERVILLE	MS	39540
N			Adjacent Property Owners				
	124182	0907K-01-004.081	ALEXANDER BRADFORD O & JENNIFER S	13578 LAUREL OAKS LN	GULFPORT	MS	39503
	124184	0907K-01-004.083	AMBION JEROME B & ANALYN P	12373 DESOTO TRAILS CIRCLE	BILOXI	MS	39532
	124112	0907K-01-004.011	BAIN BENJAMIN JOSEPH	13699 HIDDEN OAKS DRIVE	GULFPORT	MS	39503
	124176	0907K-01-004.075	BILLINGSLEA CARLOS	13554 LAUREL OAKS LANE	GULFPORT	MS	39503
	124183	0907K-01-004.082	BOND PATRICIA O	2311 BROADMOOR PLACE	GULFPORT	MS	39501
	124120	0907K-01-004.019	BYERS GREGORY C JR & MIGUEL R POLO	12400 DEPEW RD #J133	GULFPORT	MS	39503
	124116	0907K-01-004.015	CARMICHAEL ERIC L & KRISTAL Y	13413 CHANDLER COURT	GULFPORT	MS	39503
	124114	0907K-01-004.013	CHRISTENSEN DEVAN	13705 HIDDEN OAKS DR	GULFPORT	MS	39503
	124175	0907K-01-004.074	COCHRAN KIM L	13550 LAUREL OAKS LN	GULFPORT	MS	39503
	124118	0907K-01-004.017	CROFT WILLIAM & KELLY	13421 CHADLER CT	GULFPORT	MS	39503
	124174	0907K-01-004.073	CROTTS RAY EDWARD II	2595 SOMERSET CT	BILOXI	MS	39531
	124122	0907K-01-004.021	DANOWSKI REBECCA S	13408 CHANDLER CT	GULFPORT	MS	39503
	124117	0907K-01-004.016	FENN CALEB ANDREW & ANNA CALHOUN	13417 CHANDLER COURT	GULFPORT	MS	39503
N	88327	0907L-01-001.000	HARRISON CO SCHOOL BOARD				0
	124177	0907K-01-004.076	ISABELLE RHEANNE	13558 LAUREL OAKS LANE	GULFPORT	MS	39503
	124119	0907K-01-004.018	LANDRY RICHARD L SR & LISA L	13420 CHANDLER CT	GULFPORT	MS	39503
	124178	0907K-01-004.077	LE THE V	13562 LAUREL OAKS LN	GULFPORT	MS	39503
	124170	0907K-01-004.069	LEE JUDY D	13499 ADDISON AVENUE 7027	GULFPORT	MS	39503
	124113	0907K-01-004.012	LEVANWAY JOANNE A	13701 HIDDEN OAKS DRIVE	GULFPORT	MS	39503
	124180	0907K-01-004.079	LLOYD DAVID	13570 LAUREL OAKS LN	GULFPORT	MS	39503
	124181	0907K-01-004.080	MILLER JAMES E & DIANE M	58 MALLARD LANE	DADEVILLE	AL	36853
	124111	0907K-01-004.010	MITCHELL JAMESON FORREST	13693 HIDDEN OAKS DR	GULFPORT	MS	39503
	124210	0907K-01-004.109	ROLMAR LLC	P O BOX 1891	OCEAN SPRINGS	MS	39564
	124121	0907K-01-004.020	SIMS PHILLIP M & JEAN E	13412 CHANDLER COURT	GULFPORT	MS	39503
	124169	0907K-01-004.068	SZYMANSKI RICHARD F & DOROTHY	13495 ADDISON AVE	GULFPORT	MS	39503
	124179	0907K-01-004.078	THERIOT DALE	13566 LAUREL OAKS LANE	GULFPORT	MS	39503
	124196	0907K-01-004.095	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540
N	124194	0907K-01-004.093	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
N	124193	0907K-01-004.092	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540
N	124191	0907K-01-004.090	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540
N	124195	0907K-01-004.094	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540
N	124192	0907K-01-004.091	TRAN TIEN & PHUNG DANG	15281 CAMELOT DR	D'IBERVILLE	MS	39540
	124123	0907K-01-004.022	WAITS STEPHEN M & CHRISTINE	13404 CHANDLER COURT	GULFPORT	MS	39503
	124115	0907K-01-004.014	WERNER CHRISTOPHER S & TIFFANY D	13407 CHANDLER COURT	GULFPORT	MS	39503

RE: Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, January 27, 2022**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas/> then click the City of Gulfport Planning Commission for **Thursday, January 27, 2022**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

CITY OF GULFPORT PLANNING COMMISSION

2201PC010

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 7. Resubdivision 2201PC010

2 MR. LONG: Item Number 7, Resubdivision
3 2201PC010, has been duly and timely noticed as required by
4 law. The applicant requests to divide into six parcels
5 Laurel Oaks Lane, R-4, Ward 6. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you.

8 I'm assuming you're here to speak for it.

9 MR. TRAN: Yeah. I had Covid last summer, so
10 my lungs are -- you know, just bear with me, my breathing.

11 MR. WILLIAMS: That's fine, no problem. Take
12 your time.

13 MR. TRAN: My name is Hoc Tran, 15394 Camelot
14 Drive, Gulfport.

15 MR. WILLIAMS: Thank you. Go ahead.

16 MR. TRAN: So, the resubdivision is basically
17 us lining up the parcel outline that was -- we were told
18 that it needed to be lined up in the firewall of the
19 triplex. And so that's what the resubdivision is asking for
20 is to resubdivide the lot line still within our parcel so
21 that we can get the triplex in half, each unit's property
22 lined up with firewalls and the lot line.

23 That's pretty much it.

24 MR. WILLIAMS: Okay.

25 MR. TRAN: And by the way, it is in Laurel

1 Oaks Lane which is -- that's the last of the few remaining
2 lots that's already -- already have duplexes and triplexes
3 all around there. So these are the last bit of the
4 remaining lot that is not touched.

5 So we're just finishing up the subdivision.

6 MR. WILLIAMS: Okay. Any questions?

7 Hang on one second.

8 Greg, question for you. Am I reading this
9 right? It says to be divided into six new parcels?

10 MR. HOLMES: That's correct.

11 MR. TRAN: It was already six parcels.

12 MR. WILLIAMS: It's six going to two, right?

13 MR. HOLMES: It's already six. They're
14 reconfiguring them.

15 MR. TRAN: We're still keeping it six. We're
16 just lining up the lot lines.

17 MR. WILLIAMS: So reconfiguring. All right.
18 That's what I was missing. Good deal. Okay.

19 Thank y'all.

20 Any other questions of the applicant? If
21 something comes up, we'll bring you back up. Thank you.

22 Anyone else here to speak for this request?

23 Anyone here to speak against this request or
24 have questions about it?

25 Commissioners, any comments, questions? Or a

1 motion.

2 MR. SPANN: Case File 2201PC010, move for
3 approval with all conditions.

4 MR. WILLIAMS: All right. Got a motion for
5 approval. Do I have a second?

6 MR. ELLIOTT: Second.

7 MR. WILLIAMS: Motion and a second. Any
8 further discussion? All those in favor signify by saying
9 aye. Any opposed?

10 All right. It's been approved. Good luck,
11 y'all. Thank you.

12 (Unanimous vote.)

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25

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 2201PC010
4
5

6 COURT REPORTER'S CERTIFICATE
7

8 I, Norma Jean Ladner Soroë, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 4 pages
12 constitute a true and correct transcription of said hearing
13 held on the 27th day of January 2022.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 4th day of February
20 2022.
21
22

23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: Resubdivision 2201PC015:

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000,
Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Spann

Second: Mr. Hewes

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Warren Dedeaux

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2201PC015

Hearing Date: January 27, 2022

Current Zoning/Use: R-1-7.5 / Vacant Lot

Legal: Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

TECHNICAL DETAILS

The applicant requests to divide 22,309 square feet into 2 separate parcels. It has not been indicated by the applicant any use for the proposed parcels (Parcel 1) and (Parcel 2). This particular parcel was recently part of a 9.79-acre subdivision case # 2107PC113. (See the attached). As proposed, the properties will exceed the 7,500 square-foot requirement of the zoning district, as well as other basic property division standards indicated below. Additionally, any proposed structures would need to meet setback requirements.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

EXECUTIVE SUMMARY

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants, which would prevent the resubdivision of the parcel. It should be noted that the Planning Commission and City Council approved a prior resubdivision concerning this parcel last year. (Case 2107PC113).

Any approval should consider these conditions:

1. Lots to have separate water and sewer connections.
2. Must meet all current building codes and all other City of Gulfport Ordinances.

Technical Report

Resubdivision

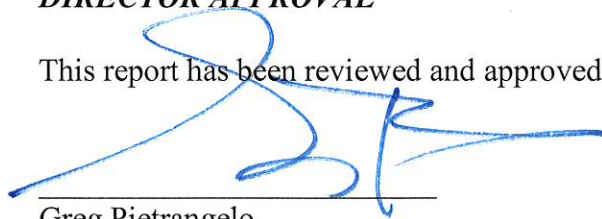
3. GIS is unable to complete a full review at this time. Parcel data at the county level is still being processed from a prior resubdivision. Case 2107PC113.

DEPARTMENTAL CONDITIONS

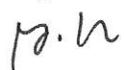
<u>Engineering:</u>	No comments as of 1/18/2022.
<u>Public Works:</u>	Lots to have separate water and sewer connections. Memo dated 1/13/2022.
<u>Traffic and Safety:</u>	No conditions. Memo dated 1/7/2022.
<u>Building Code Services:</u>	Must meet all current building codes and all other City of Gulfport Ordinances. Memo dated 1/7/2022.
<u>GIS:</u>	GIS is unable to complete a full review at this time. Parcel data at the county level is still being processed from a prior resubdivision. Case 2107PC113. Memo dated 1/12/2022.
<u>Police Department:</u>	No comments as of 1/18/2022.
<u>Fire Department:</u>	No conditions. Memo dated 1/7/2022.
<u>City Arborist:</u>	No conditions. Memo dated 1/7/2022.

DIRECTOR APPROVAL

This report has been reviewed and approved by:

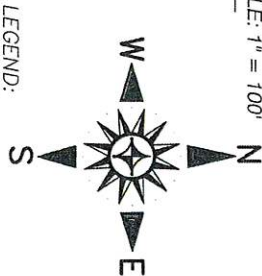


Greg Pietrangelo
Director of Urban Development Department



BY GRAPHIC PLOTTING ONLY, THIS
PROPERTY IS IN ZONE AE (EL 15) OF
THE F.I.R.M. PANEL NO. 28047C02866.
EFFECTIVE DATE 06-16-2009.

EVANS ROAD



LEGEND:

- ⊗ --- IRON ROD FOUND
- ⊙ --- IRON PIPE FOUND
- --- IRON ROD SET
- ⊠ --- CONCRETE MONUMENT FOUND
- ⌀ --- POWER POLE
- A.P.S. --- AS PER SURVEY
- A.P.R. --- AS PER RECORD

OAK ISLAND SUBDIVISION PLAT BOOK 44 PAGE 3

Note: This Survey "Class B" was made in accordance with the Standards of Practice for Surveying in the State of Mississippi, August 1, 2015.

Note: Bearings are based on geodetic by GPS observations on control points.

Note: This Survey does not reflect a title search by Seymour Engineering, nor should it be considered as such.

This is to CERTIFY that I have surveyed the property described and delineated hereon, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

James C. Booth, Jr.
JAMES C. BOOTH, JR.
LAND SURVEYOR
P.L.S. 2668
JULY 1, 2021



PREPARED BY:

SEYMOUR ENGINEERING

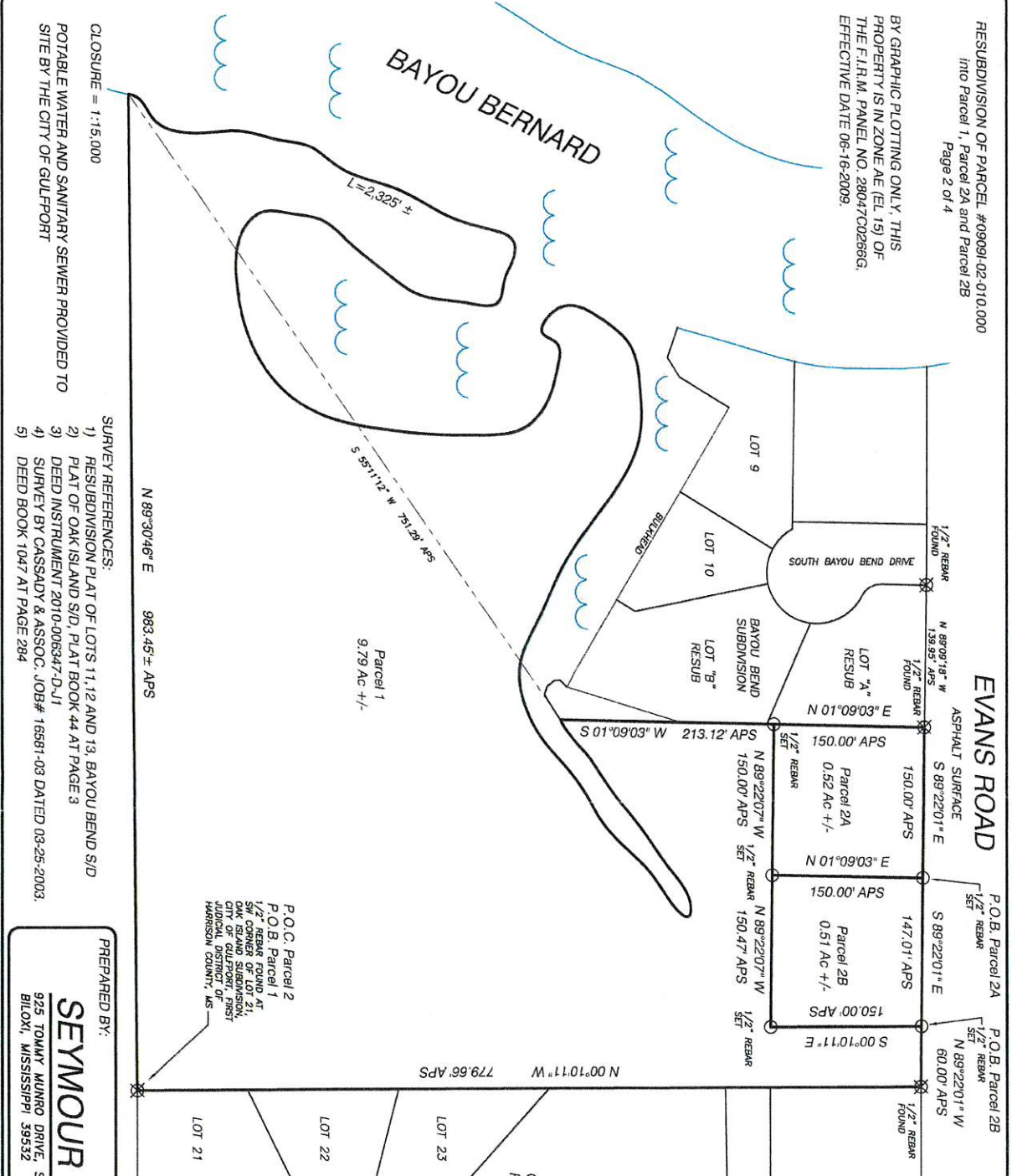
925 TOMMY MUNRO DRIVE, SUITE G
BILLOXI, MISSISSIPPI 39532
PHONE: (228) 385-2350
FAX: (228) 385-2353

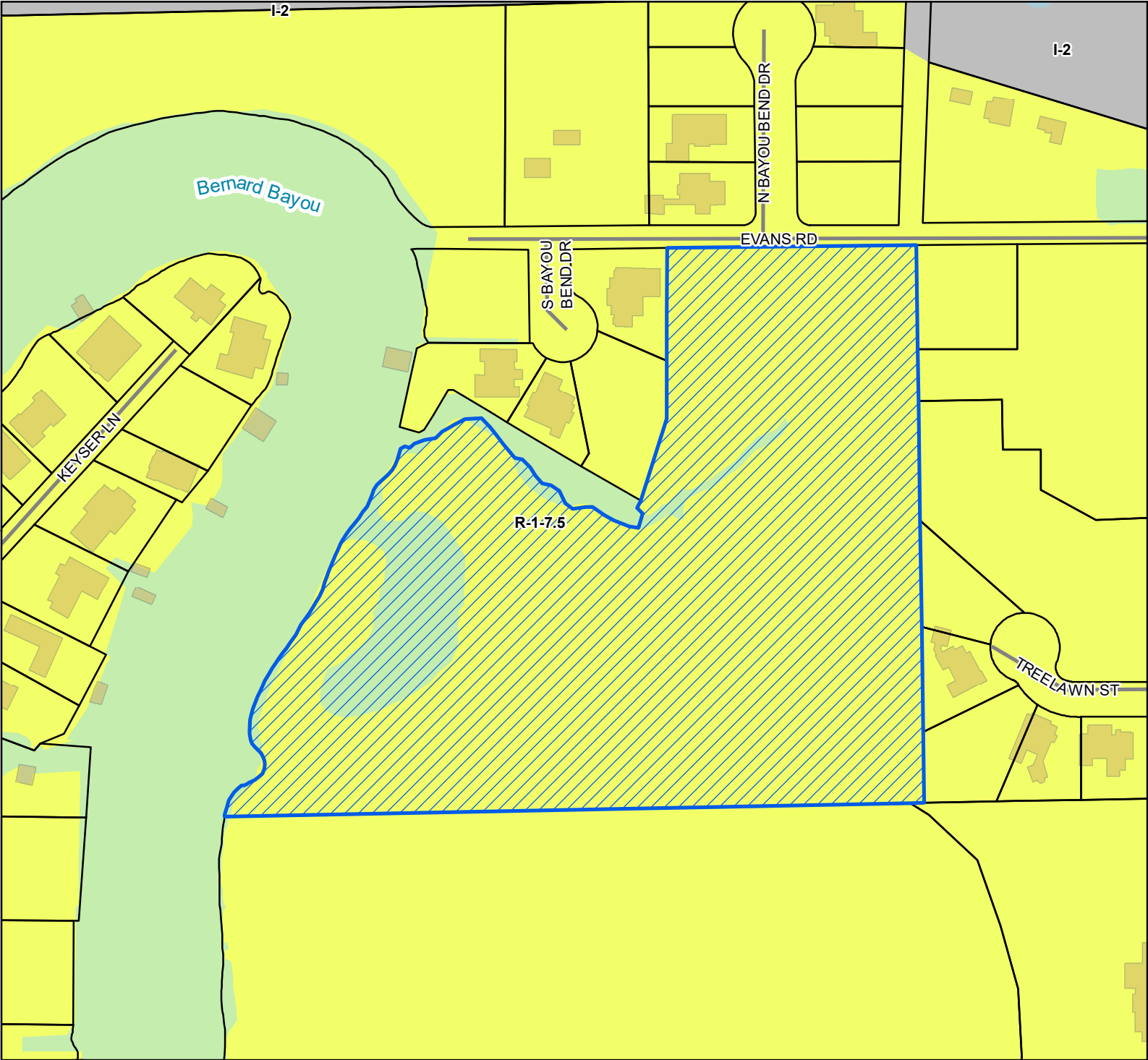


- SURVEY REFERENCES:**
- 1) RESUBDIVISION PLAT OF LOTS 11, 12 AND 13, BAYOU BEND S/D
 - 2) PLAT OF OAK ISLAND S/D, PLAT BOOK 44 AT PAGE 3
 - 3) DEED INSTRUMENT 2010-006347-D-J1
 - 4) SURVEY BY CASSADY & ASSOC., JOB# 16581-03 DATED 03-25-2003.
 - 5) DEED BOOK 1047 AT PAGE 284

CLOSURE = 1:15,000

POTABLE WATER AND SANITARY SEWER PROVIDED TO
SITE BY THE CITY OF GULFPORT





Site

Street

Parcels

Buildings

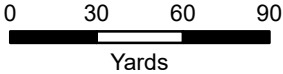
Water Features

Zoning

I-2 - Heavy Industry District

R-1-7.5 - Single Family Residence District (Low Density)

Site Information
0909I-02-010.000
Zoning: R-1-7.5 (Single Family)
Size: 12.79 acres
Flood: AE



1 inch = 200 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case Number: 2201 PC 015Date Received: 12/8/21

Receipt Number: _____

Received By: CLZoning: R-1-7.5Ward: 4 Flood: AESize: 12.79 acres

(If necessary, use separate sheet of paper)

TAX PARCEL # 0909I-02-010.000

Address of Property Involved: Evans Road 39503

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: Across Evans Rd from N. Bayou Bend Dr.**GENERAL DESCRIPTION OF REQUEST:**subdivide 1 1/2 acre parcel into 2 1/4 acre parcels**OWNERSHIP AND CERTIFICATION:**

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Warren H. Dedeaux
Printed Name of Owner

9596 S. Bayou Bend Drive
Mailing Address

Gulfport MS 39503
City State Zip code

228-669-3696

Home Phone Work/Cell Phone

wdedeaux@visionarg.com
Email

[Signature]
Signature of Owner

Printed Name of Agent

Mailing Address

City State Zip code

Home Phone Work/Cell Phone

Email

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.



1st Judicial District
Instrument 2021-12113-D-J1
Filed/Recorded 08/19/2021 02:20 PM
Total Fees \$26.00
3 Pages Recorded

Prepared by and after recording return to:
J. William Williams, MBN 99709
Williams Law Firm, PA
2409 14th Street
Gulfport, Mississippi 39501
Telephone No.: (228) 206-7900
Facsimile No.: (228) 206-7911

Grantor's Name, Address and Telephone Number:
ROBERT C. EASTERLING
1440 Mill Road
Gulfport, Mississippi 39507
(228) 669-1025

Grantee's Name, Address and Telephone Number:
WARREN H. DEDEAUX
9596 S. Bayou Bend Drive
Gulfport, Mississippi 39503
(228) 669-3696

Indexing Instructions:

SE 1/4 of the NE 1/4 of Section 24, Township 7 South,
Range 11 West, City of Gulfport, First Judicial District of
Harrison County, Mississippi

**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned **ROBERT C. EASTERLING** ("**Grantor**"), does sell, grant, convey, and warrant unto **WARREN H. DEDEAUX** ("**Grantee**"), the real property, together with all improvements thereon, situated in the First Judicial District of Harrison County, Mississippi, and more particularly described on **Exhibit "A,"** which is hereby incorporated by reference.

The conveyance is made subject to all protective covenants, rights of way, easements, and oil, gas or mineral reservations or conveyances of record pertaining to the subject property. Taxes for the current year will be paid by Grantor.

WITNESS, the Grantor has caused this instrument to be executed, this the 18th day of August, 2021.

GRANTOR:

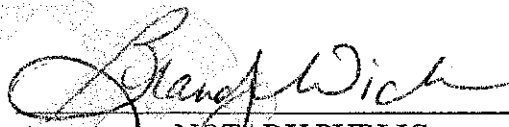


ROBERT C. EASTERLING

**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this the 18th day of August, 2021, within my jurisdiction, the within named **ROBERT C. EASTERLING**, who acknowledges that he executed the above and foregoing instrument.

SWORN TO AND SUBSCRIBED before me this, the 18th day of August, 2021.



NOTARY PUBLIC

My Commission Expires: May 29, 2025
(SEAL)



EXHIBIT "A"
Legal Description

Parcel 2A

Survey of a parcel of land situated and being located in the SE 1/4 of the NE 1/4 of Section 24, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar found at the southwest corner of Lot 21, Oak Island Subdivision; thence N 00°10'11" W 779.66 feet along the west line of said Oak Island Subdivision to a 1/2" rebar found on the south right-of-way of Evans Road; thence N 89°22'01" W 60.00 feet along said south right-of-way of Evans Road to a 1/2" rebar set; thence continue N 89°22'01" W 147.01 feet to a 1/2" rebar set and being the Point of Beginning; thence S 01°09'03" W 150.00 feet to a 1/2" rebar set; thence N 89°22'07" W 150.00 feet to a 1/2" rebar set on the east line of Lot A, resubdivision of Lot 11, 12 and 13, Bayou Band Subdivision; thence N 01°09'03" E 150.00 feet to a 1/2" rebar found on the south right-of-way of Evans Road; thence S 89°22'01" E 150.00 feet to the Point of Beginning. Said parcel of land contains 0.52 acre, more or less.

Parcel 2B

Survey of a parcel of land situated and being located in the SE 1/4 of the NE 1/4 of Section 24, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar found at the southwest corner of Lot 21, Oak Island Subdivision; thence N 00°10'11" W 779.66 feet along the west line of said Oak Island Subdivision to a 1/2" rebar found on the south right-of-way of Evans Road; thence N 89°22'01" W 60.00 feet along said south right-of-way of Evans Road to a 1/2" rebar set and being the Point of Beginning; thence S 00°10'11" E 150.00 feet to a 1/2" rebar set; thence N 89°22'07" W 150.47 feet to a 1/2" rebar set; thence N 01°09'03" E 150.00 feet to a 1/2" rebar set on the south right-of-way of Evans Road; thence S 89°22'01" E 147.01 feet to the Point of Beginning. Said parcel of land contains 0.51 acre, more or less.

City of Gulfport
Planning Department
1410 24th Avenue
Gulfport, MS 39501

RE: Affidavit for Re-Subdivision Application

To Whom It May Concern:

Please let this document serve as the affidavit required by Application for Re-Subdivision. I, Warren H. Dedeaux as the sole owner of the subject property in the stated application, declare that there are no restrictive or protective covenants that would prohibit this re-subdivision of the subject property.



Warren H. Dedeaux

Owner of Parcel 0909I-02-010.000 per the subdivision certificate

Tracy D. Boyd
12-8-21



RESUBDIVISION OF TAX PARCEL
#0909I-02-010.000 into Parcel 1 and Parcel 2

FLOOD ZONE INFORMATION

THIS PROPERTY IS LOCATED IN ZONE "AE" (ELEV. 15), AS PUBLISHED BY THE NATIONAL FLOOD INSURANCE PROGRAM ON FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NUMBER 28047C0266G, EFFECTIVE DATE 06/16/2009.

BEARING NOTE

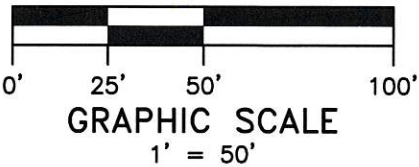
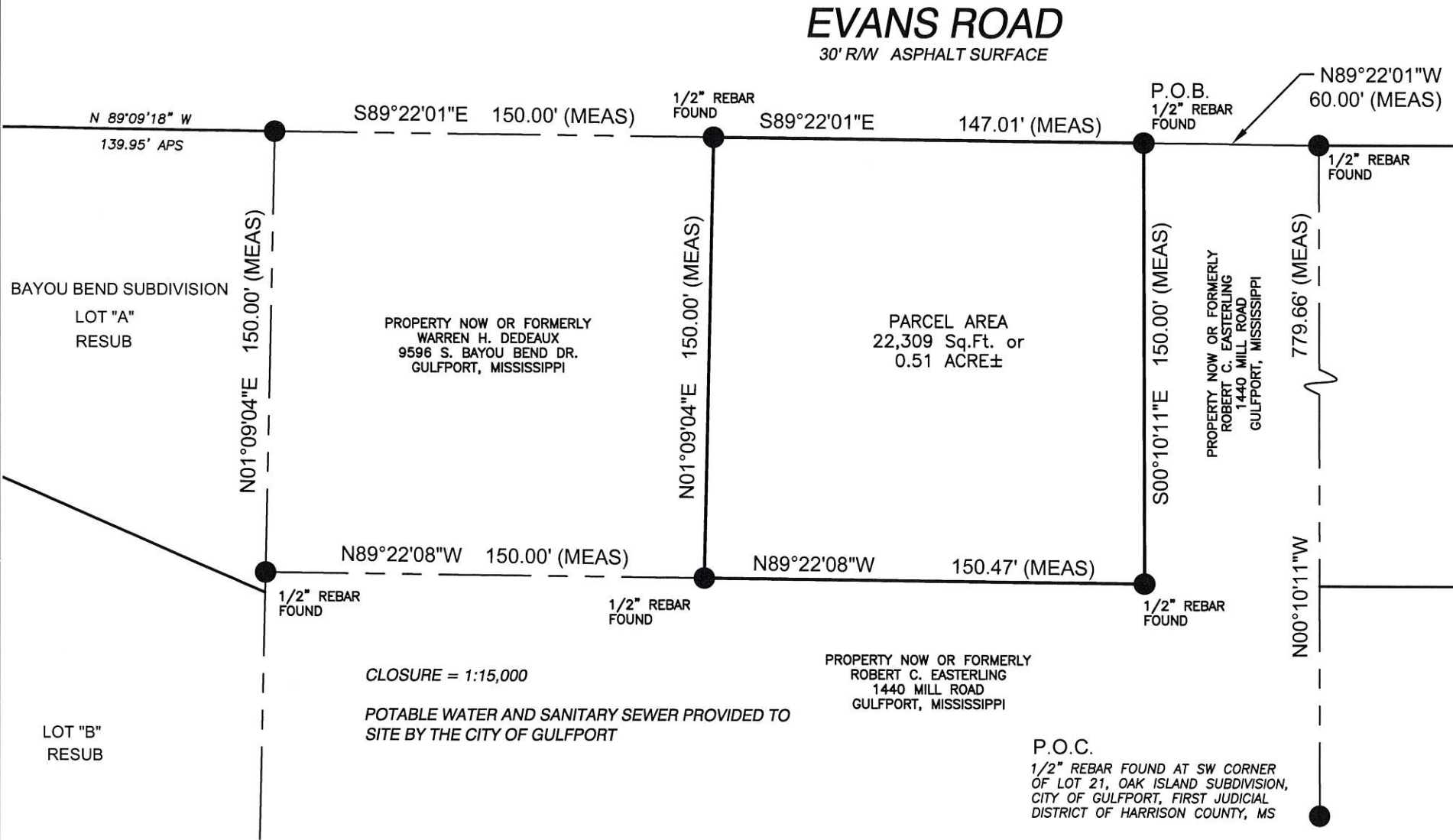
BEARINGS SHOWN ON THE FACE OF THIS SURVEY ARE TRUE BEARINGS BASED UPON GPS OBSERVATION USING EARL DUDLEY VRS RTK INET GPS NETWORK.

REFERENCE MATERIAL

- 1) RESUBDIVISION SURVEY BY SEYMOUR ENGINEERING, 06-01-2021
- 2) DEED INSTRUMENT 2021-0012113-D-J1

SURVEY LEGEND

- IRF DENOTES IRON ROD FOUND
- IPF DENOTES IRON PIPE FOUND
- IRS DENOTES 1/2" IRON ROD SET
- ⊠ CMF DENOTES CONCRETE MONUMENT FOUND
- (MEAS) DENOTES MEASURED THIS SURVEY
- (DEED) DENOTES PER RECORDED DEED



NOTES

- 1. THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY THE CLIENT. NO TITLE SEARCH, ABSTRACT OR TITLE OPINION WAS PERFORMED BY NOR PROVIDED TO THIS FIRM FOR THE SUBJECT PROPERTY. THE OPINION OF THE LOCATION AND EXTENT OF THE PROPERTY REPRESENTED BY THIS SURVEY DOES NOT IMPLY OR GUARANTEE TITLE TO ANY PERSONS OR PARTIES. THERE MAY BE ADDITIONAL EASEMENTS OR OTHER INSTRUMENTS THAT WOULD BE DISCOVERED IN A TITLE INVESTIGATION, NOT SHOWN ON THIS PLAT WHICH COULD EFFECT THE BOUNDARIES OR INTERIORS OF THE SUBJECT PROPERTY.
- 2. BOUNDARY LINES WERE TAKEN FROM DEEDS, TAX RECORDS, ETC. AS SHOWN IN THE REFERENCE MATERIAL BELOW AND MONUMENTS AND/OR IRON RODS FOUND.
- 3. THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS AND RIGHTS OF WAY OF RECORD.
- 4. THIS IS A CLASS "B" SURVEY AS OUTLINED IN CLASSIFICATION OF SURVEYS.

SURVEYOR CERTIFICATION

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREON DESCRIBED AND DELINEATED, AND THAT THE MEASUREMENTS AND OTHER DATA INDICATED ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James C. Booth, Jr.
JAMES C. BOOTH, JR., P.L.S. 02666
DECEMBER 07, 2021



PREPARED BY:



CIVIL
ELECTRICAL
MECHANICAL
SURVEYING

918 Howard Ave., Suite F
Biloxi, Mississippi 39530
O: 228.388.1950 | F: 228.388.1971
www.mpeng.us

CERTIFICATE OF RESUBDIVISION

A PARCEL OF LAND SITUATED IN THE
SE 1/4 OF NE 1/4 OF SEC. 24-7-11,
GULFPORT, HARRISON CO. MS.

SCALE:	SHOWN
PROJECT NO:	0077.21.125
DATE:	12-07-2021
DRAWN BY:	JCB
CHECKED BY:	GCT
SHEET NO.:	RESUB
SHEET	1 OF 4

RESUBDIVISION OF TAX PARCEL
#0909I-02-010.000 into Parcel 1 and Parcel 2

FLOOD ZONE INFORMATION

THIS PROPERTY IS LOCATED IN ZONE "AE" (ELEV. 15), AS PUBLISHED BY THE NATIONAL FLOOD INSURANCE PROGRAM ON FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NUMBER 28047C0266G, EFFECTIVE DATE 06/16/2009.

BEARING NOTE

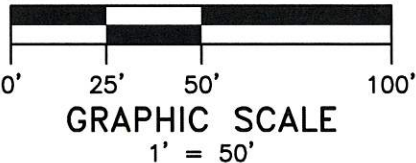
BEARINGS SHOWN ON THE FACE OF THIS SURVEY ARE TRUE BEARINGS BASED UPON GPS OBSERVATION USING EARL DUDLEY VRS RTK INET GPS NETWORK.

REFERENCE MATERIAL

- 1) RESUBDIVISION SURVEY BY SEYMOUR ENGINEERING, 06-01-2021
2) DEED INSTRUMENT 2021-0012113-D-J1

SURVEY LEGEND

- IRF DENOTES IRON ROD FOUND
● IPF DENOTES IRON PIPE FOUND
○ IRS DENOTES 1/2" IRON ROD SET
⊠ CMF DENOTES CONCRETE MONUMENT FOUND
(MEAS) DENOTES MEASURED THIS SURVEY
(DEED) DENOTES PER RECORDED DEED



NOTES

1. THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY THE CLIENT. NO TITLE SEARCH, ABSTRACT OR TITLE OPINION WAS PERFORMED BY NOR PROVIDED TO THIS FIRM FOR THE SUBJECT PROPERTY. THE OPINION OF THE LOCATION AND EXTENT OF THE PROPERTY REPRESENTED BY THIS SURVEY DOES NOT IMPLY OR GUARANTEE TITLE TO ANY PERSONS OR PARTIES. THERE MAY BE ADDITIONAL EASEMENTS OR OTHER INSTRUMENTS THAT WOULD BE DISCOVERED IN A TITLE INVESTIGATION, NOT SHOWN ON THIS PLAT WHICH COULD EFFECT THE BOUNDARIES OR INTERIORS OF THE SUBJECT PROPERTY.
2. BOUNDARY LINES WERE TAKEN FROM DEEDS, TAX RECORDS, ETC. AS SHOWN IN THE REFERENCE MATERIAL BELOW AND MONUMENTS AND/OR IRON RODS FOUND.
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THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREON DESCRIBED AND DELINEATED, AND THAT THE MEASUREMENTS AND OTHER DATA INDICATED ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James C. Booth, Jr.
JAMES C. BOOTH, JR., P.L.S. 02666
DECEMBER 07, 2021



PREPARED BY:

MACHADO | PATANO

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CERTIFICATE OF RESUBDIVISION

A PARCEL OF LAND SITUATED IN THE
SE 1/4 OF NE 1/4 OF SEC. 24-7-11,
GULFPORT, HARRISON CO., MS

SCALE: SHOWN
PROJECT NO: 0077.21.125
DATE: 12-07-2021
DRAWN BY: JCB
CHECKED BY: GCT
SHEET NO.:
RESUB
SHEET 2 OF 4

RESUBDIVISION OF TAX PARCEL
#0909I-02-010.000 into Parcel 1 and Parcel 2

In accordance with Section 9-48 of the Code of Ordinances (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission have reviewed and approved this Final Plat for the Resubdivision of Parcel 0909I-02-010.000 into "Parcel 1" and "Parcel 2". The subject property is generally described as being located south of Evans Road. The ad valorem tax parcel number of the subject property is 0909I-02-010.000 (Deed Instrument 2021-12113-D-J1).

The Case File Number is _____

LEGAL DESCRIPTION: Overall legal description of land prior to resubdivision

Survey of a parcel of land situated and being located in the SE 1/4 of the NE 1/4 of Section 24, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar found at the southwest corner of Lot 21, Oak Island Subdivision; thence N 00°10'11" W 779.66 feet along the west line of said Oak Island Subdivision to a 1/2" rebar found on the south right-of-way of Evans Road; thence N 89°22'01" W 60.00 feet along said south right-of-way of Evans Road to a 1/2" rebar found and being the Point of Beginning; thence S 00°10'11" E 150.00 feet to a 1/2" rebar found; thence N 89°22'07" W 150.47 feet to a 1/2" rebar found; thence N 01°09'03" E 150.00 feet to a 1/2" rebar found on the south right-of-way of Evans Road; thence S 89°22'01" E 147.01 feet to the Point of Beginning. Said parcel of land contains 0.51 acre, more or less.

Legal Descriptions of parcels created by this subdivision:

SURVEY DESCRIPTION: Parcel 1 As Per Survey

Survey of a parcel of land situated and being located in the SE 1/4 of the NE 1/4 of Section 24, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar found at the southwest corner of Lot 21, Oak Island Subdivision; thence N 00°10'11" W 779.66 feet along the west line of said Oak Island Subdivision to a 1/2" rebar found on the south right-of-way of Evans Road; thence N 89°22'01" W 60.00 feet along said south right-of-way of Evans Road to a 1/2" rebar found; thence continue N 89°22'01" W 73.51 feet to a 1/2" rebar set and being the Point of Beginning; thence S 00°29'26" W 150.00 feet to a 1/2" rebar set; thence N 89°22'08" W 75.23 feet to a 1/2" rebar found; thence N 01°09'04" E 150.00 feet to a 1/2" rebar found on the south right-of-way of Evans Road; thence S 89°22'01" E 73.51 feet to the Point of Beginning. Said parcel of land contains 11,154 square feet or 0.256 acre, more or less.

SURVEY DESCRIPTION: Parcel 2 As Per Survey

Survey of a parcel of land situated and being located in the SE 1/4 of the NE 1/4 of Section 24, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at a 1/2" rebar found at the southwest corner of Lot 21, Oak Island Subdivision; thence N 00°10'11" W 779.66 feet along the west line of said Oak Island Subdivision to a 1/2" rebar found on the south right-of-way of Evans Road; thence N 89°22'01" W 60.00 feet along said south right-of-way of Evans Road to a 1/2" rebar found and being the Point of Beginning; thence S 00°10'11" E 150.00 feet to a 1/2" rebar found; thence N 89°22'08" W 75.23 feet to a 1/2" rebar set; thence N 00°29'26" E 150.00 feet to a 1/2" rebar set on the south right-of-way of Evans Road; thence S 89°22'01" E 73.51 feet to the Point of Beginning. Said parcel of land contains 11,154 square feet or 0.256 acre, more or less.

PREPARED BY:

MP

MACHADO | PATANO

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CERTIFICATE OF RESUBDIVISION

A PARCEL OF LAND SITUATED IN THE
SE 1/4 OF NE 1/4 OF SEC. 24-7-11,
GULFPORT, HARRISON CO., MS

SCALE: SHOWN
PROJECT NO: 0077.21.125
DATE: 12-07-2021
DRAWN BY: JCB
CHECKED BY: GCT
SHEET NO.:
RESUB
SHEET 3 OF 4

RESUBDIVISION OF TAX PARCEL
#0909I-02-010.000 into Parcel 1 and Parcel 2

The applicant hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants, and or employees against any all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commission, its agents and/or employees concerning the petition for resubdivision of the real property herein described:

Ratified and Approved by:

[Signature] Warren H. Dedeaux
Signature of Owner or Owner's Agent Print Name

This 8th day of December 2021.



ACKNOWLEDGE

Before me, the undersigned, authorized in and for the State of Mississippi, County of Harrison, personally appeared the forenamed Warren H. Dedeaux who acknowledged that he/she accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth.

[Signature] 3-22-2025
NOTARY PUBLIC My Commission Expires

(AFFIX SEAL)

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

Submitted to and approved by the Gulfport City Planning Commission on the _____ day of _____, 2021.

Keith Williams
The City of Gulfport's Planning
Commission Chairman

Greg Holmes
The City of Gulfport's Planning
Division Administrator

CERTIFICATE OF APPROVAL BY THE COUNCIL

Submitted to and approved by the City of Gulfport City Council at the regular meeting of said Council held on the _____ day of _____, 2021.

ATTEST:

Brittany Rodgers
The City of Gulfport's Clerk of Council

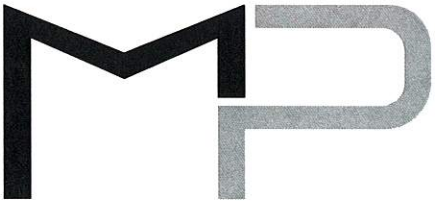
F.B. "Rusty" Walker, IV
The City of Gulfport's Council President

CERTIFICATE OF APPROVAL BY THE MAYOR

This Resubdivision Plat and Certificate of Resubdivision, having been submitted and approved by the Mayor, this _____ day of _____, 2021.

Billy Hewes
The City of Gulfport's Mayor

PREPARED BY:



MACHADO | PATANO

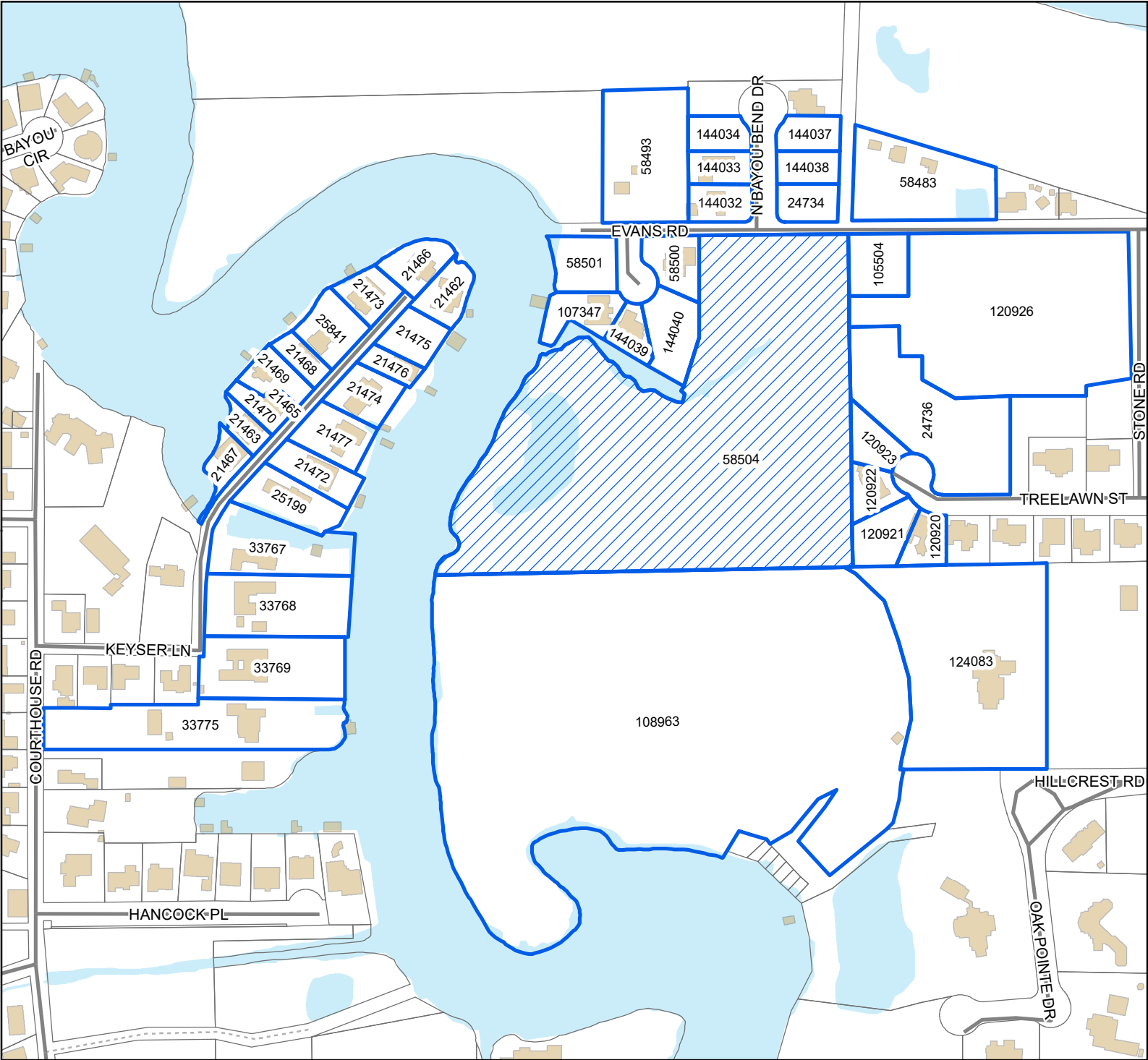
CIVIL
ELECTRICAL
MECHANICAL
SURVEYING

918 Howard Ave., Suite F
Biloxi, Mississippi 39530
O: 228.388.1950 | F: 228.388.1971
www.mpeng.us

CERTIFICATE OF RESUBDIVISION

A PARCEL OF LAND SITUATED IN THE
SE 1/4 OF NE 1/4 OF SEC. 24-7-11,
GULFPORT, HARRISON CO., MS

SCALE: SHOWN
PROJECT NO: 0077.21.125
DATE: 12-07-2021
DRAWN BY: JCB
CHECKED BY: GCT
SHEET NO.:
RESUB
SHEET 4 OF 4



Legend

- Site
- Adjacent Properties
- Street
- Alley
- Buildings
- Water Features

0 50 100 150
Yards

1 inch = 335 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
		0909I-02-010.000	WARREN DEDEAUX (OWNER)	9596 S. BAYOU BEND DR.	GULFPORT	MS	39503
N			Adjacent Property Owners				
	144040	0909I-02-009.003	ALLISON WILLIAM REED JR & KAREN E	4832 KENDALL AVE	GULFPORT	MS	39507
	144039	0909I-02-009.002	APPEL EDGAR C & JULIE	9585 S BAYOU DEND DR	GULFPORT	MS	39503
	21462	0909I-03-001.000	ARNOULT CHRISTOPHER	27 KEYSER LN	GULFPORT	MS	39507
	120926	0909I-02-011.017	AUDUBON POINTE VENTURE LLC	P O BOX 130	GULFPORT	MS	39502
	21474	0909I-03-004.000	BARKLEY MARY ANNE	#21 KEYSER LN	GULFPORT	MS	39507
	58493	0909I-02-005.000	CASSATT MARY P ETAL	12202 TIFFANY LANE	BILOXI	MS	39532
N	58501	0909I-02-008.000	CASSATT MARY PATRICIA ETAL	12202 TIFFANY LANE	BILOXI	MS	39532
	21467	0909I-03-019.000	CHAPIN RICHARD L & MARTHA H	8 KEYSER LANE	GULFPORT	MS	39507
	21468	0909I-03-024.000	CHAPMAN JIMMY RAY JR	16 KEYSER LN	GULFPORT	MS	39501
	33775	0909I-03-013.000	CLARK LARRY & MELANIE J	5112 COURTHOUSE RD	GULFPORT	MS	39507
	58500	0909I-02-009.000	DEDEAUX WARREN H & JESSICA REA	4809 JEFFERSON AVE	GULFPORT	MS	39507
	144032	0909I-02-004.001	DOUGLAS MARTHA ALLISON	9555 N BAYOU BEND DR	GULFPORT	MS	39503
	58504	0909I-02-010.000	EASTERLING ROBERT C	1440 MILL ROAD	GULFPORT	MS	39507
	21476	0909I-03-003.000	ESTES CHRISTOPHER N & LAURIE R	23 KEYSER LN	GULFPORT	MS	39507
	21466	0909I-03-027.000	FERNANDES LACTANCIO & GALLACE H	P O BOX 6418	GULFPORT	MS	39506
	21469	0909I-03-023.000	FLETCHER JAMES R	14 KEYSER LN	GULFPORT	MS	39507
	21465	0909I-03-022.000	GULFPORT CITY OF	4999 QUINCY AVE	GULFPORT	MS	39501
	120920	0909I-02-011.011	HAYNES DENISE L	11543 TREELAWN DR	GULFPORT	MS	39503
	25841	0909I-03-025.000	HIATT WARREN A JR & MERIDITH	18 KEYSER LN	GULFPORT	MS	39507
	33767	0909I-03-008.000	LANCE TIMOTHY	13 KEYSER LN	GULFPORT	MS	39507
	25199	0909I-03-007.000	LANCE TIMOTHY	15 KEYSER LN	GULFPORT	MS	39507
	144034	0909I-02-004.003	MCCABE LAND MANAGEMENT LLC	10767 EAST TAYLOR RD	GULFPORT	MS	39503
N	144038	0909I-02-004.007	MCCABE LAND MANAGEMENT LLC	10767 E TAYLOR ROAD	GULFPORT	MS	39503
	144033	0909I-02-004.002	MILLS ROBERT JAMES & MEGAN HUGHES	9561 N BAYOU BEND DR	GULFPORT	MS	39503
	33769	0909I-03-010.000	MITCHELL JOSEPH R	9 KEYSER LN	GULFPORT	MS	39507
	21473	0909I-03-026.000	O'NEAL DANIEL L & CONNIE B	24 KEYSER LN	GULFPORT	MS	39507
	108963	0909I-02-011.002	OAK POINTE INC F/K/A SANCTUARY INC	723 HOWARD AVE	BILOXI	MS	39530
	24736	0909I-02-011.000	PALAZZO MURIEL MCCARTY	11530 TREELAWN ST	GULFPORT	MS	39503
	107347	0909I-02-009.001	PEMBERTON GARLON A	9591 S BAYOU BEND DR	GULFPORT	MS	39503
	33768	0909I-03-009.000	ROBBINS HOYLE DWAYNE & DEBORAH L	11 KEYSER LANE	GULFPORT	MS	39507
	58483	0909I-02-003.000	ROBERTS YOLANDA C	9536 EVANS RD	GULFPORT	MS	39503
	21475	0909I-03-002.000	SAFLEY WILLIAM L & BRENDA LOU R	11078 CHANNELSIDE DRIVE	GULFPORT	MS	39503
	120922	0909I-02-011.013	SMITH MARVIN J & SONDR A DOVE	11551 TREELAWN STREET	GULFPORT	MS	39503
	144037	0909I-02-004.006	STEINWINDER FREDDIE & SAMANTHA P	490 SPRINGWOOD CT	GULFPORT	MS	39507

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	120921	0909I-02-011.012	STONE BEN H-TRUSTEE	1320 E BEACH BLVD	GULFPORT	MS	39501
	120923	0909I-02-011.014	THIRD COAST DEVELOPMENT LLC	304 SOUTHERN CR	GULFPORT	MS	39507
	124083	0909I-02-011.018	TULLOS BOBBY W	11560 HILLCREST RD	GULFPORT	MS	39503
	21470	0909I-03-021.000	VANHORN MICHELE M	12 KEYSER LN	GULFPORT	MS	39507
	21463	0909I-03-020.000	VANIAK INC	P O BOX 6605	GULFPORT	MS	39506
	21472	0909I-03-006.000	WAITS JOAN FRENCH ETAL	17 KEYSER LN	GULFPORT	MS	39507
	24734	0909I-02-004.000	WATSON BRYAN L & LAUREN H	929 LINDH RD	GULFPORT	MS	39507
	21477	0909I-03-005.000	WOOD ROBERT EVANS JR & DEBORAH	19 KEYSER LANE	GULFPORT	MS	39507
	105504	0909I-02-011.001	YELVERTON TRACY G	9347 EVANS RD	GULFPORT	MS	39503

RE: Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, January 27, 2022**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agenda/> then click the City of Gulfport Planning Commission for **Thursday, January 27, 2022**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

CITY OF GULFPORT PLANNING COMMISSION.

2201PC015

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 10. Resubdivision 2201PC015

2 MR. LONG: Item Number 10, Resubdivision
3 2201PC015, has been duly and timely noticed as required by
4 law. The applicant requests to divide into new parcels,
5 Evans Road, zoned R-1-7.5, Ward 4. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you.

8 Someone here to speak for this?

9 MR. DEDEAUX: Warren Dedeaux, 9596 South
10 Bayou Bend Drive in Gulfport.

11 MR. WILLIAMS: Tell us a little bit about
12 what you're trying to do here.

13 MR. DEDEAUX: Well, I was a little
14 shortsighted this morning when I put this sweatshirt on, so
15 I don't want to affect anybody's decision.

16 (Laughter.)

17 MR. SELLERS: I will be swayed a little.

18 MR. HEWES: The camouflage gets you by.

19 MR. DEDEAUX: So I bought an acre. I have --
20 my house is just to the -- yeah. So my house is on the lot
21 that is just to the west of the parcel. So I bought the
22 acre behind my house. When I bought it, we just came
23 through this process a couple of months ago, but I wasn't a
24 hundred percent sure what I wanted to do with it. I mainly
25 wanted to control it for privacy.

1 But what I've done is, when I first bought
2 it, we put it into two half acre lots, so I'm going to keep
3 the half acre closest to my house with my property, with my
4 house. And I decided that I would like to take the other
5 half acre, split it into two quarter acre lots to either
6 sell or build spec homes.

7 MR. WILLIAMS: Okay. Any questions?

8 MR. SELLERS: Is this the same area that Clay
9 Easterling --

10 MR. DEDEAUX: I bought it from Clay.

11 MR. SELLERS: You bought it from Clay. Okay.

12 MR. PEMBERTON: The two lots he's talking
13 about are facing the entrance of North Bayou Bend. So you
14 did come out of North Bayou Bend -- if you look at the land,
15 it's the highest and best use.

16 MR. WILLIAMS: All right. Any other
17 questions?

18 If something comes up, we'll bring you back
19 up. Thank you.

20 Anyone else here to speak for the request?

21 To speak against the request or have
22 questions?

23 All right, Commissioners. Questions or a
24 motion.

25 MR. SPANN: Case Number 2201PC015 to approve.

1 MR. WILLIAMS: All right. Do I have a second?

2 MR. HEWES: Second.

3 MR. WILLIAMS: Got a motion and a second to
4 approve the case. Any further discussion? All those in
5 favor signify by saying aye. Any opposed?

6 All right. It's been approved. Good luck.

7 Thanks.

8 (Unanimous vote.)

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BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2201PC015

COURT REPORTER'S CERTIFICATE

I, Norma Jean Ladner Soroe, Certified Shorthand Reporter, do hereby certify that to the best of my skill and ability I have reported the hearing held before the City of Gulfport Planning Commission and that the foregoing 4 pages constitute a true and correct transcription of said hearing held on the 27th day of January 2022.

I do further certify that my certificate annexed hereto applies only to the original and certified transcript. The undersigned assumes no responsibility for the accuracy of any reproduced copies not made under my control and direction.

Witness my signature this the 5th day of February 2022.

NORMA JEAN LADNER SOROE, CSR #1297
Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: Final Plat 2110PC167:
Tabled to January 27, 2022 meeting

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2.

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2.

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Jones

Second: Mr. Pemberton

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Bobby Heinrich

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

Technical Report

*Final Plat
(Gulfview Villas)*

GENERAL INFORMATION

Case File Number: 2110PC167

Hearing Date: October 28, 2021 (no quorum)
January 27, 2022

Current Zoning/Use: T5 / Vacant Property

Legal: Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2.

TECHNICAL DETAILS

The applicant requests approval of a Final Plat to create a new 19-lot 3.86-acre residential subdivision, named Gulfview Villas, which is a replat of Lots 1-16 Gulf View Addition Subdivision platted in 1904.

Statements in the original report included this quote, "Regulations state that there are no minimum property size for new commercial developments except in the case of multi-family. As it appears this development is intended for single-family homes, the property requires a zoning change. To add to the development issues, the lots are not the correct size for a single-family home in the zoning district that is assumed to be downzoned to T4+. The park in the middle is also land locked, which is not allowed by the subdivision regulations." As the applicant has addressed all of these issues over the month, and there is a rezoning request (2201PC005) heard prior to this case, the applicant should be in a condition to move forward assuming the rezoning is approved.

EXECUTIVE SUMMARY

The proposed project is mostly consistent with the city's zoning regulations and subdivision regulations. This request could be considered with the condition that the private park be allowed with the waiver of the 60 feet wide at the building setback and it is more than 3.5 times longer than it is wide.

Any approval should consider these conditions:

1. A zoning map amendment 2201PC005 must be approved by City Council.
2. The Planning Commission grants a waiver of the 60 feet wide at the building setback.
3. The Planning Commission grants a waiver that the park is more than 3.5 times longer than it is wide.
4. Coordinate sewer and water for each parcel with Public Works.
5. Development shall comply with all City Ordinances.

Technical Report

*Final Plat
(Gulfview Villas)*

6. The protected live oaks on the property must be preserved and protected. Especially with them being located near Highway 90 due to the amount of protected trees being reduced by storm damage.

DEPARTMENTAL CONDITIONS

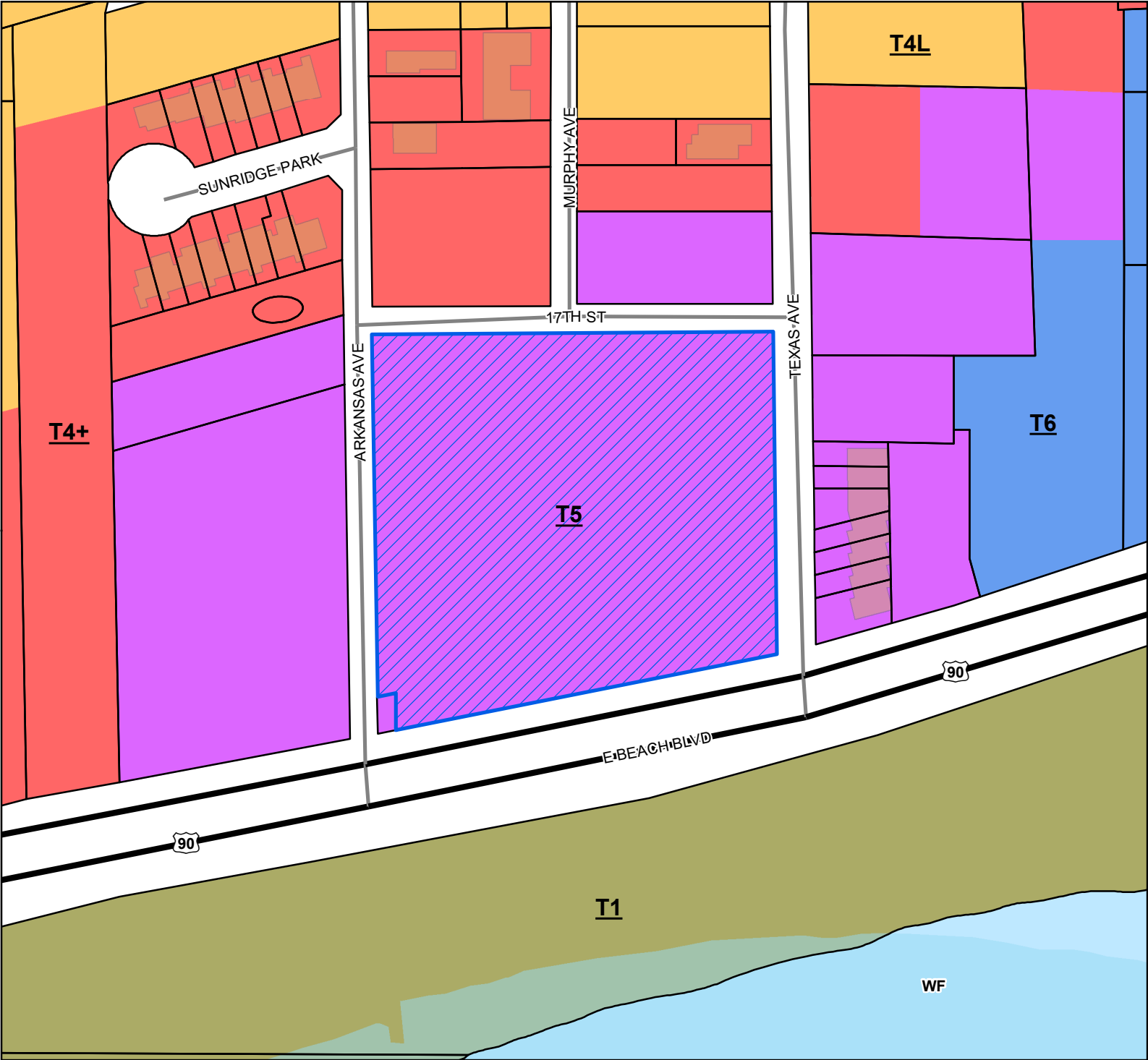
<u>Engineering:</u>	Conditions: coordinate sewer & water for each parcel with Public Works. Memo dated 10/19/21.
<u>Public Works:</u>	Conditions: coordinate water & sewer connections with PW. Memo dated 10/19/21.
<u>Traffic and Safety:</u>	No conditions. Memo dated 10/19/21.
<u>Building Code Services:</u>	Conditions: development shall comply with all City Ordinances. Memo dated 10/18/21.
<u>GIS:</u>	Conditions: final plat must include utility infrastructure: water, sewer and drainage. Memo dated 10/19/21.
<u>Police Department:</u>	No conditions. Memo dated 10/13/21.
<u>Fire Department:</u>	No conditions. Memo dated 10/13/21.
<u>City Arborist:</u>	Conditions: the protected live oaks on the property must be preserved and protected. Especially with them being located near Highway 90 due to the amount of protected trees being reduced by storm damage. Memo dated 10/13/21.

DIRECTOR APPROVAL

This report has been reviewed and approved by:

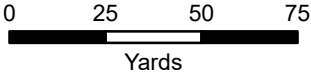


Greg Pietrangelo
Director of Urban Development Department



- Site
- US or State Highway
- Street
- Parcels
- Buildings
- Water Features
- City Limit
- Smart Code**
 - T6
 - T5
 - T4+
 - T4L
 - T1
- Zoning**
 - WF - Water Front

Site Information
0911B-02-022.000
Zoning: T5 (Urban Center Zone)
Size: 3.8 acres
Flood: VE



1 inch = 150 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #

0	9	1	1	B	-	0	2	-	0	2	2	●	0	0	0
					-			-				●			
					-			-				●			

(If necessary, use separate sheet of paper)

Address of Property Involved: N/A

Lot(s) 1-6, Block(s) 1, Subdivision Gulf View Addition

General Location: U.S. Highway 90, between Arkansas Ave. and Texas Ave., Gulfport, MS.

GENERAL DESCRIPTION OF REQUEST:

Request is to resubdivide the 4.00+/- acre property into 19 parcels. Each parcel will connect to the City of Gulfport's water and sewer lines located within the existing right-of-ways.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Gulfview Homes, LLC

Printed Name of Owner

P.O. Box 6496

Mailing Address

Gulfport MS 39506

City State Zip code

228-297-3279

Home Phone

Work/Cell Phone

wallaceladner1@yahoo.com

Email

Wallace Ladner
Signature of Owner

AGENT

Heinrich & Associates, LLC (Bobby Heinrich)

Printed Name of Agent

1806 23rd Ave.

Mailing Address

Gulfport MS 39501

City State Zip code

228-896-6768

Home Phone

Work/Cell Phone

bobby.h@heinrichassociates.net

Email

Bobby Heinrich
Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

GULFVIEW HOMES, LLC
CORPORATE RESOLUTION

STATE OF MISSISSIPPI
COUNTY OF HARRISON

This day personally appeared before me, the undersigned authority in and for the State and County aforesaid, the within named **Wallace S. Ladner II** who acknowledged that she is a member of **Gulfview Homes, LLC**, A Mississippi Limited Liability Company, and for that and on behalf of the said company, and as its act and deed, they executed the above and foregoing instrument, after first have been duly authorized by said company so to do has authority to sign all city documents on behalf of said company.

Given under my hand and official seal of office, this the TH day of September, 2021.



Wallace S. Ladner II, Member



Notary Public



My Commission Expires:

July 26, 2025

GULFVIEW HOMES, LLC

P.O. Box 6496
Gulfport, MS 39506

September 5, 2021

City of Gulfport
Planning Department
1410 24th Ave.
Gulfport, MS 39501

RE: **Agent Letter for Gulfview Homes, LLC**
Tax Parcel No.: 0911B-02-022.000
U.S. Hwy. 90, Between Arkansas Ave. and Texas Ave., Gulfport, Mississippi

To Whom It May Concern:

Please allow this letter to serve as official notice that *Heinrich & Associates, LLC*, is authorized to act as agent on behalf of **Gulfview Homes, LLC** in any Planning Commission or City Council matters.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Wallace S. Ladner II



Notary



My Commission Expires:

July 26, 2025

GULFVIEW HOMES, LLC

**P.O. Box 6496
Gulfport, MS 39506**

AFFIDAVIT

STATE OF MISSISSIPPI

COUNTY OF HARRISON

PERONALLY CAME AND APPEARED before me, the undersigned authority in and for the jurisdiction aforesaid, the within named Gulfview Homes, LLC who, after being by me first duly sworn, stated the following:

1. That there are no restrictive covenants prohibiting the resubdivision of the property located on Parcel No. 0911B-02-022.000.

Respectfully submitted:

By: [Signature]
Gulfview Homes, LLC

SWORN AND SUBSCRIBED before me, this the 7TH day of SEPT. 2021.

[Signature]
Notary Public

My Commission Expires:

July 26, 2025





SCANNED



John 1st Judicial District
Instrument 2021 8637 D -J1
Filed/Recorded 6/21/2021 01:16 P
Total Fees \$ 26.00
4 Pages Recorded

INDEX: Lots 1 through 6, inclusive, Block 1, Gulf View Addition, Gulfport, First Judicial District, Harrison County, Mississippi, less and except part of Lot 6, Block 1, Gulf View Addition

Prepared by and return to: Byron J. Stockstill Bar #7930 Joseph C. Stewart Bar #99242
Williams, Smith and Stockstill, PLLC, P. O. Box 1076, 105 North Main Street, Picayune, MS
39466, Phone: 601-798-2382

**Grantor: First National Corporation of Picayune, a Mississippi Corporation, P. O. Box 848,
121 East Canal Street, Picayune, MS 39466, Phone (601) 749-3200**

**Grantee: Gulfview Homes, LLC, a Mississippi Limited Liability Company, P O Box 6496,
Gulfport, MS 39506 Phone: 228-297-3279**

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

GRANTEE DID NOT REQUEST A
TITLE EXAMINATION BY WILLIAMS,
SMITH & STOCKSTILL, PLLC

SPECIAL WARRANTY DEED

For and in consideration of the sum of TEN DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged and confessed, **FIRST NATIONAL CORPORATION OF PICAYUNE, a Mississippi Corporation**, does hereby grant, bargain, sell, convey and specially warrant unto **GULFVIEW HOMES, LLC, a Mississippi Limited Liability Company**, the following described property lying and being situate in First Judicial District, Harrison County, Mississippi, to-wit:

That certain parcel of land situated in the First Judicial District of Harrison County, Mississippi, more particularly described as follows, to-wit:

Lots 1 through 6, inclusive, Block 1, Gulf View Addition, Gulfport, First Judicial District, Harrison County, Mississippi.

Being the identical property conveyed to S. J. Bertucci by Warranty Deed dated May 30, 1938, recorded in Book 225 at page 328 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi.

LESS AND EXCEPT the following described property described in the Agreed Final Judgment between the City of Gulfport, Mississippi, and LJT, L.L.C., Fullhouse Venture, L.P., Caroline B. Duncan; Michael W. Drennan and Frank E. Drennan, dated September 23, 2003, recorded in Book 1645 at Pages 44-49 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi, more particularly described as follows:

A part of Lot Six (6), of Block One (1), GULFVIEW ADDITION to the City of Gulfport, as per the official map or plat on file and of record in Copy Plat Book 2 at page 90 in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, and being more particularly described as follows: Commencing at the Northeast corner of Lot One (1), Block One (1) of said Gulfview Addition and thence run South 00 degrees 36 minutes 49 seconds East along the east line of said Lot 1 a distance of 356.72 feet to a point twenty-five (25) feet North of the west bound lane of U. S. Highway 90; thence run South 77 degrees 32 minutes 43 seconds West and parallel to the west bound lane of U. S. Highway 90 a distance of 188.21 feet to a point; thence continue parallel to the west bound lane on U. S. Highway 90, South 79 degrees 26 minutes 19 seconds West a distance of 236.65 feet to the POINT OF BEGINNING; thence from said point of beginning, continue South 79 degrees 26 minutes 19 seconds West a distance of 20.00 feet to a point situated on the East margin of Arkansas Avenue; thence run North 00 degrees 36 minutes 49 seconds West along said East margin a distance of 40.00 feet to a point; thence run North 79 degrees 26 minutes 19 seconds East a distance of 20.00 feet to a point; thence run South 00 degrees 36 minutes 49 seconds East a distance of 40.00 feet to the point of beginning.

This conveyance is made subject to any and all mineral reservations or conveyances appearing of record.

This conveyance is made subject to any and all rights-of-way and/or easements for public roads and/or public utilities located on, over and across the above described land as shown by the Land Deed Records on file in the office of the Chancery Clerk of First Judicial District, Harrison County, Mississippi.

WITNESS our signatures on this, the 18th day of June, 2021.

**FIRST NATIONAL CORPORATION OF
PICAYUNE, a Mississippi Corporation**

By: 

**KEITH W. ROBINSON
DIRECTOR**

**ACCEPTED:
GULFVIEW HOMES, LLC, a
Mississippi Limited Liability Company**

BY: 

ITS  member

GRANTEE DID NOT REQUEST A
TITLE EXAMINATION BY WILLIAMS,
SMITH & STOCKSTILL, PLLC

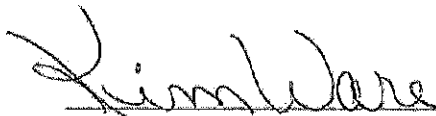
STATE OF MISSISSIPPI

COUNTY OF PEARL RIVER

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **KEITH W. ROBINSON**, who acknowledged that he is **DIRECTOR OF FIRST NATIONAL CORPORATION OF PICAYUNE, a Mississippi Corporation**, and that for and on behalf of the said Corporation, and as its act and deed, he signed, executed, and delivered the above and foregoing instrument of writing on the day and year therein mentioned, after first having been duly authorized by said Corporation so to do.

GIVEN under my hand and seal of office on this, the 18th day of June, 2021.




NOTARY PUBLIC
My Commission Expires:
(NOTARY SEAL)

STATE OF MISSISSIPPI

COUNTY OF PEARL RIVER

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, Wallace Shelton Palmer who acknowledged that he is Member of **GULFVIEW HOMES, LLC, a Mississippi Limited Liability Company**, and that he signed, executed, and delivered the above and foregoing instrument of writing on the day and year therein mentioned, after having been duly authorized by said Company to do so.

GIVEN under my hand and seal of office on this, the 18th day of June, 2021.

Kim Ware

NOTARY PUBLIC

My Commission Expires:

(NOTARY SEAL)



DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
GULFVIEW VILLAS SUBDIVISION
CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI

This Declaration of Covenants, Conditions and Restrictions is made on the ____ day of _____, 2021, A.D., by Gulfview Villas Subdivision LLC, (hereinafter call "Declarant");

WITNESSETH:

WHEREAS, Declarant is the owner of certain real property situated in City of Gulfport, Mississippi, more particularly described on Exhibit "A" attached hereto; and

WHEREAS, Declarant desired to create and develop thereon a residential community with designated common areas for the benefit of the community, (hereinafter referred to as the "Property"); and

NOW, THEREFORE, Declarant; herby declares that all the properties described above shall be held, sold and conveyed subject to the platted subdivision and the following restrictions, covenants and conditions are for the purpose of protecting the value and desirability of, and which shall run with the real property and be binding on all parties having and right, title or interest in the described properties or any par thereof, their heirs, successors, and assigns, and shall inure to the benefit of each owner thereof.

1. RESIDENTIAL: All lots in Gulfview Villas Subdivision LLC as shown on the official map or plat thereof on file in the office of the Chancery Clerk of Harrison County, Mississippi, shall be known, used, and described as one and two story residential lots.

2. MINIMUM SQUARE FOOTAGE: No residence, built, placed or maintained on any lot, shall contain less than one thousand six hundred (1,600) square feet of living heated floor space, exclusive of perches, terraces, garages, patios and courts, unless otherwise approved by Architectural Review Committee.

3. LOT SIZE: No residence shall be constructed in the subdivision on a less quantity of ground than the whole of one entire lot, as shown by the official plat of said subdivision.

4. SETBACKS: For any and all residences constructed, erected, placed and maintained on each and every lot located in the subdivision the Architectural Review Committee shall establish the location, position and placing of the residence on the lot. All construction shall be in compliance with the City zoning requirement.

5. REQUIREMENTS FOR DWELLING: In addition to all approvals required pursuant to Paragraph 9 herein, no residence shall be constructed, built or placed on any lot in the subdivision unless the Architectural Review Committee has approved the exterior appearances and color of the residence, including, but not limited to, style and color of roofing shingle, roof pitch, color of all exterior walls and brick, surfaces and material of all exterior walls, the material composition and the location of all driveways and sidewalks; trim and exterior wall surface paint colors, stucco colors, composition of exposed exterior steps; location and appearance of drainage culverts and retaining walls, all landscaping, exterior lighting, location and material for all mailboxes and mailbox posts; and location and material types for all fences. The Architectural Review Committee established herein shall establish and publish

approved building materials, colors and specifications for all exterior materials and colors. All garages shall be rear facing.

6. **CREATION, MEMBERSHIP AND VOTING RIGHT IN THE ASSOCIATION:** Declarant will as its discretion relinquish responsibility for maintenance of common area and cause to be formed a non-profit corporation called Gulfview Villas Subdivision LLC Homeowners Association as hereafter set forth:

Section 1. Creation: All owners of records, as that term is herein defined, shall be a member of the Gulfview Villas Subdivision LLC Home Association (hereinafter "Association"). Said Association shall be governed by three (3) directors, who serve for a term of three (3) years, and who are elected by the owners of record. The Board of Directors shall perform the duties and responsibilities as set for herein, in addition to any other duties and owners which said Association members shall determine or as set for in the By Laws of the Association.

Section 2. Membership: The members of the Association shall be and consist of each and all of the following, to-wit:

(a) Every person who is, or who hereafter becomes, an owner of record of the fee title to a Lot. The expression "owner of record of the fee title to a Lot" shall include a contract seller of any such Lot, but shall not include any person who owns such title solely as security for the performance of an obligation of payment of a debt.

(b) The Association shall have two classes of voting membership:

Class A: Class A members shall be all members with exception of Declarant. Class A members shall be entitled to one vote for each Lot owned. When more than one person or entity holds an interest or interests in any Lot, all such persons or entities shall be Members, and the vote for such Lot shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any such lot.

Class B: Class B member(s) shall be the Declarant. The Class B member(s) shall be entitled to four (4) votes for each Lot owned except as restricted under Section 3 hereof. When the total votes outstanding in the Class A membership equals the votes outstanding in the Class B membership, then the Class B membership shall cease and be converted into Class A membership.

Section 3. Voting Rights: Each member shall have one vote in the election of each officer of the Association. For all other purposes, the voting rights of the members shall be by class of membership, and shall be as follows, to-wit:

(a) Class A Members: Each person, other than person herein defined as "Declarant", who is or who hereafter becomes the Owner of a Lot shall be a Class A member of the Association. Class A members shall be entitled to one vote for each Lot owned.

(b) Class B Members: Each of the persons herein defined as "Declarant", and the nominee or nominees, in any, of each such person, shall be Class B members of the Association. Class B members shall be entitled to four (4) votes for each Lot owned.

Section 4. Memberships Appurtenant to Real Propriety: In every case, the membership of both Class A and Class B members shall be an appurtenant to the ownership of a Lot. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed or alienated in any manner except in conjunction with and as an appurtenance to the

ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the Lot to which the membership is appurtenant.

7. CREATION OF LIEN AND PERSONAL OBLIGATION OF ASSESSMENTS:

(a) Creation of the Lien and Personal Obligation of Assessments: The Declarant or developer of each lot owned within the property, hereby covenants, an each owner of each lot by acceptance of a deed therefore whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay the Association: (1) annual assessments or charges, and (2) special assessments for capital improvements, such assessments to be established and collected for and as hereinafter provided. The annual and special assessments, together with interest, costs, and reasonable attorney's fees, shall also be the personal obligation of the person who was the owner for such property at the time when the assessment fell due. The personal obligation for delinquent assessments shall not pass to his successors in title unless expressly assumed by them. Both annual and special assessments must be fixed at a rate for all lots and may be elected monthly. Class B Members shall be exempted from assessments on lots Declarant owns until eighty (80%) of lots are sold, thereafter, Declarant shall be responsible for payment of assessments according to the terms or this paragraph.

(b) Payments and purpose of Assessments: Each person, group of persons, corporation partnership, trust or other legal entity, or any combination thereof, who becomes a record owner of the lot, where or not it shall be so expressed in the act of sale, contract to sell or other conveyance, shall be deemed to covenant and agree to pay the Association, in advance, a monthly sum (herein elsewhere sometimes referred to as "assessments" or "carrying charges") equal to one-twelfth (1/12th) of the members proportionate share of the sum required but the Association as estimated by its Board of Directors, to meets its annual expenses, including, but in no way limited to the following:

(i) The cost of all operating expenses of the common areas and including charges by the Association for services furnished by it;

(ii) The amount of all taxes and assessments levied against the Association or upon any property which it may own or which it is otherwise required to pay, if any;

(iii) The cost of general or comprehensive public liability insurance on the common areas and the cost of such other insurance as the Association may effect;

(iv) The cost of maintenance, replacing, repairing and landscaping the common areas of Montague Place without limitation.

(v) The cost of funding all reserves established by the Association, including, when appropriate a general operating reserve and/or a reserve for replacements.

The Board of Directors shall determine the amount of the assessment annually. Upon resolution of the Board of Directors, installments of annual assessments may be levied and collected on a quarterly, semi-annual basis rather than on the monthly basis hereinabove provided for. Any Class A member may prepay one or more installments of any annual assessment levied by the Association, without premium or penalty.

The Board of Directors of the Association shall make reasonable efforts to fix the amount of the assessment against each lot for each assessment period at least thirty (30) days in advance of such date or period and shall, at that time, prepare a roster of the lots and assessments

applicable thereto which shall be kept in the office of the Secretary of the Association and shall be open to inspection by any owner upon reasonable notice to the Board. Written notice of the assessment shall thereupon be sent to the members. The omission of the Board of Directors, before the expiration of any assessment period, to fix assessments hereunder for that or the next period, shall not be deemed a waiver or modification in any respect of the provisions of this Article, or a release of any member from the obligation to pay the assessment, or any installment thereof, for that or any subsequent assessment period, but the assessment fixed for the preceding period shall continue until a new assessment is fixed. No member may exempt himself from liability for assessments or carrying charges by a waiver or the use or enjoyment of any of the common areas or by abandonment of any lot belonging to him.

(c) Non-payment assessment: Any assessment levied pursuant to this Act of Dedication, or any installment thereof, which is not paid on the date when due shall be delinquent. The personal obligation of the member, to pay such assessment shall remain his personal obligation and a suit to recover a money judgment for nonpayment of any assessment levied pursuant to this Act of Dedication, or any installment thereof, may be maintained by the Association.

Any assessment levied pursuant to this Act of Dedication or any installment thereof, which is not paid within thirty (30) days after it is due, shall bear interest at the rate or eight percent (8%) per annum.

The Association may bring an action at law against the owner personally obligated to pay the same, or foreclose the lien against the property provided, however, that the Association shall not be required to pursue either remedy and that all decisions are within the sole discretion to the Association. No owner may waive or otherwise escape the liability for the assessments provided for herein by non-use of the Common Areas or by abandonment of his lot. The Association shall notify the holder of the first mortgage on any lot for which any assessment of the Act of Dedication becomes delinquent for a period in excess of sixty (60) days and in any other case where the owner of such lot is in default with respect to the performance of any other obligation hereunder for a period of sixty (60) days but any failure to give such notice shall not affect the validity of any assessment levied or to be levied pursuant to this Act of Dedication.

The Board of Directors may post a list of members who are delinquent in the payment of any assessment or other fees which may be due the Association, including any installment thereof which becomes delinquent in any prominent location within the community.

(d) Assessment Certificates: The Association shall upon demand at any time furnish to any member liable for any assessment levied pursuant to this Act of Dedication (or any third party legitimately interested in the same) as certificate in writing signed by an officer of the Association, setting forth the status of said assessment, i.e., whether the same is paid or unpaid. Such certificates shall be conclusive evidence of the payment of any assessment therein stated to have been paid. A charge shall not exceed Twenty Dollars (\$20.00) and may be levied in advance by the Association for each certificate delivered.

(e) Subordination of the Lien to Mortgages: The lien of the assessments provided for herein shall be subordinated to the lien of any recorded first mortgage. Sale or transfer of any

lot shall not affect the assessment lien. However, the sale or trade of any lot pursuant to mortgage foreclosure or any proceeding in lieu thereof shall extinguish the lien of such assessments as to the payment which becomes due prior to such sale or transfer. No sale or transfer shall relieve such lot from liability for any assessments thereafter becoming due or from the lien thereof.

8. ARCHITECTURAL COMMITTEE: There shall be an Architectural Review Committee composed of the Declarant and/or the heirs, successors, assigns or other entities appointed by the Declarant.

9. INSURANCE:

(a) Each owner shall keep his residence insured at all times for its full replacement value against loss due to fire, windstorm, hail, explosion, riot, civil commotion, aircraft, vehicles, smoke and any other hazards that may be covered under standard extended coverage provisions, and shall furnish the Association proof of such coverage. In every case of a loss due to these hazards, each owner shall promptly repair or rebuild his lot from the insurance proceeds. Repair or reconstruction of the improvements as used herein shall mean restoring the improvements to substantially the same condition which existed prior to the damage. Each owner's fire insurance policy shall contain a waiver of subrogation clause; and each owner shall furnish the Association with a copy of his policy. Each owner does, by his acceptance of a deed, irrevocably constitute and appoint the Association his true and lawful attorney, in his name, place and stead for the purpose of accomplishing a repair or reconstruction or the improvements in the event the owner fails or refuses to carry out any of the provisions contained herein. If insurance proceeds are insufficient to cover the cost of the reconstruction, the Association may pay the excess and the cost thereof shall become a part of the assessment to which lot is subject.

(b) Each owner shall be responsible at his own expense and cost for his own personal insurance on the contents of his own residence, carport, or parking space, including decorations, furnishings and personal property therein, and his personal property stored elsewhere on the property; and for his personal liability not covered by liability insurance for all owners obtained as a part of the common expense.

10. ANTENNAS: No television or other electronic receiving or transmitting device shall be located or placed in or upon any parcel with the exception of such devices as shall be fully contained and enclosed with a dwelling located upon a particular parcel. Without limiting the general provisions hereof, this provision is specifically intended to prohibit the installation of what are commonly referred to as "Satellite Dishes" and any shortwave or other transmitting devices which interfere with the television or other electronic receptions of the neighbors. Each property shall provide a screened area to serve as a service yard in which garbage receptacle, fuel tanks, or other similar storage receptacle, electric and gas meters, air conditioning equipment, clothes lines, and other unsightly objects must be placed or stored in order to conceal them from the view of the road and adjacent properties.

11. FENCES: No fences shall be erected in the subdivision without prior approval of the Architectural Review Committee

12. PETS: No animals, livestock, poultry of any kind shall be raised, bred, kept, staked or pastured on any lot or in the common areas, except dogs, cats, birds, or other household pets, which shall be kept and maintained in accordance with the rules and regulations adopted from time to time by the Board of Directors. No pets are to be allowed to roam freely within the subdivision.

13. SIGNS: Except as may be required by legal proceedings, no signs, advertising or ornaments of any kind shall be maintained or permitted within the window, on the exterior of any window, or any portion of the property by anyone, including, but not limited to, the property owner, realtor, contractor, or subcontractor, without the express written permission or the Architectural Review Committee. The approval of any signs and posters without limitation, name and address signs, shall be upon such conditions as may be from time to time determined by the Architectural committee and may be arbitrarily withheld. If any such sign or advertising device is approved, it shall only contain one name, and/or one number, not exceeding one hundred twenty (120) square inches, and if for sale purposes, such sign shall not exceed six (6) feet in area, and shall be subject to the right of the Architectural Committee to restrict color and content.

14. OTHER BUILDINGS AND VEHICLES: No tent, trailer, barn or any similar outbuilding or structure shall be placed on any lot or on any other areas at any time, either temporarily or permanently, without prior approval from the Architectural Review Committee. No mobile home, tractor, boats, trailer or RV vehicle shall be placed on any lot or on subdivision streets, either temporarily or permanently. Each owner shall provide for parking for at least two (2) automobiles per owner for each dwelling owned or maintained by such owner.

15. VARIANCES: The undersigned Declarant reserves the right to make minor changes or alterations in these Restriction and Covenants and to waive minor violations of the same. No private or public nuisance may be created or maintained upon any of any said lots. All construction taking place upon subject property shall be completed within seven (7) months from starting date.

16. ENFORCEMENT: If the owner or claimant of any of said lots shall violate or attempt to violate any of the conditions, restrictions or covenants herein contain, then in such event any other person or persons owning any other of said lots or portion thereof or interest therein may institute and prosecute any appropriate proceeding or proceedings either at law or equity for the purposes of enjoining any such violation or attempted violation and/or damages therefore, but there shall be no forfeiture or reversion of title because of any such violation or attempted violation of any said Condition, Restriction or Covenants.

17. SEVERABILITY: If one or more of the Covenants or Restrictions herein contained shall be held by any court of competent jurisdiction to be invalid for any reason, any such holding shall not affect the validity and effectiveness of the other Conditions, Restriction and Covenants herein contained.

18. TERM: The Restrictive Covenants shall run with the land and the title thereto and shall be binding upon all properties owned and/or claiming out of them by purchase, inheritance or otherwise, for a period of thirty (30) years from the date which they are executed,

and upon expiration of said thirty (30) year period, the Covenants shall automatically be extended for additional terms of ten (10) years each.

19. AMENDMENTS, VOTING RIGHTS AND TERMINATION: These Building restrictions and Protective Covenants may be amended from time to time by a written document signed, acknowledged and recorded, which reflects the affirmative vote in favor of the amendment by eighty percent (80%) of the lot owners, and in each case, such amendments shall be evidenced by a document in writing, bearing each of their signatures. All amendments, if any, shall be recorded in the office of the Chancery Clerk of Harrison County, Mississippi.

WITNESS THE SIGNATURES of the Declarant on this the ____ day of _____, A.D., 2021.

By: _____
Gulfview Villas Subdivision LLC

“Exhibit A”

Legal Description:

(refer to recording plat for legal description)

STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of 2021, A.D., within my jurisdiction, the within named Gulfview Villas Subdivision LLC, executed that above and forgoing instrument.

GIVEN UNDER MY HAND AND SEAL of office this ____ day of _____, 2021.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

GULFVIEW VILLAS
REPLAT OF LOTS 1-6, BLOCK 1, GULF VIEW ADDITION
City of Gulfport, First Judicial District Harrison County
Mississippi

OWNER'S CERTIFICATE AND DEDICATION

THIS IS TO CERTIFY THAT GULFVIEW HOMES, LLC, IS THE OWNER OF RECORD OF THE TRACT OF LAND DESCRIBED HEREIN, AND HEREBY DECLARES THIS TO BE THE OFFICIAL PLAT OF GULFVIEW VILLAS AND FURTHER DEDICATES THE STREETS AND EASEMENTS AS SHOWN HEREON TO THE CITY OF GULFPORT FOREVER.

WITNESS MY SIGNATURE ON THIS 7th DAY OF SEPTEMBER, 2021.

GULFVIEW HOMES, LLC

Wallace S. Ladner II
BY: WALLACE S. LADNER II OWNER

ACKNOWLEDGMENT

STATE OF MISSISSIPPI, COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 7th day of September, 2021, within my jurisdiction, the within named Wallace S. Ladner II, who acknowledged to me that he is the Owner of Gulfview Homes, LLC, a limited liability company, and that for and on behalf of said corporation as member of said limited liability company, and as the act and deed of said corporation as member of said limited liability company, he executed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation and said limited liability company so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 7th DAY OF Sept, 2021.

Shawn Ingram
NOTARY PUBLIC

July 26, 2025
MY COMMISSION EXPIRES:



PLANNING COMMISSION APPROVAL

THIS SUBDIVISION HAS BEEN SUBMITTED TO AND APPROVED BY THE GULFPORT CITY PLANNING COMMISSION ON THE DAY OF , 2021.

Keith Williams
KEITH WILLIAMS, CHAIRMAN
GULFPORT CITY PLANNING COMMISSION

Gregory Holmes
GREGORY HOLMES
PLANNING DIVISION ADMINISTRATOR

CITY ENGINEER'S CERTIFICATE OF APPROVAL

ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORD WITH THE REQUIREMENTS OF THESE REGULATIONS AND WITH THE ACTION OF THE PLANNING COMMISSION IN GIVING TENTATIVE APPROVAL OF THE GENERAL SUBDIVISION PLAN.

THE CITY ENGINEER IS HEREBY GIVEN ON THIS DAY OF , 2021.

Wayne E. Miller, P.E.
WAYNE E. MILLER, P.E.
CITY ENGINEER

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS SUBDIVISION PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI BY ORDER DULY ADOPTED ON THE DAY OF , 2021, AND ENTERED IN THE OFFICIAL MINUTES OF THE CITY OF GULFPORT IN MINUTE BOOK NO. PAGES .

CITY OF GULFPORT

BY: Billy Hewes, MAYOR DATE OF EXECUTION

BY: MUNICIPAL CLERK DATE OF EXECUTION

CERTIFICATE OF COMPARISON

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE HAVE COMPARED THIS DUPLICATE PLAT OF GULFVIEW VILLAS SUBDIVISION WITH THE ORIGINAL PLAT HEREOF AND FIND THE SAME TO BE AN EXACT COPY THEREFORE.

WITNESS OUR SIGNATURES ON THIS DAY OF , 2021.

DEPUTY CLERK

Gary A. Durbin
GARY A. DURBIN, P.L.S. NO. 2401



RECORDING CERTIFICATE

FILED AND RECORDED IN DUPLICATE ON THIS DAY OF , 2021, IN THE RECORD OF PLATS OF HARRISON COUNTY, MISSISSIPPI IN PLAT BOOK PAGE .

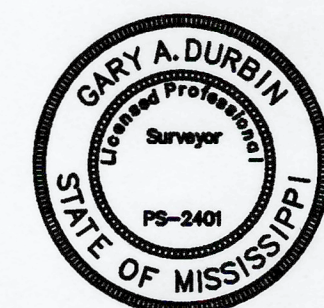
John McAdams, CHANCERY CLERK

SURVEYOR'S CERTIFICATE

I, GARY A. DURBIN, A PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE ON THIS DAY OF , 2021.

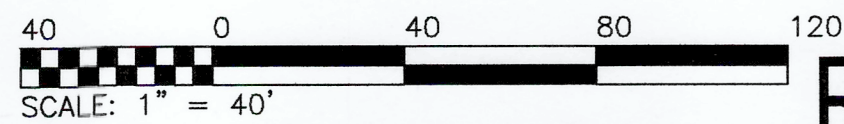
Gary A. Durbin
GARY A. DURBIN, P.L.S. NO. 2401



10817

SHEET 1 OF 2

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR
2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teelakgd@aol.com



PKS PK NAIL SET
IRF 1/2" IRON ROD FOUND
IPF 3/4" IRON PIPE FOUND
IRS 1/2" IRON ROD SET

P=PLAT OF RECORD
M=MEASURED
D=DEED

SETBACKS:

FRONT 25'
REAR 8'
SIDE 8'
SIDE STREET 12.5'

REFERENCE MATERIALS:

- 1.) GULFPORT ONLINE ATLAS
- 2.) HARRISON COUNTY MAPPING INTERFACE
- 3.) PRIOR SURVEY BY ERIC MEHENNETT, PLS
- 4.) RECORDED PLAT OF GULFVIEW ADDITION, PB 2 PG 80
- 5.) DR 2015-0012-D-J1

FLOOD ZONE NOTE:

BY GRAPHIC PLOTTING ONLY,
THIS PROPERTY IS LOCATED IN
THE F.I.R.M. ZONES AS SHOWN
ON THIS PLAT ACCORDING TO
MAP NUMBER 28047C-0268-G,
DATED JUNE 16, 2009.

N: 319306.83
E: 916608.40

N: 319310.50
E: 916628.06

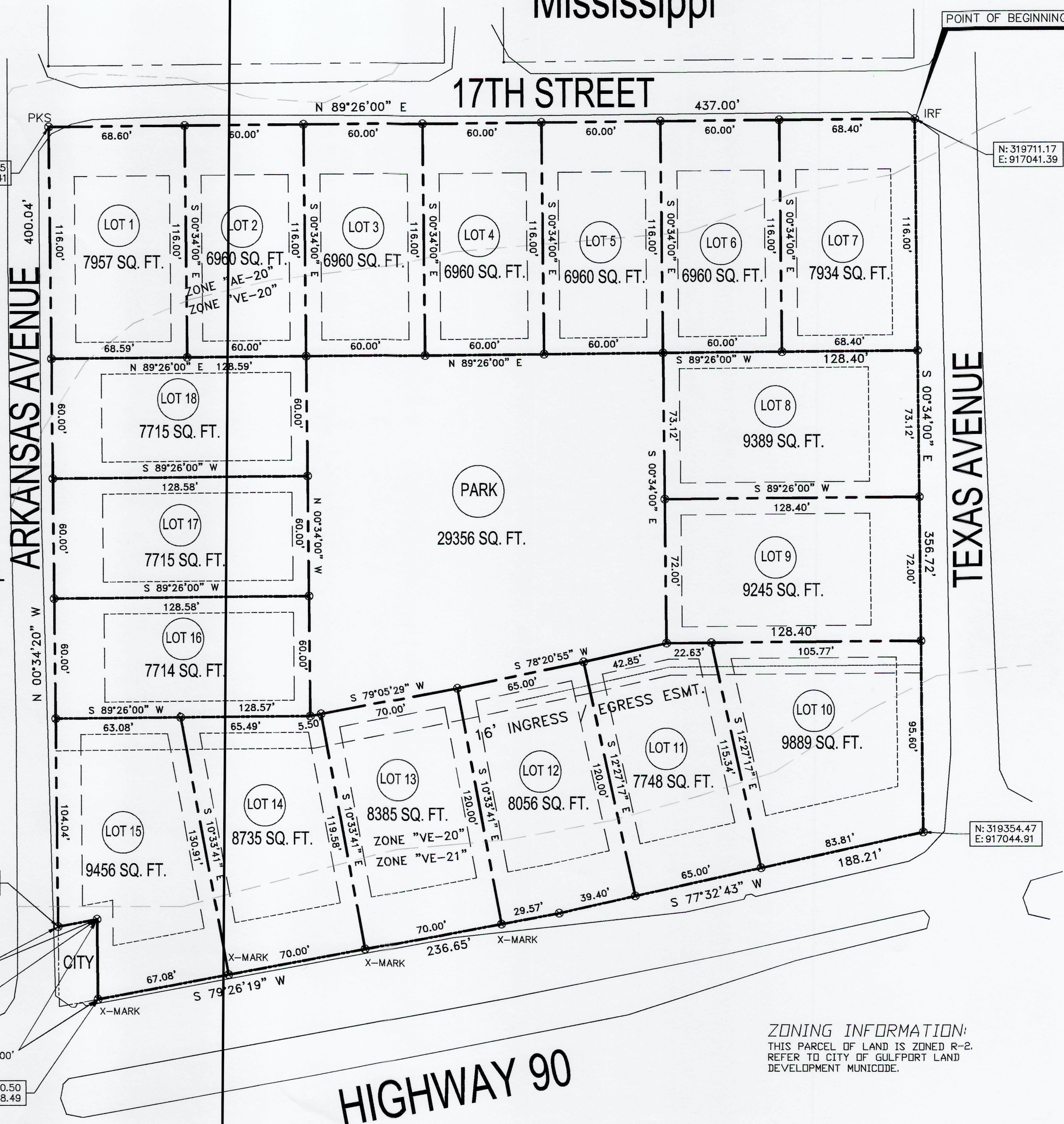
N 00°36'49" W 40.00'

N: 319270.50
E: 916628.49

GULFVIEW VILLAS

REPLAT OF LOTS 1-6, BLOCK 1, GULF VIEW ADDITION

City of Gulfport, First Judicial District Harrison County
Mississippi



ZONING INFORMATION:
THIS PARCEL OF LAND IS ZONED R-2.
REFER TO CITY OF GULFPORT LAND
DEVELOPMENT MUNICODE.

VICINITY MAP:



NOT TO SCALE

OVERALL SURVEY DESCRIPTION:

LEGAL DESCRIPTION
(PER SURVEY)

That certain parcel of land situated in Lots 1 through 6, Block 1, Gulf View Addition, Plat Copy Book 2, Page 80, Gulfport, First Judicial District of Harrison County, Mississippi, more particularly described as follows, to-wit:

Beginning at and iron rod at the Northeast corner pf Lot 1, Block 1 of said Gulfview Addition and thence run S 00°34'00" E along the West margin of Texas Avenue and the East line of said Lot 1 a distance of 356.72 feet to an iron rod 25 feet North of the west bound lane of U.S. Highway 90, then run S 77°32'43" W and parallel to the west bound lane of U.S. Highway 90 a distance of 188.21 feet to an iron rod, thence continue parallel to the west bound lane of U.S. Highway 90, S 79°26'19" W a distance of 236.65 feet to an iron rod, thence N 00°36'49" W 40.00 feet to an iron rod, thence S 79°26'19" W 20.00 feet to an iron rod on the East margin of Arkansas Avenue, thence N 00°34'20" W along said East margin a distance of 400.04 feet to PK nail, thence run N 89°26'00" E a distance of 437.00 feet along the South margin of 17th Street to the Point of Beginning. Said parcel contains 174,094 square feet or 4.00 acres.

This survey does not reflect a title search by Gary A. Durbin, P.L.S., nor should it be considered as such.

All corners 1/2" iron rods set unless otherwise noted.

This is a Class "B" survey per "The Standards of Practice for Land Surveying in the State of Mississippi".

Bearings based on GPS Observation of the west margin of Texas Avenue, NAD 83, MS East Zone, convergence angle -0.130449, scale factor 0.999960.

This property is situated in Zones "AE-20", "VE-20", and "VE-21" per FEMA Flood Insurance Rate Map, City of Gulfport, Harrison County, Mississippi, Community Panel Number 28047C-0268-G, Revised: 6/16/09.

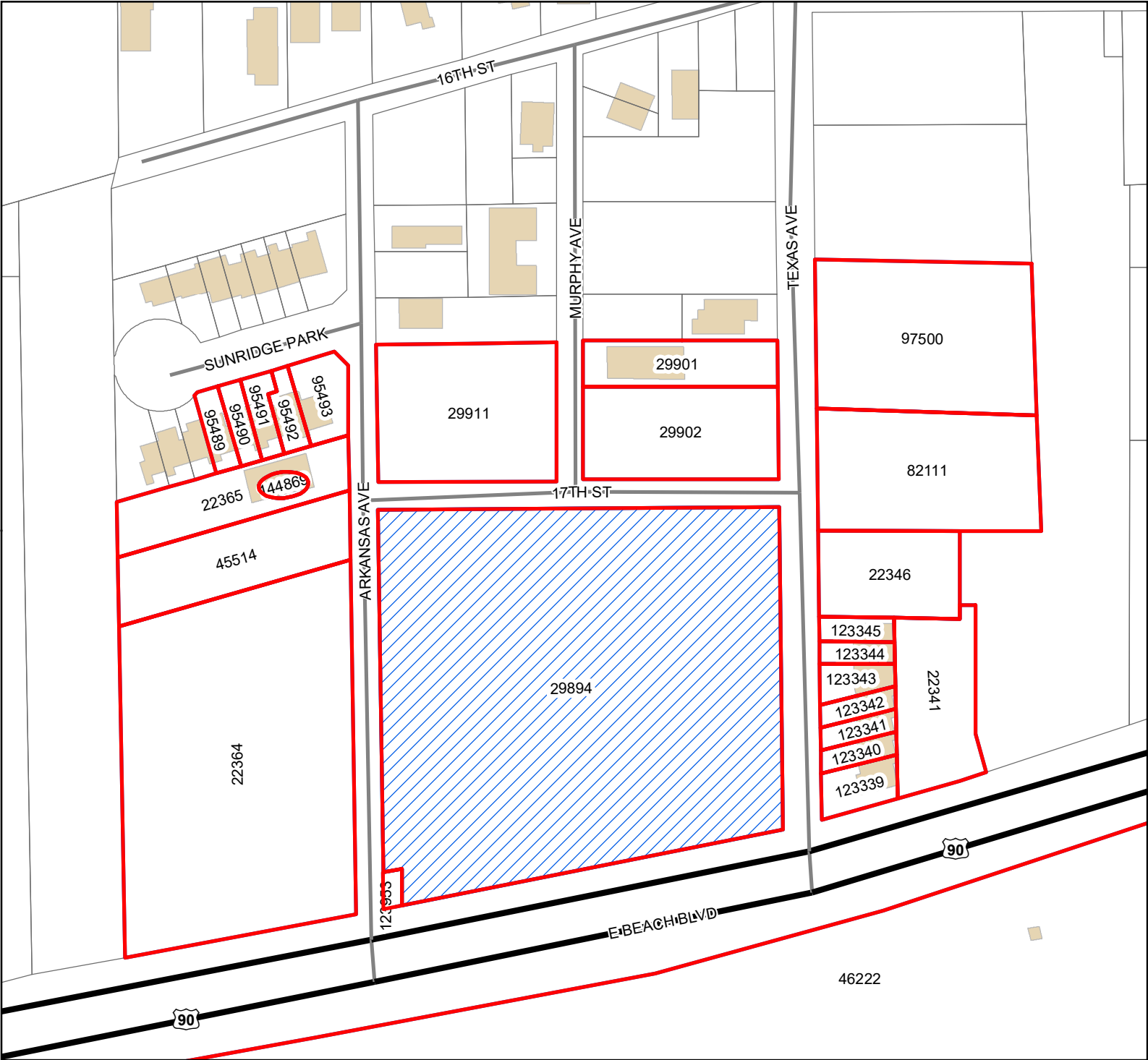
NOTES:

- 1.) FIELD SURVEY PERFORMED WITH A COMBINATION OF TOPCON GR5 GPS RECIEVER AND TOPCON GPT- 9005A ROBOTIC TOTAL STATION.
- 2.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH DERIVED BY GPS OBSERVATION UTILIZING THE EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS E).
- 3.) 1/2" X 18" IRON RODS WITH RED PLASTIC CAPS STAMPED "GDURBIN 2401" SET AT ALL LOT CORNERS.
- 4.) SURVEY CLASS- "B"
- 5.) TOTAL LOTS - 18
- 6.) DATE OF FIELD SURVEY- JUNE 25, 2021
- 7.) THERE IS A 10 FEET WIDE UTILITY EASEMENT RESERVED ALONG ALL FRONT LOT LINES, UNLESS OTHERWISE SHOWN.

REVISED: 09/09/2021 10817

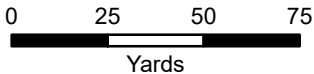
GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR
2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teelokgd@aol.com

SHEET 2 OF 2



Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Buildings



1 inch = 150 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			GULFVIEW HOMES, LLC (OWNER)	PO BOX 6496	GULFPORT	MS	39506
			HEINRICH & ASSOCIATES, LLC (AGENT)	1806 23RD AVE	GULFPORT	MS	39501
			Adjacent Property Owners				
	123343	0911B-02-021.005	4C RENTALS LLC	5969 N EAGLE SUMMIT RD	OWASSO	OK	74055
N	123342	0911B-02-021.004	4C RENTALS LLC	5969 N EAGLE SUMMIT RD	OWASSO	OK	74055
	82111	0911B-02-009.001	CHEVALIER BRIAN	2510 PROVENCE PLACE	BILOXI	MS	39531
	95490	0911B-02-048.012	CLARK LARRY W & LAQUETTA JOY	111 SUNRIDGE PK	GULFPORT	MS	39507
	123345	0911B-02-021.007	DUPLANTIS CODY J & LINDA A	80 E BEACH BLVD #7	GULFPORT	MS	39507
	29911	0911B-02-023.000	ELISITY DEVELOPMENT LLC	105 SUNRIDGE PARK	GULFPORT	MS	39507
	29894	0911B-02-022.000	FIRST NATIONAL CORP OF PICAYUNE	P O BOX 848	PICAYUNE	MS	39466
	22346	0911B-02-019.000	FORBES JACK JR	247 S HIGH SCHOOL AVE	COLUMBIA	MS	39429
	123340	0911B-02-021.002	GULF COAST DEVELOPMENT LLC	22 HONEY LOCUST COURT	LAFAYETTE HILL	PA	19444
	123953	0911B-02-022.001	GULFPORT CITY OF	106 DOGWOOD DR	GULFPORT	MS	39507
	46222	0911B-03-001.000	GULFPORT CITY OF -BEACHES-	25 JAY DR RT 7	GULFPORT	MS	39503
	95493	0911B-02-048.015	HILL DAVID CLAYTON & HEATHER	105 SUNRIDGE PK	GULFPORT	MS	39507
	22341	0911B-02-020.000	HRBAC THOMAS D -TRUSTEE-	103 COUNTRY MEADOW	CLINTON	MS	39056
	95491	0911B-02-048.013	JOHNSON JEANNE R	109 SUNRIDGE PK	GULFPORT	MS	39507
	45514	0911B-02-050.000	JONES ALAN M & ANDREA CABELL	2520 GREENVIEW DRIVE	GULFPORT	MS	39507
	29902	0911B-02-031.000	KNOX EDWARD	14765 N SWAN RD	GULFPORT	MS	39503
N	22365	0911B-02-049.000	KNOX EDWARD R	14765 N SWAN AVE	GULFPORT	MS	39503
	29901	0911B-02-032.000	KNOX EDWARD R	208 MURPHY AVE	GULFPORT	MS	39507
	144869	0911B-02-049.001	KNOX EDWARD R	14765 N SWAN AVE	GULFPORT	MS	39503
	123344	0911B-02-021.006	MARTINI JEWELL LLC	875 HOLLY OAK PLACE	MONTEREY PARK	CA	91755
	123341	0911B-02-021.003	MILLER JAMES H	80 EAST BEACH BLVD STE 3	GULFPORT	MS	39507
	123339	0911B-02-021.001	MILSTEIN MARC	22 HONEY LOCUST COURT	LAFAYETTE HILL	PA	19444
	22364	0911B-02-051.000	MISSISSIPPI LAND HOLDINGS LLC	P O BOX 3803	TALLAHASSEE	FL	32315
	97500	0911B-02-009.002	SMITH EMILY C & WILLIAM J	71206 WHISKEY OAKS LN	COVINGTON	LA	70433
	95489	0911B-02-048.011	UNSWORTH JOYCE RAYBORN	113 SUNRIDGE PARK	GULFPORT	MS	39507
	95492	0911B-02-048.014	WEST IMA LOIS	107 SUNRIDGE PARK	GULFPORT	MS	39507

RE: Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2.

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, October 28, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, October 28, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

CITY OF GULFPORT PLANNING COMMISSION

2110PC167

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 13. Final Plat 2110PC167

2 MR. LONG: Item Number 13, Final Plat
3 2110PC167, has been duly and timely noticed as required by
4 law. The applicant requests approval of final plat for a 19
5 lot subdivision Gulfview Villas, East Beach Boulevard, zoned
6 T5, Ward 2. A copy of the packet considered is hereby
7 offered to the record.

8 MR. WILLIAMS: Thank you.

9 Commissioners, this was the additional
10 information you had in your chair, so be sure to reference
11 that.

12 Go ahead, Bobby.

13 MR. HEINRICH: Bobby Heinrich, 1806 23rd
14 Avenue, Gulfport. And I'm here to represent the applicant
15 to resubdivide this property into 19 single family homes.

16 The property has been there vacant since
17 Katrina, I think, and so we want to come in and do
18 residential in there and build 19 more houses.

19 So I'm here to answer any questions you might
20 have.

21 MR. WILLIAMS: Questions?

22 MR. SELLER: What's east of Texas Avenue?

23 MR. HEINRICH: East of Texas. East of Texas?

24 MR. SELLERS: Yeah. Looks like there's
25 something there.

1 MR. HEINRICH: That's those townhomes that
2 are right there on the beach. Carousel whatever it was used
3 to be right on there, too.

4 MR. PEMBERTON: That's the one that Jim
5 Lowery built, I believe, correct? Didn't Jim Lowery build
6 those townhomes? They're different colored stucco.

7 MR. SELLERS: With the balcony in the front.

8 MR. PEMBERTON: Yeah.

9 MR. WILLIAMS: That's the one Charlie said
10 looks like the oak tree is about to grow through it.

11 MR. HEINRICH: I know who designed them. I
12 didn't design them, though.

13 So we have a nice little park area in the
14 middle there, and that's what we want to do there. All the
15 lots meet the minimum size. We've got water and sewer,
16 right on Highway 90. Very popular thing to do right now.

17 MR. WILLIAMS: Any further questions,
18 Commissioners? All right.

19 MR. HEINRICH: No oak trees are going to get
20 cut.

21 MR. WILLIAMS: No oak trees on this one.

22 MR. HEINRICH: There's oak trees so they're
23 all going to be saved.

24 MR. WILLIAMS: They're going to stay there.
25 Okay, good.

1 MR. HEINRICH: And that enhances the
2 property.

3 MR. WILLIAMS: Okay.

4 MR. SELLERS: I'm just curious. But the ones
5 fronting 90, how will they be accessed?

6 MR. HEINRICH: There's an ingress/egress
7 behind there.

8 MR. SELLERS: I see it.

9 MR. HEINRICH: That's in the Smart Code. You
10 have to have that access through there. No houses will be
11 or no driveways will be on 90. It will be all rear access.

12 MR. PEMBERTON: So the park will be inside
13 the driveway?

14 MR. HEINRICH: Yes.

15 Now, the park actually attaches Texas Avenue.
16 It's a legal parcel because it's adjacent to where it
17 attaches Texas Avenue. So that makes it a legal parcel.

18 But it will just remain vacant.

19 MR. WILLIAMS: All right. Any other
20 questions?

21 If something comes up, Bobby, we'll bring you
22 back up. Appreciate it.

23 Anyone else here to speak for this request?

24 Anyone here to speak against it or have
25 questions?

1 All right. Commissioners, any questions,
2 comments, or a motion, please?

3 MR. JONES: Case File Number 2110PC167, I
4 move that we accept the recommendation to approve with
5 conditions to save the oak trees.

6 MR. WILLIAMS: All right. I have a motion to
7 approve with the conditions that the oak trees are taken
8 into consideration and saved. Do I have a second?

9 MR. PEMBERTON: Second.

10 MR. WILLIAMS: Any further discussion?

11 MR. DAIGLE: Do we need to include the
12 verbiage about this waiver for the park and the width and
13 the setbacks and all that, as well?

14 MR. WILLIAMS: Greg, does that need to be
15 added to the motion?

16 MR. HOLMES: No, it oes not. (Inaudible.)

17 MR. WILLIAMS: Already passed? Okay, good.
18 Thank you, Tim. Appreciate it.

19 So I have a motion and a second to approve.
20 Any further discussion? All in favor signify by saying aye.
21 Any opposed? All right. It's been approved. Thank you
22 all.

23 (Unanimous vote.)
24
25

BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2110PC167

COURT REPORTER'S CERTIFICATE

I, Norma Jean Ladner Soroe, Certified Shorthand Reporter, do hereby certify that to the best of my skill and ability I have reported the hearing held before the City of Gulfport Planning Commission and that the foregoing 5 pages constitute a true and correct transcription of said hearing held on the 27th day of January 2022.

I do further certify that my certificate annexed hereto applies only to the original and certified transcript. The undersigned assumes no responsibility for the accuracy of any reproduced copies not made under my control and direction.

Witness my signature this the 5th day of February 2022.

NORMA JEAN LADNER SOROE, CSR #1297
Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: **Zoning Map Amendment 2201PC005:**

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Daigle

Second: Mr. Spann

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Bobby Heinrich

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF T5 (URBAN CENTER) DISTRICT TO T4+ (GENERAL URBAN “PLUS”) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel number 0911B-02-022.000, which is generally described as being located North of and adjacent to East Beach Boulevard, South of and adjacent to 17th Street, East of and adjacent to Arkansas Avenue, and West of and adjacent to Texas Avenue, should be rezoned from its present classification of T5 (Urban Center) District to T4+ (General Urban “Plus”) District. The Case File Number is 2201PC005.

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, further find that the applicant in the said Case has demonstrated, by clear and convincing evidence, that a mistake in the original zoning existed or that there has been such a change in the character of the relevant neighborhood and a public need so as to justify the request to rezone the real property identified herein.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of T5 (Urban Center) District to T4+ (General Urban “Plus”) District.**

Ad valorem tax parcel number 0911B-02-022.000 is legally described as:

Lots 1 through 6, inclusive, Block 1, Gulf View Addition, Gulfport, First Judicial District, Harrison County, Mississippi.

Being the identical property conveyed to S.J. Bertucci by Warranty Deed dated May 30, 1938, recorded in Book 225 at page 328 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi.

LESS AND EXCEPT the following described property described in the Agreed Final Judgement between the City of Gulfport, Mississippi, and LJT, L.L.C., Fullhouse Venture, L.P., Caroline B. Duncan; Michael W. Drennan and Frank E. Drennan, dated September 23, 2003, recorded in Book 1645 at Pages 44-49 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi, more particularly described as follows:

A part of Lot Six (6), of Block One (1), GULFVIEW ADDITION to the City of Gulfport, as per the official map or plat on file and of record in Copy Plat Book 2 at page 90 in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, and being more particularly described as follows: Commencing at the Northeast corner of Lot One (1), Block One (1) of said Gulfview Addition and thence run South 00 degrees 25 minutes 49 seconds East along the east line of said Lot 1 a distance of 356.72 feet to a point twenty-five (25) feet North of the west bound lane of U.S. Highway 90; thence run South 77 degrees 32 minutes 43 seconds West and parallel to the west bound lane of U.S. Highway 90 a distance of 188.21 feet to a point; thence continue parallel to the west bound lane of U.S. Highway 90, South 79 degrees 26 minutes 19 seconds West a distance of 236.65 feet to the POINT OF BEGINNING; thence from said point of beginning, continue South 79 degrees 26 minutes 19 seconds West a distance of 20.00 feet to a point situated on the East margin of Arkansas Avenue; thence run North 00 degrees 36 minutes 49 seconds West along said East margin a distance of 40.00 feet to a point; thence run North 79 degrees 26 minutes 19 seconds East a distance of 20.00 feet to a point; thence run South 00 degrees 36 minutes 49 seconds East a distance of 40.00 feet to the point of beginning.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: This ordinance shall be in full force and effect thirty (30) days after the date of passage, except where it passes unanimously in which case, for good cause being shown and in the interest and welfare of the City of Gulfport and its citizens, it shall be in full force and effect immediately upon its passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this
the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this
the _____ day of _____, _____.

BILLY HEWES, Mayor

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2201PC005

Hearing Date: January 27, 2022

Current Zoning/Use: T5/Vacant Land

Legal: Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone approximately 3.68 acres of property from T5 (Urban Center Zone) to an T4+ (General Urban Zone "Plus"). Currently, the property is a vacant lot; prior to the lot being vacant, according to the City of Gulfport's application and GIS records, between 2001 and June of 2005, the area was fully cleared of vegetation for the proposed use of "5 or more new family homes;" (**pg. 3, 2001 Imagery Depicting Full Vegetation**) development of this area appears to have ceased after Hurricane Katrina. As stated by the applicant, "the area is more prone to single-family residential and not high-rise structures." The surrounding neighborhood's consistency is one of multi-family homes on the North and East side of the vacant lot in question (**pg. 4, 2201PC005 – Current Land Use**).

Staff has attached GIS aerial imagery with this Technical Report; the imagery will depict the clearing of vegetation prior to June, 2005, coupled with imagery depicting lots for further development, and single and multi-family homes surrounding the parcel in question.

The applicant has chosen change in conditions and increased need for sites as justification for the change of the current zoning district:

1. Error has been provided by the applicant in a statement, the applicant states this request is not due to an error; contract for the housing development is already in phase.

Technical Report

Zoning Map Amendment

2. The applicant addresses change in character of neighborhood and public need based on “substantial single-family residential growth in the past few years.”

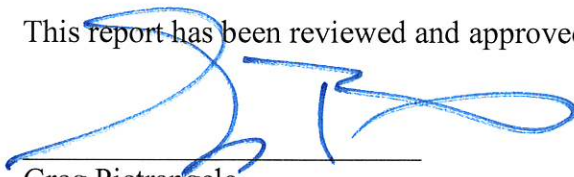
In regards to the public need, the applicant states the recent building of single-family residences in the area opposed to zoning for high rise buildings to be constructed. The development would not be inconsistent with the surrounding area; however, the expansion of that zoning would isolate a higher zoning to the West. Further, the property to the Northeast will also become isolated to higher zoning. Although isolation of the properties surrounding the subject parcel will occur, the development and existing land use would allow for future rezoning, accommodating the potential use of single-family and multi-family dwellings. However, if the surrounding area remains a higher zoning district and is developed as such, that would place a single-family residence development amongst commercial and mixed-use structures.

EXECUTIVE SUMMARY

In review, the zoning district of T4+ allows for more neighborhood friendly uses such as single-family or multi-family dwellings being occupied in the same neighborhood, district, or block as potential or existing businesses. In the information provided by the applicant and using the staff's GIS resources, there are multiple townhouse developments abutting the property, as well as single-family homes and vacant lots to be developed in the immediate area; the designation of a T4+ zoning district promotes further potential development of single-family and multi-family dwellings. If the higher zoning around the subject property is not rezoned to accommodate comparable structures, you will see an area where 100-foot buildings are permitted surrounding and area where 35-foot buildings are permitted (excluding any flood zone conversions).

DIRECTOR APPROVAL

This report has been reviewed and approved by:

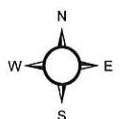


Greg Pietrangelo
Director of Urban Development Department



2001 Imagery Depicting Full Vegetation

-  Principal Arterial
-  Collector
-  Minor/Residential
-  Parcels



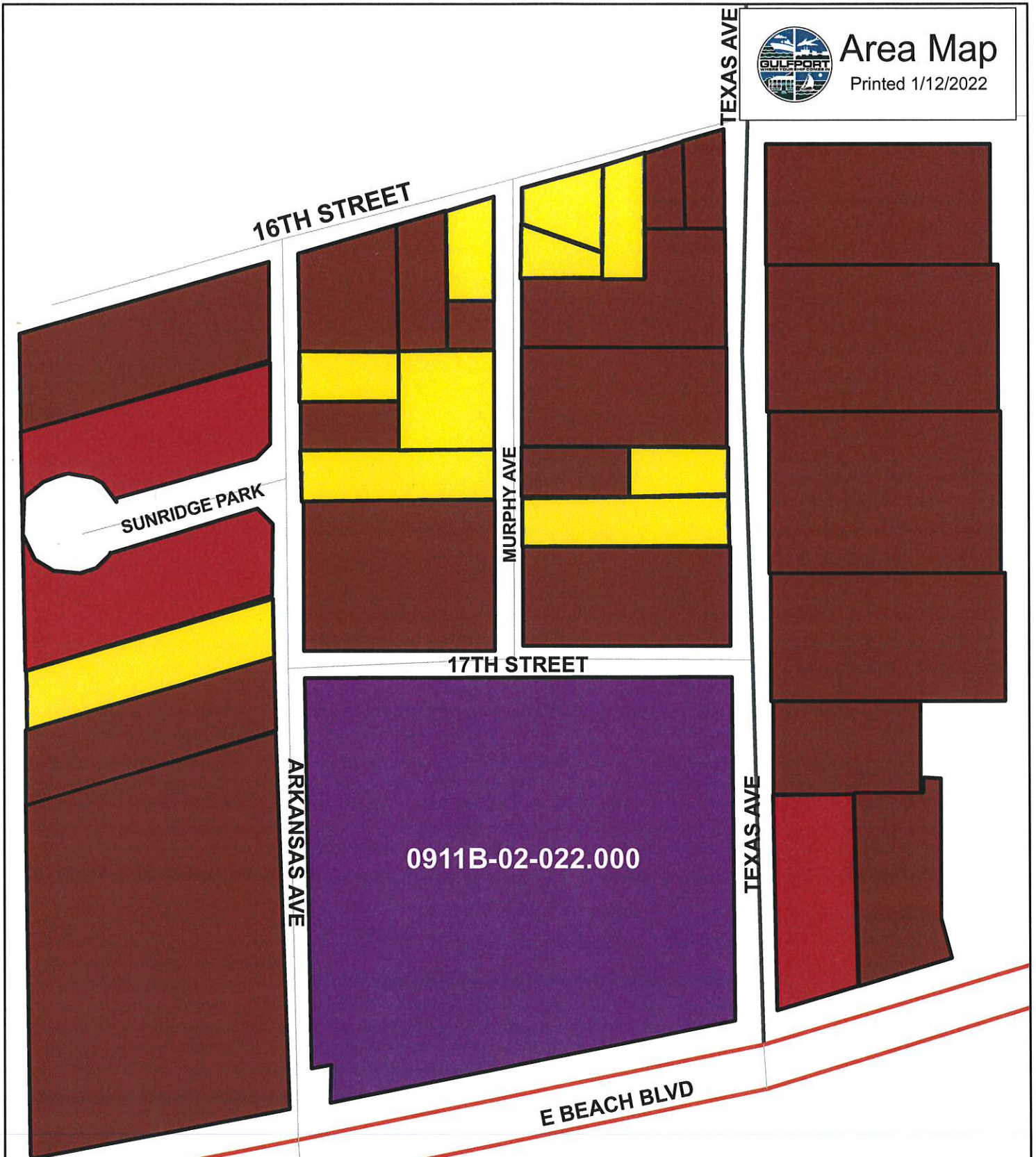
1 inch = 70 feet

DATA DISCLAIMER:
All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.



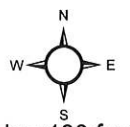
Area Map

Printed 1/12/2022



2201PC005 - CURRENT LAND USE

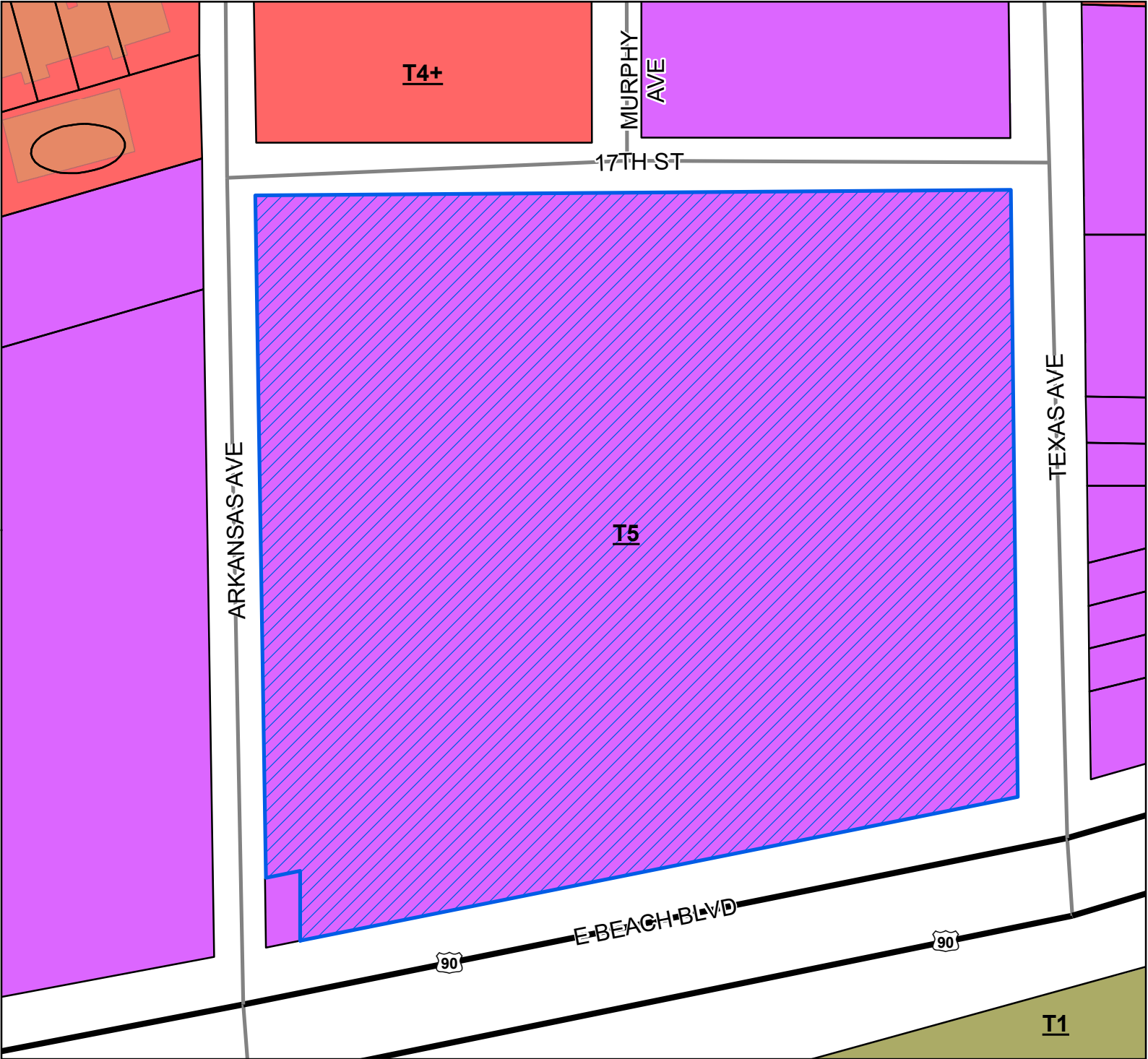
	Principal Arterial		Site
	Collector		Vacant Lots
	Minor/Residential		Single-Family
			Multi-Family



1 inch = 130 feet

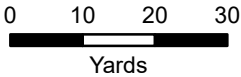
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- Site
- US or State Highway
- Street
- Parcels
- Buildings
- Smart Code**
 - T5
 - T4+
 - T1

Site Information
0911B-02-022.000
Zoning: T5 (Urban Center Zone)
Size: 3.68 acres
Flood: VE



1 inch = 80 feet



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\$175



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case File #: 2201PC005Date Received: 11/24/21

Receipt #: _____

Received By: D²/MWZoning: T5Ward: 2 Flood: VE3.08 ACRES

APPLICATION FOR ZONING MAP AMENDMENT/LAND USE RECLASSIFICATION (SMARTCODE)

Property Information

TAX PARCEL #

0	9	1	1	B

 -

0	2

 -

0	2	2

 •

0	0	0

(If necessary, use separate sheet of paper)

Address of Property Involved: N/ALot(s) 1-6, Block(s) 1, Subdivision GULFVIEW ADDITIONGeneral Location: U.S. HWY 90 BETWEEN ARKANSAS AVE & TEXAS AVE.
GULFPORT, MS.

GENERAL DESCRIPTION OF REQUEST:

REQUEST IS TO REZONE THE PROPERTY, CURRENTLY
ZONED T5, TO T4+ FOR 19 RESIDENTIAL PARCELS.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

GULFVIEW HOMES, LLC

Printed Name Of Owner

P.O. BOX 6496

Mailing Address

GULFPORT MS 39506

City

State

Zip code

228-297-3279

Home Phone

Work/Cell Phone

WALLACELADNER1@YAHOO.COM

Email

Signature Of Owner

AGENT

HEINRICH & ASSOCIATES

Printed Name Of Agent

1806 23RD AVE.

Mailing Address

GULFPORT MS 39501

City

State

Zip code

228-896-6768

Home Phone

Work/Cell Phone

bobby.h@heinrichassociates.net

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

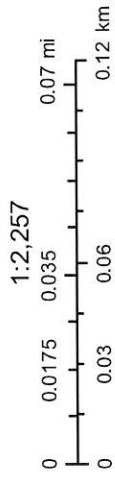
SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

Gulfport Online Atlas



November 24, 2021

- Hybrid Zones
- Hybrid
- Wards
- Government Property



GULFVIEW HOMES, LLC

P.O. Box 6496
Gulfport, MS 39506

September 5, 2021

City of Gulfport
Planning Department
1410 24th Ave.
Gulfport, MS 39501

RE: **Agent Letter for Gulfview Homes, LLC**
Tax Parcel No.: 0911B-02-022.000
U.S. Hwy. 90, Between Arkansas Ave. and Texas Ave., Gulfport, Mississippi

To Whom It May Concern:

Please allow this letter to serve as official notice that *Heinrich & Associates, LLC*, is authorized to act as agent on behalf of **Gulfview Homes, LLC** in any Planning Commission or City Council matters.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Wallace S. Ladner II


Notary

My Commission Expires:



SUPPLEMENTAL INFORMATION for RE-ZONING from T5 to T4+

**Located on E. Beach Blvd. between Arkansas Ave. and Texas Ave.
City of Gulfport, First Judicial District of Harrison County, Mississippi**

Tax Parcel No's: 0911B-02-022.000

1. Interest:

The official names and addresses of the applicants for this application are as follows:

Gulfview Homes, LLC
P.O. Box 6496
Gulfport, MS 39506
(228) 297-3279

The official name and address of the applicant's agent for this application is as follows:

Heinrich & Associates, LLC
1806 23rd Ave., Ste B
Gulfport, MS 39501
228-896-6768

The subject property is currently zoned T5 per the Official Zoning Map of the City of Gulfport. It is generally located on E. Beach Blvd. between Arkansas Ave. and Texas Ave. The request involves the re-zoning the subject parcel from T5 to T4+ which will allow for a new residential subdivision.

Primary access will be provided from Arkansas Ave., Texas Ave, and 17th St. The proposed project will generate additional tax base for the City of Gulfport, Harrison County and Harrison County Schools.

All infrastructure to provide water, sewer, and drainage surrounds the property. Also, there will also be a minimal increase in sewer flows and water usage. There will be no adverse utility impacts on existing customers or adjoining properties.

2. Change in Conditions:

The applicant is proposing to rezone a 4.0 +/- acre parcel of land. The subject property is in an area that has seen substantial single family residential growth in the past few years. This property was zoned T5 for high rise structures and has been vacant since the devastation of Hurricane Katrina. Therefore, the proposed zoning is requested because the area is more prone to single family residential and not high rises structures.

3. Increase in Need for Sites:

As stated above, the subject property is in a location more prone to single family residential homes. This parcel is within a high growth area for residential homes and individual parcels are needed.

4. Development Schedule:

The proposed development schedule is to begin construction on 3 homes immediately after the final plat has been recorded in the Harrison County Courthouse. The applicant proposes to begin within 1 month of City Council approval.

The above schedule is based on normal permitting procedures and reasonable weather conditions. The schedule could be set back by delays due to adverse weather conditions.

5. Effects of Amendment:

The proposed zoning will be consistent with the surrounding neighborhood. If granted, this zoning change will have no effect to the area.

6. Error:

This request is not due to an error.

7. Site Plan:

A site plan has been submitted with this application and will be presented at the City meetings.



SCANNED



John 1st Judicial District
Instrument 2021 8637 D -J1
Filed/Recorded 6/21/2021 01:16 P
Total Fees \$ 26.00
4 Pages Recorded

INDEX: Lots 1 through 6, inclusive, Block 1, Gulf View Addition, Gulfport, First Judicial District, Harrison County, Mississippi, less and except part of Lot 6, Block 1, Gulf View Addition

Prepared by and return to: Byron J. Stockstill Bar #7930 Joseph C. Stewart Bar #99242
Williams, Smith and Stockstill, PLLC, P. O. Box 1076, 105 North Main Street, Picayune, MS
39466, Phone: 601-798-2382

**Grantor: First National Corporation of Picayune, a Mississippi Corporation, P. O. Box 848,
121 East Canal Street, Picayune, MS 39466, Phone (601) 749-3200**

**Grantee: Gulfview Homes, LLC, a Mississippi Limited Liability Company, P O Box 6496,
Gulfport, MS 39506 Phone: 228-297-3279**

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

GRANTEE DID NOT REQUEST A
TITLE EXAMINATION BY WILLIAMS,
SMITH & STOCKSTILL, PLLC

SPECIAL WARRANTY DEED

For and in consideration of the sum of TEN DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged and confessed, **FIRST NATIONAL CORPORATION OF PICAYUNE, a Mississippi Corporation**, does hereby grant, bargain, sell, convey and specially warrant unto **GULFVIEW HOMES, LLC, a Mississippi Limited Liability Company**, the following described property lying and being situate in First Judicial District, Harrison County, Mississippi, to-wit:

That certain parcel of land situated in the First Judicial District of Harrison County, Mississippi, more particularly described as follows, to-wit:

Lots 1 through 6, inclusive, Block 1, Gulf View Addition, Gulfport, First Judicial District, Harrison County, Mississippi.

Being the identical property conveyed to S. J. Bertucci by Warranty Deed dated May 30, 1938, recorded in Book 225 at page 328 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi.

LESS AND EXCEPT the following described property described in the Agreed Final Judgment between the City of Gulfport, Mississippi, and LJT, L.L.C., Fullhouse Venture, L.P., Caroline B. Duncan; Michael W. Drennan and Frank E. Drennan, dated September 23, 2003, recorded in Book 1645 at Pages 44-49 of the Land Deed Records in the First Judicial District of Harrison County, Mississippi, more particularly described as follows:

A part of Lot Six (6), of Block One (1), GULFVIEW ADDITION to the City of Gulfport, as per the official map or plat on file and of record in Copy Plat Book 2 at page 90 in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, and being more particularly described as follows: Commencing at the Northeast corner of Lot One (1), Block One (1) of said Gulfview Addition and thence run South 00 degrees 36 minutes 49 seconds East along the east line of said Lot 1 a distance of 356.72 feet to a point twenty-five (25) feet North of the west bound lane of U. S. Highway 90; thence run South 77 degrees 32 minutes 43 seconds West and parallel to the west bound lane of U. S. Highway 90 a distance of 188.21 feet to a point; thence continue parallel to the west bound lane on U. S. Highway 90, South 79 degrees 26 minutes 19 seconds West a distance of 236.65 feet to the POINT OF BEGINNING; thence from said point of beginning, continue South 79 degrees 26 minutes 19 seconds West a distance of 20.00 feet to a point situated on the East margin of Arkansas Avenue; thence run North 00 degrees 36 minutes 49 seconds West along said East margin a distance of 40.00 feet to a point; thence run North 79 degrees 26 minutes 19 seconds East a distance of 20.00 feet to a point; thence run South 00 degrees 36 minutes 49 seconds East a distance of 40.00 feet to the point of beginning.

This conveyance is made subject to any and all mineral reservations or conveyances appearing of record.

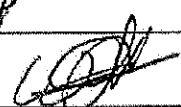
This conveyance is made subject to any and all rights-of-way and/or easements for public roads and/or public utilities located on, over and across the above described land as shown by the Land Deed Records on file in the office of the Chancery Clerk of First Judicial District, Harrison County, Mississippi.

WITNESS our signatures on this, the 18th day of June, 2021.

**FIRST NATIONAL CORPORATION OF
PICAYUNE, a Mississippi Corporation**

By: 
**KEITH W. ROBINSON
DIRECTOR**

**ACCEPTED:
GULFVIEW HOMES, LLC, a
Mississippi Limited Liability Company**

BY: 
ITS  member

GRANTEE DID NOT REQUEST A
TITLE EXAMINATION BY WILLIAMS,
SMITH & STOCKSTILL, PLLC

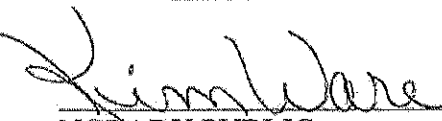
STATE OF MISSISSIPPI

COUNTY OF PEARL RIVER

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **KEITH W. ROBINSON**, who acknowledged that he is **DIRECTOR OF FIRST NATIONAL CORPORATION OF PICAYUNE, a Mississippi Corporation**, and that for and on behalf of the said Corporation, and as its act and deed, he signed, executed, and delivered the above and foregoing instrument of writing on the day and year therein mentioned, after first having been duly authorized by said Corporation so to do.

GIVEN under my hand and seal of office on this, the 18th day of June, 2021.




NOTARY PUBLIC
My Commission Expires:
(NOTARY SEAL)

STATE OF MISSISSIPPI

COUNTY OF PEARL RIVER

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, Wallace Shelton Parker who acknowledged that he is Member of **GULFVIEW HOMES, LLC, a Mississippi Limited Liability Company**, and that he signed, executed, and delivered the above and foregoing instrument of writing on the day and year therein mentioned, after having been duly authorized by said Company to do so.

GIVEN under my hand and seal of office on this, the 18th day of June, 2021.

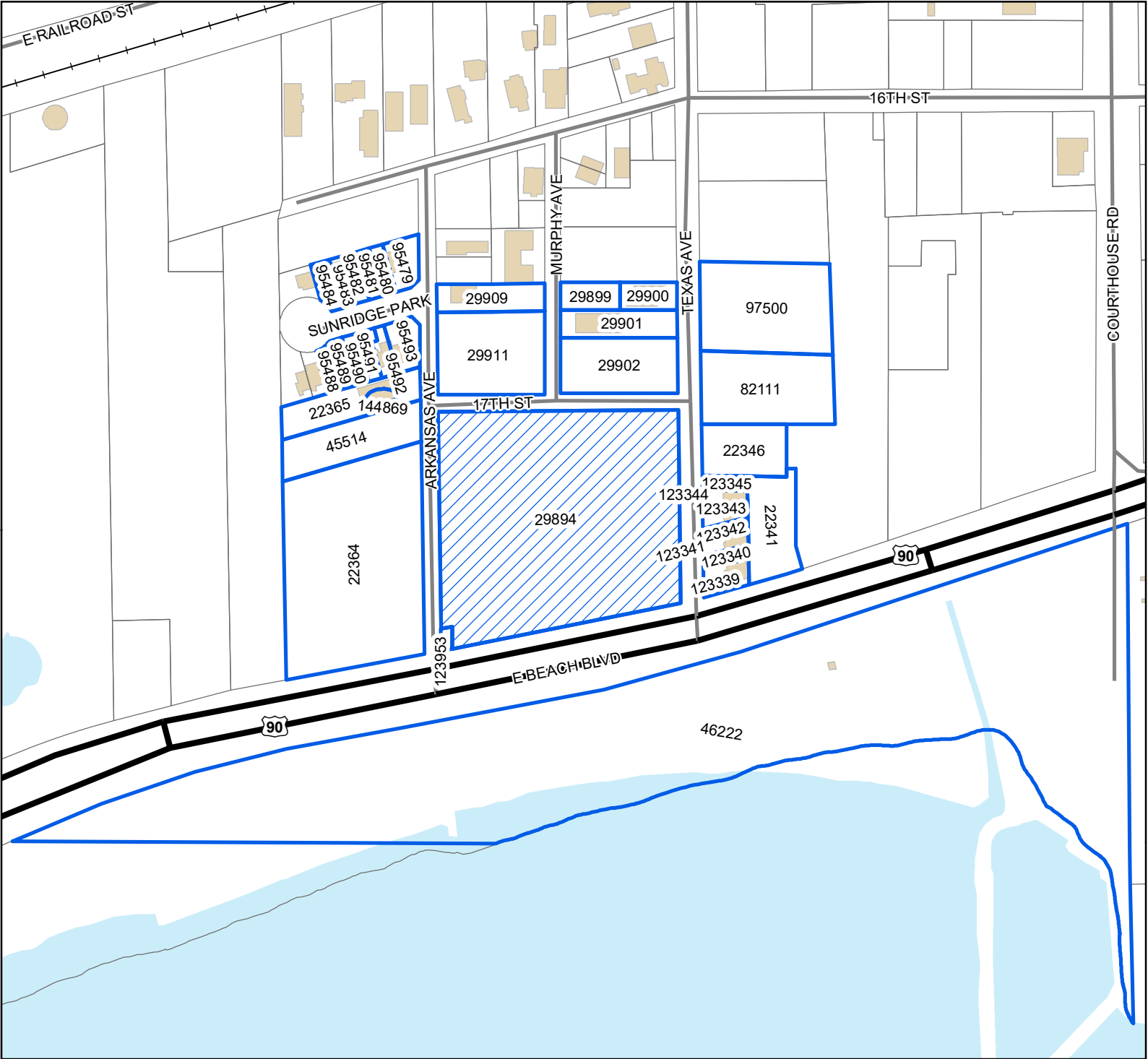
Kim Ware

NOTARY PUBLIC

My Commission Expires:

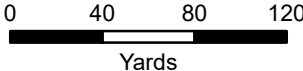
(NOTARY SEAL)





Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Railroad
- Buildings
- Water Features



1 inch = 250 feet



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Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
			GULFVIEW HOMES, LLC (OWNER)	P O BOX 6496	GULFPORT	MS	39506
			HEINRICH & ASSOCIATES (AGENT)	1806 23RD AVE	GULFPORT	MS	39501
N			Adjacent Property Owners				
	123343	0911B-02-021.005	4C RENTALS LLC	5969 N EAGLE SUMMIT RD	OWASSO	OK	74055
N	123342	0911B-02-021.004	4C RENTALS LLC	5969 N EAGLE SUMMIT RD	OWASSO	OK	74055
	95484	0911B-02-048.006	ADAMS PATRICIA G	300 E GRESHAM STREET	INDIANOLA	MS	38751
	95482	0911B-02-048.004	ALLEN MARY JANE	112 SUNRIDGE PARK	GULFPORT	MS	39507
	95483	0911B-02-048.005	BROWN HORACE T	114 SUNRIDGE PARK CIR	GULFPORT	MS	39507
	95488	0911B-02-048.010	CHANDLER JEANNE F	115 SUNRIDGE PK	GULFPORT	MS	39501
	82111	0911B-02-009.001	CHEVALIER BRIAN	2510 PROVENCE PLACE	BILOXI	MS	39531
	95490	0911B-02-048.012	CLARK LAQUETTA JOY	111 SUNRIDGE PK	GULFPORT	MS	39507
	123345	0911B-02-021.007	DUPLANTIS CODY J & LINDA A	80 E BEACH BLVD #7	GULFPORT	MS	39507
	29911	0911B-02-023.000	ELISITY DEVELOPMENT LLC	105 SUNRIDGE PARK	GULFPORT	MS	39507
	22346	0911B-02-019.000	FORBES JACK JR	247 S HIGH SCHOOL AVE	COLUMBIA	MS	39429
	123340	0911B-02-021.002	GULF COAST DEVELOPMENT LLC	22 HONEY LOCUST COURT	LAFAYETTE HILL	PA	19444
	123953	0911B-02-022.001	GULFPORT CITY OF	106 DOGWOOD DR	GULFPORT	MS	39507
	46222	0911B-03-001.000	GULFPORT CITY OF -BEACHES-	25 JAY DR RT 7	GULFPORT	MS	39503
	29894	0911B-02-022.000	GULFVIEW HOMES LLC	P O BOX 6496	GULFPORT	MS	39506
	29909	0911B-02-024.000	HERNANDEZ ELBA IRIS	204 ARKANSAS ST	GULFPORT	MS	39507
	95493	0911B-02-048.015	HILL DAVID CLAYTON & HEATHER	105 SUNRIDGE PK	GULFPORT	MS	39507
	22341	0911B-02-020.000	HRBAC THOMAS D -TRUSTEE-	103 COUNTRY MEADOW	CLINTON	MS	39056
	95491	0911B-02-048.013	JOHNSON JEANNE R	109 SUNRIDGE PK	GULFPORT	MS	39507
	45514	0911B-02-050.000	JONES ALAN M & ANDREA CABELL	2520 GREENVIEW DRIVE	GULFPORT	MS	39507
	29902	0911B-02-031.000	KNOX EDWARD	14765 N SWAN RD	GULFPORT	MS	39503
N	22365	0911B-02-049.000	KNOX EDWARD R	14765 N SWAN AVE	GULFPORT	MS	39503
	29901	0911B-02-032.000	KNOX EDWARD R	208 MURPHY AVE	GULFPORT	MS	39507
N	144869	0911B-02-049.001	KNOX EDWARD R	14765 N SWAN AVE	GULFPORT	MS	39503
	123344	0911B-02-021.006	MARTINI JEWELL LLC	875 HOLLY OAK PLACE	MONTEREY PARK	CA	91755
	29900	0911B-02-033.000	MEYER JAMES GORDON	5226 STUDELEY AVE	NORFOLK	VA	23508
	123341	0911B-02-021.003	MILLER JAMES H	80 EAST BEACH BLVD STE 3	GULFPORT	MS	39507
	123339	0911B-02-021.001	MILSTEIN MARC	22 HONEY LOCUST COURT	LAFAYETTE HILL	PA	19444
	22364	0911B-02-051.000	MISSISSIPPI LAND HOLDINGS LLC	P O BOX 3803	TALLAHASSEE	FL	32315
	95480	0911B-02-048.002	MUNDAY SANDRA N	406 CARIBE PLACE NORTH	GULFPORT	MS	39507
	29899	0911B-02-034.000	PARKER ROBERT W JR & RISE SYLVIA	124 CLARENCE DRIVE	GULFPORT	MS	39503
	97500	0911B-02-009.002	SMITH EMILY C & WILLIAM J	71206 WHISKEY OAKS LN	COVINGTON	LA	70433
	95481	0911B-02-048.003	SYLVESTER RICHARD LEE & LISA ANN	34462 SHARON AVE	PAW PAW	MI	49079

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
95489	0911B-02-048.011	UNSWORTH JOYCE RAYBORN	113 SUNRIDGE PARK	GULFPORT	MS	39507	
95492	0911B-02-048.014	WEST IMA LOIS	107 SUNRIDGE PARK	GULFPORT	MS	39507	
95479	0911B-02-048.001	WILL TED L	1909 COOK ST	MONTROSE	GA	31065	

RE: Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, January 27, 2022**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas/> then click the City of Gulfport Planning Commission for **Thursday, January 27, 2022**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

CITY OF GULFPORT PLANNING COMMISSION

2201PC005

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 4. Zoning Map Amendment 2201PC005

2 MR. LONG: Item Number 4. Zoning Map
3 Amendment 2201PC005 has been duly and timely noticed as
4 required by law. The applicant requests to rezone from T5
5 to T4+ East Beach Boulevard, Ward 2. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you. Someone here to
8 speak for this case?

9 MR. HEINRICH: Hello. Bobby Heinrich, 1806
10 23rd Avenue in Gulfport. I'm here to represent the owner of
11 the property.

12 This piece of property is obviously on the
13 front beach currently zoned T5. We want to down zone to a
14 T4+ in order to build single family homes rather than a high
15 rise condo.

16 But anyway, so we're coming through to ask
17 that request to rezone to the T4+ which will be a down zone
18 of what it is now for 19 single family homes.

19 We also have on the agenda a resubdivision
20 plat that will be coming up shortly. But this is the first
21 step in order to get that property where we can subdivide it
22 for single family.

23 Water, sewer is available on it. So this is
24 actually a minor plat like we have been doing here lately in
25 one piece of property.

1 But I'm here to answer any questions you
2 might have.

3 MR. WILLIAMS: All right. Any questions of
4 the applicant? All right. If something comes up, we'll
5 bring you back up, Bobby. Thank you.

6 MR. HEINRICH: Thank you.

7 MR. WILLIAMS: Anyone else here to speak for
8 this request?

9 Anyone here to speak against this request or
10 have questions on this application?

11 Commissioners, you've heard the applicant.
12 Any questions?

13 MR. DAIGLE: Motion to approve Case Number
14 2201PC005.

15 MR. WILLIAMS: Got a motion to approve. Do I
16 have a second?

17 MR. JONES: Second.

18 MR. WILLIAMS: All right. Any discussion?
19 If not, all those in favor signify by saying aye. Any
20 opposed?

21 All right. It's been approved.
22
23
24
25

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 2201PC005
4
5

6 COURT REPORTER'S CERTIFICATE
7

8 I, Norma Jean Ladner Soroë, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 3 pages
12 constitute a true and correct transcription of said hearing
13 held on the 27th day of January 2022.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 3rd day of February
20 2022.
21
22

23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: Zoning Map Amendment 2201PC009:

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Pemberton

Second: Mr. Hancock

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Brian McGinley

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF B-4 (HIGHWAY BUSINESS) DISTRICT TO R-1-15 (SINGLE-FAMILY RESIDENCE) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel numbers 0707H-01-012.000 and 0707H-01-013.000, which is generally described as being located north of Duckworth Road, south of and adjacent to South Swan Road, east of Old Highway 49, and west of Highway 49, should be rezoned from its present classification of B-4 (Highway Business) District to R-1-15 (Single-Family Residence) District. The Case File Number is 2201PC009.

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, further find that the applicant in the said Case has demonstrated, by clear and convincing evidence, that a mistake in the original zoning existed or that there has been such a change in the character of the relevant neighborhood and a public need so as to justify the request to rezone the real property identified herein.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of B-4 (Highway Business) District to R-1-15 (Single-Family Residence) District.**

Ad valorem tax parcel numbers 0707H-01-012.000 and 0707H-01-013.000 is legally described as:

The West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, being a subdivision located in the First Judicial District of Harrison County, Mississippi, as per map or plat thereof on file and of record in Plat Records in the Office of the Chancery Clerk of Harrison County, Mississippi.

AND ALSO:

That portion of 8th Street, adjacent to the West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, and now being vacated pursuant to that certain Decree rendered in Harrison County Chancery Court Cause No. 108,334, filed March 5, 1996, and recorded in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1329, Page 140.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: This ordinance shall be in full force and effect thirty (30) days after the date of passage, except where it passes unanimously in which case, for good cause being shown and in the interest and welfare of the City of Gulfport and its citizens, it shall be in full force and effect immediately upon its passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, _____.

(SEAL:)

ATTEST:

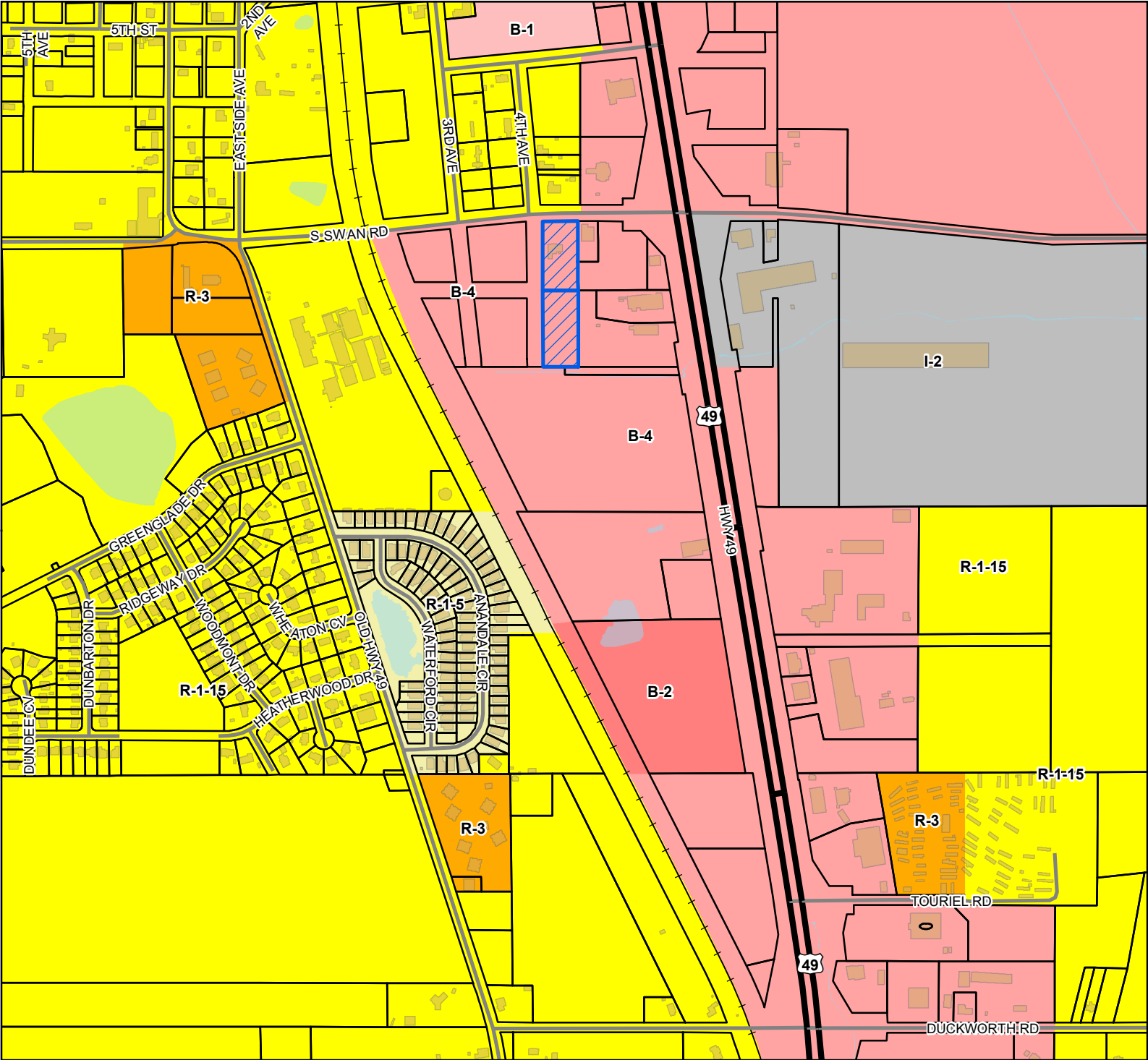
ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this
the _____ day of _____, _____.

BILLY HEWES, Mayor

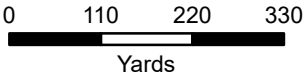


- Site
- US or State Highway
- Street
- Railroad
- Parcels
- Buildings
- Water Features

- Zoning**
- B-1 - Neighborhood Business District
 - B-2 - General Business District
 - B-4 - Highway Business District
 - I-2 - Heavy Industry District
 - R-1-15 - Single Family Residence District (Low Density)
 - R-1-5 - Single Family Residence District (Medium Density)
 - R-3 - General Residence (High Density)

Site Information

0707H-01-012.000
0707H-01-013.000
Zoning: B-4 (Highway Business District)
Size: 2.92 acres



1 inch = 692 feet



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CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

TAX PARCEL #

0	7	0	7	H	-	0	1	-	0	1	2	•	0	0	0
0	7	0	7	H	-	0	1	-	0	1	3	•	0	0	0
					-			-				•			

Case File #: 2201PC009Date Received: 12/3/21

Receipt #: _____

Received By: D2Zoning: B-4Ward: 7 Flood: X2.92 ACRES

(If necessary, use separate sheet of paper)

Address of Property Involved: 16119 S. Swan RoadLot(s) _____, Block(s) 28 & 31, Subdivision _____General Location: Abuts South Swan Rd**GENERAL DESCRIPTION OF REQUEST:**Re-zone property from B-4 to R-1-15**OWNERSHIP AND CERTIFICATION:**

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Printed Name Of Owner BRIAN A. MCGINLEY16119 South Swan Rd

Mailing Address _____

GULFPORT MS 39503

City _____ State _____ Zip code _____

(228) 313-1855 (228) 377-5496

Home Phone _____ Work/Cell Phone _____

mcginley565@gmail.com

Email _____

[Signature]

Signature Of Owner

Printed Name Of Agent _____

Mailing Address _____

City _____ State _____ Zip code _____

Home Phone _____ Work/Cell Phone _____

Email _____

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

**SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.**

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) ROBERTA G. MCGINLEY

ADDRESS (STREET, CITY, STATE, ZIP CODE) 16119 SOUTH SWAN RD, GULFPORT, MS 39503

PHONE # (H) (228) 313-5885 (W) _____

TAX PARCEL NUMBER(S) OWNED 07074-01-012.000 & 07074-01-013.000

SIGNATURE: Roberta G. McGinley

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES PERSON/AGENT FOR YOU: _____

Brian and Roberta McGinley
16119 South Swan Rd
Gulfport, MS 39503

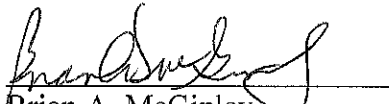
City of Gulfport
Urban Development – Planning Division
1410 24th Avenue
Gulfport, MS 39501

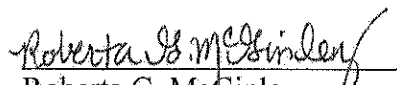
Subject: Application for Zoning Map Amendment/Land Use Reclassification

BLUF: Requesting our property (16119 South Swan Rd) be re-zoned as residential

Tax Parcel Numbers: 0707H-01-012.000 & 0707H-01-013.000

As of the annexing of this area to Gulfport in 1997, this property was zoned as business (B-4) even though a residence/house was built in 1978 and remains standing. We acquired this house/property in 2002 and was unaware of the rules pertaining to building of a much-needed permanent structure (12'x 21' shed) on our property. Now, understanding the rules that we cannot build a shed until the property has been re-zoned as residential. Please allow this property to be re-zoned from *B-4* to *R-1-15* as the properties directly across the street from our property. We plan on living in this house for many years to come. We are hoping for the shed, to include the foundation with footers, to be built in-place as soon as the re-zoning is approved.


Brian A. McGinley


Roberta G. McGinley

TAX YEAR 20_____

LAND ROLL CHANGE REQUEST FORM



The Tax Assessor's office will no longer combine or split parcels upon request unless there is a deed or other legal document filed of record in the Chancery Clerk's office within the proper legal time frame and which meets the statutory requirements, or unless there is an official written request given to this office by a governing entity.

Owner: Brain & Roberta McGinley Date: 12-3-21

Address: 1619 S Swan Rd
Gulfport, MS 39503

Phone # 228-313-1855 Request taken by: SDuhiss

BEFORE THIS REQUEST CAN BE COMPLETED BY THE TAX ASSESSOR'S OFFICE THE FOLLOWING MUST BE CHECKED BY A DEPUTY FOR EACH PARCEL INVOLVED AND MUST BE SIGNED BY THE PROPERTY OWNER.

Parcel Numbers Involved

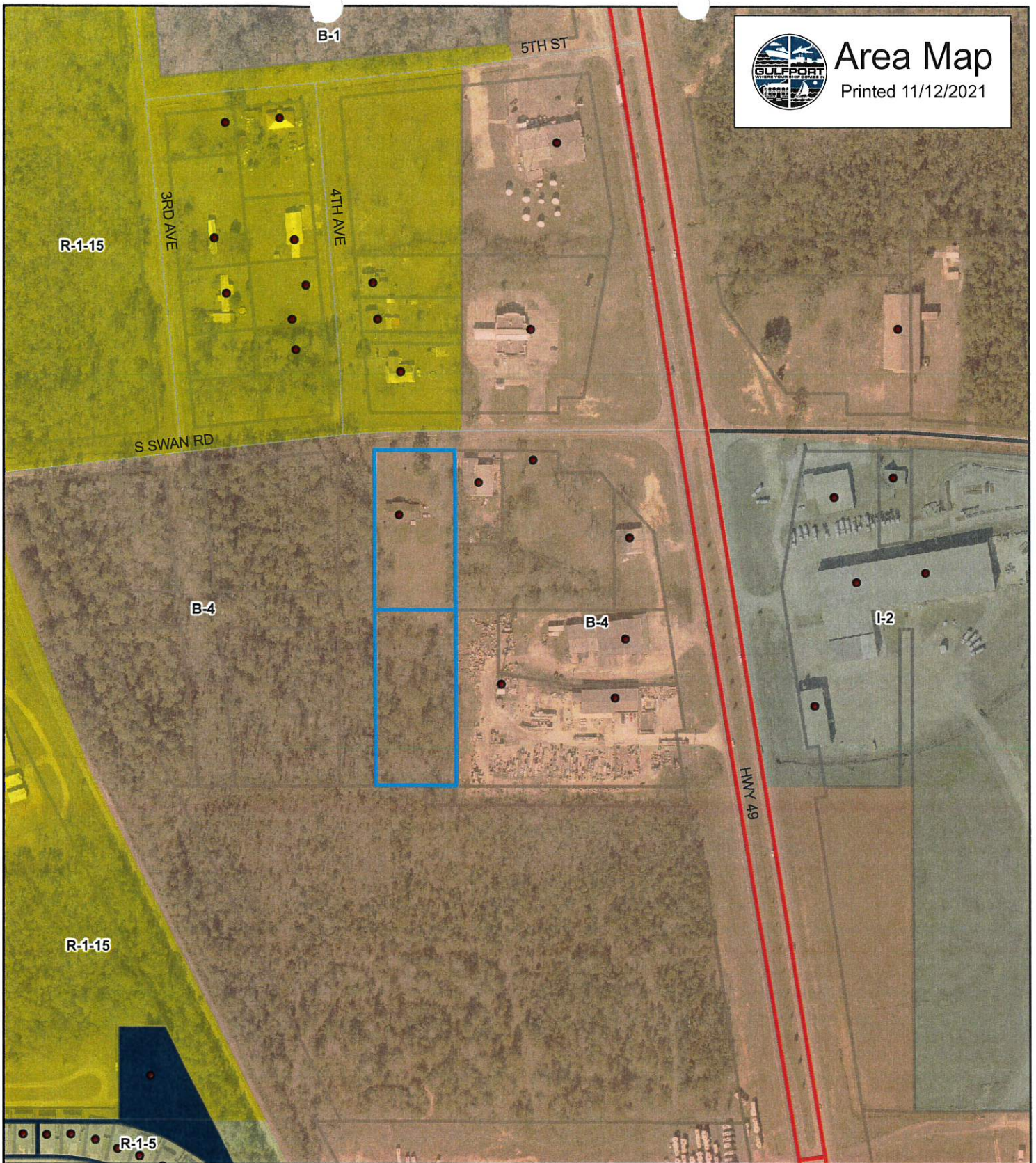
0707H-01-012.000
0707H-01-013.000

- ☐ SPLIT
- ☒ COMBINATION (PARCEL # TO KEEP)
- | | | | | |
|--|-----|-------------------------------------|----|-------------------------------------|
| ☐ ARE PARCELS CONTIGUOUS | YES | ☒ | NO | ☐ |
| ☐ ARE PARCELS MIXED TITLE | YES | ☐ | NO | ☒ |
| ☐ ARE THERE IMPROVEMENTS INVOLVED | YES | ☒ | NO | ☐ |
- ☐ IF THERE ARE IMPROVEMENTS, WHICH PARCEL OR PARCELS ARE THE IMPROVEMENTS LOCATED ON 0707H-01-012.000
- | | | | | |
|--|-----|-------------------------------------|----|--------------------------|
| ☐ IS THERE A HOMESTEAD INVOLVED | YES | ☒ | NO | ☐ |
|--|-----|-------------------------------------|----|--------------------------|
- ☐ IF THERE IS A HOMESTEAD INVOLVED, WHICH PARCEL HAS THE PRIMARY HOME ON IT both
- | | | | | |
|--|-----|-------------------------------------|----|--------------------------|
| ☐ ARE PARCELS IN SAME TAXING DIST | YES | ☒ | NO | ☐ |
|--|-----|-------------------------------------|----|--------------------------|
- ☐ IF THIS IS A SPLIT FOR A MOBILE HOME, HAS THE SPLIT BEEN APPROVED BY ZONING
- | | | | |
|-----|--------------------------|----|--------------------------|
| YES | ☐ | NO | ☐ |
|-----|--------------------------|----|--------------------------|
- ☐ ARE ALL APPLICABLE GOVERNMENTAL REQUESTS ATTACHED
- | | | | |
|-----|--------------------------|----|--------------------------|
| YES | ☐ | NO | ☐ |
|-----|--------------------------|----|--------------------------|

PROPERTY OWNER

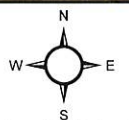
If a mortgage company pays the taxes on any of the parcels involved in this request, it is up to you, the property owner, to notify the mortgage company of the change that may result from this request if approved.

Signature of property owner: [Signature]
If not signed in front of a Deputy Tax Assessor this form must be notarized.



Area Map

Printed 11/12/2021



1 inch = 278 feet

● Addresspoints	Harrison_HughRes_2020.sid
~ Principal Arterial	RGB
~ Collector	Red: Band_1
~ Minor/Residential	Green: Band_2
□ Parcels	Blue: Band_3

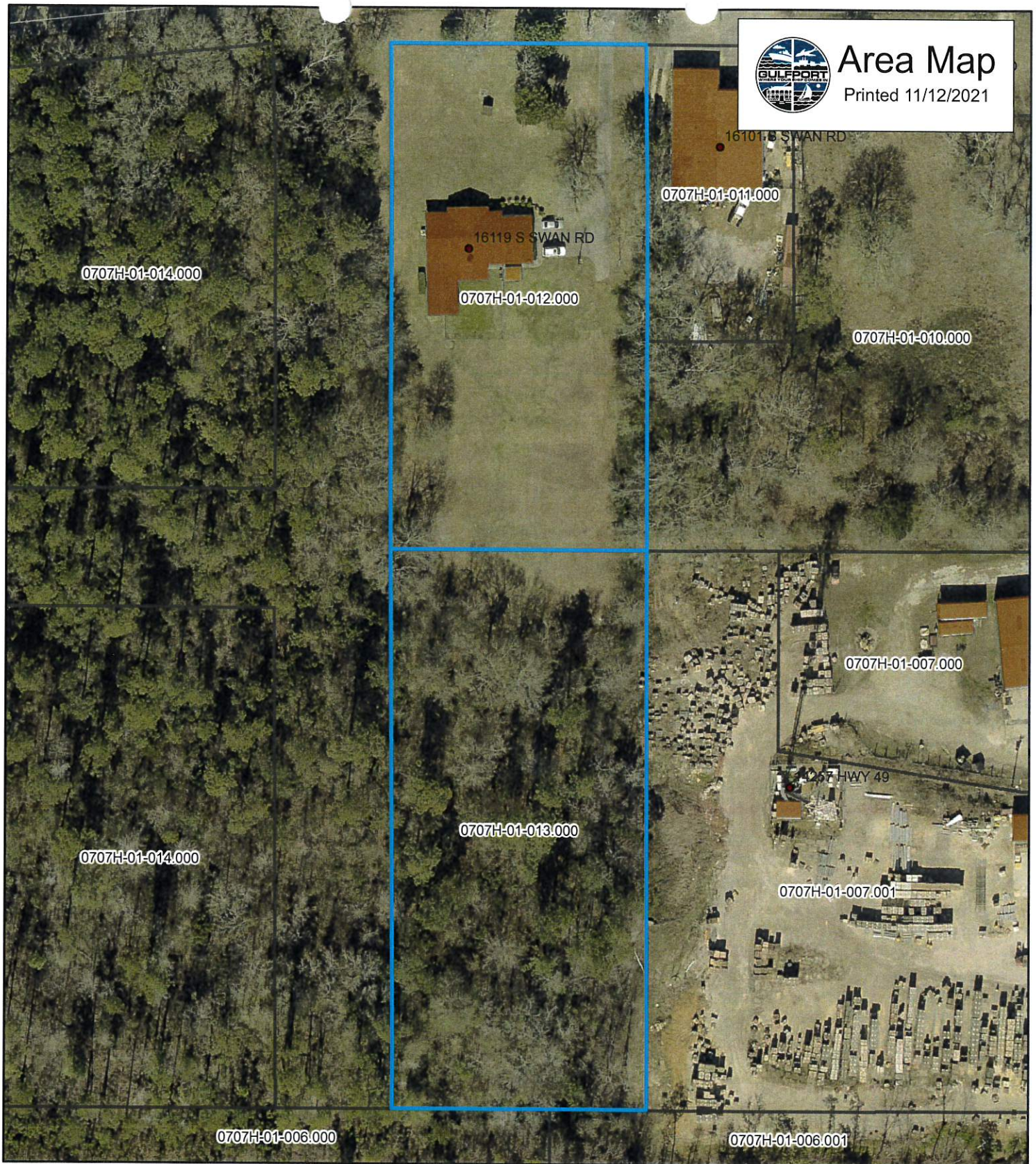
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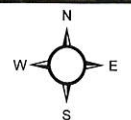


Area Map

Printed 11/12/2021



● Addresspoints	Harrison_HughRes_2020.sid
~ Minor/Residential	RGB
□ Parcels	Red: Band_1
	Green: Band_2
	Blue: Band_3



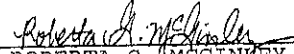
1 inch = 88 feet

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BOOK 1608 PAGE 334

WITNESS OUR SIGNATURE, on this the 27th day of November, 2002.


BRIAN A. MCGINLEY

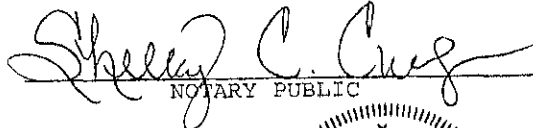

ROBERTA G. MCGINLEY

STATE OF MISSISSIPPI

COUNTY OF HARRISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, BRIAN A. MCGINLEY AND ROBERTA G. MCGINLEY, who acknowledged that the above and foregoing instrument was signed and delivered as the free and voluntary act and deed of the Grantors on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 27th day of November, 2002.


NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY:
GULF TITLE COMPANY, INC.
10576 KLEIN ROAD
GULFPORT, MS. 39503
228-539-0909
OUR FILE # 023012



STATE OF MISSISSIPPI
COUNTY OF HARRISON



J. H. H. H.
1st Judicial District
Instrument Number 2002 9295 D
Filed 12 3 2002 4 31 P
Total Fees 8.00
Book 1608 Page 333-334 Recorded 12462

QUIT CLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, BRIAN A. MCGINLEY AND WIFE, ROBERTA G. MCGINLEY, 16119 SOUTH SWAN ROAD, GULFPORT, MS. 39503, 228-328-4376, does hereby sell, convey and quit claim unto BRIAN A. MCGINLEY, AND WIFE, ROBERTA G. MCGINLEY, 16119 SOUTH SWAN ROAD, GULFPORT, MS. 39503, 228-328-4376, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property being located in the First Judicial District of Harrison County, Mississippi, being more particularly described as follows, to-wit:

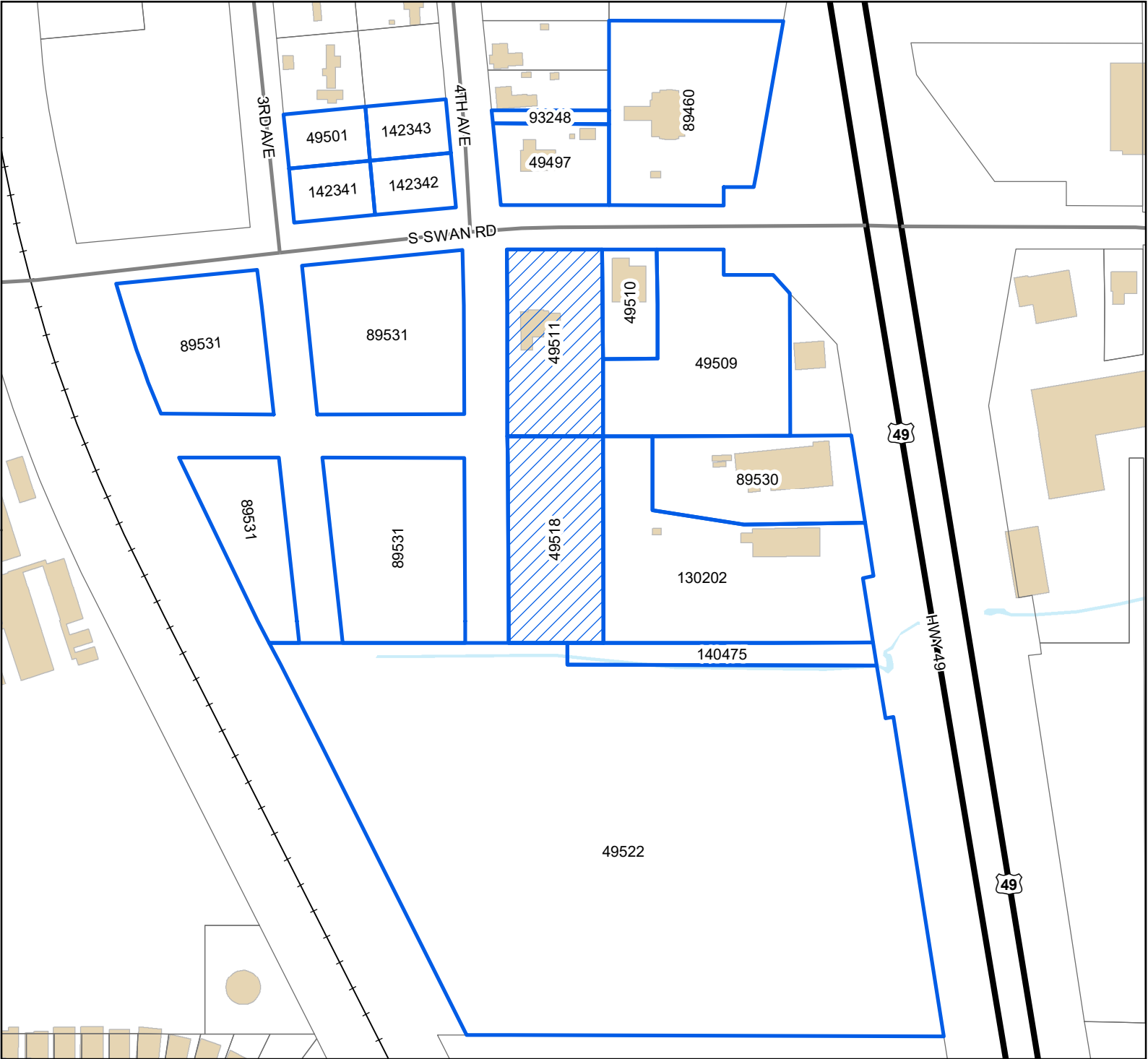
The West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, being a subdivision located in the First Judicial District of Harrison County, Mississippi, as per map or plat thereof on file and of record in Plat Records in the Office of the Chancery Clerk of Harrison County, Mississippi.

AND ALSO:

That portion of 8th Street, adjacent to the West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, and now being vacated pursuant to that certain Decree rendered in Harrison County Chancery Court Cause No. 108,334, filed March 5, 1996, and recorded in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1329, Page 140.

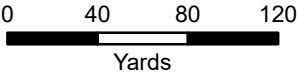
THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way and easements applicable to subject property, and subject to any and all prior recorded reservations, conveyances and leases of oil, gas and minerals by previous owners.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and that when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent years are specifically assumed by Grantees herein.



Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Railroad
- Buildings
- Water Features



1 inch = 255 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
		0707H-01-012.000	BRIAN A. MCGINLEY (OWNER)	16119 SOUTH SWAN RD	GULFPORT	MS	39503
N	49511	0707H-01-012.000	MCGINLEY BRIAN A & ROBERTA G	16119 SOUTH SWAN RD	GULFPORT	MS	39503
N	49518	0707H-01-013.000	MCGINLEY BRIAN A & ROBERTA G	16119 SOUTH SWAN RD	GULFPORT	MS	39503
N			Adjacent Property Owners				
	89530	0707H-01-007.000	CD1 LLC	11111 SHORECREST RD	BILOXI	MS	39532
N	130202	0707H-01-007.001	CD2 LLC	11111 SHORECREST RD	BILOXI	MS	39532
	49501	0707A-03-011.000	CROSBY CLIFFORD	716 LIVE OAK DR	BILOXI	MS	39532
N	142342	0707A-03-011.002	CROSBY CLIFFORD	716 LIVE OAK DR	BILOXI	MS	39532
N	142341	0707A-03-011.001	CROSBY CLIFFORD	716 LIVE OAK DR	BILOXI	MS	39532
	49509	0707H-01-010.000	CROWELL RAY L ETAL	2416 GREENVIEW DR	GULFPORT	MS	39507
	140475	0707H-01-006.001	DEDEAUX WILLIAM A	11111 SHORECREST RD	BILOXI	MS	39532
	89460	0707A-03-002.000	HANCOCK BANK	11700 PRESTON RD STE 660-#193	DALLAS	TX	75230
	49497	0707A-03-003.000	HART HELENE FRYOU	14290 4TH AVENUE	GULFPORT	MS	39503
	49522	0707H-01-006.000	HOLCOMB REBECCA M & LADNER JANICE	25 51ST ST	GULFPORT	MS	39507
	142343	0707A-03-011.003	MCCOY ELWOOD T	10480 KLEIN ROAD #73	GULFPORT	MS	39503
	89531	0707H-01-014.000	PYLANT JULIAN EMORY JR & JOHANNA C	2709 PEMBERTON DR	HOUSTON	TX	77005
	93248	0707A-03-004.003	SMITH LARRY E	14304 4TH AVE	GULFPORT	MS	39503
	49510	0707H-01-011.000	STEWART JAMES ROBERT JR	P O BOX 531	FORT SALERNO	FL	34992

RE: Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, January 27, 2022**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agenda/> then click the City of Gulfport Planning Commission for **Thursday, January 27, 2022**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF B-4 (HIGHWAY BUSINESS) DISTRICT TO R-1-15 (SINGLE-FAMILY RESIDENCE) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel numbers 0707H-01-012.000 and 0707H-01-013.000, which is generally described as being located north of Duckworth Road, south of and adjacent to South Swan Road, east of Old Highway 49, and west of Highway 49, should be rezoned from its present classification of B-4 (Highway Business) District to R-1-15 (Single-Family Residence) District. The Case File Number is 2201PC009.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of B-4 (Highway Business) District to R-1-15 (Single-Family Residence) District.**

Ad valorem tax parcel numbers 0707H-01-012.000 and 0707H-01-013.000 is legally described as:

The West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, being a subdivision located in the First Judicial District of Harrison County, Mississippi, as per map or plat thereof on file and of record in Plat Records in the Office of the Chancery Clerk of Harrison County, Mississippi.

AND ALSO:

That portion of 8th Street, adjacent to the West 175 feet of Block 28 and the West 175 feet of Block 31, Original Lyman, and now being vacated pursuant to that certain Decree rendered in Harrison County Chancery Court Cause No. 108,334, filed March 5, 1996, and recorded in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Deed Book 1329, Page 140.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this
the _____ day of _____, _____.

BILLY HEWES, Mayor

CITY OF GULFPORT PLANNING COMMISSION

2201PC009

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 6. Zoning Map Amendment 2201PC009

2 MR. LONG: Item Number 6. Zoning Map
3 Amendment 2201PC009 has been duly and timely noticed as
4 required by law. The applicant requests to rezone from B-4
5 to R-1-15 at 16119 South Swan Road, Ward 7. A copy of the
6 packet considered is hereby offered to the record.

7 MR. WILLIAMS: Someone here to speak for this
8 case?

9 MR. MCGINLEY: Brian McGinley, 16119 South
10 Swan Road, Gulfport.

11 And the annexing of the area that I've lived
12 in since 2002 unfortunately annexed back in '97, and the
13 house has been there since '78. But for whatever reason
14 when rezoning went through, it was zoned business.

15 So what I'm trying to do is switch it back to
16 residential because all I want to do is build a shed. I
17 can't build a shed on business. I can only build a shed on
18 residential.

19 So that's what I'm trying to do is I'm just
20 trying to request that it be rezoned to residential.

21 MR. WILLIAMS: Okay.

22 MR. MCGINLEY: And the adjacent piece of
23 property is right across the street.

24 MR. WILLIAMS: Any questions of the
25 applicant?

1 MR. DAIGLE: I have a couple of questions.

2 So the zoning right now on the property is

3 B-4, right?

4 MR. MCGINLEY: Correct.

5 MR. DAIGLE: Did you come before or did

6 someone else come before and get it rezoned to B-4?

7 MR. MCGINLEY: No. Actually my understanding

8 was B-4 since '97. That's my understanding.

9 I know people have been trying to come

10 through on the piece of property that is directly to the

11 left of where the blue is at, those people were trying to

12 get it rezoned to put in a commercial, as far as a factory.

13 But yet that kept on being denied.

14 And so -- and I only found that out through

15 the mail.

16 So anyway, all I'm trying to do is right

17 behind my house I'm trying to put up a 12 by 21 shed, and I

18 found out I can't do it unless it's rezoned residential.

19 MR. DAIGLE: How long have you owned the

20 property?

21 MR. MCGINLEY: Since 2002.

22 MR. DAIGLE: And you haven't rezoned it one

23 time since 2002?

24 MR. MCGINLEY: I have never requested my

25 property to be rezoned.

1 MR. DAIGLE: Okay. Then I'm going to have
2 more questions for the staff, but no more for you at this
3 time.

4 MR. WILLIAMS: Thank you. Appreciate it.

5 MR. MCGINLEY: Thank you.

6 MR. WILLIAMS: Anyone else here to speak for
7 this request?

8 Anyone here to speak against the request or
9 questions?

10 All right. Tim, I want to let you ask
11 questions before I ask for a motion.

12 Greg?

13 MR. HOLMES: So my understanding that zone
14 was part of another piece of property which to the west of
15 this, Case File 2014PC075, came before this body last year,
16 and it was denied and appealed to the council and approved
17 by council.

18 But I think this wasn't a main part but it
19 was part of that property.

20 MR. DAIGLE: Okay. So this piece of
21 property, this one right here that we're talking about, the
22 one highlighted in blue, that was part of another --

23 MR. HOLMES: Part of the property that is
24 located directly to the west of it. I've got a case file,
25 2104PC075, that came before this body before.

1 MR. SELLERS: To do -- I'm sorry. To do
2 what?

3 MR. HOLMES: It was going from B-4 to R-1-15.

4 MR. HANCOCK: I think the packet says it was
5 a parcel that was B-4 and in the packet it was R-1-15 and
6 they came in to ask for it to be rezoned completely to B-4.
7 We denied it but the council approved it to B-4. That's why
8 it's all B-4 now.

9 MR. HOLMES: Yeah.

10 MR. HANCOCK: I don't know if he wants to
11 come back up?

12 Do you know what the name of the applicant
13 was at that time?

14 MR. HOLMES: I don't have that on me right
15 now.

16 MR. MCGINLEY: It was someone who was
17 representing the people that actually wanted to put in the
18 building, you know, factory I guess, to do weight belts or
19 whatever. And I don't know exactly what they were trying to
20 do other than my understanding was is they just wanted
21 themselves to be zoned, but I don't know why they were
22 including. I think they were including just to the south of
23 the blue outline is also my property which I've also just
24 recently requested the beginning of December to have those
25 merged.

1 And I don't know if the parcel on my back
2 side of the property was included in the original request
3 for whatever zoning they were trying to do. Because I know
4 they've been trying to change the zoning of that area just
5 to the west of me, as well as just across the street, they
6 were trying to subdivide. Those are the only things I know
7 that were going on in my neighborhood.

8 MR. DAIGLE: I think they did. I know that
9 they rezoned --

10 MR. MCGINLEY: They got the subdivision, yes.

11 MR. DAIGLE: But as far as I'm just really
12 confused as to how you haven't applied for or had your
13 property rezoned, yet it was included in the bigger rezoning
14 of the property to the west.

15 MR. MCGINLEY: Yeah. I never understood
16 other than when we moved in, we were told it was zoned
17 business, and if our house was destroyed, let's say for
18 instance if during Katrina, and if I didn't build within a
19 year I could not rebuild my house. That's what I was told.

20 So now it came down to where all I was trying
21 to do is build a shed and went before the planning, and they
22 said, oh, well, you can't do this because you're zoned
23 business, you can't put up an attachment, as they say.

24 MR. DAIGLE: Right, can't get a permit.

25 MR. MCGINLEY: Right.

1 MR. PEMBERTON: So if his parcel was included
2 in that rezoning, he would have had to sign off to allow
3 them to be his agent. Do we have paperwork showing that he
4 signed off to allow them to be his agent?

5 MR. HOLMES: I don't have it with me. But
6 you said you own the property to the south.

7 MR. MCGINLEY: I own the property to the
8 south, and I think that's what they were originally trying
9 to do is to merge all of that but not the parcel because one
10 ends in 3, one ends in 4. And I know they were trying to do
11 the one, but it was denied. But I didn't understand why
12 they were trying to rezone my property because I fully
13 didn't understand what they were attempting to do other than
14 I knew they wanted to build a factory.

15 MR. PEMBERTON: Did you ever sign anything?

16 MR. MCGINLEY: I signed something with the
17 lawyer right down the street, and he was supposed to
18 represent. The only thing in my understanding was is that I
19 did put my name down on the paper only because that I
20 approved that I didn't mind if they put in a factory next
21 door as long as they didn't tear down the woods between us.

22 MR. PEMBERTON: When was that?

23 MR. MCGINLEY: This was about a year ago.

24 MR. PEMBERTON: But you didn't sign something
25 stating that they could --

1 MR. MCGINLEY: That I wanted to be rezoned,
2 no.

3 MR. PEMBERTON: Well, to me, it could be a
4 paperwork issue that they turned it in, we didn't get
5 confirmation that the owner actually -- notarized paperwork
6 or whatever.

7 MR. HOLMES: I don't know anything about a
8 mixup. I'm thinking that the property -- was zoned B-4, the
9 property to the south (inaudible.)

10 MR. PEMBERTON: And that's what he's agreeing
11 was correct. So...

12 MR. MCGINLEY: Because I bought both pieces,
13 the blue outlined and the piece right south of there, I've
14 owned it since 2002.

15 MR. PEMBERTON: So your south parcel is not
16 zoned B-4, but your north parcel was, but you were okay, is
17 that what you're saying?

18 MR. MCGINLEY: No. It's all zoned B-4.

19 MR. DAIGLE: Every bit of that.

20 MR. MCGINLEY: The entire south side of South
21 Swan is all B-4. But the house has been there since '78.

22 MR. PEMBERTON: What was the zoning last
23 year?

24 MR. HOLMES: Some of it was zoned R-1-15.

25 As a suggestion, you guys can table this to

1 another meeting and give the staff a chance to look at the
2 file.

3 MR. DAIGLE: Keith, are you okay with that?

4 MR. HANCOCK: Can I just clarify, too? It
5 looks like from the slide that we're just voting on the top
6 parcel, but it looks like from the packet that it's that
7 parcel and the parcel just to the south of it, it's really
8 two parcels that we're voting on.

9 So if we were to vote for this to change to
10 R-1-15, it wouldn't be a spot zone because there's some
11 R-1-15 just to the north, am I correct?

12 MR. MCGINLEY: Right cross the street.

13 MR. HOLMES: And also (inaudible).

14 MR. DAIGLE: It would be what, Greg?

15 MR. HOLMES: It would be adjacent to across
16 the street. How big is the property?

17 MR. MCGINLEY: The property is 3.8 acres
18 altogether across the street.

19 MR. HOLMES: So it wouldn't be spot zoning.

20 MR. HANCOCK: You said it would or would not?

21 MR. HOLMES: Wouldn't.

22 MR. WILLIAMS: I'll certainly do what the
23 commissioners want to do. My thought is we have a quit
24 claim deed here, and it shows that he owns this property
25 since 2002. He's trying to do it to build a shed. I don't

1 want to hold the man up for, you know, another 45, 60 days
2 to build a shed.

3 So, B.J.?

4 MR. SELLERS: Is there a means for a variance
5 of some type that he could build a shed and not change the
6 zoning? I would think it would be in his best interest long
7 term to leave this B-4 personally, that way ten or 15 years
8 from now, somebody wanted to come develop that whole thing,
9 he'd probably offer you a whole lot of money for your
10 property there, you know.

11 Is there not some way for him to build a shed
12 without having to change the zoning?

13 MR. HOLMES: Unfortunately, the way our
14 nonconforming section reads, no, it's not. It's just the
15 way it's set up, he can continue, but the goal of that
16 ordinance is to (inaudible).

17 MR. PEMBERTON: I'm going to make a motion to
18 approve Case File Number 2201PC009.

19 MR. WILLIAMS: All right. We have a motion
20 on the table to approve. Do we have a second?

21 Oh, we haven't got to the opposition? I
22 apologize. See, we got so long.

23 All right. Anybody here to speak against
24 this request tonight, y'all?

25 All right. I wouldn't think so, anyway.

1 Hang on one second. I apologize. I was out
2 of order there. I do have a motion on the table that either
3 needs to be withdrawn or we need to see if there's a proper
4 second to it. I'm acting like I know what I'm doing, when I
5 just got lost.

6 MR. SELLERS: I'll second it.

7 MR. WILLIAMS: We've got a motion and a
8 second now. Any discussion? Go ahead, Charlie.

9 MR. HEWES: If they put a walkway attachment
10 to the house, is it still considered an outbuilding or an
11 outparcel? If there's a covered walkway that attaches the
12 roof of the shed to the roof of the house, is that
13 considered an outparcel?

14 MR. HOLMES: Well, (inaudible) our building
15 department would consider it one structure.

16 MR. MCGINLEY: That was an idea that I wanted
17 to do, but I was told because the property is more than an
18 acre, the shed has to be ten feet away from the house.

19 MR. HEWES: So is that a yes or a no, Greg?
20 Trying to give it to him without having to change the
21 zoning.

22 MR. HOLMES: They said it has to be ten feet
23 away?

24 MR. MCGINLEY: That's what they said, more
25 than an are. Less than an acre, you can be five feet.

1 MR. HEWES: Do you mind a ten foot walkway
2 covered?

3 MR. MCGINLEY: I was planning on filling in
4 that whole area with cement and just put the barbecues out
5 there because I have a five foot sidewalk right now.

6 MR. PEMBERTON: What they're saying, though,
7 is once you attach the roof of the walkway from the house to
8 the shed, it all becomes one building. It has to be ten
9 feet away. It can't be one building. Is that what they
10 told you?

11 MR. MCGINLEY: My understanding, yes, it has
12 to be ten feet away from the eaves to the beginning of the
13 building has to be ten feet.

14 MR. PEMBERTON: And it cannot be attached.

15 MR. MCGINLEY: They didn't tell me as far as
16 that was concerned. They said it's considered an attachment
17 even though it's not connected, and then I had to build it
18 ten feet away.

19 MR. HOLMES: Even if he attached it, it would
20 still be expanding a nonconforming use.

21 MR. HANCOCK: Let me ask a more specific
22 question of fact. Is there any way that he could build a
23 shed that would conform with the current zoning, or is this
24 really his only option?

25 MR. HOLMES: This is really his only option.

1 MR. WILLIAMS: Coach?

2 MR. JONES: I'm good.

3 MR. WILLIAMS: Any other questions?

4 We've got a motion and a second on the floor
5 to approve the rezoning. All those in favor signify by
6 saying aye. Any opposed? All right. It's been approved.

7 (Unanimous vote.)

8

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25

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 2201PC009
4
5

6 COURT REPORTER'S CERTIFICATE
7

8 I, Norma Jean Ladner Soroë, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 13 pages
12 constitute a true and correct transcription of said hearing
13 held on the 27th day of January 2022.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 4th day of February
20 2022.
21
22

23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 27, 2022

Re: Zoning Map Amendment 2201PC014:

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Holliman Rd, Zoned R-1-15 (Single-family), Ward 6

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: February 24, 2022

Re: Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Holliman Rd, Zoned R-1-15 (Single-family), Ward 6

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Pemberton

Second: Mr. Jones

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
GARLON PEMBERTON	– Yea
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Yea
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Jacob Huckabee

Speaking against the Petition: None

On January 27, 2022, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for March 8, 2022.

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF R-1-15 (SINGLE-FAMILY RESIDENCE) DISTRICT TO R-1-7.5 SINGLE-FAMILY DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel numbers 0907N-01-002.000, and 0907M-01-003.000 which is generally described as being located north of O’Neal Road, south of Libby Lane, east of and adjacent to Holliman Road, and west of Turtle Creek Parkway, should be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-1-7.5 (Single-family) District. The Case File Number is 2201PC014.

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, further find that the applicant in the said Case has demonstrated, by clear and convincing evidence, that a mistake in the original zoning existed or that there has been such a change in the character of the relevant neighborhood and a public need so as to justify the request to rezone the real property identified herein.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-1-7.5 (Single-family) District.**

Ad valorem tax parcel numbers 0907N-01-002.000 and 0907M-01-003.000 is legally described as:

Parcel 1: A parcel of land situated and being located in Section 35, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at the intersection of the East line of the Southwest One-fourth of the Southeast One-fourth (SW1/4 of SE1/4) with the North margin of O’Neal

Road; thence run North 00 degrees 20 minutes 21 Seconds West 1089.15 feet along the East line of the said Southwest One-fourth of the Southeast One-fourth (SW1/4 of the SE1/4) to the Point of Beginning; thence continue from said Point of Beginning, North 00 degrees 20 minutes 21 seconds West 156.24 feet along the East line of the said Southwest One-fourth of the Southeast One-fourth (SW1/4 of SE1/4) to the Northeast corner of the said Southwest One-fourth of the Southeast One-fourth (SW1/4 of SE1/4); thence run South 89 degrees 33 minutes 32 seconds West 1355.71 feet to the East margin of Holliman Road; thence run South 00 degrees 16 minutes 06 seconds West 156.48 feet along the East margin of Holliman Road; thence run North 89 degrees 32 minutes 57 seconds East 1357.36 feet to the East line of the said Southwest One-fourth of the Southeast One-fourth (SW1/4 of SE1/4) and the Point of Beginning. Containing 4.87 acres, more or less.

AND ALSO:

Parcel 2: The Northwest One-fourth of the Southeast One-fourth (NW1/4 of SE1/4) of Section 35, Township 6 South, Range 11 West, together with the improvements thereon, containing 40 acres, more or less, situated in the First Judicial District of Harrison County, Mississippi, less and except ½ of the oil, gas and other minerals which have been reserved by prior Grantors, being the same land conveyed in that certain Deed recorded in Book 430, Page 395, of the Land Deed records of said County and State.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: This ordinance shall be in full force and effect thirty (30) days after the date of passage, except where it passes unanimously in which case, for good cause being shown and in the interest and welfare of the City of Gulfport and its citizens, it shall be in full force and effect immediately upon its passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this
the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this
the _____ day of _____, _____.

BILLY HEWES, Mayor

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2201PC014

Hearing Date: January 27, 2022

Current Zoning/Use: R-1-15 / Vacant

Legal: Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Holliman Rd, Zoned R-1-15 (Single-family), Ward 6

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone parcels from R-1-15 (Single-family) to an R-1-7.5 (Single-family) zoning district. Currently, the properties are vacant parcels of land and the applicant would like to construct a residential development to consist of 105 lots in total. If rezoned, starting late spring or early summer of 2022 for the first phase – 30 lots. (Out of 105 total lots). Construction of the first phase will be completed by fall or winter of 2022. The second phase (35 lots), shall start construction in spring of 2023 and be completed in fall of 2023. The third phase (40 lots), shall start construction in the spring of 2024.

The applicant states, “The nature of the proposed amendment is to reduce the minimum lot size to allow for a new residential development.” The ordinance states that newly created parcels in an R-1-15 (Single-family) zoning district shall have a minimum of 15,000 square feet with a minimum front yard setback of 25-feet, side yard setback of 15-feet and rear yard setback of 15-feet.

Secondly, R-1-7.5 (Single-family) zoning district requires 7,500 square feet with front yard setback of 25-feet, side yard setback of 8-feet and rear yard setback of 8-feet. Thus, the applicant would like to deviate from the more stringent rules and regulations where city requirements can

h.11

Technical Report

Zoning Map Amendment

be met by the applicant if chosen to. Therefore, approving this request would negate many of the principles for which zoning regulations are intended. Furthermore, the city should enforce its current regulations for the applicant has not shown just cause of needing this property to be rezoned.

The applicant has chosen change in condition as justification for change of the current zoning district:

1. Mistake or error is not addressed by the applicant.
2. Change of condition is addressed by the applicant as this area has changed over the past 10 to 20 years, going from larger lot to smaller lots and denser development such as Tracewood and Florence Gardens. Further, this would allow further growth of the area and raise property value. However, the use in this area is single-family. The ordinance does not deny the applicant the right to build the proposed residential development for the use is allowed by right in both zoning district. Therefore, all current rules and regulations should apply; not wanting to meet lot size requirements does not justify an approval of a zoning map amendment.

EXECUTIVE SUMMARY

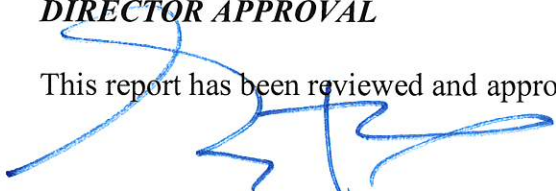
Approving this request would negate many of the principles for which zoning regulations are intended. Furthermore, the city should enforce its current zoning regulations for the applicant has not shown just cause of needing this property to be rezoned. The ordinance does not deny the applicant the right to build the proposed residential development for the use is allowed by right in both zoning district. Therefore, all current rules and regulations should apply; not wanting to meet lot size requirements does not justify an approval of a zoning map amendment.

Any approval should consider these conditions:

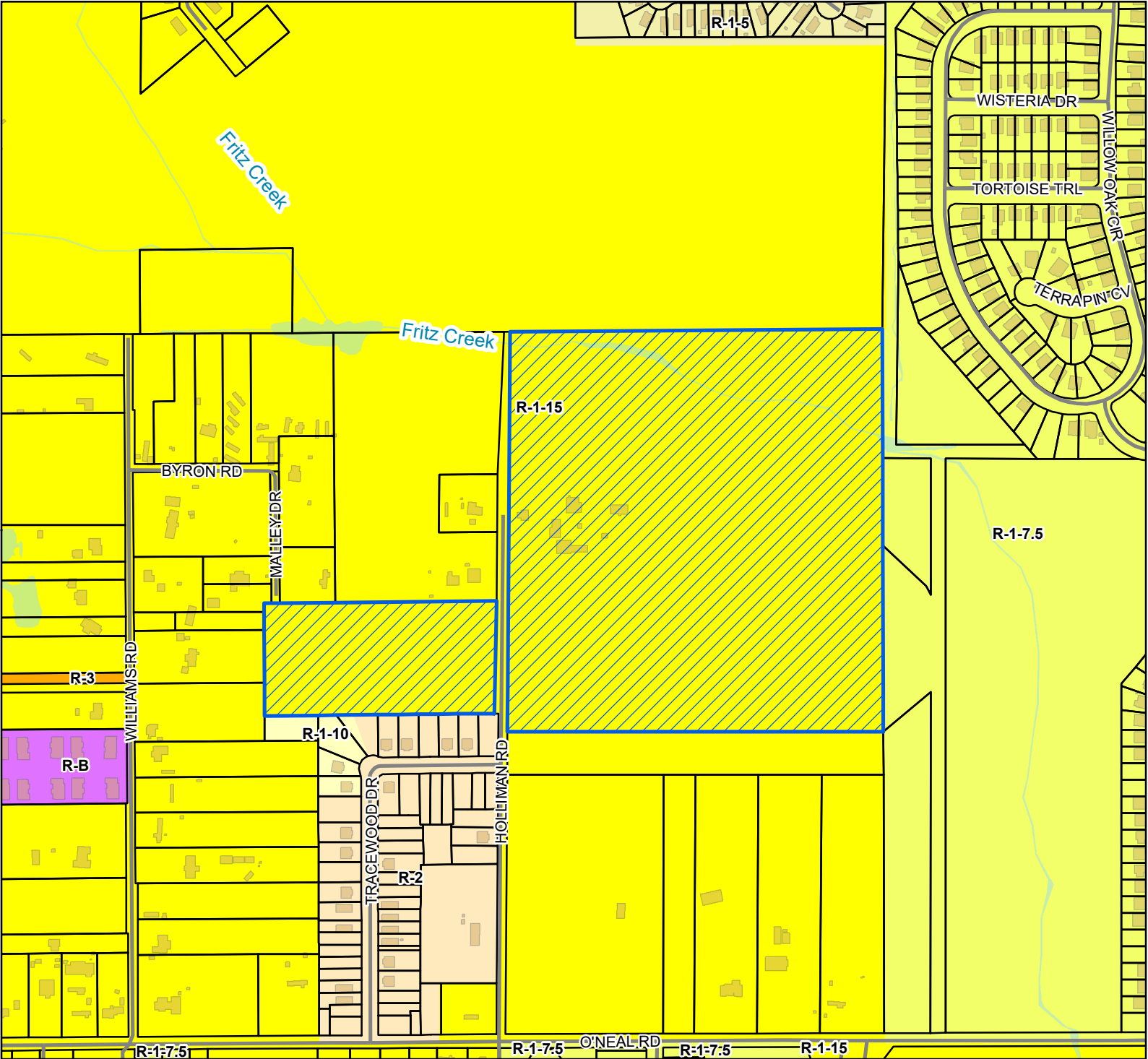
1. Approval of this zoning map amendment allows the proposed parcels to be rezoned from R-1-15 to R-1-7.5 (Single-family) zoning districts.

DIRECTOR APPROVAL

This report has been reviewed and approved by:

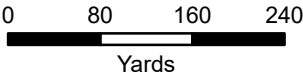


Greg Pietrangelo
Director of Urban Development Department



- Site
- Street
- Parcels
- Buildings
- Water Features
- Zoning**
 - R-1-10 - Single Family Residence (Low Density)
 - R-1-15 - Single Family Residence District (Low Density)
 - R-1-5 - Single Family Residence District (Medium Density)
 - R-1-7.5 - Single Family Residence District (Low Density)
 - R-2 - Single Family Residence District (Medium Density)
 - R-3 - General Residence (High Density)
 - R-B - Residence-Business District

Site Information
0907N-01-002.000
0907M-01-003.000
Zoning: R-1-15 (Single Family)
Size: 52.62 acres
Flood: X



1 inch = 500 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case File #: 2201 PC 014Date Received: 12/8/21

Receipt #: _____

Received By: nwZoning: R-1.15Ward: 6 Flood: _____

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

TAX PARCEL #

0	9	0	7	N
0	9	0	7	M

 -

0	1
0	1

 -

0	0	2
0	0	3

 .

0	0	0
0	0	0

(If necessary, use separate sheet of paper)

Address of Property Involved: 13184 Holliman RoadLot(s) , Block(s) , Subdivision General Location: End of Holliman Road, North of O'Neal Road
Parcels on East + West Side of Holliman**GENERAL DESCRIPTION OF REQUEST:**

Zoning Amendment From Current Zoning of R-1-15
To R-1-7.5 to allow for a new residential development

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Andrey F Maskeu
Printed Name Of Owner

Mailing Address

14464 N SWAN Rd

City State Zip code

Gulfport Ms 39503

Home Phone Work/Cell Phone

228 832-2974

Email

Andrey7694@ATT.NET

Signature Of Owner

Andrey Maskeu

AGENT

The Huckabee Company of South Mississippi, LLC
Printed Name Of Agent

Printed Name Of Agent

1117 Hickory Hill Drive

Mailing Address

Gautier

City

Ms. 39553

State

Zip code

City

832-941-9006

Home Phone

Work/Cell Phone

jacobe@thehuckabeecompany.com

Email

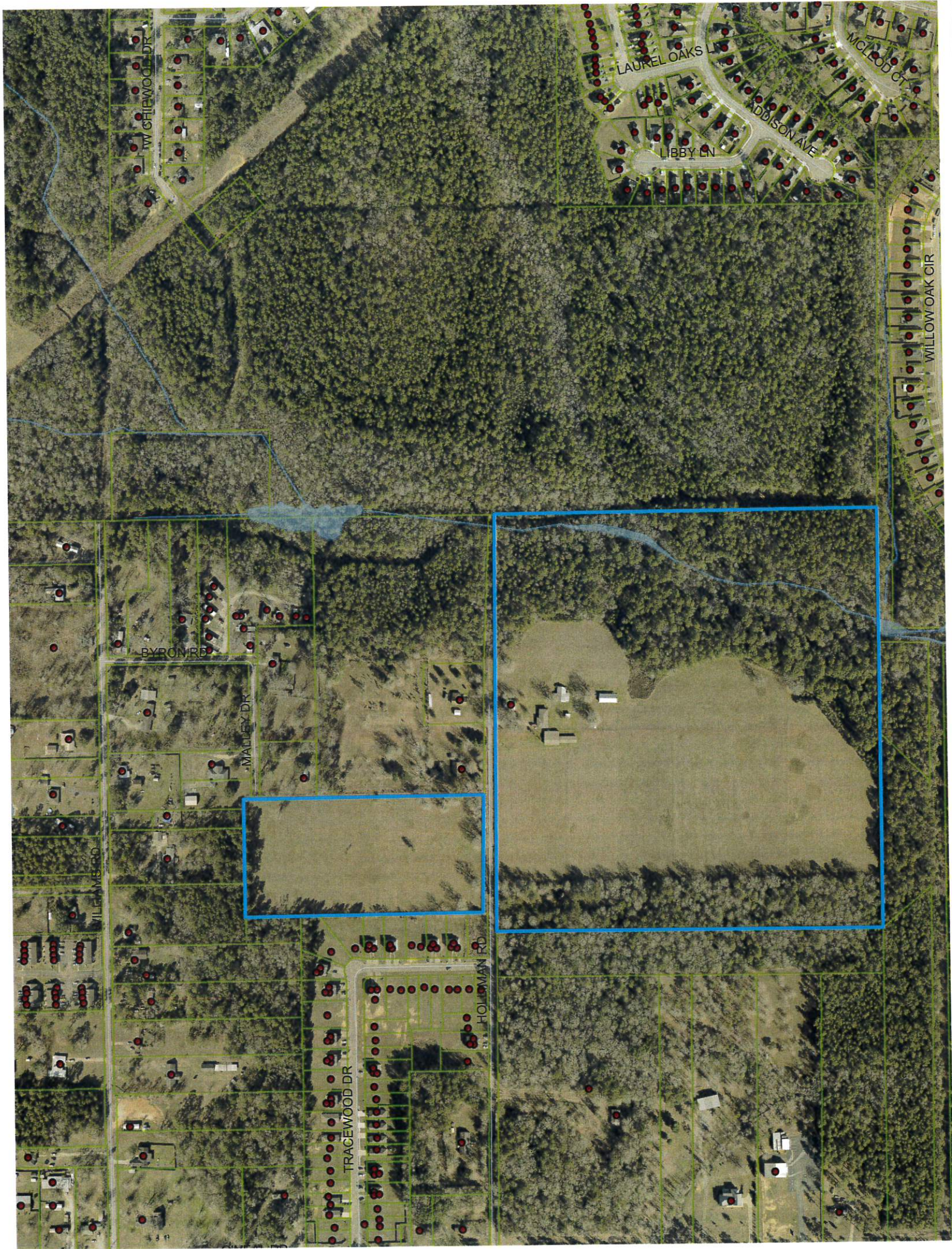
Signature Of Agent

[Signature]

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.





MTR

**MTTR
ENGINEERS, INC.**
CONSULTING ENGINEERS-LAND SURVEYORS
2500 SOUTHLAKE PARK SUITE 100, HOOVER, AL 35244
TELEPHONE (205) 320-0114

DATE	REVISIONS

ENGINEER

JOB NO. 777

FILE NAME: AAA.PLOTS

DATE:	
DATE:	
DRAWN:	

1	
2	CHECKED:
3	

SCALE:
1" = 77'

C1

THE HUCKABEE COMPANY

RE: Rezoning of 13184 Holliman Road
12/6/2021

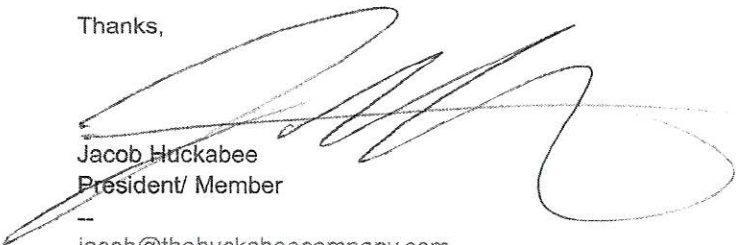
To Whom it May Concern,

We (The Huckabee Company of South Mississippi, LLC, 1117 Hickory Hill Drive, Gautier, Miss 39553) are submitting for rezoning of parcels 0907N-01-002.000 and 0907M-01-003.000 on behalf of Audrey F. Maskew (13184 Holliman Road, Gulfport, Miss 39503) in order to allow for the development of a new residential subdivision.

The current zoning of R-1-15 is more suited for the current land use, which is one home on a larger parcel - due to the growth of the area, we are proposing an amendment to the zoning map from the current R-1-15 classification to R-1-7.5. This amendment should not have any detrimental effect to the area, as there are adjoining subdivision properties with a denser zoning than the current R-1-15 (Tracewood Subdivision at R-1-10 and Turtle Creek at R-1-7.5, as well as Florence Gardens just south of the property at R-1-7.5), furthermore this will allow for the continued growth of the area in a similar fashion to what has already occurred.

If rezoned, we plan to move forward aptly on a new development, submitting plans in late spring or early summer of 2022 for the first phase (30 lots give or take). If approved, there will be 105 new construction lots that will be developed roughly over a three year period.

Thanks,



Jacob Huckabee
President/ Member

jacob@thehuckabeecompany.com
832-941-9006



THE HUCKABEE COMPANY

RE: Rezoning of 13184 Holliman Road
12/7/2021

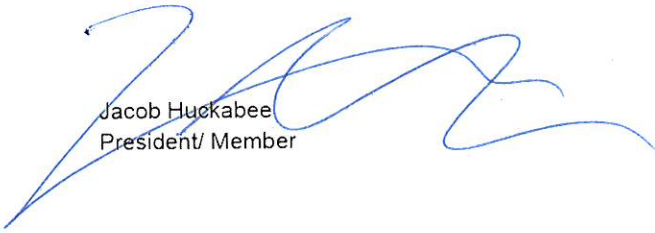
To Whom it May Concern,

We (The Huckabee Company of South Mississippi, LLC, 1117 Hickory Hill Drive, Gautier, Miss 39553) are submitting for rezoning of parcels 0907N-01-002.000 and 0907M-01-003.000 on behalf of Audrey F. Maskew (13184 Holliman Road, Gulfport, Miss 39503). Our interest as agent (see attached notarized agent form) in the rezoning is for the development of a new residential subdivision, while Ms. Maskew's interest is facilitating the sale of her property (see attached deed as property owner).

The nature of the proposed amendment is to reduce the minimum lot size to allow for a new construction residential development, which will continue growth in the area. The current zoning of R-1-15 is more suited for homes on larger parcels, and due to the growth of the area, we are proposing an amendment to the zoning map from the current R-1-15 classification to R-1-7.5. The character of the surrounding community has changed over the past 10-20 years, going from larger lot or single parcel homes to smaller lot, denser developments. This amendment should not have any detrimental effect to the area, as there are adjoining subdivision properties with a denser zoning than the current zoning of R-1-15 (Tracewood Subdivision at R-1-10 and Turtle Creek at R-1-7.5, as well as Florence Gardens just south of the property at R-1-7.5), in fact, it should only help the area by maintaining property values through new construction and placing more rooftops, which in turn correlates to commercial business growth for the greater community. Furthermore this will allow for the continued growth of the area in a similar fashion to what has already occurred, and the need for denser and new development is evidenced by the majority of the surrounding developments that are sold out while still having demand for new construction starts.

If rezoned, we plan to move forward aptly on a new development, submitting plans in late spring or early summer of 2022 for the first phase - 30 lots (out of 105 total lots). Construction of the first phase will be completed by fall or winter of 2022. The second phase (35 lots), shall start construction in spring of 2023 and be completed in fall of 2023. The third phase (40 lots), shall start construction in the spring of 2024 and be completed in fall of 2024.

Thanks,



Jacob Huckabee
President/ Member

jacob@thehuckabeecompany.com
832-941-9006

Adjoining Property Owners:

- Harrison County School Board, 11702 Highway 49, Gulfport, Miss 39503
- Edward & Deborah Wheeler, 56 Shoreline Lane, Gulfport, Miss 39503
- Edna Renfro, 333 Remington Drive, Brandon, Miss 39042
- Lorraine Quandt, PO Box 3118, Gulfport, Miss 39505
- Daniel Quandt, PO Box 6374, Gulfport, Miss 39506
- Robert & Jeremiah Daley, PO Box 4273, Gulfport, Miss 39502
- Harry & Jimmie Kerr, 13144 Williams Road, Gulfport, Miss 39503
- Travis Sexton, 13112 Williams Road, Gulfport, Miss 39503
- Robert Heinrich & RC Easterline, 28 52nd Street, Gulfport, Miss 39507
- State Bank & Trust Company, 618 Crescent BLVD Suite 100, Ridgeland, Miss 39157
- Blessed Investments Team, LLC, PO Box 2353, Gulfport, Miss 39505
- Richard & Jody Dean, 13631 Ibbetson Avenue, Bellflower, CA 90706
- Whitmer Stoeve Trust, 10 Via Solaz, Rancho Santa Margarita, CA 92688
- Phillip & Danette Warren, 12316 Hill Crest Drive, Pasco, WA 99301
- Manson Venture Capital LTD, 80 Highpoint Drive, Gulf Breeze, FL 32561
- Anneitta E Banks, 15350 Highway 49 North, Gulfport, Miss 39503
- Turtle Creek Home Owners Association, 181 Main Street, Biloxi, Miss 39530
- Turtle Creek Subdivison, LLC, PO Box 4579, Houston, TX 77210



Covenant Affidavit

I, Jodi Busch, being owner or agent of the property 13184 Holliman Road
PRINT NAME PRIMARY ADDRESS OR PARCEL

which is the subject of this application, hereby state that this variance request is not in violation of any restrictive or protective covenants.

[Signature]
Signature

11-8-2021
Date

STATE OF MISSISSIPPI | COUNTY OF HARRISON

Given under my hand and seal of office this the 8th day of December, 20 21

[Signature]
Notary Public



11/17/2025
Commission Expiration

THE HUCKABEE COMPANY

I, Audrey F. Maskew, do hereby give authority to The Huckabee Company of South Mississippi, LLC to apply for and act as my agent regarding the rezoning of my properties at 13184 Holliman Road, known as Harrison County Parcels 0907N-01-002.000 and 0907M-01-003.000.

Audrey F. Maskew
Audrey F. Maskew
by

The foregoing instrument was acknowledged
before me on this December 7, 2021

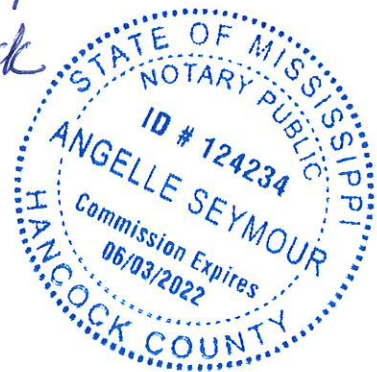
Audrey F. Maskew.

Angelle Seymour
Notary Public

Print: Angelle Seymour

State Of: MS

County Of: Hancock



Adjoining Property Owners:

- Harrison County School Board, 11702 Highway 49, Gulfport, Miss 39503
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- Anneitta E Banks, 15350 Highway 49 North, Gulfport, Miss 39503
- Turtle Creek Home Owners Association, 181 Main Street, Biloxi, Miss 39530
- Turtle Creek Subdivison, LLC, PO Box 4579, Houston, TX 77210

SCANNED



John A. Jones 1st Judicial District
Instrument 2012 3316 D - J1
Filed/Recorded 6/ 8/2012 02:05 P
Total Fees \$ 12.00
2 Pages Recorded

This document prepared by:
Michael B. McDermott, MS Bar No. 2379
Page, Mannino, Peresich & McDermott, PLLC
759 Vieux Marche' Mall
Biloxi, MS 39530
(228) 374-2100

After recording return to
Donald R. Jones, MS Bar No. 3197
P. O. Box 7555
Gulfport, MS 39506
(228) 864-8965
File #125023

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of ten dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, for and on behalf of,

BANCORPSOUTH BANK,
2909 13th Street, Gulfport, MS 39501, Phone #(228) 863-2131

do hereby sell, convey and specially warrant unto

JAMES WILLIE MASKEW and AUDREY F. MASKEW
13184 Holliman Road, Gulfport, MS 39503, Phone #(228)832-2074

as joint tenants with full rights of survivorship, and not as tenants in common, the following described real property, together with all improvements thereon, located in the First Judicial District of Harrison County, Mississippi, to-wit:

INDEXING INSTRUCTIONS: SW 1/4 of SE 1/4 of Sec. 35, T6S, R11W, First Judicial District of Harrison County, Mississippi

A parcel of land situated and being located in Section 35, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at the intersection of the east line of the Southwest 1/4 of the Southeast 1/4 with the north margin of O'Neal Road; thence run North 00 degrees 20 minutes 21 seconds West 1089.15 feet along the east line of the said

Southwest 1/4 of the Southeast 1/4 to the Point of Beginning; thence continue from said Point of Beginning, North 00 degrees 20 minutes 21 seconds West 156.24 feet along the east line of the said Southwest 1/4 of the Southeast 1/4 to the northeast corner of the said Southwest 1/4 of the Southeast 1/4; thence run South 89 degrees 33 minutes 32 seconds West 1355.71 feet to the east margin of Holliman Road; thence run South 00 degrees 16 minutes 06 seconds West 156.48 feet along the east margin of Holliman Road; thence run North 89 degrees 32 minutes 57 seconds East 1357.36 feet to the east line of the said Southwest 1/4 of the Southeast 1/4 and the Point of Beginning. Containing 4.87 acres.

This conveyance is subject to all restrictions, reservations and easements affecting said property on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

Ad valorem taxes for the year 2012 have been prorated between the parties hereto and the obligation to pay same is assumed by the Grantees herein, who will pay same when due. All tax prorations are final.

Witness our signatures on this the 6th of June, 2012.

BANCORPSOUTH BANK

By: Karen K. Cole
Karen K. Cole
Senior Vice President
By: William S. Briscoe
William S. Briscoe
First Vice President

STATE OF MISSISSIPPI
COUNTY OF HARRISON

Personally appeared before me, the undersigned authority, a notary public in and for the aforesaid jurisdiction, the within named Karen K. Cole, known to me to be Senior Vice President of BancorpSouth Bank, and William S. Briscoe, known to me to be First Vice President of BancorpSouth Bank, and who acknowledged that for and on its behalf, they signed, sealed and delivered the foregoing instrument on the day and year therein mentioned as its act and deed, being first duly authorized so to do.

GIVEN UNDER MY HAND and official seal of office, this 6th day of June, 2012.

My commission expires: February 28, 2013
(SEAL)
NOTARY PUBLIC
ANNETTE MARIE WHEAT
ID No. 27629
Commission Expires
February 28, 2013
HARRISON COUNTY
STATE OF MISSISSIPPI

SCANNED



John 1st Judicial District
Instrument 2012 3316 D - J1
Filed/Recorded 6/8/2012 02:05 P
Total Fees \$ 12.00
2 Pages Recorded

This document prepared by:
Michael B. McDermott, MS Bar No. 2379
Page, Mannino, Peresich & McDermott, PLLC
759 Vieux Marche' Mall
Biloxi, MS 39530
(228) 374-2100

After recording return to
Donald R. Jones, MS Bar No. 3197
P. O. Box 7555
Gulfport, MS 39506
(228) 864-8965
File #125023

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of ten dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, for and on behalf of,

BANCORPSOUTH BANK,
2909 13th Street, Gulfport, MS 39501, Phone #(228) 863-2131

do hereby sell, convey and specially warrant unto

JAMES WILLIE MASKEW and AUDREY F. MASKEW
13184 Holliman Road, Gulfport, MS 39503, Phone #(228)832-2074

as joint tenants with full rights of survivorship, and not as tenants in common, the following described real property, together with all improvements thereon, located in the First Judicial District of Harrison County, Mississippi, to-wit:

INDEXING INSTRUCTIONS: SW 1/4 of SE 1/4 of Sec. 35, T6S, R11W, First Judicial District of Harrison County, Mississippi

A parcel of land situated and being located in Section 35, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at the intersection of the east line of the Southwest 1/4 of the Southeast 1/4 with the north margin of O'Neal Road; thence run North 00 degrees 20 minutes 21 seconds West 1089.15 feet along the east line of the said

Southwest 1/4 of the Southeast 1/4 to the Point of Beginning; thence continue from said Point of Beginning, North 00 degrees 20 minutes 21 seconds West 156.24 feet along the east line of the said Southwest 1/4 of the Southeast 1/4 to the northeast corner of the said Southwest 1/4 of the Southeast 1/4; thence run South 89 degrees 33 minutes 32 seconds West 1355.71 feet to the east margin of Holliman Road; thence run South 00 degrees 16 minutes 06 seconds West 156.48 feet along the east margin of Holliman Road; thence run North 89 degrees 32 minutes 57 seconds East 1357.36 feet to the east line of the said Southwest 1/4 of the Southeast 1/4 and the Point of Beginning. Containing 4.87 acres.

This conveyance is subject to all restrictions, reservations and easements affecting said property on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

Ad valorem taxes for the year 2012 have been prorated between the parties hereto and the obligation to pay same is assumed by the Grantees herein, who will pay same when due. All tax prorations are final.

Witness our signatures on this the 6th of June, 2012.

BANCORPSOUTH BANK

By: Karen K. Cole
Karen K. Cole
Senior Vice President
By: William S. Briscoe
William S. Briscoe
First Vice President

STATE OF MISSISSIPPI
COUNTY OF HARRISON

Personally appeared before me, the undersigned authority, a notary public in and for the aforesaid jurisdiction, the within named Karen K. Cole, known to me to be Senior Vice President of BancorpSouth Bank, and William S. Briscoe, known to me to be First Vice President of BancorpSouth Bank, and who acknowledged that for and on its behalf, they signed, sealed and delivered the foregoing instrument on the day and year therein mentioned as its act and deed, being first duly authorized so to do.

GIVEN UNDER MY HAND and official seal of office, this 6th day of June, 2012.



Annette Marie Wheat
NOTARY PUBLIC

My commission expires:

(S E A L)

SCANNED



1st Judicial District
Instrument 2012 8097 D - J1
Filed/Recorded 12/19/2012 09:40 A
Total Fees \$ 12.00
2 Pages Recorded

Prepared by:
Donald R. Jones, #3197
Attorney at Law
P. O. Box 7555
Gulfport, MS 39506
(228) 864-8965
File #125052

Return to:
Donald R. Jones
Attorney at Law
P. O. Box 7555
Gulfport, MS 39506
(228) 864-8965

Index to: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 35-6-11
STATE OF MISSISSIPPI

COUNTY OF HARRISON

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, 13184 Holliman Road, Gulfport, MS 39503, 228-832-2074, does hereby sell, convey and warrant unto JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, 13184 Holliman Road, Gulfport, MS 39503, 228-832-2074, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property being located in the First Judicial District of Harrison County, Mississippi, being more particularly described as follows, to-wit:

Parcel 1: A parcel of land situated and being located in Section 35, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Commencing at the intersection of the East line of the Southwest One-fourth of the Southeast One-fourth (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) with the North margin of O'Neal Road; thence run North 00 degrees 20 minutes 21 seconds West 1089.15 feet along the East line of the said Southwest One-fourth of the Southeast One-fourth (SW $\frac{1}{4}$ of the SE $\frac{1}{4}$) to the Point of Beginning; thence continue from said Point of Beginning, North 00 degrees 20 minutes 21 seconds West 156.24 feet along the East line of the said Southwest One-fourth of the Southeast One-fourth (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) to the Northeast corner of the said Southwest One-fourth of the Southeast One-fourth (SW $\frac{1}{4}$ of SE $\frac{1}{4}$); thence run South 89 degrees 33 minutes 32 seconds West 1355.71 feet to the East margin of Holliman Road; thence run South 00 degrees 16 minutes 06 seconds West 156.48 feet along the East

TITLE NOT EXAMINED

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AND ALSO:

Parcel 2: The Northwest One-fourth of the Southeast One-fourth (NW1/4 of SE1/4) of Section 35, Township 6 South, Range 11 West, together with the improvements thereon, containing 40 acres, more or less, situated in the First Judicial District of Harrison County, Mississippi, less and except ½ of the oil, gas and other minerals which have been reserved by prior Grantors, being the same land conveyed in that certain Deed recorded in Book 430, Page 395, of the Land Deed records of said County and State.

THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way and easements applicable to subject property, and subject to any and all prior recorded reservations, conveyances and leases of oil, gas and minerals by previous owners.

TAXES for the current year are hereby assumed by the Grantees herein.

WITNESS OUR SIGNATURES, on this the 19th day of December, 2012.

James Willie Maskeu
JAMES WILLIE MASKEW

Audrey F. Maskeu
AUDREY F. MASKEW

TITLE NOT EXAMINED

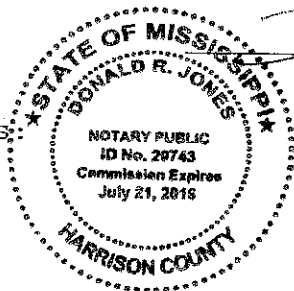
STATE OF MISSISSIPPI

COUNTY OF HARRISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, who acknowledged that the above and foregoing instrument was signed and delivered as the free and voluntary act and deed of the Grantors on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 19th day of December, 2012.

My Commission Expires:



Donald R. Jones
NOTARY PUBLIC

SCANNED



1st Judicial District
Instrument 2012 8097 D -J1
Filed/Recorded 12/19/2012 09:40 A
Total Fees \$ 12.00
2 Pages Recorded

Prepared by:
Donald R. Jones, #3197
Attorney at Law
P. O. Box 7555
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(228) 864-8965
File #125052

Return to:
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Index to: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 35-6-11
STATE OF MISSISSIPPI

COUNTY OF HARRISON

WARRANTY DEED

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cash in hand paid, and other good and valuable consideration, the
receipt and sufficiency of all of which is hereby acknowledged, the
undersigned, JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, 13184
Holliman Road, Gulfport, MS 39503, 228-832-2074, does hereby sell,
convey and warrant unto JAMES WILLIE MASKEW and wife, AUDREY F.
MASKEW, 13184 Holliman Road, Gulfport, MS 39503, 228-832-2074, as
joint tenants with full rights of survivorship and not as tenants
in common, the following described land and property being located
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Parcel 1: A parcel of land situated and being located in
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TITLE NOT EXAMINED

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THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way and easements applicable to subject property, and subject to any and all prior recorded reservations, conveyances and leases of oil, gas and minerals by previous owners.

TAXES for the current year are hereby assumed by the Grantees herein.

WITNESS OUR SIGNATURES, on this the 19th day of December, 2012.

James Willie Maskeu
JAMES WILLIE MASKEW

Audrey F. Maskeu
AUDREY F. MASKEW

TITLE NOT EXAMINED

STATE OF MISSISSIPPI

COUNTY OF HARRISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, who acknowledged that the above and foregoing instrument was signed and delivered as the free and voluntary act and deed of the Grantors on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 19th day of December, 2012.

My Commission Expires:



Donald R. Jones
NOTARY PUBLIC

SCANNED



1st Judicial District
Instrument 2012 3710 D - J1
Filed/Recorded 6/26/2012 01:35 P
Total Fees \$ 12.00
2 Pages Recorded

Prepared by:
Donald R. Jones, #3197
Attorney at Law
P. O. Box 7555
Gulfport, MS 39506
(228) 864-8965
File #125052A
Index to NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 35-6-11

Return to:
Donald R. Jones
Attorney at Law
P. O. Box 7555
Gulfport, MS 39506
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STATE OF MISSISSIPPI

COUNTY OF HARRISON

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, JAMES W. MASKEW, also known as JAMES WILLIE MASKEW, 13184 Holliman Road, Gulfport, MS 39503, 228-832-2074, does hereby sell, convey and warrant unto JAMES WILLIE MASKEW and wife, AUDREY F. MASKEW, 13184 Holliman Road, Gulfport, MS 39503, 228-832-2074, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property being located in the First Judicial District of Harrison County, Mississippi, being more particularly described as follows, to-wit:

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TITLE NOT EXAMINED

TAXES for the current year are hereby assumed by the Grantees herein.

WITNESS MY SIGNATURE, on this the 26th day of June, 2012.

James W. Maskeu
JAMES W. MASKEW, also known as
JAMES WILLIE MASKEW

STATE OF MISSISSIPPI

COUNTY OF HARRISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, JAMES W. MASKEW, also known as JAMES WILLIE MASKEW, who acknowledged that the above and foregoing instrument was signed and delivered as the free and voluntary act and deed of the Grantor on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 26th day of June, 2012.

Donald R. Jones
NOTARY PUBLIC

My Commission Expires:



SCANNED



1st Judicial District
Instrument 2012 3710 D - J1
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STATE OF MISSISSIPPI

COUNTY OF HARRISON

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TITLE NOT EXAMINED

TAXES for the current year are hereby assumed by the Grantees herein.

WITNESS MY SIGNATURE, on this the 26th day of June, 2012.

James W. Maskeu
JAMES W. MASKEW, also known as
JAMES WILLIE MASKEW

STATE OF MISSISSIPPI

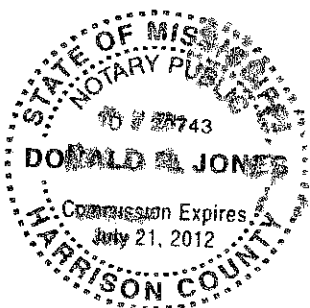
COUNTY OF HARRISON

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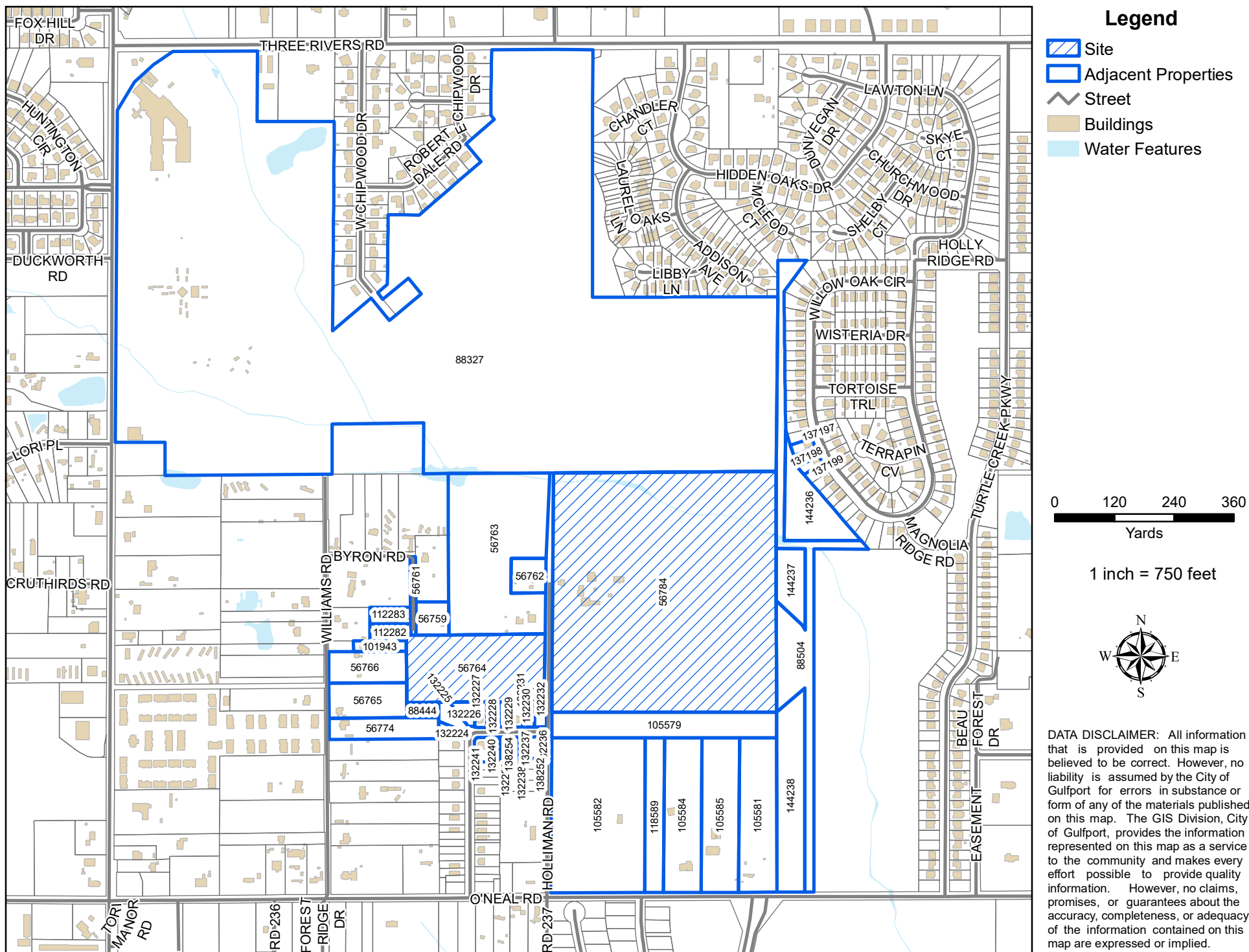
Donald R. Jones
NOTARY PUBLIC

My Commission Expires:



2201PC014

Zoning Map Amendment



Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
		0907N-01-002.000	AUDREY F. MASKEW (OWNER)	14464 N SWAN RD	GULFPORT	MS	39503
			THE HUCKABEE COMPANY OF SOUTH				
		0907N-01-002.000	MISSISSIPPI, LLC (AGENT)	1117 HICKORY HILL DR	GAUTIER	MS	39553
N			Adjacent Property Owners				
	132232	0907M-01-004.021	3BROTHERS LAND LLC	8 MCCUE CIRCLE	FAIRHOPE	AL	32532
	105582	0907N-01-003.003	BANKS ANNEITTA E	15350 HWY 49 N	GULFPORT	MS	39503
N	105579	0907N-01-003.001	BANKS ANNEITTA E	15350 HWY 49 NORTH	GULFPORT	MS	39503
	132226	0907M-01-004.015	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132236	0907M-01-004.025	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	138252	0907M-01-004.051	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132239	0907M-01-004.028	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132229	0907M-01-004.018	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132240	0907M-01-004.029	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	138254	0907M-01-004.053	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132238	0907M-01-004.027	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
N	132237	0907M-01-004.026	BLESSED INVESTMENTS TEAM LLC	P O BOX 2353	GULFPORT	MS	39505
	56774	0907M-01-013.000	CALHOUN DANIEL RAY	13096 WILLIAMS RD	GULFPORT	MS	39503
	132231	0907M-01-004.020	CARROLL IESHA S	13157 TRACEWOOD DR	GULFPORT	MS	39503
	137198	0907K-01-006.027	CLARK ARDEANIA	13251 WILLOW OAK CIR	GULFPORT	MS	39503
	132227	0907M-01-004.016	DEAN RICHARD A & JODY B	13631 IBBETSON AVENUE	BELLFLOWER	CA	90706
	132224	0907M-01-004.013	ELLIOTT STEVEN D & ANGELA	1060 MARINA VILLAGE YACHT HARBO	ALAMEDA	CA	94501
	105585	0907N-01-003.006	FAMILY WORSHIP CENTER OF GULFPORT I	15011 PARKWOOD DRIVE	GULFPORT	MS	39503
	88444	0907M-01-004.000	HEINRICH ROBERT B & EASTERLINE R C	28 52ND ST	GULFPORT	MS	39507
	56766	0907M-01-015.000	KERR HARRY A & JIMMIE JO	13144 WILLIAMS RD	GULFPORT	MS	39503
	105581	0907N-01-003.007	LOFTIN JIM H & CONSORCIA S-TRUSTEES	14481 AUTUMN CHASE	GULFPORT	MS	39503
	132230	0907M-01-004.019	MAHONEY EVERTON	406 TECHNOLOGY CENTER DR	STOUGHTON	MA	2072
N	56784	0907N-01-002.000	MASKEW AUDREY F -L/E-	13184 HOLLIMAN RD	GULFPORT	MS	39503
N	56764	0907M-01-003.000	MASKEW AUDREY H -L/E-	13184 HOLLIMAN RD	GULFPORT	MS	39503
	112283	0907M-01-018.002	QUANDT DANIEL PAUL & LORRAINE M	P O BOX 6374	GULFPORT	MS	39506
	112282	0907M-01-018.001	QUANDT DANIEL PAUL & LORRAINE M	3115 CYPRESS CREEK DR	D'IBERVILLE	MS	39540
	56761	0907M-01-021.000	QUANDT LORRAINE MORAN	P O BOX 3118	GULFPORT	MS	39505
N	56759	0907M-01-019.000	QUANDT LORRAINE MORGAN	P O BOX 3118	GULFPORT	MS	39505
	56762	0907M-01-001.000	RENFRO EDNA MAE NEWELL -EST-	333 REMINGTON DR	BRANDON	MS	39042
	137199	0907K-01-006.028	SANDERS BEVERLY F	13247 WILLOW OAK CIRCLE	GULFPORT	MS	39503
	56765	0907M-01-014.000	SEXTON TRAVIS A	13112 WILLIAMS RD	GULFPORT	MS	39503
	132225	0907M-01-004.014	STATE BANK & TRUST CO	618 CRESCENT BLVD STE 100	RIDGELAND	MS	39157

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	132241	0907M-01-004.030	TROPHY FISH LLC	2440 S SHORE DR	BILOXI	MS	39532
	144238	0907N-01-001.098	TURTLE CREEK HOME OWNERS ASSOC	181 MAIN ST	BILOXI	MS	39530
N	144237	0907N-01-001.097	TURTLE CREEK HOME OWNERS ASSOC	181 MAIN ST	BILOXI	MS	39530
N	144236	0907N-01-001.096	TURTLE CREEK HOME OWNERS ASSOC	181 MAIN ST	BILOXI	MS	39530
	88504	0907N-01-001.000	TURTLE CREEK SUBDIVISION LLC	P O BOX 4579 DEPT 79	HOUSTON	TX	77210
	137197	0907K-01-006.026	WALKER CHESTER A IV	13255 WILLOW OAK CIR	GULFPORT	MS	39503
	56763	0907M-01-002.000	WHEELER DEBORAH ANN & EDWARD S	56 SHORELINE	GULFPORT	MS	39503
	132228	0907M-01-004.017	WHITMER STOEVE TRUST	10 VIA SOLAZ	RSM	CA	92688
	101943	0907M-01-015.001	WILLIAMS JOEL & THERESA	13166 WILLIAMS ROAD	GULFPORT	MS	39503
	118589	0907N-01-003.008	YOCOM BRADLEY A & JEANIE M	13188 O'NEAL ROAD	GULFPORT	MS	39503
N	105584	0907N-01-003.005	YOCOM BRADLEY ALLEN & JEANIE MARIE	13188 O'NEAL RD	GULFPORT	MS	39503

RE: Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Holliman Rd, Zoned R-1-15 (Single-family), Ward 6

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, January 27, 2022**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas/> then click the City of Gulfport Planning Commission for **Thursday, January 27, 2022**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0055559****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

61.80

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

January 6, 2022 12:43:01 PM EST

Amount:

61.80

SCHEDULE FOR AD NUMBER IPL00555590

January 12, 2022

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00555590**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM, Thursday, January 27, 2022 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 2201PC001, by owner Julia Nieto-Gomez, tax parcel 1008D-01-011.000, Divide into two new parcels, 12225 Arrowhead Dr, Zoned R-E (Residence estate), Ward 6

Zoning Map Amendment 2201PC003, by owner Craig T Brennan, tax parcel 0708P-01-002.000 & 0708P-01-001.000, Requests to rezone from R-1-15 (Single-family) to B-2 (General Business), 11271 & 11281 Old Hwy 49, Ward 7

Zoning Map Amendment 2201PC005, by agent Heinrich & Associates, tax parcel 0911B-02-022.000, Requests to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), E Beach Blvd, Ward 2

Planning Commission Approval 2201PC006, by owner Cecil E. Borzik, tax parcel 0907I-03-055.000, Request mobile home use, George Ave, Zoned R-1-5 (Single-family), Ward 6

Zoning Map Amendment 2201PC009, by owners Brian and Roberta McGinley, tax parcels 0707H-01-012.000 and 0707H-01-013.000, Request to rezone from B-4 (Highway business) to R-1-15 (Single-family), 16119 S Swan Rd, Ward 7

Resubdivision 2201PC010, by owner Quail Creek Properties, tax parcels 0907K-01-004.084, 0907K-01-004.085, 0907K-01-004.086, 0907K-01-004.087, 0907K-01-004.088, & 0907K-01-004.089, Divide into 6 new parcels, Laurel Oaks Ln, Zoned R-4 (General Residence), Ward 6

Zoning Map Amendment 2201PC013, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908C-01-001.000, Request to rezone from R-1-15, R-1-10, and R-1-7.5 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2201PC014, by The Huckabee Company of South Mississippi LLC, tax parcel 0907N-01-002.000 & 0907M-01-003.000, Requests to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), 13184 Hollman Rd, Zoned R-1-15 (Single-family), Ward 6

Resubdivision 2201PC015, by owner Warren H. Dedeaux, tax parcel 0909I-02-010.000, Divide into two new parcels, Evans Rd, Zoned R-1-7.5 (Single-family), Ward 4

Zoning Map Amendment 2201PC017, by agent Heinrich & Associates, tax parcel 0911B-02-051.000, Request to rezone from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus"), 164 E Beach Blvd, Ward 2

Planning Commission Approval 2112PC188, by owner Clentiss R. Bridges Sr., tax parcel 0808H-02-088.070, Request home occupation of event planner administration office use, 12035 Carnegie Ave, Zoned R-1-7.5 (Single-family), Ward 6

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 15-lot townhome development (Courtyards At The Courthouse Pier), Single-family and Multi-family development, Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 6th day of January 2022
Keith Williams, Chairman
City of Gulfport Planning Commission
W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

CITY OF GULFPORT PLANNING COMMISSION.

2201PC014

TRANSCRIPT OF HEARING

January 27, 2022

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 27TH DAY OF JANUARY 2022
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
CHARLIE HEWES
HAROLD SPANN
TIMOTHY DAIGLE, JR.
DOUG HANCOCK
GARLON PEMBERTON

STAFF PRESENT:

GREG HOLMES
SU-LIN BOLIN
CORY LONG

1 9. Zoning Map Amendment 2201PC014

2 MR. LONG: Zoning Map Amendment 2201PC014 has
3 been duly and timely noticed as required by law. The
4 applicant requests to rezone from R-1-15 to R-1-7.5 13184
5 Holliman Road, zoned R-1-15, Ward 6. A copy of the packet
6 is hereby offered to the record.

7 MR. WILLIAMS: Thank you.

8 Is someone here to speak for this request?

9 Yes, sir.

10 MR. HUCKABEE: I have some layouts for y'all.

11 MR. WILLIAMS: Can you give me your name and
12 address real quick?

13 MR. HUCKABEE: Jacob Huckabee, 8211 Acadian
14 Freeway, Houston, Texas.

15 MR. WILLIAMS: Great. Thank you.

16 MR. HUCKABEE: And so I'm here as the agent
17 for the seller. I am purchasing the property with plans to
18 develop it. You know, request that it's R-1-15 to R-1-7.5
19 which is consistent with the adjoining subdivisions. Turtle
20 Creek is 7.5. Tracewood is 10. And, of course, Florence
21 Gardens down there has a 7.5, I think, as well.

22 MR. WILLIAMS: All right. Any questions of
23 the applicant?

24 All right.

25 MR. HANCOCK: There's a comment in the

1 executive part that essentially says that current zoning, it
2 would be appropriate for what you guys are trying to do.

3 So I guess if that's the case if I'm reading
4 that correctly, then why the request?

5 MR. HUCKABEE: So the request is so we can
6 get the reduced lot size which in turn allows for more lots
7 which makes it more economically feasible because something
8 that (inaudible) just yet, we're actually talking with city
9 engineering tomorrow about this. That Holliman Road is
10 likely to have to be expanded back out to O'Neal which will
11 definitely increase the cost of the project, and we're also
12 going to have to run sewer and water offsite, as well. So
13 it really stops with the economic feasibility of the
14 project.

15 MR. HANCOCK: So you're saying the plan as it
16 stands is probably going to change?

17 MR. HUCKABEE: No, sir. So that plan is
18 shown as a 7.5 zoning. So that plan wouldn't change.

19 The only change could be the widening of
20 Holliman Road.

21 MR. WILLIAMS: Any other questions?

22 All right. Thank you. If something comes up
23 -- wait.

24 MR. HEWES: Is this going to be considered
25 affordable housing?

1 MR. HUCKABEE: No, sir. They'll be in a full
2 break. We have a building company in Huntsville, Alabama,
3 and we've talked to a couple of builders down here about it,
4 but don't know yet if we're going to build or we're going to
5 sell. But if we do sell it, it will be full break, probably
6 starting at the two fifties up to the three hundreds.

7 MR. HEWES: Okay. And do you have any
8 federal funds that are backing up any of this?

9 MR. HUCKABEE: No, sir.

10 MR. HEWES: Okay. Thank you.

11 MR. WILLIAMS: Anything else? Appreciate it.

12 Anyone else here to speak for this request?

13 Anyone here to speak against it or have
14 questions?

15 All right. Questions or a motion,
16 Commissioners.

17 (No response.)

18 MR. WILLIAMS: Did I ask for questions or a
19 motion? I didn't know if I did that in my head or not.

20 MR. PEMBERTON: Motion to approve.

21 MR. WILLIAMS: We've got a motion to approve
22 Case File 2201PC014. Do I have a second?

23 MR. JONES: Second.

24 MR. WILLIAMS: Thank you, Coach. Got a
25 motion and a second. I'll wait for a second on the vote to

1 see if there's any discussion.

2 No discussion at this time?

3 All those in favor signify by saying aye.

4 Any opposed? It's been approved. Good luck to you all.

5 Thank you so much.

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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 2201PC014
4
5

6 COURT REPORTER'S CERTIFICATE
7

8 I, Norma Jean Ladner Soroë, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 5 pages
12 constitute a true and correct transcription of said hearing
13 held on the 27th day of January 2022.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 5th day of February
20 2022.
21
22

23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter



BILLY KELLEY
Fire Chief

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5950
Fax: 228-868-5989

To: Mayor Billy Hewes and Members of City Council
cc Leonard Papania, CAO
Legal Department
From: Billy Kelley, Fire Chief
Date: February 25, 2022
Re: EMT-Advanced Addition and pay adjustment

Gulfport Fire Department
1515 23rd Avenue
Gulfport, MS 39501

Please accept this proposal for your review and presentation for action by the city council at your earliest opportunity.

I request approval to add EMT-Advanced level to the EMT pay grade. In 2021 the Mississippi State Department of Health added the Advanced level licensure to the already created EMT- Basic level and EMT-Paramedic level. By creating this licensure level it will increase our ability to offer Advanced Life Saving services to the citizens and visitors of Gulfport. There will be no change to the pay structure for the EMT-Basic. The EMT-Advanced will be placed in between the EMT-Basic and EMT-Paramedic licensure levels at \$ 1,950 per year and the EMT-Paramedic will be elevated to a rate of \$ 4,550 per year. No additional funding is required for the adjustment in the FY 2022 budget. This increase will be absorbed with the vacancies that we are currently carrying.

A few factors affecting the Emergency Medical Services Industry:

- Community Colleges went to a (2) year Paramedic program instead of the year program. This has affected our department, we have not had a new paramedic certify in 2 years. We recently found a new School of EMS that is 10 months and we currently have 6 paramedic students enrolled
- National shortage of paramedics and EMT's – in 2020 there were 9415 new paramedics nationwide and in 2021 only 470 people registered as new paramedics
- AMR Gulf Coast is offering 10,000 sign on bonus with 2 year contract for new and existing employees and 2,500 for EMT - Basic
- Harrison County Fire Service starting with 2022 Fiscal year gave Paramedics a \$7,500 a year compensation and EMT- Advanced a \$4,000 a year compensation. We have lost 2 paramedics to Harrison County Fire Service and 2 to Ingalls due to compensation in the past 2 years

- Looking forward to the future my goal is to have ALS on every truck in the city of Gulfport and I believe this adjustment will go a long way in helping that.
- With AMR ambulance response times at all-time highs due to staffing shortages we will be able to provide our citizens with ALS care within a 4 minute time frame regardless of AMR staffing concerns
- In 4th quarter of 2021 Gulfport Fire Department conducted our Community Risk assessment and Strategic Plan for accreditation and found that the community ranks Emergency Medical Services as the #1 priority for the citizens out of our stated scope of services followed closely by fire suppression. EMS makes up 70% of our calls for service in the years 2019-2021.
- GFD believes that by offering this very qualified level of ALS care it better serves our citizens. Based on Cardiac Arrest research and data having ALS equipped engines gives the patient a much better outcome of survival.
- GFD Return of spontaneous circulation (ROSC) in cardiac arrest patients is double the national average and this is in part to GFD's commitment to giving the best prehospital care possible to our citizens

Thank You in advance for your consideration.

Attachment
 EMT-Basic
 EMT-Advanced – Education
 EMT-Paramedic - Education

GFD 2021-22 EMS License Pay Proposal

Current vs Proposed EMS License Pay:

EMT Level	Current Per Check	Current Annual per person	Proposed Per Check	Proposed Annual Cost per person	Staff Per Level	Current Annual Department Expense	Suggested Annual Department Expense	Annual Increase
Paramedic	\$50.00	\$1,300.00	\$175.00	\$4,550.00	18	\$23,400.00	\$72,800.00	\$58,500.00
Advanced EMT	\$0.00	\$0.00	\$75.00	\$1,950.00	3	\$0.00	\$5,850.00	\$5,850.00
Basic NO CHANGE	\$23.08	\$600.08	\$25.00	\$600.08	71	\$46,150.00	NO CHANGE	\$0.00

EMS License Required Education and Recertification Scope:

Education	EMT	Advanced EMT	Paramedic
Didactic Hours	135	200	840
Clinical Hours	72	72	585
Continuing Education Hours for Recertification	40	50	60
Additional Certifications	CPR, 8 hours Every 2 Years	CPR, 8 hours Every 2 Years	CPR, 8 hours Every 2 Years ACLS, 16 hours Every 2 years

National Scope of Practice	Advanced		
	EMT	EMT	Paramedic
Airway - nasal or oral	X	X	X
Bag-valve-mask	X	X	X
Airway maneuvers	X	X	X
Oxygen therapy	X	X	X
Pulse oximetry	X	X	X
Suctioning of upper airway	X	X	X
Cardiopulmonary resuscitation	X	X	X
Defibrillation - automated	X	X	X
Med administration - inhaled	X	X	X
Med administration - Mucosal/sublingual	X	X	X
Med administration - Oral	X	X	X
Airway - supraglottic		X	X
End tidal CO2 monitoring and interpretation		X	X
Suctioning of an intubated patient		X	X
Med administration - Intramuscular		X	X
Med administration - Intranasal		X	X
Med administration - Intravenous		X	X
Med administration - Subcutaneous		X	X
Analgesia for pain		X	X

Intraosseous initiation		X	X
Intravenous access		X	X
Needle chest decompression			X
Chest tube assist			X
Cricothyrotomy			X
Gastric decompression - NG or OG tube			X
Endotracheal Intubation			X
Airway obstruction dislodgement by direct laryngoscopy			X
Cardiac monitoring - 12 lead interpretation			X
Electrocardioversion			X
Defibrillation - manual			X
Transvenous cardiac pacing			X
Transcutaneous pacing			X
Med administration - nebulized			X
Med administration - endotracheal tube			X
Med administration - Intradermal			X
Med administration - Nasogastric			X
Med administration - Rectal			X
Med administration - Topical			X
Med administration - Transdermal			X
Maintain an infusion of blood or blood products			X
OTC medications, oral and topical			X
Thrombolytics			X
Access indwelling catheters and central IV ports			X
Central line monitoring			X
Intravenous - maintenance of medicated IV fluids			X

- An EMT's primary focus is to respond to, assess and triage emergent, urgent, and non-urgent requests for medical care, basic knowledge and skills necessary to provide patient care. EMTs are often partnered with high levels of personnel as part of a responding group.
- An AEMT's primary focus is to perform focused advanced skills and pharmacological interventions that are engineered to mitigate specific life-threatening conditions, medical, and psychological conditions with a targeted set of skills beyond the level of EMT. Interventions within the AEMT scope of practice carry more risk if not performed properly than interventions at the EMT level.
- A Paramedic's primary focus is to perform interventions with basic and advanced equipment, including diagnostic equipment approved by an agency medical director. Academic preparation enables paramedics to use a wide range of pharmacology, airway, and monitoring devices as well as to utilize critical thinking skills to make complex judgments such as the need for transport from a field site, alternate destination decisions, the level of personnel appropriate for transporting a patient, and similar judgments.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE ESTABLISHING ADDITIONAL RATES OF PAY FOR CERTAIN EMPLOYEES WITHIN THE GULFPORT FIRE DEPARTMENT WHO HAVE SATISFACTORILY OBTAINED LICENSURE AS PARAMEDICS, ADVANCED EMERGENCY MEDICAL TECHNICIANS (“EMT’S”), AND BASIC EMT’S AND SETTING THE SALARIES OF EMPLOYEES SERVING IN SUCH POSITIONS WITHIN THE FIRE DEPARTMENT TO REFLECT SUCH SUPPLEMENTAL COMPENSATION

WHEREAS, as part of the continuing effort to incentivize the increased refinement of skillset of firefighters to provide life safety services associated with increased efficiency and productivity, the City of Gulfport’s Governing Authority does find and determine that those firefighters who are in positions that have salaries of compensation set within Grades 401, 402, 403, 404, 405, 406, 407, and 408 in the Salary Grade Schedule previously adopted by the City of Gulfport’s Governing Authority and in effect at the applicable times when compensation is paid to employees in these Grades shall receive from the City on a yearly basis additional compensation in the amounts set forth as follows for current and valid certifications / licenses obtained from the State of Mississippi as Paramedics, Advanced Emergency Medical Technicians (“EMT’s”), and Basic EMT’s:

Paramedic license/certification = \$4,500.00;

Advanced EMT license/certification = \$1,950.00; and

Basic EMT license/certification = \$600.08; and

WHEREAS, the Governing Authority does further find that those firefighters who are certified or have licenses as Paramedics, Advanced EMT’s, and Basic EMT’s provide valuable and enhanced life and safety services to the City and the public through the additional training,

knowledge, and expertise associated with these certifications/licenses and which additional certifications and licenses are over and above the normal and usual requirements for their positions and which certifications/licenses require continuing training for recertification; and

WHEREAS, those firefighters enumerated herein who receive certifications or licenses in the middle of the City's fiscal year (October 1 – September 30), shall receive a pro-rated amount of the additional compensation set forth herein for such certifications/licenses.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That those firefighters who are in positions that have salaries of compensation set within Grades 401, 402, 403, 404, 405, 406, 407, and 408 in the Salary Grade Schedule previously adopted by the City of Gulfport's Governing Authority and in effect at the applicable times when compensation is paid to employees in these Grades shall receive from the City on a yearly basis additional compensation in the amounts set forth as follows for current and valid certifications / licenses obtained from the State of Mississippi as Paramedics, Advanced Emergency Medical Technicians ("EMT's"), and Basic EMT's and for as long as such firefighters shall possess and maintain such certifications/licenses:

Paramedic license/certification = \$4,500.00;

Advanced EMT license/certification = \$1,950.00; and

Basic EMT license/certification = \$600.08; and

SECTION 3. That those firefighters enumerated herein who receive certifications or licenses in the middle of the City's fiscal year (October 1 – September 30), shall receive a pro-

rated amount of the additional compensation set forth herein for such certifications/licenses for that particular year.

SECTION 4. That the additional compensation to be paid for the certifications/licenses set forth herein are in supplementation of and in addition to the salaries of compensation assigned to the affected or applicable firefighter positions and any other pay or compensation to which such firefighters are otherwise entitled to receive.

SECTION 5. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

SECTION 6. The Governing Authority further finds that the following shall serve as an explanatory statement of this Ordinance for purposes of publication: “This Ordinance establishes additional rates of pay for certain employees within the Gulfport Fire Department who have satisfactorily obtained licensure as paramedics, advanced emergency medical technicians, and basic emergency technicians and sets salaries of employees serving in such positions to reflect such supplemental compensation. A copy of the full text of this Ordinance is available to municipal residents upon request to the City Clerk.” For the next thirty (30) days, a copy of the full text of this Ordinance shall be posted by the City Clerk: (a) in the first floor lobby at City Hall (2309 15th Street, Gulfport, Mississippi 39501); (b) in the first floor lobby of the City’s Hardy Building (1410 24th Avenue, Gulfport, Mississippi 39501); and (c) in the first floor lobby of the County Courthouse in Gulfport (1801 23rd Avenue, Gulfport, Mississippi 39501). The City Clerk shall further furnish any resident of the City a copy of the full text of this Ordinance upon request.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL APPROVING AWARD TO HANCOCK WHITNEY FOR MUNICIPAL DEPOSITORY BANKING SERVICES, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport desires to enter into an agreement with a suitable financial institution to provide banking services for all aspects of the City's operations; and

WHEREAS, pursuant to authority of this City Council, the City solicited bids for the aforementioned services and received proposals from four financial institutions; and

WHEREAS, the four proposals were graded by a selection committee in accord with the grading criteria set forth in the Request for Proposals and, thereafter, were re-evaluated to account for the active management of excess funds and the readily available cash needs of the City, Hancock Whitney was determined to be the most suitable financial institution to meet the needs of the City and in the City's best interest and was recommended to the governing authority by the selection committee (See Exhibit "A" attached hereto); and

WHEREAS, the Council finds that it is in the best interest of the City to select Hancock Whitney and to enter into such agreement or agreements with Hancock Whitney as are necessary to fully implement said services, including agreements related to credit cards, for the provision of municipal depository banking services for the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the recommendation of the selection committee be accepted and that Hancock Whitney be and it is hereby selected as the City's financial institution for municipal depository banking services.

Section 3. That the Mayor be, and he is hereby, authorized to execute said agreements, after the same have been reviewed and approved by the Legal Department, and to deliver the same on behalf of the City of Gulfport.

Section 4. That this Resolution be, and it is hereby ordered to be spread on the minutes of the Governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



DEPARTMENT OF
FINANCE AND
ACCOUNTING

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5705
Fax: 228-868-0223

William H. Hardy Building
1410 24th Ave. 2nd Floor
Gulfport, MS 39501

TO: City Councilmembers
Billy Hewes, Mayor
Leonard Papania, Chief Administrative Officer

FROM: Todd Harman, Director of Finance and Accounting

DATE: February 28, 2022

RE: Rationale for the Final City Depository Recommendation

The City posted an RFP for city depository services for the period 01/01/2022 through 12/31/2023. Four banks submitted proposals – Hancock Whitney Bank, BancorpSouth, Peoples Bank, and JPMorgan Chase.

The selection committee reviewed proposals. Based on scoring, Hancock Whitney Bank and BancorpSouth were the top two proposals. The selection committee was comfortable with both of these banks' ability to adequately provide all the banking services requested by the City. Due to the swiftly changing market environment, the administration moved thoroughly and diligently to ensure the best option was selected for the City.

Hancock Whitney proposed paying a variable interest rate on all deposits adjusted monthly based on the 28-day Treasury bill rate (as reported by the Federal Reserve Bank on the last day of the immediately preceding month) plus 3 basis points. BancorpSouth proposed paying a fixed interest rate of 7 basis points on all deposits for the term of the agreement.

Both banks proposed monthly banking fees. To analyze the fee schedules, the selection committee broke the fees into two groups:

- Assessment fees. These fees are charged based on a percentage of the total balance of deposits at the bank. These are very similar to assets under management fees.
- Transactional fees. For simplicity, these are all other fees. These are fees directly associated with per-item services performed – lockbox fees, account fees, cash counting fees, check clearing fees, ACH origination fees, ACH receipt fees, wire fees, etc.

In order to compare the two differing offers, a breakeven point was calculated. Since BancorpSouth proposed a fixed interest rate for earnings and a set fee estimate, we calculated what the 28-day T-bill rate would have to be (since Hancock Whitney's variable rate is based on the 28-day T-bill) in order for both banks to have an equal net cost (total interest earned less total fees) to the City.

The 28-day T-bill rate needed for both banks to have an equal net cost is 14 basis points. This means that over the next two years:

- If the 28-day T-bill rate is expected to be less than 14 basis points, the City is better off selecting BancorpSouth.
- If the 28-day T-bill rate is expected to be greater than 14 basis points, the City is better off selecting Hancock Whitney.

The City's municipal advisor was contacted and asked about forecasted future T-bill rates. Based on his research, he stated that with interest rates set to rise, the floating rate option based on the 28-day T-bill rate offered by Hancock Whitney Bank is the best option financially for the City.

Based on his recommendation and the fact that we have noted no significant service delivery concerns, the administration makes a final recommendation to select Hancock Whitney Bank as our city depository for the current period through December 31, 2023.



Chris Romano
Brandon Webb
City of Gulfport

FROM 12/1/21
TO 12/31/2021

Gulfport MS 39501
State

ACCOUNTS INCLUDED IN ANALYSIS

AVERAGE LEDGER BALANCE (All Accounts)				\$53,157,000
LESS AVERAGE FLOAT				\$0
AVERAGE COLLECTED BALANCE (Analyzed Accounts)				53,157,000.00
AVG NEGATIVE COLLECTED BALANCE	RATE	7.25%		\$0
AVG POSITIVE COLLECTED BALANCE				53,157,000.00
LESS RESERVE REQUIREMENT	RATE	10.00%		5,315,700.00
BALANCES AVAILABLE FOR SERVICES (Analyzed Accounts)				47,841,300.00
EARNINGS CREDIT / INTEREST INCOME	RATE	0.07		\$3,100.83
LESS ANALYZED SRVS PERFORMED				\$6,851.93
TOTAL FEES DUE THIS MONTH			Net Earning / Loss	\$3,751.10

SERVICES	VOLUME	PRICE PER ITEM	STANDARD PRICE	LINE ITEM DISCOUNT	TOTAL PRICE	BALANCE REQUIRED
GENERAL ACCOUNT SERVICES						
DDA Account Maintenance	14	\$7.50	\$15.00	50.00%	\$105.00	\$1,500.00
Assessment Fee Per \$1000	53,157	\$0.071	\$0.141	50.00%	\$3,747.57	\$53,536.69
Checks Paid - Debits	760	\$0.08	\$0.16	50.00%	\$60.80	\$868.57
Deposits/ Credits	411	\$0.15	\$0.30	50.00%	\$61.65	\$880.71
Account Analysis - 822 Automated Transmission		\$6.25	\$12.50		\$0.00	\$0.00
Zero Balance Account - Master	1	\$12.50	\$25.00	50.00%	\$12.50	\$178.57
Zero Balance Account - Sub	1	\$7.50	\$15.00	50.00%	\$7.50	\$107.14
DEPOSITORY SERVICES						
Items Deposited	8,723	\$0.06	\$0.11	50.00%	\$479.77	\$6,853.79
Return Deposited Items	12	\$3.50	\$7.00	50.00%	\$42.00	\$600.00
Cash Deposit Verified per \$100 (> \$5000)	430,896	\$0.0008	\$0.0015	50.00%	\$323.17	\$4,616.74
Re-Run Deposited Items		\$1.50	\$3.00		\$0.00	\$0.00
Currency Straps Out		\$0.25	\$0.50		\$0.00	\$0.00
Wrapped Coin Out		\$0.05	\$0.10		\$0.00	\$0.00
Deposit Correction Fee	3	\$1.50	\$3.00	50.00%	\$4.50	\$64.29
Special Statement (ex. weekly; duplicate; hold)		\$6.75	\$7.50		\$0.00	\$0.00
VAULT SERVICES / SAFEPOINT						
SafePoint - Monthly Maintenance (per location / safe)		\$25.00	\$50.00		\$0.00	\$0.00
EXPRESSDEPOSIT						
ExpressDeposit Monthly Maint STD Deadline	1	\$25.00	\$50.00	50.00%	\$25.00	\$357.14
ExpressDeposit Monthly Maint EXT Deadline		\$37.50	\$75.00		\$0.00	\$0.00
ExpressDeposit - Per Items	5,086	\$0.05	\$0.10	50.00%	\$254.30	\$3,632.86
ExpressDeposit - Add'l DDA Settlement Acct	5	\$2.50	\$5.00	50.00%	\$12.50	\$178.57

\$3,000 Good for

PAPER DISBURSEMENT SERVICES						
Controlled Disbursement Maintenance Fee		\$62.50	\$125.00		\$0.00	\$0.00
Controlled Disbursement Notification - E-mail		\$17.50	\$35.00		\$0.00	\$0.00
Controlled Disbursement - FED Charge		\$7.50	\$15.00		\$0.00	\$0.00
Controlled Disbursement - Each Add'l Acct		\$62.50	\$125.00		\$0.00	\$0.00
Positive Pay - Primary Account	1	\$25.00	\$50.00	50.00%	\$25.00	\$357.14
Positive Pay - Additional Account	4	\$25.00	\$50.00	50.00%	\$100.00	\$1,428.57
Positive Pay - Paid "No Issued" Exception Items		\$0.50	\$1.00		\$0.00	\$0.00
GENERAL ACH SERVICES & DIRECT SEND						
ACH Received Debit	30	\$0.06	\$0.12	50.00%	\$1.80	\$25.71
ACH Received Credit	336	\$0.06	\$0.12	50.00%	\$20.16	\$288.00
ACH Filter Block		\$12.50	\$25.00		\$0.00	\$0.00
ACH Return Item Debit/Credit		\$2.50	\$5.00		\$0.00	\$0.00
ACH Notice of Change Debit Credit		\$0.75	\$1.50		\$0.00	\$0.00
ACH Direct Send Monthly Maintenance		\$0.00	\$0.00		\$0.00	\$0.00
ACH Direct Send Debits/Credits 0-499		\$0.07	\$0.14		\$0.00	\$0.00
ACH Direct Send Debits/Credits 500-999		\$0.06	\$0.12		\$0.00	\$0.00
ACH Direct Send Debits/Credits 1,000-2,999		\$0.05	\$0.09		\$0.00	\$0.00
ACH Direct Send Debits/Credits 3,000+		\$0.04	\$0.07		\$0.00	\$0.00
ACH Direct Send Per File Transmit		\$5.00	\$10.00		\$0.00	\$0.00
EDI PAYMENT SERVICES						
EDI Remittance Advising - Term/Email		\$12.50	\$25.00		\$0.00	\$0.00
WIRE AND OTHER FUNDS TRANSFER SERVICES						
Wire Transfer In	31	\$7.50	\$15.00	50.00%	\$232.50	\$3,321.43
Wire Transfer Out (Non-Commercial Center)		\$9.00	\$18.00		\$0.00	\$0.00
Wire Transfer Notify - Fax		\$2.50	\$5.00		\$0.00	\$0.00
Wire Transfer Notify - E-Notify (Outgoing/Incoming)	31	\$1.25	\$2.50	50.00%	\$38.75	\$553.57
COMMERCIAL CENTER / ADDITIONAL MODULES						
Monthly Maintenance						
Commercial Center - Base Charge (5 Accounts)	1	\$27.50	\$55.00	50.00%	\$27.50	\$392.86
Commercial Center - Additional Account Charge	9	\$2.50	\$5.00	50.00%	\$22.50	\$321.43
Commercial Center Secure Browser - Per User		\$1.00	\$2.00		\$0.00	\$0.00
Commercial Center - BAI Rptg (1-5 Accts)		\$7.50	\$15.00		\$0.00	\$0.00
Commercial Center - Quickbooks File (1-5 Accts)		\$0.00	\$0.00		\$0.00	\$0.00
ACH						
Commercial Center ACH - Base Charge		\$20.00	\$40.00		\$0.00	\$0.00
Commercial Center Prefund ACH - Base Charge	1	\$25.00	\$50.00	50.00%	\$25.00	\$357.14
Commercial Center ACH Debits/Credits 0-499		\$0.07	\$0.14		\$0.00	\$0.00
Commercial Center ACH Debits/Credits 500-999		\$0.06	\$0.12		\$0.00	\$0.00
Commercial Center ACH Debits/Credits 1,000-2,999		\$0.05	\$0.09		\$0.00	\$0.00
Commercial Center ACH Debits/Credits 3,000+	4,817	\$0.04	\$0.07		\$192.68	\$2,752.57
Commercial Center ACH Module - Add'l Settlement Accts		\$2.50	\$5.00		\$0.00	\$0.00
Commercial Center Same Day ACH Module		\$12.50	\$25.00		\$0.00	\$0.00
Alerts						
Alerts Module		\$0.00	\$0.00		\$0.00	\$0.00
Alerts - per alert		\$0.00	\$0.00		\$0.00	\$0.00
Bill Pay						
Commercial Center - Bill Pay Module		\$7.50	\$15.00		\$0.00	\$0.00
Commercial Center - Bill Pay - Per Item		\$0.23	\$0.45		\$0.00	\$0.00
Stop Payments						
Stop Payment Module		\$0.00	\$0.00		\$0.00	\$0.00
Stop Payment - per stop/item	33	\$10.00	\$20.00	50.00%	\$330.00	\$4,714.29
Wire Transfer						
Commercial Center - Wire Module (Domestic / International)	1	\$12.50	\$25.00	50.00%	\$12.50	\$178.57

Commercial Center - Wire Module Domestic - Per Item		\$6.50	\$13.00		\$0.00	\$0.00
Commercial Center - Wire Module International - Per Item		\$17.50	\$35.00		\$0.00	\$0.00
Commercial Center - Incoming Wire Summary		\$12.50	\$25.00		\$0.00	\$0.00
Electronic Statement Module						
ACH Returns / NOC Report	23	\$1.00	\$0.00		\$23.00	\$328.57
Bank Statement		\$0.00	\$0.00		\$0.00	\$0.00
Commercial Loan Invoice		\$0.00	\$0.00		\$0.00	\$0.00
Account Analysis Statement		\$0.00	\$0.00		\$0.00	\$0.00
BAI FILE REPORTING TRANSMISSIONS						
BAI File Retrieved / Pulled FROM Bank - Per Account		\$15.00	\$30.00		\$0.00	\$0.00
BAI File Retrieved / Pushed TO Customer - Per Account		\$20.00	\$40.00		\$0.00	\$0.00
BAI Rptg - Intraday File Download		\$30.00	\$60.00		\$0.00	\$0.00
BAI Rptg - Prev Day File Download		\$20.00	\$40.00		\$0.00	\$0.00
ACCOUNT RECONCILIATION SERVICES						
ARP Partial Maintenance	1	\$25.00	\$50.00	50.00%	\$25.00	\$357.14
ARP Partial Per Item (Partial)	197	\$0.04	\$0.08	50.00%	\$7.88	\$112.57
Full Account Recon Monthly Maintenance		\$37.50	\$75.00		\$0.00	\$0.00
Deposit Account Recon Monthly Maintenance		\$25.00	\$50.00		\$0.00	\$0.00
PAYROLL CARD SERVICE						
Payroll Card - Per Card Fee		\$5.00	\$5.00		\$0.00	\$0.00
LOCKBOX SERVICES						
Lockbox Data Capture - Addtl Data		\$150.00	\$150.00		\$0.00	\$0.00
Retail Lockbox Services						
Retail Lockbox Monthly Maintenance	1	\$75.00	\$75.00		\$75.00	\$1,071.43
Retail Lockbox Monthly Maintenance - Additional Box		\$45.00	\$45.00		\$0.00	\$0.00
Retail Lockbox Per Matched Item	210	\$0.25	\$0.25		\$52.50	\$750.00
Retail Lockbox Per UnMatched Item		\$0.25	\$0.25		\$0.00	\$0.00
Retail Lockbox Per Non-Check Item		\$0.30	\$0.30		\$0.00	\$0.00
Retail Lockbox Non Indexed Image File	1	\$75.00	\$75.00		\$75.00	\$1,071.43
Lockbox Package Prep/Shipping	21	\$5.00	\$5.00		\$105.00	\$1,500.00
Wholesale Lockbox Services						
Wholesale Lockbox Monthly Maintenance		\$110.00	\$110.00		\$0.00	\$0.00
Wholesale Lockbox Additional Box		\$110.00	\$110.00		\$0.00	\$0.00
Wholesale Lockbox Per Item		\$0.50	\$0.50		\$0.00	\$0.00
Wholesale Lockbox Per Non-Check Item		\$0.35	\$0.35		\$0.00	\$0.00
Wholesale Lockbox Non Indexed Image File		\$75.00	\$75.00		\$0.00	\$0.00
Medical Lockbox Services						
Medical Lockbox Monthly Maintenance		\$100.00	\$100.00		\$0.00	\$0.00
Medical Lockbox Additional Box		\$60.00	\$60.00		\$0.00	\$0.00
Medical Lockbox Per Item		\$0.45	\$0.45		\$0.00	\$0.00
Medical Lockbox EOB Lite - Per Claim		\$0.26	\$0.26		\$0.00	\$0.00
Medical Lockbox EOB - Per Claim		\$0.39	\$0.39		\$0.00	\$0.00
Medical Lockbox ERA Archive/Match - Per Claim		\$0.16	\$0.16		\$0.00	\$0.00
Medical Lockbox Patient Pay - Per Item		\$0.28	\$0.28		\$0.00	\$0.00
Medical Lockbox Paper Correspondence - Per Page		\$0.17	\$0.17		\$0.00	\$0.00
ELockbox Service	1	\$50.00	\$50.00		\$50.00	\$714.29
ELockbox Per Item	1,826	\$0.15	\$0.15		\$273.90	\$3,912.86
SWEEP SERVICES						
Automated Investment Sweep						
First Account		\$62.50	\$125.00		\$0.00	\$0.00
Additional Account		\$62.50	\$125.00		\$0.00	\$0.00
Automatic REPO Sweep						
First Account		\$62.50	\$125.00		\$0.00	\$0.00
Additional Account		\$62.50	\$125.00		\$0.00	\$0.00



Request for Proposals

Cost Proposal

City of Gulfport

SUBMITTED BY

Jennifer Papania King

Relationship Manger

Gulfport, MS

(228) 563-5706

jennifer.papania@hancockwhitney.com

12/17/2021





December 17, 2021

City of Gulfport
Jessica Versiga, Purchasing Agent
1410 24th Avenue
Gulfport, MS 39501

Dear Ms. Versiga,

Pursuant to your request for bids for the privilege of acting as your depository, Hancock Whitney Bank ("the Bank") hereby submits this bid and application to be designated as depository for the accounts currently held with the Bank and any other accounts for which we may be designated as depository in the future.

The Bank agrees to furnish legal securities for the faithful performance of such duties as Fiscal Agent as provided by statute in the sum required by the laws of the State of Mississippi, the securities pledged to be of proper type and amount as required by law. We will clear all checks and warrants against sufficient funds on a par basis and all transfers of funds and receipts will be handled at par.

The Bank proposes the following terms for the two (2) year contract period. This offer will be effective January 1, 2022 and set to expire December 31, 2023. We are offering the banking and Treasury Management services listed throughout the RFP, and an interest rate based on current account balances held with the Bank. This proposal is valid for 90 days from the bid submission date.

Interest Rate: Balances will be housed in interest bearing Public Funds NOW Accounts. The balances kept in Public Funds NOW Accounts will earn a variable rate adjusted monthly based upon the 28 day Treasury Bill plus (+) 3 basis points, as reported by the Federal Reserve Bank as of the last business day of the immediately preceding month. For example, the 28 day Treasury Bill, as of November 30, 2021, was 0.11%. The rate of 0.11% plus (+) 3 basis points equals (=) 0.14%. The City's interest rate would be 0.14% for the month of December 2021. Interest is accrued daily and paid monthly.

Service Charge: The Bank will charge fees based on the cost of Treasury Management products and banking services currently utilized by the City which are estimated at \$7,100 a month. This cost may vary and is based on monthly banking volume and activity implemented by the City.

The City could lower the above estimated charges by investing non-operating funds in certificates of deposit or short-term government securities to earn additional income.

The cost for check and deposit slip orders, and tamper proof bank bags will vary upon request and will be charged separately.

The Bank appreciates the opportunity to respond to your Request for Banking Services. We look forward to presenting these solutions to the Board and implementing our recommendations.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Jennifer Papania King".

Jennifer Papania King
Officer/Relationship Manager
Hancock Whitney Bank

Exhibit B

MUNICIPALITY BID PROPOSAL FORM

TO THE CITY COUNCIL AND MAYOR OF City of Gulfport

We submit the following bid proposal for serving as the deposit for City of Gulfport (municipality) for the period beginning January 1, 2022 and ending December 31, 2023 and thereafter until new arrangements shall be made according to law:

1. Hancock Whitney Bank is insured by the Federal Deposit Insurance Corporation or any successors to such insurance corporation.
2. Hancock Whitney Bank has met the primary capital to assets ratio of five and one-half percent (5 1/2%) or more as of June 30, 2021, has received certification of such from the State Treasurer, and will attach commission in response. **Please attach commission in response.**
3. Hancock Whitney Bank has 6 offices located in Gulfport, Mississippi. **Please attach in response a list of all branches located in the municipality. Include address of each branch.**
4. Hancock Whitney Bank has 512 employees located in Gulfport, Mississippi.
5. _____ agrees to place on deposit with City of Gulfport (municipality) as security any of the securities eligible for securing of state funds as provided in Section 27-105-5, Mississippi Code Ann. (1972) in an amount at least equal to one hundred five percent (105%) of the maximum sum to be placed on deposit in such financial institution at any one time exclusive of that portion of accounts insured by the Federal Deposit Insurance Corporation, or any successors to such insurance corporation.

Or, Hancock Whitney Bank is a public funds guaranty pool member under sections 27-105-5 and 27-105-6, Mississippi Code Ann. (1972). The qualified financial institution shall secure those deposits by placing qualified securities on deposit with the State Treasurer as provided in section 27-105-5.
6. Hancock Whitney Bank agrees to execute a Collateral Security Agreement with the Municipality in the form recommended by the State Treasurer of the State of Mississippi for the purpose of complying with Section 1823(e) of FIRREA as necessary to ensure that the Municipality will possess a preferred claim to pledged securities in the event of default by the depository bank. All Collateral Security Agreements will be executed prior to January 1, 2022.
7. Hancock Whitney Bank agrees to monitor monthly deposits of the municipality in order to ensure adequate securities are pledged and to provide the municipality with an annual report listing accounts reported to the State Treasurer.

8. Hancock Whitney Bank agrees to prepare monthly statements beginning with the first day of the month and ending with the last day of the month, showing debits, credits, balances, and sequential listing of cashed checks within five (5) business days of the statement closing date.
9. Hancock Whitney Bank agrees to pay interest on the Municipality's accounts based on a fixed rate or variable rate. Variable rates shall be equal to the prior month-end U.S. Target Federal Funds Rate plus or minus n/a basis points. Current U.S. Target Federal Funds Rate is n/a.
HWB shall pay a variable rate of interest based on the 28 day Treasury Bill rate and adjusted monthly as stated in the transmittal letter.

CURRENT RATES BASED ON ABOVE CALCULATIONS

	<i>Variable</i>	<i>Fixed</i>
<i>DDA Checking Accounts</i>	28 day T-Bill plus (+) 3 bps <u>0%</u>	<u>n/a</u> <u>0%</u>
	Please see transmittal letter provided with the Cost Proposal for rate calculation details.	
<i>Money Market/Savings Accounts</i>	<u>n/a</u> <u>0%</u>	<u>n/a</u> <u>0%</u>

Note: Interest shall be earned on the average daily investable balance.

10. _____ agrees to provide earnings allowance on daily Municipality account balances that offset bank service charges. The earnings credit rate (ECR) shall be n/a %
11. Hancock Whitney Bank agrees to, if requested, offer advice on cash management and investment strategies necessary to properly utilize the Municipality's assets.
12. Hancock Whitney Bank agrees to provide the requested information necessary for the completion of the annual audit at no charge to the Municipality or its auditors.
13. Hancock Whitney Bank agrees to allow the Municipality to establish or maintain checking or savings accounts for no charge or minimum charges/fees for deposits credited, checks paid, incoming wire transfers, or returned deposit items. In addition, Hancock Whitney Bank agrees to provide the services listed on the following page at no charge or minimum charge to the Municipality based on account data provided by the municipality and data listed below: Hancock Whitney Bank does not agree to the "no charge" clauses stated above. The Bank will charge fees based on the cost of Treasury Management products and banking services currently utilized by the City. The Cost may vary and is based on monthly banking volume and activity implemented by the City.

Account Data	
<i>Average Monthly Ledger Balance</i>	\$40,035,269.20
<i>Number of DDA Checking Accounts</i>	17
<i>Number of Savings Accounts</i>	0

14. Hancock Whitney Bank agrees to provide ledger credit on the same day as deposits occur (holidays and weekends excluded). This includes same day credit on wire transfer of funds from the federal and state government, and same day credit on deposits made by the Municipality prior to 2:00 P.M.CST.

Financial Institution Name: Hancock Whitney Bank

Primary Contact Name: Jennifer Papania King

Telephone Number: (228) 563-5706

Street Address: 2510 14th St.

City, State, Zip Code: Gulfport, MS 39501

Email Address: jennifer.papania@hancockwhitney.com

Type or Print Name: Jennifer Papania King

Authorized Signature: *Jennifer Papania King*

Title: Officer/Relationship Manager

Date: December 17, 2021

Exhibit C

Hancock Whitney Bank

(Bank Name)

City of Gulfport

Schedule of Proposed Fees

BANKING SERVICE DESCRIPTION	Available YES or NO	FEE	COMMENT
Monthly Maintenance Fee	Yes	\$10 per account	
Account Debit/Checks written	Yes	\$0.40 per item	
Account Credit/Deposits made	Yes	\$0.10 per item	
On-Us Items Deposited	Yes	\$0.09 per item	
Return Check Charge	Yes	\$5 per item	
Return Re-Deposit charge	Yes	\$5 per item	
Stop Payment Charge	Yes	\$20	
NSF Charge	Yes	\$0	
Collection Items	Yes	\$20 per item	
Wire Services	Yes	\$10 per wire	
Positive Pay Services	Yes	\$60 monthly maintenance	Additional fees will apply
Account Reconciliation (Partial)	Yes	\$50 monthly maintenance	Additional fees will apply
Account Reconciliation (Full)	Yes	\$75 monthly maintenance	Additional fees will apply
Bank Internet - Website	Yes	\$80 monthly maintenance	Additional fees will apply
Account Balance Reporting	Yes	\$0	
Account Transfers	Yes	\$0.40 per item	
Stop Payments	Yes	\$20 per item	
Check Images/Front	Yes	\$0.03 per item	Additional fees will apply
Check Images/Back	Yes	\$0.03 per item	Additional fees will apply
Deposit Images	Yes	\$0.03 per item	Additional fees will apply
ACH Services	Yes	\$40 monthly maintenance	Additional fees will apply
Direct Deposit of Payroll	Yes	\$0.10 per item	
Reversal Fees	Yes	\$3 per item	
ACH Debit Charge	Yes	\$0.13 per item	
ACH Credit Charge	Yes	\$0.13 per item	
CD Rom Fee	No		CD ROM services have been replaced with Image Manager, an online storage for statements and images.
Sweep Account Fee	Yes	\$10 monthly maintenance	
Zero-Balance-Account	Yes	\$20 parent account \$15 sub accounts	
Per Transaction Fee	Yes	\$0.40 per item	
Lock Box Services	Yes	Fees will apply	Fees are based on volume and Lockbox service utilized.
Credit Cards for City Travel Usage	Yes	\$25 per card annual fee	Additional fees will apply
Lock Box Services	Yes	Fees will apply	Fees are based on volume and Lockbox service utilized.
Other			

*Any services not specifically listed will be charged according to the Bank's current Public Fund Account Fee Schedule.

435.01
410.04



Fees Schedule

SERVICE	VOLUME	PRICE	TOTAL PRICE
Account Maintenance	14	\$10.00	\$140.00
Supervision & Assessment Fee (volume is per \$1,000)	53,157	\$0.02	\$1,083.14
Analysis Statement - Mailed	1	\$0.00	\$0.00
Deposits	411	\$0.40	\$164.40
Deposited Items - On Us	2570	\$0.09	\$231.30
Deposited Items - Other	6153	\$0.10	\$615.30
ACH Credits Received	336	\$0.13	\$43.68
Return Deposited Item	12	\$5.00	\$60.00
Deposit Correction	3	\$3.50	\$10.50
Analysis Invoice Request	1	\$0.00	\$0.00
Checks Paid	780	\$0.13	\$101.40
ACH Debits Received	39	\$0.13	\$5.07
Stop Payment	33	\$20.00	\$660.00
Currency Deposited per \$1	430,896	\$0.0014	\$603.25
TS - Deposit Images Module Monthly	1	\$25.00	\$25.00
TS - Mobile/Tablet Module Monthly	1	\$15.00	\$15.00
TS Suite Monthly Maintenance	1	\$80.00	\$80.00
TS - Suite Previous Day Per Item	1655	\$0.06	\$99.30
TS - ACH Module Monthly Maintenance	1	\$40.00	\$40.00
ACH - Origination - Per Item	4817	\$0.10	\$481.70
ACH - Return Items/NOC	23	\$3.00	\$69.00
ACH Origination Correction - Item/Fil	1	\$10.00	\$10.00
ACH - EDI Report Prior Day	8	\$25.00	\$200.00
ACH Per Item Same Day	2	\$1.00	\$2.00
Wire Transfer Inbound	31	\$10.00	\$310.00
TS - Wire Transfer Module Monthly	1	\$10.00	\$10.00
Image - Monthly Maint	2	\$25.00	\$50.00
Image - Per Item Debit	617	\$0.03	\$18.51
Image - Per Item Credit	5086	\$0.03	\$152.58
Image - Additional Account	4	\$5.00	\$20.00
Image Manager Per User Fee	1	\$5.00	\$5.00
ZBA - Maintenance	1	\$20.00	\$20.00
ZBA - Sub Accounts	1	\$15.00	\$15.00
ARP Partial Recon - Monthly Maintenance	1	\$50.00	\$50.00
ARP Partial Recon - Per Item	197	\$0.05	\$9.85
Positive Pay - Monthly Maintenance	5	\$60.00	\$300.00
Positive Pay Per Item	640	\$0.04	\$25.60
Positive Pay Exception Item	8	\$1.50	\$12.00
WLX - Checks Processed Per Item	210	\$0.45	\$94.50
WLX - Data Capture - Per Keystroke	14005	\$0.02	\$280.10
WLX - Image - Monthly Maintenance	1	\$100.00	\$100.00
WLX - Image - Per Remittance Document	1126	\$0.15	\$168.90
WLX - Image - Retention/Archive	147	\$0.03	\$4.41
WLX - Correspondence & Non Processed	8	\$0.40	\$3.20
WLX - Return Package Preparation	21	\$0.55	\$11.55
WLX - Web Exception Fee Monthly	1	\$125.00	\$125.00
WLX - Web Exception - Per Item	188	\$0.45	\$75.60
BPD - Monthly Maintenance - Standard	1	\$250.00	\$250.00
BPD - Bill Pay Item Transmitted	1826	\$0.20	\$365.20
Estimated Monthly Charges			\$7,197.04

The total prices listed are based on estimated volume taken from the City's September 2021 analysis statement.
Any services not specifically listed will be charged according to the Bank's current Public Fund Account Fee Schedule.

Branch Locations

**Gulfport Motor Bank
Financial Center & ATM
1430 25th Ave Gulfport, MS 39501**

**Gulfport
Financial Center & ATM
2510 14Th St Gulfport, MS 39501**

**Crossroads
Financial Center & ATM
10496 Hwy 49 Gulfport, MS 39503**

**Courthouse Road
Financial Center & ATM
533 Courthouse Rd Gulfport, MS 39507**

**Handsboro
Financial Center & ATM
1014 Cowan Rd Gulfport, MS 39507**

**Lyman
Financial Center & ATM
16100 South Swan Road Gulfport, MS 39503**

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL APPROVING
SOFTWARE SERVICES AGREEMENT WITH ILLUMINATING CONCEPTS,
AND FOR RELATED PURPOSES**

WHEREAS, the City of Gulfport has three network devices for the Intellistreet Lights Multimedia Lighting and Audio system located in downtown Gulfport; and

WHEREAS, the Department of Public Works has requested approval of a Software Services Agreement with Illuminating Concepts to provide software and firmware updates, technical support and maintenance, network connectivity, and remote system monitoring services that is necessary for remote administration and monitoring of the Intellistreet Lights Multimedia Lighting and Audio system for the term of March 12, 2022 through March 12, 2023, as more fully set forth in the memorandum of Wayne Miller, P.E., Director of Public Works and Engineering, and the proposed Agreement, attached hereto as Exhibit “A; and

WHEREAS, the City finds that approval and execution of the Software Services Agreement with Illuminating Concepts, as found at Exhibit “A” hereto, is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Software Services Agreement between the City of Gulfport and Illuminating Concepts, as attached hereto as Exhibit “A”, be and the same is hereby approved and the Mayor be and he is hereby authorized to execute and deliver the same on behalf of the City of Gulfport.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR



Memorandum – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Mayor and Members of the City Council

CC: Leonard Papania, CAO
Todd Harman, CPA, Director of Finance
Jeremy Harrison, P.E., Assistant City Engineer
Tyler Gentry, Assistant Director of Public Works – Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering *WEM*

Date: 02/15/2022

Re: Recommendation to Approve Software Services Agreement with Illuminating Concepts for Intellistreets Multimedia Lighting and Audio in Downtown Gulfport and for Related Purposes

The Department of Public Works is requesting approval of the attached Software Services Agreement with Illuminating Concepts for Intellistreets Multimedia Lightning and Audio.

There are three (3) gateways (network devices) for the Intellistreet Lights located in downtown Gulfport. The attached services agreement provides software and firmware updates, technical support and maintenance, network connectivity, and remote system monitoring services. This is a standalone network that is necessary for remote administration and monitoring, and is not connected to any city networks. The time period for this service agreement will be March 12, 2022 through March 11, 2023.

The cost for these services is \$67.50 per gateway, per month, which totals \$202.50 per month or \$2,430.00 per year. Invoicing will occur semi-annually to be billed after each six (6) month period of service.

I recommend approval of this Software Services Agreement.

Attachments: Software Services Agreement with Illuminating Concepts



Document date: 2/02/2022

City of Gulfport Software Services Agreement

Start Date:	March 12, 2022
End Date:	March 11, 2023
Client:	City of Gulfport, Mississippi
Location:	Gulfport, MS
System:	Intellistreets Multimedia Lighting and Audio
Lighting Hardware:	Sternberg
Infrastructure:	Local Light Pole Electronic Control Modules (ECMs), and Gateways plus Cloud Services

1.0 Contract Scope

This contract addresses the system monitoring. During testing, and before the Intellistreets system is installed and commissioned, the data services have been paid by Illuminating Concepts. Upon training and turnover of the system to the client, the client becomes responsible for the data fees. IC will assist the client in the account transfer. Data fees are those that are charged by Internet Service Providers to gain access to the Internet, like the charges paid for a mobile device.

The Intellistreets Operating System is cloud based. The fees listed below include the cost of cloud services paid by IC on behalf of the client and included in the monthly services charges. There may be accessories included in the project Scope of Work. Some accessories require their own cloud management system. If applicable, these fees will be shown below.

1.1 Definitions

- **Remote System Monitoring Services:** 24-hour remote monitoring via a high-speed Internet connection from Gulfport, MS to IC's computer network system in Farmington Hills. This system provides real-time reporting and status of system critical devices. When a failure occurs, the system will send notification of that failure via email or designated cell phone text message to assigned onsite staff.

"Remote System Monitoring: 24-hour remote monitoring via a high-speed Internet connection from Gulfport, MS to IC's computer network system. This system provides remote operation, real-time reporting, and status of system critical devices in the system.

Specifics of these checks under the program are as follows:

- **Full-time (24x7) Monitoring Package.** The services package performs 10-second critical checks on all networked equipment (cloud appliances, gateways, and lighting or multimedia nodes). Failures are logged and reported by email or cell phone text message to "Client" support services.
- **Phone Support:** Under the terms of this agreement "Client" will receive 2 hours of phone support per month during normal IC business hours of 8:00 a.m. to 6:00 p.m. Eastern Time. This may include a connection to the site remotely by the technician to assist in evaluating problems or offering additional assistance.
- **Call-Out Time:** This section addresses problems beyond the scope of the monitoring program. If technicians are required, the charges are listed in the call out rates section 8.0 of this document.

1.2 Network Connectivity

Network connectivity is the responsibility of "Client" or the client. The connection is used for implementing the function and timing changes to the programming of the local site devices. IC is not responsible for the continuous operation of the local network connection and cannot be held accountable for problems that may arise if the connection fails at any time.

2.0 Remote System Monitoring

24-hour systems monitoring will be performed at Illuminating Concepts via the network connection installed and maintained by the client or "Client", to continuously monitor each component of the Intelligent Lighting System. Remote monitoring is essential - allowing the site to report critical problems, and to allow proactive uploading of the latest software, and system security updates.

IC monitoring services include the following:

- Via the network connection installed, IC will provide 24-hour, 365-day monitoring of each of the critical components of the system.
- IC will monitor each cloud appliance, gateway, and lighting node that resides on the network. IC will monitor all the available inputs and outputs (where present) of the individual components to verify and confirm they are all in proper working condition.
- In the event of any scheduled cue failure, or any system critical gear failure, the site Monitoring System will send a message to our central computer network. The messages are forwarded, by email or cell phone text message, to the assigned client onsite staff.

2.1 Technical Support

Technical support is a telephone or email-based discussions with "Client" or client's local repair personnel to assist in diagnosis and repair of lighting and multimedia control related systems. **The charges for this service are included in this agreement up to a maximum of 2 hours per month.**

Technical support also includes telephone or email-based discussions with management personnel to initiate a setting or to assist in the diagnosis of a control system issue.

Technical support does not include onsite infrastructure hardware or media equipment analysis or repair. IC will assist remotely in diagnosis and repair of all hardware failures. Each reported and validated failure will consist of separate parts and labor agreement.

3.0 Response Procedure

Technical Support conducted over telephone or email will be addressed during normal IC business hours only (8:00-18:00 EST).

Under this agreement, IC will email or cell phone text message "Client" support staff only. IC is not required to make any person-to-person contact with local site staff to make them aware of any system failures.

4.0 Limitations

It is possible that some recurring system control and monitoring issues may arise due to building or installation issues which may require IC to re-negotiate this agreement such as building vibration, air quality, and power fluctuations. Damage caused by Acts of God, war, water, fire, sabotage, terrorist acts, or power problems are not the responsibility of IC. Any service limitations resulting in "down time" for equipment is not the responsibility of IC.

6.0 Software and Firmware Updates

Software and firmware updates are included in this agreement. Scheduled updates will occur quarterly if required. The client will be notified prior to the update. These will occur after 12 AM Eastern Standard Time.

7.0 Fee Summary

All services will commence upon completion and sign-off the agreed proposal.

Base Services under this base agreement include:

- Normal Business Hours Email or Telephone Support
- IC Systems Monitoring Services using full-time key component monitoring and logging services.
- Operational System assistance to include:
Local Site Component Diagnosis
- Monitoring System Software – updates as released

8.0 Technical Support and Call-Out Rates

Hourly technical support not specifically identified in the document or outside of normal business hours are subject to Call Out rates. Call Out rates apply when additional service is requested by the client over and above those specifically provided for in this agreement. All technical support hours will be logged and reported to "Client's" designated manager of IT monthly via email throughout the duration of the term of the agreement.

For Hourly Technical Support, such as Content update, New Media Content Creation, and Special Programming are not covered in the device base fees:

- The minimum hourly charge is one (1) hour
- Hourly rates are \$150.00 per hour USD billed in ½ hour increments.

- After hours (nights after 6 PM), weekends and USA holidays will incur a rate of \$250.00 USD billed in ½ hour increments.

For Call-Out responses requiring the use of IC Local Maintenance to be on site:

- The minimum Call-Out charge is three (3) hours plus travel time calculated at 1-hour minimum
- Call out rates are \$150.00 USD per hour
- After hours (nights after 6 PM), weekends and "local" national holidays will incur a rate of \$250.00 USD per hour

For extended Call-out responses requiring the use of IC staff or 3rd party repair personnel on site:

- Call-Outs will be charged by day fee plus travel and reimbursable expenses at cost plus 10%
- Day fee rates are as follows:
 - IC Design and technical support personnel - **\$1500/day**

Base Monitoring and Support Services Fees: Devices included under this agreement are:

Recurring Fees: \$1,215.00 billed Semi-annually (Total Annual \$2,430.00)

Semi-annual billing to be invoiced 6 months after services are rendered (Sept. 12 & March 11)

3 Gateways @ \$67.50 per Gateway per month = \$202.50 per month

Includes \$50 per month per gateway for data fees at cost, and \$67.50 per month per gateway for cloud, monitoring, software updates, and technical support.

All services are based on an annual agreement that is renewable upon review of the client's needs.

EFFECT OF AGREEMENT

This Agreement shall take effect only upon the signing of both parties with a full understanding of all contract terms.

MODIFICATION

No modification of this Agreement shall be binding unless made in writing and signed by "Client" and IC. No acknowledgment form or another form of IC or "Client" containing terms and conditions of sale submitted by IC or "Client" shall have the effect of modifying the terms and conditions hereof notwithstanding any act of either "Client" or IC with respect to the goods and services and payment thereof, and all deliveries of the goods and performance of the services by IC shall be deemed to be only upon the terms and conditions of this Agreement, unless modified as previously mentioned.

THE PARTIES SIGNED BELOW HAVE READ, UNDERSTOOD, AND AGREED TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

Signed:	Signed Acceptance:
Title:	Owner Representative
For: Illuminating Concepts Farmington Hills, Michigan	Title:
	For:
Date:	Date:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE AND RATIFY THE 2022 WELLNESS PROGRAM AS AN EMPLOYEE BENEFIT FOR PARTICIPATING EMPLOYEES, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport desires to offer to its employees an incentive program to reduce health insurance premiums pursuant to which the participating employees take steps to improve overall wellness and, upon successful completion of goals set for each employee, the health insurance premiums are reduced according to the policies of the 2022 Wellness Program which are attached hereto as Exhibits “A” through “E”; and

WHEREAS, participation in the 2022 wellness program is open to all employees of the City who have health insurance provided by the City and is a voluntary program; and

WHEREAS, the Council finds that it is in the best interest of the City to ratify and approve the 2022 Wellness Program as an employee benefit and to approve the policies associated with the same as more fully set forth in Exhibits “A” through “E” hereto.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the 2022 Wellness Program be and it is hereby approved as an employee benefit according to those policies associated with the same as more fully set forth in Exhibits “A” through “E” hereto.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



Human Resources

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5831
Fax: 228-868-5833

Human Resources
1410 – 24th Avenue
Gulfport, MS 39501

MEMO TO: Mayor and City Council Members

FROM: Samantha Sherrill, Human Resources Manager

RE: 2022 Wellness Program

DATE: January 5, 2022

In January of 2022 we will start our wellness program. The health risk factors of concern for our employees would be the focus of the wellness program.

The wellness program includes a premium reduction based upon voluntary participation in the program. Participants must complete the pre-qualifying activities to earn and achieve 25 points from the additional prevention section activities (enclosed). If participants achieve 100 points by 06/15/2022, they will be eligible for a wellness credit applied 07/14/2022 – 06/30/2023. If participants do not achieve 100 points by 06/15/2022, but do receive 100 points by 10/17/2022 they will be eligible for a wellness credit applied 11/17/2022 – 10/31/2023.

Participants receive a monthly email starting 01/02/2022 with the opportunity to indicate completion of the annual wellness exam, dental, vision exam and/or flu shot by clicking on "select yes or select no," in the email.

Enclosed you will find the following:

- Premium amounts with and without reduction.
- Wellness Poster Guidelines for 2022
- Wellness Plan Design for 2022
- City of Gulfport 2022 Wellness Program Q&A

Semi-monthly premium

With \$25 discount

Without discount

Medical Option 1	EE Cost PP	ER Cost PP
EE only	\$ 48.93	\$ 263.90
EE only	\$ 23.93	\$ 288.90
EE/SP	\$ 161.24	\$ 526.91
EE/SP	\$ 136.24	\$ 551.91
EE/CH	\$ 111.03	\$ 409.33
EE/CH	\$ 86.03	\$ 434.33
EE/FAM	\$ 236.56	\$ 703.29
EE/FAM	\$ 211.56	\$ 728.29

Medical Option 2	EE Cost PP	ER Cost PP
EE only	\$ 36.71	\$ 210.99
EE only	\$ 11.71	\$ 235.99
EE/SP	\$ 120.94	\$ 421.11
EE/SP	\$ 95.94	\$ 446.11
EE/CH	\$ 83.27	\$ 327.18
EE/CH	\$ 58.27	\$ 352.18
EE/FAM	\$ 177.41	\$ 562.01
EE/FAM	\$ 152.41	\$ 587.01

Medical Option 3	EE Cost PP	ER Cost PP
EE only	\$ 14.30	\$ 174.97
EE only	\$ 0	\$ 189.97
EE/SP	\$ 103.11	\$ 351.04
EE/SP	\$ 78.11	\$ 376.04
EE/CH	\$ 63.21	\$ 272.32
EE/CH	\$ 38.21	\$ 297.32
EE/FAM	\$ 168.74	\$ 469.44
EE/FAM	\$ 143.74	\$ 494.44

CITY OF GULFPORT

2022 WELLNESS PROGRAM Q&A

What is the purpose of the wellness program?

The purpose of the wellness program is to improve the health of our employees and educate employees about their health, lifestyle, and longevity.

Who is Eligible?

Any employee who is covered under the City's health insurance plan. Employees who are not covered under our health insurance plan are also encouraged to participate, but program requirements are not applicable.

How do I participate in the wellness program?

Begin by scheduling an appointment with Medical Analysis Clinic or your primary care provider. **If you are seen by a primary care provider, please utilize the employee wellness verification form, which can be found in your HClactive member portal or located on the City's website under the HR Workplace Wellness section. If you make an appointment with Medical Analysis, they will already have the necessary form available.** Wellness examinations should include a complete metabolic panel, a fasting lipid panel, urinalysis testing for nicotine and/or age related test (s).

Can I take my lab orders to Medical Analysis Clinic?

Yes, you can ask your medical provider to give you your lab orders and have it done at Medical Analysis Clinic.

I recently had my annual physical. Will this count toward my wellness assessment?

Yes, as long as your wellness examination meets all of the wellness program requirements, and was administered no later than 90 days from your program start date.

If I visit my personal physician do I submit my test results to Human Resources?

No. Your results must be forwarded to the **Wellness Program Reviewer (Nurse Practitioner)** and will be kept **confidential** in your file at Medical Analysis Clinic, as they will be the gate keeper for the wellness program documents.

What does a voluntary health-contingent based wellness program mean?

It means that you can choose whether or not you want to participate. If you do, you must meet a specific standard related to a health factor to obtain a reward. The standard or goal must be developed by collaborating with your medical provider, i.e., total cholesterol identified at 220. Goal: To reduce cholesterol level by 20 points. Activity towards meeting goal: Walking three (3) days per week and eating healthier (no fried foods, more green vegetables and fruits) in order to reduce my cholesterol by 20 points.

For employees with a medical condition that makes it unreasonably difficult to achieve the health standard, or medically inadvisable to do so, we would defer the views of the employee's health care provider for setting and achieving a reasonable alternative standard or providing a waiver.

CITY OF GULFPORT

2022 WELLNESS PROGRAM Q&A

What will be the requirements for this health-contingent based program?

The requirements will be based upon your identified health risks and your health goals and referrals made by your primary care provider or Nurse Practitioner at Medical Analysis.

You must meet and sustain over time, at least 50% of the health goals that you and your primary care provider or Nurse Practitioner at Medical Analysis have agreed upon, in addition to accumulating at minimum of 100 points online on your Benefits and Wellness portal; **HCIactive** on their website at <https://hci.healthspace.net>. You also have mobile access for iPhone and Android. Search “Healthspace” on the Apple App Store and Google Play.



You will be required to have your screening results discussion with Medical Analysis or primary care provider, go online and complete **the online additional activities, and achieve at least 50% of any goals assigned (if required).**

The <https://hci.healthspace.net> website is secure and confidential (HIPPA compliant), designed for the City of Gulfport.

Do I have to attend classes, what is this all about?

Once you’ve completed your wellness examination you should contact your primary care provider or the nurse practitioner at Medical Analysis for a follow-up appointment to discuss your test results. Based upon your test results your primary care provider or the nurse practitioner will recommend the appropriate service/ class (es) which will assist you in improving your test results. Example, if you have an elevated blood pressure, your doctor or the nurse practitioner might recommend you start a diet and an exercise program. Also, most health related topics can be found on <https://hci.healthspace.net> which will allow you to access topics at your convenience, at work, or at home.

HCIactive will also have Health Coaches to assist you in reaching your wellness goals, and with any health challenges you might have.

What if I don’t have access to a computer?

If you don’t have access to a computer, either your department or Human Resources, will assist you in securing the usage of a computer.

Is there a certain document that I must utilize to verify that I have completed all the program requirements?

Yes. For outside primary care providers, the employee initial wellness verification form, and if required, all recommended follow up goal results should be forwarded to the Wellness Program Reviewer at Medical Analysis Clinic, located at 3310 17th Street, Gulfport, MS 39501.

CITY OF GULFPORT 2022 WELLNESS PROGRAM Q&A

What if my test results are good, I'm not overweight and I really don't have any health issues, how will the wellness program benefit me?

Congratulations, you are one of a few. Your goal (s) will probably be to continue what you are currently doing.

How long will the Wellness Program continue?

The Wellness Program is a critical part of our overall benefit package in years to come, though some of the initiatives might change from year to year.

If I have to attend a class do I have to clock out or take leave to attend classes?

Because the program is voluntary you will sometimes be required to take them on your time. However, there may be times, you may be able to participate during working hours and not have time counted against your leave.

I see there is a Smoking Cessation Class being offered. Do I have to quit smoking to receive the lowered benefit deductions?

If that is your only health risk then yes, you will have to quit smoking to receive the lowered premium reduction. If you have more than one goal, you must meet at least 50% of your goals in order to receive the premium reduction.

Do I have to reach and maintain my goal or goals in order to receive the premium reduction?

You will have to reach and continue to maintain your identified goal (s). Example: Identified health risk: Overweight by 20 pounds. In order to receive the premium reduction, you would have to lose at least 10 pounds.

If the Medical Provider determines that an additional follow up visit is needed after your premium reduction has been applied, an additional visit will be scheduled.

Additionally, starting this year, if you do not meet your goals by June 15, 2022, you will have another opportunity to meet your goal. You will be given until October 17, 2022. If your goals are met, you will receive the premium reduction.

NOTE: In order to keep your premium reduction, you will have to sustain results achieved throughout the entire year. Failure to sustain results may result in premium reduction being rescinded.

How to Put More Money in Your Wallet



Do you want to save up to \$50.00 per month towards your Health Insurance Premium?

If you meet certain **health related goals**, you will qualify for a reduction in your health insurance premium **starting the summer of 2022**. This is a **voluntary health-contingent** wellness program.

GUIDELINES

Required to earn all pre-qualifying points

1. **MUST** complete a Wellness screening at Medical Analysis (MA) clinic OR personal care provider (PCP). *25 points*
2. Complete a follow-up visit to discuss your test results with Medical Analysis or your personal care provider. You **MUST** provide a copy of your results to Medical Analysis Clinic. This is a Know Your Numbers visit. *25 points*
3. Based upon results you may/may not have goals to achieve. If you have goals to achieve as determined by MA or your PCP. *25 points*
 - You **MUST** complete additional follow up visit(s) to be eligible for premium discount.
 - The visits must be completed by deadline date of 6/15/2022 or 10/17/2022.
 - If follow up visits are not needed, points will automatically be given for this activity.

Required to earn your additional activity points. Required to earn a minimum of 25 points

- Earn up to 20 points by responding to The City of Gulfport MS Wellness Team email you will receive at the beginning of January through October.
- Earn up to 30 points by completing 3 online educational seminars on your HClactive portal.
- Earn 10 points by completing the online Health Risk Assessment available on your HClactive portal.

If you haven't already registered under <https://hci.healthspace.net>, you must register by setting up a secure password in order to later access your information.

In order to qualify for the premium reduction you must complete the pre-qualifying activities to earn 75 points and achieve 25 points from the additional activities.

All program requirements must be completed no later than **June 15, 2022** to receive the discount, effective the second pay period in July or **October 17, 2022** to receive the discount, effective second pay period in November.

If you need additional information, please access the COG website/ Human Resources/ Workplace Wellness or call Human Resources at 228-868-5831

City of Gulfport

Wellness Plan Design 2022

Eligible Participants: Medical Plan Employees and New Hires (no new hires with a medical benefit end date after 9/15/2022)

Wellness Plan Year: 1/2/2022 to 10/17/2022

Participants Must Complete the pre-qualifying activities to earn 75 points and achieve 25 points from the additional prevention section activities.

- ✓ If you achieve 100 points by 6/15/2022, you will be eligible for a wellness credit applied 7/14/2022. (7/14/2022-6/30/2023)
- ✓ If you do not achieve 100 points by 6/15/2022, but you do achieve 100 points by 10/17/2022 you will be eligible for a wellness credit applied 11/17/2022. (11/17/2022-10/31/2023)

PRE-QUALIFYING (achieve 75 points)	1/2/2022-10/17/2022
HEALTH ASSESSMENT/AWARENESS	
Must complete Wellness screenings at a Medical Analysis (MA) clinic OR personal care provider (PCP).	25
Complete a follow-up visit to discuss your test results with Medical Analysis or your Primary Care Provider. You MUST provide a copy of your results to Medical Analysis Clinic. This is a Know Your Numbers visit.	25
Based upon results you may/may not have goals to achieve. If you have goals to achieve as determined by MA or your PCP: - You MUST complete additional follow up visit (s) to be eligible for premium discount. - The visits must be completed by deadline date of 6/15/2022 or 10/17/2022. - If follow up visits are not needed, points will automatically be given for this activity.	25
WELLNESS ACTIVITIES REQUIRED (Must achieve 25 points out of a possible 60)	1/2/2022-10/17/2022
PREVENTION	
Annual wellness exam (with primary care provider or Medical Analysis) - Respond to email The City of Gulfport MS Wellness Team through HClactive	5
Annual dental exam – Respond to email The City of Gulfport MS Wellness Team through HClactive	5
Get a Flu Shot x1 - Respond to email The City of Gulfport MS Wellness Team through HClactive	5
Annual vision exam - Respond to email The City of Gulfport MS Wellness Team through HClactive	5
Online Education any topic of your choice – Max 3 modules at 10 points each	30
Complete the Online HClactive Health Risk Assessment	10

***please note that you will be receiving an email monthly starting 1/2/2022 with the opportunity to indicate completion of an annual wellness exam, dental, vision exam and/or flu shot by clicking on “select yes or select no” ...it’s that simple!!**

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVER) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE AMERICAN CANCER SOCIETY'S SHUCK CANCER EVENT, AND FOR RELATED PURPOSES

WHEREAS, the American Cancer Society plans to hold a fundraiser event, Shuck Cancer Gulf Coast, in downtown Gulfport on and near Fishbone Alley on April 28, 2022, to benefit their Community Transportation Grant Program, a program which presently awards grants to Memorial Hospital at Gulfport and the Singing River Health System; and

WHEREAS, the American Cancer Society has requested that the City provide an in-kind contribution in benefit of its Community Transportation Grant Program in the form of a fee waiver for the use of the large stage (\$800.00) and associated labor (\$357.60) and ten (10) trash cans (\$50.00) during the April 28, 2022, "Shuck Cancer" event; and

WHEREAS, City of Gulfport receives advertising thru the advance promotion of this event which serves to benefit cancer patients in Gulfport and Mississippi Coast; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of the large stage (and associated labor) and trash cans to the American Cancer Society in support of the Shuck Cancer Gulf Coast event serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of the large stage, trash cans and associated labor to the American Cancer Society in support of the Shuck Cancer Gulf Coast event and the City of Gulfport.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



Gulfport City Council
Gulfport Main Street
PO Box 1780
Gulfport, MS 39502

Re: In-kind donation request

Dear City Council and Main Street Gulfport:

The American Cancer Society's 2nd Annual Shuck Cancer Gulf Coast event will be taking place on April 28, 2022 at 14th Street from 26th Ave to 27th Ave and Fishbone Alley. It is vital that cancer patients stay on track with their care and don't miss medical appointments or treatments. The funds raised from this lively oyster-filled fete will benefit the American Cancer Society's Mississippi Community Transportation Grant Program. Memorial Hospital and Singing River Health Systems are present recipients of this grant.

The event will feature local oyster dishes, craft beer, wine pairings and other coastal cuisines. We will honor outstanding community leaders who have committed to fight cancer and help raise awareness by raising funds for access to care for the American Cancer Society.

The Shuck Cancer Gulf Coast Committee is asking the City of Gulfport and Gulfport Main Street to partner with us by donating the use of a stage with sound wings and 10 trash cans. The City of Gulfport and Gulfport Main Street will receive the following benefits for this in-kind donation.

- City of Gulfport and Gulfport Main Street listed as a sponsor of Shuck Cancer Gulf Coast on event website, program and social media.
- Logo included on event banner to be displayed at event
- 6 tickets to Shuck Cancer Gulf Coast event with access to Patron pre-party at 5 pm
- Verbal recognition at all Shuck Cancer events

We thank you for your time and consideration.

Sincerely,
Shuck Cancer Gulf Coast Committee

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF FEE WAIVERS) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE WOUNDED WARRIORS OF MISSISSIPPI FUNDRAISING EVENT, AND FOR RELATED PURPOSES

WHEREAS, Wounded Warriors of Mississippi plans to hold its 8th Annual Patriot Ride fundraising event at the Barksdale Pavilion at Jones Park on August 6, 2022, to benefit Post 9/11 disabled veterans, a program which presently assists with unexpected expenses, food and utilities, or many other miscellaneous expenses that the disabled veterans cannot afford on fixed incomes; and

WHEREAS, the American Cancer Society has requested that the City provide an in-kind contribution in benefit of its Patriot Ride event in the form of a fee waiver for the use of chairs (\$300.00), Mobile PA system (\$125.00), Risers (\$90.00), Barksdale Pavilion (\$1,500.00) and associated labor (\$412.64) during the August 6, 2022, 8th Annual Patriot Ride; and

WHEREAS, City of Gulfport receives advertising thru the advance promotion of this event which serves to benefit disabled veterans in Gulfport and Mississippi Coast; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of the Barksdale Pavilion and the aforementioned equipment and/or furnishings to the Wounded Warriors of Mississippi in support of the 8th Annual Patriot Ride event serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of Barksdale Pavilion and the aforementioned equipment and/or furnishings to the Wounded Warriors of Mississippi in support of the 8th Annual Patriot Ride event.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



February 16, 2022

To Whom It May Concern:

We have requested the use of the Barksdale Pavilion for our 8th Annual Patriot Ride, benefit motorcycle ride, to be held on August 6, 2022.

This is a huge benefit that helps our organization with assisting Post 911 Disabled Veterans in many ways.

Whether it be paying an unexpected expense, assisting them with food and utilities, or many other miscellaneous expenses that they cannot undertake on fixed incomes.

The City of Gulfport has played a big role in our event in the past and we are hoping that they will again.

Therefore we are request the donation from the city council for usage and fee waiver (\$1,500.00) for Barksdale Pavilion for our event.

We are also requesting donation from the city council for labor and equipment related to the event, such as 2-3 employees to setup and operate 300 chairs, risers, and pa system for the event.

The City of Gulfport is one of the many gracious entities that has helped us to raise a great amount of money in the past and we truly appreciate it.

Please feel free to give me a call should you have any questions regarding this matter that I failed to address.

Regards,

Cheryl Bruce

Cheryl Bruce, Founder and Director
601-750-3062
1357 Wade Patrick Road
Brandon, MS 39042

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION TO APPROVE THE TEMPORARY CLOSURE OF MUNICIPAL
RIGHT OF WAY FOR THE AMERICAN CANCER SOCIETY'S 2022 SHUCK
CANCER GULF COAST, AND FOR RELATED PURPOSES**

WHEREAS, Miss. Code Ann. § 21-19-15 provides that “[t]he governing authorities of municipalities shall have power to make all needful police regulations necessary for the preservation of good order and peace of the municipality and to prevent injury to, destruction of, or interference with public or private property”; and

WHEREAS, pursuant, therefore to Miss. Code Ann. § 21-19-15 and numerous Mississippi Attorney General opinions concerning the same, the City of Gulfport, Mississippi, may temporary close a municipal right of way for public purposes and/or public events, in order to preserve “good order” and prevent damage to public or private property, so long as alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, from time to time, public events are held around the City, including the event which is the subject of the street closure request letter/memo attached hereto as Exhibit A, which require temporary closure of a public street in order to preserve “good order” and prevent damage to public or private property and where alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, the street closure request letter/memo contains specific and necessary information regarding the portion of public rights of way to be closed temporarily, and the date/s and time/s of said closure so as to allow the City to make an informed decision about the need for the closure; and

WHEREAS, the Mayor and City Council are of the opinion that the right of way closure requested in Exhibit “A” hereto is in the best interest of the City so as to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas are available to the public.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the portion of street identified in Exhibit “A” hereto shall be closed for the date/times identified in Exhibit “A” (or for other city approved date/times as may be required due to rescheduling of the event due to weather or other unforeseen circumstances), including to parked vehicles, in order to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas shall be made available to the public.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5789
Fax: 228-868-5800

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

2309 15th St.
Gulfport, MS 39501

From: Brittany Dyess, Special Events Manager

Date: 02/24/2022

Re: Letter Requesting Road Closure for the 2022 Shuck Cancer Gulf Coast Event

The 2022 Shuck Cancer Gulf Coast is scheduled for Thursday, April 28th, 2022, from 5pm until 10pm in Downtown Gulfport. The event organizer requests a road closure for the event at the following locations from 5am Thursday, April 28th, 2022, until 12noon Friday, April 29th, 2022.

Event Area:

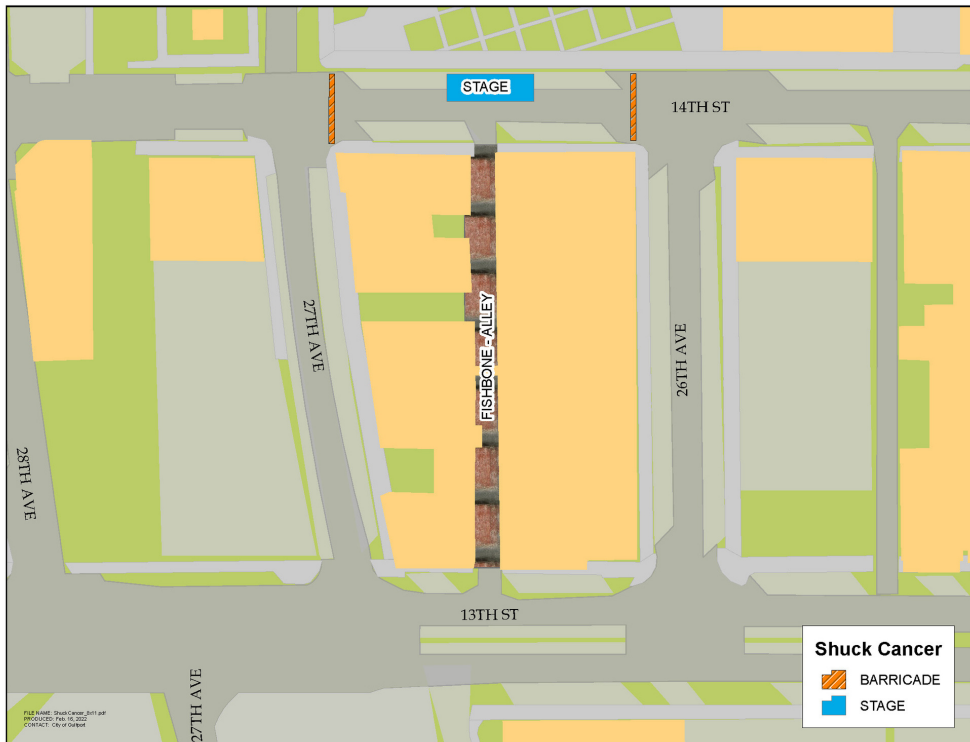
- 14th St. from 26th Ave to 27th Ave.
- Utilizing Fishbone Alley for event; however, public access will not be restricted in the alley.

*Citing Ordinance #2988 No Parking Signs will be utilized and installed 96 hours in advance of this event.

*The public event permit application has been approved by all city departments and Leonard Papania, CAO.

A handwritten signature in black ink, appearing to read "Brittany Dyess", is written over a horizontal line.

Brittany Dyess,
Special Events Manager
Office of the CAO



Road Closure Request
Shuck Cancer Gulf Coast 2022
American Cancer Society

5am Thursday, April 28th, 2022 until 12noon Friday, April 29th, 2022

- 14th St from 26th Ave to 27th Ave
- Utilizing Fishbone Alley; however public access will not be restricted in the alley
- Citing Ordinance #2988 No Parking Signs will be utilized and installed 96 hours in advance of this event.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL DECLARING
CERTAIN AND VARIOUS VEHICLES, MACHINERY, EQUIPMENT AND OTHER ITEMS OF
MUNICIPAL PERSONAL PROPERTY TO BE SURPLUS PROPERTY WHICH IS NO
LONGER USED OR NEEDED BY THE MUNICIPALITY AND AUTHORIZING SALE OF SAID
ITEMS OF MUNICIPAL PERSONAL PROPERTY BY PUBLIC SALE, AND FOR RELATED
PURPOSES**

WHEREAS, the City of Gulfport is in possession of certain and various vehicles, machinery, equipment and other items of Municipal personal property (as more fully outlined, described and delineated in the list attached hereto as Exhibit “A”) that it desires to dispose of; and

WHEREAS, the aforementioned vehicles, machinery, equipment, furnishings and other items of Municipal personal property are no longer of any use to the City of Gulfport because of their age, condition, or other factors specific to each piece of personal property; and

WHEREAS, the Governing Authority of the City of Gulfport according to § 21-17-1 and § 17-25-25 of the Mississippi Code of 1972, as amended, is vested with authority to determine when personal property belonging to the municipality is surplus, and to make disposition thereof; and

WHEREAS, the City of Gulfport proposes to sell and/or auction the aforementioned vehicles, machinery, equipment and other items of Municipal personal property at a fair market value to be determined via public sale pursuant to Miss. Code Ann. § 17-25-25(2), with the said items of Municipal personal property to be sold as a “lot” with a set reserve of \$3,757,000.00; and

WHEREAS, the Governing Authority of the City of Gulfport finds that the listed vehicles, machinery, equipment, furnishings and other items of Municipal personal property as found in Exhibit “A” hereto are of no further value to the City of Gulfport due to their condition, age or other factors specific to each piece of personal property and further finds that the City of Gulfport is authorized to offer these items for sale to the highest bidder via public sale (or any other method authorized by statute) to ensure that fair market value is obtained for the said items of surplus municipal personal property.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the listed vehicles, machinery, equipment and other items of Municipal personal property, due to their age, condition, or other factors specific to each piece of personal property are hereby declared to be surplus personal property of the City of Gulfport, having no value to the City and being a burden to the City of Gulfport.

Section 3. That the vehicles, machinery, equipment, furnishings and other items of Municipal personal property as listed in Exhibit "A" hereto be, and they are hereby authorized to be offered for public sale, in accord with § 17-25-25(2) of the Mississippi Code of 1972, as amended, as a "lot" with a set reserve of \$3,757,000.00, with the final approval of said sale being subject to further action by the Gulfport City Council.

Section 4. That the Administration is hereby authorized to post notice of the above noted public sale as required by Miss. Code Ann. § 17-25-25(2) in substantially the form attached hereto as Exhibit "B".

Section 5. That this Resolution be, and it is hereby ordered to be spread on the minutes of the Governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR



ASSET NO.	APPROXIMATE MILEAGE
1143	202,711
1160	227,240
1167	161,042
1175	177,372
1600	57,301
1601	41,507
1602	232.0
1603	215.0
1604	260,265
1605	138,441
1606	428
1607	Jun-20
1608	3277.0
1609	Jul-20
1611	16,120
1957	127,981
1969	225,425
1971	135,038
2360	201,653
2363	Jun-18
2426	117,059
2429	131,843
2431	136,411
2500	Mar-20
2522	Sep-19

2529	Jun-21
2531	May-21
2547	139,447
2560	3,914
2562	1,888
2563	Dec-19
2585	197,373
2589	146,802
2590	94,596
2592	68
2593	450
2595	8,894
2596	184,117
2598	Jul-21
2607	103,099
2699	Jun-21
2701	103,901
2703	904.0
3502	137,033
3503	792
3504	139
3505	140,722
3507	154,797
3511	1046.0
3512	261,389
3515	Feb-00
3518	158
3519	2,411
3520	62,995
3521	61.0

3541	3,123.0
3545	1,749
3546	183,205
3547	73,156
3548	1,691
3549	8,785
3550	10,021
3551	Jan-20
3553	3,341
3554	158,788
3555	228,576
3556	102,286
3557	81,271
3558	86,535
3559	3,639
3560	7,564
3561	192
3562	1,110
3563	110,784
3564	May-20
3565	Aug-19
3566	8,507
3569	Jul-19
3574	390
3577	Feb-20
3579	Oct-19
3580	85,378
3582	103.0
3584	95,904
3585	192,603

3588	1,935.0
3589	3,689.0
3590	2,759.0
3591	May-20
3592	Apr-21
3593	Oct-19
3594	5,828
3595	Apr-21
3596	4,944
3597	272.0
3598	42,038
3599	9,822
9517	Aug-19
11597	Mar-19
12185	8507
12202	Mar-20
12203	Mar-20
12801	N/A
13686	X
13687	N/A
13707	N/A
17009	X
17010	X
17011	X
17067	X
17079	Jul-21
17080	Jan-21
17081	Oct-19
17082	Jun-20
21037	N/A

21434	Apr-20
25014	Sep-19
25037	Oct-20
27738	Apr-20
1143H	8,474
1600H	6,226
1601H	5,022
1611H	2,558
1611R	1,196
2389F	11,132
3502H	8,161
3520F	357
3520R	2,560
3541A	X
3541B	X
3546HR	13,170
3547A	X
3547B	X
3547H	14,367
3558H	16,422
3563H	1,226
3580H	9,355
3598H	5,651
3599H	1,032
2389	76,685
2389R	1,475
2552	180,691
2588	3,739
3526	50,070
3542	160

3573	505
3578	Sep-20
10066	2,622
7056	Jan-20
34199	Feb-20
1613	100
1614	805
1615	
1618	13
1209	28,853
1209H	3,209
1165	216,130
1169	19,409
1958	194,151
1970	180,336
2319	5,071
2343	4,572
2352	199.0
2361	125,113
2368	171,730
2373	18,973
2374	253,838
2385	203,175
2388	180,367
2391	169,134
2393	283,318
2395	182,903
2396	224,608
2397	162,928
2427	147,070

3581	Apr-20
7002	Oct-19
7003	156,952
7004	171,234
7007	183,344
7013	1,212
7014	79,814
7018	Oct-19
7019	Nov-19
7020	63,732
7021	1,452.0
7022	5,218.0
7023	165,773
7025	36,858
7027	1,201.0
7029	1,276.0
7030	1,170.0
7031	40,339.0
7032	59,742.0
7033	817.0
7035	Dec-19
7036	Jul-19
7038	126.6
7039	52.0
7040	1,249.0
7041	678.0
7042	37,278
7043	32,794
7044	32,954
7045	Dec-19

7046	Apr-21
7047	Dec-19
7048	29,700
7049	28,243
7050	1,244.0
7052	69,833
7054	73,908
7055	44,038
7063	18,834
7064	1,633
7067	
9001	848.0
9002	5,329.0
9003	6,418.0
9164	273.0
12165	130
12166	421
12167	211
12168	283
20300	1,633.0
21028	X
27727	155.0
2373H	1,885.5
2385H	13,930
2388F	14,713
2388R	2,478
7014F	10,170
7014R	1,415
7024	186,944
7025G	1,123

7035G	107.0
7048H	3,127
7049H	3,531.0
7070	11/1/2020
1210	Mar-20
2328	Sep-19
2339	934
2349	163,319
2350	176,142
2357	May-20
2358	Apr-20
2362	134,653
2364	127,031
2369	142,772
2371	Nov-19
2375	229,942
2376	138,333
2377	+
2387	2,939
2390	258,162
2392	154,290
2394	183,450
2398	4,107
2399	372
2421	155,656
2423	274,135
2428	158,216
2432	92,432
2433	143,284
2437	124,737

2438	133,900
2546	176,755
2555	Nov-18
3524	675.0
3525	730.0
3529	595.0
3540	Apr-21
3753	452.0
7001	May-20
7005	193,632
7006	226,536
7008	May-20
7009	654.0
7010	397.0
7011	Apr-20
7012	Oct-19
7015	432.0
7028	1,381.0
7034	1,978.0
7037	109.0
7051	51,112
7053	60,685
7058	22,069
7059	23,882
7060	17,971
7062	Mar-20
7065	Mar-20
7066	Mar-20
9000	2,986
9004	69,797

9005	4,298.0
13722	492.0
18720	285.0
18721	265.0
18722	350.0
18793	Mar-20
2364H	11,015
2372	108,138
9004H	6,686

ASSET ID	ASSET TYPE
17093	CHAINSAW
34449	EDGER
30128	CIRCULAR SAW
20722	POLE SAW (HYDRAULIC)
27682	WEEDEATER
23162	STRAPPING SYSTEM
23131	JIG SAW
30199	POLE SAW
34400	POLE SAW
17094	CHAINSAW
13233	CHAINSAW
17004	PACKER
30106	LASER w/TRIPOD
34474	COMPRESSOR - LG
13246	CHAINSAW
23169	WELD FLUX SCALER
NA	TAPPING MACHINE
34447	EDGER - WALK BEHIND
27671	CONCRETE SAW
30117	PNEUMATIC SAW
30184	CHOP SAW
30177	WEEDEATER
11590	LEVEL w/ TRIPOD / ROD
23133	JIG SAW

30172	WEEDEATER
20497	CHOP SAW
17096	CHAINSAW
34455	EDGER - WALK BEHIND
29874	PUMP - 3" (WATER)
29833	CHAINSAW
20456	JACK HAMMER - 60LB
30173	WEEDEATER
20371	SHOP VAC
30190	PACKER
11202	RECIP SAW
20436	PUMP - 3"
27613	ROTARY HAMMER DRILL
13727	PUMP
29836	CHAINSAW
27683	WEEDEATER
29823	DRILL - RIGHT ANGLE
6318	DRILL
20457	REBAR C/B (#5)
29804	GENERATOR
13654	RECIP SAW
13238	CHOP SAW
6323	CIR SAW
23170	DRILL
27628	EDGER (STICK)
10997	JIG SAW
10540	CHOP SAW
20483	PACKER
27629	EDGER (STICK)
30160	WEEDEATER
20467	WEEDEATER
20443	RECIP SAW - CORDLESS
13720	CHAINSAW
27611	PACKER
27680	WEEDEATER
17091	PACKER
10763	JIG SAW
29868	COMPRESSOR
30136	IMPACT WRENCH 1/2"
30120	PACKER
30131	POLE SAW
20444	CHAINSAW
30137	EDGER
30178	BLOWER

30119	PACKER
29828	IMPACT WRENCH 1/2 E
27681	WEEDEATER
20432	CHOP SAW
17092	PACKER
23134	DRILL - HAMMER
13316	CHAINSAW
13315	CHAINSAW
29888	BLOWER
18708	HAMMER DRILL
23126	DRILL - CORDLESS
20479	GENERATOR
29846	DRILL - 1/2" CORDLESS
34485	SCALER W/ 3 CHISELS
12419	VIBRATOR
20496	CHOP SAW
14626	TAPPING MACHINE
14627	HYDRAULIC DRIVE
29843	HAMMER DRILL - LG
29858	GENERATOR
34456	EDGER - WALK BEHIND
13696	JIG SAW
30107	LEVEL
23128	DRILL - CORDLESS
30108	LEVEL
29857	EDGER (STICK)
34459	RECIP SAW - CORDLESS
14154	CIRCULAR SAW
20445	CHAINSAW
30174	WEEDEATER
23120	FLOAT CONTROL
20446	CHAINSAW
29859	GENERATOR
27641	BLOWER
10326	GAS DETECTOR
29826	CHOP SAW
20430	POLE SAW
20490	POLESAW
13653	RECIP SAW
30127	CIRCULAR SAW
27634	WEEDEATER
13205	HAMMER DRILL
29847	DRILL - 1/2" CORDLESS
29880	PUMP - 3" (WATER)

27684	WEEDEATER
30189	PUMP - 3" (WATER)
27606	HAMMER DRILL
30185	CHOP SAW
27607	HAMMER DRILL
12401	SMK LIQ BLOWER
34412	GRINDER - ANGLE
29803	GENERATOR
29854	EDGER (STICK)
27642	BLOWER
34467	PACKER
30134	IMPACT WRENCH 1/2"
34478	LEVEL
27635	WEEDEATER
23139	DRILL
30109	GRINDER
30175	WEEDEATER
27632	WEEDEATER
23118	KNOCK OUT SET
11584	EXTRACTION SYSTEM
30176	WEEDEATER
18766	CUTTER, PIPE, HYDRAUL
20383	AUGER
20384	AUGER
27608	NAIL GUN (30 DEG)
29887	PUMP - 3" (TRASH)
NA	INSERTA VALVE TOOL
NA	3/4 PRESSURE NOZ
NA	1" PRESSURER NOZ
6996	ROOT CUTTER
34480	CHOP SAW
29805	ANGL GRINDER
27609	NAIL GUN (30 DEG)
12414	TAP MACH
12415	AIR HANDLE
17005	CHOP SAW
30112	CHOP SAW
29832	GREASE GUN - CORDLES
23148	WELDER
LISTED	DEWALT SET
23149	RECIPROCATING SAW
23150	GRINDER
23151	IMPACT DRILL
23152	HAMMER DRILL

23154	FLOODLIGHT
34479	CHOP SAW
27650	HAMMER MOLE 2.5
29849	CHIPPER HAMMER
29856	EDGER (STICK)
20435	PUMP - 3"
34468	VENTILATOR
29834	CHAINSAW
29835	CHAINSAW
LISTED	DEWALT SET
20385	RECIPROCATING SAW
20386	GRINDER
20387	IMPACT DRILL
27614	HAMMER DRILL
20389	IMPACT DRILL
20390	FLOODLIGHT
27644	CHOP SAW
12806	CHOP SAW
12805	CHAINSAW
34481	CHOP SAW
27645	CHOP SAW
NA	HYDRANT FLOW/DIFFUSE
30126	CIRCULAR SAW
22880	EARTH TESTER
15957	ENERGY ANALYZER
NA	SHUT OFF TOOL
27646	CHOP SAW
20429	CHAINSAW
15984	VOLTAGE AMP TESTER
15989	CHAINSAW
27637	CHIP HAMMER
15988	CHAINSAW
27638	CHIP HAMMER
30122	COLORIMETER w/CASE
27665	HYDRAULIC TOOL SET
17090	PUMP
27610	FRAME NAILER (30 DEC
20448	SOIL CUTTERS - HD (54
20411	IMPACT DRILL 1/2"
14202	COMPRESSOR
27697	E5 TAPPING MACHINE
27698	E5 TAPPING MACHINE
13731	E5 TAP - BLUE
29848	CHIPPER HAMMER

20434	JACK HAMMER 90LB (1 1/2")
29889	BLOWER
30191	PACKER
30113	CHOP SAW
13682	CHAINSAW
20451	SOIL CUTTERS - HD (54")
30125	SMOKE BLOWER
13685	CHAINSAW
29831	SOIL PIPE CUTTER
29892	LAWNMOWER 21" CUT
14199	PUMP
18777	LOCATOR
14205	CHOP SAW
20367	HYDRAULIC PUNCH KIT
14208	CHOP SAW
20364	CONCRETE CUTTER
14161	HAMMER DRILL
20485	CIRCULAR SAW
29869	COMPRESSOR
27625	AIR COMPRESSOR
30115	CHAINSAW
20438	HYDRAULIC CUTTER
13733	CHOP SAW
34483	LOCATOR - STICK
15939	HOIST (2 TON/15' LIFT)
15940	HOIST (2 TON/15' LIFT)
34401	GRINDER
30135	IMPACT WRENCH 1/2"
15950	NAIL GUN (21 DEG)
15978	CUTTERS
30132	ENERGY LOGGER
23117	LOCATOR
29893	CABLE CUTTERS
17071	GRINDER
34460	BENCH GRINDER
17068	RECIP SAW
14655	HYDRAULIC MOTOR
20741	AC UNIT
27865	WEEDEATER
27639	LASER W/TRIPOD
20455	TAP/DIE SET (64 PC)
18719	COMPRESSOR
27688	LASER W/TRIPOD
18798	EXTRACTION SYSTEM

29841	IMPACT WRENCH 1/2"
20368	GRINDER (SM)
20369	DRILL
20439	SMOKE BLOWER
18796	DRILL - IMPACT (CORDLES
27620	LOCATOR w/SOFT CASE
27621	TRANSMITTER (FOR RD700
30110	POST PULLER
30111	POST PULLER
23138	LOCATOR
27636	GATORCAM4 SYSTEM
	PUSHROD REEL (2"x200
23115	LOCATOR
29811	LOCATOR (STICK)
23177	IMPACT WRENCH
23142	LOCATOR
29812	LOCATOR (STICK)
27619	GPR
23145	LOCATOR
23146	LOCATOR
18772	CURRENT CALIBRATOR
23164	HYDRAULIC OPERATOR
23165	TAPPING MACHINE
30192	HYDROSTATIC PUMP
34470	COMPRESSOR - PANCAK
23171	RECIP SAW
23172	RECIP SAW
23178	RECIP SAW
23179	RECIP SAW
20486	CIRCULAR SAW
23181	CIRCULAR SAW
23182	JIG SAW
23183	JIG SAW
23184	DRILL
23185	RECIP SAW
23186	FRAME NAILER
30186	CHOP SAW
23188	GENERATOR
23189	GENERATOR
23190	PACKER
23191	PACKER
29842	PACKER
23193	PUMP
30101	THREADING MACHINE STAN

23196	GENERATOR 7000 WT
23199	CONCRETE VIBRATOR
34484	LOCATOR - STICK
20353	TAP KIT
34414	DRILL - CORDLESS
20354	TAP KIT
20355	TAP KIT
27686	DRILL - CORDLESS
20356	TAP KIT
20357	COMPRESSOR
20358	COMPRESSOR
30171	MICROWAVE
20360	VALVE WRENCH
20361	VALVE WRENCH
20362	VALVE WRENCH
27687	DRILL - CORDLESS
34469	LOCATOR
NA	MICROWAVE
NA	MICROWAVE
NA	MICROWAVE
NA	MICROWAVE
NA	MICROWAVE
NA	SHUT OFF TOOL
NA	MICROWAVE
30193	PACKER
NA	SHUT OFF TOOL
NA	RATCHET SET (3PC)
NA	RATCHET SET (3PC)
34464	POWER STATION
20375	SHOP VAC
20377	SOIL CUTTER
20378	SOIL CUTTER
	CLAMP METER (AC/DC)
NA	SIGHT ROD
NA	SIGHT ROD
29839	IMPACT WRENCH 1/2"
30179	BLOWER
27626	HOLE CUTTER KIT
20391	TESTER (3 PHASE)
29810	PIPE THREADER
20393	WEEDEATER
20395	WEEDEATER
29860	GENERATOR

30180	BLOWER
29899	DRILL 1/2" - HAMMER 20V
29890	RECIP SAW 20v
29891	CHARGE / CONVERT 20V
29894	DRILL, CORDED, 1/2"
20400	DRILL BIT SET (MASTER)
20405	GRINDER, CORDED HD
20406	DRILL, CORDLESS 18V
29898	COLORIMETER
20408	DRILL, CORDED, IMPACT
20409	GRINDER, CORDLESS, 18V
20410	CLAMP METER (AC)
30159	VALVE EXERCISER
30169	CHOP SAW
30170	CHOP SAW
30187	CHOP SAW
30194	PACKER
30195	AQUA TAP
30196	AQUA TAP
30197	LASER w/TRIPOD
30198	LASER w/TRIPOD
34402	LASER w/TRIPOD
34472	TEST METER - PORTABLE
34473	TEST METER - PORTABLE
10439	LOCATOR
30181	COMPRESSOR
27679	FRAME NAILER (30 DEC)
29815	LASER w/TRIPOD
20427	CHOP SAW - TABLE
20426	BLOWER
NA	SHOP VAC
20440	CLAULKING IRON SET - 12
20442	METER, CLAMP-MILLI PRO
20441	EARTH GROUND CLAMP
20452	PIPE PATCH PACKER
NA	RATCHET SET (3 pc)
NA	RATCHET SET (3 pc)
20454	CLAMP METER (AC/DC)
20458	POWDER GUN (HILTI)
20460	HYDRANT FLOW/DIFFUSE
20461	HYDRANT FLOW/DIFFUSE
20471	WEEDEATER
20472	WEEDEATER
20474	BLOWER

20475	CHAINSAW
20476	CHAINSAW
20477	CHAINSAW
30121	PIPE CART
34471	COMPRESSOR - PANCAK
30188	INSERTA VALVE
20484	PACKER
20493	VIBRATOR
20494	VIBRATOR
27600	PUMP
27601	PUMP
11557	MULTI-GAS MONITOR
20347	FLOW TESTER (HYDRANT)
34476	DRILL 1/2"
34475	COMPRESSOR
27673	BAND SAW - PORTABLE
20488	COLORIMETER w/CASE
20487	COLORIMETER w/CASE
27672	BAND SAW - PORABLE
27622	LOCATOR w/SOFT CASE
27623	TRANSMITTER (FOR RD700
NA	METER
27617	METER - VIBRATION
27616	METER - INSULATION
27615	METER - INSULATION
27648	LABEL PRINTER
27649	BENCH VISE
30124	COLORIMETER w/CASE
27652	COLORIMETER w/CASE
27653	COLORIMETER w/CASE
27654	COLORIMETER w/CASE
27655	COLORIMETER w/CASE
NA	RATCHET SET (3 pc)
NA	RATCHET SET (3 pc)
27656	DOCKING STATION - CL
27657	CHLORINE DETECTOR
27658	CHLORINE DETECTOR
27659	CHLORINE DETECTOR
27660	CHLORINE DETECTOR
27661	CHLORINE DETECTOR
27662	CHLORINE DETECTOR
27663	CHLORINE DETECTOR
27664	CHLORINE DETECTOR
27674	THREADING MACHINE

34452	GREASE GUN - BATTERY
34453	GREASE GUN - BATTERY
34465	VENTILATOR
34466	VENTILATOR
27690	TORQUE KIT (24 PC)
27691	TORQUE KIT (24 PC)
27692	EXTRACT SYS - MAST
27693	EXTRACT SYS - HITCH MO
27694	DRILL 1/2"
27695	DRILL 1/2"
27696	JIGSAW
27699	CIRCULAR SAW - WORK
29800	RECIP SAW
NA	LEVEL - ADA / GRADE
NA	LEVEL - ADA / GRADE
29801	CONCRETE VIBRATOR
29802	CONCRETE VIBRATOR
29808	LEVEL w/ ROD / TRIPOD
29809	LEVEL w/ ROD / TRIPOD
29813	LOCATOR (STICK)
29814	LOCATOR (STICK)
29817	HEX WRENCH SET - MET
29818	HEX WRENCH SET - MET
34463	POWER STATION
34450	METAL DETECTOR
34451	METAL DETECTOR
29824	SCENE LIGHT SYSTEM
	JUMP STARTER
NA	RATCHET SET (3 pc)
NA	RATCHET SET (3 pc)
29896	LOCATOR - MARKER
29830	INVERTER GENERATOR
34477	LABEL PRINTER
29844	GROUP ROD
29850	LOCATOR (STICK)
29851	LOCATOR (STICK)
29853	LOCATOR
29864	JACK HAMMER - 90 LB
29865	JACK HAMMER - 60 LB
29866	PROGRAMMER (HAND HEL
NA	COMPRESSOR (PANCAKE)
NA	COMPRESSOR (PANCAKE)
34444	LOCATOR
30102	LEVEL

30103	LEVEL
30104	LEVEL
30130	MULTIMETER (TEMP)
NA	SOIL CUTTERS 2 - 6"
NA	SOIL CUTTERS 2 - 6"
30139	MULTIGAS DETECTOR
30140	MULTIGAS DETECTOR
30141	MULTIGAS DETECTOR
30142	MULTIGAS DETECTOR
30143	MULTIGAS DETECTOR
30144	MULTIGAS DETECTOR
30145	MULTIGAS DETECTOR
30146	MULTIGAS DETECTOR
30147	MULTIGAS DETECTOR
30148	MULTIGAS DETECTOR
30149	MULTIGAS DETECTOR
30150	MULTIGAS DETECTOR
30151	MULTIGAS DETECTOR
30152	MULTIGAS DETECTOR
30153	MULTIGAS DETECTOR
30154	PUMP PROBE
30155	PUMP PROBE
30156	PUMP PROBE
30157	PUMP PROBE
30158	PUMP PROBE
30162	MULTIGAS DETECTOR
30163	MULTIGAS DETECTOR
30164	MULTIGAS DETECTOR
30165	MULTIGAS DETECTOR
30166	MULTIGAS DETECTOR
30167	MULTIGAS DETECTOR
30168	MULTIGAS DETECTOR
34403	MULTIGAS DETECTOR
34404	MULTIGAS DETECTOR
34405	MULTIGAS DETECTOR
34406	MULTIGAS DETECTOR
34407	MULTIGAS DETECTOR
34408	MULTIGAS DETECTOR
34409	MULTIGAS DETECTOR
23244	LOCATOR - STICK BUG
23244	LOCATOR - STICK BUG
34486	SCALER W/ 3 CHISELS
34487	RECIPROCATING SAW
34488	18V DRILL/DRIVER KIT

34489	18V DRILL/DRIVER KIT
34490	20V DRILL/DRIVER KIT
34491	6.5 AMP CORDED JIGSAW
34492	GPR
34493	GPR
NA	LANTERN
NA	LANTERN
NA	LANTERN
	LANTERN
NA	LANTERN
	LANTERN
NA	LANTERN
NA	LANTERN
20402	LANTERN
20403	LANTERN
20404	LANTERN
NA	LANTERN
NA	LANTERN
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NA	LANTERN
NA	LANTERN
NA	LANTERN
1602	MOWER
1603	MOWER
7037	MOWER
7038	MOWER
18775	JACK HAMMER
13304	JACK HAMMER
17065	JACK HAMMER
20450	JACK HAMMER -HYDRO
20462	AIR DRILL
20463	AIR IMPACT DRILL

20464	AIR ANGLE GRINDER
29870	PIPE LIFTER
29871	PIPE LIFTER
29872	PIPE LIFTER
29873	PIPE LIFTER
27668	TRENCH BOX, 8' x 12'
27669	TRENCH BOX, 8' x 12'
27670	TRENCH BOX, 8' x 12'
27700	SECURITY CAMERA
27701	SECURITY CAMERA
27702	SECURITY CAMERA
27704	SECURITY CAMERA
27706	SECURITY CAMERA
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
NA	RADIO 2-WAY (SET OF 2)
34461	DEFIBRILLATOR
34462	DEFIBRILLATOR
18773	CHARGER
11591	DRILL
6315	GRINDER
29822	BENCH GRINDER
18723	FUEL PUMP SYSTEM
27689	HOPPER - 2.5 CU YD
NA	FAN - ROUND
13680	REFRIGERATOR
NA	AIR WRENCH
20449	CHAIN SHARPENER
20740	LABEL MAKER
13928	PRESSURE WASHER
NA	WISE
23127	FAN - STAND
23144	GENERATOR - 10KW
14652	FUEL CART SYSTEM
17074	DRILL, CORDLESS

20447	GREASE GUN - 18v
18770	HEATER, BLAST
18769	HEATER, BLAST
18771	DRUM HANDLER
20744	PLATFORM LIFT - DOUB
	PLATFORM LIFT - SINGL
20745	SAFETY CAGE
29862	CYLINDER CAGE
17075	DRILL, CORDLESS
25131	LAPTOP
23168	DMMR REC/CHARGER
29878	PIPE THREADER
29816	TOOL BOX (3 PC)
20765	DOLLEY - PLATFORM L
20766	DOLLEY - PLATFORM L
20752	SPILL CADDY
29837	WASHER
29838	DRYER
29879	SANDER - BELT
30115	TV
30116	PLATFORM LIFT - DOUB
30123	SCALE, BENCH
34410	BIN CABINET
34411	BIN CABINET
34413	LOCKER
34446	PRINTER - LABEL
34448	TV - 55" HDR SMART
34457	MITER SAW
34458	TABLE SAW
34482	BATTERY BACKUP
29881	CABINET, METAL GREY
29882	CABINET, METAL GREY
29883	CABINET, METAL GREY
29884	CABINET, METAL GREY
29885	CABINET, METAL GREY
29886	CABINET, METAL GREY

VEHICLE TYPE
1994 FORD F8000 PUMP TRUCK
1995 FORD F-250
1997 FORD F-150
2001 FORD F-350 DUALY
2016 FREIGHTLINER TANDAM AXLE DUMP TRUCK
2016 FREIGHTLINER SINGLE AXLE DUMP TRUCK
2016 HUSTLER ZTR MOWER 61"
2016 HUSTLER ZTR MOWER 61"
2001 FORD F150 KING RANCHER
2009 FORD RANGER
2009 YAMAHA RHINO ATV Model YXR7FYL(Rec fr
2018 TOP HAT 18' TRAILER Model EH18X7-14E-R
2018 JD Tractor 5085E
2018 TIGER SIDE ROTARY MOWER ATTACHMENT
2019 FREIGHTLINER A9000 SWEEPER
1997 CHEVY S-10
2006 GMC CANYON PICKUP
2007 GMC CANYON EXT CAB
2004 GMC 1500 PICKUP
2004 CLEMENT ROCKSTAR DUMP TRAILER
2006 GMC CANYON PICKUP
2006 GMC CANYON PICKUP
2006 GMC CANYON PICKUP
1992 25 TON BAKER TRAILER
1994 MOORE TRAILER

1994 7,000 LB 2 AXLE CHIEF TRAILER
1994 1 AXLE TRAILER 3500 GVW
1996 FORD F-350
1996 THOMPSON WELL POINT PUMP
1997 CHAMPION MOTOR GRADER
1997 1-TON 2 AXLE DUMP C&W TRAILER
1999 CHEVY C8500 DUMP
2002 GMC SIERRA 1500
2002 FORD F-350 DUALY
2002 5420 JOHN DEERE TRACTOR
2002 5420 JOHN DEERE TRACTOR
1998 CASE 9030B TRACKHOE
2003 FREIGHTLINER KNUCKLE BOOM TRUCK
2003 45 TON 3 AXLE LOW BOY TRAILER
1996 JEEP CHEROKEE
2003 ROTARY 60 W FRT TIGER MOWER
2004 FL112 FREIGHTLINER TRUCK 5TH WHEEL
2004 DOUBLE DRUM ROLLER WACKER
2004 FORD F-750 SD PATCH TRUCK
1997 101-D MADVAC VACCUM TRUCK
1999 101-D MADVAC VACCUM TRUCK
2004 STERLING DUMP TRUCK
2004 DODGE RAM 1500
2004 KOMATSO MINI EXCAVA.
2005 GMC 1500 PICKUP
2005 ENCLOSED TRAILER
2236
2005 JOHN DEERE 4X2 TRACTOR
2005 STERLING SC7000A SWEEPER
2005 JOHN DEERE 320 SKID STEER

2006 BOBCAT T300 SKIDSTEER
2007 HYUNDAI FRONT END LOADER
2008 INTERNATIONAL TRASH LOADER TRUCK
2008 POT HOLE PATCHER UNIT
2008 CASE DOZER 1850
2007 NEW HOLLAND TRACTOR
2007 NEW HOLLAND TRACTOR
2007 HAULMARK UTILITY TRAILER
2007 HYUNDAI RUBBER TIRED EXCAVATOR
2008 FORD RANGER XLT -WHITE
2008 FORD RANGER XLT -WHITE
2008 FORD F-250 REG CAB W/FUEL TANK
2008 FORD F-350 DULLY CLUB CAB
2009 4300 INTERNATIONAL POTHOLE PATCHER
2007 HYUNDI CRAWLER EXCAVATOR
2007 HYUNDAI CRAWLER EXCAVATOR
2008 BOBCAT MINIHOE
2008 CASE BACKHOE 580M 4X4, 4-IN-1
2008 STERLING DUMP TRUCK
2007 16' TEXAS BRAGG TRAILER
2008 18' TITL TOPHAT ASPHALT TRAILER
2009 KUBOTA TRACTOR
2008 CARGO CRAFT ENCLOSED TRAILER
2010 KUBOTA RTV
2010 16' UTILITY TRAILER
2010 SOLAR POWERED ARROW BOARD
2011 FREIGHTLINER DUMP TRUCK
2010 MAGNUM LIGHT TOWER W/GENERATOR TR
2007 FORD F-250 CREW CAB 4-WHEEL DRIVE
2001 FORD F-250 CREW CAB

2015 JOHN DEERE 5055E TRACTOR
2015 CAT 420-F BACKHOE
2015 CAT 420-F BACKHOE
2015 60" ALAMAO VERSA MOWER DECK
2015 7' RINO BUSH HOG
2015 BOBCAT FORESTRY CUTTER attached to 354
2015 JOHN DEERE 6140M 4x4 TRACTOR
2015 TIGER 25' SABER LONG BOOM MOWER
2015 KOMATSU CRAWLER EXCAVATOR
2015 SULLAIR AIR COMPRESSOR, PORTABLE
2016 F-450 FORD SMALL DUMP
2016 F-450 FORD SMALL DUMP
2002 MAGNOLIA TRAILER
2003 XB 77 WOODS BOX BLADE
2009 TIGER 60" SIDE MOWER
2009 36" BRADCO ROTARY MULCHER MOUNTED
2009 CONCRETE MULTQUIP MIXER
2004 SEED SPREADER
2005 AMMBUSHER BRUSH CLAW for John Deere
2005 STREET SWIPE SQUEEGEE for John Deere
2006 7' TRACTOR RAKE
1998 SWEEPER ATTACHMENT
1998 HYD. STUMP GRINDER ATTACHMENT
1998 HYDRAULIC ASPHALT PLANER ATTACH.
2007 HEAVY DUTY TUFLINE DISK 8 FT.
2007 25' ALAMO LONG BOOM MOWER(3550)
2007 CONCRETE MIXER
2007 CONCRETE BREAKER
2007 25' ALAMO LONG BOOM MOWER(4539)
2001 KENT HYDRAULIC CONCRETE BREAKER

2008 5' KING KUTTER BOX BLADE
2011 RHINO TRIPLE GANG MOWER FR180
2013 TIGER 60" ROTARY MOWER
2018 6' RHINO BUSH HOG TW26
1994 F8000 PUMP TRUCK - HOURS
2016 FREIGHTLINER TANDAM AXLE DUMP TRUCK
2016 FREIGHTLINER SINGLE AXLE DUMP TRUCK
2019 FREIGHTLINER A9000 SWEEPER
2019 FREIGHTLINER A9000 SWEEPER-REAR ENG
FRONT ENGINE VAC-CON TRUCK-HOURS
2004 FORD F-750 SD PATCH TRUCK - HOURS
FRONT MOTOR
REAREND SWEEPER
BUCKET ATTACHMENT FOR 3541
FORK ATTACHMENT FOR 3541
2008 INTERNATIONAL TRASH TRUCK - HOURS
JACK HAMMER ON #3547
PACKER ON #3547
2009 POT HOLE PATCHER- hours
2009 4300 INTERNATIONAL POTHOLE PATCHER -
2008 STERLING DUMP TRUCK-HOURS
2011 FREIGHTLINER DUMP TRUCK - HOURS
2016 F-450 FORD SMALL DUMP HOURS
2016 F-450 FORD SMALL DUMP HOURS
2007 STERLING VAC-CON TRUCK
REAR MOTOR 2389 VAC CON
1996 FORD F-150
2000 KOMATSU WA180-3 END LOADER
1991 GMC DUMP TRUCK - FUEL TRUCK
2007 PETTIBONE FORKLIFT

2010 KUBOTA RTV
2010 16' UTILITY TRAILER
2003 G2SE-3 DAEWOO FORKLIFT
2019 QUALITY CARGO BOX TRAILER
2020 MULTQUIP CONCRETE MIXER
2020 FREIGHTLINER M206 POT HOLE PATCHER
2021 JOHN DEERE 5100E TRACTOR with mower #
2021 TIGER SIDE ROTARY MOWER ATTACHEMEN
2021 BOBCAT E88 COMPACT EXCAVATOR
2001 GMC HI RANGER BUCKET TRUCK
2001 GMC HI RANGER BUCKET TRUCK
1996 FORD F-350
2006 INTERNATIONAL 4300 CRANE TRUCK w/gen
1998 CHEVY S-10
2007 GMC CANYON EXT CAB
1995 CASE 580 SUPER L BACKHOE
2000 CAT 426-C RUBBER TIRED BACKHOE
2002 JOHN DEERE SEWER TRAILER
2004 FORD F 450 CREW CAB
2005 FORD F-450 CREW CAB
2006 INTERNATIONAL 4300 CRANE TRUCK (milea
2005 DODGE DAKOTA CLUB CAB
2008 INTERNATIONAL HOOK LIFT UNIT
2008 SEWER JET TRUCK, INTERNATIONAL
2008 FORD RANGER XLT
2008 FORD RANGER XLT
2008 FORD RANGER XLT
2008 FORD RANGER XLT
20089 FORD RANGER XLT
2006 GMC CANYON PICKUP

2012 7'x'16 BOX UTILITY TRAILER
2009 18' UTILITY LOAD TRAIL TRAILER
2009 FORD RANGER
2009 FORD RANGER
2009 FORD F350 1 TON 4x4
2005 AMIDA PORTABLE LIGHT TOWER
2011 FREIGHTLINER VAC CON (BP PURCHASE)
2016 7'x16' ENCLOSED UTILITY TRAILER
2016 TOP HAT FLAT UTILITY TRAILER
2016 CHEVY 3500 CREW CAB W/UTILITY BOX
2016 BOBCAT E35-T4 MINI EXCAVATOR
2016 6" SEWER PUMP/TRAILERED
2007 FORD EXPLORER SPORT TRAC
2017 E-450 CAMERA VAN
2017 BOBCAT E-42 MINI HOE
2017 BOBCAT E-42 MINI HOE
2017 8" WELL POINT TRAILER MOUNTED
2017 FORD F-550 WITH DUMP BED
2017 FORD F-450 WITH UTILITY BED
2017 BOBCAT E-85 CRAWLER EXCAVATOR
2017 SEWER CAMERA BOX TRAILER
2017 30 TON FELLING EQUIPMENT TRAILER
2017 HUSTLER 48" ZERO TURN MOWER
2017 8' STREET SWEEPER RIDE-ON
2018 BOBCAT E-42 EXCAVATOR w/24" BUCKET
2018 BOBCAT E-42 EXCAVATOR
2018 FORD F-450 WITH UTILITY BED
2018 FORD F-450 WITH UTILITY BED
2008 FORD F-450 WITH UTILITY BED
2018 UTILITY TRAILER

2018 UTILITY TRAILER
2018 UTILITY TRAILER
2019 FREIGHTLINER DUMP TRUCK
2019 FREIGHTLINER DUMP TRUCK
2018 BOBCAT E-42 EXCAVATOR W/18" BUCKET
2018 DODGE 2500 EXT CAB 4X4
2018 DODGE 1500 REG CAB LONG WB
2018 DODGE RAM 1500 REG CAB SW
2020 WESTERN STAR GAPVAX SEWER TRUCK
2019 JOHN DEERE 180G LC TRACK HOE
2019 TRAILER, 6X12 UTILITY
2014 8" SEWER PUMP/TRAILERED
2014 6" SEWER PUMP/TRAILERED
2014 6" SEWER PUMP/TRAILERED
2006 KOHLER WELDER GENERATOR
2006 POWER PRIME GENERATOR [MS PWR]
2006 600 KW KOHLER GENERATOR [FRITZ CREE
2006 STAMFORD 600 KVA GENERATOR [FLAT BR
2006 JD THOMPSON DIRECT DRIVE PUMP[W N G
2005 GODWIN PUMP MODEL CD150
2015 LARGE STEEL SKID FOR #2352 TRAILER
2017 STATIONARY JD MOTOR AND PUMP
2006 INTERNATIONAL 4300 CRANE TRUCK W/WE
2008 INTERNATIONAL HOOK LIFT UNIT -HOURS
FRONT MOTOR 2388 SEWER JET TRUCK-HOURS
REAR ENGINE SEWER JET TRUCK
2011 VAC CON - FRONT ENGINE HOURS
2011 VAC CON - REAR ENGINE HOURS
2005 CHEVY 1500
ONAN GENERATOR ON CAMERA VAN 7025

2017 SEWER CAMERA GENERATOR HOURS
2019 FREIGHTLINER DUMP TRUCK HOURS
2019 FREIGHTLINER DUMP TRUCK HOURS
6.6 x 12 SINGLE AXLE TRAILER
2007 5' x 10' UTILITY TRAILER FOR LOAD BANK
1997 BELSHE TRAILER, DUEL AXLE
2002 ATLAS AIR COMPRESSOR, TOWABLE
2002 FORD F-350 DUALY CREW CAB
2002 FORD F-350 DUALY CREW CAB
2003 FELING 16,000 LB TRAILER
2003 FELING 16,000 LB TRAILER
2004 FORD F 450 CREW CAB
2004 STERLING DUMP
2005 FORD F-450 CREW CAB
2005 ENCLOSED UTILITY TRAILER
2005 DODGE DAKOTA CLUB CAB
2006 FORD F-450 TRUCK CREW CAB
2005 FELLING TRAILER
2007 CAT 416E BACKHOE
2008 FORD RANGER XLT
2008 FORD RANGER XLT
2008 FORD RANGER XLT
2008 BOCBAT MINIHOE
2007 AIR COMPRESSOR 225HDP1-CAT
2005 FORD RANGER
2005 GMC C1500 PICKUP
2006 GMC CANYON PICKUP
2006 GMC CANYON PICKUP
2006 GMC CANYON PICKUP
2006 GMC CANYON PICKUP

2010 FORD ESCAPE XLT
1996 FORD F-350
1996 MAGNOLIA 2 AXLE 30 TON LOWBOY
2005 180KW GENERATOR/ENCTRAILER (DAVID)
2005 180 KW PORT GENERATOR (ERR)
2005 300 KW PORTABLE GENERATOR 34TH AVE
2007 WELLS CARGO BOX TRAILER
2008 200 KW GEN, BROADCASTCROWN (COMMERCE)
2008 JRS TRAILER FOR 225 KW GENERATOR (18
2009 FORD RANGER
2009 FORD RANGER
2009 225 KW GENERATOR TRAILER (18722 Gen)
2009 200KW BROADCASTCROWN GEN S. Swan Well
2009 200 KW BROADCASTCROWN GEN Jackson St Well
2009 JRS CUSTOM TRAILER FOR 18721 GENERA
2009 SOLAR ARROW BOARD, WANCO
2009 140 KW TAYLOR GENERATOR at Rich Ave W
2017 BOBCAT E-42 MINI HOE
2017 JOHN DEERE 160 CRAWLER EXCAVATOR
2017 HUSTLER 48" ZERO TURN MOWER
2018 DODGE 2500 LWB 2WD
2018 DODGE RAM 1500 REG CAB 4X4
2019 FORD F-450 CREWCAB w/UTILITY BED
2019 FORD F-450 CREWCAB w/UTILITY BED
2019 FORD F-450 CREWCAB w/UTILITY BED
2019 QUALITY CARGO BOX TRAILER
2019 6x10 QUALITY CARGO BOX TRAILER
2019 6x10 QUALITY CARGO BOX TRAILER
2013 JOHN DEERE 310SK BACKHOE
2014 FREIGHTLINER DUMP TRUCK (lease purchas

2013 KOBELCO ED-160-3 EXCAVATOR (Lease purc
1999 100 REOZJ GENERATOR-KOHLER (11th Stre
1989 225 KW SKID MOUNTED GENERATOR-Home
1989 225 KW GENERATOR with multi switch/encols
1989 225 KW SKID MOUNTED GENERATOR w/mult
2008 700 KVW LOAD BANK UNIT
2004 STERLING DUMP TRUCK - HOURS
2005 FREIGHTLINER SEMI 5THWHEEL
2014 FREIGHTLINER DUMP TRUCK

MFG
STIHL
BROWN
DEWALT
ADI
STIHL
ULINE
DEWALT
HUSQVARNA
HUSQVARNA
STIHL
STIHL
WACKER
AGL
DEWALT
STIHL
TAYLOR
MUELLER
BROWN
HUSQVARNA
ICS
HUSQVARNA
STIHL
BERGER/CST
DEWALT

STIHL
STIHL
STIHL
BROWN
TSURUMI
STIHL
JET
STIHL
SHOPVAC
WACKER-NEUSON
DEWALT
WACKER NEUSON
BOSCH
WACKER
STIHL
STIHL
DEWALT
DEWALT
H.K. PORTER
RAVEN
MILWAUKEE
STIHL
B&D
DEWALT
STIHL
DEWALT
PARTNER
WACKER NEUSON
STIHL
STIHL
STIHL
DEWALT
STIHL
WACKER NEUSON
STIHL
WACKER
DEWALT
INGERSOL-RAND
CHICAGO PNEUMATIC
WACKER-NEUSON
STIHL
STIHL
BROWN
STIHL

WACKER-NEUSON
CLECO
STIHL
STIHL
WACKER
BOSCH
STIHL
STIHL
STIHL
DEWALT
MAKITA
ROCK RIVER
DEWALT
INGERSOL RAND
DREYER
STIHL
MUELLER
PARKER
DEWALT
RAVEN
BROWN
DEWALT
TOPCON
BLACK/DECKER
TOPCON
STIHL
DEWALT
DEWALT
STIHL
STIHL
MURPHY
STIHL
RAVEN
STIHL
BW TECH
STIHL
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STIHL
MILWAUKEE
DEWALT
STIHL
MAKITA
DEWALT
TSURUMI

STIHL
WACKER-NEUSON
DEWALT
HUSQVARNA
DEWALT
BRIGGS/STRAT
DEWALT
RAVEN
STIHL
STIHL
WACKER-NEUSON
CHICAGO PNEUMATIC
SOKKISHA
STIHL
HITACHI
DEWALT
STIHL
STIHL
GREENLEE
UNIQUE
STIHL
WHEELER
STIHL
STIHL
PASLODE
TSURUMI
MUELLER
ENZ
ENZ
NORTON
DEWALT
PASLODE
MUELLER
MUELLER
STIHL
STIHL
ZEE LINE
CHICAGO ELE.
DEWALT

NORTON
VERMEER
INGERSOLL RAND
STIHL
WACKER NEUSON
ALLEGRO
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DEWALT
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NORTON
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POLLARD
DEWALT
MEGGER
SUMMIT
WHEELER REX
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MEGGER
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INGERSOLL-RAND
STIHL
INGERSOLL-RAND
LAMOTTE
ILSCO
WACKER
PASLODE
RIGID
DEWALT
ROL-AIR
MUELLER
MUELLER
MUELLER
INGERSOLL RAND

JET
STIHL
WACKER-NEUSON
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STIHL
RIGID
CHERNE
STIHL
REED
TROY-BILT
WACKER
RIGID
STIHL
GREENLEE
MAKITA
DIAMOND
DEWALT
DEWALT
INGERSOL-RAND
KOBALT
STIHL
WHEELER REX
STIHL
CST/BERGER
JET
JET
MAKITA
CHICAGO PNEUMATIC
BOSTITCH
REX
FLUKE
FISHER
GREENLEE
MAKITA
DELTA
MAKITA
IRON / OAK
PELONIS
STIHL
AGL
WESTWARD
PORTER CABLE
AGL
SALA

CLECO
DEWALT
DEWALT
CHERNE
HITACHI
SPX RADIODETECTION
SPX RADIODETECTION
CONSTRUCTION ACCESS.
CONSTRUCTION ACCESS.
VIVAX
RADIODETECTION
0')
RADIODETECTION
CST BERGER
INGERSOLL-RAND
CTS / BERGER
CST BERGER
SPX RADIODETECTION
RYCOM
RYCOM
EXTECH
PARKER
MUELLER
WHEELER EX
DEWALT
HITACHI
HITACHI
DEWALT
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DEWALT
DEWALT
GRIP RITE
HUSQVARNA
ROCK RIVER
ROCK RIVER
WACKER
WACKER
WACKER
WACKER
RIDGID

TAHOE
STONE
CST/BERGER
AQUATAP
DEWALT
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DEWALT
AQUATAP
BOSCH
BOSCH
GE
E.H.WACH
E.H.WACH
E.H.WACH
DEWALT
FISHER
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WHEELER REX
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WACKER - NUESON
WHEELER REX
REED
REED
SCHUMACHER
SHOPVAC
RIDGID
RIDGID
FLUKE
CST/BERGER
CST/BERGER
CLECO
STIHL
IDEAL
IDEAL
ROTHENBERGER
STIHL
STIHL
RAVEN

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DEWALT
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HUOT
DEWALT
DEWALT
LAMOTTE
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FLUKE
HURCO
HUSQVARNA
HUSQVARNA
HUSQVARNA
WACKER - NUESON
AQUA TAP
AQUA TAP
AGL
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AGL
BADGER
BADGER
SCHONSTEDT
KOBALT
PASLODE
AGL
DEWALT
POWER CAT
SHOPVAC
KLEIN
FLUKE
FLUKE
PIPE PATCH
TRUMBULL
TRUMBULL
FLUKE
DUO-FAST
POLLARD
POLLARD
STIHL
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DEWALT
DEWALT
ALLEGRO
ALLEGRO
KLEIN
KLEIN
SALA
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DEWALT
MD
MD
WACKER-NEUSON
WACKER-NEUSON
SPECTRA (TRIMBLE)
SPECTRA (TRIMBLE)
CST BERGER
CST BERGER
CEMENTEX
CEMENTEX
SCHUMACHER
BARSKA
BARSKA
STREAMLIGHT
TRUMBULL
TRUMBULL
DYNATEL 3M
MILBANK
BRADY
AGL
CST/BERGER
CST/BERGER
FISHER
CHICAGO
CHICAGO
WOODWARD
PORTER-CABLE
PORTER-CABLE
FISHER
TOPCON

TOPCON
TOPCON
FLUKE
RIDGID
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INGERSOLL RAND
DEWALT
MAKITA

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SENSORS & SOFTWARE
SENSORS & SOFTWARE
STREAMLIGHT
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HUSTLER
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STANLEY
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WESTWARD
WESTWARD

INGERSOLL-RAND
CADWELL
CADWELL
CADWELL
CADWELL
KUNDEL
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KUNDEL
MOULTRIE
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HEARTSINE
HEARTSINE
SCHUMACKER
DEWALT
B&D
DELTA
FILL-RITE
VESTIL
CERTAIN FEED
ROPER
DEVILBLISS
STIHL
BRADY
EX-CELL
WILTON
PROFITTER
BRIGGS/STRATTON
GPI
MAKITA

ALEMITE
ESA
ESA
MORSE
HU-LIFT
HU-LIFT
BALLYMORE
JAMCO
MAKITA
PANASONIC
MASTER METER
ROTHENBERGER
ROCK RIVER
G
G
ENPAC
MAYTAG
MAYTAG
PORTER-CABLE
VIZIO
VESTIL
OHAUS
JAMCO
JAMCO
HALLOWELL
EPSON
VIZIO
DEWALT
DELTA
APC
JAMCO
JAMCO
JAMCO
JAMCO
JAMCO
JAMCO

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CAT0420FJSKR05187
5651
10279
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3823

30530

10928

UNKNOWN

X

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ENGINE

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HOURS

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A80634

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4240

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111039
2064752
20662
14511610JSC-034
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LDER (Hours)
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1GTCS198X68229236

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1T0310SKLCE233043
1FVHG3CY6EHFU2348

LH02-01540
640697
30115764/185501781
30117003/185501782
30115755/185501780
225
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ASSET DATA SHEET

MODEL	SERIAL #
MS290	271971119
E-104H5.5	3059
DWE575	022386
ACS	C 071287
FS110R	504364384
NA	NONE
DW317	9824201016-49
525P5S	18 2300014
525P5S	18 2300012
MS290	271971123
MS250	263448170
WP1550AW	6606246
GL2700	2789
DXCMPA1982054	1303111W3250714
MS250	263627532
T-7356A	46254155
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E-104H5.5	2808
FS524	2015 1700010
701-A	17120224
K770	2018 3602089
FS111R	516288603
SAL 24	M03935
DW331	3376

FS111R	516288491
TS420	177397060
MS250	268981227
E-104H5.5	3067
EPT3-80HA	031129
MS311	506625841
JPB-60LB	080203003
FS111R	517964555
16LHT650C	NONE
VP1550AW	10954351
DW303M	257201
PDT3A	20124237
11264EVS	403 000363
PT3A	5640185
MS291	505850818
FS110R	504364364
DW120	981392
DW106	82187-9830E
0590RBJN	NONE
6500E	A1310003083
6536-21	A66A605191406
TS400	163085992
2697	1638
DW235G	S10131
FC110	500019629
DW318K	34218
K950	01-4100409
VP1550AW	30051237
FC110	500019631
FS111R	515565541
FS110R	296469643
DC385	007998
MS650	164143985
WP1550AW	30061927
FS110R	504364376
WP1550AW	6615203
DW318K	669529
SS335	CBV470646
CP6500-RS	C00737-2017
WP1550AW	10790482
HT103	514840695
MS250	291422706
E104	2870
BR700	517104507

WP1550AW	10784611
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FS110R	504364396
TS420	175532704
WP1550AW	6615201
11255VSR	00630 9951
MS390	265058904
MS390	265058893
BR600	510034952
DW130V	418439
BDF452	UNK
0239061	
DCD950	644227
170PG-KIT	2BU 18K5668
63EO	JE-6-040109
TS420	177396930
1A MEGA-LITE	202
H-705	0014
D25501	329009
6500E	A1309002979
E-104H5.5	3066
DW317K	824989
AT-B3A	001946
GC1800	NONE
AT-B3A	002340
FC111	508987130
DCS380	806094
DW364	93207720050949
MS250	291422410
FS111R	516288456
40090014	NONE
MS250	291422707
6500E	A1309002998
BR550	298664861
GAMAX 3-4	1-001817
TS420	42383510501E
HT101	290729835
HT101	295534538
6536-21	A66A605162267
DWE575	014754
FS110R	500574584
HP1501KX	1032340G
DCD950	607658
EPT3-80HA	031139

FS110R	504364400
PDT3A	24475486
D25223	324822
K770	2018 4101587
D25223	327715
12G702	03102358
DWE402N	150399
6500E	A1310003482
FC111	508987114
BR550	501492803
WP1550AW	11110947
CP6500-RS	C00740-2017
C3E	73265
FS110R	500574587
D13VF	C101817
DCG412	346363
FS111R	517964548
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767	UNK
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FS111R	516288459
WHL5590-20	0121C84
BT45	289643919
BT45	289643924
PF-350S	1313D0087
TDS-300	501961
IV408 (HYDRO-STOP)	
GOLDEN JET	
GOLDEN JET	
CP514-350	05185
DWE402	E8C1
PF-350S	1313D0083
CI-36	99002 52804
H-614 AIR	DZ032
TS400	165886905
TS420	182528738
912-19	NONE
98871	NONE
LISTED	LISTED
DC385	294633
DC411	707382
DW059	580878
DCD970	784751

DW919	569381
CP514-350	5186
VPT250	210592
1A2SA	G1512011
FC111	508987102
PDT3A	20124235
9533	33-46684
MS311	506625846
MS291	505850819
LISTED	LISTED
DC385	137774
DC411	642573
DW059	504807
DCD950KX	693116
DC827	787397
DW919	517791
TS420	179430604
TS400	1621S1693
STMS290	262123880
CP514-350	05187
TS420	179430600
HYDPRO160	NONE
DWE575	15118
DET3TC	060806/1444
PS 3000	23033
77	NA
TS420	179430591
MS362	290508228
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MS361	269886624
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MS290	270882525
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SMART3	00656-4316
IVTB-6	AQ1501037
PT3A	5748304
PF-350S	1313D0095
206/246	NA
DW293	914081
FC4490H	5041214
E5	B121540
E5	B121546
E5	51808M1
1A2SA	G16A01191

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BR600	510035000
VP1550AW	10950366
TS420	183260101
MS310	266184019
206/246	NA
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MS310	266350011
SC49	NA
TB200	16 1222 54 53532
PT3A	5295233
NAVITRACK	216-05520
TS510	338353206
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DPC 7311	0505 089466
CC1800XL	142698
DW505	886918
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SS335	CBV470649
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MS250	513842173
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MT202	901100091
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TW6	07099574
ES32	16086010397
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GC160	27008
MPC-09ER	3124457
FS110R	504364393
GL2700 AG	1864
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C2001-WK	2661141899
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DW236	934005
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VX200-2	70060802374
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RD500	502451
MT 202	412000007
2132G	NONE
MT102	102051855
MT 202	412000005
RD1000 (COMPUTER)	6271690026
8891	10001521-5
8890	10004166-4
412300A	962745
H-705	0046
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463010	13539
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CR 13V2	02857
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DC385	285936
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K770	2018 3601985
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FS110R	290413815
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6500E	A1309002822

BR700	517104155
DCD985	B5CM7R
DCS380	106864
DCB115	201644PQ
DW235G	259441
128 PC JOBBER SET	NONE
D28402	971061
DCD940	714495
SMART 3 BT	00792-4716
DW292	591226
DC411	630929
322	19750010
HH200	18649 / 00458
K770	2018 1700527
K770	2018 1602090
K770	2018 3601982
WP1550AW	10973181
AT-K2	DBMHLZ2
AT-K2	DBMHLZQ
GL2700	3100
GL2700	3046
GL2700	3056
PSMT	S64245BF
PSMT	S64245A4
GA-72CD	188374
0300841	NONE
F350S	1539A 0527
GL2700	2313
D28715	632623
1200XLB	UNK
16LT 9441411	NONE
5102-12	NONE
773	21820143
1630	22050027-A
NONE	NONE
375	21470502
DF-27	10400249
HYDPRO160	NONE
HYDPRO160	NONE
FS110R	296469661
FS110R	296469652
BR600	291560098

MS250	294296433
MS250	295789758
MS250	295789757
PFC3000	NONE
DWFP55126	2969756521
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M2000	10293109
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PDT3A	20208022
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DWD520	648661
DXCMPA1982054	1303111W3250713
DWM120K	142186
DR900	132950001056
DR900	132960001043
DWM120K	144509
RD7000	10/7K+DL-8937
TX-10	10/TX-10-946985
DM-300	064510957
805	27490032
1507	28190101
1507	27980190
DLTORO	DLT504L024
1780A	63202
SMART3	00501-3916
1200	26086-0615
SMART3	3221-0115
SMART3	3364-1215
SMART3	3421-1415
HONEYWELL	33257
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TOXIPRO	115180022
TOXIPRO	115180028
TOXIPRO	115180006
TOXIPRO	115180029
1224	EB 49370 0615

DCGG571	432728
DCGG571	432721
9533	33-46786
9533	33-46788
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KLE 57060	NONE
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8514437	1649549
DWD210G	805706
DW130V	526364
DW331K	808114
DWS535	208051
DW311	898003
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M2500	10506521
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MT 202	406000005
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PURSUIT 200	NONE
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BMP21 PLUS	NONE
GL2500	NONE
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CP1260S	149048
9907-205	20618342
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C2002	
TW-6	061802841
AT-B3A	002337

AT-B3A	002341
AT-B3A	002326
179	41760694
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4X / 4XR	038754
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4X / 4XR	038593
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4X / 4XR	038575
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4X / 4XR	038634
4X / 4XR	038576
4X / 4XR	038631
4X / 4XR	038661
4X / 4XR	038763
4X / 4XR	038615
4X / 4XR	038644
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2X / PRO	220518614
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4X / 4XR	00047185
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LMX100	0080 7195 2013
LMX100	0080 7196 2001
FIRE VULCAN	128842
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FIRE VULCAN	134590
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XL 934232	15116512
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RAPTOR SD ZT	16118313
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BR67120	04086
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UNK	S0105
UNK	BP1204

344	NONE
CPL-9	10951
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CPL-9	8223
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TUFFGUY	NONE
TUFFGUY	NONE
TUFFGUY	NONE
M-550	126301311009627
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M-550	126301311009704
A-5	125891310010935
W5CA	02022013
T51A	A1511000207&208
T51A	
T51A	A1511000201&202
T51A	A1511000203&204
T51A	A1511012553&554
T51A	A1511003517&518
T51A	A1511012556&555
T51A	A1511012557&558
T51A	A1511003515&516
T51A	
T51A	
T51A	
350P	19D00003573
350P	19D00002205
SE82-6	MS0710
DW953	365541
4076	36857
23-196	15L033404
FR1210C	7218
D-250-LD	S1269592
SF4280	BF311001
RT	VSS3078791
AT120	1200
USG	0707-3-8582
HANDIMARK	816415957
VR2500-1	2551534890
NA	NA
SFSI-750SW	E302275
30207	1018643772
3025	8V780115
BDF452ZW	0210822Y

[illegible]

IL 4045TF290

Invitation to Bid via Public Sale

The City of Gulfport hereby solicits bids, pursuant to Miss. Code Ann. § 17-25-25(2), for the surplus vehicles, machinery, equipment and other items of Municipal personal property listed in attached Exhibit "A" (collectively, the "equipment"). The equipment will sold as a single lot (i.e., no individual piece of the equipment will be sold separately) and the City has elected to place a reserve amount of \$3,757,000.00 on this Public Sale of the equipment (no bid less than the reserve amount will be considered). Bids will be received via electronic mail submitted to Jessica Versiga at jversiga@gulfport-ms.gov. Bids will be received until 9:00 AM on March 21, 2022, at which time the City will evaluate all bids received. The subject line of the electronic mail bid should read "Bid – Surplus Public Works Equipment". The City reserves the right to reject all bids for any and all reasons.

The bids will be evaluated and the bid will be awarded to the highest and best offer for the equipment. The City will accept bids for payment for the equipment via cash or certified check. Until the time fixed for evaluation of bids, the City shall not share with any party the amount of any bidder's bid with any bidder or other third party.

Question regarding this bid or the equipment should be directed to the Purchasing Office in writing by e-mail to Jessica Versiga, jversiga@gulfport-ms.gov, not less than two (2) business days prior to the bid due date. All questions must be submitted in writing; telephonic inquiries will not be considered. The equipment may be inspected by contacting Tyler Gentry at 1-228-236-6795 to schedule a mutually agreeable time for the inspection with said inspection to occur on or before close of business (3:00 PM) on March 18, 2022.

Bids submitted after 9:00 AM on March 21, 2022, shall not be considered. No bid may be withdrawn or modified after the time fixed for evaluation of bids.

This Invitation to Bid shall be posted in a prominent location in City Hall, the Police Department, the Hardy Building and the Public Works Building (Hewes Avenue).

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL DECLARING CERTAIN AND VARIOUS EQUIPMENT AND OTHER ITEMS OF MUNICIPAL PERSONAL PROPERTY TO BE SURPLUS PROPERTY WHICH IS NO LONGER USED OR NEEDED BY THE MUNICIPALITY AND DECLARED TO HAVE NO VALUE TO THE MUNICIPALITY AND AUTHORIZING THE DESTRUCTION OF SAME BY GUNBUSTERS, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport is in possession of certain and various pieces of equipment (specifically certain firearms) and other items of Municipal personal property (as more fully outlined, described and delineated in the Memorandum of City Clerk Rashida Bell and the list of firearms, which are attached hereto as collective Exhibit “A”) that it desires to dispose of by destruction thru GunBusters; and

WHEREAS, the aforementioned equipment and other items of Municipal personal property are no longer of any use to the City of Gulfport because of their age, condition or other factors specific to each piece of personal property and are therefore surplus municipal personal property; and

WHEREAS, the Governing Authority of the City of Gulfport according to § 21-17-1 and § 17-25-25 of the Mississippi Code of 1972, as amended, is vested with authority to determine when personal property belonging to the municipality is surplus, and to make disposition thereof; and

WHEREAS, the City of Gulfport proposes to dispose of the firearms listed in Exhibits “A” by destruction by Gun Busters, pursuant to the City’s contract with Gun Busters; and

WHEREAS, the Governing Authority of the City of Gulfport finds that the listed equipment and other items of Municipal personal property as found in Exhibit “A” hereto are of no further value to the City of Gulfport due to their condition, age or other factors specific to each piece of personal property and further finds that the City of Gulfport is authorized to destroy these

items by and through Gun Busters and further finds that it is in the best interest of the City of Gulfport that the aforementioned firearms and other items of personal property be hereby destroyed as the same are surplus personal property belonging to the City of Gulfport.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY
COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the listed firearms and other items of Municipal personal property, due to their age, condition, or other factors specific to each piece of personal property are hereby declared to be surplus personal property of the City of Gulfport, having no value to the City and being a burden to the City of Gulfport.

Section 3. That the listed firearms and other items of Municipal personal property be, and they are hereby authorized to be destroyed for the reasons set forth more fully in the Preamble above, and the City, by and thru GunBusters, is hereby authorized and empowered to destroy the same and further finds that it is in the best interest of the City of Gulfport that the aforementioned firearms and other items of personal property be hereby conveyed, sold and assigned as the same are surplus personal property belonging to the City of Gulfport.

Section 4. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted
this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Rashida Bell, City Clerk

Date: February 18, 2022

Subject: Resolution- declaring certain weapons/firearms to be surplus property,
authorizing their destruction via Gun Busters, and for related purposes

Recommendation:

WEAPONS TO BE DESTROYED BY GUN BUSTERS

Serial Number	Asset Number	Description
BFI420411	0013047	WEAPON RIFLE BUSHMASTER A2 M-4 .223 CAL
BF1420289	0013049	WEAPON RIFLE BUSHMASTER A2 M-4 .223 CAL
L072426	0022617	WEAPON RIFLE BUSHMASTER A2 M-4 .223 CAL
A01670	2201123	SUPPRESSOR (SILENCER) AAC MINI4 5.56MM
A01671	2201124	SUPPRESSOR (SILENCER) AAC MINI4 5.56MM
A01677	2201125	SUPPRESSOR (SILENCER) AAC MINI4 5.56MM

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO REAUTHORIZE THE GULFPORT REDEVELOPMENT COMMISSION TO
INCUR DEBT AND TO REAUTHORIZE THE CITY OF GULFPORT TO GUARANTY
THE AFOREMENTIONED DEBT TO THE EXTENT ALLOWED BY LAW, AND FOR
RELATED PURPOSES**

WHEREAS, the governing authorities of the City of Gulfport formed and created the Gulfport Redevelopment Commission (hereinafter, GRC) on April 15, 2008, to provide, among other things, an entity to facilitate development in the City of Gulfport; and

WHEREAS, the GRC and the City of Gulfport, in December 2014 and March 2017, authorized the acquisition of certain real property in downtown Gulfport for potential economic development including the location for the Mississippi Aquarium and the development of the Mississippi Aquarium, and authorized the GRC to incur debt from BancorpSouth Bank (“BancorpSouth”) in an amount up to \$14.0 million at interest rates of 3.5% (2014) and, after refinancing, 2.71% (2017 – for a period of five (5) years expiring in May 2022) in connection therewith; and

WHEREAS, the GRC, in consultation with the City of Gulfport, and taking into account current economic factors and pressures, has determined that refinancing the existing \$14.0 million in March 2022 is prudent and in the best interest of the City of Gulfport and the GRC; and

WHEREAS, the GRC sought rate quotes from at least two lenders, including BancorpSouth, for a replenishing revolving line of credit to be used to refinance the existing loan

and for the continued development of the Mississippi Aquarium and other downtown development as may be approved by the City; and

WHEREAS, based on the rate quotes provided and taking into account the anticipated transaction costs, the GRC approved the selection of BancorpSouth as the lender pursuant to the terms set forth in the term sheet attached hereto as Exhibit “A” (the “Revolving Loan”); and

WHEREAS, in order to facilitate the continued development of the Mississippi Aquarium and other downtown development as may be approved by the City, it is necessary that the GRC continue to incur indebtedness in the aggregate amount of no more than \$14.0 million at any one time; and

WHEREAS, the GRC has negotiated with BancorpSouth, and Bancorp South has agreed to loan the GRC the required funds in accord with the term sheet attached hereto as Exhibit “A”; and

WHEREAS, the City of Gulfport has determined that the GRC should be reauthorized by the City of Gulfport to incur debt (a non-replenishing line of credit for the continued development of the Mississippi Aquarium and other downtown development as may be approved by the City) in the aggregate amount of up to \$14.0 million in connection with the continued development of the Mississippi Aquarium and other downtown development as may be approved by the City; and

WHEREAS, the City of Gulfport shall, to the fullest extent allowed by law, guaranty the aforementioned debt of the GRC in an effort to induce BancorpSouth to provide the funding contemplated herein.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City of Gulfport does hereby reauthorize the GRC to incur debt and does hereby reaffirm its guaranty, to the fullest extent allowed by law, of the indebtedness of the Gulfport Redevelopment Commission to BancorpSouth for the purposes set forth herein in an amount not to exceed \$14,000,000.00, at an interest rate not to exceed 3.45% for a period of five (5) years, and according to those terms set forth in the term sheet attached hereto as Exhibit “A”, and that the Mayor be, and he is hereby, authorized to execute any and all documents as may be required or are necessary during the pendency of the loan, to declare and otherwise affirm or reaffirm the City’s guaranty, to the extent allowed by law, of the said indebtedness.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR



Premier Banking

**PRELIMINARY TERM SHEET
DATED 1/28/2022
FOR DISCUSSION PURPOSES ONLY**

BORROWER: Gulfport Redevelopment Commission

LENDER: BancorpSouth Bank, a division of Cadence Bank

LOAN AMOUNT: Maximum amount of \$14,000,000.00 and a minimum amount of \$10,000,000.00

CREDIT FACILITY: Revolving Line of Credit.

PROJECT: Working Capital Line of Credit for financing of the Mississippi Aquarium and other potential projects for the Gulfport Redevelopment Commission.

PURPOSE: Renewal of Revolving Working Capital Line of Credit with BancorpSouth

3 YEAR OPTION

INTEREST RATE: Fixed at 3.15%.

FEES: Origination Fee: Waived

TERMS: Three-year maturity with interest due annually and a final payment of all outstanding principal plus accrued interest due at maturity

5 YEAR OPTION

INTEREST RATE: Fixed at 3.45%.

FEES: Origination Fee: Waived

TERMS: Five-year maturity with interest due annually and a final payment of all outstanding principal plus accrued interest due at maturity.

BOTH OPTIONS

GUARANTOR: City of Gulfport, Mississippi.

COLLATERAL: The Loan will be secured by a first deed of trust or mortgage on real property located at 2100 E Beach Blvd, Gulfport, MS 39501 (further documented as all existing collateral secured by the current credit facility held by BancorpSouth). In addition, An assignment of leases and rents on all existing collateral.

LOAN AGREEMENT: Borrower will execute a comprehensive loan agreement containing various financial covenants, representations, warranties, events of default, default rates of interest, affirmative and negative covenants and other covenants, conditions and provisions relating to the Loan as Lender may require.

**PRE-CLOSING
REQUIREMENTS:**

In addition to such documentation as may be required by Lender in its credit review and underwriting process, the following will be required, funding of the Loan will be subject to:

- Payment by Borrower of all closing costs, Lender's legal fees and other costs associated with the Loan.
- Lender's satisfaction with creditworthiness and financial condition of each Guarantor.
- Receipt of acceptable resolutions, certificates and such other satisfactory evidence of Borrower's and Guarantors' authority to consummate the Loan.
- Placement and effectiveness of acceptable insurance coverage on all collateral with Lender shown as lienholder.
- Subordination of all indebtedness owed by any obligor of the Loan to any other obligor.
- Continuation of Borrower's deposit accounts with Lender.
- Appraisal by a Lender-approved appraiser of the real property collateral for such value as is acceptable to Lender.
- Receipt of an acceptable survey of all real property collateral.
- Receipt of an acceptable Phase 1 Environmental Study on all real property collateral.
- Receipt of an acceptable Wetlands Delineation Report or such other documentation indicating no wetlands issues or acceptable remediation thereof, as determined by Lender, on all real property collateral.
- Receipt of an acceptable Title Commitment or Preliminary Title Certificate, as determined by Lender, from an approved Title Company or attorney on all real property collateral.
- Such other requirements as determined by Lender during the underwriting of the Loan.

**POST-CLOSING
REQUIREMENTS:**

- Final Title Policy / Final Title Certificates from approved Title Company or attorney on all real property collateral.
- Financial Covenant Compliance Reports required on an annual basis.
- Annual audited level financial statements on Borrower.
- Annual audited level financial statements from Guarantor.
- Borrower will maintain all required insurance coverage and pay all property taxes when due.
- Subject to such other requirements as determined by Lender.

This Preliminary Term Sheet is not a commitment to lend or to make any other financial accommodation. Instead, this Preliminary Term Sheet is for discussion purposes only and is intended to serve only as a general outline of the terms and conditions under which Lender would be willing to make the Loan; it is not intended to be all-inclusive. The documentation that would evidence the Loan will be prepared or approved by Lender and its counsel, will contain such further terms and conditions as Lender deems necessary or desirable (including terms and conditions that may not be set forth above) and will include all documents deemed appropriate by Lender and its counsel. The cost of preparation of all such documentation will be paid by Borrower.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE SPREAD OF COVID-19 AND POTENTIAL ASSOCIATED IMPACTS WHICH
THREATEN TO AFFECT AREAS WITHIN THE CITY,
AND FOR RELATED PURPOSES**

WHEREAS, on March 15, 2020, the Mayor of the City of Gulfport, Mississippi, proclaimed the existence of a “Civil Emergency” pursuant to authority of §45-17-3, *et seq.*, *Miss. Code Ann.* and the existence of a “Local Emergency” pursuant to authority of § 33-15-17(d), *et seq.*, *Miss. Code Ann.* and related statutes due to the spread of Covid-19, a novel coronavirus, within Mississippi and surrounding areas and the potential impacts thereof (illness, injury and death) which threaten to commence in the area and impact an area that includes the City of Gulfport, Mississippi (the “Civil Emergency” and the “Local Emergency” shall hereinafter be referred to collectively as the “State of Emergency”); and

WHEREAS, the Gulfport City Council, on March 17, 2020, on April 7, 2020, on April 21, 2020, on May 19, 2020, on June 16, 2020, on July 7, 2020, on August 4, 2020, on August 18, 2020, on September 8, 2020, on October 6, 2020, on November 3, 2020, on November 17, 2020, on December 8, 2020, January 5, 2021, on February 2, 2021, on March 2, 2021, on March 16, 2021, on April 8, 2021, on May 4, 2021, on May 18, 2021, June 10, 2021, July 6, 2021, on August 3, 2021, on August 17, 2021, on September 7, 2021, October 5, 2021, on November 1, 2021, on November 16, 2021, on December 7, 2021, on January 4, 2022, on January 18, 2022, and on February 8, 2022, acted to confirm and extend the aforementioned State of Emergency; and

WHEREAS, because of the “State of Emergency” due to the aforesaid spread of Covid-19 and potential impacts thereof, Mayor Billy Hewes invoked emergency management

provisions, including, without limitation, those set out in a Proclamation by the Mayor of the City of Gulfport Declaring a Civil and/or Local Emergency to Exist as a Result of a Threatened or Existing Public Health Emergency (Covid-19), and the Governor of the State of Mississippi declared that the State of Mississippi is, likewise, under a “State of Emergency”; and

WHEREAS, further, due to said “State of Emergency”, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., Section 31-7-13(k) and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need exists for continuing local emergency management and associated relief from Federal and State agencies to prepare for and respond to the impact and effects of the spread of Covid-19 and the potential impacts thereof, and shall continue until the Mayor and/or Governing Authority determines that conditions warrant the termination thereof.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for

and respond to the impact and effects of the spread of Covid-19 and the potential impacts thereof.

SECTION 3. That a state emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including emergency expenditures, coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of emergency by the Mayor or the Governing Authority, subject to review by the Governing Authority within thirty (30) days hereof.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Mayor or Governing Authority declares that a state of emergency no longer exists in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE IMPACTS OF HURRICANE ZETA ON THE CITY OF GULFPORT,
AND FOR RELATED PURPOSES**

WHEREAS, by virtue of a Proclamation executed on Monday, October 26, 2020, the Mayor proclaimed a “local emergency” pursuant to *Miss. Code Ann.* § 33-15-17(d) and a “civil emergency” pursuant to *Miss. Code Ann.* § 45-17-3, et seq., due to an imminent threat of a "natural disaster" resulting from Hurricane Zeta and related conditions (tropical rain, wind, storm surge, lightening, hail, flooding, etc.) projected to commence in the area on or about October 28-29, 2020; and

WHEREAS, further, due to said local/civil emergency, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., Section 31-7-13(k) and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and invoked emergency measures according to authority of Sec. 1-70 and Sec. 7-19, *Code of Ordinances of the City of Gulfport, Mississippi*; and

WHEREAS, the Gulfport City Council, on November 3, 2020, on November 17, 2020, on December 8, 2020, on January 5, 2021, on February 2, 2021, on March 2, 2021, on March 16, 2021, on April 8, 2021, on May 4, 2021, on May 18, 2021, on June 10, 2021, on July 6, 2021, on August 3, 2021, on August 17, 2021, on September 17, 2021, on October 5, 2021, on November 1, 2021, on November

16, 2021, on December 7, 2021, on January 4, 2022, on January 18, 2022, and on February 8, 2022, acted to confirm and extend the aforementioned State of Emergency; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need for continuing local emergency management and associated relief from Federal and State governments to prepare for and respond to the impact and effects of Hurricane Zeta, and shall continue until the governing body terminates the local emergency once conditions warrant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for and respond to the impact and effects of Hurricane Zeta.

SECTION 3. That a state of civil emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of local emergency by the Governing Authority.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/ administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Governing Authority terminates the local emergency in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE IMPACTS OF HURRICANE IDA ON THE CITY OF GULFPORT,
AND FOR RELATED PURPOSES**

WHEREAS, by virtue of a Proclamation executed on Friday, August 27, 2021, the Mayor proclaimed a “local emergency” pursuant to *Miss. Code Ann.* § 33-15-17(d) and a “civil emergency” pursuant to *Miss. Code Ann.* § 45-17-3, *et seq.*, due to an imminent threat of a "natural disaster" resulting from Tropical Storm/Hurricane Ida and related conditions (tropical rain, wind, storm surge, lightening, hail, flooding, etc.) projected to commence in the area on or about August 29-30, 2021; and

WHEREAS, further, due to said local/civil emergency, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, *et seq.*, Sections 33-15-1, *et seq.*, Section 31-7-13(k) and Sections 21-35-19, *et seq.*, *Mississippi Code of 1972, Annotated*, and any amendments thereto; and invoked emergency measures according to authority of Sec. 1-70 and Sec. 7-19, *Code of Ordinances of the City of Gulfport, Mississippi*; and

WHEREAS, the Gulfport City Council, on September 7, 2021, on October 5, 2021, on November 1, 2021, on November 16, 2021, on December 7, 2021, on January 4, 2022, on January 18, 2022, and on February 8, 2022, acted to confirm and extend the aforementioned State of Emergency; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need for continuing local emergency management and associated relief from Federal and State governments to prepare for and respond to the impact and effects of Hurricane Ida, and shall continue until the governing body terminates the local emergency once conditions warrant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for and respond to the impact and effects of Hurricane Ida.

SECTION 3. That a state of civil emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of local emergency by the Governing Authority.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/ administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Governing Authority terminates the local emergency in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

Gulfport Police Department

Memo

To: Mayor Billy Hewes

From: Chief Chris Ryle 

Date: February 23, 2022

Re: Increase Line Item

The following check was issued by Connie Ladner's office Circuit Clerk of Harrison County for Restitution on a drug related arrest.

Check number (49138) amount of \$393.75 (GPD cases)

I request your permission to place these funds in the account below:

Account Number	Increase Amount	Increase Amount
Forfeiture and Seizure County and Local Shared Vehicles- 277-630200	393.75	
County/Local Shared Revenue 275-493100		393.75

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name	Forfeiture and Seizure	Council Meeting Date:	03/08/22
Department #	275 / 277	Budget Amendment Number:	2022-46
Department Name	Police Department		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	-	-	-	-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	-	881	394	1,275
Total	-	881	394	1,275
Revenue 275-493100	-	881	394	1,275

These funds were issued to the City by the Harrison County Circuit Clerk's Office for restitution on several drug related arrests. The Police Department requests permission to place these funds in the above accounts.

Budget Amendment 2022-46

Gulfport Police Department

Memo

To: Mayor Billy Hewes and City Council Members

From: Chief Chris Ryle *CR*

Date: February 23, 2022

Re: Budget Amendment

The following check was issued to the City of Gulfport from PropertyRoom.com. I request your permission to place these funds in the account below.

Check Number (56697) amount of \$222.78

Account Number	Increase Amount	Increase Amount
Police Revenue 010-502500	222.78	
Photo & Fingerprint 213-615200		222.78
TOTAL	222.78	222.78

I appreciate your help. If you have questions, please call.

City of Gulfport

Budget Amendment Request

Fund Name	General	Council Meeting Date:	03/08/22
Department #	213	Budget Amendment Number:	2022-47
Department Name	Police Department		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	-	-	-	-
Supplies	8,000	698	223	8,921
Other Services	-	-	-	-
Capital	-	-	-	-
Total	8,000	698	223	8,921
Revenue 010-502500	-	698	223	921

These funds were issued to the City by PropertyRoom.com. The Police Department requests permission to place these funds in the above accounts.

Budget Amendment 2022-47

Gulfport Police Department

Memo

To: Mayor Billy Hewes and City Council Members

From: Chief Chris Ryle 

Date: February 23, 2022

Re: Budget Amendment

The following check was issued to the City of Gulfport from PropertyRoom.com. I request your permission to place these funds in the account below.

Check Number (56540) amount of \$0.07

Account Number	Increase Amount	Increase Amount
Police Revenue 010-502500	0.07	
Photo & Fingerprint 213-615200		0.07
TOTAL	0.07	0.07

I appreciate your help. If you have questions, please call.

City of Gulfport

Budget Amendment Request

Fund Name	<u>General</u>	Council Meeting Date:	<u>03/08/22</u>
Department #	<u>213</u>	Budget Amendment Number:	<u>2022-48</u>
Department Name	<u>Police Department</u>		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Supplies	<u>8,000</u>	<u>921</u>	<u>-</u>	<u>8,921</u>
Other Services	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Capital	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Total	<u>8,000</u>	<u>921</u>	<u>-</u>	<u>8,921</u>
Revenue 010-502500	<u>-</u>	<u>921</u>	<u>-</u>	<u>921</u>

These funds were issued to the City by PropertyRoom.com. The Police Department requests permission to place these funds in the above accounts.

Budget Amendment 2022-48



Budget Amendment – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Todd Harman, CPA, Director of Finance

CC: Mayor Billy Hewes
Leonard Papania, CAO
Jeremy Harrison, P.E., Assistant City Engineer
Tyler Gentry, Assistant Director of Public Works - Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering

Date: 02/24/2022

Re: **Budget Amendment to Fund Right-of-Way Acquisitions**
- Saucier Lane Sewer Improvements Project

FROM	TO	AMOUNT
Water/Sewer Fund – Unobligated Cash Reserves	849-640300-82579 (W/S Projects, Real Estate Acquisitions, Saucier Lane/Beulah Church Sewer Improvements)	\$62,000.00
	TOTAL	\$62,000.00

The Department of Public Works is requesting approval to transfer a total of \$62,000.00 from the City's unobligated cash reserves within the Water/Sewer Fund to fund right-of-way acquisitions necessary for the Saucier Lane/Beulah Church Road Sewer Improvements project.

Per Legal, the remaining right-of-way acquisitions needed to continue the referenced project will total \$62,000.00. As no project funds were budgeted for the current fiscal year, it is our recommendation that this amount be transferred into the project account from unobligated monies within the Water/Sewer Fund.

I hereby recommend this budget amendment.

City of Gulfport

Budget Amendment Request

Fund Name	<u>Water Sewer</u>	Council Meeting Date:	<u>03/08/22</u>
Department #	<u>849</u>	Budget Amendment Number:	<u>2022-49</u>
Department Name	<u>Water Sewer Projects</u>		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Supplies	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Other Services	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Capital	<u>-</u>	<u>33,000</u>	<u>62,000</u>	<u>95,000</u>
Total	<u>-</u>	<u>33,000</u>	<u>62,000</u>	<u>95,000</u>
Unobligated Cash Reserves	<u>-</u>	<u>845,211</u>	<u>62,000</u>	<u>907,211</u>

NOTE: This budget amendment is in excess of 10% of this department's originally adopted budget. In accordance with Mississippi Statute 21-35-25, a newspaper notice containing the description of the amendment, the amount of the amendment, a detail statement explaining the need and purpose of the amendment, and the vote of each member of Council will be published within two weeks of the adoption of this amendment.

The Department of Public Works is requesting approval to transfer a total of \$62,000.00 from the City's unobligated cash reserves within the Water/Sewer Fund to fund right-of-way acquisitions necessary for the Saucier Lane/Beulah Church Road Sewer Improvements project.

Budget Amendment 2022-49



Budget Amendment – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Todd Harman, CPA, Director of Finance

CC: Mayor Billy Hewes
Leonard Papania, CAO
Jeremy Harrison, P.E., Assistant City Engineer
Tyler Gentry, Assistant Director of Public Works - Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering

Date: 02/18/2022

WEM

Re: Budget Amendment to Fund Invoice 106-01 to LPK Architects - Gulf Coast, P.A.
- Downtown Gulfport Train Depot Project

FROM	TO	AMOUNT
General Fund – Unobligated Cash Reserves	345-640200-01008 (Capital Projects, Engineering, Downtown Gulfport Train Depot)	\$7,627.00
	TOTAL	\$7,627.00

The Department of Public Works is requesting approval to transfer a total of \$7,627.00 from the City's unobligated cash reserves within the General Fund to fund Invoice 106-01 for LPK Architects - Gulf Coast, P.A. for services rendered on the Downtown Gulfport Train Depot project through May 31, 2021.

On 2/16/2021, Council approved a contract agreement for Engineering and Architectural Services with LPK Architects - Gulf Coast, P.A. for the Downtown Gulfport Train Depot project for a Not-to-Exceed amount of \$32,000.00. At the time, \$250,000.00 in capital project funds had been allocated to the project as part of the budget for FY 2021. However, at the creation of the FY 2022 budget, no projects were funded.

At this point, LPK Architects - Gulf Coast, P.A. has been ordered to stop work on this project until further decisions can be reached by the Southern Rail Commission regarding passenger rail services. The amount due for services rendered prior to the stop work date totals \$7,627.00. Per Finance, we are requesting funding for this invoice/project from the unobligated cash reserves within the General Fund.

I hereby recommend this budget amendment.

City of Gulfport

Budget Amendment Request

Fund Name	General / Capital Improvements	Council Meeting Date:	03/08/22
Department #	345	Budget Amendment Number:	2022-50
Department Name	Capital Projects		

	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel Services	-	-	-	-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	1,195,669	315,180	7,627	1,518,476
Total	1,195,669	315,180	7,627	1,518,476
Transfer from General Fund	-	(315,180)	(7,627)	(322,807)
Transfer to Capital Improvements	-	315,180	7,627	322,807

The Department of Public Works is requesting approval to transfer a total of \$7,627.00 from the City's unobligated cash reserves within the General Fund to fund Invoice 106-01 for LPK Architects – Gulf Coast, P.A. for services rendered on the Downtown Gulfport Train Depot project through May 31, 2021.

Budget Amendment 2022-50

MEMORANDUM – CITY OF GULFPORT

Date: FEBRUARY 24, 2022

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Resolutions Awarding Bids For Lot Clean-Up and/or Demolitions Of
Certain Property Within The City Of Gulfport And Providing For
Assessment Of Cost To The Said Properties Being Presented To The
City Council On The 8th Day Of March, 2022.

Please place the attached item on the above referenced council agenda for
resolutions awarding bids.

MEMORANDUM – CITY OF GULFPORT

Date: FEBRUARY 24, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Awarding Of Bids

RE: Resolution Awarding Bids For Lot Cleanups and/or Demolition Of Certain Property Within The City Of Gulfport And Providing For Assessment Of Cost To The Said Properties Being Described:

WARD 2

Parcel 1: 0711i-02-013.000. Lots 14 To 18 Blk 1 Hungerford Add. Awarded To Teddy B's Lawn Service & More Llc For \$450.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 3510 12th St. (Brooking Leigh D). Case: 8724

Parcel 2: 0811E-02-012.000. Lots 23 & 24 Blk. 139 Original Gulfport. Awarded To Purposed By Design Lawn Maintenance Llc For \$100.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 1722 30th Ave. (Robinson Maria Eleanor Ramos). Case: 8744

WARD 3

Parcel 3: 0809G-02-003.001. (7.2 Ac) Beg At Inter Of W Line Of Sec 15 & N Mar Of Creosote Rd E Along Rd 989.3 Ft To E Line Of Ms Power Easement N 322.3 Ft W 989.5 Ft S 317 Ft To Pob Part Of Sw 1/4 Of Sw 1/4 Of Sec 15-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$780.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 14472 Creosote Rd. (H & D Holdings Llc). Case: 8822

WARD 4

Parcel 4: 0910N-07-019.000. S 72 1/2 Ft Of Lots 5 To 8 Inc Blk 1 Revision Of Magnolia Grove. Awarded To L & M Lawn Care For \$175.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 520 33rd St. (Russell A Garner). Case: 8750

WARD 6

Parcel 5: 0808H-03-052.000. Lot 296 Olivet Subd 1st Add. Awarded To Purposed By Design Lawn Maintenance Llc For \$410.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 210 Allison Cir. (Nguyen Tu Van). Case: 8621

TOTAL: \$ 1,915.00

There came on for consideration at a meeting of the Mayor and Members of the Council of the City of Gulfport, Mississippi, held on the **8th** day of **March, 2022**, the following Resolution:

A RESOLUTION AWARDING AND/OR REJECTING BIDS FOR LOT CLEANUP AND/OR DEMOLITION OF CERTAIN PROPERTY WITHIN THE CITY OF GULFPORT AND PROVIDING FOR THE ASSESSMENT OF COSTS TO THE SAID PROPERTIES

WHEREAS, at a prior meeting of the Gulfport City Council, certain and various properties located within the City of Gulfport were declared to be in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community; and

WHEREAS, by prior action of this Council, the City of Gulfport was authorized to advertise for bids to perform the noted and required work on the identified properties; and

WHEREAS, having advertised for bids and having received bids, the following represent the lowest and best bids received (per parcel) for the work as described therein:

- Parcel 1: 0711I-02-013.000. Lots 14 To 18 Blk 1 Hungerford Add. Awarded To Teddy B's Lawn Service & More Llc For \$450.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 3510 12th St. (Brooking Leigh D). Case: 8724
- Parcel 2: 0811e-02-012.000. Lots 23 & 24 Blk. 139 Original Gulfport. Awarded To Purposed By Design Lawn Maintenance Llc For \$100.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 1722 30th Ave. (Robinson Maria Eleanor Ramos). Case: 8744
- Parcel 3: 0809g-02-003.001. (7.2 Ac) Beg At Inter Of W Line Of Sec 15 & N Mar Of Creosote Rd E Along Rd 989.3 Ft To E Line Of Ms Power Easement N 322.3 Ft W 989.5 Ft S 317 Ft To Pob Part Of Sw 1/4 Of Sw 1/4 Of Sec 15-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$780.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 14472 Creosote Rd. (H & D Holdings Llc). Case: 8822
- Parcel 4: 0910n-07-019.000. S 72 1/2 Ft Of Lots 5 To 8 Inc Blk 1 Revision Of Magnolia Grove. Awarded To L & M Lawn Care For \$175.00 To Cut & Clean The Property,

Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 520 33rd St. (Russell A Garner). Case: 8750

Parcel 5: 0808h-03-052.000. Lot 296 Olivet Subd 1st Add. Awarded To Purposed By Design Lawn Maintenance Llc For \$410.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. From Site Located At 210 Allison Cir. (Nguyen Tu Van). Case: 8621

WHEREAS, the Mayor and Members of the Council find and do so determine that pursuant to bids heretofore received for lot cleanup and/or demolition of certain property described above in the City of Gulfport, that the bid price noted above is the lowest and best price and should be accepted; and

WHEREAS, the Mayor and Members of the Council further find and do so determine that Notice to Proceed should be given to the listed property above, and that the actual costs of cleanup should be assessed against the property as provided by law including a \$250.00 penalty.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the individual bids for the cleanup of the certain properties described above within the City of Gulfport, should be accepted as the lowest and best bid/bid price.

SECTION 3. That Notice to Proceed should be immediately given to the lowest and best bidder as noted above and the completion of all work shall be accomplished within 30 calendar days. If extenuating circumstances occur, the company may request an extension of time in writing to complete the work.

SECTION 4. That the costs of lot cleanup, plus a \$250.00 penalty, should be assessed as

a lien against the said properties and shall be enrolled in the Office of the Circuit Clerk of the First Judicial of Harrison County, Mississippi, as other judgments are enrolled, as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON, the President thereby declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM – CITY OF GULFPORT

Date: FEBRUARY 22, 2022

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: 7-Day Notice(s) to be made part of the minutes.

RE: 7-Day Notice(s) Of Certain Property Within The City Of Gulfport per Mississippi Code §21-19-11(2) For The Said Properties Being Described:

Parcel 1: 1009n-02-025.000. Lot 7 Blk 10 Replat Of Brentwood Subd. Property Located At 1 Oxford Dr. For Violation Of Remove/Haul Off Trash & Debris. (Mantanona Cecilia A) Case: 9019



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

2/15/2022

VIA REGULAR U. S. MAIL

MANTANONA CECILIA A
860 ELLINGTON DRIVE
BILOXI, MS 39532

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 1 OXFORD DR

Dear MANTANONA CECILIA A:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 1 OXFORD DR, Gulfport, MS has been determined by me to be in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and/or the property, which could include, without limitation, other assessments, penalties, damages, and relief under civil, criminal, and/or administrative laws or regulations.

If you have any questions concerning this Notice or its contents, please immediately contact Travis Johnson at (228) 868-5718.

Sincerely,

Travis Johnson

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 1 OXFORD DR (for posting)
(4) City Attorney's Office



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

2/15/2022

VIA REGULAR U. S. MAIL

MANTANONA CECILIA A
1 OXFORD DR
GULFPORT, MS 39503

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBILC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 1 OXFORD DR

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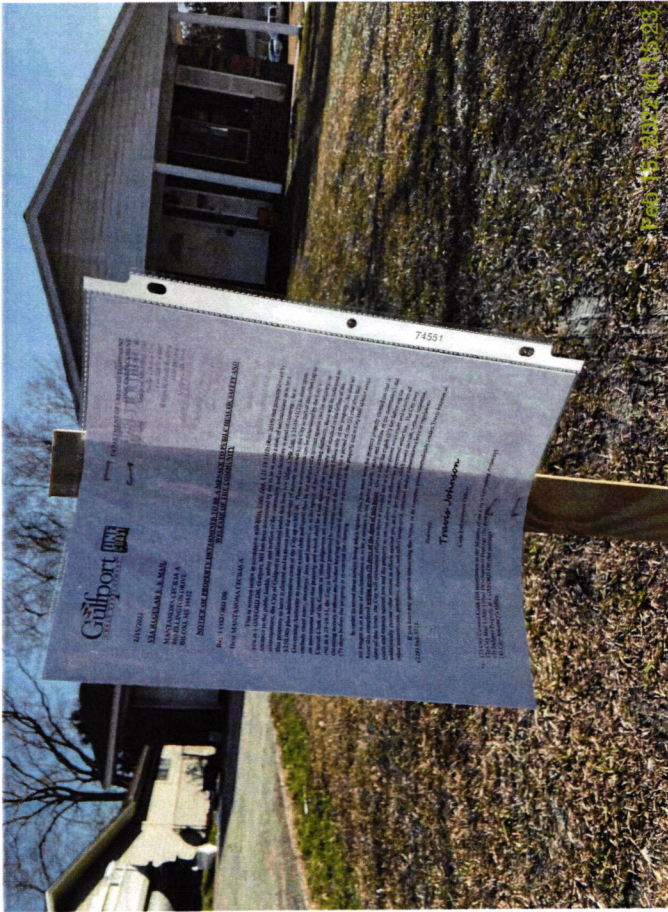
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Travis Johnson

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(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 1 OXFORD DR (for posting)
(4) City Attorney's Office



MEMORANDUM – CITY OF GULFPORT

Date: MARCH 1, 2022

To: Mayor Billy Hewes
City Council Members

From: Linda Allen (Department of Urban Development)

Re: Privilege License Report – for the month of February, 2022 – to be made a part of the minutes.

The attached report of Privilege Licenses issued by the City of Gulfport for the period of February 1st through February 28th, 2022 to be presented to the City Council on the 8th day of March, 2022 per Mississippi Code § 27-17-501.

Customer Name	Customer Address	Amount	Post Date
B WIZE RENTALS	12530 ONEAL RD	\$22.00	02/01/2022
B WIZE RENTALS	12530 ONEAL RD	(\$22.00)	02/01/2022
B WIZE RENTALS	12530 ONEAL RD	\$22.00	02/01/2022
FOUNDATION GAMING GROUP LLC	2310 19TH ST	\$20.00	02/01/2022
MSCO DEVELOPMENT LLC	2310 19TH ST	\$20.00	02/01/2022
OMNI TECHNOLOGIES	4307 15TH ST	\$30.00	02/01/2022
THE GENERAL LUMBER & MILLWORK LLC	363 COURTHOUSE RD #6993	\$22.00	02/01/2022
GENCO'S AMUSEMENT CO INC	532 S COLUMBIA STREET	\$207.00	02/01/2022
REDBOX AUTOMATED RETAIL LLC	ONE TOWER LANE	\$180.00	02/01/2022
GARCIA ASHLEY	635 OAKLEIGH AVE	\$13.20	02/02/2022
ALL PHASE ELECTRIC SUPPLY CO	3420 25TH AVE	\$560.00	02/03/2022
CHRIS BEAUTY COLLEGE	1265 PASS RD	\$33.00	02/03/2022
SMITHS PLUMBING	12166 VADA DR	\$20.00	02/03/2022
SMITHS PLUMBING	12166 VADA DR	(\$20.00)	02/03/2022
SMITHS PLUMBING	12166 VADA DR	\$20.00	02/03/2022
ALZAMORA ODALIS	26 PASS RD	\$15.00	02/03/2022
WESTMORELAND KIMBERLY S	108 DARE DR	\$15.00	02/03/2022
DANNIX PAINTING LLC	407 SECURITY SQUARE	\$13.20	02/03/2022
THE COFFEE BOX LLC	28 PASS RD #6B	\$13.20	02/03/2022
HOMETOWN BAKERY LLC	28 PASS RD #6A	\$13.20	02/03/2022
RE-THREADS THRIFT STORE	43 GREENBRIARDR	\$22.00	02/03/2022
DEW CHARLES R	20547 JOHNSON RD	\$13.20	02/03/2022
GILLIAM DAVID GUY	12378 THREE RIVERS RD	\$13.20	02/04/2022
COMFORT KEEPERS	7510 PINEHURST CT	\$30.00	02/08/2022
D BROCK LLC	15409 VICK RD	\$20.00	02/08/2022
GHG GULFCOAST LLC	10495 HWY 49 E	\$36.00	02/08/2022
GULFPORT VETERINARY HOSPITAL	204 PASS ROAD	\$30.00	02/08/2022
KIM K'S THRIFT STORE	1223 PASS RD UNIT B	\$20.00	02/08/2022
DENISE BUSH PROPERTIES LLC	22280 BLACKWELL FARM RD	\$13.20	02/08/2022
SUGAR PLUM HAIR & NAILS SALON, INC	13211 DEDEAUX ROAD	\$22.00	02/09/2022
HOME CARE HOSPICE SOUTH LLC	12303 HWY 49 #C	\$13.20	02/09/2022
GULFPORT FAST TAX	13211 DEDEAUX ROAD	\$22.00	02/09/2022
FUNNY ICE CREAM	11 BEAU BRAUN	\$25.00	02/09/2022
LIBERTY PETROLEUM LLC	1103 PASS RD	\$40.00	02/10/2022
NGUYEN THANH	2060 CAMP WILKENS RD	\$25.00	02/10/2022
HUE TRAN NGUYEN	2060 CAMPS WILKES RD	\$25.00	02/10/2022
L&P AUTO REPAIR LLC	1606 PASS RD	\$13.20	02/10/2022
BEGAN AUDREY R	1073 ACADIAN DR STE C	\$20.00	02/11/2022
HANSHAW ENTERPRISE	13018 SWEETWATER TRAIL	\$13.20	02/14/2022
HOPE RESTORATION	23030 EDWYNA DR	\$20.00	02/15/2022
FASHION FACTORY MS LLC	1311 25TH AVE	\$13.20	02/15/2022
JOHNSON KHAALIA	1223 PASS RD	\$13.20	02/16/2022
HOBBS PAMELA	11451 NEW ORLEANS AVE	\$13.20	02/16/2022

JENNIFER COOPER	3002 PINELAND DR	\$13.20	02/16/2022
FAREA SAM SAIF	4322 W RAILROAD ST	\$23.10	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
VERIZON WIRELESS	800 W COMMERCE RD	\$270.00	02/16/2022
PLAN HOUSE ENTERPRISES LLP	14231 SEAWAY ROAD UNIT E6 & E7	\$20.00	02/18/2022
OCEAN MARINE GROUP	P O BOX 2116	\$1,520.00	02/24/2022
SMARTE CARTE INC	4455 WHITE BEAR PARKWAY	\$20.00	02/24/2022
MARDI GRAS BY JAYNE	11114 DAURO ROAD	\$25.00	02/24/2022
TAPIA LOUIS	15487 OAK LANE PLACE	\$13.20	02/24/2022
GOLDEN FLOOR STUDIO LLC	2220 25TH AVE	\$20.00	02/24/2022
NEIGHBORHOOD MINI MART	1201 19TH ST	\$35.00	02/28/2022
WMD LLC	3100 15TH ST	\$13.20	02/28/2022
JERRY ROBERTS	427 MCDOWELL AVE	\$350.00	02/28/2022
JERRY ROBERTS	427 MCDOWELL AVE	(\$350.00)	02/28/2022
JERRY ROBERTS	427 MCDOWELL AVE	\$350.00	02/28/2022
DESIGNS BY EVELYN	112 ELEANOR AVE	\$25.00	02/28/2022
TOTAL:		\$5,370.30	

City of Gulfport, MS
General Fund Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Operating Revenues					
General Fund					
1 Sales Tax	\$ 25,320,000	\$ -	\$ 25,320,000	\$ 11,850,637	46.80%
2 Property Tax	22,150,000	-	22,150,000	13,888,081	62.70%
3 Licenses, Permits, and Franchise Fees	4,800,000	-	4,800,000	2,390,258	49.80%
4 Gaming Fees	4,000,000	-	4,000,000	2,042,937	51.07%
5 Grants (Federal, State, Local)	1,500,000	350,125	1,850,125	465,847	25.18%
6 Court Fines	900,000	-	900,000	202,044	22.45%
7 Intergovernmental	2,622,348	-	2,622,348	707,046	26.96%
8 Charges for Services / Rents / Leases	2,000,000	3,182	2,003,182	561,652	28.04%
9 Miscellaneous / Other	200,000	3,745	203,745	353,918	173.71%
Total Projected Revenues	<u>\$ 63,492,348</u>	<u>\$ 357,052</u>	<u>\$ 63,849,400</u>	<u>\$ 32,462,420</u>	<u>50.84%</u>
Operating Expenditures:					
Executive (Mayor)					
10 Personnel Services	\$ 257,000	\$ -	\$ 257,000	\$ 200,660	78.08%
11 Materials and Supplies	2,500	-	2,500	399	15.96%
12 Other Services and Charges	35,000	-	35,000	4,831	13.80%
13 Capital Outlay	-	-	-	-	0.00%
Total Executive (Mayor)	<u>\$ 294,500</u>	<u>\$ -</u>	<u>\$ 294,500</u>	<u>\$ 205,890</u>	<u>69.91%</u>
Legislative (Council)					
14 Personnel Services	\$ 501,884	\$ -	\$ 501,884	\$ 205,201	40.89%
15 Materials and Supplies	8,000	-	8,000	2,192	27.40%
16 Other Services and Charges	937,397	-	937,397	19,012	2.03%
17 Capital Outlay	20,000	-	20,000	6,686	33.43%
18 Grants, Subsidies, and Allocations	970,268	35,000	1,005,268	516,786	51.41%
Total Legislative (Council)	<u>\$ 2,437,549</u>	<u>\$ 35,000</u>	<u>\$ 2,472,549</u>	<u>\$ 749,877</u>	<u>30.33%</u>
Judicial (Courts)					
19 Personnel Services	\$ 1,108,972	\$ -	\$ 1,108,972	\$ 462,374	41.69%
20 Materials and Supplies	8,455	-	8,455	1,271	15.03%
21 Other Services and Charges	364,083	-	364,083	106,948	29.37%
22 Capital Outlay	2,500	-	2,500	-	0.00%
Total Judicial (Courts)	<u>\$ 1,484,010</u>	<u>\$ -</u>	<u>\$ 1,484,010</u>	<u>\$ 570,593</u>	<u>38.45%</u>

City of Gulfport, MS
General Fund Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Legal					
23 Personnel Services	\$ 1,001,402	\$ -	\$ 1,001,402	\$ 277,668	27.73%
24 Materials and Supplies	8,025	-	8,025	201	2.50%
25 Other Services and Charges	380,934	-	380,934	54,171	14.22%
26 Capital Outlay	8,920	-	8,920	-	0.00%
Total Legal	<u>\$ 1,399,281</u>	<u>\$ -</u>	<u>\$ 1,399,281</u>	<u>\$ 332,040</u>	<u>23.73%</u>
General Administration and Finance					
27 Personnel Services	\$ 2,202,332	\$ -	\$ 2,202,332	\$ 611,553	27.77%
28 Materials and Supplies	38,260	-	38,260	23,238	60.74%
29 Other Services and Charges	572,275	-	572,275	299,019	52.25%
30 Capital Outlay	12,775	-	12,775	105	0.82%
Total General Administration and Finance	<u>\$ 2,825,642</u>	<u>\$ -</u>	<u>\$ 2,825,642</u>	<u>\$ 933,915</u>	<u>33.05%</u>
Information Technology					
31 Personnel Services	\$ 915,840	\$ -	\$ 915,840	\$ 347,928	37.99%
32 Materials and Supplies	38,046	1,961	40,007	7,964	19.91%
33 Other Services and Charges	1,383,286	10,509	1,393,795	693,930	49.79%
34 Capital Outlay	125,000	42,930	167,930	44,288	26.37%
Total Information Technology	<u>\$ 2,462,172</u>	<u>\$ 55,400</u>	<u>\$ 2,517,572</u>	<u>\$ 1,094,110</u>	<u>43.46%</u>
Police					
35 Personnel Services	\$ 16,305,505	\$ -	\$ 16,305,505	\$ 6,339,888	38.88%
36 Materials and Supplies	1,365,113	3,182	1,368,295	535,872	39.16%
37 Other Services and Charges	1,981,225	-	1,981,225	438,173	22.12%
38 Capital Outlay	142,000	230,125	372,125	318,796	85.67%
Total Police	<u>\$ 19,793,843</u>	<u>\$ 233,307</u>	<u>\$ 20,027,150</u>	<u>\$ 7,632,729</u>	<u>38.11%</u>
Fire					
39 Personnel Services	\$ 12,288,964	\$ -	\$ 12,288,964	\$ 5,024,718	40.89%
40 Materials and Supplies	828,363	70,000	898,363	334,941	37.28%
41 Other Services and Charges	636,516	50,000	686,516	151,363	22.05%
42 Capital Outlay	177,000	-	177,000	-	0.00%
Total Fire	<u>\$ 13,930,843</u>	<u>\$ 120,000</u>	<u>\$ 14,050,843</u>	<u>\$ 5,511,022</u>	<u>39.22%</u>
Public Works					
43 Personnel Services	\$ 1,643,123	\$ -	\$ 1,643,123	\$ 663,655	40.39%
44 Materials and Supplies	1,379,950	5,560	1,385,510	581,125	41.94%
45 Other Services and Charges	3,800,256	200,000	4,000,256	1,446,482	36.16%
46 Capital Outlay	368,000	133,522	501,522	211,664	42.20%
Total Public Works	<u>\$ 7,191,329</u>	<u>\$ 339,082</u>	<u>\$ 7,530,411</u>	<u>\$ 2,902,926</u>	<u>38.55%</u>

City of Gulfport, MS
General Fund Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Engineering					
47 Personnel Services	\$ 613,971	\$ -	\$ 613,971	\$ 191,154	31.13%
48 Materials and Supplies	20,856	-	20,856	6,825	32.72%
49 Other Services and Charges	2,161,200	-	2,161,200	738,788	34.18%
50 Capital Outlay	25,000	-	25,000	6,085	24.34%
Total Engineering	<u>\$ 2,821,027</u>	<u>\$ -</u>	<u>\$ 2,821,027</u>	<u>\$ 942,852</u>	<u>33.42%</u>
Leisure Services					
51 Personnel Services	\$ 3,030,112	\$ -	\$ 3,030,112	\$ 1,223,450	40.38%
52 Materials and Supplies	1,048,566	(1,815)	1,046,751	262,492	25.08%
53 Other Services and Charges	2,018,710	-	2,018,710	622,227	30.82%
54 Capital Outlay	384,044	-	384,044	136,224	35.47%
Total Leisure Services	<u>\$ 6,481,432</u>	<u>\$ (1,815)</u>	<u>\$ 6,479,617</u>	<u>\$ 2,244,393</u>	<u>34.64%</u>
Urban Development					
55 Personnel Services	\$ 1,840,671	\$ -	\$ 1,840,671	\$ 617,180	33.53%
56 Materials and Supplies	44,940	-	44,940	14,921	33.20%
57 Other Services and Charges	343,177	-	343,177	88,799	25.88%
58 Capital Outlay	41,000	-	41,000	392	0.96%
Total Urban Development	<u>\$ 2,269,788</u>	<u>\$ -</u>	<u>\$ 2,269,788</u>	<u>\$ 721,292</u>	<u>31.78%</u>
59 Transfer to Group Health and Life - Flex Spending	\$ -	\$ 100,000	\$ 100,000	\$ 100,000	100.00%
60 Transfer to Capital Improvements	-	1,737,658	1,737,658	315,180	18.14%
Total Operating Transfers	<u>\$ -</u>	<u>\$ 1,837,658</u>	<u>\$ 1,837,658</u>	<u>\$ 415,180</u>	<u>22.59%</u>
Total Expenditures	<u>\$ 63,391,416</u>	<u>\$ 2,618,632</u>	<u>\$ 66,010,048</u>	<u>\$ 24,256,819</u>	<u>36.75%</u>
Net Operating Surplus / (Deficit)	<u>\$ 100,932</u>	<u>\$ (2,261,580)</u>	<u>\$ (2,160,648)</u>	<u>\$ 8,205,601</u>	
Beginning Unobligated Cash, estimated, September 30, 2021				<u>\$ 7,000,000</u>	
Ending Unobligated Cash, estimated, February 28, 2022				<u>\$ 15,205,601</u>	

City of Gulfport, MS
Solid Waste Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Operating Revenues					
Charges for Services / Rents / Leases	5,200,000	-	5,200,000	1,934,672	37.21%
Total Projected Revenues	<u>\$ 5,200,000</u>	<u>\$ -</u>	<u>\$ 5,200,000</u>	<u>\$ 1,934,672</u>	<u>37.21%</u>
Operating Expenditures:					
Other Services and Charges	5,400,000	-	5,400,000	2,059,684	38.14%
Total Operating Expenses	<u>\$ 5,400,000</u>	<u>\$ -</u>	<u>\$ 5,400,000</u>	<u>\$ 2,059,684</u>	<u>38.14%</u>
Net Operating Surplus / (Deficit)	<u>\$ (200,000)</u>	<u>\$ -</u>	<u>\$ (200,000)</u>	<u>\$ (125,012)</u>	
Beginning Unobligated Cash, estimated, September 30, 2021				<u>\$ 372,018</u>	
Ending Unobligated Cash, estimated, February 28, 2022				<u><u>\$ 247,006</u></u>	

City of Gulfport, MS
Water Sewer Fund Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Operating Revenues					
Charges for Services / Rents / Leases	30,217,655	-	30,217,655	12,181,178	40.31%
Total Projected Revenues	<u>\$ 30,217,655</u>	<u>\$ -</u>	<u>\$ 30,217,655</u>	<u>\$ 12,181,178</u>	<u>40.31%</u>
Operating Expenditures:					
Utility Billing					
Personnel Services	\$ 995,659	\$ -	\$ 995,659	\$ 395,812	39.75%
Materials and Supplies	35,200	-	35,200	7,938	22.55%
Other Services and Charges	1,743,441	-	1,743,441	131,608	7.55%
Capital Outlay	121,500	-	121,500	11,599	9.55%
Total Executive (Mayor)	<u>\$ 2,895,800</u>	<u>\$ -</u>	<u>\$ 2,895,800</u>	<u>\$ 546,957</u>	<u>18.89%</u>
Water Operations					
Materials and Supplies	2,262,000	-	2,262,000	465,465	20.58%
Other Services and Charges	2,613,605	668,763	3,282,368	2,121,171	64.62%
Capital Outlay	708,000	143,448	851,448	244,813	28.75%
Total Water Operations	<u>\$ 5,583,605</u>	<u>\$ 812,211</u>	<u>\$ 6,395,816</u>	<u>\$ 2,831,449</u>	<u>44.27%</u>
Sewer Operations					
Personnel Services	\$ 70,145	\$ -	\$ 70,145	\$ 24,864	35.45%
Materials and Supplies	1,053,300	-	1,053,300	256,029	24.31%
Other Services and Charges	3,883,720	-	3,883,720	707,603	18.22%
Total Sewer Operations	<u>\$ 5,007,165</u>	<u>\$ -</u>	<u>\$ 5,007,165</u>	<u>\$ 988,496</u>	<u>19.74%</u>
HCUA Sewer Treatment					
Sewer Treatment	<u>\$ 6,725,000</u>	<u>\$ -</u>	<u>\$ 6,725,000</u>	<u>\$ 3,126,564</u>	<u>46.49%</u>
Total HCUA Sewer Treatment	<u>\$ 6,725,000</u>	<u>\$ -</u>	<u>\$ 6,725,000</u>	<u>\$ 3,126,564</u>	<u>46.49%</u>
Water and Sewer Projects:					
Capital Outlay	-	33,000	33,000	33,000	100.00%
Total Water and Sewer Projects:	<u>\$ -</u>	<u>\$ 33,000</u>	<u>\$ 33,000</u>	<u>\$ 33,000</u>	<u>100.00%</u>

City of Gulfport, MS
Water Sewer Fund Budget to Actual Summary
For the Five Months Ended February 28, 2022

NOTE: As a reference point, to date, we are five months, or **41.67%** through fiscal year 2022.

	FY2022 Original Budget	Budget Amendments	FY2022 Adjusted Budget To Date	FY2022 Actual Revenues / Expenditures To Date	Percentage of Budget Received / Used To Date
Water Sewer Debt Service					
Debt Service	\$ 817,000	\$ -	\$ 817,000	\$ 42,463	5.20%
Total Water Sewer Debt Service	\$ 817,000	\$ -	\$ 817,000	\$ 42,463	5.20%
 Total Expenditures	 \$ 21,028,570	 \$ 845,211	 \$ 21,873,781	 \$ 7,568,929	 34.60%
 Net Operating Surplus / (Deficit)	 \$ 9,189,085	 \$ (845,211)	 \$ 8,343,874	 \$ 4,612,249	
 Beginning Unobligated Cash, estimated, September 30, 2021				\$ 10,000,000	
Ending Unobligated Cash, estimated, February 28, 2022				\$ 14,612,249	

ADVERTISEMENT FOR BIDS

CITY OF GULFPORT

CIPP REPAIR - DEDEAUX ROAD

The City of Gulfport is seeking sealed bids for the CIPP Repair of 60" Storm Drain at 15319 Dedeaux Road.

All bids shall be submitted in a sealed envelope addressed to The City of Gulfport, Procurement Office located at 1410 24th Avenue, Hardy Building, 2nd Floor, Gulfport, Mississippi 39501, either by mail or hand delivery, until 10:00 A.M., Local Time, on **April 8, 2022 at 10:00 am**, and then will be publicly opened and read. Electronic bids can be submitted via Central Bidding at www.centralbidding.com. When submitting an electronic bid, the bid must be in "pdf" format and shall contain the same information and forms as required in for the paper bids.

Plans and specifications may be obtained from the Procurement Office by emailing the Procurement Office at purchasing@gulfport-ms.gov or on Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814."

Questions – All questions regarding this bid should be directed to purchasing@gulfport-ms.gov. All questions must be submitted *in writing*; telephonic inquiries will not be considered.

The City is NOT responsible for bids which are mailed to the wrong address or which arrive in the mail after the designated bid opening time. Bids may be delivered in person to the Office of Procurement prior to the bid opening at the time, date and location listed above. Any bids received after the time and date specified will not be considered and will be returned unopened.

Each bidder must deposit his bid security in the amount, form, and subject to the conditions provided in the Information for Bidders. The successful bidder will be required to furnish a Performance Bond and a Payment Bond each in the amount of the conditions in the contract.

For bids exceeding \$50,000.00, bidder must indicate his Certificate of Responsibility Number on the outside of the sealed bid as required by MS Law. Effective July 1, 2010; Per MS code 31-3-21(3); any bid submitted by a non-resident contractor which does not include the nonresident contractor's current state law pertaining to such state's treatment of non-resident contractors, shall be rejected and not considered for award. If no such law exists in the non-resident's contractor's state, then the non-resident contract may provide a statement to that effect.

The project will be awarded to the lowest and best bidder. However, the City of Gulfport reserves the right to accept or reject any or all bids or to waive any informality.

The successful bidder must adhere to the City's policy concerning non-discrimination without regard to race, creed, color, age, sex, national origin or handicap.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

Direct contact with any City employee, GRC Commissioners, including Administration and City Council, on the subject of this proposal is strictly forbidden. Violation of this paragraph will result in disqualification of your submission.

Publication Dates: 3/9/22 & 3/16/22

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Britney Soules, Procurement Specialist

Date: February 25, 2022

Re: New Storage Building
Police Department

I have reviewed the quotes received on the above referenced item and find Anderson Enterprises to be the lowest and best bid for a total amount of \$5,860.00

I have issued Purchase Order #227418 accordingly and respectfully request you to spread this across the minutes. Please see attached tabulation sheet for your review.

Thank you for your consideration.

New Storage Building - Police Department

PO# 227418

QTY		Anderson Enterprises	Stor-Mor	Derksen
12X16 Peak Roof Building	1	\$ 5,860.00	\$ 6,142.38	\$ 6,295.00
Total		\$ 5,860.00	\$ 6,142.38	\$ 6,295.00

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Britney Soules, Procurement Specialist

Date: February 24, 2022

Re: **New Pool Pump & Installation**/ Francis X Collins Center
Leisure Services

I have reviewed the quotes received on the above referenced item and find Benvenutti Electrical Apparatus to be the lowest and best bid for a total amount of \$8,650.00

I have issued Purchase Order #227412 accordingly and respectfully request you to spread this across the minutes. Please see attached tabulation sheet for your review.

Thank you for your consideration.

New Pool Pump & Installation / Francis X Collins Center
PO# 227412

QTY		Benvenuti Electrical Apparatus	Ewing Pool & Spa	RecSupply
New Pool Pump & Installation	1	\$ 8,650.00	\$ 9,416.22	NO BID
Total		\$ 8,650.00	\$ 9,416.22	NO BID

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Britney Soules, Procurement Specialist

Date: February 15, 2022

Re: **Dodge Ram 1500 Classic**
Police Department

I have reviewed the quotes received on the above referenced item and find Champion to be the lowest and best bid for a total amount of \$26,750.00. This price is higher than the State Contract, but we are unable to obtain vehicles from the State at this time.

I have issued Purchase Order# 227266 accordingly and respectfully request you to spread this across the minutes. Please see attached tabulation sheet for your review, as well as the State Contract for your reference.

Thank you for your consideration.

Dodge Ram 1500 Classic

Police Department

PO# 227266

	QTY	Champion		Acadiana		Ray Brandt	
Dodge Ram 1500 Classic	2	\$ 26,750.00	\$ 53,500.00	\$ 29,157.50	\$ 58,315.00	\$28,560.00	\$ 57,120.00
Total			\$ 53,500.00		\$ 58,315.00		\$ 57,120.00

STANDARD/OPTIONAL EQUIPMENT FORM

DESCRIPTION: Pick-up, Standard, SWB, Extended Cab, 2WD,
 VENDOR: Kirk Auto World
 ITEM NO.: 070-4852300-0
 MAKE/MODEL RAM 1500 QUAD
 ENGINE: 3.6L V-6
 PRICE INCLUDING TITLE FEE: \$24,869.00

Miles Per Gallon	
City	21
Hwy	29
Combined	24

Contract No: 8200059544

Address:

E-Mail:

wes@kirkautomotive.comPhone: 601-503-4534
cell

LIST FACTORY COLORS AVAILABLE AT NO CHARGE:

WHITE	RED				FREE
MAROON	BLACK	BLUE			\$92.00
BLACK	GRANITE				\$184.00

ITEM	OPTION CODE	DEALER COST	REQ. OPTION CODE
List optional engines:			
5.7 l v-8	26B	\$2,300	
Air Conditioning		INC	
Braking System, Anti-Lock		INC	
Bumper, Rear Step		INC	
Clock, Digital		INC	
Headliner, Cloth		INC	
Radio, AM/FM/CD		INC	
Driver & Pass Air Bag		INC	
Pwr Windows/Locks/Tilt/Cruise		INC	
Transmission, Auto		INC	
Remote Keyless Entry		INC	
Trailer Towing Package	XFH	\$317	
Hubs: Manual or Automatic		INC	
ALL TERRAIN TIRES	TTB	\$235	
TRAILER BRAKE CONTROL	XHC	\$272	

In an effort to be more efficient in government spending and to save taxpayer dollars, this year's contract does not provide for any options other than the ones listed on the Standard Equipment Form. Any vehicles purchased that deviate from this list will be in violation of State Contract bid requirements. If you need any equipment other than what is listed on this form, you will need to follow normal purchasing procedures.

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Britney Soules, Procurement Specialist

Date: February 18, 2022

Re: Soccer Goals
Leisure Services

I have reviewed the quotes received on the above referenced item and find David Haupton Co. to be the lowest and best bid for a total amount of \$13,048.44

I have issued Purchase Order #227347 accordingly and respectfully request you to spread this across the minutes. Please see attached tabulation sheet for your review.

Thank you for your consideration.

Soccer Goals/ Leisure Services

PO# 227347

QTY		David Haupton Co.	BSN Sports	Autrey Supply Co.	Soccer 4 All INC.
Soccer Goals	1	\$ 13,048.44	\$ 21,125.00	\$ 24,480.00	\$ 27,570.00
Total		\$ 13,048.44	\$ 21,125.00	\$ 23,471.00	\$ 27,570.00

FY23 MOHS POLICE TRAFFIC SERVICES GRANT APPLICATION (402)

Mississippi Office of Highway Safety

1025 North Park Drive

Ridgeland, MS 39157

Phone: (601)977-3700; Fax: (601)977-3701

mohs@dps.ms.gov

1. Applicant Name:
City of Gulfport / Police Department

Mailing Address:
2220 15th Street
Gulfport, Ms 39501

Telephone:
228-268-5964

E-Mail:
dryle@gulfport-ms.gov

2. Date: January 18, 2022

3. Beginning and Ending Dates:

☒ Full Grant: (October 1, 2022 - September 30, 2023)

☐ Mini Grant: (April 1, 2023 - September 30, 2023)

☐ Other (Specify Date: _____)

4. Subgrant Payment Method:

☒ Cost Reimbursement Method

5. DUNS # - 083441931

6. Congressional District-04

7. Program Title: Police Traffic Services

8. The following funds will be proposed for FY23 funding:

A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	14,903.18	(1) Federal	14,903.18
(2) Personal Services-Fringe (State Only)		(2) State	
(3) Contractual Services		(3) Local	
(4) Travel		(4) Other	
(5) Equipment			
(6) Commodities			
TOTAL	14,903.18	TOTAL	14,903.18

9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:

Project Identification
Contractual
Commodities

Proposed Countermeasures
Travel

Personal Services
Equipment

All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.

10. Approved Signature of Authorized Official
(Mayor/Board of Supervisor President/Commissioner) for
Jurisdiction to Apply:

Signature

Date

Print Name: Billy Hewes

Title: Mayor

MOHS USE Only:

The Mississippi Office of Highway Safety is requesting the information below to determine if a applicant had prior experience with the same or similar sub-awards.

This section must be filled out completely for all project applications.

Please answer YES or NO to the questions below.	YES	NO
Has the agency had federal or state grants similar to the MS Office of Highway Safety grant?	X	
Has the agency had at least 3 years' experience with federal grants?	X	
Has the department staff remained unchanged during the 2022 grant year (October 2020 – current)?	X	
Has the agency administration remained unchanged during the 2022 grant year? For example, is the Authorized Signatory Official, Sheriff, and/or Chief the same individual from (October 2020 – current)?	X	
Is the agency accounting system the same as the 2021 grant year (October 2020 – September 2021)?	X	
Has the agency received a federal award <u>directly</u> from a federal awarding agency (the Department of Justice, NHTSA, or another federal agency)? If yes, answer the questions below.	X	
If your agency receives, federal awards directly from a federal awarding agency, does the agency receive monitoring from that Federal awarding agency? For example, does your agency receive monitoring “directly” from the Department of Justice, NHTSA, or another federal agency? (Please note, this question is not pertaining to the sub-grantee monitoring conducted by the Mississippi Office of Highway Safety)		X
If your agency receives direct monitoring from a Federal awarding agency, did the federal agency determine that there were no financial or compliance issues?		

Problem Identification: Location

This section must be filled out completely for all project applications.

City Name:	City of Gulfport
County Name:	Harrison
Surrounding Counties:	Jackson, Stone and Hancock
Troop District:	K
Number of Officers In Agency:	144
Number of Officers to Work Grant:	Various Officers within our Department

Number of Square Miles:	57
Number of Population:	79,926
Major Roadways in the Area:	Hwy 49, Hwy 90, Pass Road, Interstate 10 and MS 605

Problem Identification Summary:

Police Traffic Services (402 PT) - Police Traffic Services enforcement projects are for seatbelt, child restraint, and speed related activities, programs, and projects.

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high unbelted and speed areas, high fatality/injury/crash areas, college/universities, factories, community events, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Gulfport, Mississippi is the second largest city in the State of Mississippi with a population of 79,926 according to the 2020 U.S. Census report. It encompasses 55.6 square miles and is located in the geographic center of the Mississippi Gulf Coast. Its southern border is the Gulf of Mexico. It is bordered by Long Beach to the west and Biloxi to the east. The northern border is located on a line that divides the intersection of Highways 49 and 53, extending east to the Biloxi River and west to a point just east of Canal Road.

The city is served by the area's only major route to the coast from the north - Highway 49 and Highway 605 which routes traffic from Highway 49 in northern Harrison County to Highway 90 along the Tradition Parkway and Cowan Lorraine Road route. It is linked to the east/west by Interstate 10 and Highway 90 and boasts of having the Port of Gulfport and the Gulfport - Biloxi International Airport. The city is home to one casino located on scenic Highway 90. The City of Gulfport City has recently opened the Mississippi Aquarium with over 5.8 acres of both indoor and outdoor habitats of over 200 species of animals. 165,575 guests have attended since they opened in September. In addition, the City of Biloxi, Gulfport's neighbor to the east, has nine casinos. The hotel capacity in the last year served over 7,000.

Much of the tourist traffic to those casinos comes through Gulfport on I-10, Highway 49, Highway 605 or Highway 90. The City of Gulfport is constantly widening roadways to assist the city with its increased traffic. Gulfport is continually adding hotels along the Hwy 49 corridor near Landon Road, it is upgrading its soccer fields at the Sports Complex Facility and Biloxi has built a new MGM Baseball Stadium near the I-110 corridor. All buildings will increase traffic along both the Hwy 49 and Hwy 90 building will increase traffic along both the Hwy 49 and Hwy 90.

Proposed Target, Performance Measure and Strategies to be achieved during FY23:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Police Traffic Services (402 PT) - The traffic enforcement necessary to directly impact fatalities and injuries which includes all aspects of traffic enforcement in the combined areas of Occupant Protection, Child Restraint and Speed. Police Traffic Service programs will work the national priority program blitz campaign Click It or Ticket.

Please use 2019 fatality and injury crash data.

Target for Enforcement Project-Police Traffic Services (402PT): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of unbelted fatalities from 3 in 2019 to 1 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of unbelted injuries from 58 in 2019 to 57 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of speed fatalities from 2 in 2019 to 1 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of speed injuries from 53 in 2019 to 52 by the end of 2023.

Performance Measures for Enforcement Project: Continuation Projects should use 2021 grant funded citation data, if available. If your agency has never applied for grant funds or has not applied in several years, please start your “grant funded” citations at “0”. **Please select “increase or maintain”.**

(Increase or Maintain) the number of grant funded Seatbelt citations from 143 in FY21 to 143 in FY23.

(Increase or Maintain) the number of grant funded Child Restraint citations from 19 in FY21 to 19 in FY23.

(Increase or Maintain) the number of grant funded Speed citations from 734 in FY21 to 734 in FY23.

Strategies for Project:

- Conduct at least 4 checkpoints during year. (Enforcement Only)
- Conduct at least 4 saturation patrols during year. (Enforcement Only)

FY23 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant. **NOTE: The signatory official is the Mayor, Board of Supervisors President, or Commissioner**

Name of Chief/Sheriff/Partner: Chris Ryle, Chief of Police	Name of Project Director: Paul Podlin, Captain
Phone Number: 228-868-5964	Phone Number: 228-868-5959 Ext. 6232
Email Address: dryle@gulfport-ms.gov	Email Address: ppodlin@gulfport-ms.gov

Name of Financial Manager: Greg Peleaz	Name of Signatory Official: Billy Hewes, Mayor
Phone Number: 228-868-6196	Phone Number: 228-868-5700
Email Address: gpeleaz@gulfport-ms.gov	Email Address: bhewes@gulfport-ms.gov

FY23 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

Unallowable Personnel Expenses for FY23: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY23 for local law enforcement agencies. Fringe benefits is only allowable for state agencies.

The **Special Traffic Enforcement (STEP) Officer(s)** work Overtime Enforcement Only grants. On this project, the STEP officer is defined as a non-individual officer. All grant funded hours worked as a STEP Officer must be over and beyond the officer's normal work hours for his/her agency.

Personnel Title:	% of Time	Regular Rate of Pay	Overtime Rate of Pay	# of Hours	Total:
Various Officers	OT Only	21,7822	32,6733	445	14,539.62
Dispatcher	OT Only	16,7728	25,1592	20	503.18

The regular and overtime rate of pay noted above should be the rate of pay the officer is paid by your agency. The rate of pay should not be increased for grant purposes. If approved for funding, all pay rates requested for reimbursement will be verified with the agency check stub and/or agency payroll documentation.

(STATE AGENCY ONLY)

Fringe Amounts: When a State enforcement agency includes overtime salary or wages, traffic safety funds can pay for the additional cost of fringe benefits (FICA and Retirement only).

Submit information for proposed fringe amounts per project staff that will be funded with federal funds under the grant agreement.

Personnel:	Fringe Item (FICA and/or Retirement):	%	Total
N/A	N/A		
Total Fringe:			

FY23 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also, include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month:	Total Costs of Expenses:
N/A	N/A	N/A
Total Contractual Service Expense:		

FY23 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also, include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel:	Number of People:	Cost:	Total:
N/A	N/A	N/A	N/A

Total Travel Expense:			
------------------------------	--	--	--

FY23 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applicants that are requesting equipment only applications will **not** be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the equipment, equipment descriptions and a thorough explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA, be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

Unallowable equipment for FY23: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item (Quote Required):	Line Total:
Radar	7	1210.00	8470.00
In-Car Radar Bracket Combo Assembly	7	65.00	455.00
Total Equipment Expense:			8925.00

FY23 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also, include a cost estimate for all additional grant expenses (mouthpieces, gloves, traffic safety cones, flashlights, reflective safety vests, etc.). All expenses must be in accordance to current state and federal guidelines.

Federal guidelines require commodities purchased must be essential to the project. If any commodities are requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the commodities, commodities descriptions and a thorough explanation of the use of the commodities and how it will impact the target and the agency problem identification.

Type of Commodity Expenses:	Quantity	Cost Per Item (Quote Required):	Total of Expense:
N/A	N/A	N/A	N/A
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY23 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted, as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

All applicants for the FY23 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY23 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.

Sales Quote

DANA SAFETY SUPPLY, INC
4809 KOGER BLVD
GREENSBORO, NC 27407

Telephone: 800-845-0405

Sales Quote No.	426572
Customer No.	GULFPORT

Bill To
CITY OF GULFPORT
POLICE DEPARTMENT
3700 8TH AVENUE
GULFPORT, MS 39501

Ship To
CITY OF GULFPORT
POLICE DEPARTMENT
3700 8TH AVENUE
GULFPORT, MS 39501

Contact: BRANDON POTTER
Telephone: 228-868-5968
E-mail: BPOTTER@GULFPORT-MS.GOV

Contact: BRANDON POTTER
Telephone: 228-868-5968
E-mail: BPOTTER@GULFPORT-MS.GOV

E-mail: BFOSTER@GULFPORT-MS.GOV

Quote Date	Ship Via	F.O.B.	Customer PO Number	Payment Method	
02/02/22	GROUND SHIPMENT	QUOTED FREIGHT		NET30	
Entered By		Salesperson	Ordered By	Project Name	
Michael Cassagne		Michael Cassagne-Baton Rouge	Paul Podlin		
Order Quantity	Approve Quantity	Tax	Item Number / Description	Unit Price	Extended Price
7	7	Y	MISC MPH 951525 BRKT COMBO CHRGR RNGER/PYT III Delivery Info: ORDER Warehouse: BARO Vin #:	65.0000	455.00
7	7	Y	PYT35STD_2K MPH Ka-Band Dual Pkg Pyton III Radar Delivery Info: ORDER Warehouse: DROP Vin #:	1,210.0000	8,470.00
MPH Radar and Brackets Grant Money Request					
Approved By: _____					
☐ Approve All Items & Quantities					
Quote Good for 30 Days					

Print Date	02/02/22
Print Time	04:16:11 PM
Page No.	1

Printed By: Michael Cassagne

Subtotal	8,925.00
Freight	175.00
Order Total	9,100.00

FY23 MOHS IMPAIRED DRIVING GRANT APPLICATION (154/405)

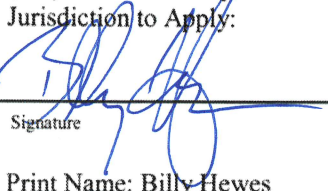
Mississippi Office of Highway Safety

1025 North Park Drive

Ridgeland, MS 39157

Phone: (601)977-3700; Fax: (601)977-3701

mohs@dps.ms.gov

1. Applicant Name: City of Gulfport / Police Department		2. Date: January 18, 2022	
Mailing Address: 2220 15 th Street Gulfport, Ms 39501		3. Beginning and Ending Dates: <u> X </u> Full Grant: (October 1, 2022 - September 30, 2023)	
Telephone: 228-868-5964		4. Subgrant Payment Method: <u> X </u> Cost Reimbursement Method	
E-Mail: dryle@gulfport-ms.gov		5. DUNS # - 083441932	
		6. Congressional District- 04	
7. Program Title:			
8. The following funds will be proposed for FY23 funding:			
A. COST CATEGORY		B. SOURCE OF FUNDS	
(1) Personal Services-Salary	\$47,999.90	(1) Federal	\$47,999.90
(2) Personal Services-Fringe (State Only)		(2) State	
(3) Contractual Services		(3) Local	
(4) Travel		(4) Other	
(5) Equipment			
(6) Commodities			
TOTAL	\$47,999.90	TOTAL	\$47,999.90
9. The applicant agrees to operate the program outlined in this application in accordance with all provisions as included herein. The following sections are attached and incorporated into this application:			
Project Identification Contractual Commodities		Proposed Countermeasures Travel	Personal Services Equipment
All policies, terms, conditions, and provisions in the application provided to applicants, are also incorporated into this agreement, and applicant agrees to fully comply herewith.			
10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:		MOHS USE Only:	
 Signature Date 2/22/22			
Print Name: Billy Hewes Title: Mayor			

The Mississippi Office of Highway Safety is requesting the information below to determine if a applicant had prior experience with the same or similar sub-awards.

This section must be filled out completely for all project applications.

Please answer YES or NO to the questions below.	YES	NO
Has the agency had federal or state grants similar to the MS Office of Highway Safety grant?	X	
Has the agency had at least 3 years' experience with federal grants?	X	
Has the department staff remained unchanged during the 2022 grant year (October 2021 – current)?	X	
Has the agency administration remained unchanged during the 2022 grant year? For example, is the Authorized Signatory Official, Sheriff, and/or Chief the same individual from (October 2021 – current)?	X	
Is the agency accounting system the same as the 2021 grant year (October 2020 – September 2021)?	X	
Has the agency received a federal award <u>directly</u> from a federal awarding agency (the Department of Justice, NHTSA, or another federal agency)? If yes, answer the questions below.	X	
If your agency receives, federal awards directly from a federal awarding agency, does the agency receive monitoring from that Federal awarding agency? For example, does your agency receive monitoring “directly” from the Department of Justice, NHTSA, or another federal agency? (Please note, this question is not pertaining to the sub-grantee monitoring conducted by the Mississippi Office of Highway Safety)	X	
If your agency receives direct monitoring from a Federal awarding agency, did the federal agency determine that there were no financial or compliance issues?	X	

Problem Identification: Location

This section must be filled out completely for all project applications.

City Name:	City of Gulfport
County Name:	Harrison
Surrounding Counties:	Jackson, Stone and Hancock
Troop District:	K
Number of Officers in Agency:	144
Number of Officers to Work Grant:	1 – Full Time Officer Various officers within our department for overtime
Number of Square Miles:	57
Number of Population:	79,926
Major Roadways in the Area:	Hwy 49, Hwy 90, Pass Road, Interstate 10, MS 605

Problem Identification Summary:

Alcohol Countermeasures (154 AL) - Alcohol enforcement projects are strictly for **alcohol only** related activities, programs and projects.

Impaired Driving (405d) - Impaired Driving enforcement projects are strictly for **alcohol and drug** related activities, programs and projects.

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high fatality/injury/crash areas, college/universities, factories, community events, alcohol related establishments, etc. **Please limit to 350 words for the Problem Identification Summary.**

The City of Gulfport, Mississippi is the second largest city in the State of Mississippi with a population of 79,926 according to the 2020 U.S. Census report. It encompasses 55.6 square miles and is located in the geographic center of the Mississippi Gulf Coast. Its southern border is the Gulf of Mexico. It is bordered by Long Beach to the west and Biloxi to the east. The northern border is located on a line that divides the intersection of Highways 49 and 53, extending east to the Biloxi River and west to a point just east of Canal Road.

The city is served by the area's only major route to the coast from the north - Highway 49 and Highway 605 which routes traffic from Highway 49 in northern Harrison County to Highway 90 along the Tradition Parkway and Cowan Lorraine Road route. It is linked to the east/west by Interstate 10 and Highway 90 and boasts of having the Port of Gulfport and the Gulfport - Biloxi International Airport. The city is home to one casino located on scenic Highway 90. The City of Gulfport City has recently opened the Mississippi Aquarium with over 5.8 acres of both indoor and outdoor habitats of over 200 species of animals. 165,575 guests have attended since they opened in September. In addition, the City of Biloxi, Gulfport's neighbor to the east, has nine casinos. The hotel capacity in the last year served over 7,000.

Much of the tourist traffic to those casinos comes through Gulfport on I-10, Highway 49, Highway 605 or Highway 90. The City of Gulfport is constantly widening roadways to assist the city with its increased traffic. Gulfport is continually adding hotels along the Hwy 49 corridor near Landon Road, it is upgrading its soccer fields at the Sports Complex Facility and Biloxi has built a new MGM Baseball Stadium near the I-110 corridor. All buildings will increase traffic along both the Hwy 49 and Hwy 90 building will increase traffic along both the Hwy 49 and Hwy 90.

Problem Identification

Proposed Target, Performance Measure and Strategies to be achieved during FY23:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Alcohol Countermeasures (154AL) - Alcohol enforcement projects are strictly for alcohol only related activities, programs and projects. Agencies must have a presence of alcohol related fatalities, injuries, and citations in service. Alcohol programs will work national priority program blitz campaigns of Drive Sober or Get Pulled Over. The alcohol program is to work within the state to reduce alcohol related DUI fatalities and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Impaired Driving (405d) - The Impaired Driving program is for enforcement agencies working to reduce alcohol and drug related fatalities on roadways. Agencies must have a presence of alcohol and drug related fatalities, injuries, and citations in service. Impaired Driving programs will work national priority program blitz campaigns of Drive Sober or Get Pulled Over. Grant funds are to reduce alcohol and drug related fatalities and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Please use 2019 fatality and injury data.

Target for Enforcement Project-Alcohol Countermeasures (154AL): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **fatalities** from 2 in 2019 to 2 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **injuries** from 27 in 2019 to 25 by the end of 2023. (I got these numbers from the old packet which is also the same as the year before)

Target for Enforcement Project-Impaired Driving (405d): Please select “reduce or maintain”.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **fatalities** from 2 in 2019 to 1 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of drug related **fatalities** from 1 in 2019 to 1 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of alcohol related **injuries** from 16 in 2019 to 15 by the end of 2023.

The jurisdiction/agency will (reduce or maintain) the number of drug related **injuries** from 11 in 2019 to 10 by the end of 2023.

Performance Measures for Enforcement Project: Continuation Projects should use 2021 grant funded citation data, if available. If your agency has never applied for grant funds or has not applied in several years, please start your “grant funded” citations at “0”. If you are requesting 405 D-Impaired Driving Funding, you must include a performance measure for alcohol and a performance measure for impaired (drug). **Please select “increase or maintain”.**

(Increase or Maintain) the number of grant funded DUI Arrest citations from 292 in FY21 to 300 in FY23.

** If applying for (405 D) fund: Please include measure listed below**

(Increase or Maintain) the number of grant funded DUI Other (drug) citations from in FY21 to in FY23.

Strategies for Project:

- Conduct at least 4 checkpoints during year. (Enforcement Only)
- Conduct at least 4 saturation patrols during year. (Enforcement Only)
- Conduct at least 0 alcohol presentations during year (If Applicable for 154 Alcohol Funding Grants Only with a Individual Officer)
- Will there be Law Enforcement Instructor training (SFST, ARIDE, DRE) hours/time conducted and/or claimed during grant period? (Individual Officers Only-This is a requirement for instructors to receive reimbursement)
 Yes X No

FY23 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant. **NOTE: The signatory official is the Mayor, Board of Supervisors President, or Commissioner**

Name of Chief/Sheriff/Partner: Chris Ryle, Chief of Police	Name of Project Director: Paul Podlin, Captain
Phone Number: 228-868-5964	Phone Number: 228-214-4485 Ext. 6232
Email Address: dryle@gulfport-ms.gov	Email Address: ppodlin@gulfport-ms.gov

Name of Financial Manager: Greg Peleaz	Name of Signatory Official: Billy Hewes, Mayor
Phone Number: 228-868-6196	Phone Number: 228-868-5700
Email Address: gpeleaz@gulfport-ms.gov	Email Address: bhewes@gulfport-ms.gov

FY23 Proposed Program Coordination:
Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

Unallowable Personnel Expenses for FY23: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY23 for local law enforcement agencies. Fringe benefits is only allowable for state agencies.

The **Special Traffic Enforcement (STEP) Officer(s)** work Overtime Enforcement Only grants. On this project, the STEP officer is defined as a non-individual officer. All grant funded hours worked as a STEP Officer must be over and beyond the officer's normal work hours for his/her agency.

The **Individual Officer(s)** on this project is defined as an officer working enforcement at approximately 2080 hours at an approximate rate of pay per hour. (Continuation Projects Only)

Individual Officer Criteria: The MS Office of Highway Safety may provide funding for a currently approved Individual DUI Officer. In order to maintain funding for an individual officer, an agency must be a continuation project and meet 60% of the following criteria:

- At least (1) DUI Fatal in 2020;
- At least (1) DUI Injury in 2020;
- Top 30 Alcohol or Drug Fatality County;
- FY20 Grant Funded Arrests of 52 or higher, per officer;
- Met or Exceeded Performance Measures agreed upon by agency in FY21 Grant Agreement

Personnel Title:	% of Time	Regular Rate of Pay	Overtime Rate of Pay	# of Hours	Total
DUI Officer	100%	\$23.0769	\$34.6154	2,192	\$50,584.5648
Various Officers	OT Only	23.1142	34.6713	116	4,021.8708
Dispatch	OT Only	16.7728	25.1592	25	628.98

The regular and overtime rate of pay noted above should be the rate of pay the officer is paid by your agency. The rate of pay should not be increased for grant purposes. If approved for funding, all pay rates requested for reimbursement will be verified with the agency check stub and/or agency payroll documentation.

(STATE AGENCY ONLY)

Fringe Amounts: When a State enforcement agency includes overtime salary or wages, traffic safety funds can pay for the additional cost of fringe benefits (FICA and Retirement only).

Submit information for proposed fringe amounts per project staff that will be funded with federal funds under the grant agreement.

Personnel:	Fringe Item (FICA and/or Retirement):	%	Total
N/A	N/A		
Total Fringe:			

FY23 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also, include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month:	Total Costs of Expenses:
N/A	N/A	N/A
Total Contractual Service Expense:		

FY23 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also, include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel:	Number of People:	Cost:	Total:
N/A			
Total Travel Expense:			

FY23 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applicants that are requesting equipment only applications will **not** be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the equipment, equipment descriptions and a thorough explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA, be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

Unallowable equipment for FY23: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item (Quote Required):	Line Total:
N/A			
Total Equipment Expense:			

FY23 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also, include a cost estimate for all additional grant expenses (mouthpieces, gloves, traffic safety cones, flashlights, reflective safety vests, etc.). All expenses must be in accordance to current state and federal guidelines.

Federal guidelines require commodities purchased must be essential to the project. If any commodities are requested in the application, **please include quotes (0 to \$5,000.00 requires one quote, over \$5,000.00 requires two quotes)** for the commodities, commodities descriptions and a thorough explanation of the use of the commodities and how it will impact the target and the agency problem identification.

Type of Commodity Expenses:	Quantity	Cost Per Item (Quote Required):	Total of Expense:
N/A	N/A	N/A	N/A
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY23 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted, as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

All applicants for the FY23 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY23 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.

**STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF GULFPORT**

**AGREEMENT FOR OPERATION OF CONCESSION OPERATIONS
AT GULFPORT SPORTSPLEX AND THE GOLDIN SPORTS COMPLEX**

THIS AGREEMENT is entered into by and between **THE CITY OF GULFPORT, MISSISSIPPI** ("City", and also "Owner"), and Special Events Concession, LLC, ("Vendor" and also "Contractor"), as follows:

WITNESSETH THAT:

WHEREAS, the City of Gulfport is a municipal corporation organized and existing according to the Laws of the State of Mississippi, and it is governed according to the Mayor-Council form of government (21-8-1, et, seq., Mississippi Code of 1972 Annotated, as amended) by its Mayor and City Council ("Governing Authority"); and Special Events Concession, LLC, domiciled in the state of Mississippi and authorized to do business in the State of Mississippi, and maintaining offices and having a mailing address in the State of Mississippi; and

WHEREAS, City desires to have Special Events Concession, LLC, operate certain of its municipally owned food and beverage concessions located at the Gulfport Sportsplex on Interstate-10 and at the Goldin Sports Complex located off Prudie Circle for all league play, tournaments, and scheduled events for baseball, softball, and soccer fields.

WHEREAS, Special Events Concession, LLC, is willing to contract with the City to provide the aforesaid concession operations and allow the City to share in profits without risk of loss or substantial labor expense; and

NOW THEREFORE, in consideration of the foregoing and the covenants hereinafter contained, the parties agree, as follows:

1. **Concession Operations.**

- a. **Authority.** City hereby appoints and contracts with Special Events Concession, LLC, to be the exclusive operator of the concession facilities located at the Gulfport Sportsplex and the Goldin Sports Complex. Operation will be for daily recreational league play, tournaments and special events daily up to seven days per week as required by use of the facilities.
- b. **Third Parties.** City acknowledges that with the legal, moral and financial commitments with respect to the use of the concession facilities and the commercial activity therein and employment that is anticipated to occur there will be with third parties who will rely on the representations of the contractor and the City, so that in addition to liabilities that can be objectively counted the credibility and the reputation of the parties will be at stake. The parties further agree that this is not a joint venture and that the contractor will incur in its own name, and is not authorized to incur for the City, obligations for payment of money solely for its own account and the contractor shall make it abundantly clear to all parties contracting with Special Events Concession, LLC, or who are employed by Special Events Concession, LLC, that the City is in no way responsible for any of the obligations, which the contractor has undertaken related to the concessions that the contractor operates thereon. Neither party shall have the power to bind or obligate the other unless specifically provided herein.
- c. **Term.** The term of this agreement shall commence on November 3, 2021, and extend through February 28, 2022, except where one party has provided to the other party, no later than December 1 of each year of the contract term, a notice that the party desires to terminate the contract as of February 28/29 of the contract year in which notice is given. Notice of termination shall be provided as found in paragraph 8.b. concerning Notices. Notice of termination pursuant to this paragraph may be given by either party for any reason or for no reason. This agreement may be extended for up to two (2) one year terms at the sole discretion of the Governing Authority.

2. **Duties.**

- a. City here engages the contractor in addition and supplemental to its regular staff and Department of Leisure Services and as an independent contractor to operate the concession facilities at the Gulfport Sportsplex and the Goldin Sports Complex for all events.
- b. Contractor must obtain and will be responsible for all permits, licenses, and taxes regarding concession operations applicable for the City of Gulfport and the State of Mississippi.
- c. Contractor shall provide and maintain accurate and appropriately sized menu boards which shall be approved by the City prior to their installation.
- d. Contractor shall ensure that the concession facilities are and remain clean to all applicable government standards, including standards as may be set by the City of Gulfport, and shall submit to regular inspections of the facilities by personnel of the City of Gulfport.
- e. Contractor shall provide uniforms for its employees.

- f. Contractor shall ensure that a ServSafe certified employee is present at or immediately available to the concession facilities at all times that concessions are being sold.
- g. Contractor shall establish a customer complaint process, provide means of advising customers of that process and notify the City of any complaints made and the resolution reached.
- h. Contractor shall not utilize the concession facilities for the storage of large equipment for extended periods of time (i.e., beyond a reasonable period of time for set up, use and breakdown).
- i. Contractor shall display Coca-Cola (or any other beverage company which may obtain an exclusive pouring rights agreement with the City) products in the manner as provided to contractor by the City in writing.
- j. Contractor shall provide minor restroom servicing as may be required during the term of the agreement (i.e., minor clean up, refreshing of paper products, etc).

3. **Financial Matters.**

- a. **No Direct Payment.** City will make no direct payment to the contractor as compensation for its services, labor costs, overhead, profit losses or economic risks that it takes hereunder.
- b. **Contractor Compensation.** As its sole compensation for services, overhead and economic risks under this contract, the contractor, is entitled to retain net cash flow (operating profit) from the contractor's operation of the concession facilities and shall make payments to City as specified in subsection c below. In order to produce a net cash flow, City authorizes the Contractor to (1) set pricing and sell all beverage, food and other food related concessions (i.e. snow cone vendor, ice cream vendor, etc) at the concession facilities during the week and on weekends, subject to the conditions herein provided, (2) engage or hire and agree upon and pay all the costs of personnel and food for its operation and (3) make such other arrangements for services associated therewith or complementary thereto, as are agreed to by the contractor and any third parties, subject to the conditions of this contract.

The Contractor shall be solely responsible for setting the prices for the concessions and the City will not interfere with such pricing unless in the opinion of the Director, the Mayor or Governing Authority, the pricing is unreasonable and out of line, in which case the Director, the Mayor or the Governing Authority may call a meeting with the contractor to discuss the fees or pricing of concessions and the contractor shall consider making changes after the pricing has been fully discussed.

- c. **Payment to the City.** On Wednesdays of each week, the Contractor shall pay City an amount equal to twenty-seven percent (27%) of gross sales (based on ZX reports). Any amounts not paid within ten (10) calendar days of the due date thereof shall accrue interest at the rate of eight percent (8%) per annum from the due date.

- d. **Accounting.** The contractor shall maintain accurate books and records with respect to its operation of the concessions, which are proprietary and not public records and shall not be claimed as such by City, the contractor shall deliver its reports no later than 4:30 PM each Wednesday. All daily source documents via cash register z-key to be provided to the Gulfport Sportsplex Manager at the times listed and outlined above. Cash registers shall be provided by the contractor at each service window and shall be approved by the City prior to installation.

4. **Maintenance.**

- a. **City Responsibility.** Except as provided herein, all maintenance and repairs of the concession equipment associated therewith shall be at the sole cost, expense and replacement of all fixtures and equipment associated therewith shall be at the sole cost, expense and responsibility of City and shall be performed by City employees or City Contractors. In the event that City fails to maintain the concession facilities in good repair for the purpose of concession operations, the contractor may make necessary repairs on an emergency basis, and if it obtains approval from the Director or his representative (Assistant Director or Sportsplex Manager) prior to incurring the repair expenses, then the City shall reimburse the contractor as an emergency expenditure for the reasonable cost of such maintenance repairs required for necessary concession operation. However, any damages to the concessions facilities caused by negligence of the contractor in its operations hereunder shall be the sole responsibility of the contractor to repair, or to reimburse City for reasonable cost of such repairs. Vendor shall be responsible for emergency equipment repairs, with telephonic notice of the need for said repairs to be provided to the Director or his representative (Assistant Director or Sportsplex Manager) prior to undertaking the repair. Said telephonic notice shall, thereafter, be followed by written confirmation of what was conveyed to the Director or his representative telephonically.
- b. Vendor shall obtain all materials and permits required by the Mississippi Department of Health as it relates to equipment and concession equipment setup.
- c. It is agreed and understood by and between the parties hereto that contractor shall be responsible to the City for any damages that may be caused to the concession facilities or otherwise that are the result of a failure on the part of contractor and its employees to follow established procedures for the disposal of cooking grease or of a failure on the part of contractor to abide by circuit limits marked on electrical outlets in the concession facilities. In the event of such damages, contractor shall be solely responsible to pay for any required repairs or to reimburse the City the reasonable cost of such repairs.

5. **Personnel.** All persons who work at the Concessions, when same are operated by the contractor or are employed in connection with the contractor's operations, shall be employees of the contractor or independent contractors with the contractor and shall not be employees, or independent contractors with the City. City shall have no responsibility or authority with respect to hiring and firing or assignment of job duties of personnel who are employed as part of the contractor's operations.

The contractor shall maintain Workers Compensation Insurance on its employees pertaining to their operations under this Contract to the extent required by the laws of the State of Mississippi, and for any employees for which such coverage is not carried and is outside of the scope of liability under the Workers Compensation Act of the State of Mississippi and not required by law to be carried, the contractor shall carry employer's

liability insurance in effect in minimum amounts of not less than \$500,000 per individual claim or such other amount and with such Company as may be agreed by the City.

6. **Insurance.** The contractor agrees, that at all times during the term of this agreement, it shall procure and maintain public liability premises and operations insurance and general liability insurance for operation of all equipment used in the course of business under this contract in the amount of not less than \$1,000,000 combined single limits per occurrence for bodily injury or property damage, fully protecting both the City and the contractor and naming both as insured party. Said policy shall be insured by an insurance company or companies with a current rating by BEST of A-X (10), or otherwise, by companies accepted by the City in writing in the event of a lessor rating.

7. **Hold Harmless.**

- a. Only to the extent that the City of Gulfport is authorized by the laws of the State of Mississippi, and without waiving any constitutional, statutory, or common law defenses, immunities, or exemptions from liability, including, but not limited to, those set forth in Miss. Code Ann. § 11-46-9(1) (Rev. 2001), the City of Gulfport agrees to defend, indemnify, and hold harmless Special Events Concession, LLC, with respect to or from and against all claims, demands, causes of actions, lawsuits, judgments, and orders arising out of or as a result of negligent acts or omissions of the City of Gulfport. Special Events Concession, LLC, and its agents, servants, employees, and representatives agree to defend, indemnify, and hold harmless the City of Gulfport and its employees and officials with respect to or from and against all claims, demands, causes of actions, lawsuits, judgments, and orders arising out of or as a result of negligent, grossly negligent, or intentional acts or omissions of Special Events Concession, LLC, and/or its agents, employees, or officials or arising from any breach of this agreement. This provision shall survive the termination of this agreement.
- b. Neither the City, nor the contractor shall in any event be liable in damages for each other's business loss, business interruption or special, incidental or consequential damages of whatsoever kind or nature, regardless of the cause of such damages and each party, and anyone claiming by or through them, expressly waives all claims for such damages.

8. **General**

- a. **Severability.** In the event that one or more of the phrases, sentences, clauses or paragraphs contained in this Agreement shall be declared invalid by the final and unappealable order, decree, or judgement of any Court or by the unambiguous provision of any applicable State or Federal Law, this agreement shall be construed as if such phrases, sentences, clauses, or paragraphs had not been inserted in this agreement.
- b. **Notices.** All notices and other communications hereunder, except as herein otherwise specifically provided, shall be in writing and mailed, certified mail, return receipt requested, delivered personally or by Federal Express or sent by confirmed facsimile transmission as follows: Special Events Concession, LLC, Attention: Martin Goodman, 207 East Angela Circle, Gulfport, MS 39503; and City of Gulfport, Attention: Director Leisure Services, PO Box 1780, Gulfport, MS 30502-1780.

- c. **Applicable Law.** The interpretation, validity and performance of this Agreement shall be governed by the Laws of the State of Mississippi.
- d. **Successors and Assigns.** The contractor may assign this Agreement or its rights and interests in the operations of the facilities only by written instrument approved by the Governing Authority of the City of Gulfport. Any merger of companies, transfer to subsidiary companies or major stock transfer shall be exempt from this approval requirement as long as disclosure of such transfer is given to the City. The terms, provisions, covenants, undertakings, agreements, obligations and conditions of this Agreement shall be binding upon and inure to the benefit of the successors in interest and the assigns of the parties hereto.
- e. **Modification.** Any changes, amendments, or modification of this Agreement must be in writing, approved by the Governing Authority of the City of Gulfport, and signed by both parties hereto. This Agreement shall be executed in one or more counterparts, each of which shall be deemed original. The captions for each section or subsection are intended for convenience only.

9. **Default and Termination.**

- a. **Default by Contractor.** The occurrences of any of the following events shall constitute default by the contractor under this Agreement: (1) the contractor's failure to comply or failure to commence due to diligence to effect compliance with any term, provision, or covenant of this Agreement continuing for a period of thirty (30) days after written notice thereof to the contractor, except that if the default is of the nature that it cannot be cured within thirty (30) days, the City shall not be entitled to assert remedies for default so long as the contractor continues diligently to pursue a cure of said default; (2) the contractor's abandonment of the facility operations without notification and justification to the City for fourteen (14) consecutive days or more; (3) the contractor doing or permitting anything to be done, which causes a lien upon City's property, real or personal, without the prior official consent of the City, and failure to discharge or secure release or take affirmative legal action to cancel the lien after thirty (30) days written notice thereof; (4) the contractor's failure to take immediate action to cure any problem or matter that violates insurance required to be maintained by the it or the City, or that is a danger or menace to public safety within its control after receiving written notice thereof.
- b. **Default by the City.** City shall be in default if City shall neglect or fail to perform or observe any of the covenants, terms, provisions or conditions contained herein and on its part to be performed or observed, and if the City fails to cure said default within thirty (30) days after receiving written notice of default.
- c. **Termination for Breach of Contract.** If either party is in default of this Contract as described in subsection a or b of this section, the party not in default may terminate this agreement for default and breach of Contract by giving thirty (30) days written notice of termination to the party in default.

10. **Conflicts in Policy.** In the case of conflicting policy between the City and the contractor, the City's interpretation of the policy shall prevail.

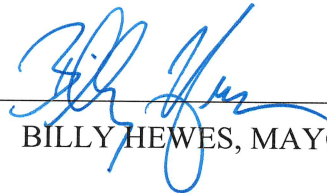
- 11 **Property & Improvements.** No improvements, additions or fixtures shall be made, added to or attached to the City's facilities except by plans presented and approved by the Governing Authority of the City. Any such property or fixtures located on the Facilities by the contractor and not removed within ten (10) days after termination of this agreement shall become property of the City. Any damages occurring to the Facilities as a result of removal of property or fixtures, or as a result of negligence by the Contractor shall be repaired by the Contractor, or if not repaired after ten (10) days written notice, may be repaired by the City, for which the contractor shall reimburse City for reasonable costs of repairs.
12. **Holding Over.** In the events that contractor holds over and continues to perform operational services by actual or constructive consent of City after the Term of this Agreement, the relationship between the parties shall be subject to all of the terms and conditions of this Agreement, and nothing herein shall be construed to authorize any such continuance of this Agreement, or to limit either party's remedies in the event thereof. Failure on the part of the City to act to enforce any provision of this Agreement shall not be construed to be a waiver of any rights on the part of the City to assert its rights under the Contract then or in the future.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement at Gulfport, Mississippi, as of the 17th day of November, 2021.

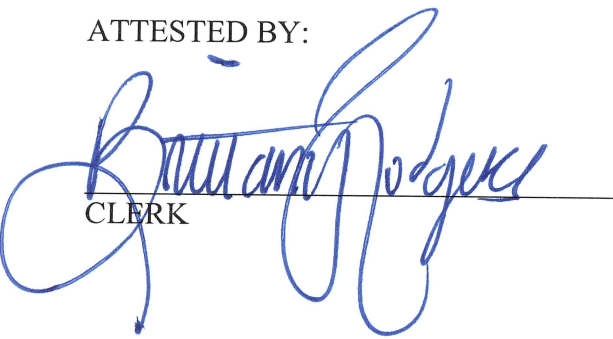
OWNER:

City of Gulfport, Mississippi

BY:


BILLY HEWES, MAYOR

ATTESTED BY:


CLERK

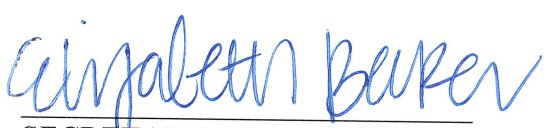
CONTRACTOR:

Special Events Concession, LLC

BY:



ATTESTED BY:


SECRETARY

MEMORANDUM OF UNDERSTANDING

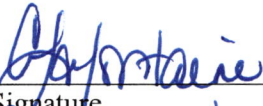
Memorial Hospital & City of Gulfport (Police Department)

This Memorandum of Understanding ("MOU") is between the City of Gulfport ("the City") and Memorial Hospital at Gulfport ("MHG"). It is intended to generally describe the provision of mutual support in the event of an internal or external emergency that necessitates the need for law enforcement assistance by MHG and/or Hospital assistance by the City by and thru the Gulfport Police Department. This MOU is not intended by itself to create any legal duties or obligations on either party that do not or would not otherwise exist by law, contract, or interactions between or among the parties outside of this MOU. The undersigned parties agree to provide assistance as requested by the other party to the reasonable extent they are able and to the extent of their legal and resource capability. In conjunction with this MOU, the requesting agency's "Incident Commander" will communicate with the Administrator/designee of the assisting agency to coordinate assistance request(s) or resources needed. In the event of an area-wide emergency or disaster, this MOU may be superseded or supplanted by local standard operating procedures, policies, or orders of emergency management services, including the Harrison County Emergency Management Agency or other Emergency Management Authorities, or by local, state, and/or federal laws or orders. The requesting organization will coordinate resources provided during activation of this MOU.

With respect to this MOU, it is understood the GPD is not an agent or representative of MHG and MHG is not an agent or representative of the City. Nothing in this MOU is intended to grant or create any rights or provide any benefits to any third party that would otherwise not exist but for this MOU. Also, no joint venture and no independent or new association, partnership, or entity is created by this MOU. It is further understood and agreed that actions of the parties in connection with this MOU are those taken as independent contractors and not as employees, agents, or partners of the other party and that neither party waives any immunities afforded to them or to which they may be entitled by law or otherwise. Each party to this MOU shall be responsible for its own acts and/or omissions and those of its agents, servants, and employees.

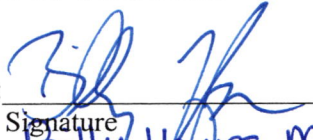
To the extent applicable in terms of this MOU, the parties will comply with state and federal laws and regulations applicable to them, including but not limited to, the Health Insurance Portability and Accountability Act of 1996 and the Privacy and Security Standards (45 C.F.R. Parts 160 and 164) and the Standards for Electronic Transactions (45 C.F.R. Parts 160 and 162). The effective date of this MOU is January 18, 2022, and it will remain in effect for three (3) years unless terminated sooner in writing by either party with or without cause, provided advance written notice of such termination is provided to the other party at least ninety (90) days in advance of such termination.

MEMORIAL HOSPITAL AT GULFPORT

BY: 
Signature
April LaFontaine, CAO
Printed Name / Title

2/3/2022
Date

CITY OF GULFPORT

BY: 
Signature
Billy Hayes-Mayor
Printed Name / Title

Jan. 19, 2022
Date

MEMORANDUM OF UNDERSTANDING

Memorial Hospital & City of Gulfport (Fire Department)

This Memorandum of Understanding ("MOU") is between the City of Gulfport ("the City") and Memorial Hospital at Gulfport ("MHG"). It is intended to generally describe the provision of mutual support in the event of an internal or external emergency that necessitates the need for assistance by MHG and/or Hospital assistance by the City by and thru the Gulfport Fire Department. This MOU is not intended by itself to create any legal duties or obligations on either party that do not or would not otherwise exist by law, contract, or interactions between or among the parties outside of this MOU. The undersigned parties agree to provide assistance as requested by the other party to the reasonable extent they are able and to the extent of their legal and resource capability. In conjunction with this MOU, the requesting agency's "Incident Commander" will communicate with the Administrator/designee of the assisting agency to coordinate assistance request(s) or resources needed. In the event of an area-wide emergency or disaster, this MOU may be superseded or supplanted by local standard operating procedures, policies, or orders of emergency management services, including the Harrison County Emergency Management Agency or other Emergency Management Authorities, or by local, state, and/or federal laws or orders. The requesting organization will coordinate resources provided during activation of this MOU.

With respect to this MOU, it is understood the GFD is not an agent or representative of MHG and MHG is not an agent or representative of the City. Nothing in this MOU is intended to grant or create any rights or provide any benefits to any third party that would otherwise not exist but for this MOU. Also, no joint venture and no independent or new association, partnership, or entity is created by this MOU. It is further understood and agreed that actions of the parties in connection with this MOU are those taken as independent contractors and not as employees, agents, or partners of the other party; that neither party waives any immunities afforded to them or to which they may be entitled by law or otherwise; and that this MOU does not usurp, abrogate, or limit any discretionary or statutory authorities of either party. Each party to this MOU shall be responsible for its own acts and/or omissions and those of its agents, servants, and employees.

To the extent applicable in terms of this MOU, the parties will comply with state and federal laws and regulations applicable to them, including but not limited to, the Health Insurance Portability and Accountability Act of 1996 and the Privacy and Security Standards (45 C.F.R. Parts 160 and 164) and the Standards for Electronic Transactions (45 C.F.R. Parts 160 and 162). The effective date of this MOU is January 18, 2022, and it will remain in effect for three (3) years unless terminated sooner in writing by either party with or without cause, provided advance written notice of such termination is provided to the other party at least ninety (90) days in advance of such termination.

MEMORIAL HOSPITAL AT GULFPORT

BY:

Signature

Printed Name / Title

Date

CITY OF GULFPORT, MISSISSIPPI

BY:

Signature

Printed Name / Title

Date

MEMORANDUM OF UNDERSTANDING

Memorial Hospital & City of Gulfport (Public Works Department)

This Memorandum of Understanding ("MOU") is between the City of Gulfport ("the City") and Memorial Hospital at Gulfport ("MHG"). It is intended to generally describe the provision of mutual support in the event of an internal or external emergency that necessitates the need for efforts to provide continued water flow to MHG by the City by and through its Department of Public Works. This MOU is not intended by itself to create any legal duties or obligations on either party that do not or would not otherwise exist by law, contract, or interactions between or among the parties outside of this MOU. The undersigned parties agree to provide assistance as requested by the other party to the reasonable extent they are able and to the extent of their legal and resource capabilities. In conjunction with this MOU, and without creating any legal or contractual duty that would not otherwise exist outside of Mississippi law and without waiving or limiting in any way its immunities under state or federal law, the City shall employ its best efforts, where possible, to keep open the required valves which provide water to MHG and for Memorial Hospital to receive water from the well during a crisis such as a hurricane or other major power outage. Further, in conjunction with this MOU, MHG will provide emergency power to the water well located on 44th Avenue and provide labor to ensure that the emergency power is activated in the event of a power outage to that water well.

With respect to this MOU, it is understood the City is not an agent or representative of MHG and MHG is not an agent or representative of the City. Nothing in this MOU is intended to grant or create any rights or provide any benefits to any third party that would otherwise not exist but for this MOU. Also, no joint venture and no independent or new association, partnership, or entity is created by this MOU. It is further understood and agreed that actions of the parties in connection with this MOU are those taken as independent contractors and not as employees, agents, or partners of the other party; that neither party waives any immunities afforded to them or to which they may be entitled by law or otherwise; and that this MOU does not usurp, abrogate, or limit any discretionary or statutory authorities of either party. Each party to this MOU shall be responsible for its own acts and/or omissions and those of its agents, servants, and employees.

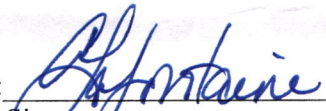
To the extent applicable in terms of this MOU, the parties will comply with state and federal laws and regulations applicable to them, including but not limited to, the Health Insurance Portability and Accountability Act of 1996 and the Privacy and Security Standards (45 C.F.R. Parts 160 and 164) and the Standards for Electronic Transactions (45 C.F.R. Parts 160 and 162). The effective date of this MOU is January 18, 2022, and it will remain in effect for three (3) years unless terminated sooner in writing by either party with or without cause, provided advance written notice of such termination is provided to the other party at least ninety (90) days in advance of such termination.

MEMORIAL HOSPITAL AT GULFPORT

BY:

Signature

Printed Name / Title


April LaFontaine, CAO

Date

2/3/2022

CITY OF GULFPORT, MISSISSIPPI

BY:

Signature

Printed Name / Title


Billy Hawes - Mayor

Date

Jan. 19, 2022



CITY of GULFPORT

*Office of the Mayor
2309 15th Street, Gulfport, Mississippi 39501*

February 25, 2022
(VIA HAND DELIVERY)

A.J. Moody
20th Avenue Extended
Gulfport, MS 39501

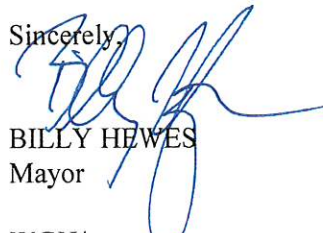
Re: Termination of Bait Shop Contract

Dear Mr. Moody:

Pursuant to your request, the City of Gulfport has agreed to terminate your contract to operation a bait shop in/near Jones Park. The Memorandum of Independent Contract for Vendor to Operate Harbor Bait and Marine Supply Center will terminate effective midnight on March 31, 2022. The new contractor will assume responsibility for the bait shop at 12:01 AM on April 1, 2022. We respectfully ask that you coordinate the transfer of responsibility for operation of the bait shop to the new vendor, Stephany Creel.

With kindest regards, I am

Sincerely,


BILLY HEWES
Mayor

WGH/mm



Memorandum – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Mayor and Members of the City Council

CC: Leonard Papania, CAO
Todd Harman, CPA, Director of Finance
Jeremy Harrison, P.E., Assistant City Engineer
Tyler Gentry, Assistant Director of Public Works - Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering

Date: 02/25/2022

Re: Request Approval for Issuance of Special Check to LPK Architects – Gulf Coast, P.A.
– Downtown Gulfport Train Depot Project

The Department of Public Works is requesting approval for issuance of a special check in the amount of \$7,627.00 to LPK Architects – Gulf Coast, P.A. for payment of invoice 106-01.

On 2/16/2021, Council approved a contract agreement for Engineering and Architectural Services with LPK Architects – Gulf Coast, P.A. for the Downtown Gulfport Train Depot project for a Not-to-Exceed amount of \$32,000.00. At the time, \$250,000.00 in capital project funds had been allocated to the project as part of the budget for FY 2021. However, at the creation of the FY 2022 budget, no projects were funded.

At this point, LPK Architects – Gulf Coast, P.A. has been ordered to stop work on this project until further decisions can be reached by the Southern Rail Commission regarding passenger rail services. The amount due for services rendered prior to the stop work date totals \$7,627.00. The invoice for this amount was billed 1/4/2022, but no budget has been available to fund payment. In an effort to pay LPK Architects as quickly as possible, we recommend issuance of a special check contingent on approval of the budget amendment on the March 8 agenda to fund the Downtown Gulfport Train Depot project account.

I recommend approval for issuance of this special check.

V# 39577

LPK

Architecture

Interior Design

Planning

Construction Management

City of Gulfport
Finance & Administration Dept.
P.O. Box 1780
Gulfport, MS 39502

Invoice number 106-01
Date 01/04/2022

Project 21-106-GC DEPOT DOWNTOWN
IMPROVEMENTS

345-640200-01008

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
Schematic Design	7,254.00	50.00	0.00	3,627.00	3,627.00
Design Development	4,836.00	0.00	0.00	0.00	0.00
Construction Documents	6,045.00	0.00	0.00	0.00	0.00
Bidding/Negotiation	1,209.00	0.00	0.00	0.00	0.00
Construction Administration	4,836.00	0.00	0.00	0.00	0.00
Total	24,180.00	15.00	0.00	3,627.00	3,627.00

Reimbursable Expenses

Survey/Geotechnical Investigation

COMPLETE

Robert E. Luke
Signature
2/25/22
Date

Billed Amount

4,000.00

Invoice total

7,627.00

OK to Pay
JB 1/20/22



918 Howard Ave. Suite F
Biloxi, MS 39530
(228)388-1950

John Olsen
John Olsen
821 22nd Ave
Meridian, MS 39301

Invoice number 12913
Date 06/09/2021

Project **0077.21.046 GULFPORT TRAIN DEPOT
SURVEY**

Professional Services through May 31, 2021

Boundary & Right-of-way Location

Description	Contract Amount	Total Billed	Percent Complete	Prior Billed	Remaining	Current Billed
Boundary & Right-of-way Location	4,000.00	4,000.00	100.00	0.00	0.00	4,000.00
Total	4,000.00	4,000.00	100.00	0.00	0.00	4,000.00

Invoice total **4,000.00**

Approved by:

David J. Machado
Principal

Remit Payment to:
Machado | Patano
918 Howard Ave., Suite F
Biloxi, MS 39530

All payment terms are NET 30, unless otherwise noted



Memorandum – City of Gulfport

PUBLIC WORKS AND ENGINEERING

To: Mayor and Members of the City Council

CC: Leonard Papania, CAO
Todd Harman, CPA, Director of Finance
Jeremy Harrison, P.E., Assistant City Engineer
Tyler Gentry, Assistant Director of Public Works - Operations
Legal Department

From: Wayne E. Miller, P.E., Director of Public Works and Engineering

Date: 02/25/2022

Re: Request Approval for Issuance of Special Check to Volkert, Inc.
- MIMA Paving Project

The Department of Public Works is requesting approval for issuance of a special check in the amount of \$6,271.18 to Volkert, Inc. for payment of invoice 00112012 for engineering services rendered on the MIMA Paving project.

On November 6, 2021 Council approved an Engineering Services Agreement totaling \$150,000.00 with Volkert, Inc. for engineering work related to the MIMA Paving projects. On February 22, 2022 Council approved a budget amendment to fund this amount from the MIMA Bond Proceeds.

In an effort to expedite payment of invoice 00112012, which was issued to the City of Gulfport from Volkert, Inc. on January 6, 2022, we are requesting approval of issuance of a special check contingent on project account creation by the Department of Finance and Purchase Order issuance by Purchasing.

I recommend approval for issuance of this special check.

Attachment: Invoice 00112012 from Volkert, Inc.

Volkert, Inc.
111 East Capitol Street, Suite 250
Jackson, MS 39201
601-961-0101
www.volkert.com

VOLKERT

January 6, 2022

Wayne E. Miller, P.E.
Director of Public Works
City of Gulfport
4050 Hewes Avenue
Gulfport, MS 39507-3903

RE: MIMA Paving Bond Project
Volkert's Contract No. 1142900.000

Dear Mr. Miller:

Enclosed is Invoice No. 00112012, dated December 31, 2021 for professional services related to the MIMA Paving Bond project, per the Notice to Proceed dated November 19, 2021.

Should you have any questions or need additional information, please advise.

Sincerely,



Mark C. McConnell, P.E.
Senior Vice President

/slw

Enclosure

Invoice

VOLKERT

Remittance address to lockbox:

Dept. #2042
Volkert, Inc.
P. O. Box 11407
Birmingham, AL 35246-2042

December 31, 2021

Project No: 1142900.000

Invoice No: 00112012

CITY OF GULFPORT MS
PO BOX 1780
GULFPORT, MS 39501

Professional services related to the MIMA Paving Bond project per the Notice to Proceed dated November 19, 2021.

Professional Services from November 20, 2021 to December 17, 2021

	Hours	Rate	Amount
Senior Professional Engineer	23.00	126.50	2,909.50
CADD Technician	46.00	73.08	3,361.68
Totals	69.00		6,271.18
Total Labor			6,271.18

Total this Task **\$6,271.18**

Billing Limits	Current	Prior	To-Date
Total Billings	6,271.18	0.00	6,271.18
Limit			150,000.00
Remaining			143,728.82

Total this Invoice**\$6,271.18****Billings to Date**

	Current	Prior	Total
Labor	6,271.18	0.00	6,271.18
Totals	6,271.18	0.00	6,271.18

OK to pay
WKM
1-7-22

Billing Backup

Thursday, December 30, 2021

VOLKERT, INC

Invoice 00112012 Dated 12/31/2021

3:57:07 PM

			Hours	Rate	Amount	
	Senior Professional Engineer					
22000	Steele, David	12/10/2021	16.50	126.50	2,087.25	
22000	Steele, David	12/17/2021	6.50	126.50	822.25	
	CADD Technician					
39197	Flynt, Marshall	12/10/2021	16.00	73.08	1,169.28	
39247	Jones, Terry	12/10/2021	20.00	73.08	1,461.60	
30306	Thompson, Ian	12/10/2021	10.00	73.08	730.80	
	Totals		69.00		6,271.18	
	Total Labor					6,271.18
				Total this Task		\$6,271.18
				Total this Project		\$6,271.18
				Total this Report		\$6,271.18

City of Gulfport
MIMA Paving Bond Project
Volkert Contract No. 1142900.000

PROGRESS REPORT NO. 1
November 20, 2021 – December 17, 2021

Work Completed This Period:

1. Developed paving reports

Work for Next Period:

1. Waiting on City for further instruction

Information Needed from City of Gulfport:

1. None

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

**AN ORDINANCE WAIVING PERMIT FEES FOR CERTAIN TRANSPORTATION
RELATED DEVELOPMENT IN OR NEAR DOWNTOWN;
AND FOR RELATED PURPOSES**

WHEREAS, from time to time, transportation projects are contemplated for an area in or near downtown that will have substantial positive impact on the ability of citizens and visitors to cross U.S. Highway 90 safely to City owned property, which impact provides a substantial benefit to and for the City of Gulfport; and

WHEREAS, the City finds that those transportation projects will have such an impact on the ability of pedestrians to safely access City owned property, including City owned parks and other amenities, that the City wishes to encourage such projects by waiving building and related permit fees.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:**

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the Code of Ordinances of the City of Gulfport, Mississippi, is hereby amended by adding a section to be numbered Section 3-37, which said section reads as follows:

**Sec. 3-37. – Waiver of Fees for Certain Transportation Construction Projects
Involving City Property.**

Building and related permit fees, including, but not limited to, those fees associated with plan reviews and inspections made in accordance with the

applicable building codes, shall be waived for those construction projects designed to provide for raised pedestrian passage across U.S. Highway 90 from the City of Gulfport's downtown area to property owned by the City. This waiver of fees, however, does not apply to any that are required under or in conjunction with the City of Gulfport's Tree Protection Ordinance. This waiver of fees does not waive the requirement for such projects to adhere to the City's governing or applicable codes and ordinances and to comply with all associated processes and requirements.

SECTION 3. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

SECTION 4. The Governing Authority further finds that the following shall serve as an explanatory statement of this Ordinance for purposes of publication: "This Ordinance amends the City's Code of Ordinances with respect to permitting a waiver of certain permitting, inspection, and related fees involving construction projects designed to provide for raised pedestrian passage across U.S. Highway 90 from the City of Gulfport's downtown area to property owned by the City of Gulfport. A copy of the full text of this Ordinance is available to municipal residents upon request to the City Clerk." For the next thirty (30) days, a copy of the full text of this Ordinance shall be posted by the City Clerk: (a) in the first floor lobby at City Hall (2309 15th Street, Gulfport, Mississippi 39501); (b) in the first floor lobby of the City's Hardy Building (1410 24th Avenue, Gulfport, Mississippi 39501); and (c) in the first floor lobby of the County Courthouse in Gulfport (1801 23rd Avenue, Gulfport, Mississippi 39501). The City Clerk shall further furnish any resident of the City a copy of the full text of this Ordinance upon request.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL AUTHORIZING AND APPROVING PAYMENT TO COAST TRANSIT AUTHORITY ASSOCIATED WITH 2021 HARBOR LIGHTS WINTER FESTIVAL, AND FOR RELATED PURPOSES

WHEREAS, on September 21, 2021, the City of Gulfport’s Governing Authority approved the issuance of a purchase order to Coast Transit Authority (“CTA”) in the amount of \$43,762.50 associated with the CTA providing “transportation to, from and within the Jones Park/Harbor area” as part of the 2021 Harbor Lights Winter Festival held in Jones Park in November and December 2021; and

WHEREAS, what was approved by the Governing Authority is set out in what is collectively attached hereto as Exhibit “A” and which served as the authorized item that was on the September 21, 2021, Council agenda; and

WHEREAS, on October 11, 2021, the City’s purchasing office issued a Purchase Order to the CTA in the amount of \$43,762.50, which was the amount approved by the Governing Authority on September 21, 2021, for the purposes of providing transportation services associated with the City’s 2021 Harbor Lights Winter Festival, to include transportation in and around the Jones Park/Harbor area as well as to and from the CTA parking facility approximately one block north of Jones Park; and

WHEREAS, while it may have been contemplated by some that the CTA was going to provide the usual “park and ride” services for this event, as the Governing Authority approved on December 18, 2018, in conjunction with the 2018 Harbor Lights Winter Festival, the only amount included in the CTA’s September 1, 2021, estimate that was presented to the Council on the September 21, 2021, Council agenda (see Exhibit “A” attached hereto) was for ride services only; and

WHEREAS, CTA now seeks payment for the parking aspect of this arrangement since, according to CTA, fees for parking at the CTA parking facility were inadvertently not included in the fee estimate and arrangement with the City (the above referenced September 1, 2021, estimate) and the same was factored in and included in prior arrangements for the same “park and ride” services to the Harbor

Lights Winter Festival events (which amount to a \$10 per day event rate for visitors who park their vehicles at the CTA's parking facility one block north of Jones Park); and

WHEREAS, the CTA states that the agreed upon lump sum price for the September 1, 2021, estimate (referenced above) that takes into consideration the parking aspect (at the CTA's parking facility) in addition to transportation and associated services is \$55,000.00, which when subtracted by the \$43,762.50 amount previously paid to CTA to date in accordance with the September 21, 2021, purchase order, leaves \$11,237.50 to be paid to CTA for the services it provided to the City as part of the 2021 Harbor Lights Winter Festival; and

WHEREAS, the City's Governing Authority does hereby find it to be in the best interests of the City to pay this \$11,237.50 amount as the same was inadvertently overlooked and not included in the September 1, 2021, estimate or in the purchase order that was authorized and approved by the Governing Authority on September 21, 2021, and this omission was simply in error, all while the CTA did in fact provide the services (and did not charge visitors to the City's 2021 Harbor Lights Winter Festival the usual and customary \$10 per day event parking fee at the CTA's facility as the CTA would do with respect to any other event that is not part of a prior agreement (and which agreement existed, for instance, with respect to the 2018 Harbor Lights Winter Festival)), that the City pay \$11,237.50 to the CTA for the aforementioned services provided in conjunction with the 2021 Harbor Lights Winter Festival and that such payment be approved and the City's Director of Finance and Accounting be authorized to issue a check to pay for the same out of the Harbor Lights Fund (account no. 430-447-627900) from the City's budget.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City of Gulfport's Director of Finance and Accounting be, and hereby is, authorized to issue a check made payable to the Coast Transit Authority ("CTA") in the amount of \$11,237.50 from the Harbor Lights Fund (account no. 430-447-627900) from the City's budget.

to go toward paying the CTA for the services referenced hereinabove in this Resolution in conjunction with the City's 2021 Harbor Lights Winter Festival and such payment is hereby approved by the City's Governing Authority.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the Governing Authority, and to be in full force and effect as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Jessica Versiga, Purchasing Agent

Date: September 3, 2021

**Re: Transportation Services – Coast Transit Authority (CTA)
Gulfport Harbor Lights Winter Festival
Department of Leisure Services**

As the Gulfport Harbor Lights Winter Festival continues to experience growth, it is necessary to provide transportation to, from and within the Jones Park/Harbor area.

The Department of Leisure Services requests your approval to issue a Purchase Order for an estimate to provide this service in the amount of \$43,762.50 (see attached Service Estimate).

It is my recommendation to approve this request contingent upon any and all licensing, insurance and/or other requirement(s) deemed necessary by the legal department.

Thank you for your consideration.



Coast Transit Authority

9/1/2021

RE: CTA / City of Gulfport, 2021 Harbor Lights Winter Festival – Service Estimate

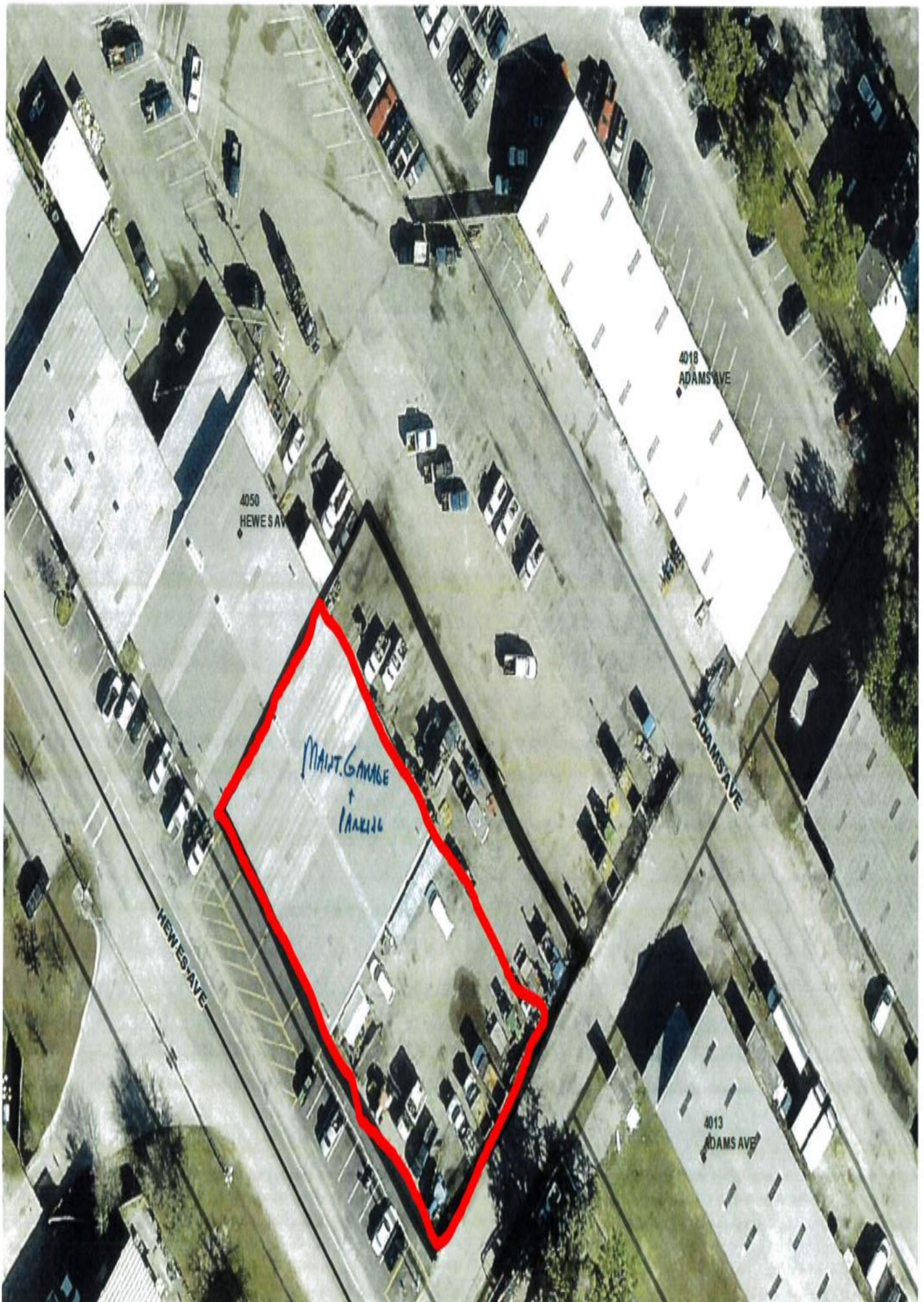
(See attached... "CTA Hours/Cost for 2021 Harbor Lights Winter Festival")

The attached estimate reflects the cost of CTA providing service for the 2021 Harbor Lights Winter Festival. The base cost is \$75 per hour, per bus, **(583.5 hrs. x \$75 per hr. = \$43,762.50)** and will only go up if we provide more hours of service than stated. We will also deduct hours that the event is closed due to weather conditions, or if you decide to reduce hours on certain days as the event moves forward.

(Total Service Estimate... \$43,762.50)

At the end of the event, CTA will review the total hours of operation and only charge the City of Gulfport for actual hours of service.

4050 City of Gulfport
Public Works Complex



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL DECLARING CERTAIN PROPERTY TO BE SURPLUS PROPERTY THAT IS NO LONGER NEEDED OR USED FOR MUNICIPAL OR RELATED PURPOSES, AUTHORIZING THE RETENTION OF APPRAISERS WITH REGARD TO THE APPRAISAL OF SAME FOR LEASE, AND FOR RELATED PURPOSES

WHEREAS, as part of the continued privatization of the operation and maintenance of the City of Gulfport's water and sewer, drainage, and other public works systems, the City recently sought bids/proposals for such continued privatization, with such bids/proposals to include the costs associated with the privatization contractor to provide all equipment, machinery, and vehicles needed to provide such services; and

WHEREAS, in view of the fact that the City has determined it to be in its best interest to have the privatization contractor provide all equipment, machinery, and vehicles to provide operation and maintenance services, and the fact that the City has determined that its existing lot of equipment, machinery, and vehicles previously utilized by the City through its contractor to provide these services is now no longer needed and deemed to be surplus property, the City no longer has use of its vehicle maintenance facility located adjacent to the City's Public Works facility at 4050 Hewes Avenue, Gulfport, Mississippi 39507, as depicted in attached Exhibit "A" hereto, and, pursuant to Miss. Code Ann. § 21-17-1, the City does hereby determine that such property is surplus and the City has no valid municipal or related purpose hereof and proposes to lease the same to H2O Innovation, Inc. ("H2O") at a fair market value to be determined via the average of two (2) fair market appraisals to determine rent; and

WHEREAS, the City Attorney should be authorized to engage Everette Ladner, III and Doug Singletary, two (2) licensed and certified professional real estate appraisers, to obtain appraisals in order to ascertain and derive the fair market price for rental of the proposed leased

area, with the understanding and agreement that the fees for these two (2) appraisals shall be shared equally by the City and H2O; and

WHEREAS, the lease of property contemplated herein in the manner otherwise provided by law (i.e., advertising for and accepting competitive bids) is not necessary or desirable for the financial welfare of the municipality; and

WHEREAS, the use of the contemplated property for the purposes for which it is anticipated to be leased will promote and foster the development and improvement of the community in which it is located and the civic, social, educational, cultural, moral, economic or industrial welfare thereof, to include, without limitation, the ability to increase the efficient operation of the City's water and sewer, drainage, and other public works systems; and

WHEREAS, Miss. Code Ann. § 21-17-1(2)(b) requires that, when it is in the City's best interest to proceed in a manner other than advertising for and accepting competitive bids, the municipality is authorized to lease the property for not less than the average of the fair market price for such property as determined by two (2) professional property appraisers, selected by the municipality and approved by the prospective lessee (appraisal fees shall be shared equally by the municipality and the lessee).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Attorney's Office be authorized to retain two (2) licensed and certified professional real estate appraisers, to include Everette Ladner, III and Doug Singletary, as set forth in Miss. Code Ann. § 21-17-1(2)(b), to each obtain appraisals in order to ascertain and derive the fair market price for rental of the proposed leased area associated with use of the City's former vehicle maintenance facility by the contractor who will be providing

operation and management services of its water and sewer, drainage, and other public works systems (H2O Innovation, Inc.), with the understanding and agreement that the fees for these two (2) appraisals shall be shared equally by the City and H2O.

SECTION 3. That the City Clerk or her designee or authorized representative are authorized to issue "special checks" to the selected appraisers for payment of the fees related to the preparation and generation of the above appraisals of the fair market value of the proposed leased premises and that such special checks collectively shall not exceed the total sum of \$7,000.00, with such monies to come from Account No. 311-620900 from the City's current fiscal year budget.

SECTION 4. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE MEMORANDUM OF AGREEMENT BETWEEN THE GULFPORT-BILOXI REGIONAL AIRPORT AUTHORITY AND THE CITY OF GULFPORT, TO AUTHORIZE THE MAYOR TO EXECUTE AND DELIVER THE SAME ON BEHALF OF THE CITY OF GULFPORT, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport and the Gulfport-Biloxi Regional Airport Authority (“Airport Authority”) desire to enter into a mutual agreement concerning the City’s ability to temporally use the former MDOC community work center facility on property previously deeded to the City solely for that purpose, which deeded property has since reverted back to the Airport Authority, as acknowledged in the minutes from the City Council’s February 8, 2022, meeting; and

WHEREAS, the City’s Governing Authority does hereby find that the proposed Memorandum of Agreement, attached hereto as Exhibit “A,” memorializing the agreements between the City and Airport Authority related to the City’s temporal use of the former MDOC community work center facility and property owned by the Airport Authority, will provide the City the valuable ability to use the same for storage of equipment and property; and

WHEREAS, approval, execution and delivery of the Memorandum of Agreement is believed to be in the best interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO-WIT:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Memorandum of Agreement between the City of Gulfport, Mississippi and the Gulfport-Biloxi Regional Airport Authority, attached hereto as Exhibit “A,” be and the same are hereby approved, and the Mayor is hereby authorized to execute and deliver the same on behalf of the City of Gulfport, Mississippi.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the Governing Authority, and to be in full force and effect as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL DECLARING CERTAIN LEASED REAL PROPERTY TO BE SURPLUS REAL PROPERTY WHICH IS NOT PRESENTLY NEEDED BY THE MUNICIPALITY AND APPROVING SUB-LEASE OF THE SAME TO HAMMER LGC, INC., AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport presently leases real property as described in Exhibit “A” (the leased property) hereto from Jay-Jay Holdings, Inc., pursuant to a Lease Agreement entered into between the City and Jay-Jay Holdings on or about _____, 2020; and

WHEREAS, the City currently has no valid need for a portion of the leased area (the sub-lease area) (see Exhibit “B”) from Jay-Jay Holdings, Inc., and the sub-lease area is presently surplus municipal leased property; and

WHEREAS, Hammer LGC, Inc., has expressed an interest in utilizing the sub-lease area as a “lay down” yard in support of its work on the U.S Federal Courthouse which is located immediately to the west of the sub-lease area) and the City is willing to enter into a Sub-Lease Agreement with Hammer LGC, Inc., to allow Hammer LGC, Inc., to utilize the sub-lease area for the contemplated use; and

WHEREAS, Jay Jay Holdings, Inc., has consented to the sub-lease arrangement between the City and Hammer LGC, Inc., in writing, as required by the Lease Agreement between the City and Jay-Jay Holdings; and

WHEREAS, the City presently pays rent for the leased property at an annual rate of \$8,309.23, and Hammer LGC, Inc., proposes to rent the sub-lease area for a period of six months at the rate of \$1,500.00 per month (total of \$9,000.00); and .

WHEREAS, Miss. Code Ann. § 57-7-1 (1972, as amended), authorizes a municipality to set aside and improve certain municipal property for industrial and commercial purposes and, thereafter to lease the property upon such terms and conditions as the municipality may prescribe; and

WHEREAS, the Governing Authority of the City of Gulfport hereby finds that the sub-lease area is surplus municipal property (by virtue of the aforementioned Lease Agreement), that the Lessor, Jay-Jay Holdings, LLC, has consented in writing to the City sub-leasing the sub-lease area to Hammer LGC, Inc., for use for a period of six months as a construction lay-down yard; and

WHEREAS, the Governing Authority of the City of Gulfport further finds that the financial terms set forth herein and in the proposed Sub-Lease Agreement attached hereto as Exhibit “C” constitute sufficient and good and valuable consideration for the area to be sub-let to Hammer LGC, Inc.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the sub-lease area as depicted in Exhibit “B” hereto (i.e., the building footprint area on the leased property) is not needed for any valid municipal/governmental purpose at the present time and is hereby declared to be surplus municipal property (by virtue of the aforementioned Lease Agreement).

Section 3. That the Sub-Lease Agreement attached hereto as Exhibit “C” be and the same is hereby approved and the Mayor is authorized to execute and deliver the same on behalf of the City of Gulfport. .

Section 4. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

Exhibit "A"

Lots 19 to 33 inclusive, Block 157, Original Gulfport, a Subdivision, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, and that part of the alley running North and South through Block 157 lying north of a point 10' South of Lot 8 now vacated as per decree found at Book 560, Page 438.