



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, March 8, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes / Appointment(s)

- 1 Approval of Minutes - for January 18, 2022.
- 2 Approval of Minutes - for February 8, 2022.
- 3 Ratification - of Appointment to the Mississippi State Port Authority Board of Commissioners.

Code Enforcement / Planning

- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 5 Certificate of Resubdivision - divide into 6 new parcels Zoned R-4 - located on Laurel Oaks Lane - Case # 2201PC010 - Ward 6.
- 6 Certificate of Resubdivision - divide into two parcels Zoned R-1-7.5 - located at Evans Road - Case # 2201PC015 - Ward 4.
- 7 Final Plat - approval of a 19-lot subdivision (Gulfview Villas) on a tax parcel Zoned T4+ - located at East Beach Boulevard - Case # 2110PC167 - Ward 2.

Ordinances

- 8 Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus") - located at East Beach Boulevard - Case # 2201PC005 - Ward 2.
- 9 Ordinance - to rezone tax parcels from B-4 (Highway business) to R-1-15 (Single-family) - located at 16119 South Swan Road - Case # 2201PC009 - Ward 7
- 10 Ordinance - to rezone a tax parcel from R-1-15 (Single-family) to R-1-7.5 (Single-family) - located 13184 Holliman Rd - Case # 2201PC014 - Ward 6
- 11 Ordinance - establishing additional rates of pay for certain employees within the Gulfport Fire Department who have satisfactorily obtained Licensure as Paramedics, Advanced Emergency Medical Technicians ("EMT's"), and Basic EMT's and setting the salaries of employees serving in such positions within the Fire Department to reflect such supplemental compensation.

Resolutions

- 12 Resolution - approving award to Hancock Whitney for Municipal Depository Banking Services, and for related purposes.
- 13 Resolution - approving Software Services Agreement with Illuminating Concepts for Intellistreets Multimedia Lighting and Audio in Downtown Gulfport, and for related purposes.
- 14 Resolution - approving and ratifying the 2022 Wellness Program as an employee benefit for participating employees, and for related purposes.
- 15 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the American Cancer Society's 2022 Shuck Cancer Gulf Coast Event, and for related purposes.
- 16 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the Wounded Warriors of Mississippi 8th Annual Patriot Ride, and for related purposes.
- 17 Resolution - approving the temporary closure of municipal right of way for the American Cancer Society's 2022 Shuck Cancer Gulf Coast Event, and for related purposes.

- 18** Resolution - declaring certain and various vehicles, machinery, equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and authorizing sale of said items of municipal personal property by public sale, and for related purposes.
- 19** Resolution - declaring certain and various equipment and other items of municipal personal property to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing the destruction of the same by Gun Busters, and for related purposes.
- 20** Resolution - reauthorizing the Gulfport Redevelopment Commission to incur debt and reauthorizing the City of Gulfport to guaranty the aforementioned debt to the extent allowed by law, and for related purposes.
- 21** Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City of Gulfport, and for related purposes.
- 22** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 23** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 24** Budget Amendment #46 - increasing line item 277 Vehicles from drug-related arrest.
- 25** Budget Amendment #47 - increasing line item 213 Photo & Fingerprinting from PropertyRoom.com funds.
- 26** Budget Amendment #48 - increasing line item 213 Photo & Fingerprinting from PropertyRoom.com funds.
- 27** Budget Amendment #49 - funding right-of-way acquisitions related to the Saucier Lane/Beulah Church Road Sewer Improvements Project.
- 28** Budget Amendment #50 - funding Invoice 106-01 to LPK Architects - Gulf Coast, P.A. for the Downtown Gulfport Train Depot Project.
- 29** Docket of Claims - to be approved through March 9, 2022.

Routine Agenda

- 30** Resolution - awarding bids for lot clean-ups and/or demolitions.
- 31** Code Enforcement Notice(s) - to be made a part of the minutes.
- 32** Privilege License Report - for the month of February 2022 - to be made a part of the minutes.
- 33** Year-to-Date Budget Report - for the month of February 2022 - to be made a part of the minutes.
- 34** Year-to-Date Budget Report - Solid Waste Fund - ending February 28, 2022 - to be made a part of the minutes.
- 35** Year-to-Date Budget Report - Water Sewer Fund - ending February 28, 2022 - to be made a part of the minutes.
- 36** Legal Notice - advertisement for CIPP Project - Dedeaux Road - Public Works.
- 37** Letter - regarding bid awarded by Purchasing to Anderson Enterprises for New Storage Building - Police Department - to be made a part of the minutes.
- 38** Letter - regarding bid awarded by Purchasing to Benvenuti Electrical Apparatus for New Pool Pump & Installation at Francis X Collins Center - Leisure Services - to be made a part of the minutes.
- 39** Letter - regarding bid awarded by Purchasing to Champion Dodge for Dodge Rams - Police Department - to be made a part of the minutes.
- 40** Letter - regarding bid awarded by Purchasing to David Haupton Co. Inc for Soccer Goals - Leisure Services - to be made a part of the minutes.
- 41** Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 42** Ratification - of Termination Letter to A.J. Moody (Bait Shop Vendor) - to be made a part of the minutes.
- 43** Request - authorization for issuance of special check to pay Invoice 106-01 to LPK Architects - Gulf Coast, P.A. for Rendered Services on the Downtown Gulfport Train Depot Project.
- 44** Request - authorization for issuance of a special check to pay Volkert, Inc. for Rendered Services on the MIMA Paving Project.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Gary Cooper**
- **Mr. Steven Villareal**
- **Mr. Dick Wilson**
- **Mrs. Annette Richards**
- **Mrs. Gwen Gollotte**
- **Mrs. Helen Roberson**
- **Mr. Danny Ray Meadors**
- **Mrs. Je'Nell Blocher**

Executive Session

Setting of Next Meeting and Adjournment