



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, January 4, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes

- 1 Approval of Minutes - for November 16, 2021.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Certificate of Resubdivision - divide into six parcels zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family) - located at Dolphin Lane and Creel Circle - Case # 2110PC157 - Ward 5.
- 4 Certificate of Resubdivision - divide into seven parcels zoned R-2 (Single-family) and R-B (Residence-business) - located at Thornton Avenue and 2nd Street - Case # 2110PC163 - Ward 2.
- 5 Certificate of Resubdivision - divide into seven parcels zoned R-1-15 (Single-family) - located at Duckworth Road - Case # 2110PC164 - Ward 3.
- 6 Certificate of Resubdivision - divide into two parcels R-1-15 (Single-family) - located at 13558 John Clark Road - Case # 2110PC166 - Ward 7.

- 7 Final Plat - approval of a 28-lot subdivision (Forest Ridge Subdivision) on a tax parcel zoned R-1-15 (Single-family) and R-1-7.5 (Single-family) - located at O'Neal Road - Case # 2111PC175 - Ward 6.

Ordinances

- 8 Ordinance - to rezone a tax parcel from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus") - located at 157 Oleander Drive - Case # 2109PC144 - Ward 2.
- 9 Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) to T6 (Urban Core Zone) - located at 1715 and 1721 29th Avenue - Case # 2110PC162 - Ward 2.
- 10 Ordinance - to rezone a tax parcel from R-1-15 (Single-family) to R-B (Residence-business) - located on Three Rivers Road - Case # 2111PC176 - Ward 6.
- 11 Ordinance - amending Sections 1-42 and 1-44 of the Code of Ordinances of the City of Gulfport, Mississippi associated with the finalization and arrangement of agendas.
- 12 Ordinance - establishing and reducing salary of compensation immediately upon vacancy for each employment position whose yearly base salary is in excess of \$60,000.00 as identified in Grade 100 and Grade 200 in the Grade/Step schedule of salaries of compensation adopted by the Governing Authority.
- 13 Ordinance - amending Section 1-96 of the City's Code of Ordinances to include Utility Billing within the Department of Finance and Accounting
- 14 Ordinance - approving additions to Grade/Step Chart - Utility Billing.

Resolutions

- 15 Resolution - memorializing the Legislature of the State of Mississippi to adopt Local and Private Legislation regarding provisional assistance, and for related purposes.
- 16 Resolution - approving Axon Enterprises, Inc., as a sole source vendor and approving Agreement with Axon Enterprises, Inc., for the purchase of body worn cameras, and for related purposes.

- 17** Resolution - approving First Amendment to the Residential and Light Commercial Solid Waste, Trash Waste and Recycle Material Collection and Disposal Services Contract between the City of Gulfport and Waste Pro of Mississippi, Inc., and for related purposes.
- 18** Resolution - declaring real property to be surplus and authorizing conveyance thereof to the Gulfport School District, and for related purposes.
- 19** Resolution - authorizing appropriation of funds to the Gulf Regional Planning Commission pursuant to Miss. Code Ann. § 17-1-29, and for related purposes.
- 20** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Oceans in Action Workshop & Port Security Summit to be held on March 7 through March 10, 2022, and for related purposes.
- 21** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Magnolia Grove Concerned Citizen Civic Club Events, and for related purposes.
- 22** Resolution - approving the temporary closure of municipal right of way for the 2022 Krewe of Gemini Mardi Gras Parades, Saturday, February 26th and Tuesday, March 1st, 2022, and for related purposes.
- 23** Resolution - approving the temporary closure of a public parking lot for a video film production event to be held on Saturday, February 19, 2022, and for related purposes.
- 24** Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.
- 25** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 26** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 27 Budget Amendment #23 - increasing line item 277 Vehicles from drug-related arrests.
- 28 Budget Amendment #24 - funding Water & Sewer Capital accounts for FY22.
- 29 Budget Amendment #25 - funding Streets & Drainage Capital accounts for FY22.
- 30 Docket of Claims - to be approved through January 5, 2022.

Routine Agenda

- 31 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 32 Code Enforcement Notice(s) - to be made a part of the minutes.
- 33 Letter - regarding bid awarded by Purchasing to Southern Exterior Fence Co. for Backstops Goldin Park Repairs - Leisure Services - to be made a part of the minutes.
- 34 Recommendation - to approve bid to Eagle Services for new A/C units for Herbert Wilson Community Center - Leisure Services.
- 35 Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments**Memorial Adjournment****Executive Session****Setting of Next Meeting and Adjournment**

TABLE OF CONTENTS

WARD 1

PARCEL	LOCATION	OWNER
0711K-03-008.001	1207 FOURNIER AVE	SUDDETH DONALD C

WARD 2

PARCEL	LOCATION	OWNER
1010M-01-019.001	965 5TH ST	WEATHERLY JANE ETAL

WARD 4

PARCEL	LOCATION	OWNER
0910B-03-028.000	4701 JEFFERSON AVE	MOHIUDDIN JAVED & YASMIN Q
0910O-02-057.000	25 31ST ST	PHILLIPS BRANDI L

WARD 5

PARCEL	LOCATION	OWNER
0908M-01-017.058	13355 WARREN DR	OBERLIES GERALD E JR

WARD 6

PARCEL	LOCATION	OWNER
0907M-01-004.021	13161 TRACEWOOD DR	MANSON VENTURE CAPITAL LTD
0908J-01-027.000	8 KATHERINE PL	LHLE LLC

WARD 7

PARCEL	LOCATION	OWNER
0808L-01-045.000	15346 7TH ST	ADAMS CLYDE A & MILDRED L -L/E-



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

SUDDETH DONALD C
1207 FOURNIER AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0711K-03-008.001
1207 FOURNIER AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 01/04/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 8613



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

SUDDETH DONALD C
P O BOX 280
LONG BEACH, MS 39560

Reference: Tax Parcel Number: 0711K-03-008.001
1207 FOURNIER AVE

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Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: KENNETH CASEY SR

Case Number: 8613



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Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 21, 2021

WEATHERLY JANE ETAL
965 5TH ST
GULFPORT, MS 39507

Reference: Tax Parcel Number: 1010M-01-019.001
965 5TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Respectfully yours,

Linda Allen

Linda Allen - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 8713



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Gulfport, MS 39502
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Gulfport, MS 39501

December 21, 2021

WEATHERLY JANE ETAL
14528 JOHN CLARK ROAD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 1010M-01-019.001
965 5TH ST

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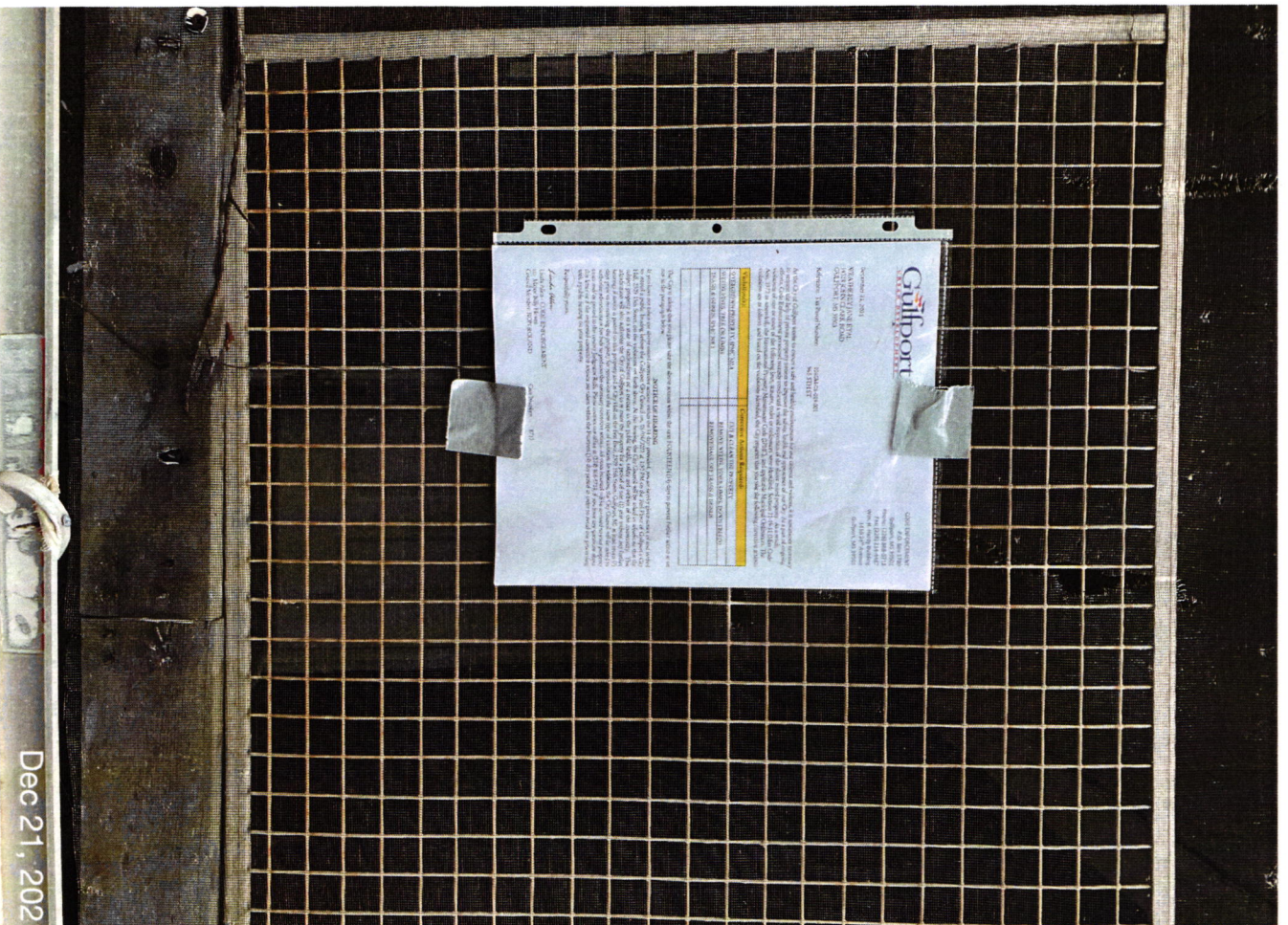
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cc: Mayor Billy Hewes
Council Member: RON ROLAND

Case Number: 8713





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Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 9, 2021

MOHIUDDIN JAVED & YASMIN Q
4701 JEFFERSON AVE
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910B-03-028.000
4701 JEFFERSON AVE

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Linda Allen

Linda Allen - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RUSTY WALKER

Case Number: 8579



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 9, 2021

MOHIUDDIN JAVED & YASMIN Q
3502 FARRINGTON CT
OCEAN SPRINGS, MS 39564

Reference: Tax Parcel Number: 0910B-03-028.000
4701 JEFFERSON AVE

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Linda Allen - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RUSTY WALKER

Case Number: 8579



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December 9, 2021

PHILLIPS BRANDI L
25 31ST ST
GULFPORT, MS 39507

Reference: Tax Parcel Number: 0910O-02-057.000
25 31ST ST

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Jeremy Perry

Jeremy Perry - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RUSTY WALKER

Case Number: 8592



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

OBERLIES GERALD E JR
13355 WARREN DR
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0908M-01-017.058
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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 8470



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

OBERLIES GERALD E JR
2218 24TH AVE
GULFPORT, MS 39501

Reference: Tax Parcel Number: 0908M-01-017.058
13355 WARREN DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 01/04/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further hearings if notice is posted on this property and at City Hall on the first floor, 2309 15th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: MYLES SHARP

Case Number: 8470



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

OBERLIES GERALD E JR
2218 24TH AVE
GULFPORT, MS 39501

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EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS

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Respectfully yours,

Trevin Johnson
Trevin Johnson - CODE ENFORCEMENT
cc: Mayor Billy Heves
Council Member: MYLES SHARP

Case Number: 8470

Dec 20, 2021 at 16:18



Dec 20, 2021 at 16:18



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

MANSON VENTURE CAPITAL LTD
13161 TRACEWOOD DR
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0907M-01-004.021
13161 TRACEWOOD DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8587



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

MANSON VENTURE CAPITAL LTD
80 HIGHPOINT DR
GULF BREEZE, FL 32561

Reference: Tax Parcel Number: 0907M-01-004.021
13161 TRACEWOOD DR

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8587

December 20, 2021

MANSON VENTURE CAPITAL LTD
80 HIGHPOINT DR
GULF BREEZE, FL 32561

Reference: Tax Parcel Number: 0907M-01-004.021
13161 TRACEWOOD DR

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Respectfully yours,

Travis Johnson
Travis Johnson - CODE ENFORCEMENT
Mayor Billy Hewes
LEE FLOWERS

Case Number: 8587

Dec 20, 2021 at 15:35



Dec 20, 2021 at 15:35



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

LHLE LLC
8 KATHERINE PLACE
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0908J-01-027.000
8 KATHERINE PL

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8683



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

LHLE LLC
443 SANLENAY CT
BILOXI, MS 39531

Reference: Tax Parcel Number: 0908J-01-027.000
8 KATHERINE PL

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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WEEDS,VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: R LEE FLOWERS

Case Number: 8683



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021
L.H.E. LLC
443 SANLENNY CT
BILOXI, MS 39531

Reference: Tax Parcel Number: 09081-01-027-000
8 KATHERINE PL

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above named property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE HAUL OFF TRASH & DEBRIS
EXT MAINTENANCE, IPMC 304.1	MAKE NECESSARY REPAIRS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above listed corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on 01/04/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2305 13th Street, on the violations set forth above. At this hearing, the City Council will be asked to determine if the subject property is in a state of uncleanness or a nuisance to the public health, safety and welfare of the community. This notification will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further notification if notice is posted on this property and at City Hall on the first floor, 2305 13th Street, Gulfport, MS at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the county Judgment Rolls. Please contact our office at (228) 868-5718 if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Thomas Johnson
Thomas Johnson - CODE ENFORCEMENT
cc: Mayor Billy Harvey
Council Member R LEE FLOWERS

Case Number: 8683

74551

Dec 20, 2021 at 16:24



Dec 20, 2021 at 16:24



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

ADAMS CLYDE A & MILDRED L
15346 7TH ST
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808L-01-045.000
15346 7TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

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Respectfully yours,

Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RICHARD KOSLOSKI

Case Number: 8504



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: (228) 868-5718
Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

ADAMS CLYDE A & MILDRED L
18397 ADAMS RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 0808L-01-045.000
15346 7TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

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Travis Johnson

Travis Johnson - CODE ENFORCEMENT
cc: Mayor Billy Hewes
Council Member: RICHARD KOSLOSKI

Case Number: 8504



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
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Fax: (228) 214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 20, 2021

ADAMS CLYDE A & MILDRED L.
18397 ADAMS RD
GULFPORT, MS 39503

Reference: Tax Parcel Number: 08081-01-045.000
15346 7TH ST

As the City of Gulfport works to ensure a safe and healthy environment for our citizens and visitors, it is sometimes necessary to request the help of private property owners to improve the safety, health and appearance of our City. As a part of ongoing efforts, Code Enforcement personnel recently conducted a visual inspection of the above noted property. As a result, violations of one or more of the following laws, statutes, codes or ordinances were identified: Section 21-19-11 (Miss Code Ann. 1972 as amended), the International Property Maintenance Code (IPMC), and applicable Municipal Ordinances. The violations are as follows and based on the violations identified, the City requests that you take the following corrective actions:

Violation(s):	Corrective Actions Required:
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE HAUL OFF TRASH & DEBRIS
VACANT STRUCTURE, IPMC 301.3	BOARD UP AND SECURE OPENINGS

The City is asking that you please take the above actions within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above noted corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a public hearing before the Gulfport City Council on, 01/04/2022 at 1:30 PM on the 2nd Floor of Gulfport's City Hall, 2309 15th Street, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanness or a menace to the public health, safety and welfare of the community. This adjudication will also authorize the City of Gulfport to re-enter the property for a period of one (1) year without any further days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or passed to the County Judgment Roll. Please contact our office at (228) 868-5718, if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period in order to avoid our proceeding with a public hearing on your property.

Respectfully yours,

Terrell Johnson
Terrell Johnson - CODE ENFORCEMENT
cc: Mayor Billy Howes
Council Member RICHARD KOSLOSKI

Case Number: 8504

7451

Dec 20, 2021 at 16:03



Dec 20, 2021 at 16:03

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 21, 2021

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Code Enforcement Resolutions To Declare Property In A State Of
Uncleanliness And A Menace To The Public Health And Safety Of
The Community And To Authorize Lot Clean-Up and/or Demolitions,
And For The Authority To Advertise For Bids To Be Presented To The
City Council On The 4th Day Of January, 2022.

Please place the attached item on the above referenced council agenda for approval/authorization to advertise.

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 21, 2021

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Approval To Advertise

RE: Resolutions Declaring Property In A State Of Uncleanliness To Be A Menace To The Public Health And Safety Of The Community And Authorizing Lot Clean-Up and/or Demolitions And For The Approval To Advertise For Bids To Be Presented On The 4TH Day Of January, 2022, To The City Council:

WARD 1

Parcel 1: 0711K-03-008.001. Lots 47-48 & S 6 Ft Of Lot 49 Blk 2 Ridgewood. 1207 Fournier Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Suddeth Donald C) Case: 8613

WARD 2

Parcel 2: 1010M-01-019.001. Com At Inter Of W Mar Of Silver Ridge Ave & N Mar Of 5th St E Along 5th St 490.7 Ft To Pob N 13 Dgs W 74 Ft N 81 Ft N 83 Dgs E 132 Ft S 1 Dgs E 141.8 Ft To Rd Wly Along Rd 119.3 Ft To Pob Being Part Of Lot 4 Day-Baker Survey (Unrecorded) Part Of N1/2 Of Sw1/4 Of Sec 31-7-10. 965 5th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Weatherly Jane Etal) Case: 8713

WARD 4

Parcel 3: 0910B-03-028.000. Lot 12 Blk. 28 Gulfport Bayou View Subd.. 4701 Jefferson Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Mohiuddin Javed & Yasmin Q) Case: 8579

Parcel 4: 0910O-02-057.000. Lot 8 Blk 7 East Park Subd.. 25 31st St. Cut & Clean The Property, Remove/Haul Off All Trash & Debris. (Phillips Brandi L) Case: 8592

WARD 5

Parcel 5: 0908M-01-017.058. Lot 294 Forest North Subd Ph 6 Sec 11-7-11. 13355 Warren Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Oberlies Gerald E Jr) Case: 8470

WARD 6

Parcel 6: 0907M-01-004.021. Lot 21 Tracewood Subd & Replatrd Sec 35-6-11. 13161 Tracewood Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Manson Venture Capital Ltd) Case: 8587

Parcel 7: 0908J-01-027.000. Lot 12 Blk 2 Colonial Est Subd. 8 Katherine Pl. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris. (Lhle Llc) Case: 8683

WARD 7

Parcel 8: 0808L-01-045.000. -Life Est- 974/4 Lots 1 To 24 & S 30 Ft Of Lots 25 To 48 & 10 Ft Alley Lying Between Lots 1 To 24 & Lots 25 To 48 Blk 28secs 4/9-7-11 Gulf & Ship Island Dev Co. 15346 7th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Adams Clyde A & Mildred L -L/E-) Case: 8504

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the 4th day of January, 2022, the following Resolution:

A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows:

- Parcel 1: 0711k-03-008.001. Lots 47-48 & S 6 Ft Of Lot 49 Blk 2 Ridgewood. 1207 Fournier Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (Suddeth Donald C) Case: 8613
- Parcel 2: 1010m-01-019.001. Com At Inter Of W Mar Of Silver Ridge Ave & N Mar Of 5th St E Along 5th St 490.7 Ft To Pob N 13 Dgs W 74 Ft N 81 Ft N 83 Dgs E 132

Ft S 1 Dgs E 141.8 Ft To Rd Wly Along Rd 119.3 Ft To Pob Being Part Of Lot 4 Day-Baker Survey (Unrecorded) Part Of N1/2 Of Sw1/4 Of Sec 31-7-10. 965 5th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (Weatherly Jane Etal) Case: 8713

Parcel 3: 0910b-03-028.000. Lot 12 Blk. 28 Gulfport Bayou View Subd.. 4701 Jefferson Ave. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (Mohiuddin Javed & Yasmin Q) Case: 8579

Parcel 4: 0910o-02-057.000. Lot 8 Blk 7 East Park Subd.. 25 31st St. Cut & Clean The Property, Remove/Haul Off All Trash & Debris, . (Phillips Brandi L) Case: 8592

Parcel 5: 0908m-01-017.058. Lot 294 Forest North Subd Ph 6 Sec 11-7-11. 13355 Warren Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (Oberlies Gerald E Jr) Case: 8470

Parcel 6: 0907m-01-004.021. Lot 21 Tracewood Subd & Replatrd Sec 35-6-11. 13161 Tracewood Dr. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, . (Manson Venture Capital Ltd) Case: 8587

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Parcel 8: 0808l-01-045.000. -Life Est- 974/4 Lots 1 To 24 & S 30 Ft Of Lots 25 To 48 & 10 Ft Alley Lying Between Lots 1 To 24 & Lots 25 To 48 Blk 28secs 4/9-7-11 Gulf & Ship Island Dev Co. 15346 7th St. Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. (Adams Clyde A & Mildred L -L/E-) Case: 8504

WHEREAS, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

WHEREAS, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other

judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember _____ moved the adoption of the Resolution, which motion was seconded by Councilmember _____. Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted,

this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the
Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Certificate of Resubdivision - divide into six parcels zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family) - located at Dolphin Lane and Creel Circle - Case # 2110PC157 - Ward 5.

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Creel Cr., Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5.

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Creel Cr., Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Hewes

Second: Mr. Daigle

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Jacques Pucheu

Speaking against the Petition:

1. Moby Solangi

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC157

Hearing Date: November 18, 2021

Current Zoning/Use: R-1-7.5 / Vacant

Legal: Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Creel Cr., Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

TECHNICAL DETAILS

The applicant requests to divide 23 acres into 6 newly created parcels, located at Dolphin Lane and Creel Circle on tax parcels 1009K-03-001.000 and 1009K-02-001.000 zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family district).

Thus, newly created parcels will be created as Parcel "A" to contain 12.33 acres, Parcel "B" to contain 1.08 acres, Parcel "C" to contain 1.02 acres, Parcel "D" to contain 1.13 acres, Parcel "E" to contain 1.25 acres, and Parcel "F" to contain 7.37 acres. Further, all lot widths and square footage requirements have been met by the applicant, however, Resubdivision Certificate shows a front setback of 20 feet and a side and rear setback of 6 feet which does not meet setback requirements. Therefore, Certificate must be corrected to a front setback of 25 feet and a side and rear setback of 8 feet.

The applicant has submitted a notarized covenant statement and each new parcel will have direct access to a dedicated public street. In addition, parcels shall have available capacity for water and sewer.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

Technical Report

Resubdivision

Any approval should consider these conditions:

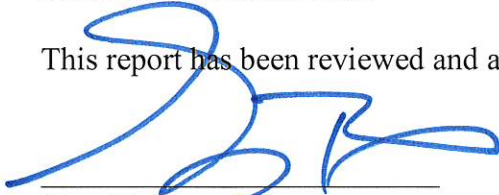
1. Resubdivision Certificate shows a front setback of 20 feet and a side and rear setback of 6 feet which does not meet setback requirements for the present zoning district. Therefore, Certificate must be corrected to a front setback of 25 feet and a side and rear setback of 8 feet before Resubdivision Certificate shall go before City Council.
2. New access to Parcel "A". Provide sewer and water service to each lot. Memo dated 10/19/2021.

DEPARTMENTAL CONDITIONS

<u>Engineering:</u>	Conditions. New access to Parcel "A". Provide sewer and water service to each lot. Memo dated 10/19/2021.
<u>Public Works:</u>	See engineering comments. Memo dated 10/21/2021.
<u>Traffic and Safety:</u>	No comment as of 10/21/2021.
<u>Building Code Services:</u>	No conditions. Memo dated 10/18/2021.
<u>GIS:</u>	No conditions. Memo dated 10/19/2021.
<u>Police Department:</u>	No conditions. Memo dated 10/13/2021.
<u>Fire Department:</u>	No conditions. Memo dated 10/13/2021.
<u>City Arborist:</u>	No conditions. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC157

Hearing Date: October 28, 2021

Current Zoning/Use: R-1-7.5 / Vacant

Legal: Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Creel Cr., Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

TECHNICAL DETAILS

The applicant requests to divide 23 acres into 6 newly created parcels, located at Dolphin Lane and Creel Circle on tax parcels 1009K-03-001.000 and 1009K-02-001.000 zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family district).

Thus, newly created parcels will be created as Parcel "A" to contain 12.33 acres, Parcel "B" to contain 1.08 acres, Parcel "C" to contain 1.02 acres, Parcel "D" to contain 1.13 acres, Parcel "E" to contain 1.25 acres, and Parcel "F" to contain 7.37 acres. Further, all lot widths and square footage requirements have been met by the applicant, however, Resubdivision Certificate shows a front setback of 20 feet and a side and rear setback of 6 feet which does not meet setback requirements. Therefore, Certificate must be corrected to a front setback of 25 feet and a side and rear setback of 8 feet.

The applicant has submitted a notarized covenant statement and each new parcel will have direct access to a dedicated public street. In addition, parcels shall have available capacity for water and sewer.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

Technical Report

Resubdivision

Any approval should consider these conditions:

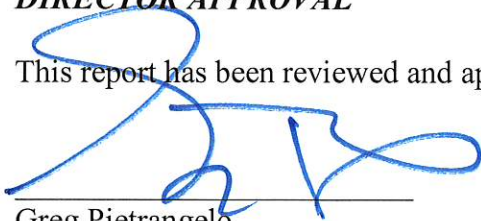
1. Resubdivision Certificate shows a front setback of 20 feet and a side and rear setback of 6 feet which does not meet setback requirements for the present zoning district. Therefore, Certificate must be corrected to a front setback of 25 feet and a side and rear setback of 8 feet before Resubdivision Certificate shall go before City Council.
2. New access to Parcel "A". Provide sewer and water service to each lot. Memo dated 10/19/2021.

DEPARTMENTAL CONDITIONS

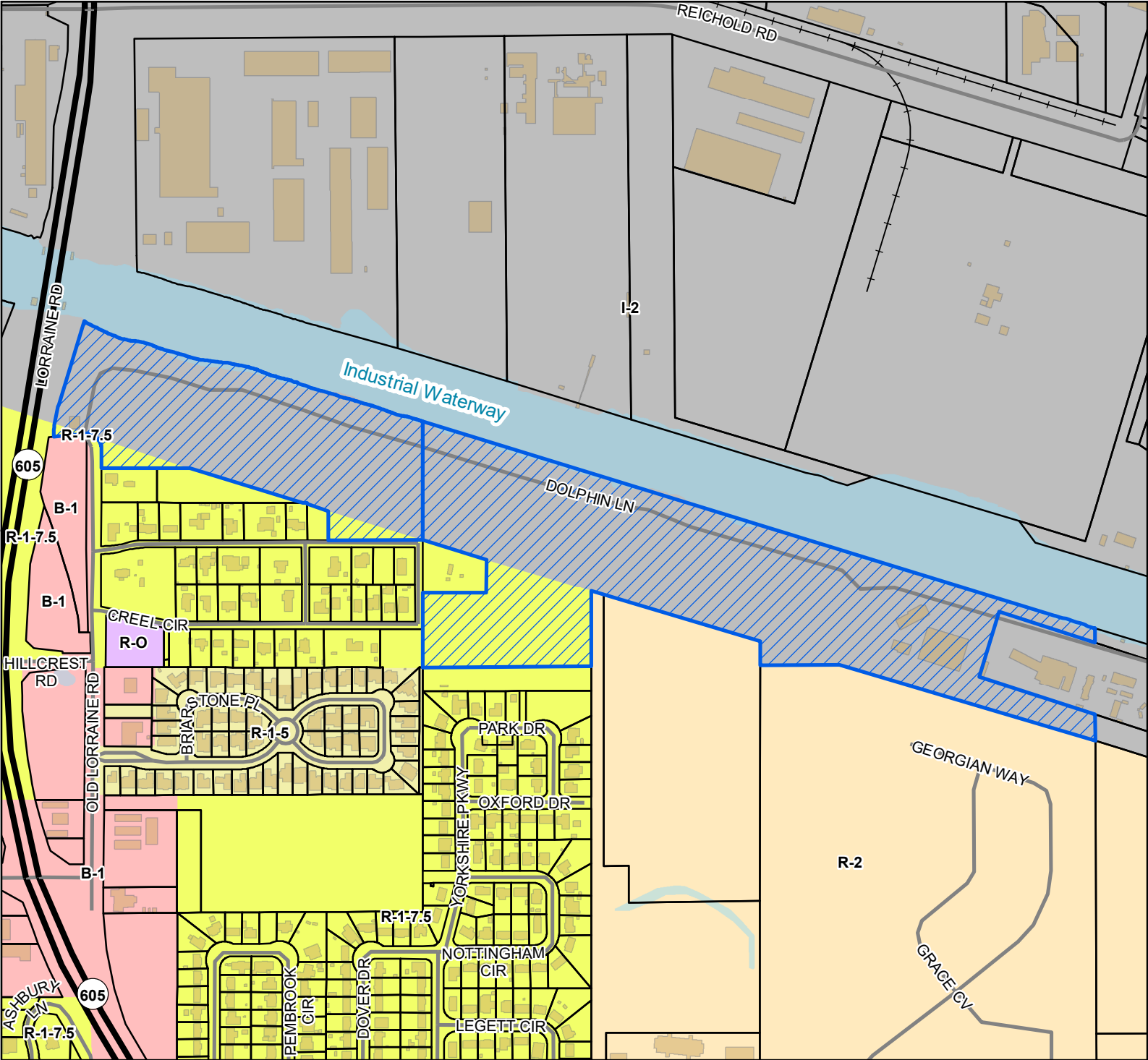
<u>Engineering:</u>	Conditions. New access to Parcel "A". Provide sewer and water service to each lot. Memo dated 10/19/2021.
<u>Public Works:</u>	See engineering comments. Memo dated 10/21/2021.
<u>Traffic and Safety:</u>	No comment as of 10/21/2021.
<u>Building Code Services:</u>	No conditions. Memo dated 10/18/2021.
<u>GIS:</u>	No conditions. Memo dated 10/19/2021.
<u>Police Department:</u>	No conditions. Memo dated 10/13/2021.
<u>Fire Department:</u>	No conditions. Memo dated 10/13/2021.
<u>City Arborist:</u>	No conditions. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



 Site

 US or State Highway

 Street

 Railroad

 Parcels

 Buildings

 Water Features

Zoning

 B-1 - Neighborhood Business District

 I-2 - Heavy Industry District

 R-1-5 - Single Family Residence District (Medium Density)

 R-1-7.5 - Single Family Residence District (Low Density)

 R-2 - Single Family Residence District (Medium Density)

 R-O - Residence-Office

Site Information

1009K-03-001.000

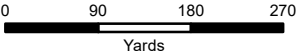
1009L-02.001.000

Zoning: I-2 (Heavy Industry Zone)

R-1-7.5 (Single Family Zone)

Size: 24.16 acres

Flood: X, AE



1 inch = 560 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #

1	0	0	9	K
1	0	0	9	K

 -

0	3
0	2

 -

0	0	1
0	0	1

 •

0	0	0
0	0	0

(If necessary, use separate sheet of paper)

Address of Property Involved: Dolphin Lane @ Creel Circle Gulfport

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: _____

GENERAL DESCRIPTION OF REQUEST:

SUBDIVIDE 23± ACRES TO
DEVELOP AND SELL

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

BALD EAGLE DEVELOPMENT, LLC

Printed Name of Owner

8927 LOIRANE Road SUITE 204A

Mailing Address

GULFPORT MS 39503

City

State

Zip code

228-832-1845 228 760-3773

Home Phone

Work/Cell Phone

JACQUES@Edgefg.com

Email

Jacques P. Puchey
Signature of Owner

OWNER

AGENT

Jacques P. Puchey

Printed Name of Agent

SAME

Mailing Address

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
Bald Eagle Developments, LLC	Legal

Business Information

Business Type:	Limited Liability Company
Business ID:	1230515
Status:	Good Standing
Effective Date:	08/11/2020
State of Incorporation:	Mississippi
Principal Office Address:	8927 Lorraine Road #204-A Gulfport, MS 39503

Registered Agent

Name
Jacques P Pucheu 8927 Lorraine Road #204-A Gulfport, MS 39503

Officers & Directors

Name	Title
Jacques Paul Pucheu 12152 Kencrest Drive Gulfport, MS 39503	Member
David Cospelich 14461 Hatten Lane Gulfport, MS 39503	Member
Bruce A. Strain 6010 Vista Circle Gulfport, MS 39507	Member

AFFADAVIT

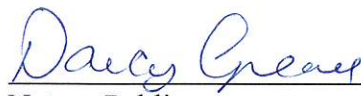
STATE OF MISSISSIPPI
HARRISON COUNTY

Now therefore be it resolved that there are no restrictive covenants prohibiting re-subdivision of the property located on Dolphin Lane or Creel Circle, Gulfport, Mississippi.


Jacques Pucheu

Sworn to and subscribed before me, this the 31st day of August, 2021.




Notary Public

SPECIAL MEETING OF THE MEMBERS
OF
BALD EAGLE DEVELOPMENTS, LLC

A special meeting of the Members of BALD EAGLE DEVELOPMENTS, LLC, organized and existing under and by virtue of the laws of the State of Mississippi, was held on the 31st day of August 2021, pursuant to a consent to hold the meeting without prior notice, such consent indicated by the signature(s) of all Members to these minutes.

There were present at the meeting the following Members:

Jacques P. Pucheu
Bruce A. Strain
David Cospelich

constituting all of the Members of the Company.

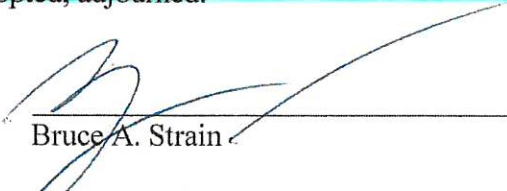
Upon motion duly made, seconded and unanimously adopted, Jacques P. Pucheu was chosen as Chairman and Bruce A. Strain was chosen as Secretary of the meeting.

The Chairman announced that the first order of business was that the Company wishes to appoint, authorize and empower Jacques P. Pucheu, Managing Member, to sign and act as agent on behalf of BALD EAGLE DEVELOPMENTS, LLC for the re-subdivision for the commercial property at Dolphin Lane, Gulfport, Mississippi 39503, with the City of Gulfport, Harrison County and/or Harrison County Development Commission.

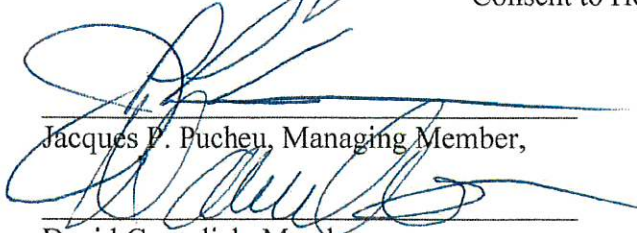
RESOLVED, that the Managing Member of the Company be, and is authorized and directed to sign and deliver all documents necessary for the re-subdivision.

The undersigned hereby certifies that she is the duly elected and qualified Secretary and the custodian of the books and records of BALD EAGLE DEVELOPMENTS, LLC, a limited liability company duly formed pursuant to the laws of the State of Mississippi, and that this said resolution is now in full force and effect without modification or rescission.

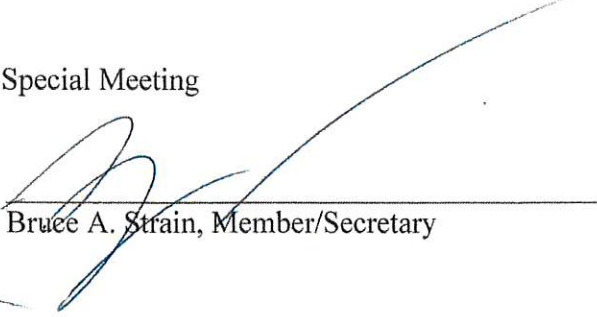
There being no further business to come before the meeting, it was, upon motion duly made, seconded and unanimously adopted, adjourned.


_____, Secretary

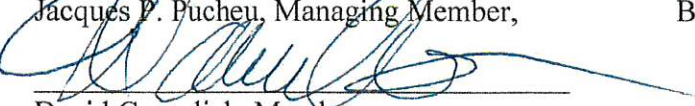
Consent to Hold Special Meeting



Jacques P. Pucheu, Managing Member,



Bruce A. Strain, Member/Secretary



David Cospelich, Member



SCANNED



Johnston 1st Judicial District
Instrument 2021 9522 D - J1
Filed/Recorded 7/ 1/2021 04:09 P
Total Fees \$ 26.00
5 Pages Recorded

Return To:
James C. Simpson, Jr.
Wise Carter Child & Caraway, P.A.
2510 14th Street, Suite 1125
Gulfport, MS 39501
(228) 867-7141

Prepared By:
James C. Simpson, Jr.
Wise Carter Child & Caraway, P.A.
2510 14th Street, Suite 1125
Gulfport, MS 39501
(228) 867-7141

STATE OF MISSISSIPPI,
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

INDEX: SW 1/4 & NE 1/4 & SE 1/4
NW 1/4 8 19-7-10

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid,
and other good, legal and valuable considerations, the receipt and sufficiency of which are
hereby acknowledged, we

HARRISON COUNTY DEVELOPMENT COMMISSION
12281 Intraplex Parkway
Gulfport, MS 39503
228-896-5020

and

HARRISON COUNTY BOARD OF SUPERVISORS
Harrison County Courthouse
Gulfport, MS 39501
228-865-4001

and jointly acting for and on behalf of

HARRISON COUNTY, MISSISSIPPI
Harrison County Courthouse
Gulfport, MS 39501
228-865-4001

do hereby sell, convey and specially warrant unto:

Bald Eagle Developments, LLC
6010 Vista Circle
Gulfport, MS 39503
(228) 896-6020

the following described real property situated and located in the First Judicial District of Harrison County, Mississippi, more particularly and certainly described as follows:

(See Exhibit A attached)

INDEXING INSTRUCTIONS:

SW/R OF THE NE/4, AND SE/4 OF NW/4
section 19, Township 7 South, Range 10 West
First Judicial District of Harrison County, Mississippi

The above described property is no part the Grantors' homestead.

The above described real property shall be used for the purpose of residential or commercial development. Should Grantee fail to use the land for said purpose within one year from the date of the sale Seller have the option, but not the obligation, to repurchase such land at the purchase price as stated above.

This conveyance is subject to any and all recorded rights-of-way, easements and prior reservations of any oil, gas, minerals and other rights.

Taxes for the year 2021 are prorated between the Grantors and the Grantee with the Grantee paying same when due.

WITNESS THE SIGNATURES of the Grantor, this the 12 day of Jan, 2021.

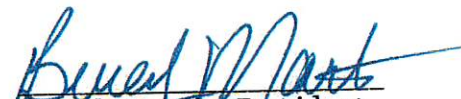
HARRISON COUNTY DEVELOPMENT COMMISSION

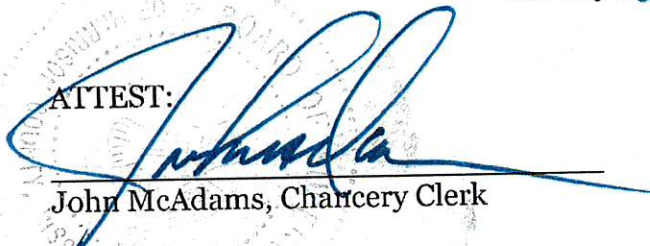
BY: 
Frank Castiglia, Jr., President

ATTEST:


Joh 'Shorty' Sneed, Secretary

HARRISON COUNTY BOARD OF SUPERVISORS

BY: 
Beverly Martin, President

ATTEST: 
John McAdams, Chancery Clerk

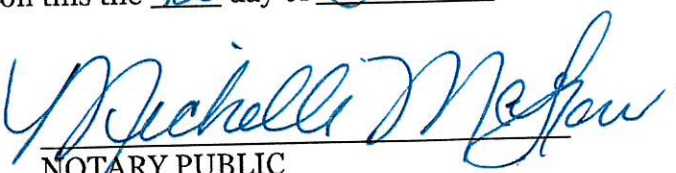
STATE OF MISSISSIPPI

COUNTY OF HARRISON

PERSONALLY came and appeared before me on this the 12 day of Jan of 2021, the undersigned authority in and for the County and State aforesaid, the within named Frank Castiglia, Jr., President and John 'Shorty' Sneed, Secretary of the Harrison County Development Commission, a public entity of the State of Mississippi, and who acknowledged that they signed and delivered the above and foregoing instrument on the day and year therein set out as the act and deed of the Harrison County Development Commission, they having full authority to do so.

WITNESS my hand and official seal of office on this the 12 day of Jan 2021.




NOTARY PUBLIC

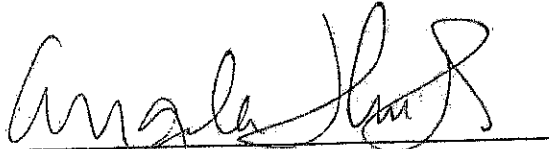
4

STATE OF MISSISSIPPI

COUNTY OF HARRISON

PERSONALLY came and appeared before me on this the 8th day of February, 2021, the undersigned authority in and for the County and State aforesaid, the within named John McAdams, Chancery Clerk of Harrison County, Mississippi and Beverly Martin, President of the Harrison County Board of Supervisors, a public entity of the State of Mississippi, and who acknowledged that they signed and delivered the above and foregoing instrument on the day and year therein set out as the act and deed of the Harrison County Board of Supervisors, they having full authority to do so.

WITNESS my hand and official seal of office on this the 8th day of February, 2021.


NOTARY PUBLIC

My Commission Expires

6.24.2021



5

EXHIBIT "A"

To Special Warranty Deed by the Harrison County Development Commission,
Acting For And On Behalf Of Harrison County, Mississippi, to
Bald Eagle Developments, LLC

**LEGAL DESCRIPTION
(PER SURVEY)**

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

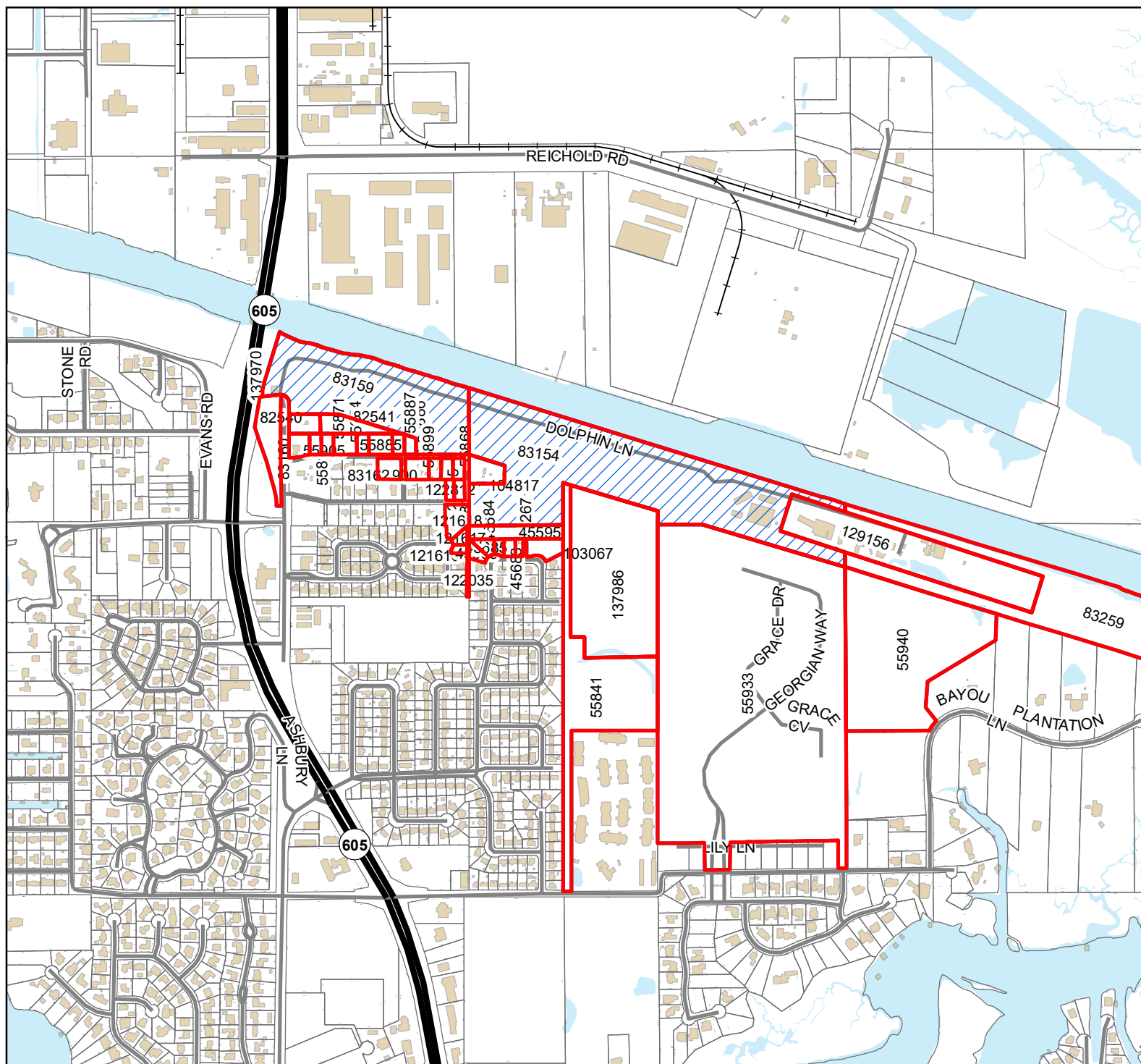
Beginning at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 268.06 feet to an iron rod, thence S 89°54'38" W 390.48 feet along the north margin of Creel Circle to an iron pipe, thence N 01°11'42" W 114.45 feet to an iron pipe, thence N 68°24'19" W 89.81 feet to an iron pipe, thence N 73°24'47" W 494.04 feet to an iron rod, thence S 89°40'56" W 363.03 feet to an iron pipe on the East margin of Old Lorraine Road, thence N 00°29'27" W along said East margin 198.15 feet to an iron rod, thence N 12°48'56" E along the apparent original right of way of Lorraine Road 98.49 feet to an iron rod, thence along a curve to the right having a radius of 100.00 feet for a distance of 157.40 feet, having a chord bearing of N 57°54'25" E and a chord distance of 141.65 feet to an iron rod, thence S 77°00'07" E 308.06 feet to an iron rod, thence S 83°44'38" E 91.30 feet to an iron rod, thence S 73°32'02" E along and parallel with the south shore of the Industrial Seaway 1523.41 feet to an iron rod, thence S 72°42'48" E 345.52 feet to an iron rod, thence S 00°00'00" E 351.90 feet to the South Acquisition line of the Harrison County Development Commission, thence N 72°58'42" W 346.24 feet to an iron rod, thence S 00°11'17" W 298.49 feet to an iron rod at the Northeast corner of Replat of Brentwood Subdivision, thence N 89°58'16" W along the North line of said Replat of Brentwood and that property now or formerly of the City of Gulfport for a distance of 679.00 feet to the Point of Beginning. Said parcel contains 1052543 square feet or 24.16 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated December 17, 2020.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			BALD EAGLE DEVELOPMENT LLC (OWNER)	8927 LORRAINE RD SUITE 204A	GULFPORT	MS	39503
			JACQUES P. PUCHEY (AGENT)	8927 LORRAINE RD SUITE 204A	GULFPORT	MS	39503
			Adjacent Property Owners				
N	104817	1009K-03-002.002	ALLTEL COMM WIRELESS OF LA INC	C/O VERIZON WIRELESS	ADDISON	TX	75001
N	137970	1009L-02-001.001	AUDUBON POINTE VENTURE LLC	C/O BEN H STONE -MEMBER-	GULFPORT	MS	39502
	55868	1009L-02-012.000	BAGGETT JAMES E & ROESSLING BRENDA	10530 THREE RIVERS RD LOT 112	GULFPORT	MS	39503
	83160	1009L-02-004.000	BALL LINA L	9318 OLD LORRAINE RD	GULFPORT	MS	39503
	45684	1009N-02-008.000	BROOKS M DENNIS & BECKY M	525 GLEN VALLEY WAY	GULFPORT	MS	39507
	55933	1009N-01-002.000	BROOKSTONE GULF COAST LLC	111 LUNDGREEN LN	GULFPORT	MS	39503
	55900	1009L-02-013.000	BRUCE CURTIS W JR & TAMARA A	408 HIDDEN ISLAND DR	PANAMA CITY BCH FL		32408
	122812	1009L-02-024.002	CAPIOLA ANDREW J	11287 CREEL CIR	GULFPORT	MS	39503
	82541	1009L-02-002.000	CLARK V A	P O BOX 3327	GULFPORT	MS	39505
	45685	1009N-02-009.000	CRAFT TAKEIA E	46 YORKSHIRE PKWY	GULFPORT	MS	39503
	83162	1009L-02-014.000	DEHM MICHAEL W	11187 CREEL CIR	GULFPORT	MS	39503
	45686	1009N-02-010.000	DUBUISSON GARY M	44 YORKSHIRE PKWY	GULFPORT	MS	39507
	122811	1009L-02-024.001	DUCKWORTH DORIS JENNIFER	11283 CREEL CIRCLE	GULFPORT	MS	39503
	55886	1009L-02-011.000	FORE TRUDY DIANE ETAL	12146 DEDEAUX RD	GULFPORT	MS	39503
	55841	1009N-01-004.000	GRAHAM ROBERT N	P O BOX 1207	PURVIS	MS	39475
	55884	1009L-02-008.000	GREER DERONDA L	11164 CREEL CIRLCE	GULFPORT	MS	39503
	103067	1009N-02-006.001	GULFPORT CITY OF	P O BOX 1780	GULFPORT	MS	39502
N	45595	1009N-02-001.000	GULFPORT CITY OF	P O BOX 1780	GULFPORT	MS	39502
N	122035	1009M-01-001.064	GULFPORT CITY OF				0
N	83159	1009L-02-001.000	HARRISON CO				0
N	83259	1009O-02-001.000	HARRISON CO DEV COMM				0
N	83154	1009K-03-001.000	HARRISON CO DEV COMM				0
	121616	1009M-01-001.028	HEWES HARRY P JR & CAROLINE C	11531 BRIARSTONE PLACE	GULFPORT	MS	39503
	129156	1009O-02-001.001	INSTITUTE FOR MARINE MAMMAL STUDIES	P O BOX 207	GULFPORT	MS	39502
	55883	1009L-02-005.000	KEWLEY CHARLES W	11134 CREEL CIR	GULFPORT	MS	39503
	137986	1009N-01-004.002	LAND TRUST FOR MISS COASTAL PLAIN	PO BOX 2457	PURVIS	MS	39475
	83267	1009N-02-006.000	LITZ CLYDE L JR & VICKI A	#4 PARK DRIVE	GULFPORT	MS	39503
N	45683	1009N-02-007.000	LITZ CLYDE L JR & VICKI A	5 PARK DR	GULFPORT	MS	39503
	121618	1009M-01-001.030	MCCLENDON CARLYCE J & CHANDRA	11535 BRIARSTONE PL	GULFPORT	MS	39503
	55940	1009O-02-002.000	NATURES PATH LLC	525 NORTH MAIN ST	HATTIESBURG	MS	39401
	82540	1009L-02-003.000	NORTON MARIA E & JAMES H	9332 OLD LORRAINE RD	GULFPORT	MS	39503
	123135	1009L-02-012.001	PRICHARD AUBREY N & I'LAN M	1320 MILL RD	GULFPORT	MS	39507

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
55905	1009L-02-007.000	RUSSELL KIM D		11154 CREEL CIR	GULFPORT	MS	39503
55899	1009L-02-023.000	SHECKELLS EMILY		11211 CREEL CIR	GULFPORT	MS	39503
55871	1009L-02-006.000	SWAREK THOMAS L		1261 PASS ROAD	GULFPORT	MS	39501
121617	1009M-01-001.029	THIBODEAUX MELINDA T		11533 BRIARSTONE PLACE	GULFPORT	MS	39503
55885	1009L-02-009.000	TRAN MINH & HUNG VAN TRAN		4825 KEYWOOD LANE	SANTA ANA	CA	92703
55887	1009L-02-010.000	WOODS CHADE & HUDSON CASSIE		11180 CREEL CIR	GULFPORT	MS	39503

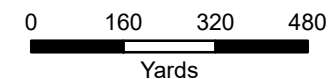
2110PC157

Resubdivision



Legend

-  Site
-  Adjacent Properties
-  US or State Highway
-  Street
-  Railroad
-  Buildings
-  Water Features



1 inch = 1,000 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

RE: Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Creel Cr., Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, October 28, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, October 28, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

P=PLAT OF RECORD
M=MEASURED
D=DEED

IRF 1/2" IRON ROD FOUND
IPF 3/4" IRON PIPE FOUND
IRS 1/2" IRON ROD SET

CERTIFICATE OF RESUBDIVISION RESUBDIVISION OF PARCEL

#1009K-03-001.000

#1009L-02-001.000

DOLPHIN LANE

SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST
GULFPORT, MISSISSIPPI

Lots to be served by
existing 8" city water and existing
8" city sewer system.

SETBACKS

FRONT 20'
SIDE 6'
REAR 6'

This survey does not reflect a
title search by Gary A. Durbin,
P.L.S., nor should it be
considered as such.

This is a Class "B" survey per
"The Standards of Practice for
Land Surveying in the State of
Mississippi".

Bearings based on GPS
Observation of the east margin
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83, MS East Zone, convergence
angle -0.130449, scale factor
0.999960.

This property is situated in
Zone "X" (0.2%) per FEMA
Flood Insurance Rate Map, City
of Gulfport, Harrison County,
Mississippi, Community Panel
Number 28047C-0267-G,
Revised: 6/16/09.

This is to CERTIFY that this plat or map and the survey on
which it is based were made by myself in accordance with "The
Standards of Practice for Land Surveying in the State of
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that the dimensional and other data are correct to the best of
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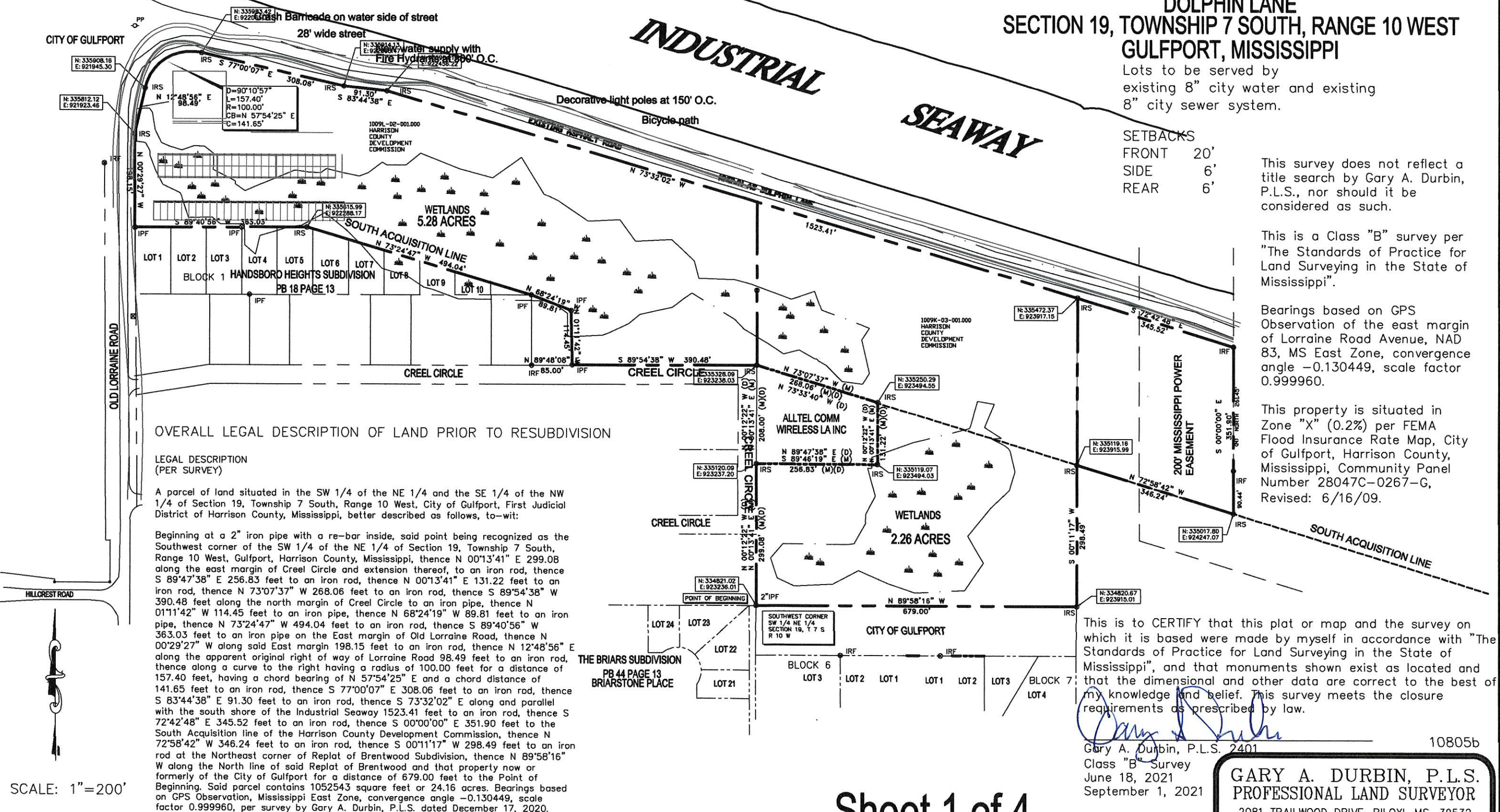
Gary A. Durbin, P.L.S. 2401

Class "B" Survey
June 18, 2021
September 1, 2021

10805b

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR

2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teelokgd@aol.com



OVERALL LEGAL DESCRIPTION OF LAND PRIOR TO RESUBDIVISION

LEGAL DESCRIPTION (PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

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SCALE: 1"=200'

Sheet 1 of 4

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#1009K-03-001.000
#1009L-02-001.000

DOLPHIN LANE
SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST
GULFPORT, MISSISSIPPI

Lots to be served by
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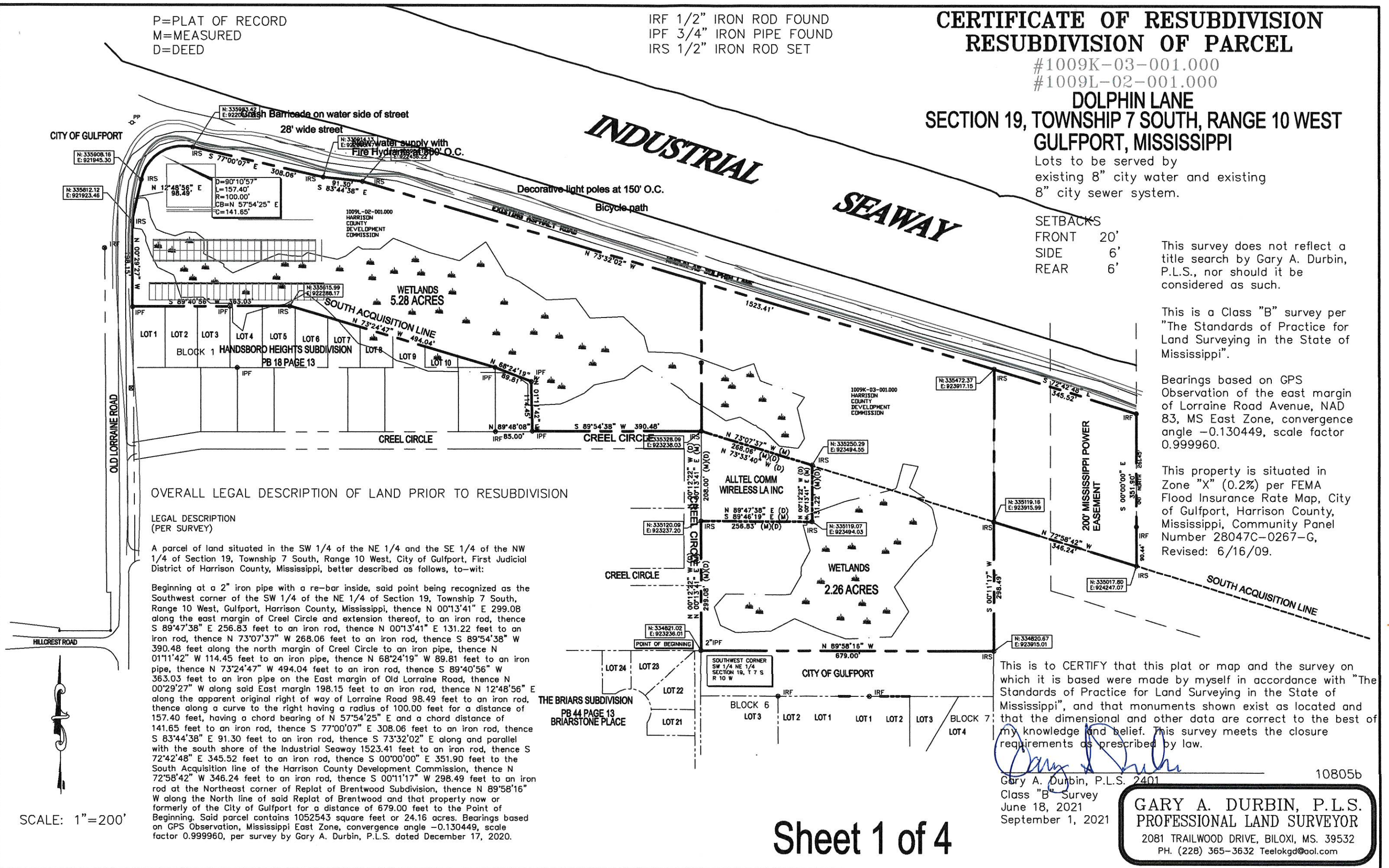
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Gary A. Durbin, P.L.S. 2401
Class "B" Survey
June 18, 2021
September 1, 2021

10805b

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PROFESSIONAL LAND SURVEYOR
2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teelokgd@aol.com



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Sheet 1 of 4

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#1009K-03-001.000
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DOLPHIN LANE
SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST
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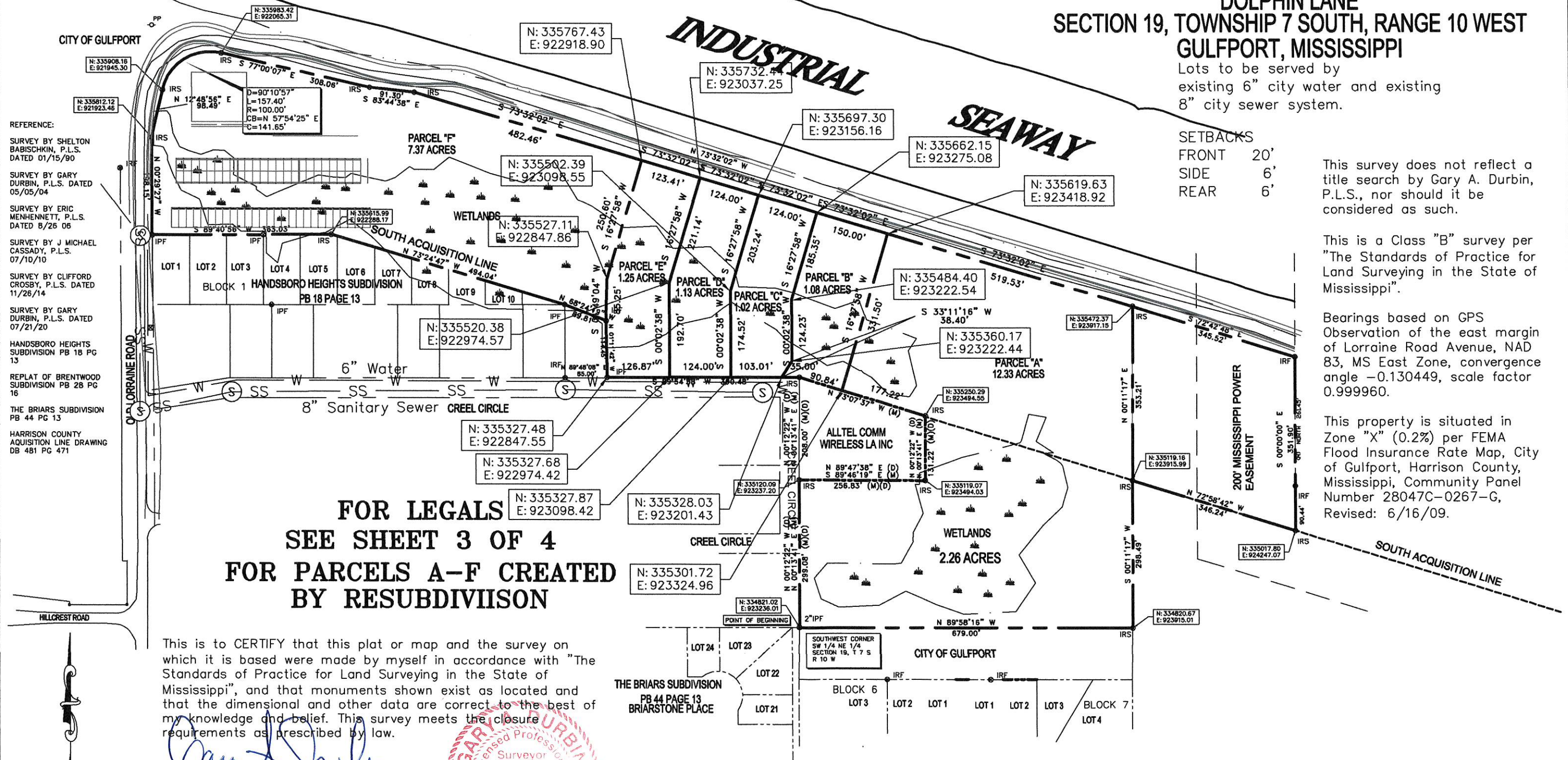
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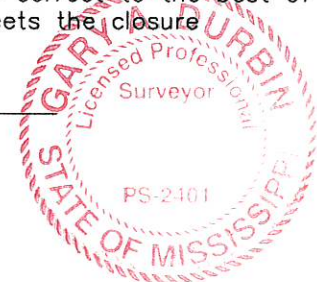
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Number 28047C-0267-G,
Revised: 6/16/09.



FOR LEGALS
SEE SHEET 3 OF 4
FOR PARCELS A-F CREATED
BY RESUBDIVISION

This is to CERTIFY that this plat or map and the survey on
which it is based were made by myself in accordance with "The
Standards of Practice for Land Surveying in the State of
Mississippi", and that monuments shown exist as located and
that the dimensional and other data are correct to the best of
my knowledge and belief. This survey meets the closure
requirements as prescribed by law.

Gary A. Durbin, P.L.S. 2401
Class "B" Survey
June 18, 2021
Revised: August 13, 2021
Revised: September 1, 2021
Revised: October 6, 2021



SCALE: 1"=200'

Sheet 2 of 4

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR
2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teelokgd@aol.com

10805b

LEGAL DESCRIPTION
PARCEL "A"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Beginning at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence S 73°32'02" E along and parallel with the south shore of the Industrial Seaway 519.53 feet to an iron rod, thence S 00°11'17" W 353.21 to an iron rod on the South Acquisition line of the Harrison County Development Commission, thence S 00°11'17" W 298.49 feet to an iron rod at the Northeast corner of Replat of Brentwood Subdivision, thence N 89°58'16" W along the North line of said Replat of Brentwood and that property now or formerly of the City of Gulfport for a distance of 679.00 feet to the Point of Beginning. Said parcel contains 420616 square feet or 9.65 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

LEGAL DESCRIPTION
PARCEL "B"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod and the Point of Beginning, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence N 73°32'02" W along and parallel with the south shore of the Industrial Seaway 150.00 feet to an iron rod, thence S 16°27'58" W 185.35 feet to an iron rod, thence S 00°02'38" W 124.23 feet, thence S 33°11'16" W 38.40 feet to an iron rod on the North margin of Creel Circle, thence N 89°54'38" E 35.00 feet to an iron rod, thence S 73°07'37" E 90.84 feet to the Point of Beginning. Said parcel contains 46,911 square feet or 1.08 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

LEGAL DESCRIPTION
PARCEL "C"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence N 73°32'02" W along and parallel with the south shore of the Industrial Seaway 150.00 feet to an iron rod and the Point of Beginning, thence N 73°32'02" W 124.00 feet to an iron rod, thence S 16°27'58" W 203.24 feet to an iron rod, thence S 00°02'38" W 174.52 feet to an iron rod on the North margin of Creel Circle, thence N 89°54'38" E 103.01 feet to an iron rod, thence N 33°11'16" E 38.40 feet, thence N 00°02'38" E 124.23 feet to an iron rod, thence N 16°27'58" E 185.35 feet to the Point of Beginning. Said parcel contains 44,268 square feet or 1.02 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

LEGAL DESCRIPTIONS OF PARCEL CREATED BY THIS
RESUBDIVISION

LEGAL DESCRIPTION
PARCEL "D"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence N 73°32'02" W along and parallel with the south shore of the Industrial Seaway 274.00 feet to an iron rod and the Point of Beginning, thence N 73°32'02" W 124.00 feet to an iron rod, thence S 16°27'58" W 221.14 feet to an iron rod, thence S 00°02'38" W 192.70 feet to an iron rod on the North margin of Creel Circle, thence N 89°54'38" E 124.00 feet to an iron rod, thence N 00°02'38" E 174.52 feet to an iron rod, thence N 16°27'58" E 203.24 feet to the Point of Beginning. Said parcel contains 49,079 square feet or 1.13 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

LEGAL DESCRIPTION
PARCEL "E"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence N 73°32'02" W along and parallel with the south shore of the Industrial Seaway 398.00 feet to an iron rod and the Point of Beginning, thence N 73°32'02" W 123.41 feet to an iron rod, thence S 16°27'58" W 250.60 feet to an iron rod, thence S 01°49'04" W 85.25 feet to an iron rod, thence S 00°11'42" E 114.45 feet to an iron rod on the North margin of Creel Circle, thence N 89°54'38" E 126.87 feet to an iron rod, thence N 00°02'38" E 192.70 feet to an iron rod, thence N 16°27'58" E 221.14 feet to the Point of Beginning. Said parcel contains 54,237 square feet or 1.25 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

FOR SURVEY
SEE SHEET 2 OF 4

CERTIFICATE OF RESUBDIVISION
RESUBDIVISION OF PARCEL

#1009K-03-001.000

#1009L-02-001.000

DOLPHIN LANE

SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST
GULFPORT, MISSISSIPPI

LEGAL DESCRIPTION
PARCEL "F"
(PER SURVEY)

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 177.22 feet to an iron rod, thence N 16°27'58" E 331.50 feet to an iron rod on the south margin of Dolphin Lane, thence N 73°32'02" W along and parallel with the south shore of the Industrial Seaway 521.41 feet to an iron rod and the Point of Beginning, thence N 73°32'02" W 482.46 feet to an iron rod, thence N 83°44'38" W 91.30 feet, thence N 77°00'07" W 308.06 feet to an iron rod, thence along a curve to the left having a radius of 100.00 feet for a distance of 157.40 feet, having a chord bearing of S 57°54'25" W and a chord distance of 141.65 feet to an iron rod on the East margin of Old Lorraine Road, thence S 12°48'56" W 98.49 feet to an iron rod, thence S 00°29'27" E 198.15 feet to an iron pipe, thence N 89°40'56" E 363.03 feet to an iron rod, thence S 73°24'47" E 494.04 feet to an iron rod, thence S 68°24'19" E 89.81 feet to an iron rod, thence N 01°49'04" E 85.25 feet, thence N 16°27'58" E 250.60 feet to the Point of Beginning. Said parcel contains 320,855 square feet or 7.37 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated June 18, 2021.

Revised: October 6, 2021
Revised: September 1, 2021
Revised: August 13, 2021 10805b

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR

2081 TRAILWOOD DRIVE, BILOXI, MS. 39532
PH. (228) 365-3632 Teetokgd@aol.com

Sheet 3 of 4

**CERTIFICATE OF RESUBDIVISION
RESUBDIVISION OF PARCEL**

#1009K-03-001.000
#1009L-02-001.000

DOLPHIN LANE

**SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST
GULFPORT, MISSISSIPPI**

In accordance with Section 9-48 of the Code of Ordinance (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission Chairman and Gulfport City Council have reviewed and approved this Final Plat for the Resubdivision of Parcels #0810D-03-008.000 of land in Lots 6-10, Block 96, North Gulfport Subdivision, City of Gulfport into Parcels A and B, City of Gulfport, First Judicial District of Harrison County, Mississippi. The subject property is generally described as being located at 5207 West Railroad Avenue. The ad valorem tax parcel number of the subject property is 0810D-03-008.000. The case file number is _____.

OVERALL LEGAL DESCRIPTION OF LAND PRIOR TO RESUBDIVISION

**LEGAL DESCRIPTION
(PER SURVEY)**

A parcel of land situated in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 19, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Beginning at a 2" iron pipe with a re-bar inside, said point being recognized as the Southwest corner of the SW 1/4 of the NE 1/4 of Section 19, Township 7 South, Range 10 West, Gulfport, Harrison County, Mississippi, thence N 00°13'41" E 299.08 feet along the east margin of Creel Circle and extension thereof, to an iron rod, thence S 89°47'38" E 256.83 feet to an iron rod, thence N 00°13'41" E 131.22 feet to an iron rod, thence N 73°07'37" W 268.06 feet to an iron rod, thence S 89°54'38" W 390.48 feet along the north margin of Creel Circle to an iron pipe, thence N 01°11'42" W 114.45 feet to an iron pipe, thence N 68°24'19" W 89.81 feet to an iron pipe, thence N 73°24'47" W 494.04 feet to an iron rod, thence S 89°40'56" W 363.03 feet to an iron pipe on the East margin of Old Lorraine Road, thence N 00°29'27" W along said East margin 198.15 feet to an iron rod, thence N 12°48'56" E along the apparent original right of way of Lorraine Road 98.49 feet to an iron rod, thence along a curve to the right having a radius of 100.00 feet for a distance of 157.40 feet, having a chord bearing of N 57°54'25" E and a chord distance of 141.65 feet to an iron rod, thence S 77°00'07" E 308.06 feet to an iron rod, thence S 83°44'38" E 91.30 feet to an iron rod, thence S 73°32'02" E along and parallel with the south shore of the Industrial Seaway 1523.41 feet to an iron rod, thence S 83°44'38" E 345.52 feet to an iron rod, thence S 00°00'00" E 351.90 feet to the South Acquisition line of the Harrison County Development Commission, thence N 72°58'42" W 346.24 feet to an iron rod, thence S 00°11'17" W 298.49 feet to an iron rod at the Northeast corner of Replat of Brentwood Subdivision, thence N 89°58'16" W along the North line of said Replat of Brentwood and that property now or formerly of the City of Gulfport for a distance of 679.00 feet to the Point of Beginning, Said parcel contains 1052543 square feet or 24.16 acres. Bearings based on GPS Observation, Mississippi East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S., dated December 17, 2020.

LEGAL DESCRIPTIONS OF PARCEL CREATED BY THIS SUBDIVISION SEE SHEET 3 OF 4

The applicant hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants, and or employees against any and all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commission, its agents, and or employees concerning the petition for resubdivision of the real property described herein.

Ratified and Approved by:

JACQUES PUCHEU

This ____ day of _____, 2021.

ACKNOWLEDGE

Before me, the undersigned, authorized in and for the State of Mississippi, County of Harrison, personally appeared the aforementioned JACQUES PUCHEU, who acknowledged that they accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth. This ____ day of _____, 2021.

Notary Public _____

My Commission Expires: _____

PLANNING COMMISSION

Submitted to and approved by the Gulfport City Planning Commission on the ____ day of _____, 2021.

Keith Williams, Chairman
Gulfport City Planning Commission

Gregory Holmes
Planning Division Administrator

APPROVAL

Submitted to and approved by the City of Gulfport, City Council, at the regular meeting of said Council held on the ____ day of _____, 2021.

ATTEST: _____

Brittany Rodgers, Clerk of Council

ADOPT: _____

F.B. "Rusty" Walker, IV, President

Clerk of Council _____

President

This resubdivision plat and certificate of Resubdivision, having been submitted and approved by the Mayor, this ____ day of _____, 2021

Billy Hewes, Mayor

SHEET 4 OF 4

GARY A. DURBIN, P.L.S.
PROFESSIONAL LAND SURVEYOR
2081 TRAILWOOD DRIVE, BLOXAL, MS. 39532
PH. (228) 365-3632

10805b

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0044264

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

56.28

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 6, 2021 4:11:37 PM EDT

Amount:

56.28

SCHEDULE FOR AD NUMBER IPL00442640

October 13, 2021

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00442640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM., Thursday, October 28, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2108PC128, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908E-01-001.001 & 0908C-01-001.000, Request zoning from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-028.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Greel Cr, Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission Approval 2110ZB160, by owner Caleb Fredericks, tax parcel 0810E-02-104.000, Request for duplex use, Monroe St, Zoned R-1-5 (Single-family), Ward 3

Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thomson Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807J-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

General Plan 2110PC165, by Brown, Mitchell & Alexander, Inc., tax parcels 0908C-01-001.000 and 0908E-01-001.001, Approval of General plan for 43-lot subdivision (Florence Gardens Phase X), Music St, Zoned R-1-7.5 (Single-family), Ward 6

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707Q-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2

Final Plat 2110PC168, by agent Heinrich and Associates, LLC, tax parcel 0808K-03-133.000, Approval for Zero Lot Line Final Plat for a 62-lot subdivision (Camden Court), Dye Rd, Zoned R-2 (Single-family), Ward 7

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 10-lot townhome development (Courtyards At The Courthouse Plan), Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 10th day of September 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates:

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC157

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 3, re-subdivision 157
2 has been duly and timely noticed as required by law.
3 The applicant requests to divide into six new parcels.
4 Dolphin Lane and Creel Circle, Zoned I-2, (Heavy
5 Industrial district) and R-1-7.5 (Single-family). Ward
6 5. A copy of the package being considered is hereby
7 offered into the record.

8 MR. WILLIAMS: All right. Thank you. On
9 this case, do we have someone here tonight that's going
10 to speak against this case, against this request? Yes,
11 sir?

12 MR. SOLANGI: Yes, I will.

13 MR. WILLIAMS: You will speak against
14 the request?

15 MR. SOLANGI: Yes, sir.

16 MR. WILLIAMS: Ms. Bolin, then I need to
17 ask if he wants to move forward.

18 MS. BOLIN: I think that would be the
19 appropriate question and -- because if either party
20 wishes to have a transcript made by a court reporter
21 then proceeding today would not possible.

22 MR. WILLIAMS: Okay. Are you okay with
23 the recording that we're doing in order to do this, or
24 would you like there to be an official transcript in
25 this?

1 MR. SOLANGI: I'm fine with the
2 recording.

3 MR. WILLIAMS: You're fine with the
4 recording? Okay. Is the applicant fine with the
5 recording in what we've got?

6 MR. PUCHEU: I'm good.

7 MR. WILLIAMS: You're good? Okay.
8 All right. So we'll move forward with the case, then.
9 So is there someone here to present this case? That
10 you, Mr. Pucheu?

11 MR. PUCHEU: Congratulations, by the
12 way. Jacques Pucheu, 927 Lorraine Road, Suite 204.
13 I'm a long-time resident of Gulfport. I dabble in
14 dirt, do a little bit of development here and there,
15 and got this piece of property with a couple of
16 partners. Just a little bit about the property.
17 Harrison County Developing Finishing (sic) has had it
18 since 1962. It's not been on the tax rolls, and he's
19 not paid a single dime in taxes to the city or the
20 county or anything. So we bought the property. We've
21 got several businesses that want a smaller parcel.
22 This is just not available in our industrial park.
23 Right now there's nothing in the less than five acre
24 section for industrial land. And so we divided it up,
25 and we're going to help people that want to buy and put

1 businesses in there. Any questions?

2 MR. WILLIAMS: Any questions of the
3 applicant? Thank you, sir. Appreciate it.

4 Anyone else here to speak for the
5 request? Anyone to speak against the request
6 or have other comments?

7 MR. SOLANGI: Yes, sir.

8 MR. WILLIAMS: Sure.

9 MR. SOLANGI: My name is Moby Solangi.
10 I'm the director and the president of the Institute for
11 Marine Mammal Studies. We are located on Dolphin Lane.
12 We have a \$50 million development that's at the end of
13 the road. We have no problems in development. We have
14 expressed our concern to the county before this land
15 was sold. It was for purpose and has been designated
16 for years for the Harrison County Development
17 Commission marine industry. Our biggest concern is
18 that after Katrina and our former marine lab being
19 destroyed, Congress gave us money to develop the
20 facility, which uses -- the only access road we have is
21 what we call and named as a company road as Dolphin
22 Lane. And what we are asking this commission to very
23 carefully look at it because that is basically a
24 service road. As he has shown in that map, it falls
25 right into the industrial seaway, and that seaway has

1 been deteriorating and that road is extremely
2 dangerous. We had initially started as a research
3 center, and Congress, through Senator Lott and Cochran
4 and others, has really invested a very significant
5 amount of money. We have been able to get over a
6 hundred, hundred fifty thousand people to come in to
7 visit us. And that road is not capable of handling,
8 and we have expressed our concerns to the Harrison
9 County Development Commission, the county, and this
10 developer made a commitment to the county where this
11 issue was brought up and sold that he would enhance
12 that road, make it bigger, make it stronger, so that
13 any additional development that would have an impact on
14 that road and our only access would be preserved. We
15 did not see any document in the sale that was produced
16 to the county to solidify that sale confirming that
17 commitment. I think the planning commission should --
18 and I welcome all of you to come and look at it before
19 you approve this because the county had to come in and
20 shore up some of the embankment that keeps falling into
21 the industrial seaway. And it has pretty much
22 literally gone through the road that is going to fall
23 apart with any additional development. So we are for
24 Gulfport, we are for development of Gulfport. We want
25 it to be prudent, and we want it to be safe. We have

1 tens of thousands of school children coming in school
2 buses, and we have hundreds and thousands of people
3 coming from other states to visit the Institute For
4 Marine Mammal Studies, Ocean Adventures to see
5 dolphins, see and learn about nature and be educated.
6 And I think we're an asset to Gulfport. We ask the
7 Planning Commission to protect our interests, our
8 entry. We wish Mr. Pucheu all the best. But what he
9 has been telling the county that he wants to do some
10 sort of industrial and other development, we have yet
11 to see his plan. It's all arbitrary. Once that plan
12 is in place, we don't know what it will affect our
13 entry and our entrance. And so there are easements
14 that are to be considered in this whole issue with the
15 county, and I request that the Planning Commission
16 require in this zoning issue that that road should be
17 expanded to what we had indicated to the county board
18 of supervisors to strengthen it to allow the passage of
19 his clients and our clients. Thank you so much.

20 MR. WILLIAMS: Okay. All right. Hold
21 on before you go. Are there any questions?

22 MR. PUCHEU: So your main concern is
23 the stability of the road that will be used; am I
24 understanding that?

25 MR. SOLANGI: And the access to our

1 facility, yes, sir.

2 MR. PUCHEU: So how does that impact
3 the access to your facility?

4 MR. SOLANGI: well, that brings new
5 business, they will be using that road. That road is
6 already in dire shape. We've been asking the county to
7 improve it, and there's been issues between the city
8 and the county as to who does what. What we're saying
9 is if you want to develop it, the Planning Commission
10 has to look at the safety and our access. We were
11 guaranteed an access. We're at the end of
12 Dolphin Lane. We were the first entity to occupy that
13 particular -- and I'm not going to go into the
14 complication of the legalities of how this land was
15 transferred. That's not why I'm here. What I'm asking
16 you is that they made a commitment to the county to
17 ensure our clear access for our patrons and safety and
18 expansion of that road to allow all of this to happen.
19 So what they do will impact that road and our access.
20 And so we clearly want our access to be clear, ensure
21 the interruptions when they are constructing, because
22 our lifeline is there, and that they do what they said
23 to the county to expand it and save our main road.

24 MR. WILLIAMS: All right. Any other
25 questions?

1 MR. DAIGLE: Mr. Chairman, may I?

2 MR. WILLIAMS: Yes.

3 MR. DAIGLE: So one thing I'd like to
4 talk about just for a second. So this property is not
5 going to be rezoned, as far as I'm seeing. I know you
6 mentioned that. You said we asked that you approve the
7 rezoning with certain stipulations, but he's not asking
8 to rezoning this. He has right now the ability to put
9 heavy industrial business that could generate the same
10 amount of traffic that dividing it into six parcels
11 would do. Do we agree on that, or do you see it from a
12 different stance from what I'm saying?

13 MR. SOLANGI: Well, I'm not an engineer
14 or a lawyer. What I'm saying to you that our concerns
15 are the same that we expressed when the sale occurred.
16 What we're saying is when you're planning for a zoning
17 problem, are you're going to be putting things -- we
18 have no idea what he's going to put in, what type of
19 industry is going to put in. All we are asking is that
20 whatever he puts in has to be in a manner -- and it's
21 in his best interest to have that road in a position
22 to, from the (inaudible) for them to use it. If it's
23 heavy industry, that road is not going to take it. And
24 so what I'm saying to you is that before -- I don't
25 what he's going to do with it. Is he going to put

1 residential, is he going to put industry? And so if
2 he's going to make these changes, any change, it's
3 uncertain what effect it will have on it. And I think
4 the uncertainty that I'm asking you is to require the
5 developer to insure our access and insure its integrity
6 and expansion of the road.

7 MR. DAIGLE: So I completely agree with
8 the safety of the road. I've actually been on that
9 road, and I know what you're talking about. But I'm
10 looking at it from the standpoint of the Planning
11 Commission. We're wanting -- what he's wanting to
12 do is take and divide an area that's properly zoned
13 where he could put a massive industrial plant. He
14 could sell that, and by right we can't deny that. That
15 can be proved because it's guaranteed by right within
16 this zoning. and so to chop it up and to say we're
17 going to deny him or say a stipulation that if he wants
18 to put six different businesses versus one ginormous
19 business in there that he's got to fix the road and
20 make sure -- I just, I mean, I'm not saying that we can
21 actually, from my perspective, if that's the right
22 thing to do, to deny him that. And, again, I don't
23 know how to -- really a question or just something that
24 I'm trying to talk with you about to get on the same
25 page. Because I see your point, but I don't know that

1 this is the right avenue to be denying him chopping up
2 that property.

3 MR. SOLANGI: Let me address that
4 concern. That's not what he said when he bought the
5 property. There are some stipulations that -- in the
6 contract and the agreement that he has with the
7 development commission. That property was set
8 aside by law for development by Harrison County.
9 whatever they used or whatever agreements they had, I'm
10 not privy to. But our concerns, when we were given
11 that property after Katrina to build a facility which
12 Congress approved, they guaranteed access and a roadway
13 to us. And so all we're -- what we're
14 saying is that now that he's dividing, that's not what
15 he said when he bought the property. There may be some
16 stipulations in his sale agreement that require him --
17 I know one of them is that he has to develop it within
18 a year, if he doesn't, it goes back to the county. So
19 the sale is not -- there are some conditions which I
20 think require legal consideration, which I'm not privy
21 to, that it's looked at because this was a
22 controversial sale. This was land that was set aside
23 as mitigation property because it was dug up from the
24 canal, and it was set off so that the commission could
25 have other property to develop. I'm sure all of you

1 are aware of maintaining wetlands. And so we went
2 through the process to get our property through the
3 Corps of Engineers and others. So there are several
4 considerations that this Planning Commission should
5 look at because there were other legal considerations
6 in the sale.

7 MR. WILLIAMS: All right. Thank you.
8 All right, sir. Appreciate it.

9 MR. SOLANGI: Thank you.

10 MR. WILLIAMS: All right. Anybody else
11 here to speak against the request?
12 okay. All right.

13 MS. ADOLPH: Mr. Chairman.

14 MR. WILLIAMS: Yes, ma'am.

15 MS. ADOLPH: May I ask Mr. Picheu a
16 question?

17 MR. WILLIAMS: I'd be glad to, but what
18 I want to make sure -- what I want to make sure is that
19 we don't get into a legal discussion about when his
20 contract was with the Harrison County Development
21 Commission because that's not -- that's not what we've
22 got. This is about re-subdivision of a piece of
23 property. I mean whatever agreement he had with
24 somebody else and those things is not before
25 this board. So, certainly. Mr. Pucheu, would you come

1 back up, please, if you don't mind? Thank you.

2 MS. ADOLPH: Thank you, Mr. Pucheu.

3 You know that I am definitely a fan of young children
4 and buses and going to see the dolphins and expanding
5 careers. I know it, you know it. I'm not a bleeding
6 heart. But my question is, if we are promoting
7 Gulfport, and I know your interest has always been
8 Gulfport, no question. How can we work it together to
9 help that situation? You a big contractor. You know
10 how to do those types of things to help Dr. Solangi so
11 we can have revenue coming in for the center to have
12 access, for opportunities for young people for them to
13 even be scientists, be marine biologists. How can you
14 help? Could you help us do that so everybody is better
15 off with this? You smart and you know all these
16 intricacies way better than I. And I just ask him that
17 question.

18 MR. WILLIAMS: Okay. All right.

19 MR. PUCHEU: Well, everybody here on
20 the panel has heard enough garbage, but at least you've
21 got builders on the panel that understand is that,
22 first of all, every buyer of every lot, commercial lot
23 already knows when they buy that lot, they're putting
24 a sidewalk, curb and a gutter in front of that lot.
25 And that was one of the things that we talked to the

1 county about. Because it is a county road, just like
2 (inaudible) Road. It's not a city road. And so
3 there's no discussion about that. But Greg Holmes is
4 here, Cory's here, Su-Lin, I see them all the time.
5 And they're not going to let me build any buildings
6 there without putting a curb and a gutter and a
7 sidewalk all the way down the road, all the way to
8 Moby's property. Now, it's going to be his business
9 when I get to his property where it ends for him to
10 finish the sidewalk all the way to his business. So
11 there's several improvements we did. When y'all go
12 home tonight, drive up 605. There's already street
13 lights on 605. Yeah. I put 37 of them up. Every
14 double on 605 has a nice concrete black lighting pole
15 with street lights that I paid for because it's part of
16 my development. That road has no street lights, so --
17 it has no water. They actually got water from one of
18 the subdivisions behind them. So part of our plans,
19 which we're going to have to do, the city will require,
20 is I'm going to run a water main down that road. It's
21 going to have a fire hydrant every three hundred feet.
22 It's part of the requirements, correct? It's going to
23 have street lights. So it's going to be an improved
24 road. And the way to make his land better, because
25 right now the biggest dispute is who maintains the

1 road, because in his contract he's supposed to maintain
2 the road. The county's going to maintain it. The city
3 didn't want to get involved. So when I improve the
4 road and then dedicate it to the city, they'll take it
5 over, and then they'll pay the street light bill and I
6 won't have to pay it anymore. And it'll be an approved
7 project in the City of Gulfport, and it'll be safe.
8 It'll meet all the standards because -- and that's
9 what -- when we went through the county, they have a
10 real estate board, and we did that for probably seven
11 months on how we were going to do this, how we were
12 going to address the property, what should be done.
13 And they realized what's in place when we go to
14 planning and zoning in Gulfport, we go to the building
15 department, we're going to have to improve the road all
16 the way down. But even if I didn't touch that road a
17 bit, every one of these lots meets the legal standard
18 of touching a public street and having at least
19 thirty-five feet because they all touch two roads. We
20 have a road in the back, Creel Circle, that's on every
21 lot. They have a road in the front. So there's
22 multiple points of access. Just we meet every legal
23 standard without doing a thing to do that. If the
24 businesses want to face the front, that front road has
25 to be built because they're not going to give me a CO

1 and let anybody occupy the space until a sidewalks in
2 and everything else. And I'm sure some of you have
3 lived those things that you just have to do. And
4 that's part of it. That's not why we're here tonight,
5 but there's departments, there's engineers in place to
6 make sure I uphold those standards and they're going to
7 get done. I know people are concerned, and since I
8 deal with it every day, it doesn't seem too bad. And I
9 smirk about it a little bit because I know that I'm
10 just going to have to do it. I just have to -- we have
11 to deal with it.

12 MS. ADOLPH: Thank you.

13 MR. PUCHEU: All right. Anything else?

14 MR. WILLIAMS: Anything else for
15 Jacques while we got him here?

16 MR. JONES: I have a statement. I
17 think he answered it. I was concerned about
18 (inaudible) requirement, but I think you addressed it
19 when you said you don't think that you got to deal with
20 that. I'm fine with that.

21 MR. WILLIAMS: All right. Thank you.
22 Any other questions? All right. Thank you.
23 Appreciate it. Anyone else here to speak against the
24 request? All right, Commissioners. You had the chance
25 to hear the affiant and the citizens speak.

1 Any questions for the staff or can I have a motion,
2 please.

3 MR. HEWES: Mr. Chair, I move that
4 we approve case 2110PC157 for re-subdivision with
5 conditions that I just see that there is one condition
6 from engineering, I just want to add that.

7 MR. WILLIAMS: All right. Thank you.
8 Do I have a second?

9 MR. DAIGLE: Second.

10 MR. WILLIAMS: We've got a motion and a
11 second to approve the re-subdivision. Any further
12 discussion, Commissioners? If not, all those in favor
13 signify by saying aye.

14 ALL: Aye.

15 MR. WILLIAMS: Any opposed? Passed
16 unanimously. Thank y'all so much.

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2110PC157
3

4 COURT REPORTER'S CERTIFICATE
5

6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 16 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.
14

15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.
20

21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Certificate of Resubdivision - divide into seven parcels zoned R-2 (Single-family) and R-B (Residence-business) - located at Thornton Avenue and 2nd Street - Case # 2110PC163 - Ward 2.

Resubdivison 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Resubdivison 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Daigle

Second: Mr. Spann

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Recused
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Matthew Collins

Speaking against the Petition: None

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC163

Hearing Date: November 18, 2021

Current Zoning/Use: R-2, R-B / Vacant

Legal: Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

TECHNICAL DETAILS

The applicant requests to divide 1.9 acres into 7 new parcels. The parcel was approved on April 15, 2021 by the Zoning Board of Adjustments and Appeals for multiple variances for setbacks and lot area Case 2103ZB048. In addition to being approved for variances, the Planning Commission case 2104PC052 approved a resubdivision of 8 new parcels on April 22, 2021 Case 2104PC052. The purpose for the new subdivision is that the applicant exceeded the lot coverage when residential construction plans were submitted and reviewed.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

EXECUTIVE SUMMARY

At present, submitted construction plans for lots 1-6 with proposed single-family homes exceed the allowable building site coverage. Multiple variance were approved for this parcel, however a variance to exceed lot coverage was not requested by the applicant. With the staff's guidance, a resubdivision would allow the development to conform to the city's zoning ordinance.

Any approval should consider these conditions:

1. Coordinating easement along south property line of lot 8 with developer. Dedication language on plat to City of Gulfport similar to subdivision plat.
2. Provide separate water and sewer services for each lot. Provide 8- foot easement on Lot 8 for future water and sewer service (South property line) dedicated to Gulfport.

Technical Report

Resubdivision

DEPARTMENTAL CONDITIONS

<u>Engineering:</u>	Coordinating easement along south property line of lot 8 with developer. Dedication language on plat to City of Gulfport similar to subdivision plat. Memo dated 10/19/2021.
<u>Public Works:</u>	Provide separate water and sewer services for each lot. Provide 8-foot easement on Lot 8 for future water and sewer service (South property line) dedicated to Gulfport. Memo dated 10/18/2021.
<u>Traffic and Safety:</u>	No conditions. Memo dated 10/19/2021.
<u>Building Code Services:</u>	No conditions. Memo dated 10/18/2021.
<u>GIS:</u>	No conditions. Memo dated 10/19/2021.
<u>Police Department:</u>	No conditions. Memo dated 10/13/2021.
<u>Fire Department:</u>	No conditions. Memo dated 10/13/2021.
<u>City Arborist:</u>	No conditions. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC163

Hearing Date: October 28, 2021

Current Zoning/Use: R-2, R-B / Vacant

Legal: Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

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Technical Report

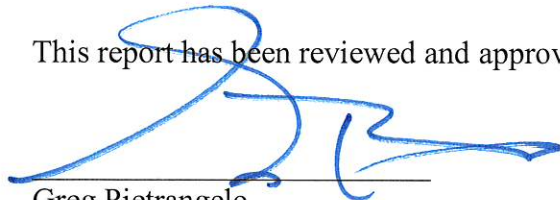
Resubdivision

DEPARTMENTAL CONDITIONS

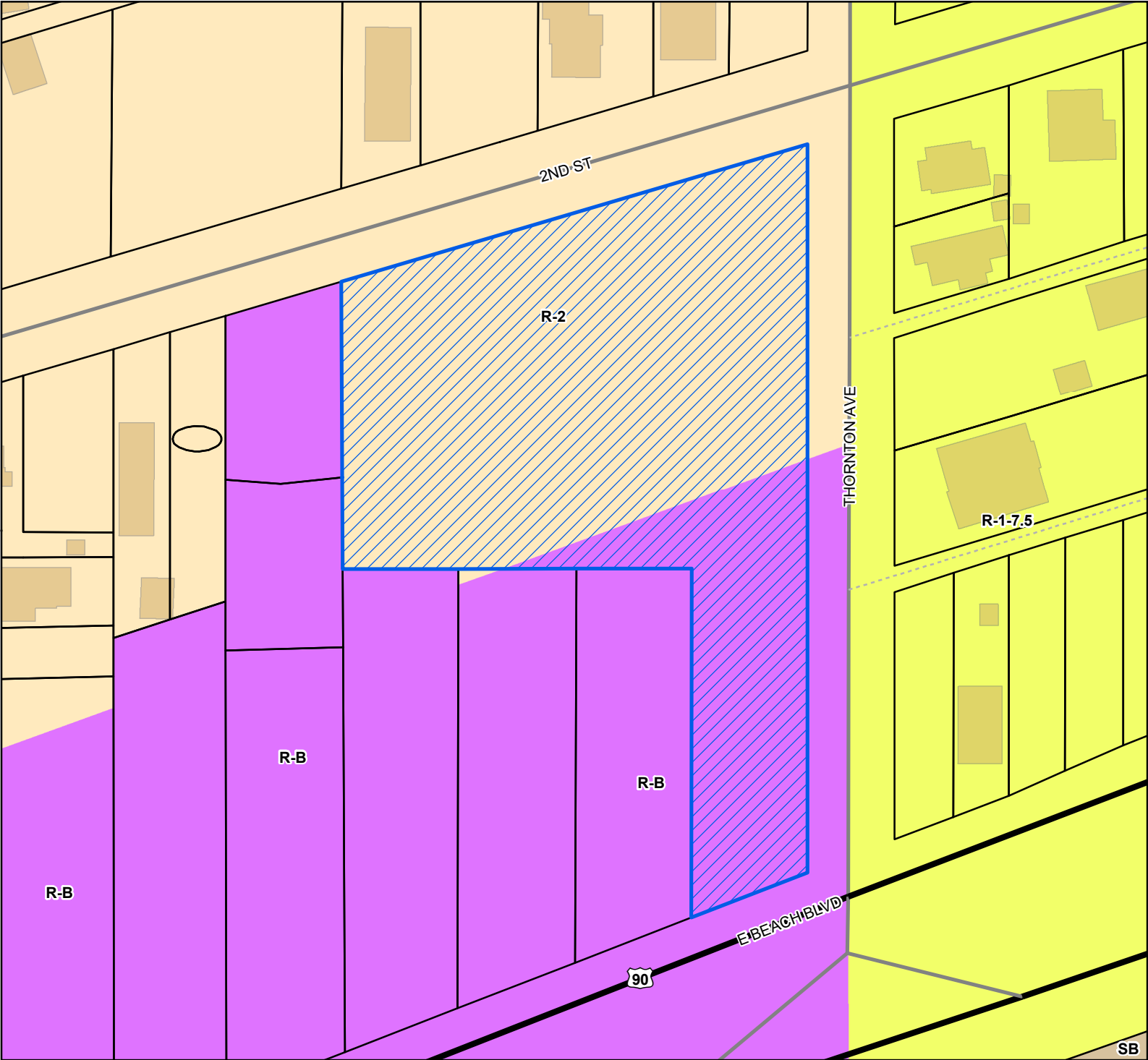
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<u>Police Department:</u>	No conditions. Memo dated 10/13/2021.
<u>Fire Department:</u>	No conditions. Memo dated 10/13/2021.
<u>City Arborist:</u>	No conditions. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Legend

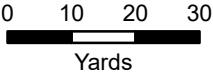
- Site
- US or State Highway
- Street
- Alley
- Parcels
- Buildings

Zoning

- R-1-7.5 - Single Family Residence District (Low Density)
- R-2 - Single Family Residence District (Medium Density)
- R-B - Residence-Business District
- SB - Sand Beach

Site Information

0811G-02-016.000
 Zoning: R-2 (Single Family Zone)
 Size: 1.9 acres
 Flood: X



1 inch = 90 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #

0	8	1	1	6

 -

0	2

 -

0	1	6

 •

0	0	0

(If necessary, use separate sheet of paper)

For Staff Use Only

Case Number: 2110 PC 163Date Received: 9/7/21

Receipt Number: _____

Received By: U

Zoning: _____

Ward: _____ Flood: _____

Size: _____

Address of Property Involved: 1525 Thornton AvenueLot(s) 8, Block(s) _____, Subdivision _____

General Location: _____

GENERAL DESCRIPTION OF REQUEST:

Re-Subdivision of lots (8)

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Elliot Land Development

Printed Name of Owner

1402 Pass Road.

Mailing Address

Gulfport MS 39501

City

State

Zip code

Home Phone

Work/Cell Phone

JKLeeKamp@MyElliotHome.com

Email

Signature of Owner

Printed Name of Agent

Mailing Address

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.



Covenant Affidavit

I, Josh Fleming, being owner or agent of the property 1525 Thornton Avenue
PRINT NAME PRIMARY ADDRESS OR PARCEL

which is the subject of this application, hereby state that this variance request is not in violation of any restrictive or protective covenants.

[Signature] 9.7.2021
Signature Date

STATE OF MISSISSIPPI | COUNTY OF HARRISON

Given under my hand and seal of office this the 7th day of September, 2021

[Signature]
Notary Public



Commission Expiration

Prepared by & return to:
Schwartz, Orgler & Jordan, PLLC
12206 Highway 49
Gulfport, MS. 39503
228-832-8550
Our File: 210078

Indexing: The N ½ of Lot 13 &
14 & 15 and all of Lot 16, in
Block 5 of Soria City Addition
Gulfport East Ward School

STATE OF MISSISSIPPI
COUNTY OF HARRISON

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid,
and other good and valuable consideration, the receipt and sufficiency of all of which is hereby
acknowledged, the undersigned,

**Gulfport Municipal Separate School District
2001 Pass Road
Gulfport, MS 39501**

do hereby sell, convey and warrant unto

**Elliott Land Developments, LLC
A Mississippi Limited Liability Company
1402 Pass Road
Gulfport, MS 39501
(228) 257-9914**

the following described land and property being located in Harrison County, Mississippi, being
more particularly described as follows, to-wit:

That certain property formerly known as Gulfport East Ward School and being
described as follows, to-wit: The North Half of Lot 13, the North Half of Lot 14, the
North Half of Lot 15, and all of Lot 16, in Block 5 of Soria City Addition as shown by
map or plat thereof on file and of record in the office of the Chancery Clerk of
Harrison County, Mississippi

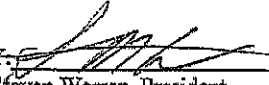
THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way
and easements applicable to subject property, and subject to any and all prior recorded reservations,
conveyances and leases of oil, gas and minerals by previous owners.

TAXES for the current year have been pro-rated as of this date and are hereby assumed by the Grantee herein.

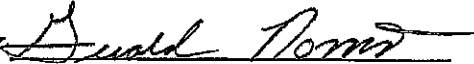
IN WITNESS WHEREOF, Gulfport Municipal Separate School District has caused this conveyance to be executed by its duly authorized officer, having first been duly authorized to do so, on this the 15th day of ~~January~~, 2021.

February

Gulfport Municipal Separate School District

BY: 

Steven Warren, President

BY: 

Gerald Norris, Secretary

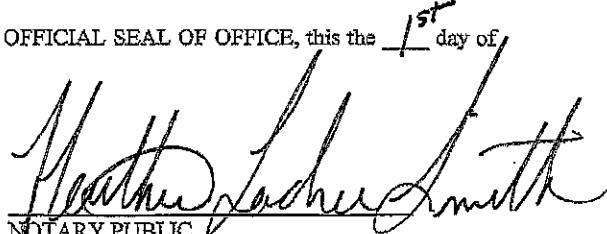
STATE OF MISSISSIPPI

COUNTY OF HARRISON

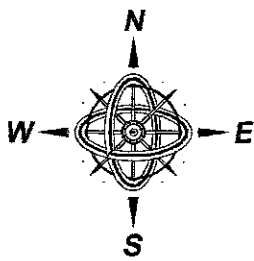
THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Steven Warren, who acknowledge that he is the President of Gulfport Municipal Separate School District, and Gerald Norris, who acknowledge that he is the Secretary of Gulfport Municipal Separate School District and both as its act and deed, signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned after having been first duly authorized to do so.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 15th day of ~~January~~, 2021.

February


NOTARY PUBLIC





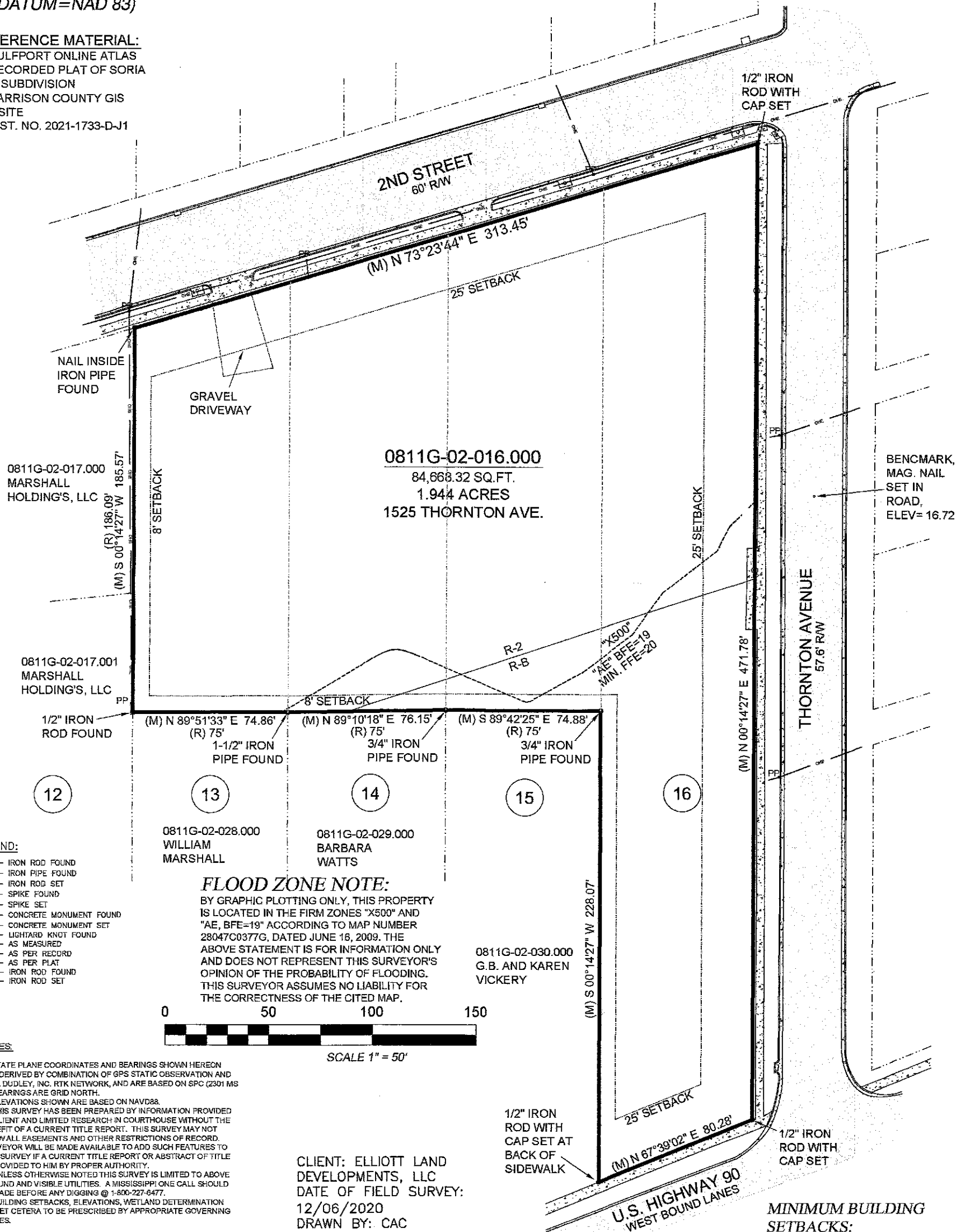
A RESUBDIVISION OF A 1.944 ACRE PARCEL,
CITY OF GULFPORT, FIRST JUDICIAL DISTRICT
OF HARRISON COUNTY, MISSISSIPPI, INTO
LOTS "1", "2", "3", "4", "5", "6", "7" AND "8". SAID
PARCEL BEING REFERRED TO AS TAX PARCEL
NO. 0811G-02-016.000, ADDRESS-
1525 THORNTON AVENUE

NOTE:
PROPERTY IS
SERVICED BY CITY
OF GULFPORT
WATER AND SEWER
AT THIS TIME.

REFERENCE: GRID NORTH
BY GPS OBSERVATION
(DATUM=NAD 83)

REFERENCE MATERIAL:

- 1.) GULFPORT ONLINE ATLAS
- 2.) RECORDED PLAT OF SORIA
CITY SUBDIVISION
- 3.) HARRISON COUNTY GIS
WEBSITE
- 4.) INST. NO. 2021-1733-D-J1

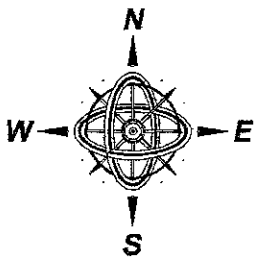


PREPARED BY:

CLIFFORD A. CROSBY, PLS

716 LIVE OAK DRIVE

BILOXI, MS 39532 PHONE: 228-234-1649



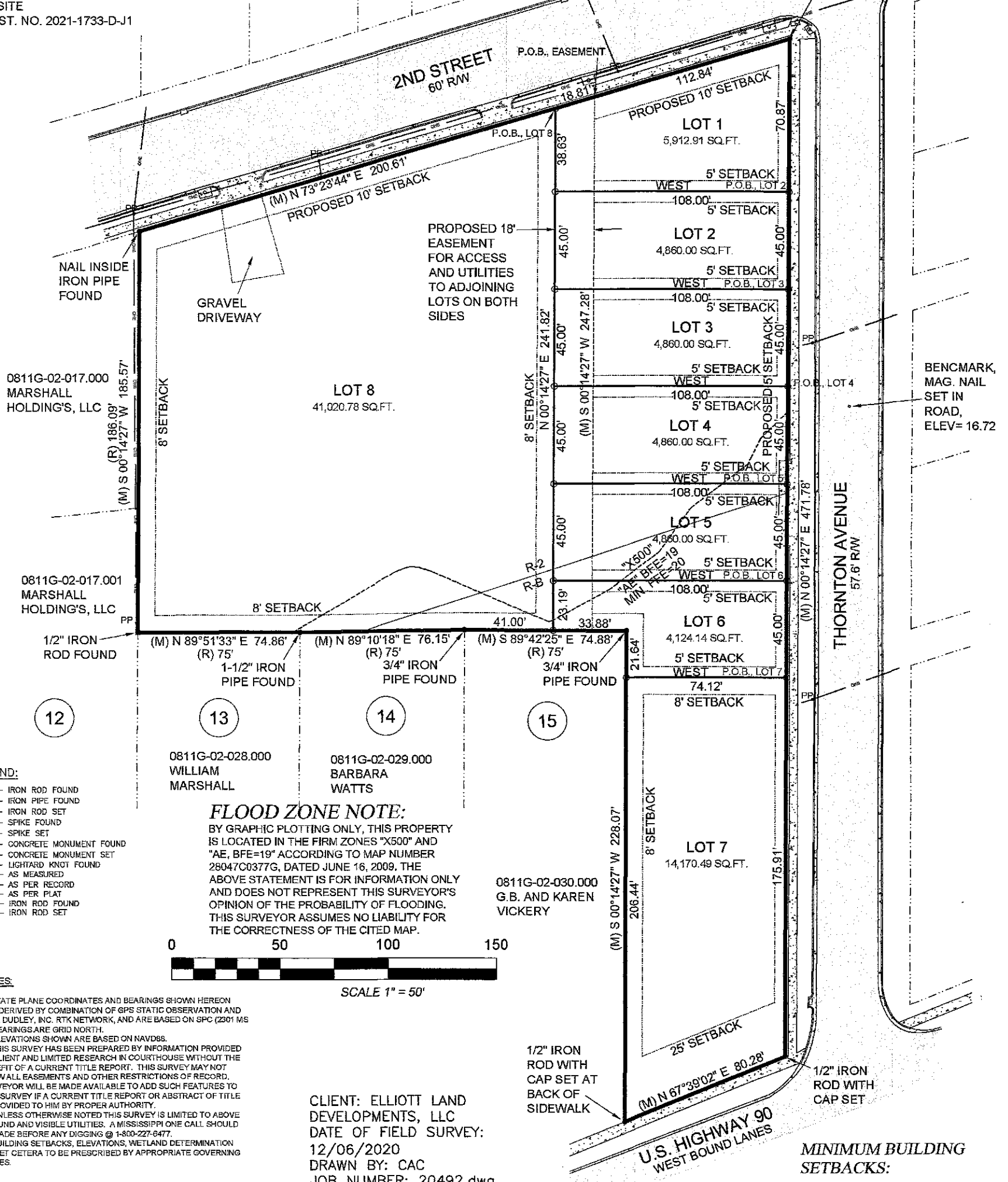
A RESUBDIVISION OF A 1.944 ACRE PARCEL,
CITY OF GULFPORT, FIRST JUDICIAL DISTRICT
OF HARRISON COUNTY, MISSISSIPPI, INTO
LOTS "1","2","3","4","5","6","7" AND "8". SAID
PARCEL BEING REFERRED TO AS TAX PARCEL
NO. 0811G-02-016.000, ADDRESS-
1525 THORNTON AVENUE

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AT THIS TIME.

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BY GPS OBSERVATION
(DATUM=NAD 83)

REFERENCE MATERIAL:
1.) GULFPORT ONLINE ATLAS
2.) RECORDED PLAT OF SORIA
CITY SUBDIVISION
3.) HARRISON COUNTY GIS
WEBSITE
4.) INST. NO. 2021-1733-D-J1

POINT OF BEGINNING FOR
LOT 1 AND POINT OF
COMMENCEMENT FOR ALL
OTHER LOTS, 1/2" IRON
ROD WITH CAP SET AT THE
NE CORNER OF LOT 16

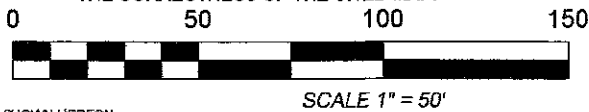


LEGEND:

- ⊗ — IRON ROD FOUND
- — IRON PIPE FOUND
- — IRON ROD SET
- ⊙ — SPIKE FOUND
- △ — SPIKE SET
- ⊠ — CONCRETE MONUMENT FOUND
- ⊡ — CONCRETE MONUMENT SET
- ⊢ — LIGHTARD KNOT FOUND
- (M) — AS MEASURED
- (R) — AS PER RECORD
- APP — AS PER PLAT
- IRF — IRON ROD FOUND
- IRS — IRON ROD SET

FLOOD ZONE NOTE:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY
IS LOCATED IN THE FIRM ZONES "X500" AND
"AE, BFE=19" ACCORDING TO MAP NUMBER
28047C0377G, DATED JUNE 16, 2009. THE
ABOVE STATEMENT IS FOR INFORMATION ONLY
AND DOES NOT REPRESENT THIS SURVEYOR'S
OPINION OF THE PROBABILITY OF FLOODING.
THIS SURVEYOR ASSUMES NO LIABILITY FOR
THE CORRECTNESS OF THE CITED MAP.



NOTES:

- 1.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON
ARE DERIVED BY COMBINATION OF GPS STATIC OBSERVATION AND
EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS
E). BEARINGS ARE GRID NORTH.
- 2.) ELEVATIONS SHOWN ARE BASED ON NAVD83.
- 3.) THIS SURVEY HAS BEEN PREPARED BY INFORMATION PROVIDED
BY CLIENT AND LIMITED RESEARCH IN COURTHOUSE WITHOUT THE
BENEFIT OF A CURRENT TITLE REPORT. THIS SURVEY MAY NOT
SHOW ALL EASEMENTS AND OTHER RESTRICTIONS OF RECORD.
SURVEYOR WILL BE MADE AVAILABLE TO ADD SUCH FEATURES TO
THIS SURVEY IF A CURRENT TITLE REPORT OR ABSTRACT OF TITLE
IS PROVIDED TO HIM BY PROPER AUTHORITY.
- 4.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE
GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD
BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.
- 5.) BUILDING SETBACKS, ELEVATIONS, WETLAND DETERMINATION
AND ET CETERA TO BE PRESCRIBED BY APPROPRIATE GOVERNING
BODIES.

PREPARED BY:

CLIFFORD A. CROSBY, PLS

716 LIVE OAK DRIVE
BILOXI, MS 39532 PHONE: 228-234-1649

CLIENT: ELLIOTT LAND
DEVELOPMENTS, LLC
DATE OF FIELD SURVEY:
12/06/2020
DRAWN BY: CAC
JOB NUMBER: 20492.dwg

**GPS OBSERVATION
NOTE**

DATE OF FIELD WORK: 12/06/2020
TOPCON HIPER VR RECEIVER WAS
USED FOR GPS OBSERVATION,
UTILIZING THE EARL DUDLEY, INC.
REAL-TIME NETWORK

**MINIMUM BUILDING
SETBACKS:**

THIS PARCEL OF LAND IS
LOCATED IN ZONES R-2 AND
R-B AS PER CITY OF GULFPORT
ONLINE ATLAS. REFER TO CITY
OF GULFPORT MUNICOD FOR
SETBACKS AND OTHER CRITERIA.

A RESUBDIVISION OF A 1.944 ACRE PARCEL,
CITY OF GULFPORT, FIRST JUDICIAL DISTRICT
OF HARRISON COUNTY, MISSISSIPPI, INTO
LOTS "1","2","3","4","5","6","7" AND "8". SAID
PARCEL BEING REFERRED TO AS TAX PARCEL
NO. 0811G-02-016.000, ADDRESS-
1525 THORNTON AVENUE

NOTE:

PROPERTY IS
SERVICED BY CITY
OF GULFPORT
WATER AND SEWER
AT THIS TIME.

GPS OBSERVATION

NOTE

DATE OF FIELD WORK: 12/06/2020
TOPCON HIPER VR RECIEVER WAS
USED FOR GPS OBSERVATION,
UTILIZING THE EARL DUDLEY, INC.
REAL-TIME NETWORK

BOUNDARY NOTE:

BOUNDARY SURVEYS ARE BASED UPON
THE RECORDED SUBDIVISION PLAT IN
CASES OF REGULAR SUBDIVISIONS LOTS.
BOUNDARY SURVEYS OF PROPERTIES NOT
A PART OF A REGULAR SUBDIVISION ARE
BASED UPON TITLE INFORMATION PROVIDED
BY THE PARTY REQUESTING THE SURVEY.
BOUNDARY SURVEY PLATS REFLECT
INFORMATION DISCOVERED BY THE
SURVEYOR IN THE NORMAL COURSE OF
WORK AND DOES NOT NECESSARILY SHOW
EVERY POSSIBLE CONDITION AFFECTING THE
PROPERTY. EASEMENTS, SERVITUDES,
BUILDING ORDINANCES, ZONING, AND
OTHER LEGAL ENCUMBERMENTS MAY EXIST.
CONSULT A TITLE ATTORNEY IF YOU WISH
TO DISCOVER ALL THE LEGAL
ENCUMBERMENTS ATTACHED TO ANY
PROPERTY.

GENERAL NOTES:

- 1.) THIS SURVEY WAS PREPARED FROM
INFORMATION PROVIDED BY CLIENT, WITHOUT THE
BENEFIT OF A CURRENT TITLE REPORT.
- 2.) THIS PROPERTY IS LOCATED IN F.I.R.M. ZONE
"AE,BFE=18", "AE,BFE=19" AND "AE,BFE=20"
ACCORDING TO MAP NUMBER 28047C026BG
DATED JUNE 16, 2009.
- 3.) BEARINGS SHOWN HEREON ARE DERIVED BY:
GRID NORTH BY GPS OBSERVATION, ALL LINES
RELATIVE TO.
- 4.) THIS SURVEY MEETS MISSISSIPPI MINIMUM
REQUIREMENTS FOR A CLASS "B" SURVEY.
- 5.) THIS SURVEY AND PLAT WERE PREPARED
ONLY FOR THE CLIENT NAMED HEREON AND NO
THIRD PARTY CERTIFICATION IS EXPRESSED OR
IMPLIED.
- 6.) A COPY OF THIS PLAT IS VALID ONLY IF IT IS
COMPLETE AND INTACT, HAS AN ORIGINAL
SIGNATURE AND DATE, AND HAS THE ORIGINAL
EMBOSSOR OR COLORED (NOT BLACK) STAMPED
SURVEYOR'S SEAL.

CLIENT: ELLIOTT LAND
DEVELOPMENTS, LLC
DATE OF FIELD SURVEY:
12/06/2020
DRAWN BY: CAC
JOB NUMBER: 20492.dwg

PREPARED BY:

CLIFFORD A. CROSBY, PLS
716 LIVE OAK DRIVE
BILOXI, MS 39532 PHONE: 228-234-1649

0811G-02-016.000, RECORD DESCRIPTION, 2021-1733-D-JI

That certain property formerly known as Gulfport East Ward School and being described as follows, to-wit:
The North Half of Lot 13, the North Half of Lot 14, the North Half of Lot 15, and all of Lot 16, in Block 5 of
Soria City Addition as shown by map or plat thereof on file and of record in the office of the Chancery Clerk
of Harrison County, Mississippi

LEGAL DESCRIPTIONS OF LOTS CREATED BY THIS SUBDIVISION:

LEGAL DESCRIPTION: LOT "1"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION; THENCE
ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 70.87'; THENCE WEST 108.00'; THENCE
N00°14'27"E 38.63' TO THE SOUTH MARGIN OF 2ND STREET; THENCE ALONG SAID SOUTH MARGIN,
N73°23'44"E 112.84' TO THE POINT OF BEGINNING, CONTAINING 5,912.91 SQUARE FEET. BEING SUBJECT
TO AN ACCESS AND UTILITY EASEMENT ACROSS THE WEST 18 FEET OF HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "2"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 70.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 45.00'; THENCE WEST 108.00';
THENCE N00°14'27"E 45.00'; THENCE EAST 108.00' TO THE POINT OF BEGINNING, CONTAINING 4,860.00
SQUARE FEET. BEING SUBJECT TO AN ACCESS AND UTILITY EASEMENT ACROSS THE WEST 18 FEET OF
HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "3"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 115.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 45.00'; THENCE WEST 108.00';
THENCE N00°14'27"E 45.00'; THENCE EAST 108.00' TO THE POINT OF BEGINNING, CONTAINING 4,860.00
SQUARE FEET. BEING SUBJECT TO AN ACCESS AND UTILITY EASEMENT ACROSS THE WEST 18 FEET OF
HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "4"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 160.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 45.00'; THENCE WEST 108.00';
THENCE N00°14'27"E 45.00'; THENCE EAST 108.00' TO THE POINT OF BEGINNING, CONTAINING 4,860.00
SQUARE FEET. BEING SUBJECT TO AN ACCESS AND UTILITY EASEMENT ACROSS THE WEST 18 FEET OF
HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "5"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 205.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 45.00'; THENCE WEST 108.00';
THENCE N00°14'27"E 45.00'; THENCE EAST 108.00' TO THE POINT OF BEGINNING, CONTAINING 4,860.00
SQUARE FEET. BEING SUBJECT TO AN ACCESS AND UTILITY EASEMENT ACROSS THE WEST 18 FEET OF
HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "6"

A PORTION OF LOTS 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL
DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 250.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 45.00'; THENCE WEST 74.12' TO
THE WEST LINE OF SAID LOT 16; THENCE ALONG SAID WEST LINE, N00°14'27"E 21.64' TO AN IRON PIPE
FOUND; THENCE N89°42'25"W 33.88'; THENCE N00°14'27"E 23.19'; THENCE EAST 108.00' TO THE POINT OF
BEGINNING, CONTAINING 4,124.14 SQUARE FEET. BEING SUBJECT TO AN ACCESS AND UTILITY
EASEMENT ACROSS THE WEST 18 FEET OF HEREIN DESCRIBED PROPERTY.

LEGAL DESCRIPTION: LOT "7"

A PORTION OF LOT 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF
HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH THE
BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE WEST MARGIN OF THORNTON AVENUE, S00°14'27"W 295.87' TO THE POINT OF
BEGINNING; THENCE FURTHER ALONG SAID WEST MARGIN, S00°14'27"W 175.91' TO THE NORTH MARGIN
OF U.S. HIGHWAY 90; THENCE ALONG SAID NORTH MARGIN, S67°39'02"W 80.28' TO THE WEST LINE OF
SAID LOT 16; THENCE ALONG SAID WEST LINE, N00°14'27"E 206.44'; THENCE EAST 74.12' TO THE POINT
OF BEGINNING, CONTAINING 14,170.49 SQUARE FEET.

LEGAL DESCRIPTION: LOT "8"

A PORTION OF LOTS 13, 14, 15 AND 16, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST
JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED
AS FOLLOWS WITH THE BEARINGS BEING BASED ON STATE PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 5, SORIA CITY ADDITION;
THENCE ALONG THE SOUTH MARGIN OF 2ND STREET, S73°23'44"W 112.84' TO THE POINT OF BEGINNING;
THENCE FURTHER ALONG SAID SOUTH MARGIN OF 2ND STREET, S73°23'44"W 200.61' TO A NAIL INSIDE
AN IRON PIPE FOUND AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE ALONG THE WEST LINE OF
SAID LOT 13, S00°14'27"W 185.57' TO AN IRON ROD FOUND AT THE SOUTHWEST CORNER OF THE NORTH
ONE-HALF OF SAID LOT 13; THENCE N89°51'33"E 74.86' TO AN IRON PIPE FOUND; THENCE N89°10'18"E
76.15' TO AN IRON PIPE FOUND; THENCE S89°42'25"E 41.00'; THENCE N00°14'27"E 241.82' TO THE POINT
OF BEGINNING, CONTAINING 41,020.78 SQUARE FEET.

LEGAL DESCRIPTION FOR EASEMENT

A 18 FEET ACCESS AND UTILITY EASEMENT ACROSS A PORTION OF THE NORTH
ONE-HALF OF LOT 15, BLOCK 5, SORIA CITY ADDITION, CITY OF GULFPORT, FIRST
JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS WITH THE BEARINGS BEING BASED ON STATE
PLANE GRID NORTH (MS EAST ZONE 2301):
COMMENCING AT THE NORTHEAST CORNER OF LOT 16, BLOCK 5, SORIA CITY
ADDITION; THENCE ALONG THE SOUTH MARGIN OF 2ND STREET, S73°23'44"W 112.84' TO
THE POINT OF BEGINNING; THENCE S00°14'27"W 247.28'; THENCE N89°42'25"W 18.00';
THENCE N00°14'27"E 241.82' TO THE SOUTH MARGIN OF 2ND STREET; THENCE ALONG
SAID SOUTH MARGIN, N73°23'44"E 18.81' TO THE POINT OF BEGINNING.

CERTIFICATE OF RESUBDIVISION

IN ACCORDANCE WITH SECTION 9-48 OF THE CODE OF ORDINANCE (SUBDIVISION REGULATIONS) OF THE CITY OF GULFPORT AS AMENDED, IT IS HEREBY CERTIFIED THAT THE GULFPORT CITY PLANNING COMMISSION CHAIRMAN AND GULFPORT CITY COUNCIL HAVE REVIEWED AND APPROVED THIS FINAL PLAT FOR THE RESUBDIVISION OF TAX PARCEL # 0811G-02-016.000, LOCATED IN SORIA CITY ADDITION TO GULFPORT, MS. THE SUBJECT PROPERTY IS GENERALLY DESCRIBED AS BEING LOCATED ON SOUTH SIDE OF 2ND STREET AND ON THE WEST SIDE OF THORNTON AVENUE. THE AD VALOREM TAX PARCEL NUMBERS OF THE SUBJECT PROPERTY IS

0811G-02-016.000 THE CASE FILE NUMBER IS

OWNER'S DEDICATION

THIS IS TO CERTIFY THAT ELLIOTT LAND DEVELOPMENTS, LLC IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT, DECLARE THIS TO BE A CORRECT PLAT.

WITNESS MY SIGNATURE ON THIS 7th DAY OF Sept, 2021.
ELLIOTT LAND DEVELOPMENTS, LLC

BY: BRANDON ELLIOTT, MANAGING MEMBER

THE APPLICANT HEREBY COVENANTS AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF GULFPORT, ITS AGENTS, SERVANTS, AND OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION OF WHATEVER NATURE WHICH MAY ARISE AS A RESULT OF THE ACTION OF THE PLANNING COMMISSION, ITS AGENTS, AND/OR EMPLOYEES CONCERNING THE PETITION FOR RESUBDIVISION OF THE REAL PROPERTY DESCRIBED HEREIN.

RATIFIED AND APPROVED BY:
ELLIOTT LAND DEVELOPMENTS, LLC

BY: BRANDON ELLIOTT, MANAGING MEMBER

THIS 7th DAY OF Sept, 2021.

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED, AUTHORIZED IN AND FOR THE STATE OF MISSISSIPPI, COUNTY OF HARRISON COUNTY, PERSONALLY APPEARED THE AFORENAMED BRANDON ELLIOTT, MANAGING MEMBER OF ELLIOTT LAND DEVELOPMENTS, LLC, WHO ACKNOWLEDGED THAT HE ACCEPTED THIS PLAT AND EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION FOR THE PURPOSE THEREIN SET FORTH.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 04/26/2025



SURVEYOR'S CERTIFICATE

I, CLIFFORD A. CROSBY, PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT ALL MONUMENTS SHOWN ON THIS SURVEY ACTUALLY EXIST AS LOCATED AND THAT ALL DIMENSIONAL AND OTHER DATA SHOWN ARE CORRECT. I ALSO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF MISSISSIPPI".

WITNESS MY SIGNATURE AND SEAL THIS 7th DAY OF SEPTEMBER, 2021.

CLIFFORD A. CROSBY, MS PLS 2539



CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

SUBMITTED TO AND APPROVED BY THE CITY OF GULFPORT PLANNING COMMISSION ON THE DAY OF, 2021.

BY: KEITH WILLIAMS
THE CITY OF GULFPORT'S PLANNING COMMISSION CHAIRMAN

BY: GREG HOLMES
THE CITY OF GULFPORT'S PLANNING DIVISION ADMINISTRATOR

CERTIFICATE OF APPROVAL BY THE COUNCIL

SUBMITTED TO AND APPROVED BY THE CITY OF GULFPORT CITY COUNCIL AT THE REGULAR MEETING OF SAID COUNCIL HELD ON THE DAY OF, 2021.

ATTEST:

BRITTANY RODGERS
THE CITY OF GULFPORT'S CLERK OF COUNCIL

F.B. "RUSTY" WALKER, IV
THE CITY OF GULFPORT'S COUNCIL PRESIDENT

CERTIFICATE OF APPROVAL BY THE MAYOR

THIS RESUBDIVISION PLAT AND CERTIFICATE OF RESUBDIVISION, HAVING BEEN SUBMITTED AND APPROVED BY THE MAYOR, THIS DAY OF, 2021.

BILLY HEWES
THE CITY OF GULFPORT'S MAYOR

PREPARED BY:

CLIFFORD A. CROSBY, PLS
716 LIVE OAK DRIVE
BILOXI, MS 39532 PHONE: 228-234-1649

CLIENT: ELLIOTT LAND DEVELOPMENTS, LLC
DATE OF FIELD SURVEY: 12/06/2020
DRAWN BY: CAC
JOB NUMBER: 20492.dwg

RE: Resubdivison 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, October 28, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, October 28, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

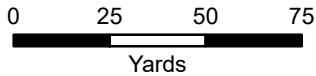
Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			ELLIOTT LAND DEVELOPMENT	1402 PASS ROAD	GULFPORT	MS	39501
			Adjacent Property Owners				
	35588	0811H-04-052.000	BATCHELDER WILLIAM B & HOLLY M	1456 AVONDALE AVE	JACKSONVILLE	FL	32205
	34480	0811G-02-011.000	BOX ADAM C & KRISTEN MERRITT	4901 COURTHOUSE RD	GULFPORT	MS	39507
	81007	0811G-02-020.000	CREWS WILLIAM R & KAREN M -TRUSTEES	1540 PRATT AVE	GULFPORT	MS	39501
N	34403	0811G-02-021.000	CREWS WILLIAM R & KAREN M -TRUSTEES	1540 PRATT AVE	GULFPORT	MS	39501
N	34418	0811G-02-016.000	EAST SIDE SCHOOL				0
	87964	0811G-02-009.000	FINLEY ROSEMARY B	20111 LOVERS LN	LONG BEACH	MS	39560
	34479	0811G-02-010.000	FITE GREGORY J & SHANDRA H	1524 2ND STREET	GULFPORT	MS	39501
	34493	0811G-02-034.000	GULF COAST DEVELOPMENT LLC	22 HONEY LOCUST COURT	LAFAYETTE HILL	PA	19444
	35586	0811G-02-031.000	HERCHENHAHN JERRY T & CHERIE	167 BALMORAL AVE	BILOXI	MS	39531
	34410	0811G-02-019.000	HERRINGTON KIMBERLY B	1535 2ND ST	GULFPORT	MS	39501
	87966	0811G-02-015.000	KITE JOHN & HARRINGTON PERIAN	P O BOX 5382	VANCLEAVE	MS	39565
N	34485	0811G-02-015.001	KITE JOHN & HARRINGTON PERIAN	P O BOX 5382	VANCLEAVE	MS	39565
	34483	0811G-02-014.000	KRIMSON INVESTMENTS LLC	8218 RIDGEWOOD DR	KILN	MS	39556
	34412	0811G-02-018.000	LADNER RICHARD M & JENNY L TATE	1533 2ND ST	GULFPORT	MS	39501
N	146224	0811G-02-018.001	LADNER RICHARD M & JENNY L TATE	1533 2ND ST	GULFPORT	MS	39501
	87968	0811G-02-017.000	MARSHALL HOLDING'S LLC	2350 TWIN BAY VIEW	FT WALTON BEACH	FL	32547
N	104916	0811G-02-017.001	MARSHALL HOLDING'S LLC	2350 TWIN BAY VIEW	FT WALTON BEACH	FL	32547
N	87979	0811G-02-028.000	MARSHALL WILLIAM R	2350 TWIN BAY DR	FORT WALTON BEACH	FL	32547
	34482	0811G-02-013.000	MENARD ROBERT S & LYNN L TRUST	661 BERING DRIVE UNIT 801	HOUSTON	TX	77057
	35590	0811H-04-054.000	MORTON DAVID W & SUSAN C	15513 WHITE TAIL CT	BATON ROUGE	LA	70817
N	35589	0811H-04-053.000	MORTON DAVID W & SUSAN C	15513 WHITETAIL COURT	BATON ROUGE	LA	70817
	88771	0811H-04-048.000	NATIONS KELLY M	1510 THORNTON AVE	GULFPORT	MS	39501
N	35591	0811H-04-049.000	NATIONS KELLY M	1510 THORNTON AVE	GULFPORT	MS	39501
	35595	0811G-02-033.001	NEW SEAN J & CYNTHIA J	1532 THORNTON AVE	GULFPORT	MS	39501
	35587	0811G-02-032.000	PARKER DAVID E & JUDY E	1440 E BEACH BLVD	GULFPORT	MS	39501
	35596	0811H-04-046.000	PETTY CATHERINE C	1423- 2ND STREET	GULFPORT	MS	39501
	34404	0811G-02-022.000	RIEMANN CATHERINE	1530 PRATT AVE	GULFPORT	MS	39501
	34476	0811G-02-008.000	ROBERSON HELEN B	P O BOX 6406	GULFPORT	MS	39506
	35594	0811G-02-033.000	SMITH MICHAEL B & DEROSIER ROXAN	400 PRIVATE RD 31150	PARIS	TX	75460
	34494	0811H-04-015.000	SPARKS JEREMY LEE & DAWN R	1442 2ND STREET	GULFPORT	MS	39507
	34419	0811G-02-030.000	VICKERY G B & KAREN P	7 E 52ND ST	GULFPORT	MS	39507
	34414	0811G-02-027.000	VICMAR PROPERTIES INC	2350 TWIN BAY VIEW	FORT WALTON BEACH	FL	32547
N	34411	0811G-02-026.000	VICMAR PROPERTIES INC	2350 TWIN BAY VIEW	FORT WALTON BEACH	FL	32547
	34417	0811G-02-029.000	WATTS BARBARA F	9355 COUNTY FARM RD	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
34405	0811G-02-023.000	WILLIS RICHARD C		6610 HALE CT	DIAMONDHEAD	MS	39525



Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Alley
- Railroad
- Buildings
- Water Features



1 inch = 150 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

Elliott Land Development
1402 Pass Road
Gulfport, MS 39501

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivison 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thornton Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

To Whom It May Concern:

The purpose of this letter is to inform you that the Gulfport City Planning Commission was unable to conduct the public hearing on October 28, 2021, due to lack of a quorum. This will advise you that the public hearing has been continued until **Thursday, November 18, 2021, at 4:30 P.M.** in the Council Chambers at the Gulfport City Hall, located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered and subsequent decision letter, after the public hearing, will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building. You may also contact this office for details relating to this matter. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the decision of the Gulfport City Planning Commission may confirm by filing a written notice of appeal on or before fifteen (15) calendar days after the date of the Gulfport City Planning Commission hearing. The notice of appeal and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of appeal shall be forwarded as part of the record with the record and decision from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. A filing fee for an appeal will apply. Please contact the above listed office for further details on the appeal process.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0044264

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

56.28

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 6, 2021 4:11:37 PM EDT

Amount:

56.28

SCHEDULE FOR AD NUMBER IPL00442640

October 13, 2021

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00442640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM., Thursday, October 28, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2108PC128, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908E-01-001.001 & 0908C-01-001.000, Request zoning from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-028.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Greel Cr, Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission Approval 2110ZB160, by owner Caleb Fredericks, tax parcel 0810E-02-104.000, Request for duplex use, Monroe St, Zoned R-1-5 (Single-family), Ward 3

Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thomson Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807J-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

General Plan 2110PC165, by Brown, Mitchell & Alexander, Inc., tax parcels 0908C-01-001.000 and 0908E-01-001.001, Approval of General plan for 43-lot subdivision (Florence Gardens Phase X), Music St, Zoned R-1-7.5 (Single-family), Ward 6

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707Q-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2

Final Plat 2110PC168, by agent Heinrich and Associates, LLC, tax parcel 0808K-03-133.000, Approval for Zero Lot Line Final Plat for a 62-lot subdivision (Camden Court), Dye Rd, Zoned R-2 (Single-family), Ward 7

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 10-lot townhome development (Courtyards At The Courthouse Plan), Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 10th day of September 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W000000000
Publication Dates:

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC163

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18, 2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 6, Re-subdivision 163
2 has been duly and timely noticed as required by law.
3 The applicant requests divide into seven parcels,
4 Thornton Avenue, 2nd Street zoned R-2 (Single-family)
5 and R-B (Residence business), Ward 2. A copy of the
6 packet considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you. Appreciate it.
8 Is there someone here to speak against this request
9 tonight? Someone here going to speak against this
10 request? Okay.

11 MR. ELLIOTT: I'm going to recuse
12 myself.

13 MR. WILLIAMS: Yes, sir. All right.
14 So Mr. Elliott's going to recuse himself now That we
15 know that the case is going to go forward. Is there
16 someone here to speak for this request? Yes, sir?

17 MR. COLLINS: Good evening. Matt
18 Collins, I live at 1458 Wrightstown Road,
19 Newtown, Pennsylvania, 18940. I'm the chief operating
20 officer for Elliott Homes. And so the intent here is
21 we originally had this final plat completed, and in
22 June we submitted the building permits and learned that
23 the building permits -- excuse me -- the buildings
24 exceeded the percentage of coverage for the lots by 45
25 percent. So the intent is to push the back side of

1 these -- the property line for the back side of these
2 lots into another parcel that we own, which is Lot 8 on
3 the image. And initially the original submission was
4 for eighteen feet. We want to add an additional eight
5 feet to that to make sure we're at that 45 percent
6 number to comply with the city's requirement for max
7 coverage for a lot.

8 MR. WILLIAMS: All right. So tell me
9 again real quick. I'm sorry to interrupt
10 you, but you mentioned that -- does the application
11 state the eight feet?

12 MR. COLLINS: It does not. It had
13 eighteen feet --

14 MR. WILLIAMS: It had eighteen?

15 MR. COLLINS: -- on the original. And
16 then when we looked at the calculations, we believe
17 that we have to add an additional eight to stay within
18 the -- to stay below the 45 percent.

19 MR. WILLIAMS: Okay. All right. So
20 we're going to amend the application, are we saying, to
21 26 feet?

22 MR. COLLINS: Yes, sir. Please. Thank
23 you.

24 MR. WILLIAMS: Okay. Good deal. Go
25 ahead. Sorry about that. Keep going.

1 MR. COLLINS: That's it, yes, sir.

2 MR. WILLIAMS: All right. Any
3 questions of the applicant?

4 MR. DAIGLE: Just out of curiosity, how
5 many lots were here when we approved it previously
6 about three or four months ago?

7 MR. COLLINS: To say there's no change
8 to the lots whatsoever. It's the same quantity.

9 MR. DAIGLE: You're just going into
10 that Lot 8?

11 MR. COLLINS: Yes, sir, that's right.

12 MR. DAIGLE: That's it.

13 MR. WILLIAMS: Okay. Any other
14 questions? All right. If something comes
15 up, we'll bring you back up. Appreciate you. Thank
16 you.

17 MR. COLLINS: Yes, sir.

18 MR. WILLIAMS: Anyone else here to speak
19 for this request? Anyone here to speak against this
20 request or ask questions? Okay. All right. He
21 mentioned I think all of you remember when we approved
22 this, and there was not any immediate development for
23 Lot 8, if I remember correctly. It was a wise
24 announcement to do this. Greg, it's a little unusual
25 to have it come this way. Any thoughts from the staff?

1 Any comments you need to make before I ask
2 commissioners for a motion to do this? I assume where
3 at this point it meets the requirements on the coverage
4 and it does accomplish what they're trying to
5 accomplish. Any other variances or zoning issues that
6 they're going to have?

7 MR. HOLMES: There shouldn't be any
8 additional variances, but to give you a -- make you
9 feel a bit at ease, I did talk to our city attorney's
10 office about this earlier, and they're on board with
11 it, therefore, I think you guys can go forward with it.

12 MR. WILLIAMS: Okay. All right.
13 I think the benefit that they had was they had the
14 additional property behind them, obviously, and they
15 were able to go into that. And then when they decide
16 what's going to happen with Lot 8, they'll just deal
17 with what property's left. So all right. All right.
18 So Commissioners, any questions you have of the staff
19 or the applicant, if not, we'll take a motion on this
20 case also.

21 MR. DAIGLE: Motion to approve case
22 number 2110PC163 with the stated conditions.

23 MR. WILLIAMS: Okay. And Greg, do I
24 need to have that state the 26 additional feet on the
25 back side, or did he -- I asked the question, and I

1 forgot the answer. Does the application have 26 feet?

2 MR. HOLMES: No, sir. I would prefer
3 if that's part of the motion.

4 MR. WILLIAMS: Okay.

5 MR. HOLMES: Because we will need those
6 plats as well.

7 MR. WILLIAMS: Okay, that's what I
8 thought. So that's why I asked the question
9 originally. So is it okay to add to the
10 motion that we approved this with the
11 amendment to it with the 26 additional feet?

12 MR. DAIGLE: I'll make my motion to
13 approve with the additional 26 feet and the
14 stated conditions.

15 MR. WILLIAMS: Thank you so much. Do I
16 have a second for that motion?

17 MR. SPANN: Second.

18 MR. WILLIAMS: All right. We've got a
19 motion and a second. Any further discussion?
20 If not, all those in favor signify by saying
21 aye.

22 ALL: Aye.

23 MR. WILLIAMS: Any opposed? All right.
24 It's been passed unanimously. Thank you so
25 much. Sorry it was kind of confusing.

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC163

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 6 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 

24 ANN M. RODGERS CSR #1558

25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Certificate of Resubdivision - divide into seven parcels zoned R-1-15 (Single-family) - located at Duckworth Road - Case # 2110PC164 - Ward 3.

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807I-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807I-01-007.000,
Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Spann

Second: Mr. Pemberton

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. William Tully Rhodes
2. Kenny McNair

Speaking against the Petition:

1. Nick Foto Jr.
2. David Biagini

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC164

Hearing Date: November 18, 2021

Current Zoning/Use: R-1-15 / Vacant

Legal: Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807I-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

TECHNICAL DETAILS

The applicant requests to divide parcel into 7 newly created parcels, located on Duckworth Road and Three Rivers Road on tax parcels 0807I-01-007.000, zoned R-1.15 (Single-family district).

Thus, newly created parcels will be created as Parcel "1" to contain 18,136 square feet, Parcel "2" to contain 15,042 square feet, Parcel "3" to contain 15,071 square feet, Parcel "4" to contain 15,100 square feet, Parcel "5" to contain 15,129 square feet, Parcel "6" to contain 25,280 square feet, and Parcel "7" to contain 89,498 square feet. Further, all lot widths and square footage requirements have been met by the applicant, however, applicant states, "that because parcel "7" are wetlands, that parcel will not be developed.

The applicant has submitted a notarized covenant statement and each new parcel will have direct access to a dedicated public street. In addition, parcels shall have available capacity for water and sewer.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants, which would prevent the resubdivision of the parcels.

Any approval should consider these conditions:

1. Per tree permit# 2105TP095, the southern magnolia on the corner of Three Rivers Road and Duckworth Road stays and the swamp chestnut oak on Three Rivers Road stays.

DEPARTMENTAL CONDITIONS

Technical Report

Resubdivision

Engineering: No conditions. Memo dated 10/19/2021.

Public Works: No conditions. Memo dated 10/21/2021.

Traffic and Safety: No comment as of 10/21/2021.

Building Code Services: No conditions. Memo dated 10/18/2021.

GIS: No conditions. Memo dated 10/19/2021.

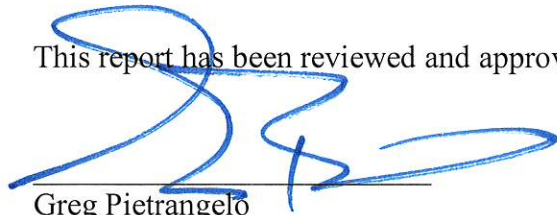
Police Department: No conditions. Memo dated 10/13/2021.

Fire Department: No conditions. Memo dated 10/13/2021.

City Arborist: Conditions. Per tree permit# 2105TP095, the southern magnolia on the corner of Three Rivers Road and Duckworth Road stays and the swamp chestnut oak on Three Rivers Road stays. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangolo
Director of Urban Development Department

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC164

Hearing Date: October 28, 2021

Current Zoning/Use: R-1-15 / Vacant

Legal: Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807I-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

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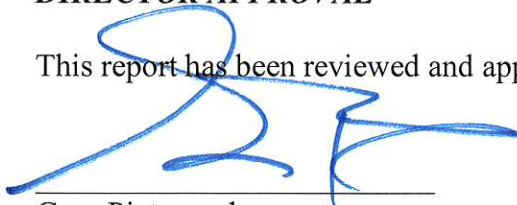
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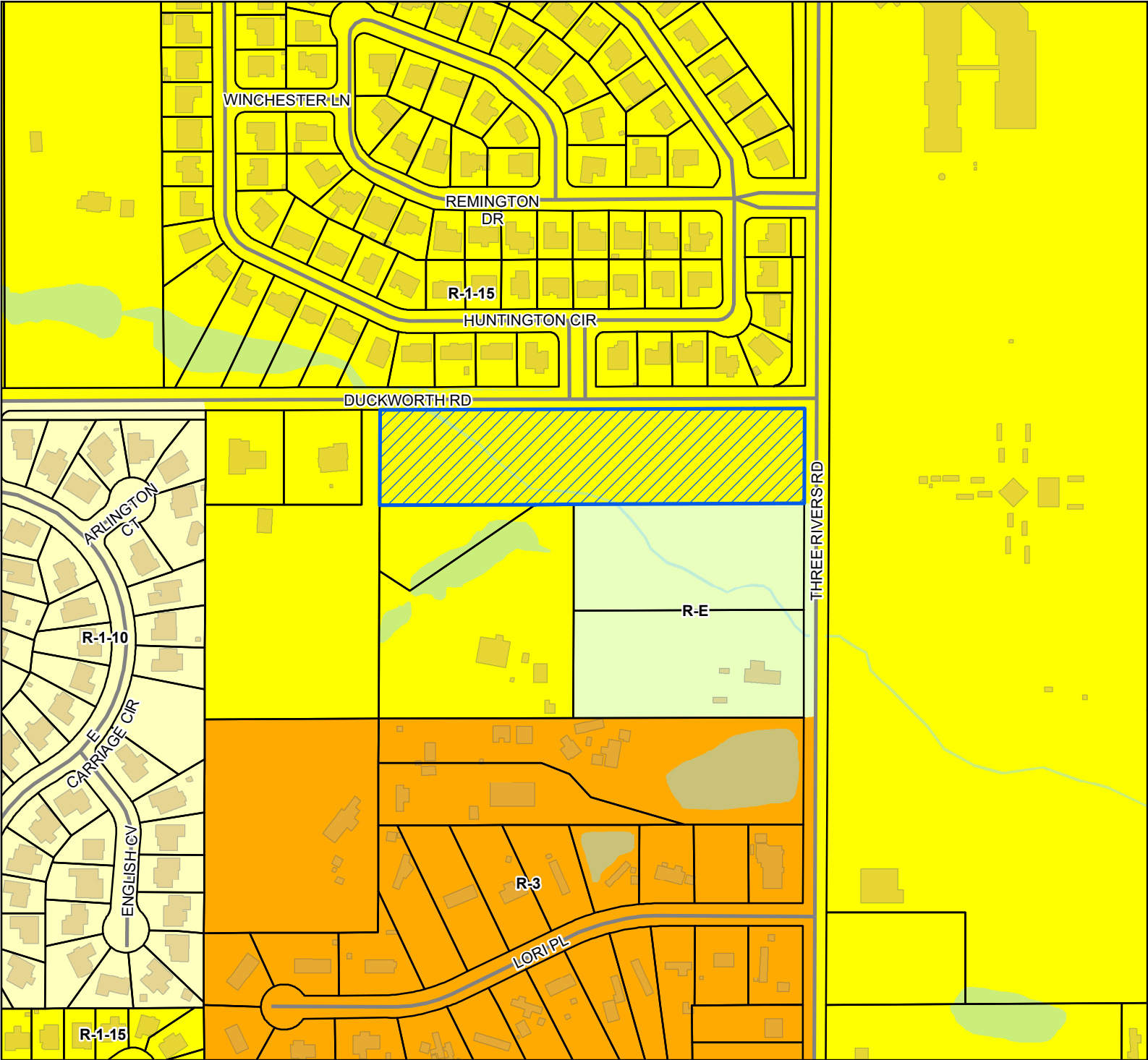
City Arborist: Conditions. Per tree permit# 2105TP095, the southern magnolia on the corner of Three Rivers Road and Duckworth Road stays and the swamp chestnut oak on Three Rivers Road stays. Memo dated 10/13/2021.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Legend

- Site
- Street
- Parcels
- Buildings
- Water Features

Zoning

- R-1-10 - Single Family Residence (Low Density)
- R-1-15 - Single Family Residence District (Low Density)
- R-3 - General Residence (High Density)
- R-E - Residence-Estate

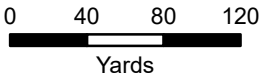
Site Information

08071-01-007.000

Zoning: R-1-15 (Single Family Zone)

Size: 4.3 acres

Flood: X



1 inch = 300 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case Number: 2110PC164Date Received: 9/17/21

Receipt Number: _____

Received By: CLZoning: R-1-15

Ward: _____ Flood: _____

Size: _____

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #	0	8	0	7	I	-	0	1	-	0	0	7	●	0	0	0
						-			-				●			
						-			-				●			

(If necessary, use separate sheet of paper)

Address of Property Involved: Duckworth RoadLot(s) ^{N/A} _____, Block(s) ^{N/A} _____, Subdivision ^{N/A} _____General Location: South of Duckworth Road at Three Rivers Road

GENERAL DESCRIPTION OF REQUEST:

Subdivide a parcel to make 7 lots. One of the lots is nearly all wetlands and will not be developed.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

KMJB, LLC

Printed Name of Owner
13440 Woodland Drive

Mailing Address

Gulfport MS 39503

City State Zip code
228 297-9321

Home Phone Work/Cell Phone
KennyMac363@aol.com

Email

Signature of Owner

AGENT

William Tully Rhodes, PE

Printed Name of Agent
9177 Selena Drive

Mailing Address

Biloxi MS 39532

City State Zip code
228 392-7267 228 760-7267

Home Phone Work/Cell Phone
speedwork@fastmail.com

Email

William Tully Rhodes, PE

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

Affidavit Concerning Restrictive Covenants

State of Mississippi, County of Harrison

I, Kenny McNair, am the registered agent of KMJB, LLC. whose business address is 13440 Woodland Dr, Gulfport, Mississippi 39503.

I do hereby swear that based on current property research there are no restrictive or protective covenants that would prohibit the resubdivision of this property.

I hereby state that the information above is true, to the best of my knowledge. I also confirm that the information here is both accurate and complete, and relevant information has not been omitted.

Signature

Kenny McNair

Date

9/7/2021



Notary Public

Haley Pannell

Title And Rank

Date Of Commission Expiry

07/19/2025

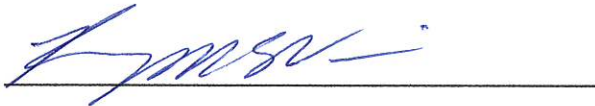
Authority to Act As Agent

State of Mississippi, County of Harrison

I, Kenny McNair, of KMJB, LLC do hereby designate the person listed as follows to act as an authorized agent concerning the Resubdivision of Parcel 0807I-01-007.000 located on Duckworth Road in Gulfport, MS.

William Tully Rhodes, P.E.
SpeedWork, Inc.
9177 Selena Drive
Biloxi, MS 39532
Office Phone: 228 392-7267

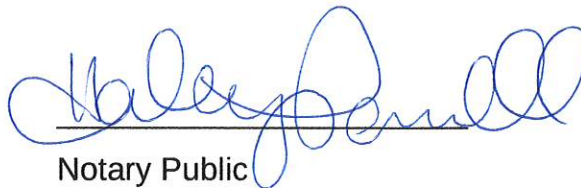
The above referenced person is authorized to respond to questions and comments related to the application and technical review. The designated person is also authorized to handle other miscellaneous items related to the resubdivision and development of this property.



Signature of Individual Designating the Agent



Date

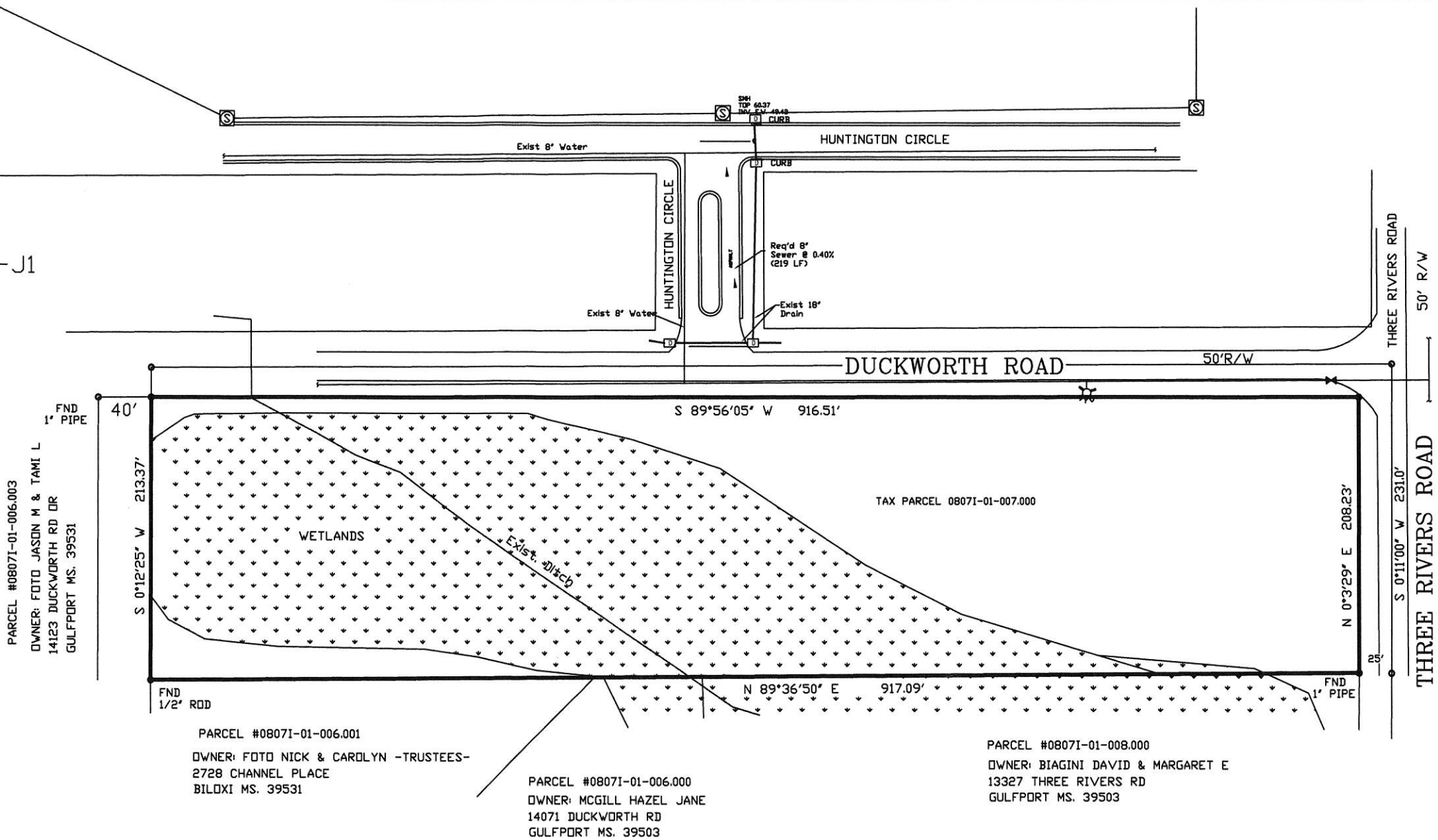

Notary Public

Title And Rank


Date Of Commission Expiry

DESCRIPTION INSTRUMENT # 2010-6761 D-J1

The following described property situated in Section 34 & 35, Township 6 South, Range 11 West, Harrison County, Mississippi. Commencing at a point at the intersection of the center line of Three Rivers Road and Duckworth Road being the Point of Beginning thence S89°28'W a distance of 942.7 feet to a point; thence S00°05'E along an old fence line a distance of 231 feet to an old fence corner; thence N89°28'E along an old fence line a distance of 941.7 feet to a point in the center line of Three Rivers Road; thence N00°11'E along the center line of Three Rivers Road a distance of 231 feet to the point of beginning.

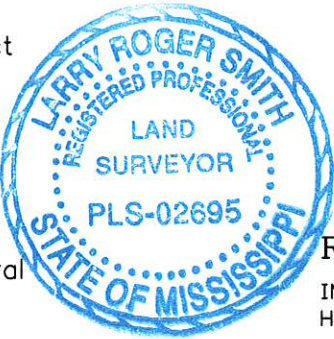


CERTIFICATION

This is to CERTIFY that I have surveyed the property hereon described and delineated, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

Larry R. Smith
Larry R. Smith P.L.S. # 02695 Dated: 09/07/2021

This property is located in Zone(s) "X", as published by the Federal Insurance Administration, Official Flood Hazard Map, Community Panel Number 28047C0255H, revised 12/21/2017



ZONE: R-1-15
FYSB = 25'
SYSB = 15'
RYSB = 15'
MIN LOT SIZE 15,000 SQ FT

REFERENCES:
INST. 2010-6761 D-J1
HARRISON CO. TAX MAP

FP FENCE POST
FIP FOUND IRON PIPE
FIR FOUND 1/2" IRON ROD
SIR SET 1/2" IRON ROD

SCALE: 1"=100'
CLASS 'B' SURVEY

Base Bearing by: GPS (RTK)

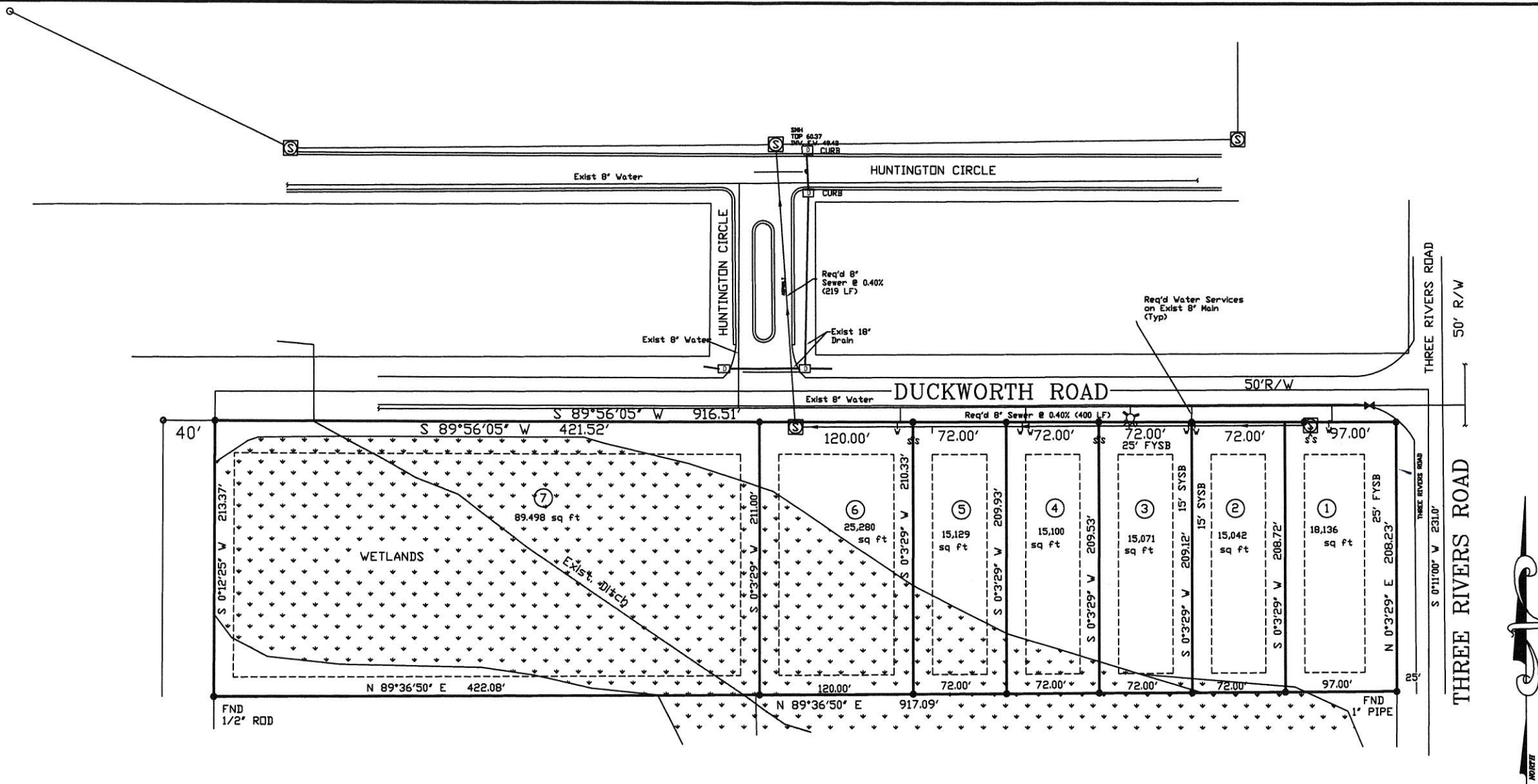
LS LARRY SMITH
LAND SURVEYING
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCEL #08071-01-007.000
DIVIDED INTO 7 PARCELS
SECTION 34 TOWNSHIP 6 SOUTH, RANGE 11 WEST

GULFPORT, HARRISON COUNTY, MS.

SHEET 1 OF 4

NOTES: This survey was performed without the benefit of a current title search. Property is subject to any/all Easements, Right-of-ways and/or Restrictions on record.



SCALE: 1"=100'
CLASS "B" SURVEY

CERTIFICATION

This is to CERTIFY that I have surveyed the property hereon described and delineated, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

Larry R. Smith

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This property is located in Zone(s) "X", as published by the Federal Insurance Administration, Official Flood Hazard Map, Community Panel Number 28047C0255H, revised 12/21/2017



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MIN LOT SIZE 15,000 SQ FT

REFERENCES:

INST. 2010-6761 D-J1
HARRISON CO. TAX MAP

FP FENCE POST
FIP FOUND IRON PIPE
FIR FOUND 1/2" IRON ROD
SIR SET 1/2" IRON ROD

Base Bearing by: GPS (RTK)

LS LARRY SMITH
LAND SURVEYING
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCEL #08071-01-007.000
DIVIDED INTO 7 PARCELS
SECTION 34 TOWNSHIP 6 SOUTH, RANGE 11 WEST

GULFPORT, HARRISON COUNTY, MS.

SHEET 2 OF 4

NOTES: This survey was performed without the benefit of a current title search. Property is subject to any/all Easements, Right-of-ways and/or Restrictions on record.

CERTIFICATE OF RESUBDIVISION

In accordance with Section 9-48 of the Codes of Ordinance (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission Chairman and Gulfport City Council have reviewed and approved this Final Plat for the Resubdivision of a Parcel of land, into (7) Parcels. The Subject Property is generally described as being located in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), of Section 34, Township 6 South, Range 11 West; Harrison County, Mississippi. Address: 14015 DUCKWORTH ROAD, GULFPORT, MS 39503 (West of Three Rivers Road/ South of Duckworth Road), On file and recorded in Instrument # 2010-6761 D-J1, in the office of the Chancery Clerk. The ad velorem tax numbers of the subject property is 0807I-01-007.000, The Case File Number is _____

DESCRIPTION INSTRUMENT # 2010-6761 D-J1

The following described property situated in Section 34 & 35, Township 6 South, Range 11 West, Harrison County, Mississippi. Commencing at a point at the intersection of the center line of Three Rivers Road and Duckworth Road being the Point of Beginning thence S89°28'W a distance of 942.7 feet to a point; thence S00°05'E along an old fence line a distance of 231 feet to an old fence corner; thence N89°28'E along an old fence line a distance of 941.7 feet to a point in the center line of Three Rivers Road; thence N00°11'E along the center line of Three Rivers Road a distance of 231 feet to the point of beginning.

DIVIDED INTO PARCELS 1 THRU 7 (SEE SHEET 3 FOR LEGAL DESCRIPTION)

OWNER:
The applicants hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants and or employees against any and all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commision, its agents and/or employees concerning the petition for resubdivision of the real property described:

Ratified and Approved by:

KMJB LLC OWNER: Kenny McNair
KENNY MCNAIR

This the 7th day of September, 2021

ACKNOWLEDGEMENT

Before me, the undersigned, authorized in and for the State of Mississippi, County of Harrison, Personally appeared the

aforenamed _____ who acknowledged that He/She accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth.



Haley Pannell
NOTARY PUBLIC
My Commission Expires: 07/19/2025

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
Submitted to and approved by the Gulfport City Planning Commission on the ____ day of _____, 20 ____.

KEITH WILLIAMS
Chairman
Gulfport City Planning Commission

GREG HOMES
Planning Division Administrator

CERTIFICATE OF APPROVAL BY THE COUNCIL
Submitted to and approved by the City of Gulfport, City Council, at the regular meeting of said Council held on the _____ day of _____, 20 ____.

BRITTANY ROGERS
CLERK OF THE COUNCIL

F.B. "RUSTY" WALKER IV
COUNCIL PRESIDENT

CERTIFICATE OF APPROVAL BY THE MAYOR

This resubdivision plat and Certificate of Resubdivision, having been submitted and approved by the Mayor, This the _____ day of _____, 20 ____.

BILLY HEWES
MAYOR (City of Gulfport)

THIS CERTIFICATE PREPARED BY: LARRY SMITH SHEET 4 OF 4



LARRY SMITH
LAND SURVEYING
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCEL #0807I-01-007.000
DIVIDED INTO 7 PARCELS
SECTION 34 TOWNSHIP 6 SOUTH, RANGE 11 WEST
GULFPORT, HARRISON COUNTY, MS.



L-9040-A000003710110-F0028890986-90256-P01

RECORDATION REQUESTED BY: Trustmark National Bank, AL/MS/FL Gulf Coast RRE, 107 Francis St 28 Fl, Mobile, AL 36602, Tel. (251) 431-7861

WHEN RECORDED MAIL TO: Trustmark National Bank, Attn: Loan Operations, P. O. Box 1182, Jackson, MS 39215-1182, Tel. (601) 208-6636

SEND TAX NOTICES TO: KMJB LLC, 13440 Woodland Drive, Gulfport, MS 39503, Tel. (228) 297-9321

This Deed of Trust prepared by: Rick Howze, AVP, Trustmark National Bank, 107 Francis St 28 Fl, Mobile, AL 36602, (251) 431-7874

INDEXING INSTRUCTIONS: Section 34 & 35, Township 6 South, Range 11 West, Harrison (Gulfport) County, Mississippi.

FOR RECORDER'S USE ONLY

DEED OF TRUST

This Deed of Trust secures a line of credit as defined in Miss. Code Ann. Section 89-1-49 and shall not be extinguished until the conditions of Miss. Code Ann. Section 89-5-21 are met.

GRANTOR: KMJB LLC, 13440 Woodland Drive, Gulfport, MS 39503, Tel. (228) 297-9321

LENDER / BENEFICIARY: Trustmark National Bank, PO Box 291, Jackson, MS, 39205-0291, Tel. (800) 243-2524

TRUSTEE: Granville Tate, Jr., P O Box 291, Jackson, MS 39205, Tel. (601) 208-5088

THIS DEED OF TRUST is dated May 11, 2021, among KMJB LLC, a MS limited liability company ("Grantor"); Trustmark National Bank (referred to below sometimes as "Lender" and sometimes as "Beneficiary"); and Granville Tate, Jr. (referred to below as "Trustee").

CONVEYANCE AND GRANT. For valuable consideration, Grantor conveys to Trustee for the benefit of Lender as Beneficiary, with power of sale, all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Harrison (Gulfport) County, State of Mississippi:

See Exhibit "A", which is attached to this Deed of Trust and made a part of this Deed of Trust as if fully set forth herein.

CROSS-COLLATERALIZATION. In addition to the Note, this Deed of Trust secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable.



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**DEED OF TRUST
(Continued)**

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Grantor presently assigns to Lender (also known as Beneficiary in this Deed of Trust) all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS DEED OF TRUST, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE, THE RELATED DOCUMENTS, AND THIS DEED OF TRUST. THIS DEED OF TRUST IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Deed of Trust, Grantor shall pay to Lender all amounts secured by this Deed of Trust as they become due, and shall strictly and in a timely manner perform all of Grantor's obligations under the Note, this Deed of Trust, and the Related Documents.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and acknowledged by Lender in writing, (a) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of or release any Hazardous Substance on, under, about or from the Property; and (b) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation all Environmental Laws. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Deed of Trust. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for Hazardous Substances. Grantor hereby (1) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws; and (2) agrees to indemnify, defend, and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Deed of Trust or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release occurring prior to Grantor's ownership or interest in the Property, whether or not the same was or should have been known to Grantor. The provisions of this section of the Deed of Trust, including the obligation to indemnify and defend, shall survive the payment of the Indebtedness and the satisfaction and reconveyance of the lien of this Deed of Trust and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

Nuisance, Waste. Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), coal, clay, scoria, soil, gravel or rock products without Lender's prior written consent.

Removal of Improvements. Grantor shall not demolish or remove any improvements from the Real Property without Lender's prior written consent. As a condition to the removal of any



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**DEED OF TRUST
(Continued)**

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Improvements, Lender may require Grantor to make arrangements satisfactory to Lender to replace such Improvements with Improvements of at least equal value.

Lender's Right to Enter. Lender and Lender's agents and representatives may enter upon the Real Property at all reasonable times to attend to Lender's interests and to inspect the Real Property for purposes of Grantor's compliance with the terms and conditions of this Deed of Trust.

Compliance with Governmental Requirements. Grantor shall promptly comply with all laws, ordinances, and regulations, now or hereafter in effect, of all governmental authorities applicable to the use or occupancy of the Property, including without limitation, the Americans With Disabilities Act. Grantor may contest in good faith any such law, ordinance, or regulation and withhold compliance during any proceeding, including appropriate appeals, so long as Grantor has notified Lender in writing prior to doing so and so long as, in Lender's sole opinion, Lender's interests in the Property are not jeopardized. Lender may require Grantor to post adequate security or a surety bond, reasonably satisfactory to Lender, to protect Lender's interest.

Duty to Protect. Grantor agrees neither to abandon or leave unattended the Property. Grantor shall do all other acts, in addition to those acts set forth above in this section, which from the character and use of the Property are reasonably necessary to protect and preserve the Property.

DUE ON SALE - CONSENT BY LENDER. Lender may, at Lender's option, declare immediately due and payable all sums secured by this Deed of Trust upon the sale or transfer, without Lender's prior written consent, of all or any part of the Real Property, or any interest in the Real Property. A "sale or transfer" means the conveyance of Real Property or any right, title or interest in the Real Property; whether legal, beneficial or equitable; whether voluntary or involuntary; whether by outright sale, deed, installment sale contract, land contract, contract for deed, leasehold interest with a term greater than three (3) years, lease-option contract, or by sale, assignment, or transfer of any beneficial interest in or to any land trust holding title to the Real Property, or by any other method of conveyance of an interest in the Real Property. If any Grantor is a corporation, partnership or limited liability company, transfer also includes any restructuring of the legal entity (whether by merger, division or otherwise) or any change in ownership of more than twenty-five percent (25%) of the voting stock, partnership interests or limited liability company interests, as the case may be, of such Grantor. However, this option shall not be exercised by Lender if such exercise is prohibited by federal law or by Mississippi law.

TAXES AND LIENS. The following provisions relating to the taxes and liens on the Property are part of this Deed of Trust:

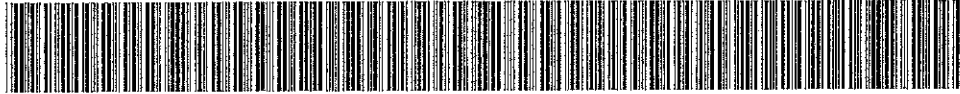
Payment. Grantor shall pay when due (and in all events prior to delinquency) all taxes, special taxes, assessments, charges (including water and sewer), fines and impositions levied against or on account of the Property, and shall pay when due all claims for work done on or for services rendered or material furnished to the Property. Grantor shall maintain the Property free of all liens having priority over or equal to the interest of Lender under this Deed of Trust, except for the lien of taxes and assessments not due and except as otherwise provided in this Deed of Trust.

Right to Contest. Grantor may withhold payment of any tax, assessment, or claim in connection with a good faith dispute over the obligation to pay, so long as Lender's interest in the Property is not jeopardized. If a lien arises or is filed as a result of nonpayment, Grantor shall within fifteen (15) days after the lien arises or, if a lien is filed, within fifteen (15) days after Grantor has notice of the filing, secure the discharge of the lien, or if requested by Lender, deposit with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender in an amount sufficient to discharge the lien plus any costs and attorneys' fees, or other charges that could accrue as a result of a foreclosure or sale under the lien. In any contest, Grantor shall defend itself and Lender and shall satisfy any adverse judgment before enforcement against the Property. Grantor shall name Lender as an additional obligee under any surety bond furnished in the contest proceedings.

Evidence of Payment. Grantor shall upon demand furnish to Lender satisfactory evidence of payment of the taxes or assessments and shall authorize the appropriate governmental official to deliver to Lender at any time a written statement of the taxes and assessments against the Property.

Notice of Construction. Grantor shall notify Lender at least fifteen (15) days before any work is commenced, any services are furnished, or any materials are supplied to the Property, if any mechanic's lien, materialmen's lien, or other lien could be asserted on account of the work, services, or materials. Grantor will upon request of Lender furnish to Lender advance assurances satisfactory to Lender that Grantor can and will pay the cost of such improvements.

PROPERTY DAMAGE INSURANCE. The following provisions relating to insuring the Property are a part



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**DEED OF TRUST
(Continued)**

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of this Deed of Trust.

Maintenance of Insurance. Grantor shall procure and maintain policies of fire insurance with standard extended coverage endorsements on a fair value basis for the full insurable value covering all Improvements on the Real Property in an amount sufficient to avoid application of any coinsurance clause, and with a standard mortgagee clause in favor of Lender. Grantor shall also procure and maintain comprehensive general liability insurance in such coverage amounts as Lender may request with Trustee and Lender being named as additional insureds in such liability insurance policies. Additionally, Grantor shall maintain such other insurance, including but not limited to hazard, business interruption, and boiler insurance, as Lender may reasonably require. Policies shall be written in form, amounts, coverages and basis reasonably acceptable to Lender and issued by a company or companies reasonably acceptable to Lender. Grantor, upon request of Lender, will deliver to Lender from time to time the policies or certificates of insurance in form satisfactory to Lender, including stipulations that coverages will not be cancelled or diminished without at least thirty (30) days prior written notice to Lender. Each insurance policy also shall include an endorsement providing that coverage in favor of Lender will not be impaired in any way by any act, omission or default of Grantor or any other person. Should the Real Property be located in an area designated by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, Grantor agrees to obtain and maintain flood insurance, if available, for the full unpaid principal balance of the loan and any prior liens on the property securing the loan, up to the maximum policy limits set under the National Flood Insurance Program, or as otherwise required by Lender, and to maintain such insurance for the term of the loan. Flood insurance may be purchased under the National Flood Insurance Program, from private insurers providing "private flood insurance" as defined by applicable federal flood insurance statutes and regulations, or from another flood insurance provider that is both acceptable to Lender in its sole discretion and permitted by applicable federal flood insurance statutes and regulations.

Application of Proceeds. Grantor shall promptly notify Lender of any loss or damage to the Property. Lender may make proof of loss if Grantor fails to do so within fifteen (15) days of the casualty. Whether or not Lender's security is impaired, Lender may, at Lender's election, receive and retain the proceeds of any insurance and apply the proceeds to the reduction of the Indebtedness, payment of any lien affecting the Property, or the restoration and repair of the Property. If Lender elects to apply the proceeds to restoration and repair, Grantor shall repair or replace the damaged or destroyed Improvements in a manner satisfactory to Lender. Lender shall, upon satisfactory proof of such expenditure, pay or reimburse Grantor from the proceeds for the reasonable cost of repair or restoration if Grantor is not in default under this Deed of Trust. Any proceeds which have not been disbursed within 180 days after their receipt and which Lender has not committed to the repair or restoration of the Property shall be used first to pay any amount owing to Lender under this Deed of Trust, then to pay accrued interest, and the remainder, if any, shall be applied to the principal balance of the Indebtedness. If Lender holds any proceeds after payment in full of the Indebtedness, such proceeds shall be paid to Grantor as Grantor's interests may appear.

Grantor's Report on Insurance. Upon request of Lender, however not more than once a year, Grantor shall furnish to Lender a report on each existing policy of insurance showing: (1) the name of the insurer; (2) the risks insured; (3) the amount of the policy; (4) the property insured, the then current replacement value of such property, and the manner of determining that value; and (5) the expiration date of the policy. Grantor shall, upon request of Lender, have an independent appraiser satisfactory to Lender determine the cash value replacement cost of the Property.

LENDER'S EXPENDITURES. If any action or proceeding is commenced that would materially affect Lender's interest in the Property or if Grantor fails to comply with any provision of this Deed of Trust or any Related Documents, including but not limited to Grantor's failure to discharge or pay when due any amounts Grantor is required to discharge or pay under this Deed of Trust or any Related Documents, Lender on Grantor's behalf may (but shall not be obligated to) take any action that Lender deems appropriate, including but not limited to discharging or paying all taxes, liens, security interests, encumbrances and other claims, at any time levied or placed on the Property and paying all costs for insuring, maintaining and preserving the Property. All such expenditures incurred or paid by Lender for such purposes will then bear interest at the rate charged under the Note, or the maximum rate permitted by law, whichever is less, from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses will become a part of the Indebtedness and, at Lender's option, will (A) be payable on demand; (B) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (1) the term of any applicable insurance policy; or (2) the remaining term of the Note; or (C) be treated as a balloon payment which



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**DEED OF TRUST
(Continued)**

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Page 5

will be due and payable at the Note's maturity. The Deed of Trust also will secure payment of these amounts. Such right shall be in addition to all other rights and remedies to which Lender may be entitled upon the occurrence of any Event of Default.

WARRANTY; DEFENSE OF TITLE. The following provisions relating to ownership of the Property are a part of this Deed of Trust:

Title. Grantor warrants that: (a) Grantor holds good and marketable title of record to the Property in fee simple, free and clear of all liens and encumbrances other than those set forth in the Real Property description or in any title insurance policy, title report, or final title opinion issued in favor of, and accepted by, Lender in connection with this Deed of Trust, and (b) Grantor has the full right, power, and authority to execute and deliver this Deed of Trust to Lender.

Defense of Title. Subject to the exception in the paragraph above, Grantor warrants and will forever defend the title to the Property against the lawful claims of all persons. In the event any action or proceeding is commenced that questions Grantor's title or the interest of Trustee or Lender under this Deed of Trust, Grantor shall defend the action at Grantor's expense. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of Lender's own choice, and Grantor will deliver, or cause to be delivered, to Lender such instruments as Lender may request from time to time to permit such participation.

Compliance With Laws. Grantor warrants that the Property and Grantor's use of the Property complies with all existing applicable laws, ordinances, and regulations of governmental authorities.

Survival of Representations and Warranties. All representations, warranties, and agreements made by Grantor in this Deed of Trust shall survive the execution and delivery of this Deed of Trust, shall be continuing in nature, and shall remain in full force and effect until such time as Grantor's Indebtedness shall be paid in full.

CONDEMNATION. The following provisions relating to condemnation proceedings are a part of this Deed of Trust:

Proceedings. If any proceeding in condemnation is filed, Grantor shall promptly notify Lender in writing, and Grantor shall promptly take such steps as may be necessary to defend the action and obtain the award. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of its own choice, and Grantor will deliver or cause to be delivered to Lender such instruments and documentation as may be requested by Lender from time to time to permit such participation.

Application of Net Proceeds. If all or any part of the Property is condemned by eminent domain proceedings or by any proceeding or purchase in lieu of condemnation, Lender may at its election require that all or any portion of the net proceeds of the award be applied to the Indebtedness or the repair or restoration of the Property. The net proceeds of the award shall mean the award after payment of all reasonable costs, expenses, and attorneys' fees incurred by Trustee or Lender in connection with the condemnation.

IMPOSITION OF TAXES, FEES AND CHARGES BY GOVERNMENTAL AUTHORITIES. The following provisions relating to governmental taxes, fees and charges are a part of this Deed of Trust:

Current Taxes, Fees and Charges. Upon request by Lender, Grantor shall execute such documents in addition to this Deed of Trust and take whatever other action is requested by Lender to perfect and continue Lender's lien on the Real Property. Grantor shall reimburse Lender for all taxes, as described below, together with all expenses incurred in recording, perfecting or continuing this Deed of Trust, including without limitation all taxes, fees, documentary stamps, and other charges for recording or registering this Deed of Trust.

Taxes. The following shall constitute taxes to which this section applies: (1) a specific tax upon this type of Deed of Trust or upon all or any part of the Indebtedness secured by this Deed of Trust; (2) a specific tax on Grantor which Grantor is authorized or required to deduct from payments on the Indebtedness secured by this type of Deed of Trust; (3) a tax on this type of Deed of Trust chargeable against the Lender or the holder of the Note; and (4) a specific tax on all or any portion of the Indebtedness or on payments of principal and interest made by Grantor.

Subsequent Taxes. If any tax to which this section applies is enacted subsequent to the date of this Deed of Trust, this event shall have the same effect as an Event of Default, and Lender may exercise any or all of its available remedies for an Event of Default as provided below unless Grantor either (1) pays the tax before it becomes delinquent, or (2) contests the tax as provided



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above in the Taxes and Liens section and deposits with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender.

SECURITY AGREEMENT; FINANCING STATEMENTS. The following provisions relating to this Deed of Trust as a security agreement are a part of this Deed of Trust:

Security Agreement. This instrument shall constitute a Security Agreement to the extent any of the Property constitutes fixtures, and Lender shall have all of the rights of a secured party under the Uniform Commercial Code as amended from time to time.

Security Interest. Upon request by Lender, Grantor shall take whatever action is requested by Lender to perfect and continue Lender's security interest in the Rents and Personal Property. In addition to recording this Deed of Trust in the real property records, Lender may, at any time and without further authorization from Grantor, file executed counterparts, copies or reproductions of this Deed of Trust as a financing statement. Grantor shall reimburse Lender for all expenses incurred in perfecting or continuing this security interest. Upon default, Grantor shall not remove, sever or detach the Personal Property from the Property. Upon default, Grantor shall assemble any Personal Property not affixed to the Property in a manner and at a place reasonably convenient to Grantor and Lender and make it available to Lender within three (3) days after receipt of written demand from Lender to the extent permitted by applicable law.

Addresses. The mailing addresses of Grantor (debtor) and Lender (secured party) from which information concerning the security interest granted by this Deed of Trust may be obtained (each as required by the Uniform Commercial Code) are as stated on the first page of this Deed of Trust.

FURTHER ASSURANCES; ATTORNEY-IN-FACT. The following provisions relating to further assurances and attorney-in-fact are a part of this Deed of Trust:

Further Assurances. At any time, and from time to time, upon request of Lender, Grantor will make, execute and deliver, or will cause to be made, executed or delivered, to Lender or to Lender's designee, and when requested by Lender, cause to be filed, recorded, refiled, or rerecorded, as the case may be, at such times and in such offices and places as Lender may deem appropriate, any and all such mortgages, deeds of trust, security deeds, security agreements, financing statements, continuation statements, instruments of further assurance, certificates, and other documents as may, in the sole opinion of Lender, be necessary or desirable in order to effectuate, complete, perfect, continue, or preserve (1) Grantor's obligations under the Note, this Deed of Trust, and the Related Documents, and (2) the liens and security interests created by this Deed of Trust as first and prior liens on the Property, whether now owned or hereafter acquired by Grantor. Unless prohibited by law or Lender agrees to the contrary in writing, Grantor shall reimburse Lender for all costs and expenses incurred in connection with the matters referred to in this paragraph.

Attorney-in-Fact. If Grantor fails to do any of the things referred to in the preceding paragraph, Lender may do so for and in the name of Grantor and at Grantor's expense. For such purposes, Grantor hereby irrevocably appoints Lender as Grantor's attorney-in-fact for the purpose of making, executing, delivering, filing, recording, and doing all other things as may be necessary or desirable, in Lender's sole opinion, to accomplish the matters referred to in the preceding paragraph.

FULL PERFORMANCE. If Grantor pays all the Indebtedness when due, and otherwise performs all the obligations imposed upon Grantor under this Deed of Trust, Lender shall execute and deliver to Trustee a request for full reconveyance and shall execute and deliver to Grantor suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Personal Property. Any reconveyance fee required by law shall be paid by Grantor, if permitted by applicable law.

EVENTS OF DEFAULT. Each of the following, at Lender's option, shall constitute an Event of Default under this Deed of Trust:

Payment Default. Grantor fails to make any payment when due under the Indebtedness.

Other Defaults. Grantor fails to comply with or to perform any other term, obligation, covenant or condition contained in this Deed of Trust or in any of the Related Documents or to comply with or to perform any term, obligation, covenant or condition contained in any other agreement between Lender and Grantor.

Compliance Default. Failure to comply with any other term, obligation, covenant or condition contained in this Deed of Trust, the Note or in any of the Related Documents.

Default on Other Payments. Failure of Grantor within the time required by this Deed of Trust to make any payment for taxes or insurance, or any other payment necessary to prevent filing of or to



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effect discharge of any lien.

Default in Favor of Third Parties. Should Grantor default under any loan, extension of credit, security agreement, purchase or sales agreement, or any other agreement, in favor of any other creditor or person that may materially affect any of Grantor's property or Grantor's ability to repay the Indebtedness or Grantor's ability to perform Grantor's obligations under this Deed of Trust or any of the Related Documents.

False Statements. Any warranty, representation or statement made or furnished to Lender by Grantor or on Grantor's behalf under this Deed of Trust or the Related Documents is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter.

Defective Collateralization. This Deed of Trust or any of the Related Documents ceases to be in full force and effect (including failure of any collateral document to create a valid and perfected security interest or lien) at any time and for any reason.

Death or Insolvency. The dissolution of Grantor's (regardless of whether election to continue is made), any member withdraws from the limited liability company, or any other termination of Grantor's existence as a going business or the death of any member, the insolvency of Grantor, the appointment of a receiver for any part of Grantor's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Grantor.

Creditor or Forfeiture Proceedings. Commencement of foreclosure or forfeiture proceedings, whether by judicial proceeding, self-help, repossession or any other method, by any creditor of Grantor or by any governmental agency against any property securing the Indebtedness. This includes a garnishment of any of Grantor's accounts, including deposit accounts, with Lender. However, this Event of Default shall not apply if there is a good faith dispute by Grantor as to the validity or reasonableness of the claim which is the basis of the creditor or forfeiture proceeding and if Grantor gives Lender written notice of the creditor or forfeiture proceeding and deposits with Lender monies or a surety bond for the creditor or forfeiture proceeding, in an amount determined by Lender, in its sole discretion, as being an adequate reserve or bond for the dispute.

Breach of Other Agreement. Any breach by Grantor under the terms of any other agreement between Grantor and Lender that is not remedied within any grace period provided therein, including without limitation any agreement concerning any indebtedness or other obligation of Grantor to Lender, whether existing now or later.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any Guarantor of any of the Indebtedness or any Guarantor dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness.

Adverse Change. A material adverse change occurs in Grantor's financial condition, or Lender believes the prospect of payment or performance of the Indebtedness is impaired.

Insecurity. Lender in good faith believes itself insecure.

RIGHTS AND REMEDIES ON DEFAULT. If an Event of Default occurs under this Deed of Trust, at any time thereafter, Trustee or Lender may exercise any one or more of the following rights and remedies:

Election of Remedies. Election by Lender to pursue any remedy shall not exclude pursuit of any other remedy, and an election to make expenditures or to take action to perform an obligation of Grantor under this Deed of Trust, after Grantor's failure to perform, shall not affect Lender's right to declare a default and exercise its remedies.

Accelerate Indebtedness. Lender shall have the right at its option without notice to Grantor to declare the entire Indebtedness immediately due and payable, including any prepayment penalty which Grantor would be required to pay.

Sale of Property. Grantor waives the provisions of Section 89-1-55, Mississippi Code of 1972, as amended, and any successor provisions, as far as said Section restricts the right of Trustee to offer at sale more than one hundred and sixty acres at a time, and Trustee may offer the Property as a whole or in part and in such order as the Trustee may deem best, regardless of the manner in which it may be described.

Foreclosure. With respect to all or any part of the Real Property, the Trustee shall, at the request of Lender, sell the Real Property after giving notice of the time, place and terms of sale as required by Section 89-1-55 of the Mississippi Code of 1972, as amended, and any successor provisions, and



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execute a deed to the purchaser of the Real Property. Out of the proceeds arising from the sale, the costs and expenses of executing this Deed of Trust, including a reasonable Trustee's fee and the attorneys' fees prescribed in the Note or in this Deed of Trust, shall first be paid; next the amount of the Indebtedness then remaining unpaid shall be paid; and, lastly, any balance remaining shall be paid to Grantor or to Grantor's representatives agents or assigns.

UCC Remedies. With respect to all or any part of the Personal Property, Lender shall have all the rights and remedies of a secured party under the Uniform Commercial Code.

Collect Rents. Lender shall have the right, without notice to Grantor to take possession of and manage the Property and collect the Rents, including amounts past due and unpaid, and apply the net proceeds, over and above Lender's costs, against the Indebtedness. In furtherance of this right, Lender may require any tenant or other user of the Property to make payments of rent or use fees directly to Lender. If the Rents are collected by Lender, then Grantor irrevocably designates Lender as Grantor's attorney-in-fact to endorse instruments received in payment thereof in the name of Grantor and to negotiate the same and collect the proceeds. Payments by tenants or other users to Lender in response to Lender's demand shall satisfy the obligations for which the payments are made, whether or not any proper grounds for the demand existed. Lender may exercise its rights under this subparagraph either in person, by agent, or through a receiver.

Appoint Receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law. Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

Tenancy at Sufferance. If Grantor remains in possession of the Property after the Property is sold as provided above or Lender otherwise becomes entitled to possession of the Property upon default of Grantor, Grantor shall become a tenant at sufferance of Lender or the purchaser of the Property and shall, at Lender's option, either (1) pay a reasonable rental for the use of the Property, or (2) vacate the Property immediately upon the demand of Lender.

Other Remedies. Trustee or Lender shall have any other right or remedy provided in this Deed of Trust or the Note or available at law or in equity.

Notice of Sale. Lender shall give Grantor reasonable notice of the time and place of any public sale of the Personal Property or of the time after which any private sale or other intended disposition of the Personal Property is to be made. Reasonable notice shall mean notice given at least ten (10) days before the time of the sale or disposition. Any sale of the Personal Property may be made in conjunction with any sale of the Real Property.

Sale of the Property. To the extent permitted by applicable law, Grantor hereby waives any and all rights to have the Property marshalled. In exercising its rights and remedies, the Trustee or Lender shall be free to sell all or any part of the Property together or separately, in one sale or by separate sales. Lender shall be entitled to bid at any public sale on all or any portion of the Property.

Attorneys' Fees; Expenses. If Lender institutes any suit or action to enforce any of the terms of this Deed of Trust, Lender shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and upon any appeal. Whether or not any court action is involved, and to the extent not prohibited by law, all reasonable expenses Lender incurs that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest at the Note rate from the date of the expenditure until repaid. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's attorneys' fees and Lender's legal expenses, whether or not there is a lawsuit, including attorneys' fees and expenses for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals, and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees, title insurance, and fees for the Trustee, to the extent permitted by applicable law. Grantor also will pay any court costs, in addition to all other sums provided by law.

Rights of Trustee. Trustee shall have all of the rights and duties of Lender as set forth in this section.

POWERS AND OBLIGATIONS OF TRUSTEE. The following provisions relating to the powers and



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obligations of Trustee are part of this Deed of Trust:

Powers of Trustee. In addition to all powers of Trustee arising as a matter of law, Trustee shall have the power to take the following actions with respect to the Property upon the written request of Lender and Grantor: (a) join in preparing and filing a map or plat of the Real Property, including the dedication of streets or other rights to the public; (b) join in granting any easement or creating any restriction on the Real Property; and (c) join in any subordination or other agreement affecting this Deed of Trust or the interest of Lender under this Deed of Trust.

Obligations to Notify. Trustee shall not be obligated to notify any other party of a pending sale under any other trust deed or lien, or of any action or proceeding in which Grantor, Lender, or Trustee shall be a party, unless the action or proceeding is brought by Trustee.

Trustee. Trustee shall meet all qualifications required for Trustee under applicable law. In addition to the rights and remedies set forth above, with respect to all or any part of the Property, the Trustee shall have the right to foreclose by notice and sale, and Lender shall have the right to foreclose by judicial foreclosure, in either case in accordance with and to the full extent provided by applicable law.

Successor Trustee. Lender, at Lender's option, may from time to time appoint a successor Trustee to any Trustee appointed under this Deed of Trust by an instrument executed and acknowledged by Lender and recorded in the office of the recorder of Harrison (Gulfport) County, State of Mississippi. The instrument shall contain, in addition to all other matters required by state law, the names of the original Lender, Trustee, and Grantor, the book and page where this Deed of Trust is recorded, and the name and address of the successor trustee, and the instrument shall be executed and acknowledged by Lender or its successors in interest. The successor trustee, without conveyance of the Property, shall succeed to all the title, power, and duties conferred upon the Trustee in this Deed of Trust and by applicable law. This procedure for substitution of Trustee shall govern to the exclusion of all other provisions for substitution.

NOTICES. Any notice required to be given under this Deed of Trust, including without limitation any notice of default and any notice of sale shall be given in writing, and shall be effective when actually delivered, when actually received by telefacsimile (unless otherwise required by law), when deposited with a nationally recognized overnight courier, or, if mailed, when deposited in the United States mail, as first class, certified or registered mail postage prepaid, directed to the addresses shown near the beginning of this Deed of Trust. All copies of notices of foreclosure from the holder of any lien which has priority over this Deed of Trust shall be sent to Lender's address, as shown near the beginning of this Deed of Trust. Any party may change its address for notices under this Deed of Trust by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address. For notice purposes, Grantor agrees to keep Lender informed at all times of Grantor's current address. Unless otherwise provided or required by law, if there is more than one Grantor, any notice given by Lender to any Grantor is deemed to be notice given to all Grantors.

FUTURE ADVANCES. Specifically, without limitation, this Deed of Trust secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Borrower and/or Grantor, together with all interest thereon.

MISCELLANEOUS PROVISIONS. The following miscellaneous provisions are a part of this Deed of Trust:

Amendments. This Deed of Trust, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Deed of Trust. No alteration of or amendment to this Deed of Trust shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

Annual Reports. If the Property is used for purposes other than Grantor's residence, Grantor shall furnish to Lender, upon request, a certified statement of net operating income received from the Property during Grantor's previous fiscal year in such form and detail as Lender shall require. "Net operating income" shall mean all cash receipts from the Property less all cash expenditures made in connection with the operation of the Property.

Caption Headings. Caption headings in this Deed of Trust are for convenience purposes only and are not to be used to interpret or define the provisions of this Deed of Trust.

Merger. There shall be no merger of the interest or estate created by this Deed of Trust with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.



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Governing Law. With respect to procedural matters related to the perfection and enforcement of Lender's rights against the Property, this Deed of Trust will be governed by federal law applicable to Lender and to the extent not preempted by federal law, the laws of the State of Mississippi. In all other respects, this Deed of Trust will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Alabama without regard to its conflicts of law provisions. However, if there ever is a question about whether any provision of this Deed of Trust is valid or enforceable, the provision that is questioned will be governed by whichever state or federal law would find the provision to be valid and enforceable. The loan transaction that is evidenced by the Note and this Deed of Trust has been applied for, considered, approved and made, and all necessary loan documents have been accepted by Lender in the State of Alabama.

No Waiver by Lender. Lender shall not be deemed to have waived any rights under this Deed of Trust unless such waiver is given in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by Lender of a provision of this Deed of Trust shall not prejudice or constitute a waiver of Lender's right otherwise to demand strict compliance with that provision or any other provision of this Deed of Trust. No prior waiver by Lender, nor any course of dealing between Lender and Grantor, shall constitute a waiver of any of Lender's rights or of any of Grantor's obligations as to any future transactions. Whenever the consent of Lender is required under this Deed of Trust, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required and in all cases such consent may be granted or withheld in the sole discretion of Lender.

Severability. If a court of competent jurisdiction finds any provision of this Deed of Trust to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision illegal, invalid, or unenforceable as to any other circumstance. If feasible, the offending provision shall be considered modified so that it becomes legal, valid and enforceable. If the offending provision cannot be so modified, it shall be considered deleted from this Deed of Trust. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision of this Deed of Trust shall not affect the legality, validity or enforceability of any other provision of this Deed of Trust.

Successors and Assigns. Subject to any limitations stated in this Deed of Trust on transfer of Grantor's interest, this Deed of Trust shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Deed of Trust and the Indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Deed of Trust or liability under the Indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Deed of Trust.

Waive Jury. All parties to this Deed of Trust hereby waive the right to any jury trial in any action, proceeding, or counterclaim brought by any party against any other party.

Waiver of Homestead Exemption. Grantor hereby releases and waives all rights and benefits of the homestead exemption laws of the State of Mississippi as to all Indebtedness secured by this Deed of Trust.

DEFINITIONS. The following capitalized words and terms shall have the following meanings when used in this Deed of Trust. Unless specifically stated to the contrary, all references to dollar amounts shall mean amounts in lawful money of the United States of America. Words and terms used in the singular shall include the plural, and the plural shall include the singular, as the context may require. Words and terms not otherwise defined in this Deed of Trust shall have the meanings attributed to such terms in the Uniform Commercial Code:

Beneficiary. The word "Beneficiary" means Trustmark National Bank, and its successors and assigns.

Borrower. The word "Borrower" means KMJB LLC and includes all co-signers and co-makers signing the Note and all their successors and assigns.

Deed of Trust. The words "Deed of Trust" mean this Deed of Trust among Grantor, Lender, and Trustee, and includes without limitation all assignment and security interest provisions relating to the Personal Property and Rents.

Environmental Laws. The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment,



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including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

Event of Default. The words "Event of Default" mean any of the events of default set forth in this Deed of Trust in the events of default section of this Deed of Trust.

Grantor. The word "Grantor" means KMJB LLC.

Guarantor. The word "Guarantor" means any guarantor, surety, or accommodation party of any or all of the Indebtedness.

Guaranty. The word "Guaranty" means the guaranty from Guarantor to Lender, including without limitation a guaranty of all or part of the Note.

Hazardous Substances. The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

Improvements. The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means all principal, interest, and other amounts, costs and expenses payable under the Note or Related Documents, together with all renewals of, extensions of, modifications of, consolidations of and substitutions for the Note or Related Documents and any amounts expended or advanced by Lender to discharge Grantor's obligations or expenses incurred by Trustee or Lender to enforce Grantor's obligations under this Deed of Trust, together with interest on such amounts as provided in this Deed of Trust. Specifically, without limitation, Indebtedness includes all amounts that may be indirectly secured by the Cross-Collateralization provision of this Deed of Trust.

Lender. The word "Lender" means Trustmark National Bank, its successors and assigns.

Note. The word "Note" means the promissory note dated May 11, 2021, in the original principal amount of **\$87,000.00** from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The maturity date of the Note is May 11, 2022. **NOTICE TO GRANTOR: THE NOTE CONTAINS A VARIABLE INTEREST RATE.**

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

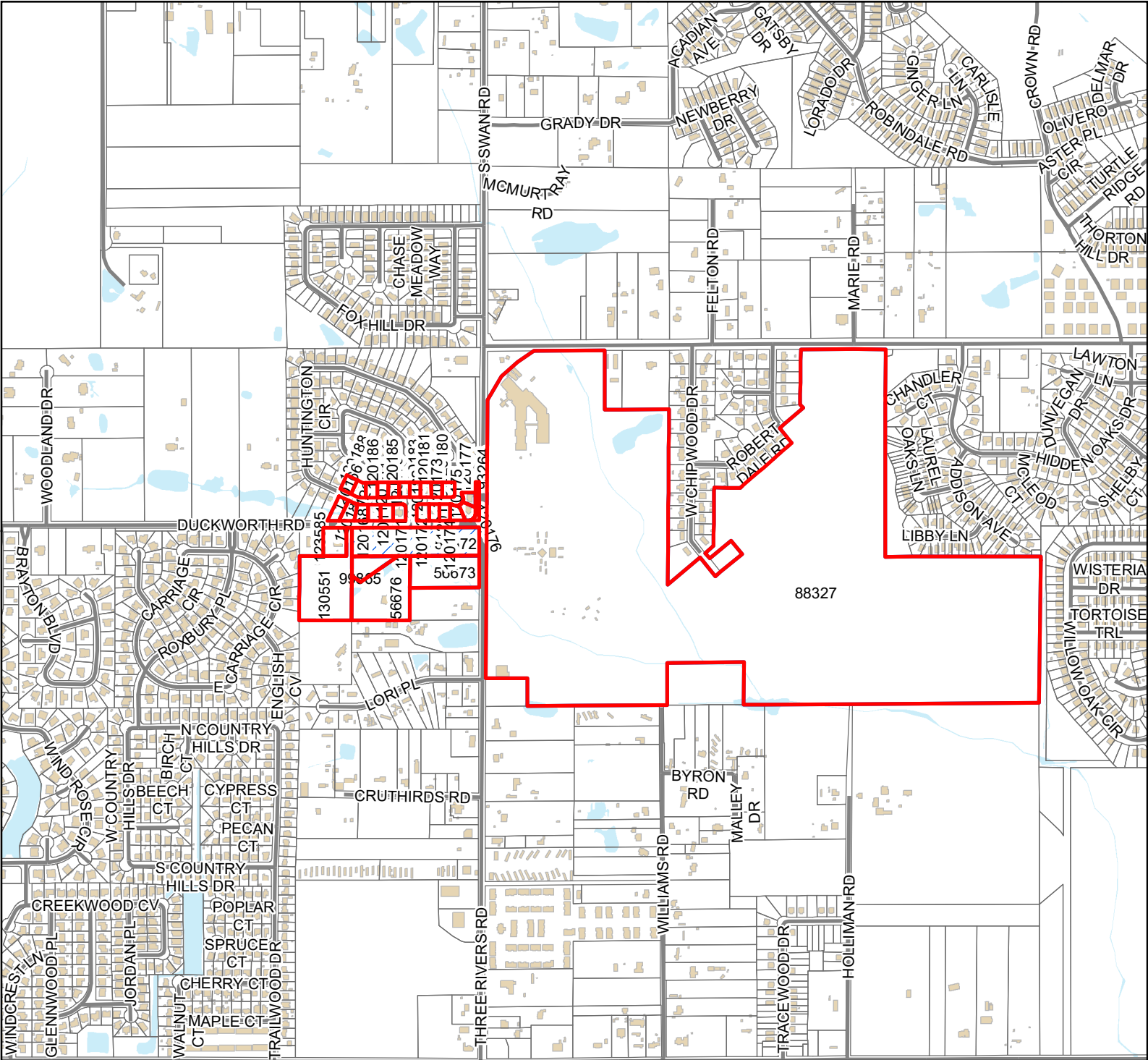
Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Deed of Trust.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

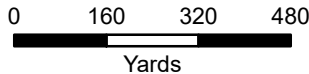
Trustee. The word "Trustee" means Granville Tate, Jr., whose address is P O Box 291, Jackson,

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			KMJB, LLC (OWNER)	13440 WOODLAND DRIVE	GULFPORT	MS	39503
			WILLIAM TULLY RHODES, PE (AGENT)	9177 SELENA DRIVE	BILOXI	MS	39532
			Adjacent Property Owners				
	56673	0807I-01-008.000	BIAGINI DAVID & MARGARET E	13327 THREE RIVERS RD	GULFPORT	MS	39503
N	56672	0807I-01-007.000	DUCKWORTH ROAD PROPERTIES LLC	C/O JERRY M PITTS	HAMMOND	LA	70401
	130551	0807I-01-006.005	FOTO FAMILY TRUST DATED JULY 1 2004	2728 CHANNEL PLACE	BILOXI	MS	39531
	120184	0807I-01-001.116	WILSON HERMAN II & JACQUELINE F	13685 HUNTINGTON CIR	GULFPORT	MS	39503
	120180	0807I-01-001.112	WATERS DAWN M	13697 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120179	0807I-01-001.111	GULF COAST HOUSES LLC	3638 BIENVILLE BLVD	OCEAN SPRINGS	MS	39564
	120177	0807I-01-001.109	WILLIAMS MAXIE W	13712 HUNTINGTON CIRCLE	GULFPORT	MS	39503
N	93264	0807I-01-001.001	STATE OF MISS 8/26/2013				0
	120183	0807I-01-001.115	MOORE SABRINA M	13687 HUNTINGTON CIR	GULFPORT	MS	39503
	120182	0807I-01-001.114	OSBURN GREGORY M & HOSKINS K A	13689 HUNTINGTON CIR	GULFPORT	MS	39503
	120172	0807I-01-001.104	STEPHENS KIERSTEN M & ANTHONY W II	13692 HUNTINGTON CIR	GULFPORT	MS	39503
	120181	0807I-01-001.113	MOORE ANDREW HARDING JR	13693 HUNTINGTON CIR	GULFPORT	MS	39503
	123585	0807I-01-006.003	FOTO JASON M & TAMI L	14123 DUCKWORTH RD	GULFPORT	MS	39503
	120175	0807I-01-001.107	MCNEASE KRISTINA MCDANIEL	13704 HUNTINGTON CIR	GULFPORT	MS	39503
	120176	0807I-01-001.108	DURETTE PATRICIA A & KENNIE JOSEPH	13708 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120187	0807I-01-001.119	SWINFORD JACOB	13673 HUNTINGTON CIR	GULFPORT	MS	39503
	120174	0807I-01-001.106	CARTER MARY K	13700 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120168	0807I-01-001.100	BRAXTON KAYLEEN LADNER	13676 HUNTINGTON CIR	GULFPORT	MS	39503
	56676	0807I-01-006.000	MCGILL HAZEL JANE	14071 DUCKWORTH RD	GULFPORT	MS	39503
	120171	0807I-01-001.103	BARICUATRO ISIDRO T JR & KARRENE M	13688 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120173	0807I-01-001.105	BLAND ERIC B	13696 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120188	0807I-01-001.120	ROMERO RAMIRO	13669 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120170	0807I-01-001.102	ROBISON MATTHEW A & ALLYSON A	13684 HUNTINGTON CIR	GULFPORT	MS	39503
	120167	0807I-01-001.099	LEAVER JEFF	13672 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120169	0807I-01-001.101	FLOYD CATHY D	13680 HUNTINGTON CR	GULFPORT	MS	39503
	120166	0807I-01-001.098	LINEBAUGH WAYMAN R & JESSICA M	13668 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120186	0807I-01-001.118	ADORE MARY M	13679 HUNTINGTON CIRCLE	GULFPORT	MS	39503
	120185	0807I-01-001.117	BROWN PATRICK C & JESSICA	13683 HUNTINGTON CIR	GULFPORT	MS	39503
N	88327	0907L-01-001.000	HARRISON CO SCHOOL BOARD				0
	99865	0807I-01-006.001	FOTO NICK & CAROLYN -TRUSTEES-	2728 CHANNEL PLACE	BILOXI	MS	39531



Legend

- Site
- Adjacent Properties
- Street
- Buildings
- Water Features



1 inch = 1,000 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

RE: Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807I-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, October 28, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, October 28, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0044264

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

56.28

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 6, 2021 4:11:37 PM EDT

Amount:

56.28

SCHEDULE FOR AD NUMBER IPL00442640

October 13, 2021

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00442640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM., Thursday, October 28, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2108PC128, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908E-01-001.001 & 0908C-01-001.000, Request zoning from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-028.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Greel Cr, Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission Approval 2110ZB160, by owner Caleb Fredericks, tax parcel 0810E-02-104.000, Request for duplex use, Monroe St, Zoned R-1-5 (Single-family), Ward 3

Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thomson Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807J-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

General Plan 2110PC165, by Brown, Mitchell & Alexander, Inc., tax parcels 0908C-01-001.000 and 0908E-01-001.001, Approval of General plan for 43-lot subdivision (Florence Gardens Phase X), Music St, Zoned R-1-7.5 (Single-family), Ward 6

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707Q-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2

Final Plat 2110PC168, by agent Heinrich and Associates, LLC, tax parcel 0808K-03-133.000, Approval for Zero Lot Line Final Plat for a 62-lot subdivision (Camden Court), Dye Rd, Zoned R-2 (Single-family), Ward 7

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 10-lot townhome development (Courtyards At The Courthouse Plan), Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 10th day of September 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates:

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC162

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 5, Zoning Map
2 Amendment 162 has been duly and timely noticed as
3 required by law. The applicant request to rezone from
4 T5 (Urban Center Zone) to T6 (Urban Core Zone), 715,
5 721 29th Avenue, Ward 2. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you. Is there
8 someone here to speak against this request tonight?
9 All right, no one here to speak against the request?
10 All right, do we have the applicant here to tell us
11 about the request?

12 MR. LEE: Yes. Good evening, everyone.
13 My name is Felix Lee, 14005 Dundee Cove. I'm here to
14 try to get the property rezoned for purpose of
15 electrical contracting. We're an electrical business,
16 and I just would like to have my own place to put my
17 permits for the City of Gulfport. I bought the
18 property in order to get it zoned, I bought it as
19 commercial. I didn't know it was T5, T6. I don't know
20 anything about that, but I'm here to try and get it
21 rezoned so I'm able to continue to work for the City of
22 Gulfport pulling electrical permits. That's all, just
23 continue to do my business where I don't have to pay
24 somebody to pull permits for me, I can pull them
25 myself.

1 MR. WILLIAMS: Any questions of the
2 applicant? Greg, real quick. I'm sure all these
3 commissioners are much smarter than I am, but this is a
4 T5 T6 change that he's doing? I'm going to ask the
5 obvious question, that's just all he's trying to do,
6 right?

7 MR. HOLMES: Yes, sir. Mr. Lee's a
8 contractor, and all he wants to do is have
9 his property zoned for it being the proper district
10 where he can get his business.

11 MR. WILLIAMS: He can get his business.
12 Okay. All right. Any other questions? All right.
13 Thank you, sir. If something comes up, we'll bring you
14 back up. Appreciate it. Anyone else here to speak for
15 the request? All right, we don't have anybody to speak
16 against it or have questions on it? All right.
17 Commissioners, any questions or a motion at some point?

18 MS. ADOLPH: Mr. Chairman, I call for a
19 motion to approve zoning map amendment 2110PC162.

20 MR. WILLIAMS: Thank you, ma'am. We
21 have a motion to approve. Do I have a second?

22 MR. JONES: Second.

23 MR. WILLIAMS: Motion and a second to
24 approve. Any further discussion, Commissioners? If
25 not, all in favor signify by saying aye.

1 ALL: Aye.

2 MR. WILLIAMS: Any opposed? All right.

3 It's been approved. Good luck, sir. Appreciate it.

4 MR. LEE: Thank you so much. Thank you.

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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC162

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 4 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Certificate of Resubdivision - divide into two parcels R-1-15 (Single-family) - located at 13558 John Clark Road - Case # 2110PC166 - Ward 7.

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707O-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707O-01-004.000,
Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Planning Commission recommendation: To approve applicant request with conditions.

Motion: Mr. Hancock

Second: Mrs. Adolph

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Bobby Heinrich

Speaking against the Petition:

1. Buster Tindel

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC166

Hearing Date: October 28, 2021 (no quorum)
November 18, 2021

Current Zoning/Use: R-1-15 / Single-family home, mobile home

Legal: Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707O-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

TECHNICAL DETAILS

The applicant wishes to divide the property along the midpoint of the property as it faces My Way Road. As proposed, the land meets the minimum size requirements, frontage, and depth ratio as required by ordinance.

The Gulfport Subdivision Regulations require that:

1. Each new parcel created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new parcel created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new parcel created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

EXECUTIVE SUMMARY

Any approval should consider these conditions:

1. Coordinate water and sewer connections with Public Works.

DEPARTMENTAL CONDITIONS

Engineering: Conditions: coordinate water & sewer with Public Works. Memo dated 10/19/21.

Public Works: Conditions: coordinate water & sewer connections with PW. Memo dated 10/18/21.

Traffic and Safety: No conditions. Memo dated 10/19/21.

10.12

Technical Report

Resubdivision

Building Code Services: No conditions. Memo dated 10/18/21.

GIS: No conditions. Memo dated 10/19/21.

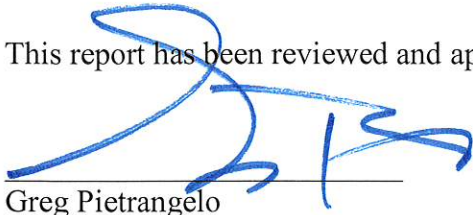
Police Department: No conditions. Memo dated 10/13/21.

Fire Department: No conditions. Memo dated 10/13/21.

City Arborist: No conditions. Memo dated 10/13/21.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 2110PC166

Hearing Date: October 28, 2021

Current Zoning/Use: R-1-15 / Single-family home, mobile home

Legal: Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707O-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

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Technical Report

Resubdivision

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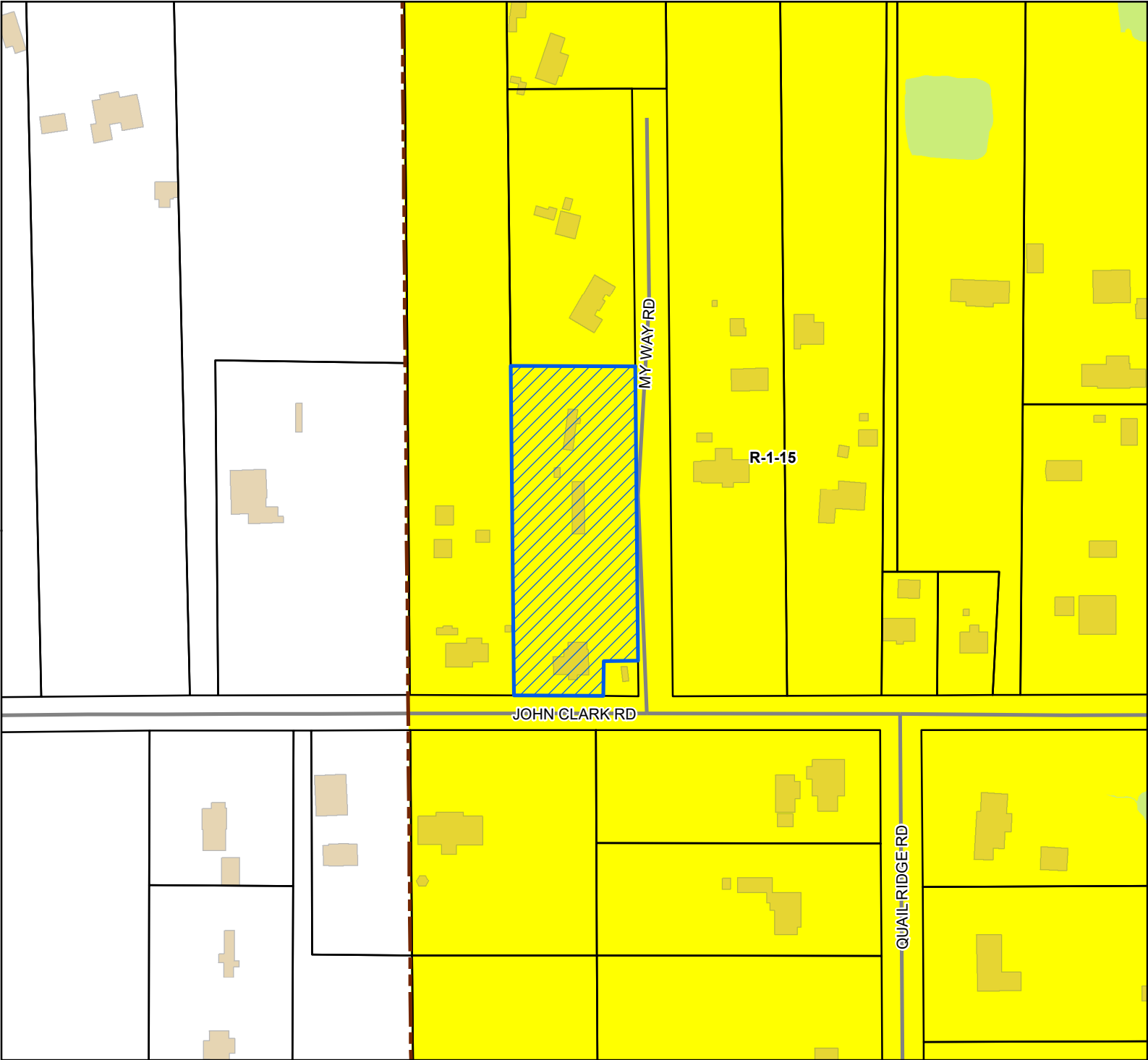
City Arborist: No conditions. Memo dated 10/13/21.

DIRECTOR APPROVAL

This report has been reviewed and approved by:

Greg Pietrangelo
Director of Urban Development Department

g.h. ✓



Site

Street

Parcels

Buildings

Water Features

City Limit

Zoning

R-1-15 - Single Family Residence District (Low Density)

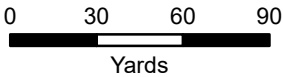
Site Information

0707O-01-004.000

Zoning: R-1-15 (Single Family Zone)

Size: 82,560 sq ft.

Flood: X



1 inch = 200 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

\$185.00



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case Number: 2110PC166Date Received: 9/8/2021

Receipt Number: _____

Received By: JMS

Zoning: _____

Ward: _____ Flood: _____

Size: _____

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL # 07070-01-004.000
~~07070-01-005.000~~ PAK

(If necessary, use separate sheet of paper)

Address of Property Involved: 13185 MY WAY RD.

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: NW INT. OF JOHN CLARK RD. & MY WAY RD.
GULFPORT, MS.

GENERAL DESCRIPTION OF REQUEST:

RESUBDIVIDE THE ABOVE TAX PARCELS INTO (2) ONE
ACRE PARCELS FOR (2) SINGLE FAMILY LOTS. BOTH NEW
LOTS WILL BE PROVIDED WITH WATER & SEWER SERVICES.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Printed Name of Owner CHARLES CORRPrinted Name of Agent HEINRICH & ASSOCIATES, LLCMailing Address 13558 LAMEY BRIDGE RD.Mailing Address 1806 23 RD AVE. "B"City D'IBERVILLE, MS State MS Zip code 39540City GULFPORT State MS Zip code 39501Home Phone 228-324-5436 Work/Cell Phone _____Home Phone 228-896-6768 Work/Cell Phone _____

Email _____

Email bobby.h@heinrichassociates.netSignature of Owner Charles CorrSignature of Agent Robert Heinrich

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

Charles Carr
13558 Lamey Bridge Rd.
D'Iberville, MS 39540

AFFIDAVIT

STATE OF MISSISSIPPI

COUNTY OF HARRISON

PERONALLY CAME AND APPEARED before me, the undersigned authority in and for the jurisdiction afroresaid, the within named Charles Carr who, after being by me forst duly sworn, stated the following:

1. That there are no restrictive covenants prohibiting the resubidivision of the property located on Parcel No. 0707O-01-004.000 and 0707O-01-005.000.

Respectfully submitted:

By: Charles Carr
Charles Carr

SWORN AND SUBSCRIBED before me, this the 7 day of September 2021.

Shawn Ingram
Notary Public

My Commission Expires:

July 26, 2025



Charles Carr
13558 Lamey Bridge Rd.
D'Iberville, MS 39540

September 7, 2021

City of Gulfport
Planning Department
1410 24th Ave.
Gulfport, MS 39501

RE: **Agent Letter for Charles Carr**
Tax Parcel No's: 0707O-01-004.000 and 0707O-01-005.000
13185 My Way Rd. - Gulfport, Mississippi

To Whom It May Concern:

Please allow this letter to serve as official notice that *Heinrich & Associates, LLC*, is authorized to act as agent on behalf of **Charles Carr** in any Planning Commission or City Council matters.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Charles Carr



Notary



My Commission Expires:

July 26, 2025

UNOFFICIAL

INDEXING INSTRUCTIONS:
NW ¼ of SW ¼ of 32-6-11

STATE OF MISSISSIPPI
COUNTY OF HARRISON



[Signature] 1st Judicial District
Instrument 2016 1124 D - J1
Filed/Recorded 2/25/2016 11:03 A
Total Fees \$ 12.00
2 Pages Recorded

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged. I, SHILO CLARK, as Grantor, do hereby sell, convey and quitclaim unto CHARLES CARR, Grantee, the following land and property located and being situated in the County of Harrison, First Judicial District, State of Mississippi and being more particularly described as follows, to-wit:

The South 175 feet of the East 229 feet of the West 369 feet of the NW ¼ of the SW ¼ of Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi.

THIS CONVEYANCE is subject to any and all recorded restrictive covenants, reservations, rights of way, easements and prior reservation of any oil, gas and other minerals.

TAXES for the current year are prorated as of this date and assumed by the Grantee herein.

WITNESS MY SIGNATURE this the 22 day of February, 2016.

Charles Carr
12258 Three Rivers Rd.
Gulfport, MS 39502
228-324-5436

[Signature]
SHILO CLARK

UNOFFICIAL

UNOFFICIAL

2

STATE OF MISSISSIPPI
COUNTY OF HARRISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 22nd day of February, 2016, within my jurisdiction, the within named SHILO CARR, who acknowledged that she executed the above and foregoing instrument.

Erin Prater

NOTARY PUBLIC

MY COMMISSION EXPIRES:

July 4, 2016



GRANTOR:

Shilo Clark

GRANTEE:

Charles Carr

UNOFFICIAL

UNOFFICIAL

UNOFFICIAL



1st Judicial District
Instrument 2015-2226-D-J1
Filed/Recorded 04/15/2015 03:15 PM
Total Fees \$12.00
2 Pages Recorded

PREPARED BY AND RETURN TO JERRY D. RILEY/
RILEY LAW FIRM/PO BOX 550, GULFPORT, MS 39502
228-864-4511/BAR#5359

GRANTOR: James Marlin Carr, Jr
18290 Early Wynn Drive
Saucier, MS 39574
228-236-5833
GRANTEE: Shilo Clark
14320 John Clark Rd
Gulfport MS 39503
C/O 228-236-5833
Charles Carr
12258 Three Rivers Rd
Gulfport MS 39503
C/O 228-236-5833

TITLE NOT EXAMINED

INDEX: NW 1/4 OF SW 1/4 OF 32-6-11

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

UNOFFICIAL

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned JAMES MARLIN CARR, JR. does hereby sell, convey and quitclaim unto SHILO CLARK AND CHARLES CARR, as tenants in common, subject to the reservation of a life estate as set forth below, the following described land and property located and being situated in the County of Harrison, First Judicial District, State of Mississippi and being more particularly described as follows, to-wit:

The South 475 feet of the East 229 feet of the West 369 feet of the NW 1/4 of the SW 1/4, LESS the East 22 feet, to R. L. Stewart, 2 acres, more or less, in Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi.

THIS CONVEYANCE is specifically subject to and the Grantor hereby reserves unto himself a Life Estate in the hereinabove

UNOFFICIAL

UNOFFICIAL

2

described land and property. .

THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights of way, easements and the prior reservation of any oil, gas and other minerals.

TAXES for the current year are prorated as of this date and assumed by the Grantees herein.

EXECUTED, this the 13 day of April, 2015.

James Marlin Carr, Jr.
James Marlin Carr, Jr.

STATE OF MISSISSIPPI

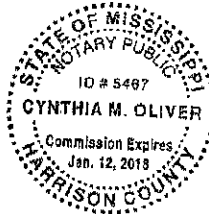
COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 13 day of April, 2015, within my jurisdiction, the within named James Marlin Carr, Jr., who acknowledged that he executed and delivered the above and foregoing instrument.

UNOFFICIAL
Cynthia M. Oliver

Notary Public

My Commission Expires:



UNOFFICIAL

SURVEY OF:

TAX PARCELS 07070-01-004.000 & 07070-01-005.000

INSTRUMENT # 2015-0002226-D-J1

THE SOUTH 475 FEET OF THE EAST 229 FEET OF THE WEST 369 FEET OF THE NW 1/4 OF THE SW 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 11 WEST, HARRISON COUNTY, MISSISSIPPI, LESS AND EXCEPT THE EAST 22 FEET.

SURVEYOR'S NOTE: THE SOUTH LINE OF THE NW 1/4 OF THE SW 1/4 LIES WITHIN THE RIGHT-OF-WAY OF JOHN CLARK ROAD.

CERTIFICATION

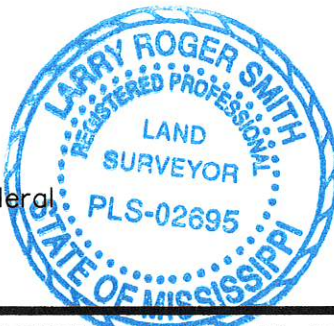
This is to CERTIFY that I have surveyed the property hereon described and delineated, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

Larry R. Smith

Larry R. Smith P.L.S. # 02695

Dated: 09/03/2021

This property is located in Zone(s) "X", as published by the Federal Insurance Administration, Official Flood Hazard Map, Community Panel Number 28047C0255H, revised 12/21/2017



REFERENCES:

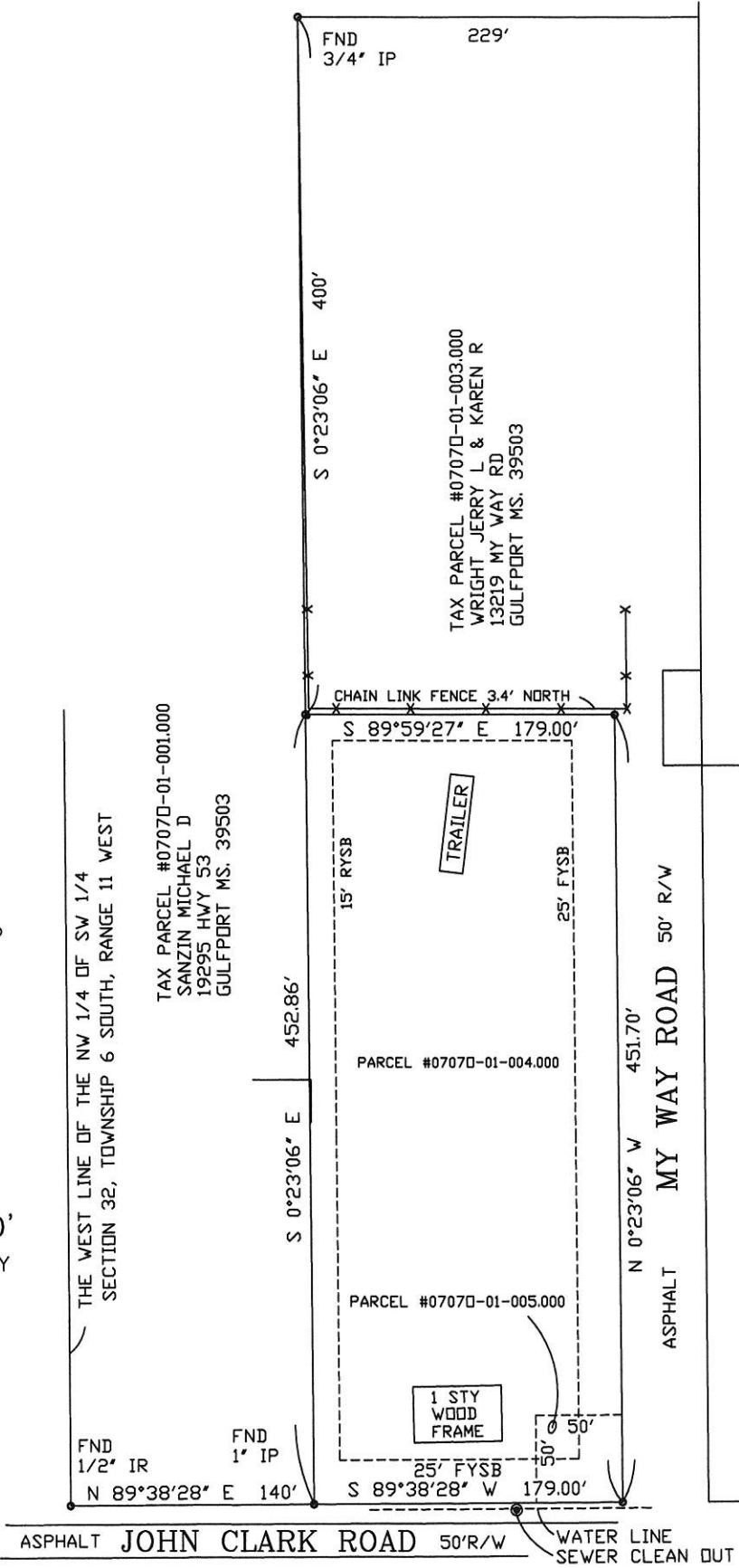
DEED BOOK 1509 PAGE 590
INST. 2016-1124-D-J1
INST. 2015-2226-D-J1
DEED BOOK 1178 PAGE 0293
HARRISON CO. TAX MAP

FP FENCE POST
FIP FOUND IRON PIPE
FIR FOUND 1/2" IRON ROD
SIR SET 1/2" IRON ROD

SCALE: 1"=100'
CLASS "B" SURVEY

ZONE: R-1-15
FYSB = 25'
SYSB = 15'
RYSB = 15'
MIN LOT SIZE 15,000 SQ FT

Base Bearing by: GPS (RTK)



LS LARRY SMITH
LAND SURVEYING
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCELS #07070-01-004.000
AND PARCEL # 07070-01-005.000
DIVIDED INTO TWO PARCELS "A" & "B"
SECTION 32 TOWNSHIP 6 SOUTH, RANGE 11 WEST
GULFPORT, HARRISON COUNTY, MS.

NOTES: This survey was performed without the benefit of a current title search. Property is subject to any/all Easements, Right-of-ways and/or Restrictions on record.

SURVEY OF:

TAX PARCELS 07070-01-004.000 & 07070-01-005.000

INSTRUMENT # 2015-0002226-D-J1

THE SOUTH 475 FEET OF THE EAST 229 FEET OF THE WEST 369 FEET OF THE NW 1/4 OF THE SW 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 11 WEST, HARRISON COUNTY, MISSISSIPPI, LESS AND EXCEPT THE EAST 22 FEET.

SURVEYOR'S NOTE: THE SOUTH LINE OF THE NW 1/4 OF THE SW 1/4 LIES WITHIN THE RIGHT-OF-WAY OF JOHN CLARK ROAD.

PARCEL A

A Parcel of land being situated and located in the Northwest Quarter of the Southwest Quarter (NW 1/4 OF SW 1/4), of Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, being more particularly described as follows: Beginning at a 1" iron pipe found on the North margin of John Clark Road which is 140 feet east of the west line of the Northwest Quarter of the Southwest Quarter (NW 1/4 OF SW 1/4), of Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi; thence N0°23'06"W a distance of 226.43 feet; thence N89°49'30"E a distance of 179.0 feet to a point on the West margin of My Way Road; thence S0°23'06"E, along the said West margin of My Way Road, a distance of 225.85 feet to a point on the North margin of John Clark Road; thence S89°38'28"W, along the said North margin of John Clark Road a distance of 179.0 feet to the Point of Beginning. said Parcel contains 40,478 square feet, more or less.

PARCEL B

A Parcel of land being situated and located in the Northwest Quarter of the Southwest Quarter (NW 1/4 OF SW 1/4), of Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi, being more particularly described as follows: Commencing at a 1" iron pipe found on the North margin of John Clark Road which is 140 feet east of the west line of the Northwest Quarter of the Southwest Quarter (NW 1/4 OF SW 1/4), of Section 32, Township 6 South, Range 11 West, First Judicial District of Harrison County, Mississippi; thence N0°23'06"W a distance of 226.43 feet to the POINT OF BEGINNING; thence N0°23'06"W a distance of 226.43 feet thence S89°59'27"E a distance of 179.0 feet to a point on the West margin of My Way Road; thence S0°23'06"E, along the said West margin of My Way Road, a distance of 225.85 feet; thence S89°49'30"W a distance of 179.0 feet to the Point of Beginning. said Parcel contains 40,478 square feet, more or less.

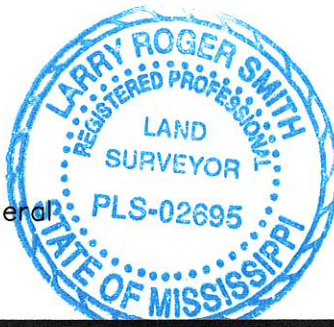
CERTIFICATION

This is to CERTIFY that I have surveyed the property hereon described and delineated, and that the measurements and other data indicated are correct to the best of my knowledge and belief.

Larry R. Smith

Larry R. Smith P.L.S. # 02695 Dated: 09/03/2021

This property is located in Zone(s) "X", as published by the Federal Insurance Administration, Official Flood Hazard Map, Community Panel Number 28047C0255H, revised 12/21/2017



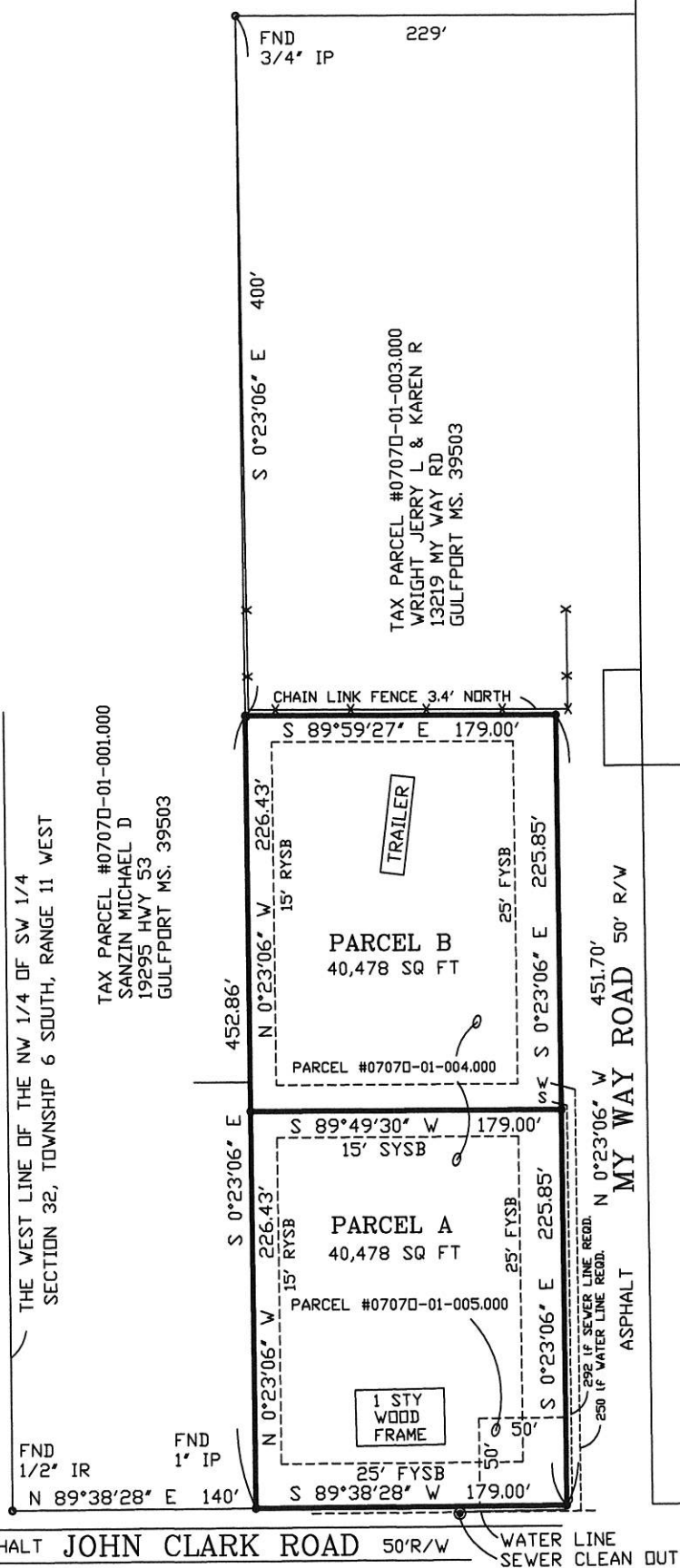
REFERENCES:

DEED BOOK 1509 PAGE 590
INST. 2016-1124-D-J1
INST. 2015-2226-D-J1
DEED BOOK 1178 PAGE 0293
HARRISON CO. TAX MAP

FP FENCE POST
FIP FOUND IRON PIPE
FIR FOUND 1/2" IRON ROD
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ZONE: R-1-15
FYSB = 25'
SYSB = 15'
RYSB = 15'
MIN LOT SIZE 15,000 SQ FT

SCALE: 1"=100'
CLASS "B" SURVEY



Base Bearing by: GPS (RTK)

NOTES: This survey was performed without the benefit of a current title search. Property is subject to any/all Easements, Right-of-ways and/or Restrictions on record.

LS LARRY SMITH
LAND SURVEYING
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCELS #07070-01-004.000
AND PARCEL # 07070-01-005.000
DIVIDED INTO TWO PARCELS "A" & "B"
SECTION 32 TOWNSHIP 6 SOUTH, RANGE 11 WEST
GULFPORT, HARRISON COUNTY, MS.

CERTIFICATE OF RESUBDIVISION

In accordance with Section 9-48 of the Codes of Ordinance (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission Chairman and Gulfport City Council have reviewed and approved this Final Plat for the Resubdivision of 2 Parcels of land, into (2) Parcels A & B. The Subject Property is generally described as being located in the Northwest Quarter of the Southwest Quarter (NW 1/4 OF SW 1/4), of Section 32, Township 6 South, Range 11 West; Harrison County, Mississippi. Address: 13185 MY WAY RD. GULFPORT, MS 39503 (West of My Way Road/ North of John Clark Road), On file and recorded in Instrument # 2015-2226-D-J1, in the office of the Chancery Clerk. The ad velorem tax numbers of the subject property is 07070-01-004.000 & 07070-01-005.000, The Case File Number is _____

DESCRIPTION - INSTRUMENT # 2015-0002226-D-J1
THE SOUTH 475 FEET OF THE EAST 229 FEET OF THE WEST 369 FEET OF THE NW 1/4 OF THE SW 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 11 WEST, HARRISON COUNTY, MISSISSIPPI, LESS AND EXCEPT THE EAST 22 FEET.

DIVIDED INTO PARCELS "A" AND "B" (SEE SHEET 2 FOR LEGAL DESCRIPTION)

OWNER:
The applicants hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants and or employees against any and all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commision, its agents and/or employees concerning the petition for resubdivision of the real property described:

Ratified and Approved by:
NWCARR INVESTMENTS LLC OWNER: NW CARR

This the 3rd day of September, 2021

ACKNOWLEDGEMENT
Before me, the undersigned, authorized in and for the State of Mississippi, County of Harrison, Personally appeared the
aforenamed N W Carr who acknowledged that He/She accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth.



Shawn Ingram
NOTARY PUBLIC
My Commission Expires: July 26, 2025

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
Submitted to and approved by the Gulfport City Planning Commission on
the _____ day of _____, 20 _____.

KEITH WILLIAMS
Chairman
Gulfport City Planning Commission

GREGORY HOLMES
Planning Division Administrator

CERTIFICATE OF APPROVAL BY THE COUNCIL
Submitted to and approved by the City of Gulfport, City Council,
at the regular meeting of said
Council held on the _____ day of _____, 20 _____.
ATTEST: _____ ADOPT: _____

BRITTANY ROGERS
CLERK OF THE COUNCIL

F.B. "RUSTY" WALKER IV
COUNCIL PRESIDENT

CERTIFICATE OF APPROVAL BY THE MAYOR
This resubdivision plat and Certificate of Resubdivision, having been submitted and approved by the Mayor, This the _____ day of _____, 20 _____.

BILLY HEWES
MAYOR (City of Gulfport)

THIS CERTIFICATE PREPARED BY: LARRY SMITH SHEET 3 OF 3

LS LAND SURVEYING
LARRY SMITH
105 N. KERN DRIVE
GULFPORT MS. 39503 PHONE: (228) 832-9643

RESUBDIVISION OF PARCELS #07070-01-004.000
AND PARCEL # 07070-01-005.000
DIVIDED INTO TWO PARCELS "A" & "B"
SECTION 32 TOWNSHIP 6 SOUTH, RANGE 11 WEST
GULFPORT, HARRISON COUNTY, MS.

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
MY WAY LANE – 2 LOT SUBDIVISION
CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI

This Declaration of Covenants, Conditions and Restrictions is made on the ____ day of _____, 2021, A.D., by NWCARR Investments, LLC, (hereinafter call “Declarant”);

WITNESSETH:

WHEREAS, Declarant is the owner of certain real property situated in City of Gulfport, Mississippi, more particularly described on Exhibit “A” attached hereto; and

WHEREAS, Declarant desired to create and develop thereon a residential community with designated common areas for the benefit of the community, (hereinafter referred to as the “Property”); and

NOW, THEREFORE, Declarant; herby declares that all the properties described above shall be held, sold and conveyed subject to the platted subdivision and the following restrictions, covenants and conditions are for the purpose of protecting the value and desirability of, and which shall run with the real property and be binding on all parties having and right, title or interest in the described properties or any par thereof, their heirs, successors, and assigns, and shall inure to the benefit of each owner thereof.

1. RESIDENTIAL: All lots in MY WAY LANE – 2 LOT SUBDIVISION as shown on the official map or plat thereof on file in the office of the Chancery Clerk of Harrison County, Mississippi, shall be known, used, and described as one and two story residential lots.

2. MINIMUM SQUARE FOOTAGE: No residence, built, placed or maintained on any lot, shall contain less than one thousand eight hundred (1,600) square feet of living heated floor space, exclusive of perches, terraces, garages, patios and courts, unless otherwise approved by Architectural Review Committee.

3. LOT SIZE: No residence shall be constructed in the subdivision on a less quantity of ground than the whole of one entire lot, as shown by the official plat of said subdivision.

4. SETBACKS: For any and all residences constructed, erected, placed and maintained on each and every lot located in the subdivision the Architectural Review Committee shall establish the location, position and placing of the residence on the lot. All construction shall be in compliance with the City zoning requirement.

5. REQUIREMENTS FOR DWELLING: In addition to all approvals required pursuant to Paragraph 9 herein, no residence shall be constructed, built or placed on any lot in the subdivision unless the Architectural Review Committee has approved the exterior appearances and color of the residence, including, but not limited to, style and color of roofing shingle, roof pitch, color of all exterior walls and brick, surfaces and material of all exterior walls, the material composition and the location of all driveways and sidewalks; trim and exterior wall surface paint colors, stucco colors, composition of exposed exterior steps; location and appearance of drainage culverts and retaining walls, all landscaping, exterior lighting, location and material for all mailboxes and mailbox posts; and location and material types for all fences. The Architectural Review Committee established herein shall establish and publish

approved building materials, colors and specifications for all exterior materials and colors. All garages shall be rear facing.

6. **CREATION, MEMBERSHIP AND VOTING RIGHT IN THE ASSOCIATION:** Declarant will as its discretion relinquish responsibility for maintenance of common area and cause to be formed a non-profit corporation called MY WAY LANE – 2 LOT SUBDIVISION Homeowners Association as hereafter set forth:

Section 1. Creation: All owners of records, as that term is herein defined, shall be a member of the MY WAY LANE – 2 LOT SUBDIVISION Homeowners Association (hereinafter “Association”). Said Association shall be governed by three (3) directors, who serve for a term of three (3) years, and who are elected by the owners of record. The Board of Directors shall perform the duties and responsibilities as set for herein, in addition to any other duties and owners which said Association members shall determine o as set for in the By Laws of the Association.

Section 2. Membership: The members of the Association shall be and consist of each and all of the following, to-wit:

(a) Every person who is, or who hereafter becomes, an owner of record of the fee title to a Lot. The expression “owner of record of the fee title to a Lot” shall include a contract seller of any such Lot, but shall not include any person who owns such title solely as security for the performance of an obligation of payment of a debt.

(b) The Association shall have two classes of voting membership:

Class A: Class A members shall be all members with exception of Declarant. Class A members shall be entitled to one vote for each Lot owned. When more than one person or entity holds an interest or interests in any Lot, all such persons or entities shall be Members, and the vote for such Lot shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any such lot.

Class B: Class B member(s) shall be the Declarant. The Class B member(s) shall be entitled to four (4) votes for each Lot owned except as restricted under Section 3 hereof. When the total votes outstanding in the Class A membership equals the votes outstanding in the Class B membership, then the Class B membership shall cease and be converted into Class A membership.

Section 3. Voting Rights: Each member shall have one vote in the election of each officer of the Association. For all other purposes, the voting rights of the members shall be by class of membership, and shall be as flows, to-wit:

(a) Class A Members: Each person, other than person herein defined as “Declarant”, who is or who hereafter becomes the Owner of a Lot shall be a Class A member of the Association. Class A members shall be entitled to one vote for each Lot owned.

(b) Class B Members: Each of the persons herein defined as “Declarant”, and the nominee or nominees, in any, of each such person, shall be Class B members of the Association. Class B members shall be entitled to four (4) votes for each Lot owned.

Section 4. Memberships Appurtenant to Real Propriety: In every case, the membership of both Class A and Class B members shall be an appurtenant to the ownership of a Lot. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered,

conveyed or alienated in any manner except in conjunction with and as an appurtenance to the ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the Lot to which the membership is appurtenant.

7. CREATION OF LIEN AND PERSONAL OBLIGATION OF ASSESSMENTS:

(a) Creation of the Lien and Personal Obligation of Assessments: The Declarant or developer of each lot owned within the property, hereby covenants, and each owner of each lot by acceptance of a deed therefore whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay the Association: (1) annual assessments or charges, and (2) special assessments for capital improvements, such assessments to be established and collected for and as hereinafter provided. The annual and special assessments, together with interest, costs, and reasonable attorney's fees, shall also be the personal obligation of the person who was the owner for such property at the time when the assessment fell due. The personal obligation for delinquent assessments shall not pass to his successors in title unless expressly assumed by them. Both annual and special assessments must be fixed at a rate for all lots and may be elected monthly. Class B Members shall be exempted from assessments on lots Declarant owns until eighty (80%) of lots are sold, thereafter, Declarant shall be responsible for payment of assessments according to the terms of this paragraph.

(b) Payments and purpose of Assessments: Each person, group of persons, corporation partnership, trust or other legal entity, or any combination thereof, who becomes a record owner of the lot, where or not it shall be so expressed in the act of sale, contract to sell or other conveyance, shall be deemed to covenant and agree to pay the Association, in advance, a monthly sum (herein elsewhere sometimes referred to as "assessments" or "carrying charges") equal to one-twelfth (1/12th) of the members proportionate share of the sum required but the Association as estimated by its Board of Directors, to meet its annual expenses, including, but in no way limited to the following:

(i) The cost of all operating expenses of the common areas and including charges by the Association for services furnished by it;

(ii) The amount of all taxes and assessments levied against the Association or upon any property which it may own or which it is otherwise required to pay, if any;

(iii) The cost of general or comprehensive public liability insurance on the common areas and the cost of such other insurance as the Association may effect;

(iv) The cost of maintenance, replacing, repairing and landscaping the common areas of Montague Place without limitation.

(v) The cost of funding all reserves established by the Association, including, when appropriate a general operating reserve and/or a reserve for replacements.

The Board of Directors shall determine the amount of the assessment annually. Upon resolution of the Board of Directors, installments of annual assessments may be levied and collected on a quarterly, semi-annual basis rather than on the monthly basis hereinabove provided for. Any Class A member may prepay one or more installments of any annual assessment levied by the Association, without premium or penalty.

The Board of Directors of the Association shall make reasonable efforts to fix the amount of the assessment against each lot for each assessment period at least thirty (30) days in

advance of such date or period and shall, at that time, prepare a roster of the lots and assessments applicable thereto which shall be kept in the office of the Secretary of the Association and shall be open to inspection by any owner upon reasonable notice to the Board. Written notice of the assessment shall thereupon be sent to the members. The omission of the Board of Directors, before the expiration of any assessment period, to fix assessments hereunder for that or the next period, shall not be deemed a waiver or modification in any respect of the provisions of this Article, or a release of any member from the obligation to pay the assessment, or any installment thereof, for that or any subsequent assessment period, but the assessment fixed for the preceding period shall continue until a new assessment is fixed. No member may exempt himself from liability for assessments or carrying charges by a waiver or the use or enjoyment of any of the common areas or by abandonment of any lot belonging to him.

(c) Non-payment assessment: Any assessment levied pursuant to this Act of Dedication, or any installment thereof, which is not paid on the date when due shall be delinquent. The personal obligation of the member, to pay such assessment shall remain his personal obligation and a suit to recover a money judgment for nonpayment of any assessment levied pursuant to this Act of Dedication, or any installment thereof, may be maintained by the Association.

Any assessment levied pursuant to this Act of Dedication or any installment thereof, which is not paid within thirty (30) days after it is due, shall bear interest at the rate of eight percent (8%) per annum.

The Association may bring an action at law against the owner personally obligated to pay the same, or foreclose the lien against the property provided, however, that the Association shall not be required to pursue either remedy and that all decisions are within the sole discretion of the Association. No owner may waive or otherwise escape the liability for the assessments provided for herein by non-use of the Common Areas or by abandonment of his lot. The Association shall notify the holder of the first mortgage on any lot for which any assessment of the Act of Dedication becomes delinquent for a period in excess of sixty (60) days and in any other case where the owner of such lot is in default with respect to the performance of any other obligation hereunder for a period of sixty (60) days but any failure to give such notice shall not affect the validity of any assessment levied or to be levied pursuant to this Act of Dedication.

The Board of Directors may post a list of members who are delinquent in the payment of any assessment or other fees which may be due the Association, including any installment thereof which becomes delinquent in any prominent location within the community.

(d) Assessment Certificates: The Association shall upon demand at any time furnish to any member liable for any assessment levied pursuant to this Act of Dedication (or any third party legitimately interested in the same) as certificate in writing signed by an officer of the Association, setting forth the status of said assessment, i.e., whether the same is paid or unpaid. Such certificates shall be conclusive evidence of the payment of any assessment therein stated to have been paid. A charge shall not exceed Twenty Dollars (\$20.00) and may be levied in advance by the Association for each certificate delivered.

(e) Subordination of the Lien to Mortgages: The lien of the assessments provided for erring shall be subordinated to the lien of any recorded first mortgage. Sale or transfer of any lot shall not affect the assessment lien. However, the sale or trade of any lot pursuant to mortgage foreclosure or any proceeding in lieu thereof shall extinguish the lien of such assessments as to the payment which becomes due prior to such sale or transfer. No sale or transfer shall relieve such lot from liability for any assessments thereafter becoming due or from the lien thereof.

8. ARCHITECHURAL COMMITTEE: There shall be an Architectural Review Committee composed of the Declarant and/or the heirs, successors, assigns or other entities appointed by the Declarant.

9. INSURANCE:

(a) Each owner shall keep his residence insured at all times for its full replacement value against loss due to fire, windstorm, hail, explosion, riot, civil commotion, aircraft, vehicles, smoke and any other hazards that may be covered under standard extended coverage provisions, and shall furnish the Association proof of such coverage. In every case of a loss due to these hazards, each owner shall promptly repair or rebuild his lot from the insurance proceeds. Repair or reconstruction of the improvements as used herein shall mean restoring the improvements to substantially the same condition which existed prior to the damage. Each owner's fire insurance policy shall contain a waiver of subrogation clause; and each owner shall furnish the Association with a copy of his policy. Each owner does, by his acceptance of a deed, irrevocably constitute and appoint the Association his true and lawful attorney, in his name, place and stead for the purpose of accomplishing a repair or reconstruction or the improvements in the event the owner fails or refuses to carry out any of the provisions contained herein. If insurance proceeds are insufficient to cover the cost of the reconstruction, the Association may pay the excess and the cost thereof shall become a post of the assessment to which lot is subject.

(b) Each owner shall be responsible at his own expense and cost for his own personal insurance on the contents of his own residence, carport, or parking space, including decorations, furnishings and personal property therein, and his personal property stored elsewhere on the property; and for his personal liability not covered by liability insurance for all owners obtained as a part of the common expense.

10. ANTENNAS: No television or other electronic receiving or transmitting device shall be located or placed in or upon any parcel with the exception of such devices as shall be fully contained and enclosed with a dwelling located upon a particular parcel. Without limiting the general provisions hereof, this provision is specifically intended to prohibit the installation of what are commonly referred to as "Satellite Dishes" and any shortwave or other transmitting devices which interfere with the television or other electronic receptions of the neighbors. Each property shall provide a screened area to serve as a service yard in which garbage receptacle, fuel tanks, or other similar storage receptacle, electric and gas meters, air conditioning equipment, clothes lines, and other unsightly objects must be placed or stored in order to conceal them from the view of the road and adjacent properties.

11. FENCES: No fences shall be erected in the subdivision without prior approval of the Architectural Review Committee

12. PETS: No animals, livestock, poultry of any kind shall be raised, bred, kept, staked or pastured on any lot or in the common areas, except dogs, cats, birds, or other household pets, which shall be kept and maintained in accordance with the rules and regulations adopted from time to time by the Board of Directors. No pets are to be allowed to roam freely within the subdivision.

13. SIGNS: Except as may be required by legal proceedings, no signs, advertising or ornaments of any kind shall be maintained or permitted within the window, on the exterior of any window, or any portion of the property by anyone, including, but not limited to, the property owner, realtor, contractor, or subcontractor, without the express written permission of the Architectural Review Committee. The approval of any signs and posters without limitation, name and address signs, shall be upon such conditions as may be from time to time determined by the Architectural committee and may be arbitrarily withheld. If any such sign or advertising device is approved, it shall only contain one name, and/or one number, not exceeding one hundred twenty (120) square inches, and if for sale purposes, such sign shall not exceed six (6) feet in area, and shall be subject to the right of the Architectural Committee to restrict color and content.

14. OTHER BUILDINGS AND VEHICLES: No tent, trailer, barn or any similar outbuilding or structure shall be placed on any lot or on any other areas at any time, either temporarily or permanently, without prior approval from the Architectural Review Committee. No mobile home, tractor, boats, trailer or RV vehicle shall be placed on any lot or on subdivision streets, either temporarily or permanently. Each owner shall provide for parking for at least two (2) automobiles per owner for each dwelling owned or maintained by such owner.

15. VARIANCES: The undersigned Declarant reserves the right to make minor changes or alterations in these Restriction and Covenants and to waive minor violations of the same. No private or public nuisance may be created or maintained upon any of any said lots. All construction taking place upon subject property shall be completed within seven (7) months from starting date.

16. ENFORCEMENT: If the owner or claimant of any of said lots shall violate or attempt to violate any of the conditions, restrictions or covenants herein contain, then in such event any other person or persons owning any other of said lots or portion thereof or interest therein may institute and prosecute any appropriate proceeding or proceedings either at law or equity for the purposes of enjoining any such violation or attempted violation and/or damages therefore, but there shall be no forfeiture or reversion of title because of any such violation or attempted violation of any said Condition, Restriction or Covenants.

17. SEVERABILITY: If one or more of the Covenants or Restrictions herein contained shall be held by any court of competent jurisdiction to be invalid for any reason, any such holding shall not affect the validity and effectiveness of the other Conditions, Restriction and Covenants herein contained.

18. TERM: The Restrictive Covenants shall run with the land and the title thereto and shall be binding upon all properties owned and/or claiming out of them by purchase,

inheritance or otherwise, for a period of thirty (30) years from the date which they are executed, and upon expiration of said thirty (30) year period, the Covenants shall automatically be extended for additional terms of ten (10) years each.

19. AMENDMENTS, VOTING RIGHTS AND TERMINATION: These Building restrictions and Protective Covenants may be amended from time to time by a written document signed, acknowledged and recorded, which reflects the affirmative vote in favor of the amendment by eighty percent (80%) of the lot owners, and in each case, such amendments shall be evidenced by a document in writing, bearing each of their signatures. All amendments, if any, shall be recorded in the office of the Chancery Clerk of Harrison County, Mississippi.

WITNESS THE SIGNATURES of the Declarant on this the ____ day of _____, A.D., 2021.

By: _____
NWCARR Investments, LLC

“Exhibit A”

Legal Description:

(refer to recording plat for legal description)

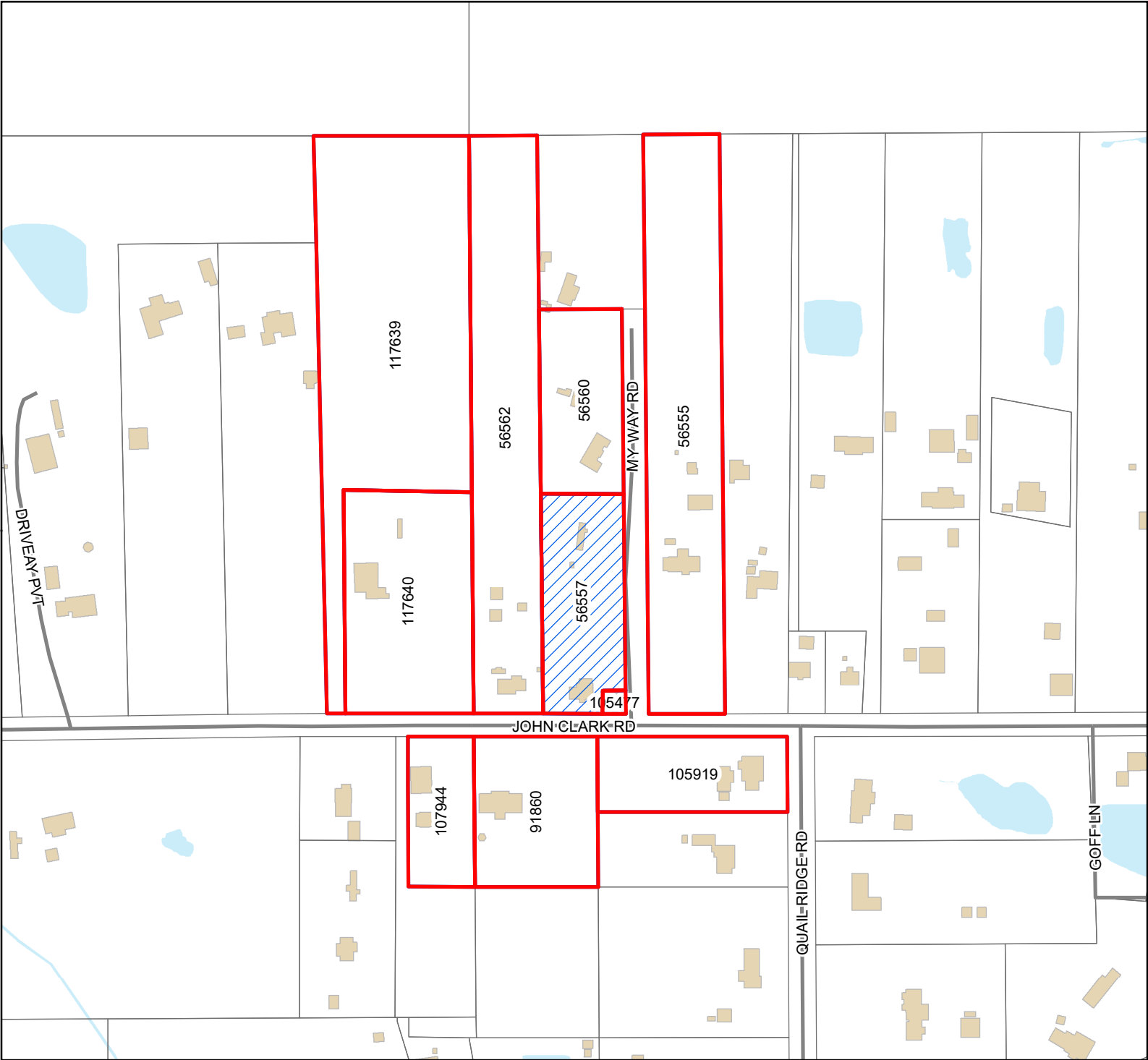
STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of 2021, A.D., within my jurisdiction, the within named NWCARR Investments, LLC, executed that above and forgoing instrument.

GIVEN UNDER MY HAND AND SEAL of office this ____ day of _____, 2021.

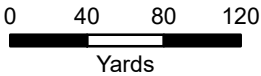
NOTARY PUBLIC _____

MY COMMISION EXPIRES: _____



Legend

- Site
- Adjacent Properties
- Street
- Buildings
- Water Features



1 inch = 300 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			CHARLES CARR (OWNER)	13558 LAMEY BRIDGE RD	DIBERVILLE	MS	39540
			HEINRICH & ASSOCIATES LLC (AGENT)	1806 23RD AVE STE B	GULFPORT	MS	39501
			Adjacent Property Owners				
	56555	0707O-01-006.000	BROWN FELICIA T	13214 MY WAY RD	GULFPORT	MS	39503
	56557	0707O-01-004.000	CARR CHARLES	11059 LAMEY BRIDGE RD APT 106	D'IBERVILLE	MS	39540
N	105477	0707O-01-005.000	CARR CHARLES	11059 LAMEY BRIDGE RD APT 106	D'IBERVILLE	MS	39540
	117640	0707N-01-011.000	COVENANT OF PEACE CHURCH INC	13600 JOHN CLARK RD	GULFPORT	MS	39503
N	117639	0707N-01-010.000	COVENANT OF PEACE CHURCH INC	13600 JOHN CLARK RD	GULFPORT	MS	39503
	107944	0707N-02-029.000	LENAZ VINCENT C & MITCHELL LOUISE B	13577 JOHN CLARK RD	GULFPORT	MS	39503
N	91860	0707O-01-036.000	LENAZ VINCENT C & MITCHELL LOUISE B	13577 JOHN CLARK RD	GULFPORT	MS	39503
	56562	0707O-01-001.000	SANZIN MICHAEL D	19295 HWY 53	GULFPORT	MS	39503
	105919	0707O-01-035.000	TINDEL BUSTER F & NELDA F	13121 QUAIL RODGE ROAD	GULFPORT	MS	39503
	56560	0707O-01-003.000	WRIGHT JERRY L & KAREN R -L/E-	13219 MY WAY RD	GULFPORT	MS	39503

RE: Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707O-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, October 28, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, October 28, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0044264

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

56.28

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 6, 2021 4:11:37 PM EDT

Amount:

56.28

SCHEDULE FOR AD NUMBER IPL00442640

October 13, 2021

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00442640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM., Thursday, October 28, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2108PC128, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908E-01-001.001 & 0908C-01-001.000, Request zoning from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-028.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Greel Cr, Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission Approval 2110ZB160, by owner Caleb Fredericks, tax parcel 0810E-02-104.000, Request for duplex use, Monroe St, Zoned R-1-5 (Single-family), Ward 3

Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thomson Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807J-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

General Plan 2110PC165, by Brown, Mitchell & Alexander, Inc., tax parcels 0908C-01-001.000 and 0908E-01-001.001, Approval of General plan for 43-lot subdivision (Florence Gardens Phase X), Music St, Zoned R-1-7.5 (Single-family), Ward 6

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707Q-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2

Final Plat 2110PC168, by agent Heinrich and Associates, LLC, tax parcel 0808K-03-133.000, Approval for Zero Lot Line Final Plat for a 62-lot subdivision (Camden Court), Dye Rd, Zoned R-2 (Single-family), Ward 7

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 10-lot townhome development (Courtyards At The Courthouse Plan), Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 10th day of September 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates:

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC166

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 9, Re-subdivision 166
2 has been duly and timely noticed as required by law.
3 The applicant requests to divide into two
4 parcels, 13558 John Clark Road, zone R-1-15
5 (Single-family), ward 5. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you. Appreciate
8 that. Is there someone that would be
9 here to speak against this request tonight?

10 MR.: I don't. And have questions
11 before I can -- (inaudible).

12 MR. WILLIAMS: Okay. So you'll have
13 questions before you need to know if we can go. So are
14 you okay with moving forward with this discussion?

15 MR.: (Inaudible).

16 MR. WILLIAMS: All right. Anyone else
17 here to speak against it? Okay. All
18 right. Mr. Heinrich, what do we have here?

19 MR. HEINRICH: Bobby Heinrich, 1806
20 23rd Avenue in Gulfport. And pretty much like the last
21 case, we're taking a parcel of land and subdivide it in
22 half to two large parcels to build two houses. It's
23 adjacent to city right-of-ways and has city utilities
24 there, and just asking for the subdivision approval.

25 MR. WILLIAMS: Okay. All right. Thank

1 you. Any questions to the applicant? All right. If
2 something comes up, Bobby, we'll bring you back out.
3 You may have to answer some questions that this
4 gentleman may have, so that'd be fine. Anyone
5 else here to speak for the request? Anyone to speak
6 against the request? Anyone have questions on the
7 request? Yes, sir.

8 MR. TINDEL: Good evening. My name is
9 Buster Tindel, and I live at 131214 Lees Road. The
10 northwest corner of my property is right across the
11 street from this property. My question is, there's
12 currently an older -- I guess you'd call it a
13 house, that's on the corner right there, and then down
14 on my way there's a trailer. What is to become of
15 these two trailers or those two pieces of -- these
16 buildings and what size houses are we looking at and
17 what value?

18 MR. WILLIAMS: Okay. All right.

19 MR. TINDEL: That's my question.

20 MR. WILLIAMS: Any other question?
21 That's your question?

22 MR. TINDEL: Yes, sir.

23 MR. WILLIAMS: Okay. Sounds good. So,
24 again, as I said, Bobby, you can come back up and
25 address some of that. But, again, as we stated,

1 when we're looking at a re-subdivision, it can -- a
2 property can be re-subdivided, what they do with the
3 buildings and those things, you know, are still out
4 there. In regards to the size houses and all, things
5 can change. But Bobby, you've already been real good
6 at explaining some of this, so tell us what you can.
7 while they need to understand this may not be
8 ultimately what happens with it, so -- because we're
9 just dealing with the re-subdivision.

10 MR. HEINRICH: Right. All right.

11 MR. WILLIAMS: Go ahead, Bobby.

12 MR. HEINRICH: Bobby Heinrich, 1806
13 23rd Avenue in Gulfport. Single-family homes, the
14 builder -- he's somewhere around 16, 1700 square foot,
15 double car garage homes. One of them is a custom, so
16 it may be a little bit bigger than that. But the other
17 one, it'll be a lot for him to build a spec house, and
18 the ones that we've designed for him is somewhere
19 around 16, 1700 square feet.

20 MR. WILLIAMS: Okay. So the building
21 that's on there and the trailers, whatever --

22 MR. HEINRICH: They're already gone.
23 They're gone. Yes.

24 MR. WILLIAMS: Okay. So one is custom,
25 and then one will be a spec, I guess.

1 MR. HEINRICH: Yes, sir.

2 MR. WILLIAMS: Okay. All right. Good
3 deal. One quick question for him.

4 MR. HANCOCK: There's a -- in the lower
5 in the southeast portion there's a kind of a cutout, is
6 that a stand-alone parcel, or is it --

7 MR. HEINRICH: That kind of went back
8 and forth with planning, and it's -- I can't remember
9 exactly what it is, but there's nothing there. So it
10 was some old easement or something, but it was just
11 best to leave it right there. It's not -- there's
12 nothing on that old easement thing.

13 MR. WILLIAMS: Kind of confused you;
14 didn't it?

15 MR. HEINRICH: Yes, it did.

16 MR. WILLIAMS: All right.

17 MR. HEINRICH: So it was better just to
18 leave it.

19 MR. HANCOCK: It looks like there's a
20 structure on it. That's why I'm asking. It's very
21 small.

22 MR. HEINRICH: I can't see it.

23 MR. WILLIAMS: Yeah, you can't see it.
24 We're looking at it, Doug, on another picture. It
25 looks like there's something on it.

1 MR. HEINRICH: The setbacks are going
2 through that little corner right there, so is that what
3 you're saying? It's not a structure.

4 MR. HANCOCK: It falls on one of those
5 maps. In the package it refers to it as a building on
6 that small cutout.

7 MR. WILLIAMS: But irregardless, you're
8 not going to build there.

9 MR. HEINRICH: It's not -- it's
10 (inaudible). Yes.

11 MR. WILLIAMS: Good deal.

12 MR. HEINRICH: I don't think they it's a
13 snowball stand or anything like that.

14 MR. WILLIAMS: It could be.

15 MR. HEINRICH: It might be, yeah.

16 MR. WILLIAMS: Any other questions for
17 Bobby while we got him? All right. Thank you.
18 Appreciate it. All right, Commissioners. We've heard
19 the conversation. Any questions for the staff or a
20 motion, please?

21 MR. HANCOCK: Mr. Chairman, I move
22 we approve case file number 2110PC166 with conditions.

23 MS. ADOLPH: Second.

24 MR. WILLIAMS: All right. We've got a
25 motion and a second to approve. Any further

1 discussion? If not, all those in favor signify by
2 saying aye.

3 ALL: Aye.

4 MR. WILLIAMS: Any opposed? All right,
5 then, approved unanimously. Thank you. And thank you
6 for coming, sir. Appreciate it.

1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC166

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 7 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Final Plat - approval of a 28-lot subdivision (Forest Ridge Subdivision) on a tax parcel zoned R-1-15 (Single-family) and R-1-7.5 (Single-family) - located at O'Neal Road - Case # 2111PC175 - Ward 6.

Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000
Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000
Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road,
Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Spann

Second: Mr. Hewes

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Nick Gant

Speaking against the Petition: None

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

*Final Plat
(Forest Ridge Phase 1)*

GENERAL INFORMATION

Case File Number: 2111PC175

Hearing Date: November 18, 2021

Current Zoning/Use: R-1-7.5 / Vacant Property

Legal: Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000 Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

TECHNICAL DETAILS

The applicant requests approval of a Final Plat to create a new 28-lot 37.46-acre residential subdivision, named Forest Ridge Phase 1, zoned R-1.7.5. This new subdivision is a continuation of Florence Gardens residential development.

Regulations state that the minimum property size for new single-family home in this zoning district is 7,500 square feet with a front yard setback of 25 feet and a side and rear yard setback of 8 feet with a 60 feet wide public right-of-way in which the applicant has met these requirements. Additionally, each newly created lot are required to have lot widths of 60 feet, which the applicant has exceeded.

However, applicant shall have inspection and turn in approved punch list before case can be approved as well as provide pdf & dwg site plan with water, sewer and drainage utilities. As of November 9, 2021, the applicant has not done so.

The proposed parcels are located adjacent to city rights-of-way, which are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states that the covenants for the existing Florence Gardens subdivision will apply for this request.

EXECUTIVE SUMMARY:

The applicant shall have inspection and turn in approved punch list, bond, and mylars and linens before case can be approved. As of November 9, 2021, the applicant has not done so.

Any approval should consider these conditions:

1. Need inspection and approved punch list before Final Plat can be approved.
2. All construction shall comply with all City Building Codes and Ordinances.
3. Provide pdf & dwg site plan with water, sewer and drainage utilities. (Submitted 11/9/21).

D. H.

Technical Report

*Final Plat
(Forest Ridge Phase 1)*

DEPARTMENTAL CONDITIONS

Engineering: No comment as of 11/9/21

Public Works: Need inspection and approved punch list before Final Plat can be approved. Memo dated 11/8/21.

Traffic and Safety: No conditions. Memo dated 11/5/21.

Building Code Services: All construction shall comply with all City Building Codes and Ordinances. Memo dated 11/2/21.

GIS: Provide pdf & dog site plan with water, sewer and drainage utilities. Memo date 11/9/21.

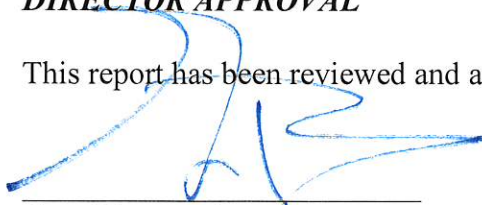
Police Department: No conditions. Memo dated 11/3/21.

Fire Department: No conditions. Memo dated 11/3/21.

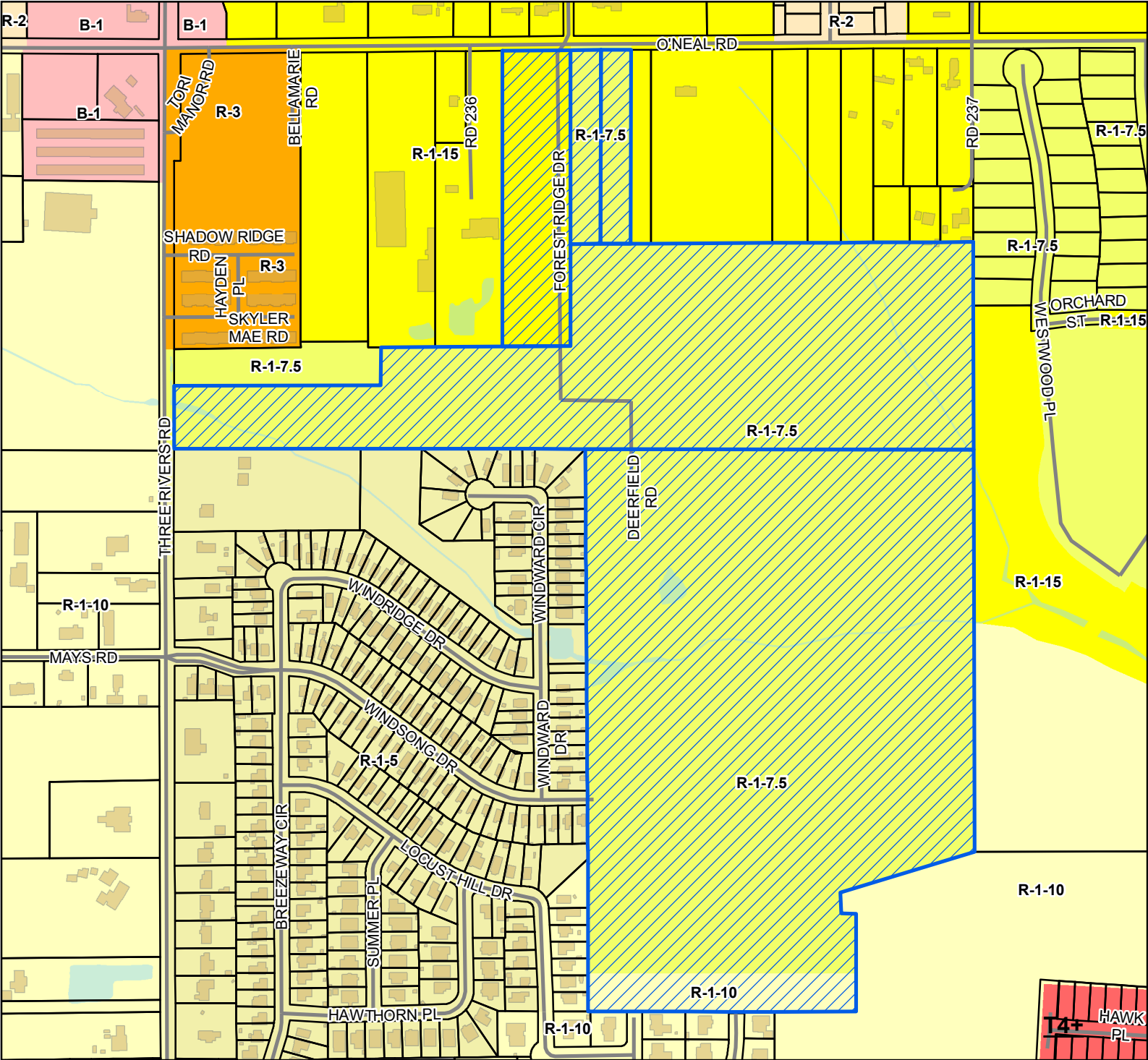
City Arborist: No conditions. Memo dated 11/5/21.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Legend

- Site
- Street
- Parcels
- Buildings
- Water Features

Smart Code

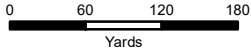
- T4+

Zoning

- B-1 - Neighborhood Business District
- R-1-10 - Single Family Residence (Low Density)
- R-1-15 - Single Family Residence District (Low Density)
- R-1-5 - Single Family Residence District (Medium Density)
- R-1-7.5 - Single Family Residence District (Low Density)
- R-2 - Single Family Residence District (Medium Density)
- R-3 - General Residence (High Density)

Site Information

0908D-01-011.000
0908D-01-010.000
1908D-01-009.000
0908D-01-015.000
0908E-01.001.000
Zoning: R-1-7.5 (Single Family Residence)
Size: 37.46 acres
Flood: X



1 inch = 454 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR FINAL PLAT

Property Information

TAX PARCEL #	0	9	0	8	D	-	0	1	-	0	1	1	●	0	0	0
	0	9	0	8	D	-	0	1	-	0	1	0	●	0	0	0
	0	9	0	8	D	-	0	1	-	0	0	9	●	0	0	0

For Staff Use Only
Case File #: 2111PC175
Date Received: 10-5-21
Receipt #: _____
Received By: _____
Zoning: R-1-7.5
Ward: 6 Flood: X
Size: _____

(If necessary, use separate sheet of paper)
0908D-01-015.000
0908E-01-001.00

Address of Property Involved: _____

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: South of O'Neal Road; West of Florence Gardens; North of Windsong; East of Three Rivers Road

GENERAL DESCRIPTION OF REQUEST:

Divide the parcel into 28 lots for the purpose of sale from home development, resulting in 4 remnant parcel pieces.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Florence Gardens, LLC

Printed Name Of Owner
12321 Preservation Drive

Mailing Address
Gulfport MS 39503

City State Zip code
N/A (228) 539-5039 Office

Home Phone Work/Cell Phone
N/A

Email

Signature Of Owner

AGENT

Brown, Mitchell & Alexander, Inc.

Printed Name Of Agent
131 Rue Magnolia

Mailing Address
Biloxi MS 39503

City State Zip code
N/A (228) 436-7612 Office

Home Phone Work/Cell Phone
nick@bmaengineers.com

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

October 4, 2021

Gregory Holmes – Planning Administrator
City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Application for Final Plat
Forest Ridge Subdivision (Florence Gardens, LLC Ownership)
Gulfport, Mississippi**

Dear Mr. Holmes:

Enclosed is a complete Application for General Subdivision Plan for Tax Parcel No(s). 0908D-01-011.000; 0908D-01-010.000; 0908D-01-009.000; 0908D-01-015.000; and 0908E-01-001.000. Please find attached the following:

- Application for Final Plat
- Proof of Ownership
- Authority to Act as Agent (Notarized)
- Final Plat (7 copies 11"x17", 2 CD's containing AutoCAD.DWG file)
- Protective Covenants
- Check in the amount of \$335.00

BMA hereby requests, on behalf of our client, Florence Gardens, LLC to divide the parcel into 28 lots for the purpose of sale from home development, resulting in 4 remaining parcel pieces.

Should you have any questions or comments, please feel free to contact me at (228) 436-7612.

Sincerely,



Nicholas Gant, P.E.

Attachments

September 30, 2021

City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Authority to Act as Agent
Forest Ridge Subdivision – Application for Final Plat
Gulfport, Mississippi**

To Whom It May Concern:

This is to advise that Florence Gardens, LLC, currently owns property, more specifically located South of O'Neal Road; West of Florence Gardens; North of Windsong; East of Three Rivers Road, Gulfport, Mississippi (also being tax parcel no(s): 0908D-01-011.000; 0908D-01-010.000; 0908D-01-009.000; 0908D-01-015.000; and 0908E-01-001.000).

With this letter, Florence Gardens, LLC, appoints Brown, Mitchell & Alexander, Inc., as its agents for the purpose of obtaining Final Plat approval with the City of Gulfport.

Sincerely,



Florence Gardens, LLC
12321 Preservation Drive
Gulfport, MS 39503
(228) 575-7738


NOTARY PUBLIC

July 26, 2021

City of Gulfport – Planning Division
1410 24th Avenue
Gulfport, MS 39501

**RE: Covenants
Forest Ridge Subdivision (Tax Parcels: 0908D-01-011.000; 0908D-01-010.000; 0908D-01-009.000; 0908D-01-015.000; and 0908E-01-001.000)
Gulfport, Mississippi**

To Whom It May Concern:

This is to advise that Florence Gardens, LLC, currently owns property, more specifically located South of O'Neal Road; West of Florence Gardens; North of Windsong; East of Three Rivers Road, Gulfport, Mississippi (also being tax parcel no(s): 0908D-01-011.000; 0908D-01-010.000; 0908D-01-009.000; 0908D-01-015.000; and 0908E-01-001.000).

With this letter, Florence Gardens, LLC, declares that the covenants for the existing Florence Gardens subdivision will apply for this request.

Sincerely,



Florence Gardens, LLC
12321 Preservation Drive
Gulfport, MS 39503
(228) 575-7738


NOTARY PUBLIC

STATE OF MISSISSIPPI

COUNTY OF HARRISON

I, Ryan Goldin, attest that there are no restrictive or prohibitive covenants prohibiting the division of property associated with Tax Parcel # 0908D-01-011.000; 0908D-01-010.000; 0908D-01-009.000; 0908D-01-015.000; and 0908E-01-001.000.

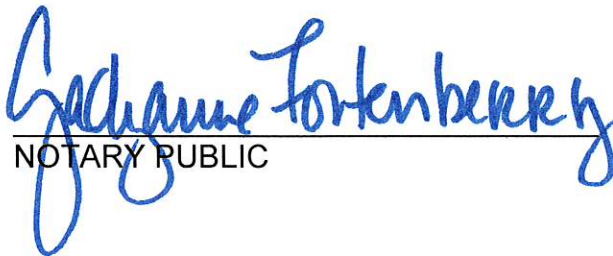


FLORENCE GARDENS, LLC

DATE: _____

TITLE

SWORN TO AND SUBSCRIBED TO ME before this 4th day of October, 2021.



NOTARY PUBLIC





1st Judicial District
Instrument 2021-9190-D-J1
Filed/Recorded 06/28/2021 03:10 PM
Total Fees \$28.00
7 Pages Recorded

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

SPECIAL WARRANTY DEED

GRANTOR:

**FIRST BANK AND TRUST,
a Louisiana state-chartered banking
institution
909 Poydras Street
New Orleans, LA 70112
Telephone: (985) 249-6777**

GRANTEE:

**FLORENCE GARDENS, LLC,
a Mississippi limited liability company
12321 Preservation Drive
Gulfport, MS 39503
Telephone: (228) 326-7292**

INDEXING INSTRUCTIONS:

**T7S, R11W, Section 2:
NW ¼ NW ¼; NE ¼ NW ¼;
SE ¼ NW ¼; NE ¼ SW ¼; and
NW ¼ SW ¼**

**INSTRUMENT PREPARED BY
AND RETURN TO:**

**MARK E. BOND
MS STATE BAR #103992
BALCH & BINGHAM LLP
1310 25th Avenue
Gulfport, MS 39501
(228) 864-9900**

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, FIRST BANK AND TRUST, a Louisiana state-chartered banking institution (“**Grantor**”), does hereby sell, convey and warrant specially unto FLORENCE GARDENS, LLC, a Mississippi limited liability company (“**Grantee**”), fee simple title in and to the following described real property together with all of Grantor’s rights to the timber, improvements and appurtenances thereon and any land lying in the bed of any highway, street, road, opened or proposed, in front of or abutting or adjoining such tract of land and to the fullest extent allowed by law all of its rights, licenses, permits, privileges, if any, as well as and any easements and appurtenances, if any, thereunto belonging, being situated in the First Judicial District of Harrison County, Mississippi, and described as follows, to-wit:

Parcel 1: The South one-half (S1/2) of the Northeast (NE1/4) Quarter of the Northwest (NW1/4) Quarter of Section 2, Township 7 South, Range 11 West.

ALSO: The South one-fourth (S1/4) of the Northwest (NW1/4) Quarter of the Northwest (NW1/4) Quarter.

Less & except a lot measuring 125 feet by 700 feet in the Northwest corner of said tract; situated and being in Section 2, Township 7 South, Range 11 West, in Harrison County, Mississippi.

Parcel 2: A parcel of land situated in Section 2, Township 7 South, Range 11 West, First Judicial District of Harrison County, being more particularly described as follows, to-wit:

Commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 2, which is an intersection of the South line of Reservation Estates Subdivision, Part I, with the centerline of Three Rivers Road, thence Northerly along the centerline of Three Rivers Road approximately 1,860 feet to a point in said centerline; thence run East perpendicular to said centerline

approximately 30 feet to the East right-of-way line of Three Rivers Road and the Northwest corner of a part of Lingles Subdivision to a point; thence run North 0 degrees 13' 18" East 199.92 feet; thence run North 89 degrees 56' 40" East 192.42 feet; thence run N 0 degrees 14' 58" East 198.69 feet; thence run N 82 degrees 44' 30" East 9.51 feet; thence run N 0 degrees 22' 26" East 151.27 feet; thence South 89 degrees 42' 17" East 395.30 feet; thence run North 01 degrees 53' 17" East 266.73 feet; thence run North 89 degrees 34' 22" East 739.58 feet to the point of beginning. From said point of beginning, run thence North 89 degrees 34' 22" East 1,274.59 feet; thence run South 0 degrees 22' 05" East 1,343.41 feet; thence run South 74 degrees 52' 21" West 464.81 feet; thence run South 70.0 feet; thence run East 45.0 feet; thence run South 320.0 feet; thence run West 878.89 feet; thence run North 0 degrees 00' 06" West 1,845.19 feet to the point of beginning.

Parcel 3: The East 1/3 of the West 3/5 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 and the East 1/2 of the East 1/2 of the West 2/5 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 7 South, Range 11 West, Harrison County, Mississippi, said parcel being approximately 99 feet East and West and 660 feet North and South.

Parcel 4: A parcel of land situated and being located in the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 2, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi and being more particularly described as follows to wit:

Beginning at a point on the Easterly margin of Three Rivers Road that is 990.75 feet South of the North line of the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 2, Township 7 South, Range 11 West; thence run from said Point of Beginning North 89 degrees 37 minutes 02 seconds East 418.83 feet; thence run North 00 degrees 22 minutes 58 seconds West 25.42 feet; thence run South 89 degrees 41 minutes 07 seconds East 219.66 feet; thence run South 00 degrees 22 minutes 58 seconds East 22.75 feet; thence run North 89 degrees 37 minutes 02 seconds east 38.06 feet; thence run South 00 degrees 03 minutes 12 seconds East 125.00 feet; thence run South 89 degrees 37 minutes 02 seconds West 678.53 feet to the Easterly margin of Three Rivers Road; thence run North 00 degrees 03 minutes 12 seconds West 125.00 feet along the Easterly margin of Three Rivers Road to the Point of Beginning.

Being the same property as conveyed to Walter J. Campbell et al Quit Claim Deed dated 09/09/03, recorded in the office of the Chancery Clerk aforesaid in Deed Book 1642 at Page 295 thereof.

Parcel 5: The West 1/2 of the East 1/2 of the West 2/5 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi.

And Also the West 1/5 of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi. Said parcel being approximately 66 feet East and West by 660 feet North and South.

Being the same parcel described by deed recorded as Instrument Number 2007-7203DJ1 and as Instrument Number 2007-12354DJ1.

AND ALSO:

The East 220 feet of the North 3/4 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi; having a width East and West of 220 feet and a depth North and South of 990 feet.

Being the same property described by deed recorded in Book 1584 at Page 271, Book 1450 at Page 145 and by Amended Scrivener's Affidavit of Correction recorded as Instrument No. 2005-14487D-J1.

It is the intention of Grantor to grant, convey, and warranty specially, and Grantor does hereby grant, convey, and warranty specially unto Grantee, all right, title and interest vested in Grantor by virtue of (i) that certain Substituted Trustee's Deed dated January 14, 2021, recorded January 20, 2021 as Instrument No. 2021 810D-J1; and (ii) that certain Substituted Trustee's Deed dated January 14, 2021, recorded January 20, 2021 as Instrument No. 2021 812D-J1.

This conveyance and special warranty provided is made subject to any and all restrictive covenants and conditions, easements, rights-of-way, prior conveyances or reservations of oil, gas and other minerals by predecessors in title to Grantor, matters that would be revealed by and true and accurate survey, matters visible on the ground and all other matters of record in Chancery Clerk's Office of Harrison County, Mississippi. This conveyance is made AS IS WHERE IS WITH ALL FAULTS and Grantor expressly disclaims any and all warranties and representations as to the condition of the real property and related rights, if any.

Taxes for the year 2021 have been prorated and are assumed by the Grantee.

Attached hereto as Exhibit "A" is a Certification by Corporate Secretary, Lisa Haley, authorizing James R. Noel, Vice President, to execute this instrument on behalf of Grantor.

[This space left blank intentionally. Signature and acknowledgment to follow.]

WITNESS MY SIGNATURE this the 25 day of June, 2021.

FIRST BANK AND TRUST,
a Louisiana state-chartered banking institution

BY: 

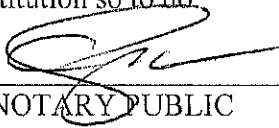
Name: JAMES R. NOEL

Its: Vice President

STATE OF LOUISIANA

COUNTY/PARISH OF St. Tammany

Personally appeared before me, the undersigned authority in and for the said Parish and state, on this 25 day of June, 2021, within my jurisdiction, the within named James R. Noel, who acknowledged that he is Vice President of First Bank and Trust, a Louisiana state-chartered banking institution, and that for and on behalf of the said state-chartered banking institution, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said state-chartered banking institution so to do.


NOTARY PUBLIC

My commission expires:
Lifetime Commission

CHARLES O. LEDET #50246
ST. TAMMANY PARISH
LIFETIME COMMISSION

CHARLES O. LEDET #50246
ST. TAMMANY PARISH
LIFETIME COMMISSION

CERTIFICATION BY CORPORATE SECRETARY

BE IT KNOWN, that I, **LISA HALEY**, Secretary of First Bank and Trust (the "Corporation"), a Louisiana state-chartered banking institution, having its Main Office located at 909 Poydras Street, New Orleans, Louisiana 70112.

HEREBY CERTIFY that pursuant to the by-laws of the corporation and a resolution of the Board of Directors passed on June 23, 2021, which remains in effect as of the date hereof,

JAMES R. NOEL

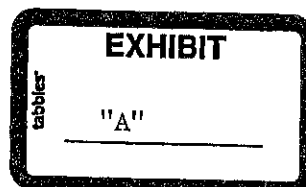
IN HIS CAPACITY as Vice President is authorized to execute on behalf of the Corporation as the Seller, all such documentation reasonably required for the sale of real estate described as undeveloped acreage, all known as Whitetail Ridge Subdivision, O'Neal Road, City of Gulfport, Harrison County, Mississippi to the Purchaser, Florence Gardens, LLC. The sale amount being \$1,098,444.50.

THUS CERTIFIED UNDER MY HAND AND SEAL, in New Orleans, Louisiana, this 23 of June, 2021.

FIRST BANK AND TRUST

BY: Lisa Haley

Lisa Haley, Secretary of the Corporation



FOREST RIDGE PHASE 1

A SUBDIVISION LOCATED IN THE NW 1/4 OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 11 WEST,
CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI

BOUNDARY DESCRIPTION

A parcel of land being located in the NW 1/4 of Section 2, Township 7 South, Range 11 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, more particularly described as follows:

Commencing at () ; thence ()
to a 1/2" iron rod found on the existing South right-of-way of Oneal Road, said point also being located at the Northeast corner of property now or formerly of Gary L. Cheeks & Doris T. Cheeks, (Instrument 2012-2737-D-11)(hereafter Cheeks) and being the Point Of Beginning, (said Point Of Beginning having grid coordinates N.353364.37 and E.810903.23 based on the Mississippi State Plane Coordinate System, East Zone, NAD 83 (U.S. Survey feet), coordinates and courses herein are grid values based on said coordinate system using a scale factor of 0.999956163 with a convergence angle of -00°07'05.04068" (at the Point Of Beginning)); thence N 89°26'12" E 417.99 feet along the southern right-of-way of Oneal Road to a 1/2" iron rod found; thence S 00°27'02" E 540.00 feet along the West boundary of property now or formerly of Hugo George Gottlich Est., (Deed Book 1402, Page 617) to a 1/2" iron rod set; thence S 89°26'12" W 202.63 feet to a 1/2" iron rod set; thence S 00°33'48" E 453.92 feet to a 1/2" iron rod found; thence N 89°53'29" E 154.07 feet to a 1/2" iron rod set; thence N 82°24'09" E 117.89 feet to a 1/2" iron rod set; thence S 00°06'31" E 195.37 feet to a 1/2" iron rod found; thence N 89°53'29" E 82.01 feet to a 1/2" iron rod set; thence S 00°05'32" E 464.29 feet to a 1/2" iron rod set; thence S 27°36'24" E 197.90 feet to a 1/2" iron rod set; thence S 67°06'13" W 228.22 feet to a 1/2" iron rod set; thence N 00°15'32" W 201.03 feet to a 1/2" iron rod set; thence S 89°53'29" W 60.31 feet to a 1/2" iron rod found; thence N 00°06'31" W 3.95 feet to a 1/2" iron rod set; thence S 89°53'29" W 121.07 feet to a 1/2" iron rod set on the East boundary of Windsong Subdivision, Phase 3, (Plat Book 37, Page 51); thence N 00°34'16" W 393.25 feet along said East boundary of Windsong Subdivision, Phase 3 to a 1/2" iron rod found; thence S 89°53'29" W 170.00 feet along the North boundary of Windsong Subdivision, Phase 3 to a 1/2" iron rod set; thence N 00°06'31" W 190.00 feet to a 1/2" iron rod set; thence S 89°53'29" W 36.94 feet to a 1/2" iron rod found; thence N 00°06'31" W 147.20 feet to a 1/2" iron rod set; thence S 89°26'12" W 53.99 feet to a 5/8" iron rod found at the Southeast corner of Cheeks; thence N 00°25'27" W 321.82 feet along the East boundary of Cheeks to a 1/2" iron rod set; thence N 89°26'12" E 153.21 feet to a 1/2" iron rod set; thence N 00°33'48" W 321.82 feet to a 1/2" iron rod found; thence S 89°26'12" W 153.99 feet to a 1/2" iron rod set on the East boundary of Cheeks; thence N 00°33'48" W 321.83 feet along the East boundary of Cheeks to the Point Of Beginning.

said parcel of land containing 559,544 square feet, or 12.845 acres, more or less.

OWNER'S DEDICATION

This is to certify that FLORENCE GARDENS, LLC, is the owner of record of the tract of land described herein, and hereby declares this to be the official plat of FOREST RIDGE, PHASE 1 and further dedicates the streets and easements as shown hereon to the City of Gulfport forever.

WITNESS my signature this the _____ day of _____, 2021.

FLORENCE GARDENS, LLC

By:

RYAN GOLDIN, Manager/Member

ACKNOWLEDGMENT

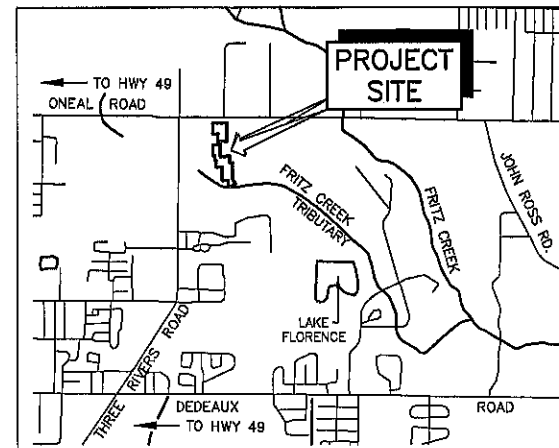
State of Mississippi
County of Harrison

Personally appeared before me, the undersigned authority, in and for the aforesaid county and state, RYAN GOLDIN, Manager/Member, of FLORENCE GARDENS, LLC, who acknowledged to me that he signed, sealed, and delivered this plat as authorized to do so by the corporation on the day and in the year set forth above.

GIVEN under my hand and seal this the _____ day of _____, 2021

My commission expires:

NOTARY PUBLIC



VICINITY MAP
(N.T.S.)

CERTIFICATE OF APPROVAL BY PLANNING COMMISSION

The Plat of FOREST RIDGE, PHASE 1 is hereby approved and accepted by the Gulfport City Planning Commission in accordance with its procedure for approving this plat and plans this the _____ day of _____, 2021.

CHAIRMAN, CITY PLANNING COMMISSION

CERTIFICATE OF ACCEPTANCE

This Plat has been submitted to and approved by the Mayor and City Council of the City of Gulfport, Mississippi, by order adopted and entered on their official Minute Book _____, Page(s) _____, held on the _____ day of _____, 2021.

MAYOR, CITY OF GULFPORT

CITY CLERK, CITY OF GULFPORT

SURVEYOR'S CERTIFICATE

I, JEFFREY C. COLLINS, a Professional Land Surveyor in the State of Mississippi, do hereby certify that the foregoing plat and description are true and correct to the best of my knowledge and belief.

WITNESS my signature this the _____ day of _____, 2021.

JEFFREY C. COLLINS, P.S. No. 2742

ACKNOWLEDGMENT

State of Mississippi
County of Harrison

Personally appeared before me, the undersigned authority, in and for the aforesaid county and state, JEFFREY C. COLLINS, P.S., who acknowledged to me that he signed, sealed, and delivered the foregoing certificate on the day and in the year set forth above for the purpose(s) therein expressed.

GIVEN under my hand and seal this the _____ day of _____, 2021

My commission expires:

NOTARY PUBLIC

CERTIFICATE OF RECORDATION

Filed and recorded by duplicate in the Record of Plats of Harrison

County, Mississippi, in Plat Book _____, Page _____, on the _____ day of _____, 2021.

CHANCERY CLERK

By:

DEPUTY CLERK

CERTIFICATE OF COMPARISON

We, the undersigned, do hereby certify that we have compared the ORIGINAL plat with the DUPLICATE plat of FLORENCE GARDENS, PHASE 1 and find the same to be an exact duplicate thereof.

CHANCERY CLERK

DEPUTY CLERK

JEFFREY C. COLLINS, P.S.

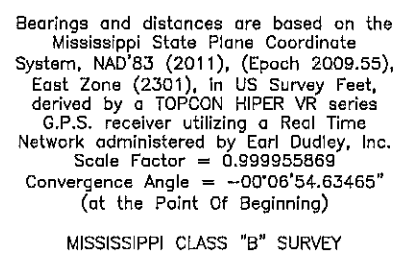
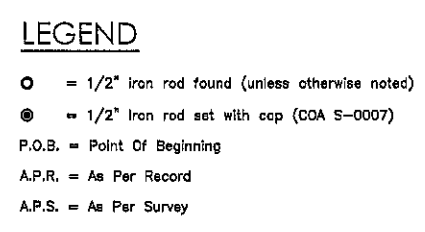
CITY ENGINEER'S APPROVAL

A bond or certified check has been posted, which is available to the city and in sufficient amount to assure such completion of all required improvements.

Final approval of Layout of Plat on this the _____ day of _____, 2021.

GULFPORT CITY ENGINEER

**MATCH LINE TO
SHEET 2 OF 3**



401 Cowan Road,
Suite A,
Gulfport, MS 39507
(228)864-7612
Fax (228)864-7676

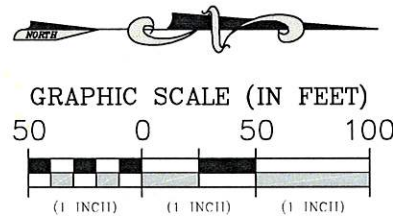
bma

**BROWN, MITCHELL
& ALEXANDER, INC.**

CONSULTING ENGINEERS & LAND SURVEYORS
www.bmaengineers.com

131 Rue Magnolia
Biloxi, MS 39530
(228) 436-7612
Fax, (228) 436-7676

SHEET 2 OF 3



Bearings and distances are based on the Mississippi State Plane Coordinate System, NAD'83 (2011), (Epoch 2009.55), East Zone (2301), in US Survey Feet, derived by a TOPCON HIPER VR series G.P.S. receiver utilizing a Real Time Network administered by Earl Dudley, Inc. Scale Factor = 0.999955869 Convergence Angle = -0°06'54.63465" (at the Point Of Beginning)

MISSISSIPPI CLASS "B" SURVEY

LEGEND

- = 1/2" iron rod found (unless otherwise noted)
- ⊙ = 1/2" iron rod set with cap (COA S-0007)
- P.O.B. = Point Of Beginning
- A.P.R. = As Per Record
- A.P.S. = As Per Survey

SURVEY NOTES:

Field work completed July 15, 2019.

The total area contained within this plat is 12.971 Acres, more or less.

By graphical plotting only, this parcel is located in ZONE X of the flood hazard boundary and flood insurance rate map

Version Number: 2.3.3.3

Map Numbers: 28047C0254H

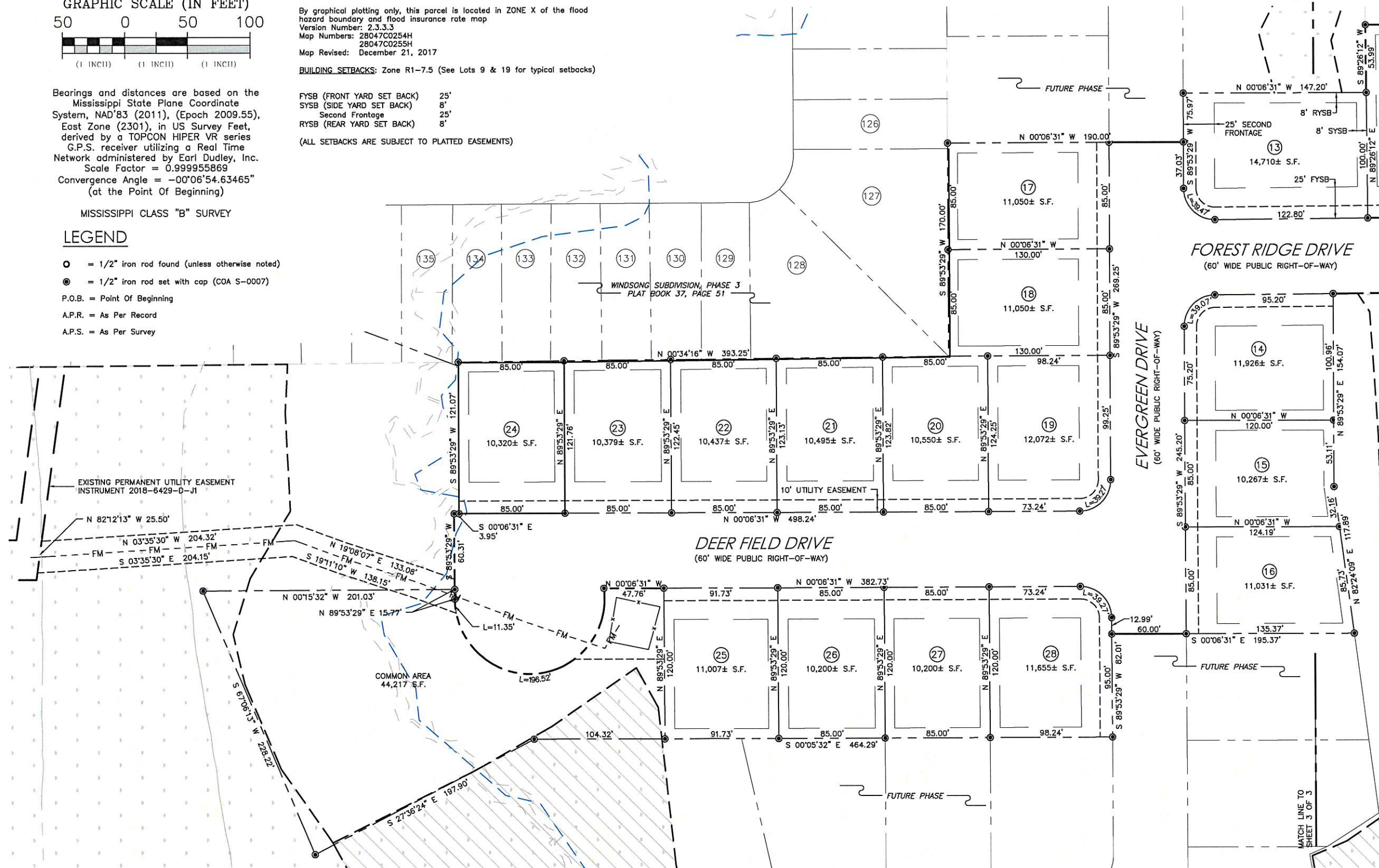
28047C0255H

Map Revised: December 21, 2017

BUILDING SETBACKS: Zone R1-7.5 (See Lots 9 & 19 for typical setbacks)

FYSB (FRONT YARD SET BACK) 25'
SYSB (SIDE YARD SET BACK) 8'
Second Frontage 25'
RYSB (REAR YARD SET BACK) 8'

(ALL SETBACKS ARE SUBJECT TO PLATTED EASEMENTS)



FOREST RIDGE PHASE 1

401 Cowan Road,
Suite A,
Gulfport, MS 39507
(228)864-7612
Fax(228)864-7676

bma BROWN, MITCHELL
& ALEXANDER, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
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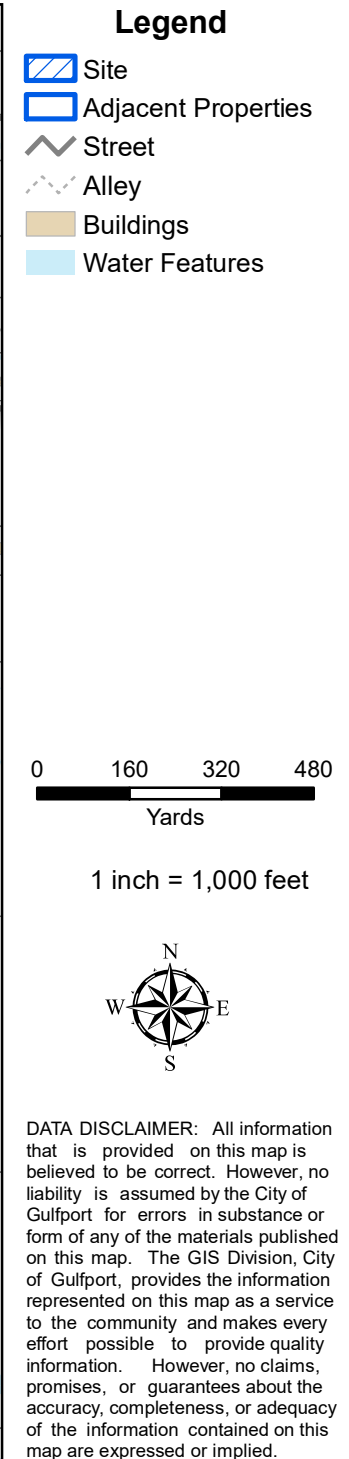
SHEET 3 OF 3

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			FLORENCE GARDENS (OWNER)	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
			BROWN, MITCHELL & ALEXANDER, INC (AGENT)	131 RUE MAGNOLIA	BILOXI	MS	39503
			Adjacent Property Owners				
	53695	0908E-01-030.000	ACEVEDO DANIELLA	100 EAGLE FEATHER LANE	GULFPORT	MS	39503
	107102	0908D-01-151.000	ADAIR HOLDINGS LLC	405 #115TH ST STE 100	OMAHA	NE	68154
	100843	0908D-01-044.000	ALLEN INDUSTRIES LLC	P O BOX 511	SAUCIER	MS	39574
	56922	0908D-01-014.000	ASHTON APARTMENT PARTNERS LLC DBA	1912 21ST AVENUE SOUTH STE 100	NASHVILLE	TN	37212
	107086	0908D-01-140.000	BAHAM SHANNON J	12374 WINDWARD CIRCLE	GULFPORT	MS	39503
	144635	0908C-01-001.046	BARANELLO JOHN PAUL & PAMELA ANN	8502 NORTH EAST PINES DR	MERIDIAN	MS	39305
	107103	0908D-01-150.000	BATES STEVEN C	7722 WEST RASCHER AVE	CHICAGO	IL	60656
	100852	0908D-01-055.000	BLOOM JULIE R	12301 WINDWARD DR	GULFPORT	MS	39503
	53697	0908E-01-032.000	BONDS ELLIS BRYANT & CARMEN JOAN	102 WARPATH TR	GULFPORT	MS	39503
	101484	0908D-01-056.000	BRACKIN JEANNE M	12297 WINDWARD DR	GULFPORT	MS	39503
	53698	0908E-01-035.000	BREAULT RUSSELL R & MELISSA	104 WARPATH TRAIL	GULFPORT	MS	39503
	100060	0908D-01-013.001	BROADUS LINDA JARRARD	18681 HWY 67	BILOXI	MS	39532
	106180	0908D-01-013.002	BROADUS LINDA JARRARD	18653 HWY 67	BILOXI	MS	39532
	107079	0908D-01-133.000	BROOKS BARBARA A	12344 WINDWARD DR	GULFPORT	MS	39503
	56780	0907M-01-008.000	CALHOUN BENNY R JR	13390 O'NEAL RD	GULFPORT	MS	39503
	53700	0908E-01-037.000	CHALOULT ROSEMARY B ROUSSEAU	102 EAGLE LN	GULFPORT	MS	39503
	113553	0908D-01-012.001	CHEEKS GARY L & DORIS T	12502 ROAD 236	GULFPORT	MS	39503
N	56924	0908D-01-012.000	CHEEKS GARY L & DORIS T	12502 ROAD 236	GULFPORT	MS	39503
	107104	0908D-01-149.000	COOPER GEORGE S	12407 WINDWARD CIRCLE	GULFPORT	MS	39503
	107096	0908D-01-157.000	D'AUTEUIL LINDA WALTERS	12343 WINDWARD DR	GULFPORT	MS	39503
	100845	0908D-01-045.000	DALEY PROPERTIES LLC	911 WINBORN CHAPEL RD	LUCEDALE	MS	39452
	3263	0907M-02-011.001	DAVID JUDITH L	13438 O'NEAL AVE	GULFPORT	MS	39503
	100841	0908D-01-043.000	DE VILLA MARIA D VELEZ	2150 BAYWOOD DR	BILOXI	MS	39532
	56948	0808A-01-001.000	DESTINY CHURCH INC	12401 THREE RIVERS RD	GULFPORT	MS	39503
	56917	0908D-01-010.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
N	56919	0908D-01-009.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
N	56925	0908D-01-015.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
N	56926	0908D-01-013.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
N	56923	0908D-01-011.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
N	16132	0908E-01-001.000	DEVELOPMENT CONSULTING INC	30105 HWY 59	LOXLEY	AL	36551
	53710	0908E-01-046.000	EDWARDS SANDRA M	103 TOMAHAWK TRAIL	GULFPORT	MS	39503
	109023	0908E-01-001.042	EILERMANN JANET & TERRY TOLAR	14352 CHESTWOOD COVE	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	109014	0908E-01-001.037	FARRELL MEAGHAN E & SCHEXNAILDER C	13397 LOCUST HILL DRIVE	GULFPORT	MS	39503
	101485	0908D-01-057.000	FITZGERALD SUZETTE W	13402 WINDSONG DRIVE	GULFPORT	MS	39503
	100817	0908E-01-001.001	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
N	144637	0908C-01-001.048	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	144634	0908C-01-001.045	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	144633	0908C-01-001.044	FLORENCE GARDENS LLC	12321 PRESERVATION DR	GULFPORT	MS	39503
N	1	0908C-01-001.000	FLORENCE GARDENS LLC	12321 PRESERVATION DRIVE	GULFPORT	MS	39503
	56914	0908D-01-003.000	FLOWERS KEVIN ETAL	12486 ROAD 237	GULFPORT	MS	39503
	109025	0908E-01-001.048	GIBSON MARTHA M	13408 LOCUST HILL DR	GULFPORT	MS	39503
N	109024	0908E-01-001.047	GIBSON MARTHA M	13408 LOCUST HILL DR	GULFPORT	MS	39503
	107101	0908D-01-152.000	GLORIA TAMMY MARIE	12393 WINDWARD CIR	GULFPORT	MS	39503
	1282	0908D-01-007.000	GOTTLICH HUGO G -EST-	13363 ONEAL RD	GULFPORT	MS	39503
N	56920	0908D-01-008.000	GOTTLICH HUGO GEORGE -EST-	13363 O'NEAL RD	GULFPORT	MS	39503
N	133207	0908D-01-130.001	GULFPORT CITY OF	OCT 31,2005 SALE			0
	107105	0908D-01-148.000	HALL CLAYTON A	12404 WINDWARD CIR	GULFPORT	MS	39503
	132275	0908D-01-157.002	HALL CURREN J	12351 WINDWARD CIRCLE	GULFPORT	MS	39503
	107089	0908D-01-142.000	HANCOCK ANCE J & MICHELE A	12378 WINDWARD CIR	GULFPORT	MS	39503
	109017	0908E-01-001.039	HARRELL TANESHIA S	13383 LOCUST HILL DR	GULFPORT	MS	39503
	109020	0908E-01-001.045	HIGHTOWER KHALIL	13398 LOCUST HILL DR	GULFPORT	MS	39503
	100838	0908D-01-041.000	HILL STEPHANIE	13399 WINDSONG DRIVE	GULFPORT	MS	39503
	107106	0908D-01-147.000	HOOD CHARLES	12402 WINDWARD CIR	GULFPORT	MS	39503
	107092	0908D-01-145.000	HUBMANN MARY ANN -ESTATE-	12388 WINDWARD CIR	GULFPORT	MS	39503
	100849	0908D-01-052.000	HUDSON JENNIFER N	12316 WOODWARD DRIVE	GULFPORT	MS	39503
	133157	0908D-01-006.002	JAMISON RONNIE EARL	20546 JOHNSON RD	LONG BEACH	MS	39560
	109022	0908E-01-001.046	JENSEN JOHN M & SHARI LYNN	11408 JORDON RD	OCEAN SPRINGS	MS	39565
	109019	0908E-01-001.040	KARANJA PERIS W	13375 LOCUST HILL DR	GULFPORT	MS	39503
	53702	0908E-01-039.000	KENNEDY JOHN & RUTHIE N	1815 22ND AVE	GULFPORT	MS	39501
	105339	0908D-01-129.000	LAND TRUST FOR MISS COASTAL PLAIN	P O BOX 245	BILOXI	MS	39533
	144636	0908C-01-001.047	LANDON HOMES LLC	9113 OLD CCC CAMP ROAD	OCEAN SPRINGS	MS	39564
	100850	0908D-01-053.000	MCCARLEY ROGER L	12309 WINDWARD DR	GULFPORT	MS	39503
	132276	0908D-01-157.001	MCDONALD JANELLE	19519 WEST WORTHMAN	SAUCIER	MS	39574
	100840	0908D-01-047.000	MCDONNELL BRIAN M	12294 WINWARD DRIVE	GULFPORT	MS	39503
	100844	0908D-01-049.000	MCGEE VICTOR T & JANICE R	12302 WINDWARD DR	GULFPORT	MS	39503
	56915	0908D-01-006.000	MCINNIS SYLVIA JEANETTE	14055 JOHN CLARK RD #3A	GULFPORT	MS	39503
	53699	0908E-01-036.000	MIGLIACCIO JAMES A & YOLANDA W	101 WARPATH TRL	GULFPORT	MS	39503
	107100	0908D-01-153.000	MILLS CHANCELLOR L & JORDYN K	12375 WINDWARD CIRCLE	GULFPORT	MS	39503

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
	56934	0908D-01-016.000	MITCHELL MELISSA	17581 OLD HIGHWAY 49	SAUCIER	MS	39574
	107082	0908D-01-136.000	MJP DEVELOPMENT LLC	15240 CREOSOTE RD	GULFPORT	MS	39503
	105370	0908D-01-109.000	MOEINI MOHAMMAD	P O BOX 8833	GULFPORT	MS	39506
N	109015	0908E-01-001.038	MOEINI MOHAMMAD	P O BOX 8833	GULFPORT	MS	39506
	100846	0908D-01-050.000	MORGAN REBECCA LYNNE	12306 WINDWARD DR	GULFPORT	MS	39503
	107091	0908D-01-144.000	NECAISE JUSTIN DALE	12384 WINDWARD CIRCLE	GULFPORT	MS	39503
	107080	0908D-01-134.000	OLIVER MARY E	12350 WINDWARD CIR	GULFPORT	MS	39503
	107085	0908D-01-139.000	OLSON JAMES MICHAEL	12372 WINDWARD CIR	GULFPORT	MS	39503
	100847	0908D-01-046.000	PALMER RACHEL V	12288 WINDWARD DR	GULFPORT	MS	39503
	107077	0908D-01-131.000	PATHWAY RENTALS LLC	12410 BEAU FOREST DR	GULFPORT	MS	39503
	107090	0908D-01-143.000	PFLUG LISA	25580 ELMER LADNER RD	PASS CHRISTIAN	MS	39571
	107081	0908D-01-135.000	PORNOVETS MICHAEL J	12354 WINDWARD CIR	GPT	MS	39503
	109018	0908E-01-001.044	PRUITT LEON D & CATHY A	13394 LOCUST HILL DR	GULFPORT	MS	39503
	109010	0908E-01-001.035	SAUSSY CHARLES	1025 MADSEN AVE	WIGGINS	MS	39577
	107098	0908D-01-155.000	SCHLEY PATRICIA	12365 WINDWARD CIRCLE	GULFPORT	MS	39503
	100839	0908D-01-042.000	SCOTT RACHAEL J	13395 WINDSONG DR	GULFPORT	MS	39503
	53696	0908E-01-031.000	SIMMONS HARVEY G -L/E-	100 WARPATN TRAIL	GULFPORT	MS	39503
	109012	0908E-01-001.036	SMITH RODERICK E	13401 LOCUST HILL DR	GULFPORT	MS	39503
	109031	0908E-01-001.051	SMITH RYAN C & AMY	13416 LOCUST HILL DR	GULFPORT	MS	39503
	107087	0908D-01-141.000	SPEARS JAMARIO	12376 WINDWARD CIRCLE	GULFPORT	MS	39503
	56913	0908D-01-004.000	SPOONER JOHN J & BETTIE F	11 PROGRESS RD	BROOKLYN	MS	39425
	100059	0908D-01-002.001	SPOONER JOHN JOSEPH JR	12488 ROAD 237	GULFPORT	MS	39503
N	107076	0908D-01-130.000	STATE OF MISSISSIPPI	OCT 31,2005 SALE			0
	105369	0908D-01-108.000	STEWART DAVID MATTHEW	13420 WINDRIDGE DR	GULFPORT	MS	39503
	109021	0908E-01-001.041	STICKLER RICHARD L & JACKIE F	13374 LOCUST HILL DR	GULFPORT	MS	39503
	56972	0808A-01-018.000	STIVER DORIS M -EST-	12387 THREE RIVERS RD	GULFPORT	MS	39503
	107084	0908D-01-138.000	STREETER MELISSA M	12368 WINDWARD DRIVE	GULFPORT	MS	39503
	100851	0908D-01-054.000	SWITZER WILLIAM BRIAN	12305 WINDWARD DR	GULFPORT	MS	39503
	53709	0908E-01-047.000	TATE BARBARA E & TURNER CARLOTTA	101 TOMAHAWK TRAIL	GULFPORT	MS	39503
	109016	0908E-01-001.043	TAYLOR SHARINDA R	13386 LOCUST HILL DR	GULFPORT	MS	39503
	104793	0907M-02-010.001	THOMPSON KATIE L -EST-	14030 LUMPKIN RD	GULFPORT	MS	39503
N	53707	0908E-01-045.000	TOLAR TERRY	2620 RUE PALAFOX	BILOXI	MS	39531
	100842	0908D-01-048.000	TOLER TERRY & EILERMANN JANET	2620 RUE PALAFOX	BILOXI	MS	39531
	100848	0908D-01-051.000	TOMOHAWK PROPERTIES LLC	7247 LIVE OAK WAY	PASS CHRISTIAN	MS	39571
	107099	0908D-01-154.000	TROPHY FISH LLC	2347 LOST CHANNEL	BILOXI	MS	39531
	107078	0908D-01-132.000	VALENCIA AARON	707 E POTTER DRIVE	PHOENIX	AZ	85024

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
107083	0908D-01-137.000	VALENCIA AARON	12364 WINDWARD CIR	GULFPORT	MS	39503	
107107	0908D-01-146.000	VANDERMEER MICHELLE A	12396 WINDWARD CIR	GULFPORT	MS	39503	
53701	0908E-01-038.000	WALDROP FORREST T & MARY C	105 EAGLE LN	GULFPORT	MS	39503	
49734	0907M-02-010.000	WALKER JAMES L ETAL	13404 ONEAL RD	GULFPORT	MS	39503	
53706	0908E-01-044.000	WANZO VICTORIA L & WILLIE JR	102 TOMAHAWK TRAIL	GULFPORT	MS	39503	
107097	0908D-01-156.000	WHITTAKER JOSHUA L & MARIA P	12359 WINDWARD CR	GULFPORT	MS	39503	
133156	0908D-01-006.001	WILSON MICHAEL D	14121 S SWAN RD	GULFPORT	MS	39503	



Prepared By and Return to:
William C. Smith III
Roger W. Williams
WATKINS & EAGER PLLC
P.O. Box 650
Jackson, MS 39205
601-948-6470

Indexing Instructions:
Florence Gardens Phase 1-A, Plat Book 46 at Page 17
Florence Gardens Phase 1-B, Plat Book 47 at Page 8
Harrison County, Mississippi



FLORENCE GARDENS

Master Deed Restrictions

Florence Gardens, LLC, a Mississippi limited liability company to be known as the "Founder," establishes these Master Deed Restrictions ("Master Deed Restrictions") on the 31st day of March, year of 2006. These Master Deed Restrictions are filed in lieu and in place of the Declaration of Covenants, Conditions and Restrictions for Florence Gardens, which were filed in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi on July 19, 2005 as Instrument Number 2005 17258 D. The aforesaid Declaration of Covenants, Conditions and Restrictions for Florence Gardens is hereby cancelled and terminated and of no further force of effect. C A Brown Developments, Inc., a Mississippi corporation, L. J. & L. Enterprises, Inc., a Mississippi corporation, Joan Cravens, Inc., a Mississippi corporation, and Harbor Oaks, Inc., a Mississippi corporation, are each the Owners of Lots or Parcels in Florence

Gardens and have joined in the execution of these Master Deed Restrictions to indicate their agreement with and consent to the terms, conditions and provisions hereof and to bind and subject their property to these Master Deed Restrictions.

STATEMENT OF PURPOSE:

A. The Founder is developing upon real property in Harrison County, Mississippi, a new neighborhood development to be known as Florence Gardens. If all phases are completed, Florence Gardens would eventually comprise approximately 355 acres (the "Master Plan Area"), including the property described on Exhibit A.

B. This development is intended to establish pedestrian-friendly neighborhoods through the design of a range of lot sizes, narrower streets, sidewalks, and, in some areas, rear garage access through the use of alleys. Unlike typical suburbs which separate homes from businesses and force dependence on the automobile, the Florence Gardens design is intended to mix, in part, commercial and residential uses in a way which provides the essentials of life and enlivens the community.

C. Detailed guidelines, to be known as the Florence Gardens Design Standards, or simply the Design Standards, regulate setbacks, porches, outbuildings, building materials, construction and design and other matters essential for the creation of outdoor and civic spaces and an attractive neighborhood. Each Parcel owner, by constructing a building in accordance with the Florence Gardens Design Standards, helps form the outdoor spaces of this community, which will enhance the value of all property within Florence Gardens.

D. A community is formed when buildings are built and occupied. To establish a community of residents and to create a streetscape of buildings, rather than empty Lots, Founder wishes to require each Parcel owner to build a building within a certain time limit.

E. To ensure the proper application of the Florence Gardens Design Standards and to further the development of the community, Founder wishes to subject each deed for property within the Master Plan Area to certain deed restrictions, the acceptance of which, by acceptance of a deed, shall be considered to be part of the grantee's consideration for each Parcel.

F. While the rights reserved by this instrument shall initially be reserved to the Founder during the development period and until all of the Master Plan Area has been sold by Founder, it is intended that certain rights be conveyed to the Associations, so that the plan of architectural control will be continued throughout the lifetime of the community. The Development Period shall commence with the filing of the Master Deed

Restrictions and continues so long as Founder owns any property, Lot or Parcel in the Master Plan Area.

IMPOSITION OF DEED RESTRICTIONS:

The Founder hereby subjects to these deed restrictions all property within the Master Plan Area described on Exhibit A (and, in accordance with Section 1.2, any additional property which is subject to these Master Deed Restrictions), including each separately conveyable parcel ("Parcel") which has been platted or which shall be platted, and all common areas ("Commons") and limited common areas ("Limited Commons") created or to be created. These Deed Restrictions shall run with the land and be binding upon each owner of the Parcel, and the owner's heirs, successors and assigns (together, the "Owner") and upon the Association, whether or not these Deed Restrictions are individually recorded or noticed with each deed. All property within the Master Plan Area shall be sold, held and conveyed subject to the terms, conditions, rights, reservations and obligations set forth herein which shall run with the land and be binding on all parties owning any part, Parcel or Lot in Florence Gardens.

ARTICLE I: | Definitions

1.1 Generally. The following definitions apply wherever the capitalized terms appear in these Master Deed Restrictions or in any Declaration, unless the Declaration provides a definition specific to that Declaration. To aid in understanding the relationships between terms, terms are grouped functionally. Additional terms which apply only to one article or section will be defined as they appear.

1.2. Documents.

(a) Master Plan. The Master Plan is the plan or layout for the development of the Master Plan Area. The Master Plan is subject to change.

(b) Master Deed Restrictions. These Master Deed Restrictions, which apply to all deeds and conveyances granted within Florence Gardens, are intended to ensure the proper application of the Design Standards during the development stage and to impose other restrictions designed to further the development of Florence Gardens. The reference to a deed herein shall refer to a deed as the context may require.

(c) Declaration. Each "Declaration" shall be a Declaration of Charter, Easements, Covenants and Restrictions, which provides for the ongoing operation and

maintenance of a portion of Florence Gardens. The Neighborhood (as defined in 1.4 Land Definitions, below) will have its own separate Declaration, which will be recorded after these Master Deed Restrictions. Other portions of Florence Gardens, including mixed use and commercial development may have a separate Declaration as well. The "Declaration" does not refer to the Declaration of Covenants, Conditions and Restrictions for Florence Gardens recorded on July 19, 2005, which has been terminated and is of no further force or effect.

(d) Supplemental Declaration. A "Supplemental Declaration" is an instrument which may be recorded by the Founder, the Association or, with the approval of the Founder or the Association, the owner of the property, all in accordance with the applicable Declaration provision to make additional property subject to any such Declaration.

(e) Design Standards. The "Design Standards" or "Florence Gardens Design Standards," as further described below in Section 3.1, regulate land use, architecture and environment within Florence Gardens.

1.3 Parties.

(a) Founder. The "Founder" is Florence Gardens, LLC, a Mississippi limited liability company, its successors and assigns. The Founder may also be an Owner for so long as the Founder is record owner of any Parcel. Founder may also refer to Founder's successors and assigns if Founder so designates.

(b) Association. As further described in Section 1.6, the Neighborhood Declaration shall establish an "Association" whose members are the Owners of Parcels within the land subject to the Declaration. The Town Center Declaration may also establish an Association or other management entity. Each Association may accept title to and own land within the Master Plan Area designated as Commons and be responsible for maintaining it and enforcing the Declaration. It is contemplated that there may be other Associations including, but not limited to condominium Associations. The term "Association" herein may refer to both the singular and the plural, as the case may be.

(c) Owner. "Owner" is the record owner, whether one or more persons or entities, of the fee simple title to any Parcel or Lot. Owners shall not include those having such interest merely as security for the performance of an obligation.

1.4 Land Definitions.

(a) Florence Gardens. "Florence Gardens" is all of the property made subject to the Master Deed Restrictions. Florence Gardens initially comprises the Master Plan Area; however, additional land may be added at any time in accordance with the terms of the Master Deed Restrictions.

(b) Master Plan Area. The "Master Plan Area" comprises approximately 355 acres, including the property described as Exhibit A to these Master Deed Restrictions, intended for development as a single, unified traditional neighborhood development.

(c) Neighborhood. The "Neighborhood" shall be the primarily residential District of Florence Gardens, which shall be subject to the Neighborhood Declaration sometimes referred to as the Declaration of Charter, Easements, Covenants and Restrictions for the Residential Neighborhood.

(d) District. A "District" is a general type of land use within the Master Plan Area such as Neighborhood (residential) and Town Center (mixed used and commercial). Other Districts may include apartments, condominiums or other land uses. Each District may be subject to a separate Declaration at the sole option of the Founder.

(e) Town Center. The "Town Center" or other name that is adopted by the Founder is intended to be the mixed-use and commercial District of Florence Gardens and, if developed, may be subject to a separate Declaration at the sole option of the Founder.

(f) Commons. "Commons" or "Common Areas" comprises real property or property interests within the Neighborhood, Town Center or other Districts designated as Commons, Common Areas or identified as common area on any plat or specifically conveyed to the Association, for the common use and enjoyment of all Owners. Commons also include any improvements on that real property, all utilities, utility easements and other easement rights or personal property for the Owners' common use, and any other property of any type specifically designated as Commons.

(g) Limited Commons. "Limited Commons" or "Limited Common Area" is a particular type of Commons which comprises real property within a District designated on a plat or specifically conveyed to the Association for the common use and enjoyment of only certain Owners of Lots located adjacent to the Limited Common Area. The Association agrees to maintain, or is required by the Declaration to maintain, such Limited Common Area and shall assess the affected Lot Owners only for the cost of maintenance of said Limited Common Area. Said affected Lot Owners shall pay the cost of maintenance of same as a form of Special Assessment.

(h) Zone. "Zones" are smaller contiguous areas within Florence Gardens of distinct character, building type or within a specific location. Owners of property within a Zone may be assessed for maintenance of property primarily serving that Zone. Zones will be established or created at the sole discretion of the Founder.

(i) Lot. A "Lot" is a parcel of land intended for a single building, or a building and an outbuilding. Ordinarily, Lots are designated as numbered or lettered, separately identifiable parcels on the recorded subdivision plat of Florence Gardens, or, for unplatted areas, as shown on a site plan of property offered for sale as a part of Florence Gardens. A Lot may contain condominiums, apartments, commercial or other mixed use designations whose owners may form their own association.

j) Parcel. A "Parcel" is the smallest portion of land which may be separately conveyed. Most Parcels will be designated as numbered, separately identifiable Lots on the recorded subdivision plat which encompasses the Parcel. Once improved, the Parcel includes any buildings or other permanent improvements. Each condominium unit shall be considered a Parcel; if a portion of the building has not been declared into condominium ownership, that portion of the building shall be considered an additional Parcel.

The Founder may redefine Parcels prior to sale to third parties by dividing or combining Parcels or portions of Parcels or adjusting the boundary of a Parcel. The Founder may designate Parcels for residential, commercial, mixed use, condominium or other such land use.

(k) Property. "Property" as used sometimes herein shall be the land subject to these Master Deed Restrictions as same may be amended from time to time. The initial Property is described on Exhibit "A" attached hereto and made a part hereof by reference. The Property size and configuration may be amended by annexation, sale, addition, supplement or deletion in the discretion of Founder.

(l) Special Use Parcel. A "Special Use Parcel" is a Parcel of unconventional size, shape, location or use which calls for special design considerations. Typically, a Special Use Parcel will be used for commercial, educational or institutional purposes, multi-family residential or community or recreation facilities. Other uses are permissible in the discretion of the Founder.

(m) Residential Unit. A "Residential Unit" is any separate dwelling and ordinarily includes a kitchen. A Residential Unit shall include a detached single-family home, townhouse or other attached dwelling (such as each half of a duplex unit), an

apartment or condominium unit, and a residential dwelling within a mixed-use building. Residential Units may be established at the discretion of the Founder.

(n) Condominium. "Condominium" means that form of ownership of property under which units of improvements are subject to ownership by different owners and there is appurtenant to each unit as part thereof an undivided share in the common areas. The Founder for itself and its successors and assigns may establish Parcels or Lots as condominiums in any Zone or District.

(o) Fines. "Fines" or fines constitute a lien and are enforceable in the same manner as assessments.

1.5 Design Review Definitions.

(a) Design Review Committee. The "Design Review Committee" is the panel established by these Master Deed Restrictions to administer the Design Standards.

(b) Design Standards. The "Design Standards" establishes the plan for the development of Florence Gardens through its regulation of land use, architecture and environment, as further described in Section 3.1. The Design Standards do not need to be recorded to be effective but shall be available from the Design Review Committee. The Design Standards may be changed from time to time by the Founder or the Design Review Committee.

(c) Development Period. The Development Period begins immediately upon recording of this instrument and continues until

(i) six months after the Founder neither owns any of Florence Gardens nor holds any property for sale within Florence Gardens in the normal course of business; or

(ii) the Founder terminates its rights concerning the Development Period by written, recorded notice.

During the Development Period, the Founder shall select the members of the Design Review Committee, and shall have the right to amend, alter and change the Master Deed Restrictions or any other document, Declaration, rule, or guideline at any time without the consent of any person, party or entity.

1.6 Association Definitions.

(a) Association. Any District Declaration shall each establish an entity to maintain the portion of the Commons contained within the area made subject to the

respective Declaration, and to enforce the Declaration. To accomplish this each District Declaration shall establish an “Association” whose members are the Owners of Parcels within the land subject to that Declaration. The Town Center Declaration or other commercially oriented Districts may establish either an Association or a management entity. When used in this instrument, the term “Association” may include such an entity, unless the context requires otherwise. The name of the Association is as provided in the applicable Declaration.

(b) Member. Each Owner is a “Member” of the Association, as provided in the Declaration.

(c) Board. “Board” is the Board of Directors of the Association.

(d) Articles. “Articles” are the Articles of Incorporation of the Association.

(e) Bylaws. “Bylaws” are the Bylaws of the Association.

(f) Community Meeting. The “Community Meeting” is the public meeting of Members for discussion and voting, as described in the applicable Declaration.

(g) Assessments. “Assessments” is the collective term for the following Association charges:

(i) General Assessment. The “General Assessment” is the amount allocated among all Members to meet the Association’s annual budgeted expenses.

(ii) Individual Parcel Assessment. An “Individual Parcel Assessment” is a charge made to a particular Parcel Owner for charges relating only to that Parcel, or for Zone charges.

(iii) Special Assessment. A “Special Assessment” may be charged to each Parcel for capital improvements or emergency expenses.

(iv) Other Assessments. Other Assessments may be charged as provided in these Master Deed Restrictions or in the applicable Declaration.

ARTICLE II:		Development Plan
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2.1 Mixed Use.

(a) Separate Declarations. The Founder intends to develop residential, condominium, rental apartment, mixed-use and commercial Districts within the Master Plan Area, all of which are intended to be an integral part of the community. These Districts will each be submitted and subject to separate Declarations to provide a standard of maintenance, to adopt covenants and restrictions for use of the property, to establish budgets, and to establish for each an Association or other management entity.

(b) Cooperation. Operation of Florence Gardens will require cooperation between the District Associations or other management entities including any merchants' associations, if any. It is anticipated that the entities will meet on a regular basis to discuss activities and common concerns.

2.2 Property Subject to Master Deed Restrictions.

(a) Initial Property. Property subject to these Master Deed Restrictions shall be known as "Florence Gardens," and shall consist initially of the Master Plan Area.

(b) Additional Property. The Founder may, from time to time in its sole discretion, add any qualified property to Florence Gardens ("Additional Property") by the recording of a supplemental instrument submitting the qualified property to these Master Deed Restrictions. Any of the following properties, if owned by the Founder, or a related or affiliated entity (or with the consent of the owner and the Founder), shall be considered "Qualified Properties":

(i) property, any portion of which is within one mile of any portion of Florence Gardens, whether or not contiguous (including property separated from Florence Gardens by a public street, body of water or other property); or

(ii) any other property with a reasonable relationship to Florence Gardens as determined by Founder.

(c) Withdrawal of Property. Property may be removed from these Master Deed Restrictions with the consent of the Founder and the owners of all property within the property to be withdrawn, along with any necessary governmental approvals.

2.3 Submission of Property to Declaration. The Founder intends that any property within Florence Gardens which is conveyed or leased to a party other than the Founder be made subject to a Declaration. If through error a Declaration is not recorded prior to, or at the time of, such a conveyance, the Founder shall have the right to record a corrective instrument imposing upon such property a plan for assessments and use restrictions consistent with that agreed between the parties in the purchase and sale

agreement or other instrument, or, if no such agreement exists, consistent with other similar property within Florence Gardens.

2.4 Master Plan. The Master Plan and conceptual drawings represent the current intent of the Founder for the development of Florence Gardens. However, the Master Plan and conceptual drawings are subject to change and may be modified based on market conditions, governmental or engineering requirements, changing land use conditions and other modifications which may be made as development progresses all at the sole discretion of Founder.

ARTICLE III: | Design Standards

3.1 Establishment of Design Standards. The Founder has established the Design Standards, which comprises the following, all as may be amended from time to time:

(a) The Architectural Regulations, which guide the design of buildings and other “vertical” improvements and describe the materials of which these improvements may be constructed; and

(b) Landscape Regulations, which regulate erosion control, stormwater detention, irrigation, landscape lighting, preservation of existing trees, the planting of new trees and plants, walkways, pathways, gardens and any other such “horizontal” improvements.

(c) Design Review Procedures which describe the review process for compliance with all of the above.

In addition, the Founder shall promulgate a Master Plan and the Founder and/or the Design Review Committee shall promulgate such other rules and regulations regarding setbacks, Lot coverage and other matters.

All construction within the Master Plan Area shall comply with the Design Standards in effect at the time of the submittal, unless a variance is granted as provided herein.

3.2 Permitted Uses. Permitted uses for Parcels, which may include residential use, civic use, recreational use or retail, office, mixed use, restaurants, schools, private clubs, hotels, bed and breakfasts or other commercial use, shall be determined based on the Design Standards and the terms of the applicable Declaration. At the Founder’s discretion, the Founder shall record the determination of permitted uses at the time of the Parcel’s addition to Florence Gardens, or at any time up to and including the time of conveyance of the Parcel to someone other than the Founder. If the Founder fails to make

such a determination of record, the Design Standards, or the approval of the building or modification under Article IV, may describe permitted uses. Uses may be revised by modification of the Design Standards in accordance with Section 3.4; however, no such modification shall require the removal or cessation of a legally existing use on a particular Parcel without the Parcel Owner's consent.

3.3 [Intentionally Deleted]

3.4 Modification of the Design Standards. With the consent of the Founder, the Design Review Committee may revise any part of the Design Standards from time to time for any of the following reasons:

- (a) To make changes which the Design Review Committee believes will better accomplish the objectives of Florence Gardens;
- (b) To include new materials or techniques deemed to be suitable to Florence Gardens;
- (c) To adjust for market conditions; or
- (d) To recognize changing land use conditions over time, both from within and outside Florence Gardens.

3.5 Applicable Governmental Codes. It is the intent of the Founder that the Design Standards be consistent with all applicable requirements of state and local law. In the event of a conflict, Founder and the Design Review Committee shall be afforded the opportunity to attempt to resolve the issue with the applicable agency and, if necessary, revise the Design Standards.

ARTICLE IV: | Review Procedure

4.1 Design Review Committee. The Design Review Committee shall have a minimum of three members as follows:

- (a) Founder's Appointees. The Founder shall appoint all of the members during the Development Period, as defined in Section 1.5. Founder's appointees shall serve at the pleasure of the Founder.
- (b) Association's Appointees. At the sole discretion of the Founder during the Development Period, The Neighborhood, Town Center and any other District Associations may be permitted to appoint one or more members who are not affiliated with the Founder to the Design Review Committee. Such appointees, if permitted by Founder, shall vote on matters based upon the authority granted them by the Founder.

After the Development Period, assuming that a Town Center Association and other District Associations are formed, the Neighborhood Association shall appoint members to the Design Review Committee who are not Owners within the Town Center or any other Districts. The Neighborhood will retain the voting power of sixty percent (60%) of the total members of the Design Review Committee. The Town Center Association shall appoint members with the voting power of twenty percent (20%) of the total members' voting power. The other District Associations shall collectively by any method they agree appoint members with the voting power of twenty percent (20%) of the total members' voting power, each voting their respective percentages either as a block or by individual Association as they determine in their sole discretion. In the event that there is only other District Associations or the Town Center Association in effect at end of the Development Period, but not both, then the Neighborhood will retain the voting power of eighty percent (80%) until such time as there are either a Town Center or other District Associations established at which time the Neighborhood Association's voting power will be reduced to sixty percent (60%).

Any of the Town Center and District Associations may establish a Design Review subcommittee of the Design Review Committee that has powers established in this Article IV. Membership of the respective Design Review subcommittees must include the voting members of the Design Review Committee who are members of a District Association.

4.2 Construction Subject to Review.

(a) Parcels. Prior to construction, the Design Review Committee must review and approve construction plans, the contractor and/or builder, and specifications for all improvements on any Parcel within the Master Plan Area. No construction on any Parcel shall begin and no improvements on any Parcel shall be modified except in accordance with an approved plan. Once a plan is approved, any modification to that plan, or any modification to the finished Parcel, must also be reviewed and approved. Also, if following approval there is a change in designers, architects or builders, or the Parcel is sold to another party, then the new parties are subject to the same obligations as set forth herein and the new designer, architect or builder must be acceptable to the Design Review Committee.

(b) Commons. Construction of any structure upon the Commons (other than initial construction by the Founder), or modification of any existing structure, as well as any material alteration of the landscaping or topography of any Commons, must be approved in advance by the Design Review Committee.

(c) Scope. The Design Standards shall set standards for all aspects of the Parcel visible from the outside, including without limitation the size, shape and architectural style of the building, its roof, windows, doors, porches and other components, placement on the Lot, fences, walls, outbuildings, drainage, paving and landscaping and all finish materials. The Design Standards may also regulate the type, placement and number of residential or business units that may be constructed on a Parcel and the uses to which those units may be put. Review shall include materials and color selection and selection and placement of any ornamentation or functional accessories, including but not limited to the following:

- (i) materials and color selection for the main building and any outbuilding (including roof, doors, windows and trim);
- (ii) driveways, walks, patios and other ground surface materials;
- (iii) antennas, satellite dishes or receivers, solar panels or other devices which are visible from outside the Parcel;
- (iv) fountains, swimming pools, whirlpools or other pools;
- (v) privacy walls or other fences and gates;
- (vi) awnings, flower boxes, shelves, statues, or other outdoor ornamentation, and window coverings visible through the window;
- (vii) construction trailers or other trailers, temporary structures, tents, shacks, and sheds;
- (viii) signage of any type; and
- (ix) permanent or semi-permanent play equipment, whether or not secured, such as tree houses, basketball hoops and backboards, and backboards, skateboard ramps and swing sets.

The listing of a category does not imply that such construction is permitted.

(d) Exception. Interior construction and modifications not affecting the external structure or appearance of any building are not subject to review. However, construction drawings are required as part of the review process to assist in interpreting the design. Anything to the forgoing notwithstanding, the Founder and the Design Review Committee each has the authority to require and enforce certain energy efficient standards and security and communication standards and modify those standards from time to time in its sole discretion.

(e) Trees. The Design Review Committee may require the relocation and replanting of trees which must be removed for construction. If particularly significant trees are found within the building setback lines, the Design Review Committee shall determine whether the placement of the building should be altered to accommodate the trees, or whether the trees may be removed. Setback lines, easements and right of ways

may be altered by the Founder or the Design Review Committee to accomplish the foregoing.

(f) Drainage. The Property has been designed as a low impact development which provides, among other things, for bio-retention cells and swales to facilitate surface water management. All plans shall comply with applicable drainage, water conservation, erosion control and storm water detention requirements. No alteration of existing grade or any planting, fences or other improvements which alter the flow of water shall be permitted without the express consent of the Design Review Committee. Notwithstanding the above, or anything contained herein, the Design Review Committee, the Founder, and the Associations shall not be liable for any adverse physical conditions, drainage, soil or other issues relating to a Lot or Parcel and construction or development thereon, nor are the Design Review Committee, the Founder and the Association liable to repair any such conditions.

(g) Modifications. Modifications after completion of construction, or additions or changes to the approved plans during construction must be reviewed and approved. However, review is not required to paint with originally approved materials and colors, or to replace the roof or other components with duplicates of the original material. Significant new landscaping, grading and any removal or substantial pruning of trees or plants must be approved in advance.

(h) Sidewalks. The Master Plan provides for a "Walkway System" within the Property. Portions of the Walkway System will be located in the rights of way adjacent to the front and side property line of Parcels or within the boundaries of the Parcels. The Founder will design the Walkway System which might include a hard walking surface, landscaping, irrigation, lighting and benches, among other improvements. The Founder will provide to the Owner of each Parcel a specific design for the segment of the Walkway System that will be located on or adjacent to any portion of his/her Parcel. Each Owner will be responsible for the cost of the construction and installation of the Walkway System adjoining his/her Parcel and will be required to construct the improvements upon demand by Founder and/or the Design Review Committee according to the approved plans and specifications designed by Founder.

4.3 Review Procedure.

(a) Application. The plans to be submitted for approval shall include (i) the construction plans and specifications, including all materials and colors, (ii) elevations of all proposed improvements (iii) proposed clearing, grading and landscaping, and (iv) all other items required by the Design Review Committee. Plans and specifications for review shall be submitted in the form required by the Design Review Committee.

(b) Uniform Procedures. The Design Review Committee may establish forms and procedures for the review of applications, including review costs and fees, if any, to be paid by the applicant. The Design Review Committee may provide lists of approved materials and may allow for staff review and approval of routine or minor matters.

(c) Basis for Decision. Applications shall be approved or denied based upon compliance with the provisions of the Design Standards and overall quality of design. If the Design Review Committee rejects an application due to overall design quality, despite compliance with the Design Standards, the Design Review Committee shall make suggestions for improving the design.

(d) Variances. The Design Review Committee may grant variances from the Design Standards based on existing topographical or landscape conditions, existing trees, or architectural merit. Any such variance must be in writing. Approval of a variance does not constitute a precedent for other applications, and such requests may be arbitrarily denied.

(e) Notification; Construction; Inspection. The Design Review Committee shall make best efforts to notify the applicant of its decision within the time allowances set out in its Design Standards and/or other rules and regulations promulgated by the Review Board. However, a delay in reviewing an application shall not be deemed approval for construction. If approval is given, construction of the improvements may begin. All construction must comply with the submitted plans. The Design Review Committee or its agent may inspect the property during construction but has no obligation to make any such inspection.

(f) Completion. When the primary building and landscaping are completed in substantial compliance with the approved plans and specifications and within the time limits described in Article V, the Design Review Committee shall issue a Certificate of Substantial Conformance. The Certificate shall describe any areas of deficiency that need to be corrected. All Fines and other enforcement shall be waived so long as the deficiencies are corrected within sixty (60) days. All Fines constitute a lien and are enforceable in the same manner as an assessment. Upon correction of all deficiencies, the Design Review Committee shall issue a Certificate of Completion and Release in recordable form.

(g) Governmental Compliance. Owners are responsible for making sure that construction conforms to governmental regulations and all local building codes. The Design Review Committee is not responsible under any circumstances for any non-compliance by Owner with respect to governmental requirements.

4.4 Approval of Architects, Builders.

(a) Generally. The creation of the Florence Gardens streetscape depends on the quality of design and construction and adherence to the Design Standards. While architects, designers and builders may be selected by the Owner, at the sole option of the Founder, which privilege may be withdrawn or modified on all or portions of the Property at any time, no architect, designer or builder may be used without the express written consent of the Founder or the Design Review Committee. Approval of architects, designers and builders is necessary to insure quality construction and a reasonable spirit of cooperation. The Founder or the Design Review Committee will publish applications, rules and procedures governing the approval of architects, designers and builders from time to time.

(b) Architects. Architects must be approved by the Founder or the Design Review Committee before submitting plans on behalf of his Owner/client. Approval shall be based on quality of past work, client satisfaction and understanding of, and willingness to work within, the Design Standards, all as determined in the Founder's and Design Review Committee's sole discretion.

(c) Builders. Builders must be approved by the Founder or by the Design Review Committee before building in Florence Gardens. Approval may be withheld for any reason or no reason in their sole unfettered discretion. Approval shall be based on willingness to build in accordance with approved plans and specifications, quality of past work, client satisfaction and financial history. Builders must agree to comply with construction regulations and build in accordance with the approved plans and specifications. Builders may be required to post a deposit for compliance and damages. Failure to comply may result in Fines, forfeiture of the deposit and revocation of the right to build in Florence Gardens.

4.5 Enforcement.

(a) Fines. The Design Review Committee may require the builder or Owner to post a deposit from which the Design Review Committee may deduct Fines for failure to comply with the approved plans and specifications, tree regulations and rules for builder conduct. The collection of a Fine shall not in any way diminish the available remedies at law or equity.

(b) Suit Permitted. If any construction is begun which has not been approved or which deviates from approved plans and specifications, the Design Review Committee, the Founder or the Association may require the Owner to resolve the dispute

through binding arbitration or may bring suit seeking damages, specific performance, declaratory decree and/or injunction, or any other remedy at law or in equity. The Board shall be empowered to bring suits on behalf of the Association. If suit is brought and the court finds that the construction was not approved or that the construction deviated from the approved plans or specifications, then the party bringing suit shall also be awarded reasonable attorney's fees, costs and expenses even if the relief requested is not granted.

(c) Trees. Improper cutting, removal, lack of care or intentional damage to existing trees is subject to fines plus a requirement that the tree be replaced with an approved species of comparable caliper, or, if approved by the Design Review Committee, a combination of trees totaling the caliper of the removed tree. Fines shall be set by the Design Review Committee.

(d) Drainage. After reasonable notice (except in an emergency), the Founder or the Association shall have the right to enter onto a Parcel and correct improper grading or other modification to the Parcel which causes drainage problems. Such corrections shall be made at the cost and expense of the Owner of the Parcel, who shall promptly reimburse the Founder or the Association, as applicable. The Parcel shall be subject to a lien for the cost if not paid. The Founder or the Association, as applicable, shall not be required to repair or replace landscaping or other improvements after such action.

(e) No Waiver. Failure to enforce any provision of these Master Deed Restrictions shall not be deemed a waiver of the right to do so at any time thereafter. Variances from the Design Standards may be granted in particular circumstances; however, such variances shall not create a precedent for other applications. The Founder or its assignee shall have the unfettered right to interpret the Design Standards.

4.6 Liability. The Design Review Committee may act in its sole discretion in approving or disapproving all plans and specifications submitted to it. Neither the Design Review Committee, nor any individual member thereof, shall be liable to any person for any official act of the Design Review Committee in connection with submitted plans and specifications, except to the extent the Design Review Committee or any individual member thereof acted with malice or wrongful intent.

Approval by the Design Review Committee does not necessarily assure approval by the appropriate governmental authority. Notwithstanding that the Design Review Committee has approved the plans and specifications, neither the Design Review Committee nor any of its members, nor the Founder, shall be responsible or liable to any Owner, builder, contractor or any other party with respect to any loss, liability, claim or expense which may arise by reason of such approval or failure to approve.

Neither the Association, the Design Review Committee or any agent thereof, the Founder or any of its partners, employees, agents or consultants shall be responsible in any way for defects in any plans or specifications submitted, including drainage, revised or approved in accordance with the provisions of the Design Standards, nor for any structural or other defects in any work done according to such plans and specifications. In all events, the Design Review Committee shall be defended and indemnified by the Association in any such suit or proceeding.

No approval of plans and specification and no information in the Florence Gardens Design Standards shall be construed as representing or implying that such plans, specification or standards will, if followed, result in a properly designed Residential Unit or other structure. Such approvals and standard shall in no event be construed as representing or guaranteeing that any residence will be built in a good workmanlike manner.

4.7 Town Center. If a Town Center is developed, the Founder, during the Development Period, or the Town Center Association, after the Development Period, may at any time establish a separate Town Center Design Review Subcommittee, which shall operate in the same manner, and have the same powers, as the Design Review Committee established by these Master Deed Restrictions but which shall have jurisdiction over only that property within the Town Center. During the operation of such Town Center Design Review Subcommittee, the original Design Review Committee shall continue to be the Design Review Committee for Florence Gardens and shall continue to review and approve any construction or modification within the Neighborhood, while any construction or modification within the Town Center must be reviewed and approved by the Town Center Design Review Committee but shall not be required to be reviewed or approved by the Design Review Committee except that the Design Review Committee shall have final authority over all matters that relate to enforcement of the intent of Founder's Statement of Purpose for Florence Gardens, and to the extent that any matters addressed by the Town Center Design Review Subcommittee shall conflict with the Founder's Statement of Purpose, in the sole opinion of the Design Review Committee, the Design Review Committee shall have final authority over those matters. If the Founder or Town Center Association fail to establish such a Town Center Design Review Subcommittee, or if such board ever ceases operation, then all construction or modification within the Town Center shall be subject to review by the original Design Review Committee.

4.7a. Other Districts. Any Districts established by the Founder shall, for design review purposes, be entitled to the same method of autonomy for design review authority as the Town Center and may establish a Design Review Subcommittee. In such cases the

District Design Review Subcommittee and the Design Review Committee shall have the same scope of authority and rights as provided in 4.7, above.

4.8 Financial Support. The Associations shall pay the professionals and staff reasonable compensation for serving on the Design Review Committee, as determined from time to time by the Board. All members and all professionals and staff shall be compensated for expenses. The Associations shall set the Design Review Committee's review fees to cover all or part of the expected cost of its operation. If fees do not cover the cost, the Association shall fund the deficit. Fees shall not be intended to create a surplus, other than an ordinary operating fund for the Design Review Committee to which any excess fees shall be contributed. The Design Review Committee may employ personnel or contract with individuals or companies as necessary to assist in the review process.

4.9 Environmental Protection. To secure the natural beauty of the Property, the Design Review Committee may promulgate and amend from time to time rules and regulations which will govern activities which may, in its judgment, be hazards or threats to the environment including but not limited to such items as the application of certain fertilizers, pesticides or other chemicals. Failure of any Owner or tenant of Owner to comply with the requirements of such rules and regulations shall constitute a breach of this instrument. The Design Review Committee may further prohibit or restrict the introduction, planting or cultivation or vegetative species that the Design Review Committee in its sole discretion considers invasive or otherwise undesirable.

Areas determined to be jurisdictional wetlands by the US Army Corps of Engineers will be designated on the recorded plat for each Lot containing wetlands. Areas designated as wetlands within a Parcel may not be drained, filled, dredged, altered or otherwise impacted in any way without the express consent through the issuance of the appropriate permit(s) by the US Army Corp of Engineers and/or the Mississippi Departments of Marine Resources and/or any other state or federal regulatory agency that may have jurisdiction over wetlands. Normal mowing in wetland areas is, however, permitted.

The Association and the Founder, during the Development Period, hereby reserves unto itself a perpetual and releasable right and license on, over and under all Property including Parcels for the purpose of taking any action necessary to effect compliance with such environmental rules and regulations. The cost of such action by the Founder shall be paid by the respective Owner(s) of the Parcel(s) upon which the violation occurs.

4.10 Applicability to the Founder. Notwithstanding anything contained herein to the contrary, the Founder is not obligated by and subject to the provisions of this Article IV.

ARTICLE V: | Covenant to Complete
Building on Parcel

5.1 Restrictions on Building, Resale.

(a) Restriction; Purpose. To allow for community development and to discourage speculation which results in empty Lots or Parcels, the Owner of a Parcel must substantially complete construction of a primary building on the Parcel, in accordance with plans and specifications approved by the Design Review Committee within a limited period of time (the "Construction Period"), as described in Section 5.2, unless the deed or other recorded instrument from the Founder releases or modifies the restriction as to that Parcel.

(b) Completion. A primary building shall be considered complete when it has received a Certificate of Substantial Conformance as described in Section 4.3, and satisfies the requirements for receiving a certificate of occupancy from the appropriate governing authority.

(c) Holder of Rights. The right to enforce this Article V is held originally by the Founder, who may assign these rights at any time to the Design Review Committee or to the applicable Association or management entity. The time limit for construction does not apply to any Parcels held by the Founder or any entity related to or affiliated with the Founder. At the end of the Development Period as defined in Section 1.5, all of the Founder's rights under this Article V shall be automatically assigned to the applicable Association or management entity.

5.2 Construction Time Limit. Unless otherwise specified in the deed or other recorded instrument from the Founder, Owner shall:

(a) Submit initial plans and begin the design review process within twenty-one (21) months from the closing date of the purchase of the Parcel;

(b) Begin construction of a primary building on the Parcel, in accordance with approved plans and specifications, within twenty-four (24) months from the closing date (the "Construction Start Date");

(c) Diligently pursue construction once construction has begun; and

(d) Substantially complete the building, including landscaping, within twelve (12) months from the Construction Start Date for Residential Parcels, and within eighteen months for Special Use Parcels and other Parcels (the "Required Completion Date").

Failure to make significant progress during any thirty-day period shall be considered a failure to diligently pursue construction under (c). The time periods in (a), (b) and (d), shall be extended for casualty, extreme material shortages, extreme weather conditions or other significant matters beyond the builder's control or by the approval of the Founder or Design Review Committee.

5.3 Enforcement. If Owner fails to comply with the requirements of Section 5.2 or if Owner deviates from the approved plans and specifications and fails, after reasonable notice, to correct the deviation, then Founder shall have the following options:

(a) As to 5.2 (a) and (b): the right, but not the obligation, to repurchase the Parcel for a total purchase price equal to the amount paid by Owner to Founder or any related entity for the purchase of the Parcel.

(b) As to 5.2 (c) and (c): Unless Owner has obtained a Certificate of Completion and Release as provided in Section 4.3, and except as provided in Section 5.4, Founder may exercise its rights against Owner as provided below at any time before the Required Completion Date or within two (2) years after the Required Completion Date (i) if the improvements are complete but do not conform to the plans approved by the Design Review Committee, or (ii) if the improvements made do conform with the approved plans but remain incomplete. Founder may preserve its enforcement rights by recording, within two (2) years after the Required Completion Date, a lien or other notice of its intent to exercise its rights. Founder may assign any or all of its rights under this Section 5.3, and may exercise any of its rights through an assignee or other designee.

Founder may repurchase the Parcel for a total purchase price equal to the amount paid by Owner to Founder or any related entity for the purchase of the Parcel, plus the Fair Market Value, as defined below, of any improvements made in accordance with plans approved by the Design Review Committee. Any mortgage or lien on the Parcel, all closing costs for the repurchase and a resale fee equal to 10% of the Fair Market Value of any improvements made on the Parcel in accordance with plans approved by the Design Review Committee shall be deducted from the amount required to be paid to Owner by Founder.

Fair Market Value shall be defined as the value established by an independent appraiser, selected in the manner provided below (the "Independent Appraiser"), who is experienced in appraising residential properties of the character and quality of the properties developed in Florence Gardens. The method of selection of the Independent Appraiser shall be as follows: Owner shall be given an opportunity to select an appraiser qualified with the experience as provided above, or in the absence of the Owner or unwillingness of the Owner to make such selection in a timely manner, an alternate shall be selected by

Founder, who is not related to Founder in any way, to make the appraiser selection on behalf of Owner; Founder will select a qualified appraiser; and the two appraisers will then, by agreement, select a third appraiser who will become the Independent Appraiser.

(c) If an improvement is commenced and construction is then abandoned for more than thirty (30) days or construction is not completed by the Required Completion Date, after the proper notice is given, the Association may impose a Fine of not less than \$500 per day on the Owner of the Parcel until construction is resumed, or the improvement is completed, whichever is earlier, unless the Owner can prove to the satisfaction of the Board that such abandonment or delayed construction is for circumstances beyond the Owner's control. Such charges shall be a Special Assessment and a lien against the Parcel as provided.

The remedies provided in this section are at the Founder's option and may be exercised together or separately as Founder deems appropriate, and are not intended in any way to limit the remedies under Section 4.5 (b).

5.4 Subordination to Mortgage.

(a) Effect. Founder and any designee or assignee of Founder's rights under Section 5.3 agrees to subordinate its right of repurchase to the first mortgage or deed of trust liens of an institutional lender (specifically including FNMA, FHLMA, any bank, savings and loan association, credit union or other such institution) under the terms of this section, which shall be effective whether or not noted in the deed. A lender in granting a mortgage or other lien subject to this right of repurchase agrees to these terms. Except as described in this section, the right of repurchase by Founder or its applicable designee or assignee shall not be subordinate to any other encumbrances.

(b) Assumption of Mortgage. If Founder exercises its right of repurchase while lender's mortgage or other lien encumbers the Parcel, Founder shall take the Parcel subject to the mortgage or other lien, and lender in granting a mortgage or other lien subject to this right of repurchase agrees to allow Founder or its applicable designee or assignee to repurchase the Parcel subject to the mortgage or such other lien.

(c) Mortgage Foreclosure. If lender seeks to foreclose the lien of its mortgage or other lien or accepts a deed in lieu of foreclosure before the Required Completion Date or within two (2) years thereafter and Founder has not provided a release and satisfaction of its rights as provided in Section 5.1, Founder shall be notified of the foreclosure action or conveyance. Founder's rights of enforcement under Section 5.3 shall not be extinguished by foreclosure or deed in lieu of foreclosure but shall continue as a restriction on the Parcel and may be enforced against Lender or any subsequent Owner.

(d) Extension. If lender has acquired title through a foreclosure or a deed in lieu, then lender may give notice to Founder that it wishes to extend the Required Completion Date. Founder shall be given thirty (30) days after such notice from lender in which to exercise a repurchase right by payment to lender of the amount obtained or bid by the lender in such foreclosure (or amount owed, for deed in lieu), plus interest at the stated rate of the note (not default rate) provided by the mortgage or deed of trust at the time of foreclosure or deed in lieu. Founder may exercise such rights whether or not the conditions for default under Section 5.3 are met at the time the notice is given. If Founder does not exercise its repurchase right, then Founder shall grant, in recordable form, an extension of the construction period provided in Section 5.2 as follows:

(i) If construction of the primary building has not begun, the date of the foreclosure or deed in lieu shall be considered the new closing date.

(ii) If construction of the primary building has begun, lender shall have a new Construction Start Date of four (4) months from the date of the foreclosure or deed in lieu, to allow lender to contract with a builder and to complete the design review process for any modifications to the approved plans and specifications. Lender or lender's assignee must then diligently pursue construction and substantially complete the building, including landscaping, within a reasonable time, based on the amount of completion. The amount of time to complete construction shall not exceed the time which would have been allowed under Section 5.2 (d), beginning from the new Construction Start Date.

Subject to the extended dates, Founder's rights of enforcement under Section 5.3 shall continue as a restriction on the Parcel.

5.5 Resale Restriction. If Owner desires to sell its Parcel before construction is complete and before Owner has obtained the Certificate of Completion and Release, Owner is required to notify Founder or the Association of its intention to sale and when a agreement to purchase has been concluded, Owner is required to provide Founder or the Association with the name and address of the Owner's purchaser. In such an event, the new Owner shall be subject to all of the terms, conditions and restrictions as set forth herein, except that the Plan Submittal Date, Construction Start Date and Completion Date will be subject to amendment by the Founder or the Design Review Committee, in their sole discretion, upon the submission and approval of a revised application by the new Owner in accordance with the provisions of Article IV, above.

If an Owner fails to give the required notice prior to the sale of a Parcel upon which construction of improvements has not been completed and a Certificate of Completion

and Release has not been granted, then the Founder shall have available all remedies at law and in equity, against both the original Owner and the subsequent Owner. In addition, in such an event the Plan Submittal Date, Construction Start Date and Completion Date shall continue to run from the date of the original closing of the sale from the Founder to the original Owner and all of Founder's rights, including those provided in 5.3, above, shall be preserved and binding on the new Owner.

ARTICLE VI: | Founder's Additional
Reserved Rights

6.1 Easements in Favor of the Founder. The easements reserved in this Section 6.1 are subject and subordinate to those reserved in Section 6.2. The easements provided by this section are intended to permit the Founder to continue and complete construction of the Master Plan Area, whether or not that property is ultimately submitted to a Declaration. Accordingly, the Founder hereby reserves for itself, its successors and assigns the following easements, which shall benefit all properties within the Master Plan Area and all other properties owned by Founder or its assigns which are adjacent to, or reasonably near, Florence Gardens and the Master Plan Area (including property separated from Florence Gardens by a public road, private road, water or other natural or manmade barrier), whether or not such properties are developed as part of Florence Gardens:

(a) Private Roads and Paths. A nonexclusive easement for use of any roads or streets which are not accepted for dedication to the public and which are intended for automobile traffic (other than alleys or other similar access roads which are intended for use only by residents on that road), along with a nonexclusive easement for appropriate use of any pedestrian or bicycle paths. If such roads become a primary means of access to a community which is not made part of Florence Gardens, and Florence Gardens does not similarly use the roads of such community, such community shall contribute its pro rata share of the cost of Florence Gardens road maintenance.

(b) Utility Easements. A blanket easement upon, across, over, through, and under Florence Gardens and the Master Plan Area for ingress, egress, installation, replacement, repair and maintenance of all public and private utility and service systems. These systems and services include, but are not limited to, water, sewer, irrigation systems, drainage, telephone, electricity, natural gas, television, security, collection of garbage and recyclable materials, cable or communication lines and other equipment. By virtue of this easement the Founder, and its successors or assigns, may install and maintain facilities and equipment, excavate for such purposes and affix and maintain wires, circuits and conduits. However, the exercise of this easement must not unreasonably disturb each Owner's right of quiet enjoyment of his Parcel. These

easements may also be used for telecommunications, telephone, cable or internet services, including but not limited to the construction of facilities, as may be owned, approved or developed by Founder or its assigns and designees.

(c) Police Powers. A blanket easement throughout Florence Gardens for private patrol services, and for police powers and services supplied by the local, state and federal governments. The reservation of such easement does not imply that any such service shall be provided.

(d) Drainage, Erosion Controls. A blanket easement and right on, over, under and through the ground within Florence Gardens to maintain and to correct drainage of surface water and other erosion controls. This easement includes the right to cut any trees, bushes or shrubbery, grade soil, or to take any other action reasonably necessary for health or safety or to comply with governmental requirements. The entity which exercises this easement shall be responsible for notifying the affected Owners (except in an emergency) but shall not be obligated to restore landscaping or other improvements. This easement may be exercised at the option of the Founder and shall not be construed to obligate Founder to take any affirmative action to correct conditions.

(e) Encroachment. An easement for any improvements constructed on the Commons which encroach on any Parcel, whether due to any minor deviation from the subdivision plat of Florence Gardens or the settling or shifting of any land or improvements.

(f) Maintenance of Commons. An easement for maintenance and improvement of the Commons at the Founder's discretion and, to the extent reasonably necessary, an easement over any Parcel for maintenance of the Commons.

(g) Continued Construction. To the extent reasonably necessary, an easement over, under and through any roads, whether public or private, and any other Commons for construction equipment and any other purpose related to continued construction of any property within the Master Plan Area.

(h) Founder's Rights and Reservations. No provisions in the Articles, the Bylaws, these Master Deed Restrictions or any Declaration shall limit, and no Owner or the Association shall interfere with, the right of Founder to subdivide or re-subdivide any portions of the Master Plan Area, or any part, Parcel or Lot of Florence Gardens to complete or alter improvements or refurbishments to and on the Commons and common facilities or any portion of the Master Plan Area owned by Founder, or alter the construction plans and designs, or construct such additional improvements or add future phases as Founder deems advisable during development period of the Master Plan Area.

Such right shall include, but shall not be limited to, the right to install and maintain such structures, displays, signs, billboards, flags, temporary construction trailers and sales offices as may be reasonably necessary for the conduct of Founder's business or completion of the work and disposition of the Parcels by sale, lease or otherwise. Each Owner by accepting a deed or other conveyance document to a Parcel hereby acknowledges that the activities of Founder may temporarily or permanently constitute an inconvenience or nuisance to the Owners and each Owner hereby consents to such inconvenience or nuisance. These Master Deed Restrictions shall not limit the right of the Founder at any time prior to acquisition of title to a Parcel by a purchaser from Founder to establish on that Parcel, and Commons, additional licenses, easements, reservations and rights of way, to itself, to utility companies, or to others as may from time to time be reasonably necessary to the proper development and disposal of the Master Plan Area. The Founder need not seek or obtain Association or Board approval of any improvement constructed or placed by Founder on any portion of the Master Plan Area. The rights of the Founder under these Master Deed Restrictions may be assigned by Founder to any successor and any interest or portion of Founder's interest in a portion of the Master Plan Area by a recorded, written assignment. Notwithstanding any other provision of this these Master Deed Restrictions, the prior written approval of Founder will be required before any amendment to this Section 6.1(h) shall be effective while Founder owns a Lot or any part of a Parcel of Florence Gardens. Founder shall be entitled to the nonexclusive use of the Commons without further cost, for access, egress, ingress, use or enjoyment, in order to show the Master Plan Area to its prospective purchasers and carry out the Master Plan Area as provided herein. Each Owner hereby grants, by acceptance of the deed to such Owner's Parcel, an irrevocable, special power of attorney to Founder to execute and record all documents and maps necessary to allow Founder to exercise its rights under this Section 6.1(h). This Section 6.1(h) shall be applicable for so long as the Founder owns any portion of the Master Plan Area.

(i) Reservation of Easement Rights by the Founder. The Founder, for itself and its assigns, hereby reserves a nonexclusive easement and right of way in, through, over, and across any area shown as an easement on a plat and in, through, over, and across any Commons for the purposes of the storage of building supplies and materials, the installation, construction, maintenance, reconstruction and repair of sanitary sewers, water pipes, irrigation pipes, electrical wires or cables, telephone wires or cables, telecommunication facilities, gas lines, storm drains, television cables, underground conduits, and related appurtenances to any of same, and for all other purposes reasonably related to the completion of construction and the provision of utility services, whether public or private, to Florence Gardens and to other real property in the vicinity of the Master Plan Area. The Founder hereby reserves for itself and its assigns a nonexclusive easement and right of way over any and all streets and roads of the Master Plan Area for purposes of vehicular and pedestrian ingress and egress to any other lands or property

owned by the Founder, its members and assigns, or any related or affiliated entities of the Founder or its members. Any and all instruments of conveyance made by the Founder to the Association with respect to any Commons shall be conclusively deemed to incorporate this reservation, whether or not specifically set forth in such instruments. At the request in writing of the Founder, the Association shall from time to time execute, acknowledge, and deliver to the Founder or its assigns such further assurances of this reservation as may be necessary.

(j) Conveyance of Easements for Utilities and Related Purposes. The Association is authorized and empowered to grant (and shall from time to time grant) such other easements, licenses, and rights of way over any Commons for the installation, operation and maintenance of sanitary sewers, water pipes, electrical wires or cables, telephone wires or cables, gas lines, storm drains, television cables, underground conduits, and related appurtenances for any and all purposes benefiting Florence Gardens and other real property in the vicinity thereof as may be considered necessary or appropriate by the Founder or Board of Directors for the orderly maintenance, preservation and enjoyment of any Commons and for the preservation of the health, safety, convenience, and welfare of the Owners of the Parcels, or the Founder.

6.2 Models; Sales and Management Offices. The Founder reserves for itself and its assigns the right to maintain and have access to a sales office, a management office and an unlimited number of models within Florence Gardens. These facilities may be located on any Parcel or any Commons in Florence Gardens and may be relocated from time to time at the Founder's discretion. The Founder shall have the right to use any Parcel, the clubhouse and other Commons for sales, management and other purposes as it deems necessary in its sole discretion. The sales office, management office and models may be owned by different entities, including builders and other entities unrelated to the Founder. At the end of its use as a sales or management office or model, the Parcel shall be owned by the owner of record, subject to all normal covenants and restrictions for Florence Gardens. Subject to state law and local ordinances, the Founder or its assigns may maintain signs on the Commons and on the sales office, management office and models advertising Florence Gardens.

6.3 Commercial Use of Images. The Founder reserves the following rights:

(a) Commons. The exclusive right to grant permission, charge for or collect fees for the Commons to be photographed, sketched, painted or its image otherwise reproduced for commercial use (including without limitation its use as a motion picture set or as a background for the display of fashions or other goods); and

(b) Exteriors. The right to grant permission for similar reproduction of the exteriors of any other part of Florence Gardens which can be viewed from streets, alleys or Commons. Such exteriors may be reproduced without the consent of, or payment to, the Parcel Owner, but the above right is not intended to prevent any Parcel Owner from granting its independent permission for any part of Florence Gardens owned exclusively by that Owner, in which case the consent of the Founder shall not be required.

The Founder may collect a fee for its consent to the use of such images, or for the providing of support services to photographers or others. The exercise of these rights shall not interfere with normal and customary rights of architects as to structures designed by them. Consent of the Founder shall not be required for photography or other reproductions of the images of Florence Gardens in connection with any news or feature coverage, for academic purposes, or by any governmental agency or other entity interested in the promotion of Florence Gardens or Mississippi, the development of tourism or commerce or any other similar purpose.

6.4 Name.

(a) Change. The Founder shall have the right to change the name, Florence Gardens, for all or any part of the property subject to these Master Deed Restrictions. Founder may, but is not required to, amend these Master Deed Restrictions to reflect the name change.

(b) Trademark. The Founder reserves the right to trademark the name "Florence Gardens" its logo or other name, logo or slogan of the community as a trade name owned by the Founder. An Owner of a business in the Town Center or other commercial District may use the trademarked name to describe the location of the business, and may advertise its business as being located "in Florence Gardens" or other trademarked name. If requested by the Founder, Owner shall accompany such use with a symbol or explanation concerning trademark or service mark registration of the name. Owner may not use the trademarked name in any other manner without the express permission of the Founder, which may be arbitrarily denied.

ARTICLE VII: | General Provisions

7.1 Assignment. Founder may assign all or any portion of its rights at any time for all or part of the Master Plan Area to a related entity, to a successor Founder, or to the Association.

7.2 Additional Property. Unless a notice is recorded specifically to the contrary, the submission of additional property to a Declaration for Florence Gardens shall automatically extend the provisions of these Master Deed Restrictions to the additional property as well. Founder may, but is not required to, record a notice in the public records extending these Master Deed Restrictions to the additional property or may modify these Master Deed Restrictions as to the additional property.

7.3 Amendment.

(a) By Members. Except as otherwise specified, these Master Deed Restrictions or other Declarations or covenants or restrictions contemplated herein may be amended only with the written consent of the owners of either two-thirds of the Parcels or two-thirds of the land by acreage within the Master Plan Area whichever approval can be more readily obtained. During the Development Period, the written consent of the Founder shall be required as well for any amendment. For the purposes of this definition, the term "Parcel" may include lots which are not yet platted or improved but which are indicated on the Master Plan for future development.

(b) By the Founder. Notwithstanding anything contained herein to the contrary and to the extent permitted by law, and without limiting the generality of the foregoing, the Founder specifically reserves the absolute and unconditional right to amend these Master Deed Restrictions without the consent or joinder of any party (i) for any reason prior to December 31, 2007, (ii) to conform to the requirements of the Federal Home Loan Mortgage Corporation, Veterans Administration, Federal National Mortgage Association or any other generally recognized institution involved in the guarantee or purchase and sale of mortgages, (iii) to conform to the requirements of institutional mortgage lenders or title insurance companies, (iv) to comply with governmental requirements, or (v) to clarify the Master Deed Restrictions' provisions or correct errors.

(c) Limitations. Whenever any action described in these Master Deed Restrictions requires approval of greater than sixty seven percent (67%) of the Parcel Owners, amendment of that provision shall require the same percentage vote as would be required to accomplish that action directly. Rights reserved to the Founder may not be amended without the specific consent of the Founder. After assignment of Founder's rights under Articles III and IV to the Association, those provisions shall be amended as provided in the Declaration.

(d) Recording. Any amendment shall take effect upon recording in the public records.

(e) Liens. All fines, liens and assessments as contemplated herein, or in any

other Declaration or by any Association, shall be a lien on the Parcel or Lot to which it applies and is collectible by such action at law or in equity, including foreclosure, as shall afford the aggrieved party a property remedy.

(f) Resort Designation. Founder hereby reserves the right to request that all or part of Florence Gardens be designated a resort or resort destination as defined under the laws of the State of Mississippi. No Owner of any Lot or Parcel of Florence Gardens shall have the right to object to any such request by Founder.

(g) Duration; Termination. The covenants and restrictions contained in these Master Deed Restrictions shall run with and bind Florence Gardens and the Master Plan Area and shall inure to the benefit of and be enforceable by the Founder, the Association, and all Owners of property within the Neighborhood, their respective legal representatives, heirs, successors or assigns for sixty (60) years, and shall be automatically extended for each succeeding ten (10) year period unless an instrument signed by Owners representing 90% of the votes in the Association and the Founder shall have been recorded, agreeing to terminate the Master Deed Restrictions as of a specified date.

7.4 Enforcement. In addition to the various enforcement rights specified in this instrument, Founder may bring suit in any court of competent jurisdiction to enforce specific performance of its rights under these Master Deed Restrictions or to seek damages.

7.5 Green Space Areas. It is the intention of the Founder that the natural, scenic and recreational resources, soils, wetlands, wildlife, game and migratory birds currently in evidence on the Property be maintained and enhanced by designation of certain areas of the Common Area as Green Space, Green Belts or Conservation Areas (collectively as used herein, "Green Space") as designated on the plats of the Property filed by the Founder for record with the Chancery Clerk of Harrison County.

No hunting or trapping shall be permitted on any portion of the Property at any time except for undesirable wildlife as authorized and approved by rules and regulations promulgated by the Association from time to time. The Founder and the Association expressly reserve the right to erect wildlife feeding stations, to plant small patches of cover and food crops for wildlife, to make access trails or paths or boardwalks through Green Space and Common Area for the purpose of permitted observation and study of wildlife, hiking and non-motorized bike riding, to erect small signs throughout the Green Space designating points of interest and attraction, and to take such other steps as reasonably necessary and proper to further the Community Use and enjoyment of the Green Spaces. The Founder and the Association, shall have the right, but shall not be obligated, to protect from erosion all Green Space by planting trees, plants, shrubs and

other ground cover where and to the extent necessary, or by such mechanical means as construction and maintenance of siltation basins, or other means deemed expedient or necessary by the Founder and/or the Association, respectively. The right is likewise reserved to the Founder and/or the Association to take steps necessary to provide and insure adequate drainage ways in the Green Space and Common Areas, to cut fire breaks, remove diseased, dead or dangerous trees and carry out other similar activities, the cost of which services to be paid by the assessment of the Association in accordance with the provisions of this Declaration.

The use of the Common Areas, Common Facilities and Green Spaces by the Owners, their invited guests and invites shall be governed by the applicable rules, regulations and policies as from time to time promulgated by the Association. The Founder and/or the Association shall not be liable for any matter or claim of any nature whatsoever arising directly or indirectly from the exercise of the right and authority thereby reserved.

7.6 Venue. All disputes, legal proceedings or arbitration shall be filed in Harrison County, Mississippi.

(Signature Page Follows)

In witness whereof, the Founder has executed these Master Deed Restrictions as of the day and year first above written.

FLORENCE GARDENS, LLC,
a Mississippi limited liability company

By: _____
Martin C. Goldin, Manager

The undersigned Owners of certain Lots or Parcels in Florence Gardens do hereby execute these Master Deed Restrictions as of the day and year first above written to indicate their consent to and agreement with the terms, conditions and provisions thereof and to bind and subject their property to these Master Deed Restrictions.

C A Brown Developments, Inc.
a Mississippi corporation

By: _____
Craig A. Brown, President

L. J. & L. Enterprises, Inc.,
a Mississippi corporation

By: _____
Randall J. Cofield, President

Joan Cravens, Inc.,
a Mississippi corporation

By: _____
Joan Cravens, President

Harbor Oaks, Inc.
a Mississippi corporation

By: _____
David B. Sellers, President

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the County and State aforesaid, on this the ____ day of _____, 2006 within my jurisdiction, the within named Martin C. Goldin, duly identified before me, who acknowledged that he is Manager of Florence Gardens, LLC, a Mississippi limited liability company, and that for an on behalf of said limited liability company, and as its act and deed, he executed, signed and delivered the above and foregoing instrument, after first having been duly authorized by said limited liability company so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2006.

Notary Public

My Commission Expires: _____

(Additional Acknowledgment Pages Follow)

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the County and State aforesaid, on this the ____ day of _____, 2006 within my jurisdiction, the within named Craig A. Brown, duly identified before me, who acknowledged that he is President of C A Brown Developments, Inc., a Mississippi corporation, and that for and on behalf of said corporation, and as its act and deed, he executed, signed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2006.

Notary Public

My Commission Expires: _____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the County and State aforesaid, on this the ____ day of _____, 2006 within my jurisdiction, the within named Randall J. Cofield, duly identified before me, who acknowledged that he is President of L. J. & L. Enterprises, Inc., a Mississippi corporation, and that for and on behalf of said corporation, and as its act and deed, he executed, signed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2006.

Notary Public

My Commission Expires: _____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the County and State aforesaid, on this the ____ day of _____, 2006 within my jurisdiction, the within named Joan Cravens, duly identified before me, who acknowledged that she is President of Joan Cravens, Inc., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, she executed, signed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2006.

Notary Public

My Commission Expires: _____

STATE OF MISSISSIPPI
COUNTY OF _____

PERSONALLY appeared before me, the undersigned authority in and for the County and State aforesaid, on this the ____ day of _____, 2006 within my jurisdiction, the within named David B. Sellers, duly identified before me, who acknowledged that he is President of Harbor Oaks, Inc., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he executed, signed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN under my hand and official seal on this the ____ day of _____, 2006.

Notary Public

My Commission Expires: _____

EXHIBIT "A"

Florence Gardens Phase 1-A is recorded in Book 46 at Page 17, Harrison County, Mississippi.

Florence Gardens Phase 1-B is recorded in Book 47 at Page 8, Harrison County, Mississippi.



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

FLORENCE GARDENS (OWNER)
12321 PRESERVATION DRIVE
GULFPORT, MS, 39503

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000 Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

To Whom It May Concern:

The purpose of this letter is to inform you that the Gulfport City Planning Commission was unable to conduct the public hearing on October 28, 2021, due to lack of a quorum. This will advise you that the public hearing has been continued until **Thursday, November 18, 2021, at 4:30 P.M.** in the Council Chambers at the Gulfport City Hall, located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered and subsequent decision letter, after the public hearing, will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building. You may also contract this office for details relating to this matter. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the decision of the Gulfport City Planning Commission may confirm by filing a written notice of appeal on or before fifteen (15) calendar days after the date of the Gulfport City Planning Commission hearing. The notice of appeal and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of appeal shall be forwarded as part of the record with the record and decision from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. A filing fee for an appeal will apply. Please contact the above listed office for further details on the appeal process.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

BROWN, MITCHELL & ALEXANDER, INC (AGENT)
131 RUE MAGNOLIA
BILOXI,MS,39503

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000 Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

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If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC175

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 15, Final Plat, 175
2 has been duly and timely noticed as required by law.
3 The applicant requests approval of Final Plat for 28
4 lot subdivision (Forest Ridge Subdivision), O'Neal
5 Road, Zone R-1-15 (Single-family) and R-1-7.5
6 (Single-family), Ward 6. A copy of the packet
7 considered is hereby offered to the record.

8 MR. WILLIAMS: Thank you. Is there going
9 to be someone here tonight to speak against this
10 request? Not going to be anyone against this request?
11 All right. Can the applicant come and present the
12 case? You almost got the night off, huh? You got a
13 couple of them?

14 MR. GANT: A couple of them, yeah. So
15 Nick Gant from Mitchell & Alexander, authorized agent
16 on behalf of the applicant, 131 Rue Magnolia, Biloxi.
17 And just in the sake of time, I'll just hit a few
18 points that are on your technical report. These are
19 departmental conditions. So one of them from public
20 works was an inspection and approved punch list. That
21 should have hit Greg's email today. I'm not sure if it
22 did. I was told through engineering, hey, I'm getting
23 it out today. So that should have been that.

24 MR. WILLIAMS: Greg (inaudible).

25 MR. GANT: And then GIS department was

1 to provide PEF and DWG site plan, and those were
2 provided, I believe, last week on CD, two copies of
3 that. So -- any other questions you have --

4 MR. WILLIAMS: Okay.

5 MR. GANT: -- I'll answer those.

6 MR. WILLIAMS: All right. Any
7 questions of the applicant? Let's see, got the two
8 things in. Any of those missing? All right. Anything
9 comes up, we'll bring you back up. Appreciate it.

10 MR. GANT: Thank you.

11 MR. WILLIAMS: All right. Anyone else
12 here to speak for the request? No one here speaks for
13 it -- against the request, is there? All right.
14 Commissioners, you've had a chance to review it. I
15 think we understand it. Any questions of the
16 staff or a motion, please.

17 MR. SPANN: Mr. Chairman, I move case
18 number 2111PC175 to approve with the filed conditions.

19 MR. WILLIAMS: Thank you. Do I have a
20 second?

21 MR. HEWES: Second.

22 MR. WILLIAMS: We've got a motion and a
23 second to approve the case. Any further discussion?
24 If not, all in favor signify by saying aye.

25 ALL: Aye.

1 MR. WILLIAMS: Any opposed? All right.
2 It's been approved. Thank you so much.
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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC175

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 4 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Ordinance - to rezone a tax parcel from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus") - located at 157 Oleander Drive - Case # 2109PC144 - Ward 2.

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000,
Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157
Oleander Dr, Ward 2

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000,
Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157
Oleander Dr, Ward 2

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Elliott

Second: Mr. Spann

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Greg Smith

Speaking against the Petition: None

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2109PC144

Hearing Date: November 18, 2021

Current Zoning/Use: T6 / Vacant

Legal: Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr., Ward 2

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone approximately 13,550 square feet of property from T6 (Urban Core) zone to a T4+ (General Urban Zone "Plus") zone. Currently, the property is vacant property. The applicant wish to build affordable housing on the property. The current zoning does not allow for this use, therefore, the applicant request to rezone the property to T4+ where the proposed use would be allowed by right.

The applicant has chosen change in conditions for the change of the current zoning district:

1. In regards to the change in condition, the applicant states, "This area was rezoned in 2007 from residential to the Smart Code, which restricts residential development and penalizes property owners, thus no development has occurred in this area. All business development along Cowan-Lorraine Road has been north of the railroad tracks and much of it north of Bayou Bernard." The business corridor has changed; this area would be better utilized by allowing some single-family housing.
2. Mistake or error is not addressed by the applicant.

Technical Report

Zoning Map Amendment

3. Need is addressed by the applicant as this would create more affordable housing in this area which is needed.

EXECUTIVE SUMMARY

A site visit was conducted by staff on September 14, 2021 and found that multiple new single-family homes have been built in the surrounding area within the last year. The proposed use would be in harmony with the existing neighborhood. In addition, there have been several rezoning in this area as well. Further, the applicant states "Development of this property would begin within 180 days with completion within one year."

Any approval should consider these conditions:

1. Must comply with all rules and regulations.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2109PC144

Hearing Date: October 28, 2021

Current Zoning/Use: T6 / Vacant

Legal: Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr., Ward 2

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone approximately 13,550 square feet of property from T6 (Urban Core) zone to a T4+ (General Urban Zone "Plus") zone. Currently, the property is vacant property. The applicant wish to build affordable housing on the property. The current zoning does not allow for this use, therefore, the applicant request to rezone the property to T4+ where the proposed use would be allowed by right.

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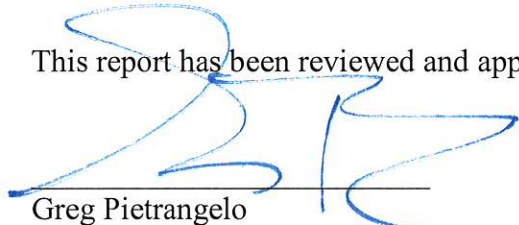
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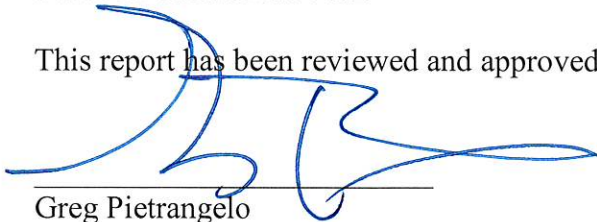
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Greg Pietrangelo
Director of Urban Development Department



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

TAX PARCEL #

1	0	1	1	0

 -

0	1

 -

0	2	6

 .

0	0	0

Case File #: 2109PC14YDate Received: 8/2/21

Receipt #: _____

Received By: CLZoning: T6Ward: 2 Flood: _____

(If necessary, use separate sheet of paper)

Address of Property Involved: 157 Oleander DriveLot(s) 53454, Block(s) _____, Subdivision Lakeland Subd.General Location: North of US Hwy 90, West of Coward Rd, South of Township Rd**GENERAL DESCRIPTION OF REQUEST:**Rezone property to F4+ from T6**OWNERSHIP AND CERTIFICATION:**

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Matthew Allen & Hillary Allen

Printed Name Of Owner

10812 Shaw Ct.

Mailing Address

Parker CO 80134

City

State

Zip code

720-883-7828

Home Phone

Work/Cell Phone

hillary.a.allen@gmail.com

Email

Matthew Allen Hillary Allen

Signature Of Owner

AGENT

Greg Smith

Printed Name Of Agent

P O Box 7704

Mailing Address

Gulfport MS 39506

City

State

Zip code

228-263-3456

Home Phone

Work/Cell Phone

gsmith1225@gmail.com

Email

Greg Smith

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐
SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

TO WHOM IT MAY CONCERN,

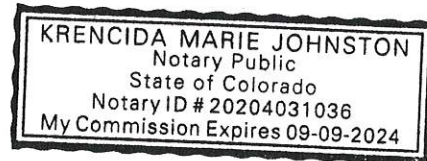
We, the undersigned owners of:

157 Oleander Drive, Gulfport, MS
Tax Parcel# 1011D-01-026.000
Lots 53 & 54

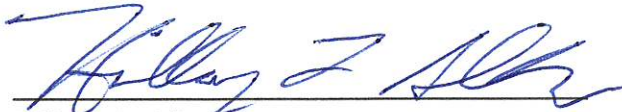
Do hereby authorize Greg Smith to act as our agent in Changing the zoning of the
aforementioned property.



Matthew E. Allen



Munida Jensen
County of: Douglas



Hillary L. Allen

AMENDMENT OF SMART CODE ORDINANCE

E.

CONDITIONS OF CHANGE

This area was rezoned in 2007 from Residential to the Smart Code, which restricts residential development and penalizes property owners. No Development has occurred. All business development along Cowan-Lorraine Road has been North of the railroad tracks and much of it North of Bayou Bernard. The business corridor has changed. This area would be better utilized by allowing some single-family housing. *This would create more Affordable housing in this Area which is needed/public need.*

F.

1. INTEREST

Matthew and Hillary Allen 100% Ownership

2. DEVELOPMENT SCHEDULE

Development of this property would begin with 180 days with completion within one year.

3. AFFECT OF AMENDMENT

This rezoning change should not negatively impact any of the surrounding properties. On the other hand, it should begin redevelopment of the area.

Notary Form

State of: Colorado

County of: Douglas

On 05 / 28 / 2021 before me, Krencida Johnston
(notary)

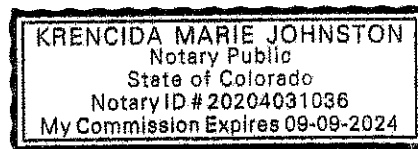
Personally appeared, Matthew Allen and Hillary Allen
(signers)

☒ Personally known to me

OR

☐ Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and has hereby acknowledged to me that he/she/they have executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



Krencida Johnston
Notary Signature

Krencida Johnston
Print Name

REVIEWED

SCANNED



John R. Simpson 1st Judicial District
Instrument 2021 5797 D -J1
Filed/Recorded 4/30/2021 08:05 A
Total Fees \$ 26.00
4 Pages Recorded

Return To and Prepared By:
James C. Simpson, Jr.
Wise Carter Child & Caraway, P.A.
2510 14th Street, Suite 1125
Gulfport, MS 39501
(228) 867-7141

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

INDEXING INSTRUCTIONS:
Harrison County, Mississippi

Lots 53 and 54, Lakeland Subdivision; First Judicial District of

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid,
and other good, legal and valuable considerations, the receipt and sufficiency of which are hereby
acknowledged,

**DENNIS DEXTER AS CO-TRUSTEE AND MAURICE MILLEUR
AS CO-TRUSTEE FOR AND ON BEHALF OF THE
DEXTER-MILLEUR REVOCABLE LIVING TRUST
DATED MAY 18, 2010
609 SW ARBORETUM CIR.
PORTLAND, OR 97221
(503) 477-8242**

do hereby sell, convey and warrant unto:

**MATTHEW E. AND HILLARY L. ALLEN
10812 SHAW CT.
PARKER, CO 80134
(720) 788-6272**

STATE OF OregonCOUNTY OF Multnomah

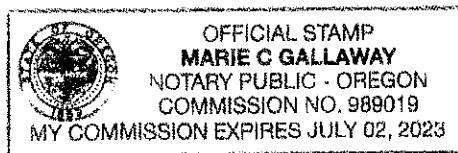
PERSONALLY came and appeared before me, the undersigned authority in and for the County and State, within my jurisdiction, the within named DENNIS DEXTER, who acknowledged to me that he is Co-Trustee, and that for and on behalf of said Trust. and act and deed, he executed the above and foregoing instrument, after having been duly authorized by said company so to do.

SWORN TO AND SUBSCRIBED BEFORE ME this, the 23rd day of April, 2021.

Marie C. Gallaway
NOTARY PUBLIC

My Commission Expires:

July 02, 2023

STATE OF OregonCOUNTY OF Multnomah

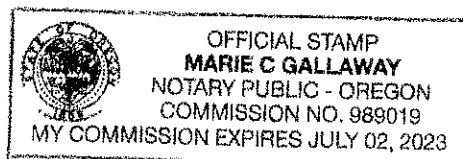
PERSONALLY came and appeared before me, the undersigned authority in and for the County and State, within my jurisdiction, the within named Maurice Milleur, who acknowledged to me that he is Co-Trustee, and that for and on behalf of said Trust, and act and deed, he executed the above and foregoing instrument, after having been duly authorized by said company so to do.

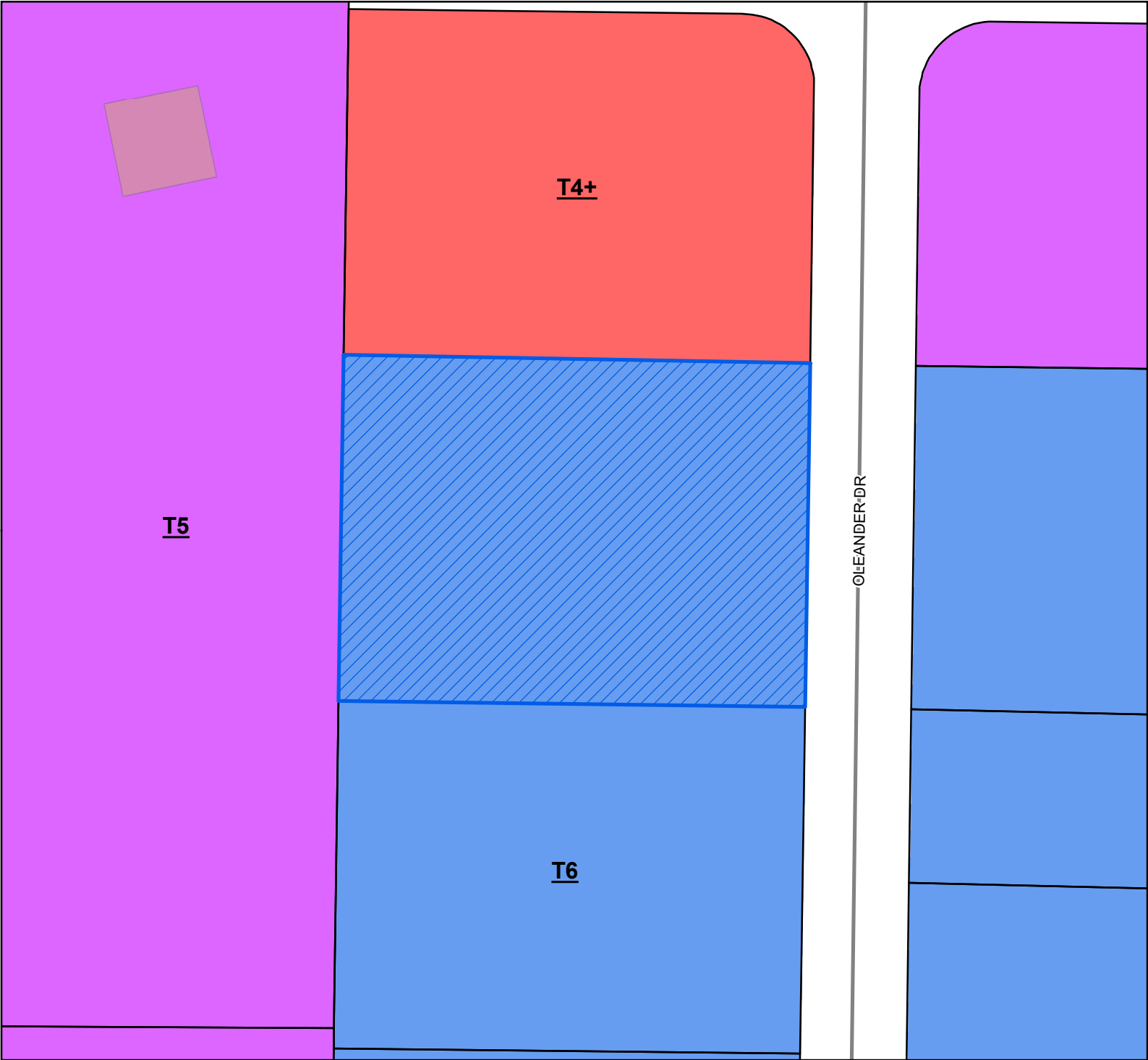
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My Commission Expires:

July 02, 2023





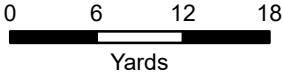
Site
 Street
 Parcels
 Buildings

Smart Code

T6
 T5
 T4+

Site Information

1011D-01-026.000
 Zoning: R-1-5 (Urban Core Zone)
 Size: 13,550 sq ft.
 Flood: X, 0.2%



1 inch = 40 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



ELEVATION BASIS:

ELEVATIONS SHOWN HEREON ARE BASED ON NATIONAL GEODETIC SURVEY ON-LINE POSITIONING USER SERVICE (OPUS) SOLUTIONS REPORTS. (GEOID18 NAD83) HAVING AN ESTIMATED VERTICAL PRECISION = 0.033M (0.11' +/-)

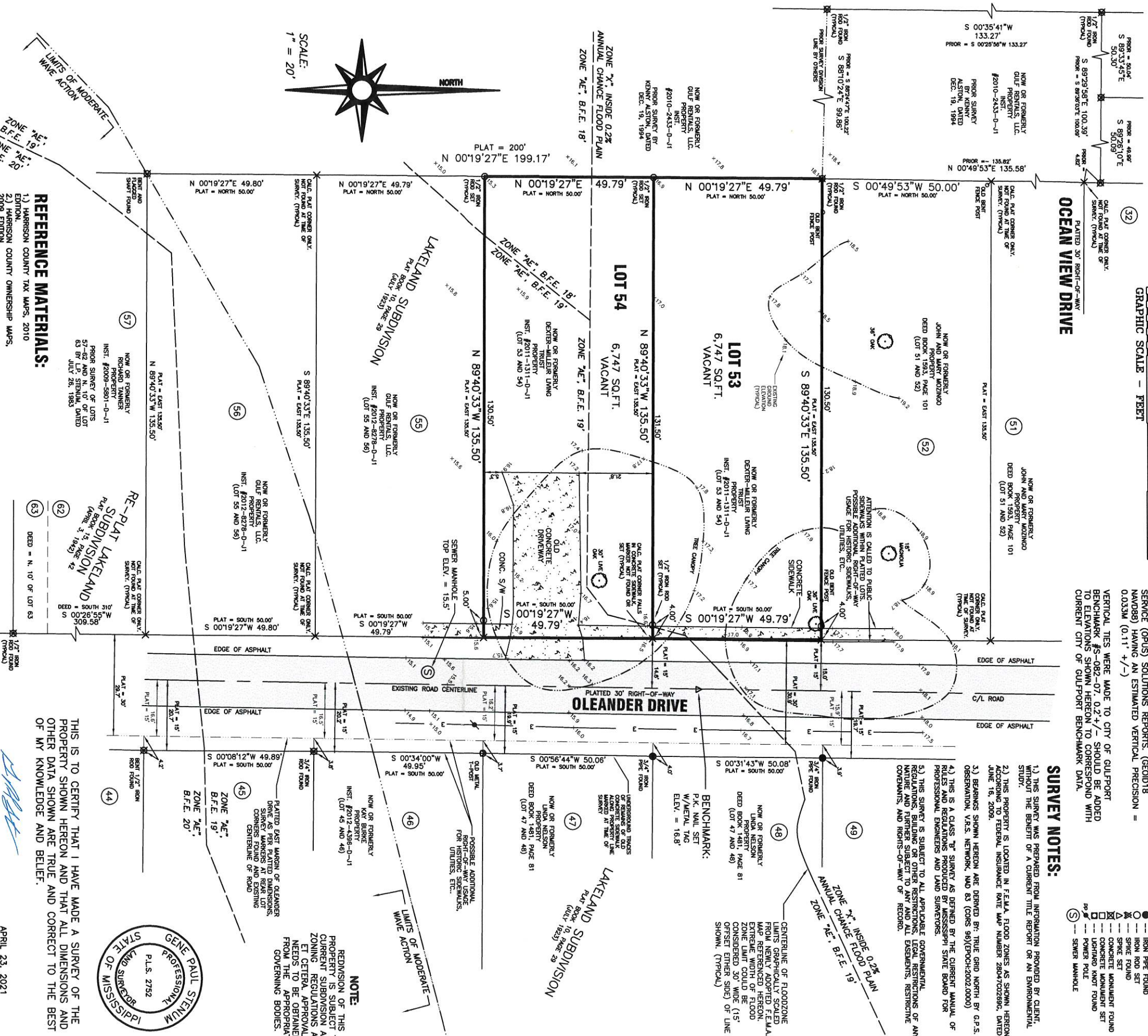
VERTICAL TIES WERE MADE TO CITY OF GULFPORT BENCHMARK #S-082-07, 0.2 +/- SHOULD BE ADDED TO ELEVATIONS SHOWN HEREON TO CORRESPOND WITH CURRENT CITY OF GULFPORT BENCHMARK DATA.

LEGEND:

●	IRON PILE FOUND
○	IRON ROD SET
⊗	SPRUE FOUND
⊕	SPRUE SET
⊠	CONCRETE MONUMENT FOUND
⊡	CONCRETE MONUMENT SET
⊞	LEARNED KNOT FOUND
⊟	POWER POLE
⊠	SEWER MANHOLE

SURVEY NOTES:

- 1.) THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENVIRONMENTAL STUDY.
- 2.) THIS PROPERTY IS LOCATED IN FEMA FLOOD ZONES AS SHOWN HEREON ACCORDING TO FEDERAL INSURANCE RATE MAP NUMBER 2804702089G, DATED JUNE 16, 2009.
- 3.) BEARINGS SHOWN HEREON ARE DERIVED BY: TRUE GRID NORTH BY G.P.S. OBSERVATION, V.R.S. NETWORK, NAD 83 (DOCS 96)(EPOCH-2002.0000)
- 4.) THIS IS A CLASS "B" SURVEY AS DEFINED BY THE CURRENT ANNUAL OF RULES AND REGULATIONS PRODUCED BY MISSISSIPPI STATE BOARD FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
- 5.) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY LOCAL ORDINANCES, RESTRICTIVE COVENANTS AND RIGHTS-OF-WAY OF RECORD.



REFERENCE MATERIALS:

- 1.) HARRISON COUNTY TAX MAPS, 2010
- 2.) HARRISON COUNTY OWNERSHIP MAPS, 2009 EDITION
- 3.) WARRANTY DEEDS LISTED AND DESCRIBED HEREON
- 4.) PREVIOUS SURVEYS LISTED AND DESCRIBED HEREON
- 5.) HARRISON COUNTY AERIAL TOPOGRAPHIC MAPS, 2002 EDITION

DEED DESCRIPTION:

INSTRUMENT #
2011-0001311-D-J1

LOTS FIFTY-THREE (53) AND FIFTY-FOUR (54), OF LAKELAND SUBDIVISION, ACCORDING TO THE OFFICIAL MAP OR PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF THE FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI.

A SURVEY OF LOTS 53 AND 54,
LAKELAND SUBDIVISION, CITY OF GULFPORT,
HARRISON COUNTY, MISSISSIPPI.

FOR: GREG SMITH
3923 WASHINGTON AVE.
GULFPORT, MS. 39506

STENUM SURVEYING, LLC.
24008 SUGGESS ROAD
SAUCIER, MISSISSIPPI 39574 PHONE: (228) 392-5552

PHONE: (228) 263-3456

DATE: APRIL 28, 2021

APPROVED: GPS

PARTY CHIEF: RFW

REVISOR: DRAWN BY: MOS

SCALE: 1" = 20'

DATE OF FIELD SURVEY: APRIL 23, 2021

GENE PAUL STENUM, P.L.S. #2752

REVISION OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CETERA. APPROVAL NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.

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THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF MISSISSIPPI

PROFESSIONAL LAND SURVEYOR

P.L.S. 2752

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STATE OF MISSISSIPPI

PROFESSIONAL LAND SURVEYOR

P.L.S. 2752

DATE OF FIELD SURVEY: APRIL 23, 2021

GENE PAUL STENUM, P.L.S. #2752

REVISION OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CETERA. APPROVAL NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.

NOTE:

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P.L.S. 2752

DATE OF FIELD SURVEY: APRIL 23, 2021

RE: Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

To Applicants and Adjacent Property Owners:

The City of Gulfport Planning Commission will hold a public hearing to consider the above application at 4:30 P.M. on **Thursday, September 23, 2021**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

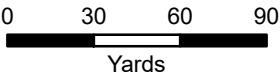
For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, September 23, 2021**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. The application is available for viewing in the Planning Division office at 1410 24th Avenue.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			MATTHEW & HILLARY ALLEN(OWNER)	10812 SHAW CT	PARKER	CO	80134
			GREG SMITH(AGENT)	PO BOX 7704	GULFPORT	MS	39506
			Adjacent Property Owners				
	84039	1011D-01-034.000	BELTWAY SOUTH INVESTMENTS LLC	141 WEBB LANE	FLOWOOD	MS	39232
	118610	1011D-01-038.001	BURKE KAY FRANCES	1163 NURSERY AVE	METAIRIE	LA	70005
N	31507	1011D-01-036.000	BURKE KAY FRANCES	1163 NURSERY AVE	METAIRIE	LA	70005
	31510	1011D-01-039.000	CHIVERS DENNIS	146 TEAGARDEN RD	GULFPORT	MS	39503
	31512	1011D-01-026.000	DEXTER DENNIS & MILLEUR M -TRUSTEES	609 SW ARBORETUM CIR	PORTLAND	OR	97221
	84030	1011D-01-023.000	DHAC REAL ESTATE LLC	853 E VALLEY BLVD	SAN GABRIEL	CA	91776
	31513	1011D-01-027.000	GULF RENTALS LLC	P O BOX 444	BILOXI	MS	39533
N	21340	1011D-01-024.000	GULF RENTALS LLC	P O BOX 444	BILOXI	MS	39533
	31499	1011D-01-008.000	HAYES JOHN S & NINA J	1111 OCEAN VIEW DR	GULFPORT	MS	39507
	31511	1011D-01-025.000	MOZINGO JOHN C III & MARY EVELYN	167 OLEANDER DR	GULFPORT	MS	39507
	31509	1011D-01-038.000	NELSON LINDA G	2501 GULF AVE #19	GULFPORT	MS	39501
	31523	1011D-01-035.000	PERKINS WILLIAM W & BETTY-TRUSTEES-	415 NATCHEZ RD	BROOKHAVEN	MS	39601
	31502	1011D-01-040.000	SMITH GREGORY	1444 MILL RD	GULFPORT	MS	39507
	96807	1011D-01-040.001	SMITH GREGORY T	PO BOX 7704	GULFPORT	MS	39506
	84025	1011D-01-012.000	SMITH ROBERT E JR	142 BENACHI AVE	BILOXI	MS	39530
	21342	1011D-01-011.000	SMITH ROBERT E JR	PO BOX 444	BILOXI	MS	39533
	31500	1011D-01-009.000	SUTTON CHARLES R & MARIA M	1039 OCEANVIEW DR	GULFPORT	MS	39507
	84035	1011D-01-028.000	TANNER RICHARD M	3631 PERRYMAN RD	OCEAN SPRINGS	MS	39564
	31501	1011D-01-010.000	TILLINGHAST RENA OLIVIA	20589 SCARBOROUGH RD	SAUCIER	MS	39574



Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Buildings
- Water Features



1 inch = 200 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

MATTHEW & HILLARY ALLEN(OWNER)
10812 SHAW CT
PARKER,CO,80134

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-026.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

To Whom It May Concern:

The purpose of this letter is to inform you that the Gulfport City Planning Commission was unable to conduct the public hearing on October 28, 2021, due to lack of a quorum. This will advise you that the public hearing has been continued until **Thursday, November 18, 2021, at 4:30 P.M.** in the Council Chambers at the Gulfport City Hall, located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered and subsequent decision letter, after the public hearing, will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building. You may also contract this office for details relating to this matter. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the decision of the Gulfport City Planning Commission may confirm by filing a written notice of appeal on or before fifteen (15) calendar days after the date of the Gulfport City Planning Commission hearing. The notice of appeal and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of appeal shall be forwarded as part of the record with the record and decision from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. A filing fee for an appeal will apply. Please contact the above listed office for further details on the appeal process.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

GREG SMITH(AGENT)
PO BOX 7704
GULFPORT,MS,39506

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
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If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:**

IPL0044264

Order Status:

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

56.28

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP

PO BOX 1780

GULFPORT, MS 39502

228-868-5705

AccountsPayable@gulfport-ms.gov

GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 6, 2021 4:11:37 PM EDT

Amount:

56.28

SCHEDULE FOR AD NUMBER IPL00442640

October 13, 2021

SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00442640**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 PM., Thursday, October 28, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2108PC128, by agent Brown, Mitchell & Alexander, Inc., tax parcels 0908E-01-001.001 & 0908C-01-001.000, Request zoning from R-1-10 (Single-family) to T4+ (General Urban Zone "Plus"), Preservation Dr, Ward 6

Zoning Map Amendment 2109PC144, by agent Greg Smith, tax parcel 1011D-01-028.000, Request to rezone from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus"), 157 Oleander Dr, Ward 2

Resubdivision 2110PC157, by agent Jacques P. Pucheu, tax parcels 1009K-03-001.000, 1009L-02-001.000, Divide into 6 new parcels, Dolphin Lane and Greel Cr, Zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family), Ward 5

Planning Commission Approval 2110ZB160, by owner Caleb Fredericks, tax parcel 0810E-02-104.000, Request for duplex use, Monroe St, Zoned R-1-5 (Single-family), Ward 3

Resubdivision 2110PC163, by owner Elliott Land Development, tax parcel 0811G-02-016.000, Divide into seven new parcels, Thomson Ave and 2nd St, Zoned R-2 (Single-family) and R-B (Residence business), Ward 2

Resubdivision 2110PC164, by agent William Tully Rhodes, tax parcel 0807J-01-007.000, Divide into seven new parcels, Duckworth Road, Zoned R-1-15 (Single-family), Ward 3

General Plan 2110PC165, by Brown, Mitchell & Alexander, Inc., tax parcels 0908C-01-001.000 and 0908E-01-001.001, Approval of General plan for 43-lot subdivision (Florence Gardens Phase X), Music St, Zoned R-1-7.5 (Single-family), Ward 6

Resubdivision 2110PC166, by agent Heinrich & Associates, tax parcel 0707Q-01-004.000, Divide into 2 new parcels, 13558 John Clark Rd, Zoned R-1-15 (Single-family), Ward 7

Final Plat 2110PC167, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-022.000, Approval of Final Plat for 19-lot subdivision (Gulfview Villas), E Beach Blvd, Zoned T5 (Urban Center Zone), Ward 2

Final Plat 2110PC168, by agent Heinrich and Associates, LLC, tax parcel 0808K-03-133.000, Approval for Zero Lot Line Final Plat for a 62-lot subdivision (Camden Court), Dye Rd, Zoned R-2 (Single-family), Ward 7

Final Plat 2110PC169, by agent Heinrich & Associates, LLC, tax parcel 0911B-02-051.000, Approval of Final Plat for a 10-lot townhome development (Courtyards At The Courthouse Plan), Arkansas Ave, Zoned T5 (Urban Center Zone), Ward 2

This the 10th day of September 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates:

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2109PC144

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18, 2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 2, zoning map of Emmett
2 144, has been duly and timely noticed as required by
3 law. The applicant requests to rezone from T6 urban 4
4 zone to T4 plus general open zone plus, 157 Oleander
5 Drive, Ward 2, a copy of the packet to consider is
6 hereby offered in the record.

7 MR. WILLIAMS: Do we have anyone here
8 tonight who is going to speak against this request? If
9 you're going to speak against this request, if you'll
10 let us know that you're going to speak against the
11 request, and then we'll determine if we want to move
12 forward. All right. Do we have the applicant or
13 is the applicant here tonight to present the case?

14 MR. SMITH: Yes, I'm here. I'm Greg
15 Smith. I live at 1444 Mineral Road here in Gulfport.
16 I'm here speaking for the request. First, I'd like to
17 thank the zoning commission for hearing this request.
18 I'm representing my daughter and son-in-law on this
19 property. They plan to occupy the property. One block
20 to the east of this property you all have rezoned ten
21 lots there for me to build houses on from T6 to T4. Of
22 those ten lots, we have four occupied, three are under
23 construction and sold, and three more will be built
24 as soon as I can get the materials. Before Katrina this
25 area was all single family homes. That's what I'm

1 trying to put it back to, and the rezoning would
2 fit in with the neighborhood, which is basically single
3 family homes right now. Do y'all have any questions of
4 me?

5 MR. WILLIAMS: Any questions of the
6 applicant right now? All right. If something comes
7 up, we'll bring you back up. Appreciate it. Thank
8 you.

9 Is there anyone else here that wants to
10 speak for this request tonight? We ask does, does
11 anyone want to speak against the request? Does anybody
12 have any questions on the request?

13 All right, Commissioners, you've had a
14 chance to review the package, you've heard the
15 applicant, either you have questions of the staff or
16 I'll take a motion, please.

17 MR. ELLIOTT: Motion to approve case
18 2109PC144.

19 MR. WILLIAMS: All right. We have a
20 motion to approve. Do we have a second?

21 MR. SPANN: Second.

22 MR. WILLIAMS: We have a motion and a
23 second to approve the case. Any further discussion?
24 If not, all in favor signify by saying aye.

25 ALL: Aye.

1 MR. WILLIAMS: Any opposed? All right.
2 Passed unanimously. Thank you.

3 MR. SMITH: Thank you.
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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC144

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 4 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF T6 (URBAN CORE ZONE) DISTRICT TO T4+ (GENERAL URBAN ZONE “PLUS”) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel number 1011D-01-026.000, which is generally described as being located north of Beach Drive, south of Ocean View Drive, east of Paradise Avenue, and west of and adjacent to Oleander Drive, should be rezoned from its present classification of T6 (Urban Core Zone) District to T4+ (General Urban Zone “Plus”) District. The Case File Number is 2109PC144.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of T6 (Urban Core Zone) District to T4+ (General Urban Zone “Plus”) District.**

Ad valorem tax parcel number 1011D-01-026.000 is legally described as:

Lots Fifty-three (53) and Fifty-four (54), of Lakeland Subdivision, according to the official map or plat thereof on file and of record in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

The above-described property is not now nor has it ever been a part of the homestead of the grantors herein.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan

development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS: **ABSTENTIONS:** **ABSENCES:** **NAYS:**

WHEREUPON the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, _____.

(SEAL:)

ATTEST: ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this the _____ day of _____, _____.

BILLY HEWES, Mayor

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) to T6 (Urban Core Zone) - located at 1715 and 1721 29th Avenue - Case # 2110PC162 - Ward 2.

Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

Planning Commission recommendation: To approve applicant request.

Motion: Mrs. Adolph

Second: Mr. Jones

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Felix L. Lee

Speaking against the Petition: None

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2022.

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2110PC162

Hearing Date: November 18, 2021

Current Zoning/Use: T-5 / Residential home

Legal: Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone property from T-5 (Urban Center Zone) to a T6 (Urban Core) zone. Currently, the property has an existing single family home on site that the applicant would like to use as a contractor office. The current zoning does not allow for this use, therefore, the property must rezone.

The applicant has chosen public need as justification for the change of the current zoning district:

1. Mistake or error is not addressed by the applicant.
2. Need is addressed by the applicant as the existing neighborhood consist of viable commercial businesses in the surrounding area. However, the applicant has not justified that statement due to the fact that 1721 29th Street, 2906 17th Street, and 1817 29th Avenue has not had a viable business within those particular buildings for several years. The United State Post office and Mississippi Power are the only active businesses in this neighborhood. This area consist of a majority of single- family homes and a T6 zoning district would be intrusive to the existing neighborhood.

Technical Report

Zoning Map Amendment

Furthermore, the applicant further states that there are other businesses in the area such as Elliott Homes, Brick Yard and Window Glass Company, and the City of Gulfport warehouse. However, these businesses are a blocks to two block away from the proposed construction office and all of those businesses are zoned T6 and have no residential uses in the immediate area. Therefore, the request would not be in harmony to the existing neighborhood.

EXECUTIVE SUMMARY

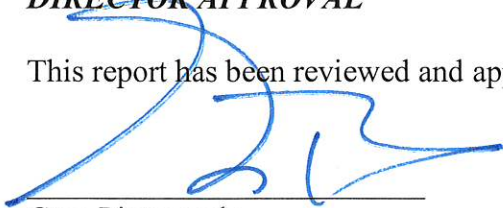
The applicant has not proven a need for a zoning change. In fact, the rezoning of this area from a T5 zoning district to a T6 zoning district would be intrusive to the existing residential neighborhood. By approving the rezoning, the approval would allow such businesses as car sales, restaurant, liquor store, boat sales and accessories service, and pawn shops just to name a few.

Any approval should consider these conditions:

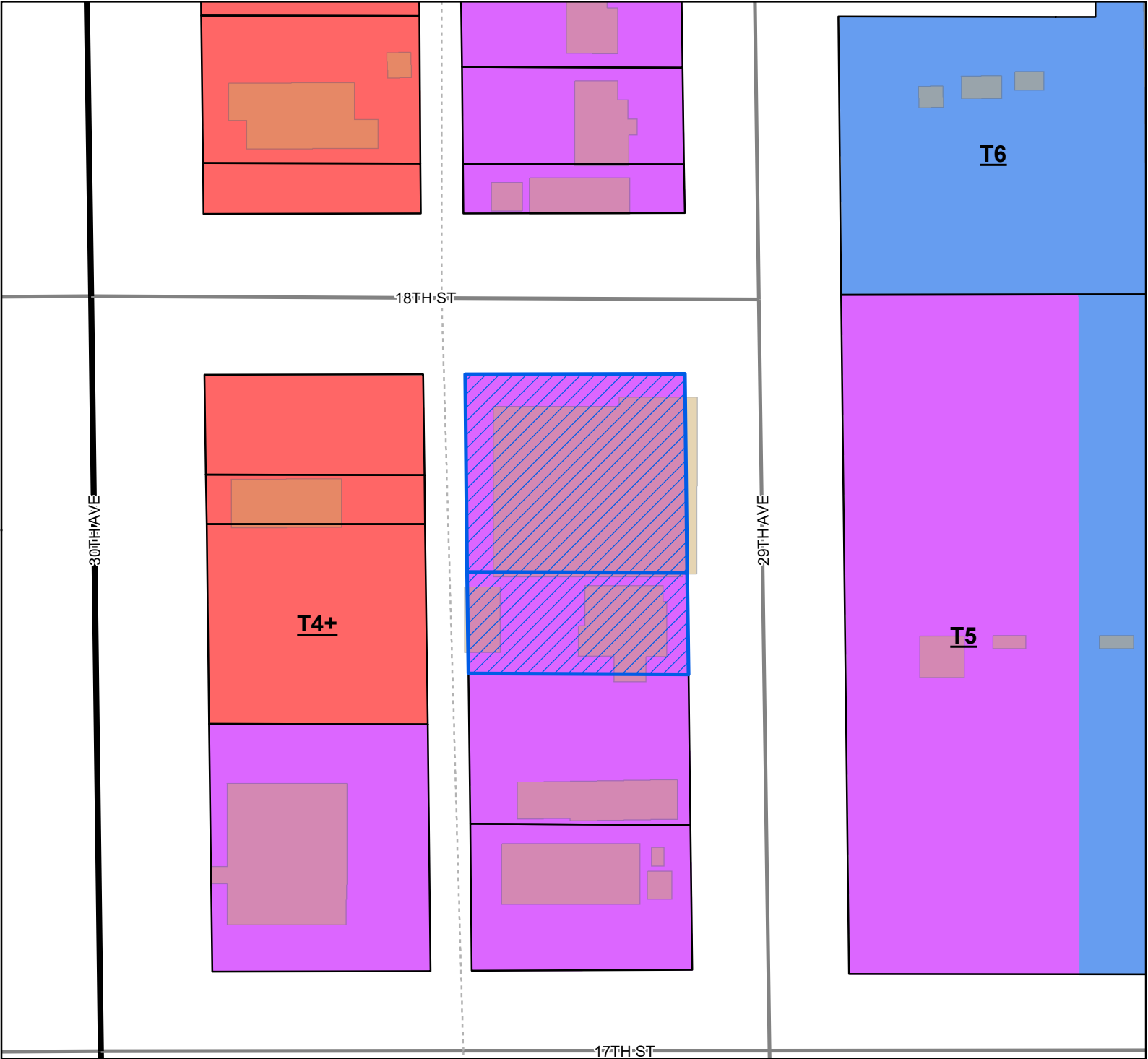
1. Approval would grant applicant to rezone property from T5 (Urban Center Zone) to T6 (Urban Core Zone)

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Site

US or State Highway

Street

Alley

Parcels

Buildings

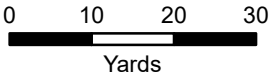
Smart Code

T6

T5

T4+

Site Information
0811E-02-018.000
0811E-02-019.000
Zoning: T-5 (Urban Center Zone)
Size: 16,813 sq ft.
Flood: X



1 inch = 70 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case File # 2110PC162Date Received: 9-7-21

Receipt #: _____

Received By: _____

Zoning: T5Ward: 2 Flood: X

APPLICATION FOR ZONING MAP AMENDMENT/LAND USE RECLASSIFICATION (SMARTCODE)

Property Information

TAX PARCEL #

0	8	1	1	E
0	8	1	1	E

 -

0	2
0	2

 -

0	1	8
0	1	9

 .

0	0	0
0	0	0

(If necessary, use separate sheet of paper)

Address of Property Involved: 1715 29th AVE. GULFPORT MS 39501Lot(s) 5 & 6, Block(s) 139, Subdivision ORIGINAL GULFPORT SUBDIVISIONGeneral Location: WEST OF MS POWER SUBSTATION & USPOSTAL

GENERAL DESCRIPTION OF REQUEST:

TO BE ABLE TO UPGRADE/REZONE COMMERCIAL PROPERTY
FROM T5 TO T6. PROPERTY IS ADJUT TO T6 PROPERTIES

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Felix L. Lee

Printed Name Of Owner

14005 Dundee COVE

Mailing Address

GULFPORT MS 39503

City

State

Zip code

228. 365. 2717

Home Phone

Work/Cell Phone

Felix Lee @ felixlee electrical.com

Email

Felix L. Lee

Signature Of Owner

AGENT

Felix L. Lee

Printed Name Of Agent

Mailing Address

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Felix L. Lee

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

✗ NAME OF OWNER (PRINT) NINOKIA C. Lee
 ADDRESS (STREET, CITY, STATE, ZIP CODE) 14005 Dundee Cove Gpt. MS 39503
 PHONE # (H) _____ (W) 228-297-6346

TAX PARCEL NUMBER(S) OWNED 0811E-02-018-000

✗ SIGNATURE: [Signature]

NAME OF OWNER (PRINT) Anthony Syrov

ADDRESS (STREET, CITY, STATE, ZIP CODE) 1721 29th AVE.

PHONE # (H) _____ (W) 228-229-4912

TAX PARCEL NUMBER(S) OWNED 0811E-02-019-000

SIGNATURE: [Signature]

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES

PERSON/AGENT FOR YOU: [Signature]



Designation of Agent

I, FAIX LEE, being owner of the property 1715 29th AVE.
PRINT NAME PRIMARY ADDRESS OR PARCEL
which is the subject of this application hereby authorize Anthony Seymour to act as my
PRINT NAME
representative with the City of Gulfport's Zoning Board of Adjustment and Appeals, and/or Planning
Commission, and/or City Council, and/or permitting and licensing, as required by the City.

Such representation shall be for all purposes concerning any manner, right, or obligation relating to this
petition. This designation authorizes my agent to make verbal or written representations and/or
declarations on my behalf, and I shall be legally bound by said verbal or written representations and/or
declarations relating to this petition.

The petitioner understands and acknowledges that the City will rely upon the agent's representations in
approval or denial of said petition.

Anthony Seymour

Signature

9-7-21

Date

STATE OF MISSISSIPPI | COUNTY OF HARRISON



Given under my hand and seal of office this the 7 day of September, 20 21

Sylvia Johnson

Notary Public

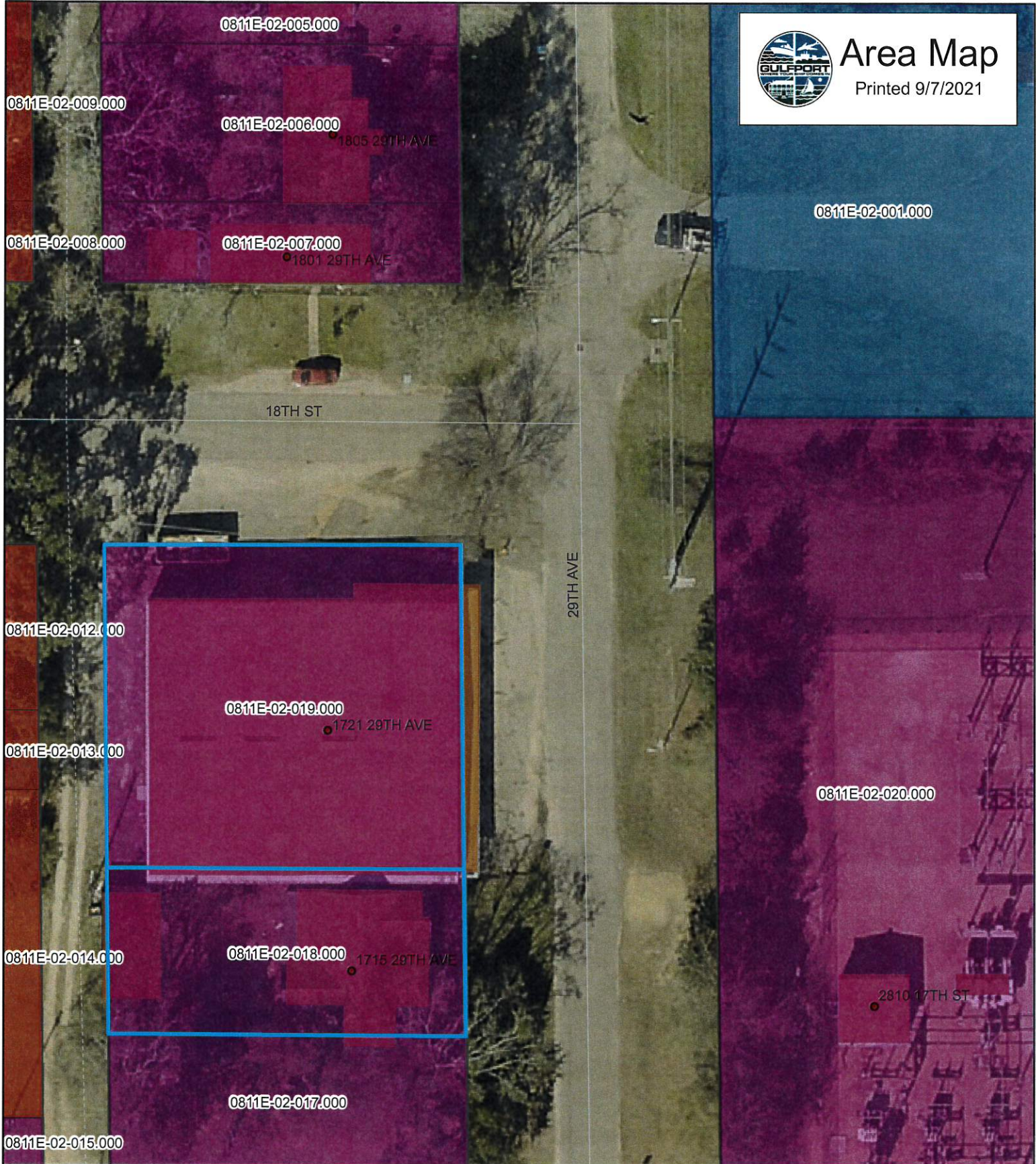
2/24/24

Commission Expiration



Area Map

Printed 9/7/2021



Addresspoints

Minor/Residential

Alley

WaterFeatures

Parcels

Harrison_HughRes_2020.sid

RGB

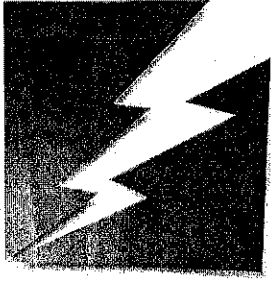
Red: Band_1

Green: Band_2

Blue: Band_3

1 inch = 40 feet

DATA DISCLAIMER:
All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.



Felix Lee Electric

Bringing energy into focus

FELIX L. LEE ELECTRIC, LLC
1900 43rd AVENUE (P)
14005 DUNDEE COVE (M)
GULFPORT, MS. 39501
228-365-2717
Felixlee@felixleeelectrical.com

Urban Development-Planning Division
1410 24th Ave
Gulfport, MS. 39501

Re: Amendment//Land Use
Reclassification (Smart Code)

We would like to demonstrate and produce evidence place in record that the character of the neighborhood has changed to such an extent as to justify reclassification and there is a public need for rezoning.

Mississippi Supreme Court (Board of Alderman, City of Clinton v. Conerly, 509 So.2d 877 (Miss. 1987) and Thomas v. Board of Sup'rs of Panola County, 45 So. 3d 1173 (Miss. 2010) would suggest that a record be placed to demonstrate the require change to the character of the neighborhood and public need:

We can establish this change by the following details of information via

1. Map showing the circumstance of the area
2. Evidence of the growth in the neighborhood
3. Changes in the neighborhood

APPLICATION REQUIREMENTS:

- A. ATTACHED
- B. ATTACHED
- C. FELIX L.LEE will be agent with authority for application for amendment and reclassification.
- D. MISSISSIPPI POWER 2906 17TH AVE. GULFPORT MS 39501
ANTHONY SEYMOUR-Owner of TILE & STONE RE-SOURCE, LLC
1721 29TH AVE. GULFPORT, MS. 39501
- E. Yes, we believe/feel that the character of the neighborhood has changed and we feel that our interest property at 1715 29th Ave. would have evidence to provide/prove that a reclassification or amendment is justifiable. We are adjacent to Tile & Stone Re-Source (N), Mississippi Power Company due South of us at 2906 17th Ave., Mississippi Power due East of my front door and less than 100' and there the United Postal Service due East of our property at question. There are Commercial buildings South of the property, Elliott Homes, Brick Yard and Window Glass Company. The City of Gulfport has a warehouse less than a block from us. Mississippi Power Utility Substation is right across the street from us. There's a Church out our back door off 17th Street next door to Mississippi Power. We feel we providing proof to the extent to justify reclassification and there can be a public need for rezoning Tax Parcel # 0811E-02-018-000, 1715 29th Ave. Gulfport, MS 39501.

F. Felix L. Lee the owner of property at hand. Our company Felix L. Lee Electric, LLC of Gulfport, MS. Would like to submit our application for rezoning. I, along with Niyokia Lee are the owners of both business and land. We want to submit for reclassification of property to serve as T6 Zone for our electrical needs. We have an electrical firm MS License # 17661-MC and we have been doing business with the City of Gulfport for years. We had an office space where we were allowed to use space and we were at 828 Pass Rd. Suite A. Our friend died and we didn't take care of establishing our office and someone bought the space. We have purchased this property for the sole reason of it was commercial. We invested to have the opportunity to expand our business and have a justifiable business address. This amendment would also allow our firm to beautify the neighborhood by upgrading the property. Right now, empty and we would like to move Felix Lee Electric into it. This property would also be a HUBZONE BUSINESS which our firm is listed with the Small Business Administration. This office would pass all of SBA, MDOT, VETERAN AFFAIRS and HUBZONE classifications which we already have. We would enhance the neighborhood and by us having our firm relocated there it would resolve us looking for a space to invest our future in. The property is 80% complete when we purchased it and there are some minor repairs. We will upgrade this property and bring value to the neighborhood plus we will have great access to main roads for our service calls. We work in the field and our office will be there for estimating and filling. Our computer work will be done there and dispatch accordingly. If we are granted this amendment, we can begin our start of work immediately. We just want to invest in property we already purchased as commercial and utilize it as a T6 zone. We have Master License for Electrical with MSBOC #17661-MC and just looking to be able to pull our own permits with the City of Gulfport.

Sincerely,

Felix L. Lee-Owner

Felix L. Lee Electric, LLC

VOSB, 8A, DBE, HUBZONE Certified with SBA, Veteran Affairs and Department of Transportation



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
TSR Holdings LLC	Legal
Tile and Stone Re-Source	Fictitious Name

Business Information

Business Type:	Limited Liability Company
Business ID:	1247842
Status:	Good Standing
Effective Date:	12/04/2020
State of Incorporation:	Mississippi
Principal Office Address:	NO PRINCIPAL OFFICE ADDRESS FOUND

Registered Agent

Name
Anthony Seymour
13396 Greenhill Cir
Biloxi, MS 39532

Officers & Directors

Name	Title
Anthony Seymour 13396 Greenhill Cir Biloxi, MS 39532	Manager

SCANNED

REVIEWED



Johnnie 1st Judicial District
Instrument 2020 3763 D - J1
Filed/Recorded 4/15/2020 02:51 P
Total Fees \$ 26.00
2 Pages Recorded

Prepared By and Return To:
Schwartz, Orgler & Jordan, PLLC
12206 Hwy 49
Gulfport, MS 39503
(228) 832-8550

File#200696

Indexing Instructions:
Lots 5 & 6, Blk 139, Original Gulfport
S/D, Harrison County, 1st JD, MS

**STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT**

WARRANTY DEED

THAT FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged,

**MARIA ELEANOR RAMOS-ROBINSON and LEVI RYAN ROBINSON
9633 INDEPENDENCE DRIVE
WESTMINSTER, CO 80021
(228) 243-4232**

do hereby grant, bargain, sell, convey and warrant, unto

**FELIX LEE and NIYOKIA LEE
as tenants by the entirety with full rights of survivorship and not as tenants in common
14005 DUNDEE COVE
GULFPORT, MS 39503
(225) 365-2717**

the following described property, together with the improvements, hereditaments and appurtenances thereunto situated and located in the County of Harrison, State of Mississippi, and more particularly described as follows, to-wit:

Lot Five (5) and Lot Six (6), Block One Hundred Thirty-Nine (139), ORIGINAL GULFPORT SUBDIVISION, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 11 at Page 9 thereof, reference to which is hereby made in aid of and as a part of this description.

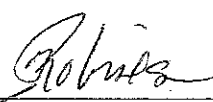
THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights-of-way and easements applicable to subject property, and any prior recorded reservations, conveyances and leases of oil, gas and minerals by previous owners of subject property.

Estimated county ad valorem taxes have been prorated between the parties as a part of the consideration for this conveyance. In the event the estimates upon which such proration is based prove to

consideration for this conveyance. In the event the estimates upon which such proration is based prove to be inaccurate for any reason, the Grantee agrees to refund any excess, and the Grantor agrees to pay any deficiency, upon receipt of a copy of the tax statement for the current year and a computation of the true amount due, based on a 365 day year.

THIS CONVEYANCE is also subject to Zoning and/or other land use regulations promulgated by federal, state or local governments affecting the use or occupancy of the subject property.

WITNESS THE SIGNATURES of the Grantors on this the 9th day of April, 2020.



MARY ELEANOR RAMOS-ROBINSON
MARIAE

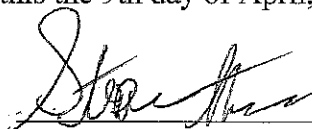


LEVI RYAN ROBINSON

STATE OF MISSISSIPPI
COUNTY OF HARRISON

THIS DAY personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, ~~MARY ELEANOR RAMOS-ROBINSON~~ and LEVI RYAN ROBINSON, who acknowledged that they signed, executed and delivered the above and foregoing instrument as a voluntary act and deed on the day and year therein mentioned.

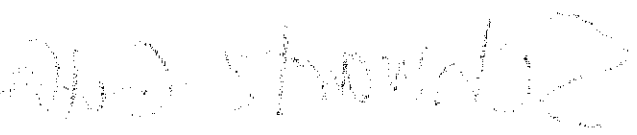
GIVEN under my hand and official seal on this the 9th day of April, 2020.



NOTARY PUBLIC

My Commission Expires: 2/25/2024





STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, I, JAMES H. KENNEDY, do hereby sell and quitclaim unto S. A. S. LIMITED, a Limited Partnership, whose general partners are Edward H. Anderson, Nelda Gatewood Stringer and Margaret Lena Stuart, all of my right, title and interest in and to the following described land and property being located and situated in the First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

Lots 1, 2, 3 and 4, Block 139, ORIGINAL GULFPORT, according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi.

For the consideration herein recited, the Grantees herein do hereby assume and agree to pay that certain indebtedness secured by a Deed of Trust executed by Continental Steel Buildings, Inc. to Stuart Robinson, Trustee, and Bankers Trust Savings and Loan Association, Beneficiary, dated July 17, 1970, and recorded in Deed of Trust Book 581 at Page 146 of the Records of Mortgages and Deeds of Trusts on Land on file in the office of the Chancery Clerk of Harrison County, Mississippi.

For the same consideration herein recited, the Grantor does hereby assign and set over to the Grantees herein all escrow funds held by Bankers Trust Savings and Loan Association or its assigns, in connection with the above styled loan in addition to all existing policies of fire insurance.

The above described property is not and has never been a part of my homestead.

WITNESS MY SIGNATURE this the 12 day of May, 1975.

TITLE NOT EXAMINED

James H. Kennedy
JAMES H. KENNEDY

STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY, came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the withi n named JAMES H. KENNEDY, who acknowledged to and before me that he signed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned.

GIVEN under my hand and official seal of office, this the 12th day of May, 1975.

Francis C. Howard
NOTARY PUBLIC

My Commission Expires:

2-12-79

9649

STATEMENT OF FEES

Filing _____ .05
Recording 300 Words @ 75
15c per 100
Certificate _____ .50
Indexing 15c each
Separate Subdivision 60
Total Fees 1.90

STATE OF MISSISSIPPI, COUNTY OF HARRISON, FIRST JUDICIAL DISTRICT:

I hereby certify that this instrument was received and filed for record at 9 o'clock and 52 minutes A. M. on 27 day of May, A. D. 1975 and recorded May 28, 1975 in Records of Deeds, Book 751 Pages 282-83

G. N. CREEL, Chancery Clerk
By Jo Burdeau, D. C.



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 1, 2021

LEE FELIX
14005 DUNDEE COVE
GULFPORT, MS, 39503

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

To Whom It May Concern:

The purpose of this letter is to inform you that the Gulfport City Planning Commission was unable to conduct the public hearing on October 28, 2021, due to lack of a quorum. This will advise you that the public hearing has been continued until **Thursday, November 18, 2021, at 4:30 P.M.** in the Council Chambers at the Gulfport City Hall, located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered and subsequent decision letter, after the public hearing, will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building. You may also contract this office for details relating to this matter. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the decision of the Gulfport City Planning Commission may confirm by filing a written notice of appeal on or before fifteen (15) calendar days after the date of the Gulfport City Planning Commission hearing. The notice of appeal and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of appeal shall be forwarded as part of the record with the record and decision from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. A filing fee for an appeal will apply. Please contact the above listed office for further details on the appeal process.

If you have any questions or comments, please contact this office.

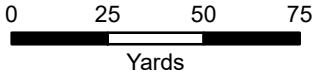
Sincerely,
City of Gulfport Planning Division

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y	19930	0811E-02-018.000	LEE FELIX	14005 DUNDEE COVE	GULFPORT	MS	39503
Adjacent Property Owners							
	19822	0811E-02-007.000	ALEXANDER DENNIS JOHN SR & MARY ALI	1801 29TH AVE	GULFPORT	MS	39501
	19824	0811E-02-009.000	BUSSOLATI PAUL & HELVESTON STANLEY	1804 30TH AVE	GULFPORT	MS	39501
N	19823	0811E-02-008.000	BUSSOLATI PAUL & HELVESTON STANLEY	1804 30TH AVE	GULFPORT	MS	39501
	19938	0811E-02-013.000	CATCHINGS GWENDOLYN	316 REYNOIR ST	BILOXI	MS	39530
	19931	0811E-02-017.000	DE JONG INVESTMENTS LLC	2781 MARTIN RD	MT VERNON	WA	98273
	19940	0811E-03-053.000	DEMETRAKOPOULOS JOHN	187 PORTER AVE	BILOXI	MS	39633
	88281	0811E-02-015.000	EMPOWERMENT MINISTRIES CHRISTIAN CT	1700 30TH AVE	GULFPORT	MS	39501
	88380	0811E-03-051.000	IRONS ROY & J & B INVESTMENTS LLC	11397 PALM VALLEY COVE	GULFPORT	MS	39503
	19944	0811E-03-050.000	IRONS ROY L ETAL	P O BOX 3119	GULFPORT	MS	39505
	19945	0811E-03-049.000	J & B KELLY INVESTMENTS LLC	11397 PALM VALLEY CV	GULFPORT	MS	39503
N	19927	0811E-02-020.000	MISS POWER CO				0
N	88283	0811E-02-016.000	MISS POWER CO				0
	19821	0811E-02-006.000	MSL PROPERTIES LLC	20231 CLIFF ALLEN LN	LONG BEACH	MS	39560
N	19820	0811E-02-005.000	MSL PROPERTIES LLC	20231 CLIFF ALLEN LN	LONG BEACH	MS	39560
	19939	0811E-02-012.000	ROBINSON MARIA ELEANOR RAMOS	1715 29TH AVE	GULFPORT	MS	39501
	19929	0811E-02-019.000	S A S LTD ETAL	625 CHARLESTON LN	LONG BEACH	MS	39560
	19937	0811E-02-014.000	SCHMITT TIMOTHY	22020 EPISCOPAL SCHOOL RD	LONG BEACH	MS	39560
	19941	0811E-03-052.000	THOMPSON JIMMY	1719 30TH AVE	GULFPORT	MS	39501
	19828	0811E-02-001.000	UNITED STATES POSTAL SERVICE	P O BOX 1059	GULFPORT	MS	39501



Legend

- Site
- Adjacent Properties
- US or State Highway
- Street
- Alley
- Railroad
- Buildings
- Water Features



1 inch = 150 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0047366****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

50.52

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP
PO BOX 1780
GULFPORT, MS 39502
228-868-5705
AccountsPayable@gulfport-ms.gov
GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 28, 2021 4:07:23 PM EDT

Amount:

50.52

SCHEDULE FOR AD NUMBER IPL00473660

November 3, 2021
SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00473660**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, November 18, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

Planning Commission Approval 2111PC172, by agent Heather L. Wilson, tax parcel 0808D-01-004.000, Requests home occupation for hobby sales of homemade soap, 12505 Depew Road, Zoned R-1-10 (Single-family), Ward 7

Planning Commission Approval 2111PC174, by owner Hazel Ann Beavers, tax parcel 0711L-02-029.001, request home occupation for a mobile notary, 1608 Rhorer Ave. Zoned R-1-7.5 (Single family), Ward 1

Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000 Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

Zoning Map Amendment 2111PC176, by agent Freddie Fountain, tax parcel 0907J-01-001.005, Requests to rezone from R-1-15 (Single-family) to R-B (Residence business), Three Rivers Rd, Ward 6

General Plan 2111PC177, by owner River Point Estates, LLC, tax parcels 1007O-01-028.000, 1007O-01-028.014, 1007O-01-028.012, and 1007O-01-028.008, Approval of General Plan for a 7-lot subdivision (River Point Estates), O'Neal Rd, Zoned R-E (Residence estate), Ward 6

Final Plat 2111PC178, by agent Brown, Mitchell, and Alexander, Inc., tax parcel 1009E-02-002.001, Request approval for multiple buildings on one property, 10185 Lorraine Rd, Zoned I-1 (Light industry), Ward 5.

Planning Commission Approval 2111PC179, by owners Khristopher and Kayla Dedeaux, tax parcel 1008F-01-003.037, Request home occupation for online women's clothing boutique, 10830 Plummer Circle, Zoned R-1-10 (Single-family), Ward 6

Special Exception 2112SE181, by agent Ryan Goldin, tax parcel 0910B-04-025.000, Requests a Day Care use, 55 51st St, Zoned R-1-7.5 (Single-family), Ward 4

This the 27th day of October 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC162

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 5, Zoning Map
2 Amendment 162 has been duly and timely noticed as
3 required by law. The applicant request to rezone from
4 T5 (Urban Center Zone) to T6 (Urban Core Zone), 715,
5 721 29th Avenue, Ward 2. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: Thank you. Is there
8 someone here to speak against this request tonight?
9 All right, no one here to speak against the request?
10 All right, do we have the applicant here to tell us
11 about the request?

12 MR. LEE: Yes. Good evening, everyone.
13 My name is Felix Lee, 14005 Dundee Cove. I'm here to
14 try to get the property rezoned for purpose of
15 electrical contracting. We're an electrical business,
16 and I just would like to have my own place to put my
17 permits for the City of Gulfport. I bought the
18 property in order to get it zoned, I bought it as
19 commercial. I didn't know it was T5, T6. I don't know
20 anything about that, but I'm here to try and get it
21 rezoned so I'm able to continue to work for the City of
22 Gulfport pulling electrical permits. That's all, just
23 continue to do my business where I don't have to pay
24 somebody to pull permits for me, I can pull them
25 myself.

1 MR. WILLIAMS: Any questions of the
2 applicant? Greg, real quick. I'm sure all these
3 commissioners are much smarter than I am, but this is a
4 T5 T6 change that he's doing? I'm going to ask the
5 obvious question, that's just all he's trying to do,
6 right?

7 MR. HOLMES: Yes, sir. Mr. Lee's a
8 contractor, and all he wants to do is have
9 his property zoned for it being the proper district
10 where he can get his business.

11 MR. WILLIAMS: He can get his business.
12 Okay. All right. Any other questions? All right.
13 Thank you, sir. If something comes up, we'll bring you
14 back up. Appreciate it. Anyone else here to speak for
15 the request? All right, we don't have anybody to speak
16 against it or have questions on it? All right.
17 Commissioners, any questions or a motion at some point?

18 MS. ADOLPH: Mr. Chairman, I call for a
19 motion to approve zoning map amendment 2110PC162.

20 MR. WILLIAMS: Thank you, ma'am. We
21 have a motion to approve. Do I have a second?

22 MR. JONES: Second.

23 MR. WILLIAMS: Motion and a second to
24 approve. Any further discussion, Commissioners? If
25 not, all in favor signify by saying aye.

1 ALL: Aye.

2 MR. WILLIAMS: Any opposed? All right.

3 It's been approved. Good luck, sir. Appreciate it.

4 MR. LEE: Thank you so much. Thank you.

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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC162
3

4 COURT REPORTER'S CERTIFICATE
5

6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 4 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.
14

15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.
20

21 Witness my signature this the 17th day of December
22 2021.

23 
24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF T5 (URBAN CENTER ZONE) DISTRICT TO T6 (URBAN CORE ZONE) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel number 0811E-02-018.000, and 0811E-02-019.000 which is generally described as being located north of 17th Street, south of 19th Street, east of 30th Avenue, and west of and adjacent to 29th Avenue, should be rezoned from its present classification of T5 (Urban Center Zone) District to T6 (Urban Core Zone) District. The Case File Number is 2110PC162.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of T5 (Urban Center Zone) District to T6 (Urban Core Zone) District.**

Ad valorem tax parcel number 0811E-02-018.000 and 0811E-02-019.000 is legally described as:

Lots 1, 2, 3 and 4, Block 139, ORIGINALGULFPORT, according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi.

Lot Five (5) and Lot Six (6), Block One Hundred Thirty-Nine (139), ORINGINAL GULFPORT SUBDIVISION, a subdivision according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, in Plat Book 11 at Page 9 thereof, reference to which is hereby made in aid of and as a part of this description.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of

rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this the _____ day of _____, _____.

BILLY HEWES, Mayor

MEMORANDUM

To: City of Gulfport Planning Commission

From: Greg Holmes, Planning Administrator
Urban Development Department

Date of Hearing: January 4, 2022

Re: Ordinance - to rezone a tax parcel from R-1-15 (Single-family) to R-B (Residence-business) - located on Three Rivers Road - Case # 2111PC176 - Ward 6.

Zoning Map Amendment 2111PC176 , by agent Freddie Fountain, tax parcel 0907J-01-001.005, Requests to rezone from R-1-15 (Single-family) to R-B (Residence business), Three Rivers Rd, Ward 6

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: December 20, 2021

Re: Zoning Map Amendment 2111PC176, by agent Freddie Fountain, tax parcel 0907J-01-001.005, Requests to rezone from R-1-15 (Single-family) to R-B (Residence business), Three Rivers Rd, Ward 6

Planning Commission recommendation: To approve applicant request with conditions.

Motion: Mr. Daigle

Second: Mr. Jones

KEITH WILLIAMS	– Chairman
HAROLD SPANN	– Yea
VIRGINIA ADOLPH	– Yea
CHARLIE HEWES	– Yea
BJ SELLERS	– Absent
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Absent
BRANDON ELLIOTT	– Yea
TIM DAIGLE JR	– Yea
GARLON PEMBERTON	– Yea

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Freddie Fountain

Speaking against the Petition: None

On November 18, 2021, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for January 4, 2021.

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 2111PC176

Hearing Date: November 18, 2021

Current Zoning/Use: R-1-15 / Vacant property

Legal: Zoning Map Amendment 2111PC176, by agent Freddie Fountain, tax parcel 0907J-01-001.005, Requests to rezone from R-1-15 (Single-family) to R-B (Residence business), Three Rivers Rd, Ward 6

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail according to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant requests to rezone approximately 8.35 acres of property from R-1-15 (Single-family) to R-B (Residence business). Currently, the property is vacant. In the application, it is stated that the parcel would be developed into a subdivision similar to the adjacent one to the west.

According to the City's 2002 Comprehensive Plan, this area was intended to become suburban moderate density residential.

The applicant has chosen public need and change in the character of the neighborhood as justification for change of the current zoning district:

1. Mistake or error is not addressed by the applicant.
2. The applicant addresses change in character of the neighborhood and public need as "based on the abundance of new homes being built in the last few years."

In regards to the public need the applicant comments on the nearby development and the buyer's wants and needs for smaller lot sizes.

H.12

Technical Report

Zoning Map Amendment

EXECUTIVE SUMMARY

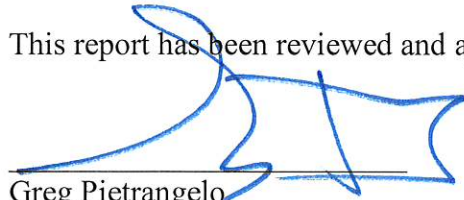
The plan of the City's growth indicated that moderate density would be allowed in this area and the item is addressed by the applicant. This area is currently zoned R-1-15 (Single-family) and is adjacent to an R-B (Residence business). Therefore, the rezoning would be in harmony with the adjacent area.

Any approval should consider these conditions:

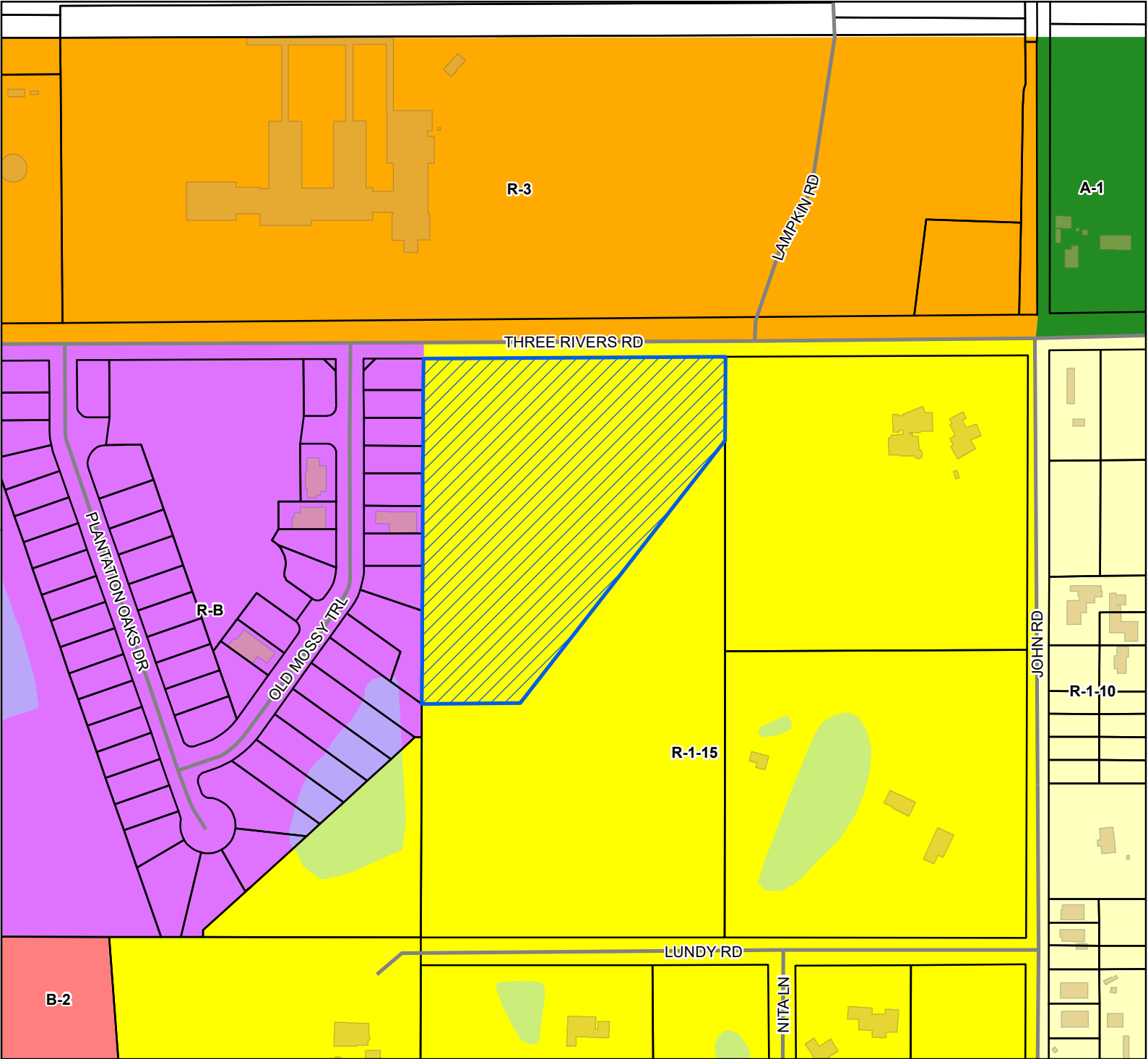
1. Approval would grant applicant to rezone property from R-1-15 (Single-family) district to R-B (Residence business) zoning district.
2. Must meet all current building codes and all other City of Gulfport Ordinances. Parcel contains some wetlands. If intent is to disturb the wetlands, it must first be mitigated.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



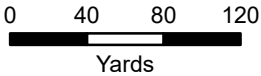
Greg Pietrangelo
Director of Urban Development Department



- Site
 - Street
 - Parcels
 - Buildings
 - Water Features
- Zoning**
- A-1 - Agricultural District
 - B-2 - General Business District
 - R-1-10 - Single Family Residence (Low Density)
 - R-1-15 - Single Family Residence District (Low Density)
 - R-3 - General Residence (High Density)
 - R-B - Residence-Business District

Site Information

0907J-01-001.005
 Zoning: R-1-15 (Single Family Residence)
 Size: 8.35 acres
 Flood: X



1 inch = 300 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

TAX PARCEL #

0	9	0	7	J

 -

0	1

 -

0	0	1

 ●

0	0	5

Case File #: 2111PC176Date Received: 10/5/21

Receipt #: _____

Received By: CLZoning: R-1-15Ward: 6 Flood: X

(If necessary, use separate sheet of paper)

Address of Property Involved: 0 Three Rivers Road

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: South of Three Rivers Road, East of Old Mossy Trail, and West of John Road**GENERAL DESCRIPTION OF REQUEST:**

Rezoning of an 8.35 acre parcel of land on Three Rivers Road from R-1-15 to R-B. The grounds for this request is based on a change of character in the neighborhood.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Plantation Oaks, LLC

Printed Name Of Owner

1460 Beach Blvd

Mailing Address

Biloxi MS 39530

City State Zip code

228-218-0040

Home Phone Work/Cell Phone

rbaudry1@gmail.com

Email

Signature Of Owner

Freddie Fountain

Printed Name Of Agent

1822 15th Street, Ste. 12

Mailing Address

Gulfport MS 39501

City State Zip code

228-861-5209

Home Phone Work/Cell Phone

freddie@fountainllc.com

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐
SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) Plantation Oaks, LLC

ADDRESS (STREET, CITY, STATE, ZIP CODE) 1460 Beach Blvd Biloxi, MS 39530

PHONE # (H) _____ (W) 228-218-0040

TAX PARCEL NUMBER(S) OWNED 0907J-01-001.005

SIGNATURE: _____

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES

PERSON/AGENT FOR YOU: _____

**Plantation Oaks, LLC
1460 Beach Blvd
Biloxi, MS 39530**

October 5, 2021

City of Gulfport
Planning Department
1410 24th Avenue
Gulfport, MS 39502

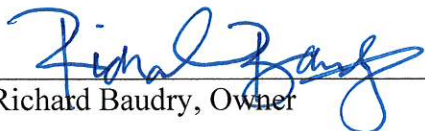
**RE: Agent Letter for Application for
Zoning Map Amendment/Land Use Reclassification
Tax Parcel #s: 0907J-01-001.005
Gulfport, Mississippi**

To Whom It May Concern:

Please allow this letter to serve as official notice that **Freddie Fountain**, is authorized to act as agent on behalf of **Plantation Oaks, LLC** in any Planning Commission or City Council matters for the above referenced address.

If you have any questions, please call me at 228-218-0040.

Sincerely,


Richard Baudry, Owner


Notary





Narrative for Zoning Map Amendment for Parcel # -0907J-01-001.005

The proposed project is being requested by Fountain & Associates on behalf of Plantation Oaks, LLC who is the Owner of the subject property. This owner previously developed the subdivision abutting this property on the west side. This parcel would be developed similarly with the proposed lots being similar in size. This application is asking for the rezone of the subject 8.5 acre parcel from R-1-15 to R-B which is the same zoning district as the abutting property to the west. The basis of this request is due to a change of character in the neighborhood and a public need. In the last few years, this area has seen an abundance of new homes being built. Some of these homes were built on lots that were approximately 7,500 and some were built on lots smaller than 7,500 sf. The neighborhoods that are being referenced are Plantation Oaks Phase One, Turtle Creek, and Hidden Oaks. The development of these size lots are based on Buyer's wants and needs. There is a need for homes on lots of this size. There are a lot of people out there that do not want a large yard to have to maintain. People are moving away from wanting big lots. That's more for them to maintain and is more land than they need. Once approved, this property will be in harmony with the zoning of the property to the west. The intention of this rezone is to develop a subdivision that would be another phase of the subdivision to the west. After rezoning approval, construction plans of the proposed subdivision will be prepared and submitted for General Plan Approval. Once that is approved, we will continue with any other local approvals needed and proceed with permitting through MDEQ and MSDH. Once all required permitting is obtained, construction of the proposed subdivision will begin. Once construction is completed, we will apply for Final Plat Approval, and once Final Plat Approval is obtained the subdivision will then be sold to home builders. This process is expected to take between eight and twelve months depending on multiple variables.



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

Name	Name Type
Plantation Oaks, LLC	Legal

Business Information

Business Type:	Limited Liability Company
Business ID:	987391
Status:	Good Standing
Effective Date:	08/10/2011
State of Incorporation:	Mississippi
Principal Office Address:	1460 Beach Blvd. Biloxi, MS 39530

Registered Agent

Name
Richard D. Baudry 1460 Beach Blvd. Biloxi, MS 39530

Officers & Directors

Name	Title
Richard D Baudry 1460 Beach Blvd. Biloxi, MS 39530	Manager

F0108
Fee: \$



Michael Watson
SECRETARY OF STATE

2021186594

Business ID: 987391
Filed: 04/07/2021 05:45 PM
Michael Watson
Secretary of State

2021 LLC Annual Report

Business Information

Business ID: 987391

Business Name: Plantation Oaks, LLC

State of Incorporation: MS

Business Email: rbaudry1@gmail.com

Phone: (***)***-****

FEIN: **-*****

Principal Address: 1460 Beach Blvd.
Biloxi, MS 39530

Registered Agent

Name: Richard D. Baudry

Address: 1460 Beach Blvd.
Biloxi, MS 39530

Managers and Members

Managers

Name:

Richard D Baudry
Manager

Address:

1460 Beach Blvd.
Biloxi, MS 39530

Officers

Title/Name:

Address:

Director:

President:

☐

Vice President:

☐

Secretary:

☐

Treasurer:

☐

☒ This LLC has a written Operating Agreement.

P.O. BOX 136
JACKSON, MS 39205-0136

TELEPHONE: (601) 359-1633

NAICS Code/Nature of Business

237210 - Land Subdivision

237210 - Land Subdivision

237210 - Land Subdivision

Signature

By entering my name in the space provided, I certify that I am authorized to file this document on behalf of this entity, have examined the document and, to the best of my knowledge and belief, it is true, correct and complete as of this day **04/07/2021**.

Name:

Richard Baudry

Member

Address:

1460 BEACH BLVD

BILOXI, MS 39530-3530

Officers List

Name:

Richard D Baudry
Manager

Address:

1460 Beach Blvd.
Biloxi, MS 39530

SCANNED



1st Judicial District
Instrument 2011 5988 D -J1
Filed/Recorded 9/16/2011 02:18 P
Total Fees \$ 12.00
3 Pages Recorded

PREPARED BY AND RETURN TO JERRY D. RILEY
RILEY LAW FIRM / P O BOX 550 GULFPORT MS
39502 228-864-4511/ #5359

GRANTOR: BCH Properties, LLC
10600 Derry Lane
Ocean Springs, MS 39564
228-218-0040
GRANTEE: Plantation Oaks, LLC
10600 Derry Lane
Ocean Springs, MS 39564
228-218-0040



STATE OF MISSISSIPPI
COUNTY OF Harrison

Indexing: NW 1/4 of NW 1/4
in Section 36, Township 6 South,
Range 11 West, Harrison co., MS

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned BCH Properties, LLC, a Mississippi Limited Liability Company, does hereby sell, convey and warrant unto Plantation Oaks, LLC, a Mississippi Limited Liability Company, the following described land and property located and being situated in Harrison County, State of Mississippi and being more particularly described as follows, to-wit:

See Attached Exhibit "A"

THIS CONVEYANCE is subject to any and all recorded restrictive covenants, rights of way, easements and the prior reservation of any oil, gas and other minerals.

IT IS AGREED and understood that the taxes for the current year have been pro-rated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the Grantee, or its assigns, any deficit on an actual proration, and likewise, the Grantee agrees to pay to the Grantor, or its assigns, any amount overpaid by it.

WITNESS THE SIGNATURE of the above company by its Members after being duly authorized so to execute and deliver the same, this the 15th day of September, 2011

BCH Properties, LLC

Ira S. Herrington, Member

Clifford A. Crosby, Member

Derry Lane, Inc., Member

By: Richard Baudry, President

STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15th day of September, 2011, within my jurisdiction, the within named Richard Baudry, who acknowledged to me that he is President of Derry Lane, Inc, a Mississippi Corporation, a Member of BCH Properties, LLC, a limited liability company, and that for and on behalf of said corporation as member of said limited liability company, and as the act and deed of said corporation as member of said limited liability company, he executed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation and said limited liability company so to do.

Ann B. Allen
Notary Public

My Commission Expires: _____



STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15th day of September, 2011, within my jurisdiction, the within named Clifford A. Crosby, a Member of BCH Properties, LLC, a limited liability company, and that for and on behalf of said corporation as member of said limited liability company, and as the act and deed of said corporation as member of said limited liability company, he executed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation and said limited liability company so to do.

Ann B. Allen
Notary Public

My Commission Expires: _____



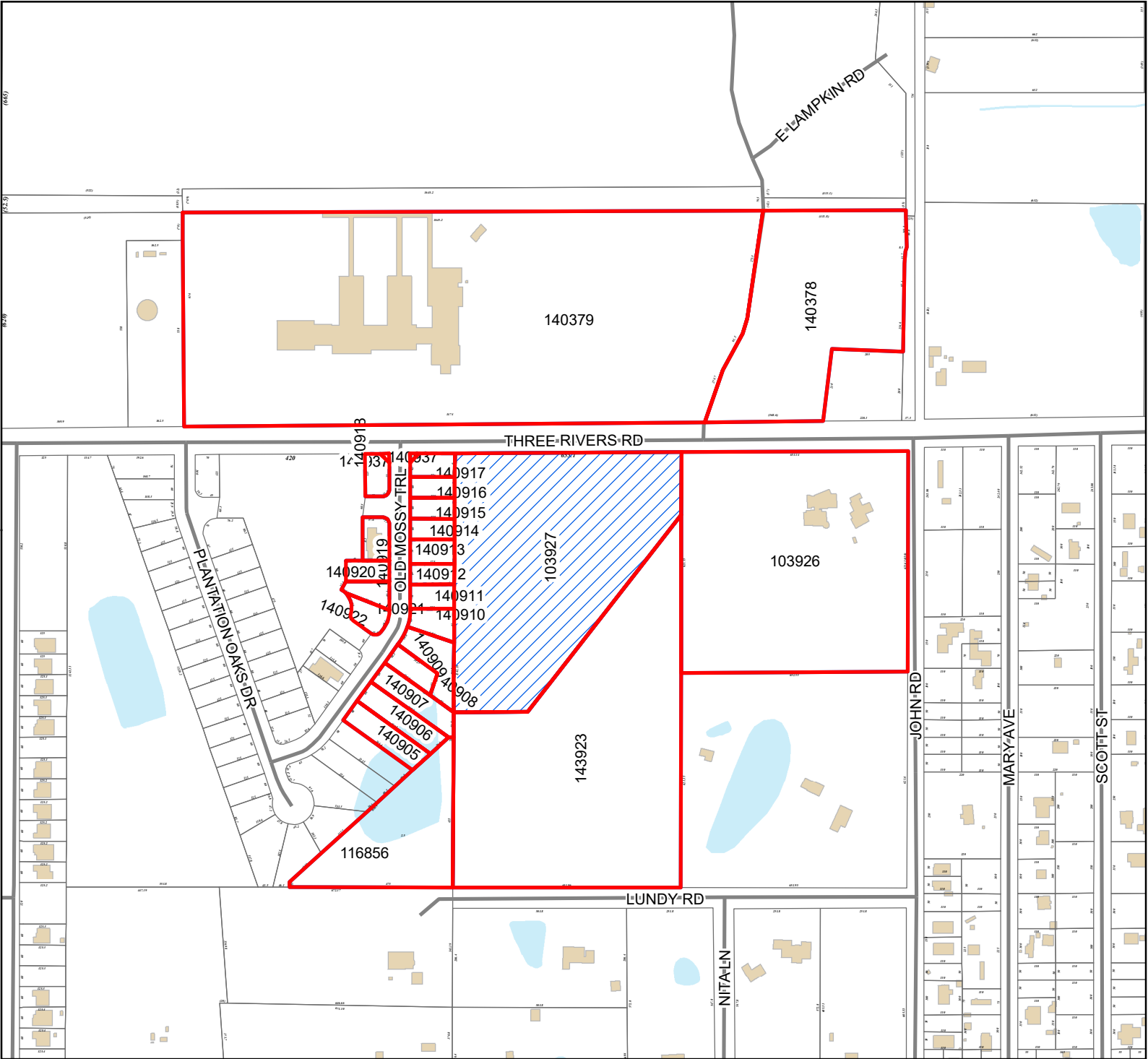
STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 15th day of September, 2011, within my jurisdiction, the within named Ira S. Herrington, a Member of BCH Properties, LLC, a limited liability company, and that for and on behalf of said corporation as member of said limited liability company, and as the act and deed of said corporation as member of said limited liability company, he executed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation and said limited liability company so to do.

Ann B. Allen
Notary Public

My Commission Expires: _____





Legend

- Site
- Adjacent Properties
- Street
- Buildings
- Water Features

0 60 120 180
Yards

1 inch = 400 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.

Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y			PLANTATION OAKS, LLC (OWNER)	1460 BEACH BLVD	BILOXI	MS	39530
			FREDDIE FOUNTAIN (AGENT)	1822 15TH STREET	GULFPORT	MS	39501
			Adjacent Property Owners				
	140914	0907J-01-001.077	ACADIAN HOMES LLC	P O BOX 268	BILOXI	MS	39533
N	140916	0907J-01-001.079	ACADIAN HOMES LLC	P O BOX 268	BILOXI	MS	39533
	103926	0907J-01-001.004	BROWN VANESSA L	13481 JOHN RD	GULFPORT	MS	39503
	140378	0907G-01-001.012	ELLIOTT LAND DEVELOPMENTS LLC	1402 PASS RD	GULFPORT	MS	39501
	140912	0907J-01-001.075	FRATANTUONO GENENDAL PRICE & GERALD	14058 OLD MOSSY TRAIL	GULFPORT	MS	39503
	140919	0907J-01-001.082	GATEWAY INVESTMENT GROUP LLC	P O BOX 268	BILOXI	MS	39533
	140379	0907G-01-001.010	HARRISON CO SCHOOL DISTRICT	11072 HWY 49	GULFPORT	MS	39503
	140905	0907J-01-001.068	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140906	0907J-01-001.069	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140907	0907J-01-001.070	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140908	0907J-01-001.071	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140910	0907J-01-001.073	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140911	0907J-01-001.074	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140913	0907J-01-001.076	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140915	0907J-01-001.078	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	143923	0907J-01-001.103	PLANTATION OAKS LLC	PO BOX 268	BILOXI	MS	39533
N	116856	0907J-01-001.013	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140917	0907J-01-001.080	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140918	0907J-01-001.081	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
	140937	0907J-01-001.100	PLANTATION OAKS LLC	10600 DERRY LANE	OCEAN SPRINGS	MS	39564
N	140909	0907J-01-001.072	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140922	0907J-01-001.085	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	140921	0907J-01-001.084	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
N	103927	0907J-01-001.005	PLANTATION OAKS LLC	P O BOX 268	BILOXI	MS	39533
	140920	0907J-01-001.083	ROBIN BRENT A & KIMBERLY K	14063 OLD MOSSY TRAIL	GULFPORT	MS	39503

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0047366****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

50.52

Payment Type:

Account Billed

User ID:

IPL0024925

ACCOUNT INFORMATION

GULFPORT URBAN DEVELOPMENT IP
PO BOX 1780
GULFPORT, MS 39502
228-868-5705
AccountsPayable@gulfport-ms.gov
GULFPORT URBAN DEVELOPMENT

TRANSACTION REPORT**Date**

October 28, 2021 4:07:23 PM EDT

Amount:

50.52

SCHEDULE FOR AD NUMBER IPL00473660

November 3, 2021
SunHerald (Biloxi)

PREVIEW FOR AD NUMBER IPL00473660**LEGAL NOTICE
PUBLIC HEARING**

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, November 18, 2021 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Zoning Map Amendment 2110PC162, by agent Felix L. Lee, tax parcels 0811E-02-018.000, 0811E-02-019.000, Request to rezone from T5 (Urban Center Zone) to T6 (Urban Core Zone), 1715 and 1721 29th Avenue, Ward 2

Planning Commission Approval 2111PC172, by agent Heather L. Wilson, tax parcel 0808D-01-004.000, Requests home occupation for hobby sales of homemade soap, 12505 Depew Road, Zoned R-1-10 (Single-family), Ward 7

Planning Commission Approval 2111PC174, by owner Hazel Ann Beavers, tax parcel 0711L-02-029.001, request home occupation for a mobile notary, 1608 Rhorer Ave. Zoned R-1-7.5 (Single family), Ward 1

Final Plat 2111PC175, by agent Brown, Mitchell & Alexander, Inc., tax parcel 0908D-01-009.000, 0908D-01-010.000, 0908D-01-011.000, 0908D-01-015.000, 0908E-01-001.000 Approval of Final Plat for a 28-lot subdivision (Forest Ridge Subdivision), O'Neal Road, Zoned R-1-15 (Single-family) and R-1-7.5 (Single-family), Ward 6

Zoning Map Amendment 2111PC176, by agent Freddie Fountain, tax parcel 0907J-01-001.005, Requests to rezone from R-1-15 (Single-family) to R-B (Residence business), Three Rivers Rd, Ward 6

General Plan 2111PC177, by owner River Point Estates, LLC, tax parcels 1007O-01-028.000, 1007O-01-028.014, 1007O-01-028.012, and 1007O-01-028.008, Approval of General Plan for a 7-lot subdivision (River Point Estates), O'Neal Rd, Zoned R-E (Residence estate), Ward 6

Final Plat 2111PC178, by agent Brown, Mitchell, and Alexander, Inc., tax parcel 1009E-02-002.001, Request approval for multiple buildings on one property, 10185 Lorraine Rd, Zoned I-1 (Light industry), Ward 5.

Planning Commission Approval 2111PC179, by owners Khristopher and Kayla Dedeaux, tax parcel 1008F-01-003.037, Request home occupation for online women's clothing boutique, 10830 Plummer Circle, Zoned R-1-10 (Single-family), Ward 6

Special Exception 2112SE181, by agent Ryan Goldin, tax parcel 0910B-04-025.000, Requests a Day Care use, 55 51st St, Zoned R-1-7.5 (Single-family), Ward 4

This the 27th day of October 2021
Keith Williams, Chairman
City of Gulfport Planning Commission

W00000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

There came on for consideration at a duly constituted meeting of the City Council and Mayor of the City of Gulfport held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF R-1-15 (SINGLE-FAMILY RESIDENCE) DISTRICT TO R-B (RESIDENCE-BUSINESS) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel number 0907J-01-001.005, which is generally described as being located north of Lundy Road, south of and adjacent to Three Rivers Road, east of Old Mossy Trail, and west of John Road, should be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-B (Residence-Business) District. The Case File Number is 2111PC176.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-B (Residence-Business) District.**

Ad valorem tax parcel number 0907J-01-001.005 is legally described as:

LEGAL DESCRIPTIONS OF LOTS CREATED BY THIS SUBDIVISION:
LEGAL DESCRIPTION: LOT "A", AS PER SURVEY DIMENSIONS

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON ROD AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, THENCE ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, N00°01'51"W 506.75' TO THE POINT OF BEGINNING; THENCE FURTHER ALONG SAID WEST LINE, N00°01'51"W 749.49' TO AN IRON ROD FOUND ON THE SOUTH MARGIN OF THREE RIVERS ROAD; THENCE ALONG SAID SOUTH MARGIN OF THREE RIVERS ROAD, N89°46'29"E 653.14' TO AN IRON ROD; THENCE S00°01'25"W 194.32';

THENCE S38°07'08W 708.93'; THENCE WEST 215.03' TO THE POINT OF BEGINNING, CONTAINING 8.451 ACRES.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call vote:

YEAS:

ABSTENTIONS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this

the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this
the _____ day of _____, _____.

BILLY HEWES, Mayor

1 CITY OF GULFPORT PLANNING COMMISSION

2 2110PC176

4 TRANSCRIPT OF TAPE RECORDED HEARING

5 NOVEMBER 18,2021

7 *****
8 TRANSCRIPT OF TAPE RECORDING OF HEARING HELD BEFORE THE
9 CITY OF GULFPORT PLANNING COMMISSION HELD REMOTELY IN
10 THE CITY COUNCIL CHAMBERS, GULFPORT, MISSISSIPPI, ON
11 THE 18TH DAY OF NOVEMBER 2021, COMMENCING AT 4:30 P.M.
12 AND TRANSCRIBED BY ANN M. RODGERS, CERTIFIED SHORTHAND
13 REPORTER.
14 *****

11 COMMISSION MEMBERS PRESENT:

12 WM. PRINCE JONES
13 TIM DAIGLE JR.
14 VIRGINIA ADOLPH
15 DOUG HANCOCK
16 KEITH WILLIAMS
17 CHARLIE HEWES
18 BRANDON ELLIOTT
19 HAROLD SPANN
20 GARLON PEMBERTON

17 STAFF PRESENT:

18 GREG HOLMES
19 CORY LONG
20 SU-LIN BOLIN
21 NELISIA NEWELL
22 DEREK DUCKWORTH

22 (COURT REPORTER NOT PRESENT)

23 RODGERS REPORTING SERVICE

24 ANN M. RODGERS, CSR

1 MS. BOLIN: Item 16, Zoning Map
2 Amendment, 176 has been duly and timely noticed as
3 required by law. The applicant requests to rezone from
4 R-1-15 (Single-family) to R-B (Residence business),
5 Three Rivers Road, Ward 6. A copy of the packet
6 considered is hereby offered to the record.

7 MR. WILLIAMS: All right. Thank you.
8 Is there someone here to speak against this request
9 tonight? Someone here to speak against it? Okay. I
10 assume this is the applicant. Come up and talk or
11 report then.

12 MR. FOUNTAIN: Freddie Fountain, 1822
13 15th Street, Suite 12, Gulfport. As stated, what we're
14 asking for tonight is a rezone from R-1-15 to R-B,
15 which is compatible with the adjacent subdivision on
16 the west side of the property. The intent is to
17 eventually develop a single family residential
18 subdivision with similar density to the developments in
19 the area. And one of the reasons for the rezone is due
20 to some natural features on the property, such as the
21 contours and the wetlands. In order to get the density
22 to develop this project, he had to make smaller lots.
23 So that would be in compliance with the R-B zoning
24 district requirements.

25 MR. WILLIAMS: Okay. All right. Any

1 questions, Commissioners, for the applicant? All
2 right. If anything comes up, we'll bring you back up.
3 Thank you. Anyone else here to speak for the request?
4 No one is here to speak against it, so, Commissioners,
5 any questions on that? No? It seems pretty
6 straightforward, so can we get a motion?

7 MR. DAIGLE: Motion to approve case
8 number 2111PC176 with the conditions.

9 MR. WILLIAMS: All right. Do I have a
10 second?

11 MR. JONES: Second.

12 MR. WILLIAMS: We've got a motion to
13 approve and a proper second. Any further discussion?
14 If not, all those in favor signify by saying aye.

15 ALL: Aye.

16 MR. WILLIAMS: Any opposed? All right,
17 it's been approved. Good luck. Appreciate
18 it.

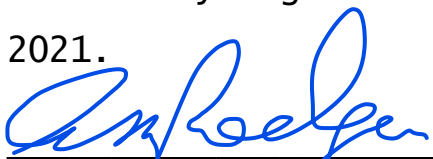
1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION
2 2109PC176

3
4 COURT REPORTER'S CERTIFICATE

5
6 I, Ann M. Rodgers, Certified Shorthand Reporter,
7 do hereby certify that to the best of my skill and
8 ability I have transcribed the tape recording of the
9 remote hearing held before the City of Gulfport
10 Planning Commission and that the foregoing 3 pages
11 constitute a true and correct transcription to be best
12 of my ability of said hearing held on the 18th day of
13 November 2021.

14
15 I do further certify that my certificate annexed
16 hereto applies only to the original and certified
17 transcript. The undersigned assumes no responsibility
18 for the accuracy of any reproduced copies not made
19 under my control and direction.

20
21 Witness my signature this the 17th day of December
22 2021.

23 

24 ANN M. RODGERS, CSR #1558

25 Certified Shorthand Reporter

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2021, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 1-42 AND SECTION 1-44 OF THE CODE OF ORDINANCES OF THE CITY OF GULFPORT, MISSISSIPPI ASSOCIATED WITH THE FINALIZATION AND ARRANGEMENT OF AGENDAS

WHEREAS, the Gulfport City Council has enacted various ordinances through the years that address the conduct of its meetings, including, without limitation, those codified in Chapter 1 in the Code of Ordinances of the City of Gulfport, Mississippi; and

WHEREAS, with the advent of new software and computer processes associated with the preparation of items to be included on agendas for meetings of the City's Governing Authority, balanced with the need for additional business to be conducted by an ever-growing City, whose Governing Authority usually only has two (2) required regular meetings a month, certain provisions contained within Chapter 1, Article II are in need of amendment, specifically Section 1-42 and Section 1-44, which presently read as follows:

Sec. 1-42. - Responsibility and authority of council president and mayor; finalizing of agenda.

The council president shall be responsible for determining the order of each part of the agenda (each subagenda) for each meeting. All matters to be placed on the agenda by any member of the city council shall be authorized by the president of the council as provided herein. The president shall be required to place all matters presented by a councilmember as prescribed herein on the agenda at the earliest possible opportunity for council action. All matters to be placed on the agenda by any member of the executive branch of government shall be authorized by the mayor as prescribed herein. The council president and the mayor shall determine the items to be placed on the agenda for submission to the clerk of council no later than 2:00 p.m. on the Monday preceding by seven (7) days the Monday immediately prior to the next regular or recessed council meeting.

Sec. 1-44. - Arrangement of agenda as presented by president.

(1) The first item to be considered on the agenda shall be the agenda order, which sets the order of the agenda to be considered by the council during the meeting.

(2) The second item to be considered on the agenda shall be the presentation agenda, during which the mayor and city administration, by and through the mayor and/or chief administrative officer or their designee(s), shall present a report or status on the affairs of the city administration.

(3) The third item to be considered on the agenda shall be policy issues, which are items or matters that require affirmative action of the city council as the city's legislative authority following any applicable discussion and/or deliberation.

(4) The fourth item to be considered on the agenda shall be the routine agenda, during which items or matters are presented and considered by the city council for ratification or otherwise for acceptance into the minutes of the council.

(5) The fifth item to be considered on the agenda shall be the public forum, during which time members of the public may be permitted to give comment within prescribed time limits. Prospective speakers during this forum must submit a written or documented request to the city council clerk by way of a pre-printed card in the possession of the city council clerk at any time prior to commencement of the public forum.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That Chapter 1, Article II, Section 1-42 of the Code of Ordinances of the City of Gulfport, Mississippi, should be, and hereby is, amended to now read as follows, with additions noted in bold and underlined and deletions stricken through and in bold and underlined:

Sec. 1-42. - Responsibility and authority of council president and mayor; finalizing of agenda.

The council president shall be responsible for determining the order of each part of the agenda (each subagenda) for each meeting. All matters to be placed on the agenda by any member of the city council shall be authorized by the president of the council as provided herein. The president shall be required to place all matters presented by a councilmember as prescribed herein on the agenda at the earliest possible opportunity for council action. All matters to be placed on the agenda by any member of the executive branch of government shall be authorized by the mayor as prescribed herein. The council president and the mayor shall determine the items to be placed on the agenda for submission to the clerk of council no later than 2:00 p.m. on the **Monday preceding by seven (7) days the Monday third weekday (when City offices are open)** immediately prior to the next regular or recessed council meeting. **The text agenda shall be made available to the public no later than one hour prior to such a regular council meeting.**

SECTION 3. That Chapter 1, Article II, Section 1-44 of the Code of Ordinances of the City of Gulfport, Mississippi, should be, and hereby is, amended to now read as follows, with additions noted in bold and underlined and deletions stricken through and in bold and underlined:

Sec. 1-44. - Arrangement of agenda as presented by president.

(1) The first item to be considered on the agenda shall be the agenda order, which sets the order of the agenda to be considered by the council during the meeting.

(2) The second item to be considered on the agenda shall be the presentation agenda, **which shall be limited in duration to fifteen (15) minutes unless extended by the presiding chair**, during which the mayor and city administration, by and through the mayor and/or chief administrative officer or their designee(s), shall present a report or status on the affairs of the city administration.

(3) The third item to be considered on the agenda shall be policy issues, which are items or matters that require affirmative action of the city council as the city's legislative authority following any applicable discussion and/or deliberation.

(4) The fourth item to be considered on the agenda shall be the routine agenda, during which items or matters are presented and considered by the city council for ratification or otherwise for acceptance into the minutes of the council.

(5) The fifth item to be considered on the agenda shall, **at the discretion of the presiding chair**, be the public forum, during which time members of the public may be permitted to give comment within prescribed time limits. Prospective speakers during this forum must submit a written or documented request to the city council clerk by way of a pre-printed card in the possession of the city council clerk at any time prior to commencement of the public forum.

SECTION 4. All provisions of Chapter 1 of the Code of the Ordinances of the City of Gulfport, Mississippi not in conflict herewith shall remain in full force and effect as heretofore provided.

SECTION 5. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective immediately upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the ____ day of _____, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance submitted to and approved by the Mayor, this the _____ day of _____, 2021.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2021, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE ESTABLISHING AND REDUCING SALARY OF COMPENSATION IMMEDIATELY UPON VACANCY FOR EACH EMPLOYMENT POSITION WHOSE YEARLY BASE SALARY IS IN EXCESS OF \$60,000.00 AS IDENTIFIED IN GRADE 100 AND GRADE 200 IN THE GRADE/STEP SCHEDULE OF SALARIES OF COMPENSATION ADOPTED BY THE GOVERNING AUTHORITY

WHEREAS, Section 21-8-21(2) of the Mississippi Code Annotated provides that “[e]very officer or employee of the municipality shall receive such a salary of compensation as the council shall by ordinance provide, and the salary compensation of all employees of such municipality shall be fixed by council from time to time, as occasion may demand”; and

WHEREAS, the Governing Authority for the City of Gulfport has established salaries of compensation for certain positions of employment in the City that are reliant upon specialized and professional knowledge and skills of the particular persons serving in such positions and sometimes based upon, among other things, the job performance and longevity of specific employees as a means of being competitive with opportunities in the private sector or elsewhere; and

WHEREAS, the City’s Governing Authority finds it best, as good stewards of public monies, that upon the vacation of each and every employment position within the City after the effective date of this Ordinance, which position has a yearly base salary of compensation in excess of \$60,000.00 in any of the Grade 100 and Grade 200 classifications as set out in the Grade/Step Schedule for salaries of compensation for City employees adopted by the Governing Authority, that the salary of compensation for such vacant position shall automatically be set at \$0.00 immediately upon such position becoming vacant so that the Mayor and City Council then

be required to jointly confer and agree on the allocation of funding for each such vacated position moving forward, and that the affected position simultaneously be removed from Grade/Step Schedule and not be re-included in this Schedule without further action of the Governing Authority.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING AUTHORITY OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority of the City of Gulfport, Mississippi.

SECTION 2. That from and after the effective date of this Ordinance, when an employment position within the City of Gulfport, other than those in the Fire and Police Departments, that has a yearly base salary of compensation in excess of \$60,000.00 in any of the Grade 100 and Grade 200 classifications in the Grade/Step Schedule for salaries of compensation for City employees adopted by the Governing Authority becomes vacant, the salary of compensation for such vacant position shall be, and hereby is, established to be \$0.00 immediately upon such vacancy occurring, regardless of cause, and which salary of compensation shall remain in effect until subsequently set at a different amount by the City's Governing Authority. In conjunction with this immediate setting of a salary of compensation upon an affected position of employment becoming vacant, the affected position shall be removed from the Grade/Step Schedule for salaries of compensation for City employees and to subsequently re-include the same in this Schedule will require action by the Governing Authority. Where multiple employees hold the same job title, only the specific position vacated is removed from the Grade/Step Schedule. Appropriate budget amendments shall be generated and presented to the Governing Authority in conjunction with vacated positions and re-funded positions in order that the monies can be properly tracked and accounted for.

SECTION 3. Any prior Resolution adopted by the Governing Authority not consistent with this Ordinance is hereby repealed, including, but not limited to, the Resolution adopted by the Governing Authority on February 18, 2020.

SECTION 4. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective immediately upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this
the _____ day of _____, 2021.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 1-96 OF THE CODE OF ORDINANCES OF THE CITY OF GULFPORT, MISSISSIPPI TO INCLUDE THE CITY’S UTILITY BILLING DIVISION/OFFICE WITHIN THE CITY’S DEPARTMENT OF FINANCE AND ACCOUNTING

WHEREAS, from time to time the Gulfport City Council has enacted various ordinances establishing municipal departments and the responsibilities assigned to those departments and which ordinances have been codified at Chapter 1, Article III, Division 2 of the Code of Ordinances of the City of Gulfport, Mississippi; and

WHEREAS, Section 1-96 of the Code of Ordinances establishes a “Department of Finance and Accounting” and sets out, in part, that this Department is vested with various authorities and responsibilities; and

WHEREAS, since the City’s Governing Authority amended Section 1-96 of the City’s Code of Ordinances to update the duties assigned to and handled by this reconstituted Department, it is necessary to further amend Section 1-96 to specifically denote that this Department will be responsible for the oversight and handling of the City’s utility billing division/office, which previously was overseen in part by and included within the City’s Public Works Department; and

WHEREAS, there is therefore a need to amend Section 1-96 in Chapter I, Article III, Division 2 of the City’s Code of Ordinances as set forth herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That Chapter I, Article III, Division 2, Section 1-96 of the Code of Ordinances of the City of Gulfport, Mississippi, which presently reads as follows:

Sec. 1-96. - Department of finance and accounting established; responsibilities.

(a) The department of finance and accounting is hereby established and shall be headed by a director who shall be appointed and shall serve pursuant to the provisions of Miss. Code Ann. 1972, Section 21-8-23.

(b) The department of finance and accounting shall be vested with the authority and shall have the responsibility for administration, supervision, management, operation and direction of the following areas of municipal government: Accounting comptroller, receipt and accounting of city revenue and bonds, data processing, insurance, payroll, purchasing, tax collecting, receipt and accounting of customer utility billing revenue, grants administration, financial planning, the creation, maintenance, and preservation of the city's financial information and records, assistance in preparation, compilation, maintenance, and oversight of the city budget, creation and maintenance of all financial records in conformity with generally accepted accounting principles and in compliance with state and federal laws, establishment and oversight of internal auditing controls within the city, and preparation of required financial reports. The director of the department of finance and accounting is hereby authorized to establish and maintain internal auditing controls and policies and procedures associated therewith that are consistent with Mississippi law.

(c) The city's purchasing manager is hereby authorized to establish and maintain procurement policies and procedures consistent with Mississippi law for all city procurement, including any departmental supply purchases, and any construction or service contracts.

(d) The procurement policies and procedures established by the purchasing department shall be followed by all city departments with all city purchasing completed centrally under the direct authority of the purchasing manager.

should be, and hereby is, amended to read as follows, with changes noted in bold and underlined and deletions noted in bold, underlined, and stricken through:

Sec. 1-96. - Department of finance and accounting established; responsibilities.

(a) The department of finance and accounting is hereby established and shall be headed by a director who shall be appointed and shall serve pursuant to the provisions of Miss. Code Ann. 1972, Section 21-8-23.

(b) The department of finance and accounting shall be vested with the authority and shall have the responsibility for administration, supervision, management, operation and direction of the following areas of municipal government: Accounting comptroller, receipt and accounting of city revenue and bonds, data processing, insurance, payroll, purchasing, tax collecting, ~~receipt and accounting of customer~~-utility billing ~~revenue~~, grants administration, financial planning, the creation, maintenance, and preservation of the city's financial information and records, assistance in preparation, compilation, maintenance, and oversight of the city budget, creation and maintenance of all financial records in conformity with generally accepted accounting principles and in compliance with state and federal laws, establishment and oversight of internal auditing controls within the city, and preparation of required financial reports. The director of the department of finance and accounting is hereby authorized to establish and maintain internal auditing controls and policies and procedures associated therewith that are consistent with Mississippi law.

(c) The city's purchasing manager is hereby authorized to establish and maintain procurement policies and procedures consistent with Mississippi law for all city procurement, including any departmental supply purchases, and any construction or service contracts.

(d) The procurement policies and procedures established by the purchasing department shall be followed by all city departments with all city purchasing completed centrally under the direct authority of the purchasing manager.

SECTION 3. All provisions of Chapter 1 of the Code of Ordinances of the City of Gulfport, Mississippi not in conflict herewith shall remain in full force and effect as heretofore provided.

SECTION 4. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective immediately upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

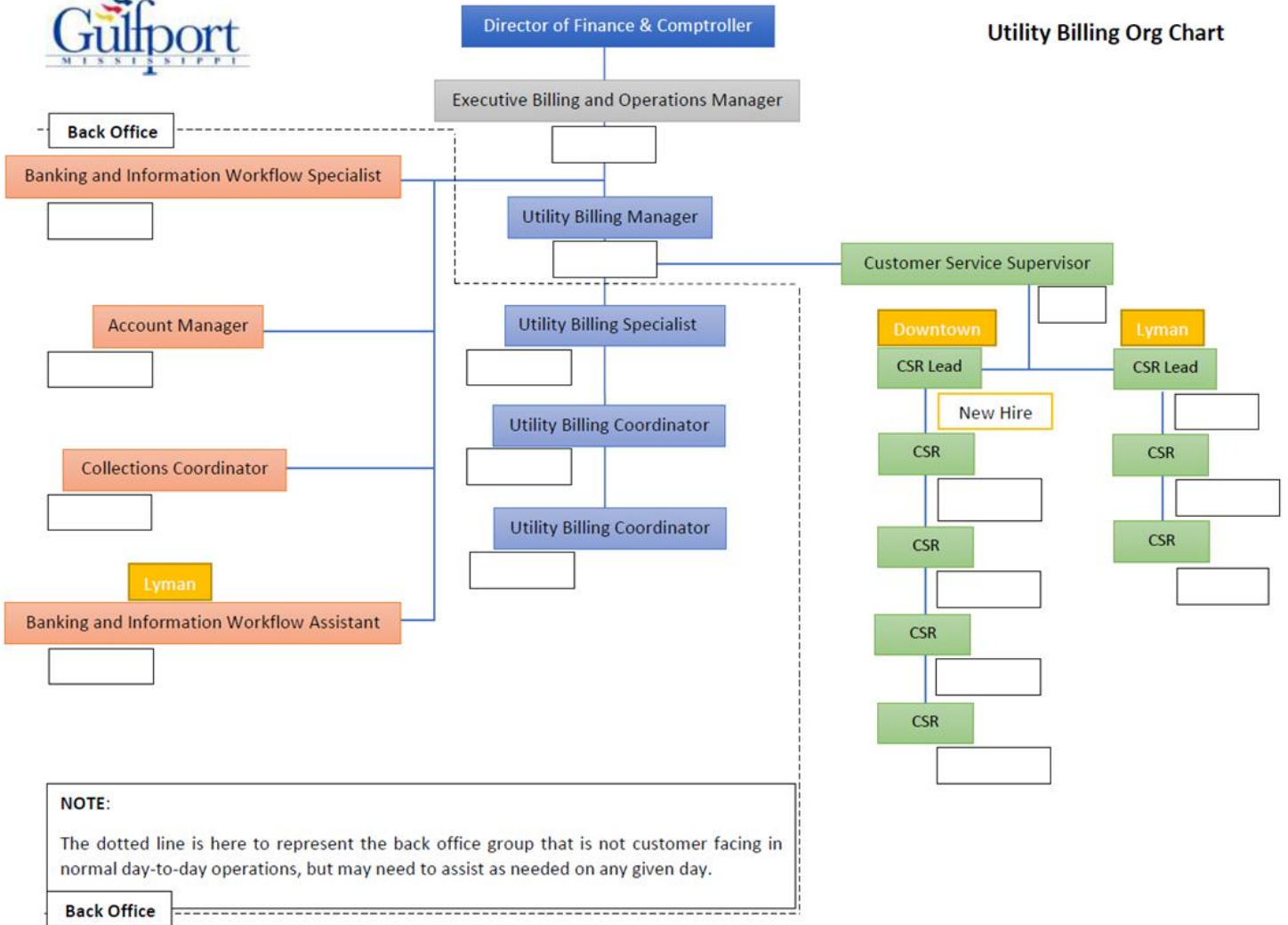
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



January 4, 2022

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR THE SALARIES OF COMPENSATION FOR POSITIONS WITHIN THE UTILITY BILLING DIVISION/OFFICE, SPECIFICALLY THAT OF EXECUTIVE BILLING AND OPERATIONS MANAGER (IN GRADE 209 IN THE SALARY GRADE SCHEDULE), THAT OF BANKING AND INFORMATION WORKFLOW SPECIALIST (IN GRADE 205 IN THE SALARY GRADE SCHEDULE), THAT OF UTILITY BILLING SPECIALIST (IN GRADE 112 IN THE SALARY GRADE SCHEDULE), THAT OF BANKING AND INFORMATION WORKFLOW ASSISTANT (IN GRADE 105 IN THE SALARY GRADE SCHEDULE), AND THAT OF UTILITY CSR LEAD (IN GRADE 108 IN THE SALARY GRADE SCHEDULE), AND FOR THOSE EMPLOYEES SERVING IN THESE POSITIONS AND REMOVING VARIOUS OTHER POSITIONS FROM THE SALARY GRADE SCHEDULE

WHEREAS, as part of an effort to increase efficiency and productivity, the Utility Billing Division/Office is in the process of being revamped, with the creation of several new positions to replace former positions, and with such new positions needing to be funded and the replaced positions needing to be removed from the Salary Grade Schedule previously approved by the City of Gulfport’s Governing Authority, and with the changing of Grades for several other existing positions within the City’s Salary Grade Schedule; and

WHEREAS, Section 21-8-21(2) of the Mississippi Code Annotated provides and requires that “[e]very officer or employee of the municipality shall receive such a salary of compensation as the council shall by ordinance provide, and the salary compensation of all employees of such municipality shall be fixed by council from time to time, as occasion may demand;” and

WHEREAS, the salary of compensation for the employees holding the following new positions shall fall within the ranges set for the corresponding Grade noted and should be

presently set at the noted Steps within this Grade: “Executive Billing and Operations Manager” (one position) shall fall within the range set for Grade 209 (\$60,431.25 - \$89,973.90); “Banking and Information Workflow Specialist” (one position) shall fall within the range set for Grade 205 (\$44,010.34 - \$65,525.40); “Utility Billing Specialist” (one position) shall fall within the range set for Grade 112 (\$40,156.93 - \$59,788.19); “Banking and Information Workflow Assistant” (one position) shall fall within the range set for Grade 105 (\$24,776.53 - \$36,888.88); “Utility CSR Lead” (two positions) shall each fall within the range set for Grade 108 (\$30,352.46 - \$45,190.68); and

WHEREAS, the salaries of compensation as set out herein are in accord with the new Salary Grade Schedule of the City of Gulfport, as approved by the Gulfport City Council on October 6, 2020, and the positions of “Executive Billing and Operations Manager,” “Banking and Information Workflow Specialist,” “Utility Billing Specialist,” “Banking and Information Workflow Assistant,” and “Utility CSR Lead” are hereby being added to this new grade schedule previously approved by the City’s Governing Authority on October 6, 2020; and

WHEREAS, the salaries of compensation for the employees holding the following existing positions shall fall within the ranges set for the corresponding Grade noted and should be presently set at the noted Steps within this Grade: “Utility Billing Manager” (one position) shall fall within the range set for Grade 208 (\$55,697.35 - \$89,925.77), a position formerly set in Grade 209; and “Utility Customer Service Supervisor” (one position) shall fall within the range set for Grade 204 (\$40,750.63 - \$60,672.14), a position formerly set in Grade 205; and

WHEREAS, with the addition of these various new positions to the City’s grade schedule, there is no longer a need to fund and include in the City’s grade schedule certain positions within the Utility Billing Division/Office that these new positions are meant to replace, with such de-funded and removed positions to be the following: “Utility Customer Service Rep

(CSR) Lead I” (Grade 108), “Utility Customer Service Rep (CSR) Lead II” (Grade 110), “Assistant Director of Public Works Utility Billing” (Grade 209), and “Utility Billing Supervisor” (Grade 112 or 204).

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the “Executive Billing and Operations Manager” position is hereby added to “Grade 209” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 3. That the “Banking and Information Workflow Specialist” position is hereby added to “Grade 205” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 4. That the “Utility Billing Specialist” position is hereby added to “Grade 112” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 5. That the “Banking and Information Workflow Assistant” position is hereby added to “Grade 105” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 6. That the two “Utility CSR Lead” positions are hereby added to “Grade 108” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 7. That the “Utility Billing Manager” position is hereby moved from “Grade 209” to and now set at and added to “Grade 208” in the new/latest grade schedule for salaries of compensation previously approved by the City’s Governing Authority on October 6, 2020.

SECTION 8. That the salaries of compensation for the employees holding the positions outlined in the preamble hereto shall be within the ranges and presently set at the amounts provided herein and in the preamble.

SECTION 9. That those employees employed by the City on or before September 30, 2009, shall continue to receive Longevity Pay and Education Pay (at the rate and in accord with the policies governing the same (which are hereby incorporated herein by reference and made effective hereby) in effect on September 30, 2009) to the extent that they are otherwise eligible for that pay and those noted employees entitled to a Cost of Living Adjustment (COLA) per prior budget adoptions shall continue to receive the COLA in addition to the base pay salaries of compensation set forth herein.

SECTION 10. With the addition of the various new positions to the City’s Salary Grade Schedule as set out herein, there is no longer a need to fund and include in the City’s Salary Grade Schedule certain positions within the Utility Billing Division/Office that these new positions are meant to replace and therefore the following positions should be, and hereby are, de-funded and removed from the City’s Salary Grade Schedule upon filling of the new positions being created and funded herein: “Utility Customer Service Rep (CSR) Lead I” (Grade 108), which is being replaced with “Utility CSR Lead” (Grade 108), “Utility Customer Service Rep (CSR) Lead II” (Grade 110), which is being replaced with “Utility CSR Lead” (Grade 108), “Assistant Director of Public Works Utility Billing” (Grade 209), which is being replaced with “Executive Billing and Operations Manager,” and “Utility Billing Supervisor” (Grade 112 or

204), which is presently being made obsolete with the filling of the Utility Billing Manager position.

SECTION 11. To provide for the immediate and temporary preservation of the public peace, health and safety, this Ordinance shall be in full force and become effective upon its passage by unanimous vote and enactment according to law and shall be spread on the minutes of the Gulfport City Council. The Ordinance shall be published according to law and for failure to pass unanimously, shall take effect thirty (30) days after the date of passage.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR



City of Gulfport Job Description

Customer Service Lead (CSL-UB)

Department: Utility Billing
EEO Class: Office & Clerical

FLSA Status: Non-Exempt

Grade 108

Date Approved: 1/4/2022

Position Overview

Performs a wide variety of duties related to the support of City-owned utilities including cashiering and clerical tasks related to billing, cashiering, and customer accounting functions of water and sewer accounts. Provides internal and external customer services by responding to questions and customer concerns and resolving the problem according to guidelines established by the department. This position reports directly to the Customer Service Supervisor.

Essential Job Functions

Essential duties and functions, pursuant to the American with Disabilities Act, may include the following. Other related duties maybe assigned.

- Directly deal with customers through various ways: face to face, by phone, by electronic mails responding to account and billing inquiries and adjustments, requests for service and other issues related to water utility services.
- Use various computer applications to prepare documents, data entry, and email.
- Communicate effectively, both orally and in writing with customers, co-workers and others providing feedback and strong problem-solving skills.
- Record the details of every action taken; as well as complaints, comments, and inquiries from customers, and maintain confidentiality of information.
- Completes work and projects in a thorough and timely manner with strong accuracy and attention to detail. Understands and follows directions from supervisor and others in the department.
- Accepts payments by cash, check, and credit card. Balance and prepare deposit daily. Safeguarding cash/check.
- Return customer phone calls assigned to you and complete request with a resolution through Cityworks; answer incoming calls when available.
- Maintain customer file maintenance; update mailing addresses, phone numbers, and email addresses.
- Process new accounts; make copies of required documents, check/collect for any unpaid balances at previous locations, and get signed consumer contract.
- Scan and attach documents into Tyler Content Management by account/customer number.
- Set accounts to final per written request from customer.
- Enter service orders for reconnects and remove special condition code for accounts locked off for nonpayment, once payment has posted.
- Cancel/complete work orders and notify Utility Billing Coordinators to remove disconnect fees for those customers who pay before account is locked off for nonpayment.
- Issue deposit refunds for customers with good pay history.
- Accept and process E-billing forms/set up in system.
- Accept forms for debit authorization/cancellation and pass along to Accounts Manager.

- Assist customers requesting for leak, pool, onetime adjustments; ensure form is filled-out completely, attach receipts, print consumption report, add special condition code to account, and file accordingly per cycle.
- Accept payment for taps and generate service request in Cityworks for installation of water/sewer taps.
- Coordinate with customers regarding adjustments denied or made to account, document the account, and remove special condition code if applicable.
- Assist coworkers with difficult customers to resolve issues.
- Assist Customer Service Supervisor with the setting up of payment arrangements, where applicable.
- Motivate, inspire, train and direct coworkers on the best ways to approach and relate to customers.
- Provide feedback on performance of coworkers to supervisor and manager for staff evaluation and reward purposes.
- Ensure that all forms, accessible to customers in the office, are stocked and available to enable a smooth flow of operation.
- Post signs to inform customers of holiday closures, hours of operations and additional information as needed.
- Ensure supplies are available in the Lyman office.
- Observe and report any security violations or issues.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Exceptional customer service skills that involves receiving and responding to customers concerns and needs.
- Ability to remain calm in stressful and sometimes verbally abusive situations.
- Exceptional communication skills by the ability to communicate effectively with face to face and phone customers with a clear and concise understanding.
- Ability to communicate with other departmental staff and maintain an effective working relationship with others.
- Self-sufficient in organization skills by completing assignments with accuracy and in a timely manner.
- Computer literate with the ability to learn the various software applications.
- Must demonstrate a typing skill of 30 wpm.
- Ability to make mathematical computation quickly and accurately.
- Ability to use analytical thinking and reasoning to solve a problem.
- Assertiveness - Ability to act in a self-confident manner to facilitate completion of a work assignment or to defend a position or idea and follow-up.
- Ability to follow a systematic method of performing a task.
- Ability to multi-task in a high-pressure environment.
- Ability to apply city, state, and federal policies, laws and regulations.
- Make sound judgements while adhering to city ordinances and codes.
- Basic clerical work including, but not limited to typing, filing, and organizing, record keeping, basic mathematics and accounting techniques.
- Works effectively under pressure and with frequent interruptions.
- Ability to be flexible and available to work at either office location.
- Demonstrate strong leadership skills.

Education and Experience

High school diploma is required. One to three years of high-volume cash handling experience. Strong customer service and communication skills required; two to three years of customer service experience. One to years of clerical/data entry experience, or an equivalent combination of education, training and experience including proficiency in Microsoft Office software, especially Outlook, Word, and Excel. Accuracy and attention to detail in all work areas is necessary.

Required Licenses or Certificates

Must possess a valid Mississippi driver's license.

Physical Demands and Working Conditions

Physical requirements include occasional lifting/carrying of 10+ pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are indoors.



City of Gulfport Job Description

Banking and Information Workflow Assistant (BIWA)

Department: Utility Billing
EEO Class: Office & Clerical

FLSA Status: Non-Exempt

Grade: 105

Date Approved: 1/4/2022

Position Overview

Performs a wide variety of duties related to the support of City-owned utilities including cashiering and clerical tasks related to service request workflow, billing, cashiering, and customer accounting functions of water and sewer accounts. Provide internal and external customer services by responding to questions and customer concerns and attempting to resolve the problem according to guidelines established by the department. This position reports directly to the Executive Billing and Operations Manager.

Essential Job Functions

Essential duties and functions, pursuant to the American with Disabilities Act, may include the following. Other related duties may be assigned.

- Position should be able to handle 25-50 service requests daily via assignment and/or completion.
- Assist the Banking and Information Workflow Specialist in the assignment of all Cityworks Service Requests in Water Billing from the Lyman Office.
- Answer incoming phone calls and e-mails that need to move to Cityworks.
- Run and provide all of the proper reports needed and/or requested by the UB Director.
- This position assists in the dispatching/assigning of all Cityworks Service Requests to the CSR's and Customer Service Supervisor.
- The Customer Service Supervisor will monitor assigned Service Requests to CSR's and ensure completion.
- Assist in the management all of the Banking – (Payments Received, Reconciling and Reporting) needed for Financial Reporting. Which allows the City of Gulfport to properly forecast and plan year to year as needed.
- Updates and Prepares Weekly, Monthly, and Annual Reports for Payments Received from Drive-Thru, In-office (Lyman & Downtown), Pay-by-Phone, and Online Bill Pay.
- Collects and Processes documentation by scanning like information into TCM to assist with challenging accounts in Grievance, Bankruptcies, and Collections.
- Directly deal with customers through various ways: face to face, by phone, by electronic mails responding to account and billing inquiries and adjustments, requests for service and other issues related to water utility services.
- Routine accounting work processing the receipt of customer payments via mail, by credit card, online, and in person along with the posting of cash receipts utilizing utility software (MUNIS), invoicing and accounts receivable documentation, maintenance and reconciliation. Safeguarding cash/checks.
- Process connects/disconnects of service, customer inquiries regarding water consumption, leaks and service requests.
- Utilize various computer applications (MUNIS/TCM/HARMONY) preparing documents, data entry and email.
- Complete daily call logs for phone conversations.

- Manage the customers' accounts; including set up the new accounts and TAPS, utility billing, adjustments, finalizing account and any additional billing required.
- Daily communication with meter readers.
- Record the details of every action taken; as well as complaints, comments, and inquiries from customers, and maintain confidentiality of information.
- Completes work and projects in a thorough and timely manner with strong accuracy and attention to detail. Understands and follows directions from supervisor, lead, managers, and director in the department.
- This job has the same Job Function as a CSR but functions in the back office with the Banking and Workflow Manager and will fill in for CSR's during lunch breaks and/or vacation as needed.
- Will manage banking functions for the Lyman office and report daily totals to the Account Manager.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Exceptional customer service skills that involves receiving and responding to customers concerns and needs.
- Ability to remain calm in stressful and sometimes verbally abusive situations.
- Ability to work effectively under pressure and with frequent interruptions.
- Exceptional communication skills by the ability to communicate effectively with face to face and phone customers with a clear and concise understanding.
- Ability to communicate with other departmental staff and maintain an effective working relationship with others.
- Knowledge in basic clerical skills; not limited to typing, filing, and organizing, record keeping, basic mathematics and accounting techniques.
- Communicate effectively, both orally and in writing with customers, co-workers and others providing feedback and strong problem-solving skills
- Self-sufficient in organization skills by completing assignments with accuracy and in a timely manner.
- Computer literate with the ability to learn the various software applications.
- Must demonstrate a typing speed of 30 wpm.
- Ability to make mathematical computation quickly and accurately.
- Ability to use analytical thinking and reasoning to solve a problem.
- Assertiveness - Ability to act in a self-confident manner to facilitate completion of a work assignment or to defend a position or idea and follow-up.
- Ability to follow a systematic method of performing a task.
- Ability to multi-task in a high-pressure environment.
- Ability to apply city, state, and federal policies, laws and regulations.

Education and Experience

High school diploma is required. One to three years of high-volume cash handling experience. Two to three years of increasing responsible customer service and basic clerical experience, or an equivalent combination of education and/or training.

Required Licenses or Certificates

Must possess a valid Mississippi driver's license.

Physical Demands and Working Conditions

Physical requirements include occasional lifting/carrying of 10+ pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office

equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are indoors.



City of Gulfport
Job Description

**Utility Billing Specialist
(UBSP)**

Department: Utility Billing

FLSA Status: Non-Exempt

EEO Class: Supervisorial

Grade: 112

Date Approved: 1/4/2022

Position Overview

Supervises and manages utility billing, AMI system operations, software maintenance and updates, compile data and preparing billing invoices. This position reports directly to the Utility Billing Manager.

Essential Job Functions

Essential duties and functions, pursuant to the American with Disabilities Act, may include the following. Other related duties may be assigned.

- Directly deal with customers through various ways: by phone, by electronic mails responding to account and billing inquiries and adjustments.
- Basic computer applications using computer to prepare documents, data entry, and email.
- Basic clerical work including, but not limited to typing, filing, and organizing, record keeping, basic mathematics and accounting techniques.
- Communicate effectively, both orally and in writing with customers, co-workers and others providing feedback and strong problem-solving skills.
- Record the details of every action taken; as well as complaints, comments, and inquiries from customers, and maintain confidentiality of information.
- Works effectively under pressure and with frequent interruptions.
- Completes work and projects in a thorough and timely manner with strong accuracy and attention to detail. Understands and follows directions from Utility Billing Manager.
- Supervise Utility Billing Coordinators, assign work, and provide work direction; perform annual evaluation.
- Assist CSRs and Customer Service Supervisor to resolve customer issues that may pertain to billing.
- Coordinate with Customer Service Supervisor of mistakes/errors made by CSRs and assist in properly training to reduce future errors.
- Export meter reading files by routes from MUNIS, import meter reading file into Harmony reading software for each cycle.
- Export meter reads by routes from Harmony reading software, import meter readings by route into MUNIS for each cycle.
- Browse routes through current read consumption to get read dates for each cycle.
- View/clear read exceptions for current read less than previous, current read equals previous, high read, low read, and inactive reads and generate service orders as needed for rereads, verify register works/replace, and lock off/pull meter for inactive usage.
- Estimate reads in current read consumption or update meter information per meter reading comments for each route in each cycle once reads have been uploaded.
- Creates bill runs for each cycle, including secondary and city bill runs.
- Manually go through checklist for every cycle and additional checklist for each cycle checklist; manually calculate/update charges on accounts with subtraction meters, update sewer charge minimums for outside city limit accounts, and check accounts with previous tampering in the past.

- After bills generate, export bills to postal software to presort bills (print presort tray tags and postage statement report) and upload file to USPS.
- Work with field personnel with customer related requests, verification of register programming and following through with work orders.
- Process adjustments on over/under reads and over/under estimated reads.
- Make corrections of meter information and adjustments on switched meters between house/yard meters or neighbors' meter.
- Calculate based on average and process adjustment on accounts with reprogrammed register heads.
- Make corrections of addresses, districts, types, and charge codes on accounts.
- Ensures that all service orders are completed and verifies all appropriate charges have been applied.
- Produces total billing report monthly for each cycle.
- Troubleshoots billing and reading system; recommends corrective action.
- Update and replace meter change-outs in billing system.
- Creates final bill run, manually zero out final bills as needed, generate charges, verify deposits were applied, if one was paid, process mass refunds for credit balances in the final bill run, and provide bank draft file to accountant supervisor.
- Backup for Utility Billing Coordinators when out of the office and responsible for any other duties assigned by the Utility Billing Supervisor and Managers.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Knowledge/ability to learn operating multi-line telephone system operations.
- General knowledge of office practices and procedures.
- Knowledge of effective mathematical computations, governmental bookkeeping and accounting practices and procedures
- Knowledge of utility billing processes and procedures.
- Skill in using computer software and specialized software applications for customer account information.
- Possess strong oral and written communication skills.
- Possess strong customer service skills with the ability to remain calm in stressful situations.
- Ability to interact positively with the public, co-workers and other departments via telephone or in person.
- Exceptional problem-solving skills.
- Exceptional organizational skills.
- Ability to prioritize work, meets deadlines, and performs in multi-tasking environment.
- Ability to establish and maintain effective working relationships.

Education and Experience

High school diploma is required. Associate degree in finance/accounting is preferred. Strong customer service and communication skills required; two to four years of customer service experience. Two to four years' experience in a utility billing and collections environment. One to years of clerical/data entry experience, or an equivalent combination of education, training and experience including proficiency in Microsoft Office software, especially Outlook, Word, and Excel. Accuracy and attention to detail in all work areas is necessary.

Required Licenses or Certificates

Must possess a valid Mississippi driver's license.

Physical Demands and Working Conditions

Physical requirements include occasional lifting/carrying of 10+ pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are indoors.



City of Gulfport Job Description

Banking and Information Workflow Specialist (BIWS)

Department: Utility Billing

FLSA Status: Exempt

EEO Class: Professional

Grade 205

Date Approved: 1/4/2022

Position Overview

Performs a wide variety of duties related to the support of City-owned utilities including workflow system administration, billing/banking data collection and reporting. Major focus will be communicating with customers by phone and email, and generating service requests for water and sewer accounts. Provides internal and external customer services by responding to questions and customer concerns and attempting to resolve the problem according to guidelines established by the department. This position reports directly to the Executive Billing and Operations Manager.

Essential Job Functions

Essential duties and functions, pursuant to the American with Disabilities Act, may include the following. Other related duties may be assigned.

- Position should be able to handle 50-75 service requests daily via assignment and/or completion.
- Banking and Information Workflow Specialist will handle and control the workflow of the assignments of all Cityworks Service Requests in Water Billing.
- Answer incoming phone calls and e-mails that need to move to Cityworks.
- Run and provide all of the proper reports needed and/or requested by the Executive Billing and Operations Manager.
- This position is dispatching/assigning of all Cityworks Service Requests to the CSR's and Customer Service Supervisor.
- The Customer Service Supervisor will monitor assigned Service Requests to CSR's and ensure completion.
- Assist in the management all of the Banking – (Payments Received, Reconciling and Reporting) needed for Financial Reports. Which allows the City of Gulfport to properly forecast and plan year to year as needed.
- Updates and Prepares Weekly, Monthly, and Annual Reports for Payments Received from Drive-Thru, In-office (Lyman & Downtown), Pay-by-Phone, and Online Bill Pay.
- Collects and Processes documentation by scanning like information into TCM to assist with challenging accounts in Grievance, Bankruptcies, and Collections.
- Skilled to be able to fill in at any of the following positions; CSR, Collections, and Account Manager and assist with web exceptions.
- Directly deal with customers through various ways: face to face, by phone, by electronic mails responding to account and billing inquiries and adjustments, requests for service and other issues related to water utility services.
- Routine accounting work, processing the receipt of customer payments via mail, by credit card, online, and in person along with the posting of cash receipts utilizing utility software (MUNIS), invoicing and accounts receivable documentation, maintenance and reconciliation. Safeguarding cash/checks and correcting misapplied payments.
- Process connects/disconnects of service, customer inquiries regarding water consumption, leaks and service requests.

- Assist with reversals of NSF returns and handles payment pledges, contacts customer to pay return item within given timeframe.
- Utilize various computer applications (MUNIS/TCM/HARMONY) preparing documents, data entry and email.
- Complete daily call logs for phone conversations.
- Manage the customers' accounts; including set up the new accounts and TAPS, utility billing, adjustments, finalizing account and any additional billing required.
- Daily communication with meter readers.
- Record the details of every action taken; as well as complaints, comments, and inquiries from customers, and maintain confidentiality of information.
- Completes work and projects in a thorough and timely manner with strong accuracy and attention to detail.
- Handles reversals of NSF returns, contacts customer to pay return item within given timeframe.
- May adjust accounts upon approval.

Knowledge, Skills and Abilities

Must possess required knowledge, skills, abilities and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.

- Ability to foresee issues and how to correct them as it relates to the department's workflow. While understanding that these issues could impact the banking side as well.
- Exceptional customer service skills that involves receiving and responding to customers concerns and needs.
- Ability to remain calm in stressful and sometimes verbally abusive situations.
- Ability to work effectively under pressure and with frequent interruptions.
- Exceptional communication skills by the ability to communicate effectively with face to face and phone customers with a clear and concise understanding.
- Ability to communicate with other departmental staff and maintain an effective working relationship with others.
- Knowledge in basic clerical skills; not limited to typing, filing, and organizing, record keeping, basic mathematics and accounting techniques.
- Communicate effectively, both orally and in writing with customers, co-workers and others providing feedback and strong problem-solving skills
- Self-sufficient in organization skills by completing assignments with accuracy and in a timely manner.
- Computer literate with the ability to learn the various software applications.
- Must demonstrate a typing speed of 30 wpm.
- Ability to make mathematical computation quickly and accurately.
- Ability to use analytical thinking and reasoning to solve a problem.
- Assertiveness - Ability to act in a self-confident manner to facilitate completion of a work assignment or to defend a position or idea and follow-up.
- Ability to follow a systematic method of performing a task.
- Ability to multi-task in a high-pressure environment.
- Ability to apply city, state, and federal policies, laws and regulations.

Education and Experience

Bachelor's degree with coursework in accounting, business, or computer technology. Experience with utility billing practices or banking is preferred. Three to five years of working in a governmental environment. 7 to 10 years of data system workflow or administration experience, or an equivalent combination of education, training and experience. Three to five years' experience in a lead capacity.

Required Licenses or Certificates

Must possess a valid Mississippi driver's license.

Physical Demands and Working Conditions

Physical requirements include occasional lifting/carrying of 10+ pounds; visual acuity, speech and hearing; hand and eye coordination and manual dexterity necessary to operate a computer keyboard and basic office equipment. Subject to sitting, standing, reaching, walking, twisting and kneeling to perform the essential functions. Working conditions are indoors.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2021, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO MEMORIALIZE
THE LEGISLATURE OF THE STATE OF MISSISSIPPI TO ADOPT
LOCAL AND PRIVATE LEGISLATION REGARDING PROVISIONAL
ASSISTANCE AND FOR RELATED PURPOSES**

WHEREAS, the City of Gulfport, Mississippi previously created a commission under authority provided in Miss. Code Ann. § 21-27-11 and § 21-27-13 (Rev. 2015) to control, manage and operate a “motor vehicle transportation system” pursuant to these statutory provisions and authority and which has subsequently provided transportation services within the City’s jurisdictional boundaries; and

WHEREAS, these statutory provisions are set out and contained within a Chapter of the Mississippi Code primarily dedicated to the creation, operation, and management of municipally-owned utilities and which are believed to not provide ample measures applicable to the provision of assistance to commissions that control, manage, and operate “motor vehicle transportation systems”; and

WHEREAS, the Governing Authority of the City of Gulfport, Mississippi, finds that it is in the best interest of the City of Gulfport to request and memorialize the Mississippi Legislature to adopt "Local and Private" legislation authorizing it to provide assistance to the Mississippi Coast Transportation Authority, which is such a commission as contemplated herein, that is associated with a construction project that the City’s Governing Authority believes would benefit its residents and visitors, as set forth in the proposed legislation attached hereto as Exhibit “A.”

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY
COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Mayor and the City Council hereby memorialize and request the Mississippi Legislature to adopt local and private legislation, in substantially the form found in Exhibit "A" hereto, to authorize and enable the Governing Authorities of the City of Gulfport, Mississippi, to provide assistance to the Mississippi Coast Transportation Authority, a commission created to control, manage, or operate a “Motor Vehicle Transportation System” created under authority of Miss. Code Ann. § 21-27-11 and § 21-27-13 (Rev. 2015), related to a construction project that the City’s Governing Authority finds would be beneficial to its residents and visitors, as more fully set forth therein.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law and that a copy hereof be submitted to the Mississippi Gulf Legislative delegation for their consideration and action.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor,
this the _____ day of _____, 2021.

APPROVED:

MAYOR

AN ACT TO AUTHORIZE THE GOVERNING AUTHORITY OF THE CITY OF GULFPORT, MISSISSIPPI TO FUND A COMMISSION CREATED TO CONTROL, MANAGE, OR OPERATE A "MOTOR VEHICLE TRANSPORTATION SYSTEM" CREATED UNDER AUTHORITY OF MISS. CODE ANN. § 21-27-11 AND § 21-27-13 (REV. 2015); AND FOR RELATED PURPOSES

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI:

SECTION 1. (1) The Governing Authority of the City of Gulfport, Mississippi, in its discretion, may contribute, allocate, pledge, loan, or otherwise provide municipal funds or monies to a commission created by it to control, manage and operate a "motor vehicle transportation system" created under authority in Miss. Code Ann. § 21-27-11, § 21-27-13 (Rev. 2015), provided the same provides transportation services within the municipality's jurisdictional boundaries, to include the "Mississippi Coast Transit Authority" and its successors, accompanied with or by way of express designation for acceptance and use of funds or other requirements, conditions, or restrictions associated with the acceptance and use of such funds, or by way of general provision without any accompanying requirements, conditions, or restrictions, regarding acceptance of funds and their use.

(2) Such funds contributed, allocated, pledged, loaned, or otherwise provided by the Governing Authority of this municipality may be utilized for the design and construction of roads, bridges, transportation corridors, and other infrastructure, as well as for operational expenses, the purchase or acquirement of capital resources, property, equipment, materials, or supplies, or for any other lawful purpose.

SECTION 2. This act shall take effect and be in force from and after its passage.

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Jessica Versiga, Purchasing Agent

Date: December 28, 2021

**Re: Request Permission to Designate Axon Enterprise, Inc. Sole Source
Provider-Police Department**

See attached documentation wherein the City of Gulfport Procurement Services followed the procurement regulations regarding “sole source” procedures in accordance with the Department of Finance and Administrations Purchasing Manual, Section 3.109.02 – Conditions for Use of Sole-Source / Research Procurement(s).

Documentation consists of the following:

1. Request for purchase.
2. Required justification on Sole Source Commodity form.
3. Axon Enterprise, Inc. Quote - \$1,383,649.11
4. Proof of publication of intent to sole source commodity requested.

It is my recommendation to approve the request. Thank you for your consideration.



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-329552-44421.818JD

Issued: 08/13/2021

Quote Expiration: 09/30/2021

EST Contract Start Date: 11/01/2021

Account Number: 112376

Payment Terms: N30

Delivery Method: Fedex - Ground

SHIP TO	BILL TO
Delivery-2220 15th St 2220 15th St Gulfport, MS 39501-2025 USA	GULFPORT POLICE DEPT. - MS PO Box S Gulfport, MS 39502-0560 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Jeremy Deegan Phone: Email: jdeegan@axon.com Fax:	Nicholas Olds Phone: (228) 871-5075 Email: nolds@gulfport-ms.gov Fax:

Program Length	60 Months
TOTAL COST	\$1,383,649.11
ESTIMATED TOTAL W/ TAX	\$1,383,649.11

Bundle Savings	\$256,730.19
Additional Savings	\$352,788.70
TOTAL SAVINGS	\$603,844.11

PAYMENT PLAN		
PLAN NAME	INVOICE DATE	AMOUNT DUE
Year 1	Oct, 2021	\$276,729.82
Year 2	Oct, 2022	\$276,729.82
Year 3	Oct, 2023	\$276,729.82
Year 4	Oct, 2024	\$276,729.82
Year 5	Oct, 2025	\$276,729.82

Quote Details

Bundle Summary		
Item	Description	QTY
AB3C	AB3 Camera Bundle	100
BWCamTAP	Body Worn Camera TAP Bundle	100
AB31BD	AB3 1-Bay Dock Bundle	100
BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	100
AB3MBD	AB3 Multi Bay Dock Bundle	2
BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	2
DynamicBundle	Dynamic Bundle	1
ProLicense	Pro License Bundle	15
BasicLicense	Basic License Bundle	105
Fleet3B	Fleet 3 Basic	100

Individual Items USD			
Category	Item	Description	QTY
Other	73686	EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE	100
Other	85760	Auto-Transcribe Unlimited Service	100
Other	73739	PERFORMANCE LICENSE	100
Other	73478	REDACTION ASSISTANT USER LICENSE	100
Other	73682	AUTO TAGGING LICENSE	100
Other	79999	AUTO TAGGING / PERFORMANCE IMPLEMENTATION SERVICE	1
Other	73680	RESPOND DEVICE PLUS LICENSE	100
Other	73638	STANDARDS ACCESS LICENSE	100
Other	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	100
Other	73684	10 GB EVIDENCE.COM ARCHIVAL A-LA-CART STORAGE	200
Other	85144	AXON STARTER	1

Bundle: AB3 Camera Bundle Quantity: 100 Start: 11/1/2021 End: 10/31/2026 Total: 67803 USD				
Category	Item	Description	QTY	
Camera	73202	AXON BODY 3 - NA10	100	
Spare Camera	73202	AXON BODY 3 - NA10	3	
Camera Mount	11507	MOLLE MOUNT, SINGLE, AXON RAPIDLOCK	100	
USB	11534	USB-C to USB-A CABLE FOR AB3 OR FLEX 2	100	

Spare Mounts	11507	MOLLE MOUNT, SINGLE, AXON RAPIDLOCK	10
Spare USB	11534	USB-C to USB-A CABLE FOR AB3 OR FLEX 2	10

Bundle: Body Worn Camera TAP Bundle Quantity: 100 Start: 11/1/2021 End: 4/30/2024 Total: 84000 USD			
Category	Item	Description	QTY
Camera Warranty	80464	EXT WARRANTY, CAMERA (TAP)	100
Camera Refresh 1 with Spares	73309	AXON CAMERA REFRESH ONE	103
Spare Camera Warranty	80464	EXT WARRANTY, CAMERA (TAP)	3

Bundle: AB3 1-Bay Dock Bundle Quantity: 100 Start: 11/1/2021 End: 10/31/2026 Total: 19400 USD			
Category	Item	Description	QTY
1-Bay Dock	74211	AXON BODY 3 - 1 BAY DOCK	100
1-Bay Power Cord	71104	NORTH AMER POWER CORD FOR AB3 1-BAY DOCK	100

Bundle: Body Worn Camera Single-Bay Dock TAP Bundle Quantity: 100 Start: 11/1/2021 End: 4/30/2024 Total: 27000 USD			
Category	Item	Description	QTY
Dock Warranty	80466	EXT WARRANTY, SINGLE-BAY DOCK (TAP)	100
Single-bay Dock Refresh 1	73313	1-BAY DOCK AXON CAMERA REFRESH ONE	100

Bundle: AB3 Multi Bay Dock Bundle Quantity: 2 Start: 11/1/2021 End: 10/31/2026 Total: 3047.02 USD			
Category	Item	Description	QTY
Dock	74210	AXON BODY 3 - 8 BAY DOCK	2
Power Cord	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	2
Wall Mount	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	2

Bundle: Body Worn Camera Multi-Bay Dock TAP Bundle Quantity: 2 Start: 11/1/2021 End: 4/30/2024 Total: 1770 USD			
Category	Item	Description	QTY
Dock Warranty	80465	EXT WARRANTY, MULTI-BAY DOCK (TAP)	2
Multi-Bay Dock Refresh 1	73689	MULTI-BAY BWC DOCK 1ST REFRESH	2

Bundle: Dynamic Bundle Quantity: 1 Start: 11/1/2021 End: 10/31/2026 Total: 24153 USD			
Category	Item	Description	QTY
Other	71044	BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK	200
Other	75015	SIGNAL SIDEARM KIT	100

Bundle: Pro License Bundle				Quantity: 15	Start: 11/1/2021	End: 10/31/2026	Total: 35100 USD
Category	Item	Description	QTY				
E.com License	73746	PROFESSIONAL EVIDENCE.COM LICENSE (Formerly SKU 73746)	15				
A La Carte Storage	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	45				

Bundle: Basic License Bundle				Quantity: 105	Start: 11/1/2021	End: 10/31/2026	Total: 94500 USD
Category	Item	Description	QTY				
E.com License	73840	EVIDENCE.COM BASIC LICENSE	105				
A La Carte Storage	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	105				

Bundle: Fleet 3 Basic				Quantity: 100	Start: 11/1/2021	End: 10/31/2026	Total: 511385.37 USD
Category	Item	Description	QTY				
Storage	80410	FLEET, EVIDENCE LICENSE, 1 CAMERA STORAGE, LICENSE	200				
E.com License	80400	FLEET, VEHICLE LICENSE, LICENSE	100				
Camera Kit & Warranty	72036	FLEET 3 STANDARD 2 CAMERA KIT	100				
SIM	72048	FLEET SIM, ATT	100				
Router	11634	CRADLEPOINT IBR900-1200M-NPS+5 YEAR NETCLOUD	100				
Router Antenna	71200	FLEET ANT, AIRGAIN, 5-IN-1, 2LTE, 2WIFI, 1GNSS, BL	100				
Ethernet Cable	74110	FLEET ETHERNET CABLE, CAT6, 25 FT	100				
Vehicle Installation	73391	FLEET 3 NEW INSTALLATION (PER VEHICLE)	100				
Axon Signal Unit	70112	AXON SIGNAL UNIT	100				
Cable Assembly	70117	AXON SIGNAL UNIT, CABLE ASSEMBLY	100				
Spare Camera Kit & Warranty	72036	FLEET 3 STANDARD 2 CAMERA KIT	3				
Other	80495	EXT WARRANTY, FLEET 3, 2 CAMERA KIT	100				
Other	80379	EXT WARRANTY, FLEET 2 SIGNAL UNIT	100				
Other	80495	EXT WARRANTY, FLEET 3, 2 CAMERA KIT	3				

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract Sourcwell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

8/13/2021

FLEET STATEMENT OF WORK BETWEEN AXON ENTERPRISE AND AGENCY

Introduction

This Statement of Work ("SOW") has been made and entered into by and between Axon Enterprise, Inc. ("AXON"), and GULFPORT POLICE DEPT. - MS the ("AGENCY") for the purchase of the Axon Fleet in-car video solution ("FLEET") and its supporting information, services and training. (AXON Technical Project Manager/The AXON installer)

Purpose and Intent

AGENCY states, and AXON understands and agrees, that Agency's purpose and intent for entering into this SOW is for the AGENCY to obtain from AXON deliverables, which used solely in conjunction with AGENCY's existing systems and equipment, which AGENCY specifically agrees to purchase or provide pursuant to the terms of this SOW.

This SOW contains the entire agreement between the parties. There are no promises, agreements, conditions, inducements, warranties or understandings, written or oral, expressed or implied, between the parties, other than as set forth or referenced in the SOW.

Acceptance

Upon completion of the services outlined in this SOW, AGENCY will be provided a professional services acceptance form ("Acceptance Form"). AGENCY will sign the Acceptance Form acknowledging that services have been completed in substantial conformance with this SOW and the Agreement. If AGENCY reasonably believes AXON did not complete the professional services in conformance with this SOW, AGENCY must notify AXON in writing of the specific reasons within seven (7) calendar days from delivery of the Acceptance Form. AXON will remedy the issues to conform with this SOW and re-present the Acceptance Form for signature. If AXON does not receive the signed Acceptance Form or written notification of the reasons for rejection within 7 calendar days of the delivery of the Acceptance Form, AGENCY will be deemed to have accepted the services in accordance to this SOW.

Force Majeure

Neither party hereto shall be liable for delays or failure to perform with respect to this SOW due to causes beyond the party's reasonable control and not avoidable by diligence.

Schedule Change

Each party shall notify the other as soon as possible regarding any changes to agreed upon dates and times of Axon Fleet in-car Solution installation-to be performed pursuant of this Statement of Work.

Axon Fleet Deliverables

Typically, within (30) days of receiving this fully executed SOW, an AXON Technical Project Manager will deliver to AGENCY's primary point of contact via electronic media, controlled documentation, guides, instructions and videos followed by available dates for the initial project review and customer readiness validation. Unless otherwise agreed upon by AXON, AGENCY may print and reproduce said documents for use by its employees only.

Security Clearance and Access

Upon AGENCY's request, AXON will provide the AGENCY a list of AXON employees, agents, installers or representatives which require access to the AGENCY's facilities in order to perform Work pursuant of this Statement of Work. AXON will ensure that each employee, agent or representative has been informed or and consented to a criminal background investigation by AGENCY for the purposes of being allowed access to AGENCY's facilities. AGENCY is responsible for providing AXON with all required instructions and documentation accompanying the security background check's requirements.

Training

AXON will provide training applicable to Axon Evidence, Cradlepoint NetCloud Manager and Axon Fleet application in a train-the-trainer style method unless otherwise agreed upon between the AGENCY and AXON.

Local Computer

AGENCY is responsible for providing a mobile data computer (MDC) with the same software, hardware, and configuration that AGENCY personnel will use with the AXON system being installed. AGENCY is responsible for making certain that any and all security settings (port openings, firewall settings, antivirus software, virtual private network, routing, etc.) are made prior to the installation, configuration and testing of the aforementioned deliverables.

Network

AGENCY is responsible for making certain that any and all network(s) route traffic to appropriate endpoints and AXON is not liable for network breach, data interception, or loss of data due to misconfigured firewall settings or virus infection, except to the extent that such virus or infection is caused, in whole or in part, by defects in the deliverables.

Cradlepoint Router

When applicable, AGENCY must provide AXON Installers with temporary administrative access to Cradlepoint's [NetCloud Manager](#) to the extent necessary to perform Work pursuant of this Statement of Work.

[Evidence.com](#)

AGENCY must provide AXON Installers with temporary administrative access to Axon Evidence.com to the extent necessary to perform Work pursuant of this SOW.

Wireless Upload System

If purchased by the AGENCY, on such dates and times mutually agreed upon by the parties, AXON will install and configure into AGENCY's existing network a wireless network infrastructure as identified in the AGENCY's binding quote based on conditions of the sale.

VEHICLE INSTALLATION

Preparedness

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer less weapons and items of evidence. Vehicle(s) will be deemed 'out of service' to the extent necessary to perform Work pursuant of this SOW.

Existing Mobile Video Camera System Removal

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer which will remove from said vehicles all components of the existing mobile video camera system unless otherwise agreed upon by the AGENCY.

Major components will be salvaged by the AXON Installer for auction by the AGENCY. Wires and cables are not considered expendable and will not be salvaged. Salvaged components will be placed in a designated area by the AGENCY within close proximity of the vehicle in an accessible work space.

Prior to removing the existing mobile video camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's systems' operation to identify and operate, documenting any existing component or system failures and in detail, identify which components of the existing mobile video camera system will be removed by the AXON Installer.

In-Car Hardware/Software Delivery and Installation

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer, who will install and configure in each vehicle in accordance with the specifications detailed in the system's installation manual and its relevant addendum(s). Applicable in-car hardware will be installed and configured as defined and validated by the AGENCY during the pre-deployment discovery process.

If a specified vehicle is unavailable on the date and time agreed upon by the parties, AGENCY will provide a similar vehicle for the installation process. Delays due to a vehicle, or substitute vehicle, not being available at agreed upon dates and times may result in additional fees to the AGENCY. If the AXON Installer determines that a vehicle is not properly prepared for installation (“Not Fleet Ready”), such as a battery not being properly charged or properly up-fit for in-service, field operations, the issue shall be reported immediately to the AGENCY for resolution and a date and time for the future installation shall be agreed upon by the parties.

Upon completion of installation and configuration, AXON will systematically test all installed and configured in-car hardware and software to ensure that ALL functions of the hardware and software are fully operational and that any deficiencies are corrected unless otherwise agreed upon by the AGENCY, installation, configuration, test and the correction of any deficiencies will be completed in each vehicle accepted for installation.

Prior to installing the Axon Fleet camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle’s existing systems’ operation to identify, document any existing component or vehicle systems’ failures. Prior to any vehicle up-fitting the AXON Installer will introduce the system’s components, basic functions, integrations and systems overview along with reference to AXON approved, AGENCY manuals, guides, portals and videos. It is both the responsibility of the AGENCY and the AXON Installer to agree on placement of each component, the antenna(s), integration recording trigger sources and customer preferred power, ground and ignition sources prior to permanent or temporary installation of an Axon Fleet camera solution in each vehicle type. Agreed placement will be documented by the AXON Installer.

AXON welcomes up to 5 persons per system operation training session per day, and unless otherwise agreed upon by the AGENCY, the first vehicle will be used for an installation training demonstration. The second vehicle will be used for an assisted installation training demonstration. The installation training session is customary to any AXON Fleet installation service regardless of who performs the continued Axon Fleet system installations.

The customary training session does not 'certify' a non-AXON Installer, customer-employed Installer or customer 3rd party Installer, since the AXON Fleet products does not offer an Installer certification program. Any work performed by non-AXON Installer, customer-employed Installer or customer 3rd party Installer is not warrantied by AXON, and AXON is not liable for any damage to the vehicle and its existing systems and AXON Fleet hardware.

SOLE-SOURCE PURCHASE

MS Code Section 31-7-13 (m)(viii)

"This is to certify that this purchase covers a commodity which is available from one source only and neither comparative nor competitive quotations can be obtained."

Sole Source certifications should be signed by the individual responsible for the justification. Attach letter from Supplier certifying that they are a Sole Source Supplier of the item be requested.

1. Do other companies make similar commodities that will do the same job or meet the same goals?

Yes No ☒

2. How is this item unique from all others? Axon offers a fully-integrated, cloud-based, CJS compliant, digital evidence management system. Evidence.com is Axon's proprietary DEMS and utilized by over 10,000 law enforcement agencies in the United States alone. The Axon ecosystem connects hardware and software across multiple platforms unlike any other vendor. Body-worn camera, in-car cameras, TASER weapons, firearms, and drones will all communicate using signal technology to provide critical real-time notifications. Evidence.com offers robust data management capabilities and automations that drastically improve the efficiency of police agencies. A prosecutor platform is provided for free to the local state attorney's office for file and data sharing.

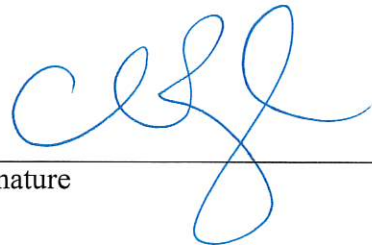
3. What can this item do that the others can't?

In addition to Evidence.com, Axon offers a plethora of software that is unique to the market: Axon's Redaction Assistant product uses artificial intelligence to streamline the tedious redaction process for police departments. Axon's Performance Dashboard allows for supervisor oversight of all camera and TASER activity to ensure the highest output from officers on patrol. Axon's Auto-Tagging allows Evidence.com to communicate with the RMS/CAD system to automatically categorizes all videos and guarantee hygiene within the evidence management system. Axon's Auto-Transcription allows for any video to be transcribed to text, helping tremendously with investigations and review. Axon Standards is a fully-integrated use-of-force reporting tool that leverages digital evidence for internal affairs.

4. Is there a copyright or patent on the commodity? Yes

5. Is this item available from other distributors? No

Signature





17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

August 17, 2021

To: United States state, local and municipal law enforcement agencies

Re: Sole Source Letter for Axon Enterprise, Inc.'s Axon brand products and Axon Evidence (Evidence.com) Data Management Solutions¹

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only manufactured and available for purchase from Axon Enterprise.

Axon Digital Evidence Solution Description

Axon Body 3 Video Camera (DVR)

- Improved video quality with reduced motion blur and better low-light performance
- Multi-mic audio—four built-in microphones
- Wireless upload option
- Gunshot detection and alerts
- Streaming audio and video capability
- "Find my camera" feature
- Verbal transcription with Axon Records (coming soon)
- End-to-end encryption
- Twelve-hour battery
- Up to 120-second buffering period to record footage before pressing record button

Axon Flex 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 0.1 lux
- Audio tones to alert user of usage
- Low SD, high SD, low HD, and high HD resolution (customizable by the agency)
- Up to 120-second buffering period to record footage before pressing record button
- Multiple mounting options using magnetic attachment: head, collar, shoulder, helmet, ball cap, car dash, and Oakley sunglass mounts available
- 120-degree diagonal field of view camera lens, 102-degree horizontal field of view, and 55-degree vertical field of view

Axon Flex 2 Controller

- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- Haptic notification available
- Tactical beveled button design for use in pocket
- Compatible with Axon Signal technology

Axon Air System

- Purpose-built solution for law enforcement UAV programs
- Supported applications on iOS and Android

¹ Axon is also the sole developer and offeror of the Evidence.com data management services. Evidence.com is both a division of Axon and a data management product solution offered by Axon. Evidence.com is not a separate corporate entity.



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- Automated tracking of pilot, aircraft, and flight logs
- Unlimited Storage of UAV data in Axon Evidence (Evidence.com)
- In application ingestion of data in Axon Evidence (Evidence.com)
- Axon Aware integration for live streaming and situational awareness

Axon Body 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 1 lux
- Audio tones and haptic (vibration) notification to alert user of usage
- Audio mute during event option
- Wi-Fi capability
- High, medium, and low quality recording available (customizable by the agency)
- Up to 2-minute buffering period to record footage before pressing record button
- Multiple mounting options using holster attachment: shirt, vest, belt, and dash mounts available
- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- 143-degree lens
- Includes Axon Signal technology

Axon Fleet 3 Camera

- High-definition Dual-View Camera with panoramic field of view, 12x zoom, and AI processing for automatic license plate reader (ALPR)
- High-definition Interior Camera with infrared illumination for back seat view in complete darkness
- Wireless Mic and Charging Base for capturing audio when outside of vehicle
- Fleet Hub with connectivity, global navigation satellite system (GNSS), secure solid-state storage, and Signal inputs
- Automatic transition from Buffering to Event mode with configurable Signals
- Video Recall records last 24 hours of each camera in case camera not activated for an event
- Intuitive mobile data terminal app, Axon Dashboard, for controlling system, reviewing video, quick tagging, and more
- Ability to efficiently categorize, play back and share all video and audio alongside other digital files on Evidence.com
- Multi-cam playback, for reviewing up to four videos, including body-worn and in-car footage, at the same time
- Fully integrated with Evidence.com services and Axon devices
- Automatic time synchronization with all Axon Fleet and other Axon on-officer cameras allows for multi-camera playback on Evidence.com.
- Prioritized upload to Evidence.com of critical event videos via 4G/LTE
- Wireless alerts from the TASER CEW Signal Performance Power Magazine (SPPM) and Signal Side Arm (SSA).
- Best-in-class install times, wireless updates and quick remote troubleshooting
- Optional Axon Aware live stream, alerts, and location updates for situational awareness
- Optional Axon ALPR hotlist alerts, plate read retention, and investigative search



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Axon Fleet 2 Camera

- Fully integrated with Axon Evidence services and Axon devices
- Automatic time synchronization with other Axon Fleet and Axon on-officer cameras allows for multi-camera playback on Axon Evidence.
- Immediate upload to Axon Evidence of critical event videos via 4G/LTE
- Wireless alerts from the TASER CEW Signal Performance Power Magazine (SPPM).
- Automatic transition from BUFFERING to EVENT mode in an emergency vehicle equipped with the Axon Signal Unit
- Decentralized system architecture without a central digital video recorder (DVR).
- Cameras that function independently and communicate wirelessly with the computer in the vehicle (MDT, MDC, MDU) for reviewing, tagging and uploading video.
- Wireless record alert based on Bluetooth communication from Axon Signal Vehicle when a configured input is enabled (e.g. emergency light, siren, weapon rack, etc.).
- Receives alerts from Axon Signal Sidearm.
- Plug-And-Play design allowing for cameras to be easily replaced and upgraded.
- Ability for an unlimited number of agency vehicles recording in the same vicinity with an Axon Fleet system to be automatically associated with one another when reviewing video in the video management platform. This feature is also supported across body cameras.

Axon Signal Unit (ASU)

- Communications device that can be installed in emergency vehicles.
- With emergency vehicle light bar activation, or other activation triggers, the Axon Signal Unit sends a signal. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Signal Performance Power Magazine (SPPM)

- Battery pack for the TASER X2 and X26P conducted electrical weapons
- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode. Axon Signal technology only works with Axon cameras.

Axon Signal Sidearm Sensor

- Can be installed on common duty holsters
- Drawing a service handgun from the holster sends a signal from the Axon Signal Sidearm sensor. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Interview Solution

- High-definition cameras and microphones for interview rooms
- Covert or overt camera installations
- Touch-screen user interface
- Motion-based activation
- Up to 7-minute pre- and post-event buffering period
- Full hardware and software integration
- Upload to Axon Evidence services
- Interview room files can be managed under the same case umbrella as files from Axon on-officer cameras and Axon Fleet cameras; i.e., Axon video of an arrest and



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- interview room video are managed as part of the same case in Axon Evidence
- Dual integration of on-officer camera and interview room camera with Axon Evidence digital evidence solution

Axon Signal Technology

- Sends a broadcast of status that compatible devices recognize when certain status changes are detected
- Only compatible with TASER and Axon products

Axon Dock

- Automated docking station uploads to Axon Evidence services through Internet connection
- No computer necessary for secure upload to Axon Evidence
- Charges and uploads simultaneously
- The Axon Dock is tested and certified by TUV Rheinland to be in compliance with UL 60950-1: 2007 R10.14 and CAN/ CSA-C22.2 NO.60950-I-07+A1:2011+A2:2014 Information Technology Equipment safety standards.

Axon Evidence Data Management System

- Software as a Service (SaaS) delivery model that allows agencies to manage and share digital evidence without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share digital evidence with other agencies or prosecutors without creating copies or requiring the data to leave your agency's domain of control
- Controlled access to evidence based on pre-defined roles and permissions and pre-defined individuals
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Automated category-based evidence retention policies assists with efficient database management
- Ability to recover deleted evidence within seven days of deletion
- Stores and supports all major digital file types: .mpeg, .doc, .pdf, .jpeg, etc.
- Requires NO proprietary file formats
- Ability to upload files directly from the computer to Axon Evidence via an Internet browser
- Data Security: Robust Transport Layer Security (TLS) implementation for data in transit and 256-bit AES encryption for data in storage
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States
- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff
- Protection: With no on-site application, critical evidence stored in Axon Evidence is protected from local malware that may penetrate agency infrastructure



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- **Stability:** Axon Enterprise is a publicly traded company with stable finances and funding, reducing concerns of loss of application support or commercial viability
- Application and data protected by a CJIS and ISO 27001 compliant information security program
- Dedicated information security department that protects Axon Evidence and data with security monitoring, centralized event log analysis and correlation, advanced threat and intrusion protection, and incident response capabilities
- Redact videos easily within the system, create tags, markers and clips, search 7 fields in addition to 5 category-based fields, create cases for multiple evidence files

Axon Evidence for Prosecutors

- All the benefits of the standard Axon Evidence services
- Ability to share information during the discovery process
- Standard licenses available for free to prosecutors working with agencies already using Axon Evidence services
- Unlimited storage for data collected by Axon cameras and Axon Capture

Axon Capture Application

- Free app for iOS and Android mobile devices
- Allows users to capture videos, audio recordings, and photos and upload these files to their Axon Evidence account from the field
- Allows adding metadata to these files, such as: Category, Title, Case ID, and GPS data

Axon Commander Services

- On-premises data management platform
- Chain of custody reports with extensive audit trail
- Automated workflows, access control, storage, and retention
- Compatible with multiple file formats

Axon View Application

- Free app for iOS and Android mobile devices
- Allows user to view the camera feed from a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 camera in real-time
- Allows for playback of videos stored on a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 system
- Allows adding meta-data to videos, such as: Category, Title, Case ID, and GPS data

Axon Records

- Continuously improving automated report writing by leveraging AI and ML on officer recorded video, photo, and audio from BWC, In-Car, Mobile App (Axon Capture), or other digital media
- Collaborative report writing through instantly synced workspaces allowing officers to delegate information gathering on scene
- Instant access to records allowing detectives to begin their investigation and records clerks to update information exchanges on things like missing people or stolen property as soon as possible
- Complete leveraging of Axon Evidence sharing to allow fast, efficient, digital, and secure sharing of records and cases to DAs and Prosecutors



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- Robust API and SDK allows data to be easily ingested and pushed out to other systems—preventing data silos
- Deep integration with Axon Evidence putting video at the heart of the record and automating the process of tagging and categorizing digital evidence stored in Axon Evidence
- Automatic association of digital evidence to the record and incident through Axon Evidence integration
- In context search of master indexes (people, vehicles, locations, charges)—promoting efficient report writing through prefilling of existing data which promotes clean and deduped data in the system
- Quick views for users to track calls for service and reports in draft, ready for review, kicked back for further information, or submitted to Records for archiving.
- Federal and State IBRS fields are captured and validated—ensuring the officer knows what fields to fill and what information needs to be captured
- Intuitive validation ensures officers know what information to submit without being burdened by understanding the mapping of NIBRS to state or local crime codes
- Ability to create custom forms and add custom fields to incident reports—allowing your agency to gather the information you find valuable
- Software as a Service (SaaS) delivery model that allows agencies to write, manage, and share digital incident reports without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share records and cases with other agencies or prosecutors without creating copies or requiring the data to leave your agency's domain of control
- Controlled access based on pre-defined users, groups, and permissions
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States
- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff

Axon Standards

- Internal affairs and professional standards reporting
- Customizable information display, including custom forms
- Customizable workflows and user groups
- Automated alerts
- Compatible with digital documents, photos, and videos
- Connection with Transcription (beta)
- Shared Index with evidence.com and Records
- Data Warehouse allowing custom summary reports and integration into 3rd party analytic tools.



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- Workflow analytics to provide SLA on throughputs
- Integration with the TASER 7 CEW for automatically pulling firing logs (alpha)
- Available as an option for Axon Records
- Automatically bundled with Officer Safety Plan 7+

Axon Professional Services

- Dedicated implementation team
- Project management and deployment best practices aid
- Training and train-the-trainer sessions
- Integration services with other systems

Axon Auto-Transcribe

- Transcribes audio to text, producing a time-synchronized transcript of incidents
- Allows searches for keywords (e.g., names, and addresses)
- Embedded time stamps when critical details were said and events occurred
- Produce transcripts in substantially less time than with manual methods
- Pull direct quotes and witness statements directly into reports

Axon Support Engineer:

- Dedicated Axon Regional/Resident Support Engineer Services
- Quarterly onsite visits
- Solution and Process Guidance custom to your agency
- White-Glove RMA and TAP (if applicable) Service for devices
- Monthly Product Usage Analysis
- Resident Support Engineer also includes onsite product maintenance, troubleshooting, and beta testing assistance

Axon Respond for Dispatch (CAD)

- Integration with Axon Respond for Devices (Axon Body 3) for location and/or live streaming in CAD.
- Integration with TASER 7 CEW devices for enhanced situational awareness.
- Native ESRI based mapping with ability to connect to ESRI online communities and your agency's local ArcGIS data.
- SaaS model reduces security and administration by local IT staff: no local installation
- Robust API and SDK allows data to be easily ingested and pushed out to other systems -- preventing data silos.
- Complete leveraging of Axon Evidence (evidence.com) sharing to allow fast, efficient, digital and secure sharing of data to DAs and Prosecutors.
- Future versions/enhancements included with minimal down time and no need to purchase an upgrade to the latest version.
- Native integration with Axon Records.
- Reliability: Fault – and disaster – tolerant infrastructure in at least four redundant data centers in both the East and West regions of the United States.
- Security Testing: Independent security firms perform in depth security and penetration testing.
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement.



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Axon Customer Support

- Online and email-based support available 24/7
- Human phone-based support available Monday–Friday 7:00 AM–5:00 PM MST; support is located in Scottsdale, AZ, USA
- Library of webinars available 24/7
- Remote-location troubleshooting



Axon Brand Model Numbers

1. Axon Body 3 Camera Model: 73202
2. Axon Flex 2 Cameras:
 - Axon Flex 2 Camera (online) Model: 11528
 - Axon Flex 2 Camera (offline) Model: 11529
3. Axon Flex 2 Controller Model: 11532
4. Axon Flex 2 USB Sync Cable Model: 11534
5. Axon Flex 2 Coiled Cable, Straight to Right Angle, 48" (1.2 m)
6. Axon Flex 2 Camera Mounts:
 - Oakley Flak Jacket Kit Model: 11544
 - Collar Mount Model: 11545
 - Oakley Clip Model: 11554
 - Epaulette Mount Model: 11546
 - Ballcap Mount Model: 11547
 - Ballistic Vest Mount Model: 11555
7. Universal Helmet Mount Model: 11548
8. Axon Air System with Axon Evidence (Evidence.com) 5-Year License Model: 12332
9. Axon Body 2 Camera Model: 74001
10. Axon Body 2 Camera Mounts:
 - Axon RapidLock Velcro Mount Model: 74054
11. Axon Flex 2 Controller and Axon Body 2 Camera Mounts:
 - Z-Bracket, Men's, Axon RapidLock Model: 74018
 - Z-Bracket, Women's Axon RapidLock Model: 74019
 - Magnet, Flexible, Axon RapidLock Model: 74020
 - Magnet, Outerwear, Axon RapidLock Model: 74021
 - Small Pocket, 4" (10.1 cm), Axon RapidLock Model: 74022
 - Large Pocket, 6" (15.2 cm), Axon RapidLock Model: 74023



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- MOLLE Mount, Single, Axon RapidLock Model: 11507
 - MOLLE Mount, Double, Axon RapidLock Model: 11508
 - Belt Clip Mount, Axon RapidLock Model: 11509
12. Axon Fleet Camera
- Axon Fleet 2 Front Camera: 71079
 - Axon Fleet 2 Front Camera Mount: 71080
 - Axon Fleet 2 Rear Camera: 71081
 - Axon Fleet 2 Rear Camera Controller: 71082
 - Axon Fleet 2 Rear Camera Controller Mount: 71083
 - Axon Fleet Battery System: 74024
 - Axon Fleet Bluetooth Dongle: 74027
13. Axon Signal Unit Model: 70112
14. Axon Dock Models:
- Axon Dock – Individual Bay and Core for Axon Flex 2
 - Axon Dock – 6-Bay and Core for Axon Flex 2
 - Individual Bay for Axon Flex 2 Model: 11538
 - Core (compatible with all Individual Bays and 6-Bays) Model: 70027
 - Wall Mount Bracket Assembly for Axon Dock: 70033
 - Axon Dock – Individual Bay and Core for Axon Body 2 and Axon Fleet Model 74009
 - Axon Dock – 6-Bay and Core for Axon Body 2 and Axon Fleet Model 74008
 - Individual Bay for Axon Body 2 and Axon Fleet Model: 74011
15. Axon Signal Performance Power Magazine (SPPM) Model: 70116

Axon Product Packages

1. Officer Safety Plan: includes a CEW, Axon camera and Dock upgrade, and Axon Evidence license and storage. See your Sales Representative for further details and Model numbers.
2. TASER Assurance Plan (TAP): Hardware extended coverage, Spare Products (for Axon cameras), and Upgrade Models, for the Axon Flex camera and controller, Axon Body camera, and Axon Dock. (The TAP is available only through Axon Enterprise, Inc.)

SOLE AUTHORIZED DISTRIBUTOR FOR AXON BRAND PRODUCTS	SOLE AUTHORIZED REPAIR FACILITY FOR AXON BRAND PRODUCTS
Axon Enterprise, Inc. 17800 N. 85th Street, Scottsdale, AZ 85255 Phone: 480-905-2000 or 800-978-2737 Fax: 480-991-0791	Axon Enterprise, Inc. 17800 N. 85th Street, Scottsdale, AZ 85255 Phone: 480-905-2000 or 800-978-2737 Fax: 480-991-0791

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

Sincerely,



17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

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A handwritten signature in black ink, appearing to read 'Josh Isner'.

Josh Isner
Chief Revenue Officer
Axon Enterprise, Inc.

Android is a trademark of Google, Inc., Bluetooth is a trademark of the Bluetooth SIG, Flak Jacket is a trademark of Oakley, Inc, iPod Touch is a trademark of Apple Inc, iOS is a trademark of Cisco, LTE is a trademark of the European Telecommunications Standards Institute, Shoei is a trademark of Shoei Co., Ltd., VELCRO is a trademark of Velcro Industries, B.V., and Wi-Fi is a trademark of the Wi-Fi Alliance.

▲, ▲ AXON, Axon, Axon Evidence, Axon Flex, Axon InterviewFleet, X2, X26, TASER 7, and TASER are trademarks of Axon Enterprise, Inc., some of which are registered in the US and other countries. For more information, visit www.axon.com/legal. All rights reserved. © 2020 Axon Enterprise, Inc.

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS**Order Number:****IPL0053684****Order Status:**

Submitted

Classification:

Legals & Public Notices

Package:

BLX - Legal Ads

Final Cost:

11.58

Payment Type:

Account Billed

User ID:

IPL0023752

PREVIEW FOR AD NUMBER IPL00536840**PROPOSED SOLE SOURCE
ADVERTISEMENT**

The City of Gulfport, MS is announcing the proposed sole source purchase of body cameras and the digital evidence management system from Axon. Justification of said purchase may be found at www.gulfport-ms.gov/purchasing.shtml.
W000000000
Publication Dates

[<< Click here to print a printer friendly version >>](#)

ACCOUNT INFORMATION

GULFPORT CITY HALL IP

1410 24 TH AVENUE

GULFPORT, MS 39501

228-868-5705

jversiga@gulfport-ms.gov

GULFPORT CITY HALL

TRANSACTION REPORT**Date**

December 17, 2021 1:56:18 PM EST

Amount:

11.58

SCHEDULE FOR AD NUMBER IPL00536840

December 22, 2021

SunHerald (Biloxi)

December 29, 2021

SunHerald (Biloxi)

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE AXON ENTERPRISES, INC., AS A SOLE SOURCE VENDOR AND TO APPROVE AGREEMENT WITH AXON ENTERPRISES, INC., FOR THE PURCHASE OF BODY WORN CAMERAS AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport desires to replace the body worn cameras utilized by officers of the Gulfport Police Department; and

WHEREAS, the Gulfport Police Department has requested to purchase the said body worn cameras from Axon Enterprises, Inc., as a sole source vendor and, pursuant to Miss. Code Ann § 31-7-13(m)(viii), the Police Department has filed a certification of the conditions and circumstances requiring the purchase (See Exhibit “A”); and

WHEREAS, pursuant to the Mississippi Department of Finance and Administration Purchasing Manual, Chapter 3.109.02, the City’s intent to purchase the required equipment via a sole source designated was published in the Sun Herald newspaper, a regular newspaper published in Harrison County, Mississippi, on December 22 and December 29, 2021, and for a minimum of fourteen (14) days, and no objection to the said designation was received by the City within the allowed timeframe; and

WHEREAS, it has been confirmed that other cities in the State of Mississippi, including the city of Oxford, have purchased Axon body worn cameras and supporting software using Axon as a sole source vendor; and

WHEREAS, the Council finds that it is in the best interest of the City to award the contract for body worn cameras to Axon Enterprises, Inc., and to approve a contract/agreement with Axon Enterprises, Inc., concerning the same (see Exhibit “A” attached hereto).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the conditions and circumstances justify designating Axon Enterprises, Inc., as a sole source vendor for the products and services required by the Police Department for the use of body worn cameras and that Axon Enterprises, Inc., is hereby declared to be a sole source vendor for the said products and services and that the contracts/agreement with Axon Enterprises, Inc., and attached hereto as Exhibit "A" be and the same are hereby approved, subject to final approval of the Legal Department, in substantially the form attached and found to be in the best interest of the City, and the Mayor is hereby authorized to execute the same on behalf of the City of Gulfport after final approval by the Legal Department.

Section 3. That the action taken via Resolution by the Gulfport City Council on December 7, 2021, regarding an award to Axon Enterprises, LLC, be and the same is hereby rescinded.

Section 4. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this
the _____ day of _____, 2022.

APPROVED:

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Jessica Versiga, Purchasing Agent

Date: December 28, 2021

**Re: Request Permission to Designate Axon Enterprise, Inc. Sole Source
Provider-Police Department**

See attached documentation wherein the City of Gulfport Procurement Services followed the procurement regulations regarding “sole source” procedures in accordance with the Department of Finance and Administrations Purchasing Manual, Section 3.109.02 – Conditions for Use of Sole-Source / Research Procurement(s).

Documentation consists of the following:

1. Request for purchase.
2. Required justification on Sole Source Commodity form.
3. Axon Enterprise, Inc. Quote - \$1,383,649.11
4. Proof of publication of intent to sole source commodity requested.

It is my recommendation to approve the request. Thank you for your consideration.



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-329552-44421.818JD

Issued: 08/13/2021

Quote Expiration: 09/30/2021

EST Contract Start Date: 11/01/2021

Account Number: 112376

Payment Terms: N30

Delivery Method: Fedex - Ground

SHIP TO	BILL TO
Delivery-2220 15th St 2220 15th St Gulfport, MS 39501-2025 USA	GULFPORT POLICE DEPT. - MS PO Box S Gulfport, MS 39502-0560 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Jeremy Deegan Phone: Email: jdeegan@axon.com Fax:	Nicholas Olds Phone: (228) 871-5075 Email: nolds@gulfport-ms.gov Fax:

Program Length	60 Months
TOTAL COST	\$1,383,649.11
ESTIMATED TOTAL W/ TAX	\$1,383,649.11

Bundle Savings	\$256,730.19
Additional Savings	\$352,788.70
TOTAL SAVINGS	\$603,844.11

PAYMENT PLAN		
PLAN NAME	INVOICE DATE	AMOUNT DUE
Year 1	Oct, 2021	\$276,729.82
Year 2	Oct, 2022	\$276,729.82
Year 3	Oct, 2023	\$276,729.82
Year 4	Oct, 2024	\$276,729.82
Year 5	Oct, 2025	\$276,729.82

Quote Details

Bundle Summary		
Item	Description	QTY
AB3C	AB3 Camera Bundle	100
BWCamTAP	Body Worn Camera TAP Bundle	100
AB31BD	AB3 1-Bay Dock Bundle	100
BWCamSBDTAP	Body Worn Camera Single-Bay Dock TAP Bundle	100
AB3MBD	AB3 Multi Bay Dock Bundle	2
BWCamMBDTAP	Body Worn Camera Multi-Bay Dock TAP Bundle	2
DynamicBundle	Dynamic Bundle	1
ProLicense	Pro License Bundle	15
BasicLicense	Basic License Bundle	105
Fleet3B	Fleet 3 Basic	100

Individual Items USD			
Category	Item	Description	QTY
Other	73686	EVIDENCE.COM UNLIMITED AXON DEVICE STORAGE	100
Other	85760	Auto-Transcribe Unlimited Service	100
Other	73739	PERFORMANCE LICENSE	100
Other	73478	REDACTION ASSISTANT USER LICENSE	100
Other	73682	AUTO TAGGING LICENSE	100
Other	79999	AUTO TAGGING / PERFORMANCE IMPLEMENTATION SERVICE	1
Other	73680	RESPOND DEVICE PLUS LICENSE	100
Other	73638	STANDARDS ACCESS LICENSE	100
Other	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	100
Other	73684	10 GB EVIDENCE.COM ARCHIVAL A-LA-CART STORAGE	200
Other	85144	AXON STARTER	1

Bundle: AB3 Camera Bundle Quantity: 100 Start: 11/1/2021 End: 10/31/2026 Total: 67803 USD			
Category	Item	Description	QTY
Camera	73202	AXON BODY 3 - NA10	100
Spare Camera	73202	AXON BODY 3 - NA10	3
Camera Mount	11507	MOLLE MOUNT, SINGLE, AXON RAPIDLOCK	100
USB	11534	USB-C to USB-A CABLE FOR AB3 OR FLEX 2	100

Spare Mounts	11507	MOLLE MOUNT, SINGLE, AXON RAPIDLOCK	10
Spare USB	11534	USB-C to USB-A CABLE FOR AB3 OR FLEX 2	10

Bundle: Body Worn Camera TAP Bundle Quantity: 100 Start: 11/1/2021 End: 4/30/2024 Total: 84000 USD			
Category	Item	Description	QTY
Camera Warranty	80464	EXT WARRANTY, CAMERA (TAP)	100
Camera Refresh 1 with Spares	73309	AXON CAMERA REFRESH ONE	103
Spare Camera Warranty	80464	EXT WARRANTY, CAMERA (TAP)	3

Bundle: AB3 1-Bay Dock Bundle Quantity: 100 Start: 11/1/2021 End: 10/31/2026 Total: 19400 USD			
Category	Item	Description	QTY
1-Bay Dock	74211	AXON BODY 3 - 1 BAY DOCK	100
1-Bay Power Cord	71104	NORTH AMER POWER CORD FOR AB3 1-BAY DOCK	100

Bundle: Body Worn Camera Single-Bay Dock TAP Bundle Quantity: 100 Start: 11/1/2021 End: 4/30/2024 Total: 27000 USD			
Category	Item	Description	QTY
Dock Warranty	80466	EXT WARRANTY, SINGLE-BAY DOCK (TAP)	100
Single-bay Dock Refresh 1	73313	1-BAY DOCK AXON CAMERA REFRESH ONE	100

Bundle: AB3 Multi Bay Dock Bundle Quantity: 2 Start: 11/1/2021 End: 10/31/2026 Total: 3047.02 USD			
Category	Item	Description	QTY
Dock	74210	AXON BODY 3 - 8 BAY DOCK	2
Power Cord	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	2
Wall Mount	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	2

Bundle: Body Worn Camera Multi-Bay Dock TAP Bundle Quantity: 2 Start: 11/1/2021 End: 4/30/2024 Total: 1770 USD			
Category	Item	Description	QTY
Dock Warranty	80465	EXT WARRANTY, MULTI-BAY DOCK (TAP)	2
Multi-Bay Dock Refresh 1	73689	MULTI-BAY BWC DOCK 1ST REFRESH	2

Bundle: Dynamic Bundle Quantity: 1 Start: 11/1/2021 End: 10/31/2026 Total: 24153 USD			
Category	Item	Description	QTY
Other	71044	BATTERY, SIGNAL SIDEARM, CR2430 SINGLE PACK	200
Other	75015	SIGNAL SIDEARM KIT	100

Bundle: Pro License Bundle				Quantity: 15	Start: 11/1/2021	End: 10/31/2026	Total: 35100 USD
Category	Item	Description	QTY				
E.com License	73746	PROFESSIONAL EVIDENCE.COM LICENSE (Formerly SKU 73746)	15				
A La Carte Storage	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	45				

Bundle: Basic License Bundle				Quantity: 105	Start: 11/1/2021	End: 10/31/2026	Total: 94500 USD
Category	Item	Description	QTY				
E.com License	73840	EVIDENCE.COM BASIC LICENSE	105				
A La Carte Storage	73683	10 GB EVIDENCE.COM A-LA-CART STORAGE	105				

Bundle: Fleet 3 Basic				Quantity: 100	Start: 11/1/2021	End: 10/31/2026	Total: 511385.37 USD
Category	Item	Description	QTY				
Storage	80410	FLEET, EVIDENCE LICENSE, 1 CAMERA STORAGE, LICENSE	200				
E.com License	80400	FLEET, VEHICLE LICENSE, LICENSE	100				
Camera Kit & Warranty	72036	FLEET 3 STANDARD 2 CAMERA KIT	100				
SIM	72048	FLEET SIM, ATT	100				
Router	11634	CRADLEPOINT IBR900-1200M-NPS+5 YEAR NETCLOUD	100				
Router Antenna	71200	FLEET ANT, AIRGAIN, 5-IN-1, 2LTE, 2WIFI, 1GNSS, BL	100				
Ethernet Cable	74110	FLEET ETHERNET CABLE, CAT6, 25 FT	100				
Vehicle Installation	73391	FLEET 3 NEW INSTALLATION (PER VEHICLE)	100				
Axon Signal Unit	70112	AXON SIGNAL UNIT	100				
Cable Assembly	70117	AXON SIGNAL UNIT, CABLE ASSEMBLY	100				
Spare Camera Kit & Warranty	72036	FLEET 3 STANDARD 2 CAMERA KIT	3				
Other	80495	EXT WARRANTY, FLEET 3, 2 CAMERA KIT	100				
Other	80379	EXT WARRANTY, FLEET 2 SIGNAL UNIT	100				
Other	80495	EXT WARRANTY, FLEET 3, 2 CAMERA KIT	3				

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract Sourcwell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

8/13/2021

FLEET STATEMENT OF WORK BETWEEN AXON ENTERPRISE AND AGENCY

Introduction

This Statement of Work ("SOW") has been made and entered into by and between Axon Enterprise, Inc. ("AXON"), and GULFPORT POLICE DEPT. - MS the ("AGENCY") for the purchase of the Axon Fleet in-car video solution ("FLEET") and its supporting information, services and training. (AXON Technical Project Manager/The AXON installer)

Purpose and Intent

AGENCY states, and AXON understands and agrees, that Agency's purpose and intent for entering into this SOW is for the AGENCY to obtain from AXON deliverables, which used solely in conjunction with AGENCY's existing systems and equipment, which AGENCY specifically agrees to purchase or provide pursuant to the terms of this SOW.

This SOW contains the entire agreement between the parties. There are no promises, agreements, conditions, inducements, warranties or understandings, written or oral, expressed or implied, between the parties, other than as set forth or referenced in the SOW.

Acceptance

Upon completion of the services outlined in this SOW, AGENCY will be provided a professional services acceptance form ("Acceptance Form"). AGENCY will sign the Acceptance Form acknowledging that services have been completed in substantial conformance with this SOW and the Agreement. If AGENCY reasonably believes AXON did not complete the professional services in conformance with this SOW, AGENCY must notify AXON in writing of the specific reasons within seven (7) calendar days from delivery of the Acceptance Form. AXON will remedy the issues to conform with this SOW and re-present the Acceptance Form for signature. If AXON does not receive the signed Acceptance Form or written notification of the reasons for rejection within 7 calendar days of the delivery of the Acceptance Form, AGENCY will be deemed to have accepted the services in accordance to this SOW.

Force Majeure

Neither party hereto shall be liable for delays or failure to perform with respect to this SOW due to causes beyond the party's reasonable control and not avoidable by diligence.

Schedule Change

Each party shall notify the other as soon as possible regarding any changes to agreed upon dates and times of Axon Fleet in-car Solution installation-to be performed pursuant of this Statement of Work.

Axon Fleet Deliverables

Typically, within (30) days of receiving this fully executed SOW, an AXON Technical Project Manager will deliver to AGENCY's primary point of contact via electronic media, controlled documentation, guides, instructions and videos followed by available dates for the initial project review and customer readiness validation. Unless otherwise agreed upon by AXON, AGENCY may print and reproduce said documents for use by its employees only.

Security Clearance and Access

Upon AGENCY's request, AXON will provide the AGENCY a list of AXON employees, agents, installers or representatives which require access to the AGENCY's facilities in order to perform Work pursuant of this Statement of Work. AXON will ensure that each employee, agent or representative has been informed or and consented to a criminal background investigation by AGENCY for the purposes of being allowed access to AGENCY's facilities. AGENCY is responsible for providing AXON with all required instructions and documentation accompanying the security background check's requirements.

Training

AXON will provide training applicable to Axon Evidence, Cradlepoint NetCloud Manager and Axon Fleet application in a train-the-trainer style method unless otherwise agreed upon between the AGENCY and AXON.

Local Computer

AGENCY is responsible for providing a mobile data computer (MDC) with the same software, hardware, and configuration that AGENCY personnel will use with the AXON system being installed. AGENCY is responsible for making certain that any and all security settings (port openings, firewall settings, antivirus software, virtual private network, routing, etc.) are made prior to the installation, configuration and testing of the aforementioned deliverables.

Network

AGENCY is responsible for making certain that any and all network(s) route traffic to appropriate endpoints and AXON is not liable for network breach, data interception, or loss of data due to misconfigured firewall settings or virus infection, except to the extent that such virus or infection is caused, in whole or in part, by defects in the deliverables.

Cradlepoint Router

When applicable, AGENCY must provide AXON Installers with temporary administrative access to Cradlepoint's [NetCloud Manager](#) to the extent necessary to perform Work pursuant of this Statement of Work.

[Evidence.com](#)

AGENCY must provide AXON Installers with temporary administrative access to Axon Evidence.com to the extent necessary to perform Work pursuant of this SOW.

Wireless Upload System

If purchased by the AGENCY, on such dates and times mutually agreed upon by the parties, AXON will install and configure into AGENCY's existing network a wireless network infrastructure as identified in the AGENCY's binding quote based on conditions of the sale.

VEHICLE INSTALLATION

Preparedness

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer less weapons and items of evidence. Vehicle(s) will be deemed 'out of service' to the extent necessary to perform Work pursuant of this SOW.

Existing Mobile Video Camera System Removal

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer which will remove from said vehicles all components of the existing mobile video camera system unless otherwise agreed upon by the AGENCY.

Major components will be salvaged by the AXON Installer for auction by the AGENCY. Wires and cables are not considered expendable and will not be salvaged. Salvaged components will be placed in a designated area by the AGENCY within close proximity of the vehicle in an accessible work space.

Prior to removing the existing mobile video camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's systems' operation to identify and operate, documenting any existing component or system failures and in detail, identify which components of the existing mobile video camera system will be removed by the AXON Installer.

In-Car Hardware/Software Delivery and Installation

On such dates and times mutually agreed upon by the parties, the AGENCY will deliver all vehicles to an AXON Installer, who will install and configure in each vehicle in accordance with the specifications detailed in the system's installation manual and its relevant addendum(s). Applicable in-car hardware will be installed and configured as defined and validated by the AGENCY during the pre-deployment discovery process.

If a specified vehicle is unavailable on the date and time agreed upon by the parties, AGENCY will provide a similar vehicle for the installation process. Delays due to a vehicle, or substitute vehicle, not being available at agreed upon dates and times may result in additional fees to the AGENCY. If the AXON Installer determines that a vehicle is not properly prepared for installation ("Not Fleet Ready"), such as a battery not being properly charged or properly up-fit for in-service, field operations, the issue shall be reported immediately to the AGENCY for resolution and a date and time for the future installation shall be agreed upon by the parties.

Upon completion of installation and configuration, AXON will systematically test all installed and configured in-car hardware and software to ensure that ALL functions of the hardware and software are fully operational and that any deficiencies are corrected unless otherwise agreed upon by the AGENCY, installation, configuration, test and the correction of any deficiencies will be completed in each vehicle accepted for installation.

Prior to installing the Axon Fleet camera systems, it is both the responsibility of the AGENCY and the AXON Installer to test the vehicle's existing systems' operation to identify, document any existing component or vehicle systems' failures. Prior to any vehicle up-fitting the AXON Installer will introduce the system's components, basic functions, integrations and systems overview along with reference to AXON approved, AGENCY manuals, guides, portals and videos. It is both the responsibility of the AGENCY and the AXON Installer to agree on placement of each component, the antenna(s), integration recording trigger sources and customer preferred power, ground and ignition sources prior to permanent or temporary installation of an Axon Fleet camera solution in each vehicle type. Agreed placement will be documented by the AXON Installer.

AXON welcomes up to 5 persons per system operation training session per day, and unless otherwise agreed upon by the AGENCY, the first vehicle will be used for an installation training demonstration. The second vehicle will be used for an assisted installation training demonstration. The installation training session is customary to any AXON Fleet installation service regardless of who performs the continued Axon Fleet system installations.

The customary training session does not 'certify' a non-AXON Installer, customer-employed Installer or customer 3rd party Installer, since the AXON Fleet products does not offer an Installer certification program. Any work performed by non-AXON Installer, customer-employed Installer or customer 3rd party Installer is not warrantied by AXON, and AXON is not liable for any damage to the vehicle and its existing systems and AXON Fleet hardware.

SOLE-SOURCE PURCHASE

MS Code Section 31-7-13 (m)(viii)

"This is to certify that this purchase covers a commodity which is available from one source only and neither comparative nor competitive quotations can be obtained."

Sole Source certifications should be signed by the individual responsible for the justification. Attach letter from Supplier certifying that they are a Sole Source Supplier of the item be requested.

1. Do other companies make similar commodities that will do the same job or meet the same goals?

Yes No x

2. How is this item unique from all others? Axon offers a fully-integrated, cloud-based, CJS compliant, digital evidence management system. Evidence.com is Axon's proprietary DEMS and utilized by over 10,000 law enforcement agencies in the United States alone. The Axon ecosystem connects hardware and software across multiple platforms unlike any other vendor. Body-worn camera, in-car cameras, TASER weapons, firearms, and drones will all communicate using signal technology to provide critical real-time notifications. Evidence.com offers robust data management capabilities and automations that drastically improve the efficiency of police agencies. A prosecutor platform is provided for free to the local state attorney's office for file and data sharing.

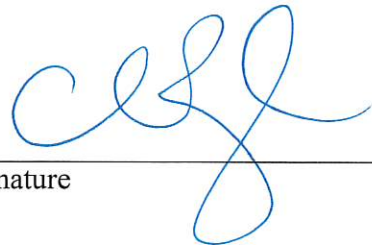
3. What can this item do that the others can't?

In addition to Evidence.com, Axon offers a plethora of software that is unique to the market: Axon's Redaction Assistant product uses artificial intelligence to streamline the tedious redaction process for police departments. Axon's Performance Dashboard allows for supervisor oversight of all camera and TASER activity to ensure the highest output from officers on patrol. Axon's Auto-Tagging allows Evidence.com to communicate with the RMS/CAD system to automatically categorizes all videos and guarantee hygiene within the evidence management system. Axon's Auto-Transcription allows for any video to be transcribed to text, helping tremendously with investigations and review. Axon Standards is a fully-integrated use-of-force reporting tool that leverages digital evidence for internal affairs.

4. Is there a copyright or patent on the commodity? Yes

5. Is this item available from other distributors? No

Signature





17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

AXON.COM

August 17, 2021

To: United States state, local and municipal law enforcement agencies

Re: Sole Source Letter for Axon Enterprise, Inc.'s Axon brand products and Axon Evidence (Evidence.com) Data Management Solutions¹

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only manufactured and available for purchase from Axon Enterprise.

Axon Digital Evidence Solution Description

Axon Body 3 Video Camera (DVR)

- Improved video quality with reduced motion blur and better low-light performance
- Multi-mic audio—four built-in microphones
- Wireless upload option
- Gunshot detection and alerts
- Streaming audio and video capability
- "Find my camera" feature
- Verbal transcription with Axon Records (coming soon)
- End-to-end encryption
- Twelve-hour battery
- Up to 120-second buffering period to record footage before pressing record button

Axon Flex 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 0.1 lux
- Audio tones to alert user of usage
- Low SD, high SD, low HD, and high HD resolution (customizable by the agency)
- Up to 120-second buffering period to record footage before pressing record button
- Multiple mounting options using magnetic attachment: head, collar, shoulder, helmet, ball cap, car dash, and Oakley sunglass mounts available
- 120-degree diagonal field of view camera lens, 102-degree horizontal field of view, and 55-degree vertical field of view

Axon Flex 2 Controller

- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- Haptic notification available
- Tactical beveled button design for use in pocket
- Compatible with Axon Signal technology

Axon Air System

- Purpose-built solution for law enforcement UAV programs
- Supported applications on iOS and Android

¹ Axon is also the sole developer and offeror of the Evidence.com data management services. Evidence.com is both a division of Axon and a data management product solution offered by Axon. Evidence.com is not a separate corporate entity.



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- Automated tracking of pilot, aircraft, and flight logs
- Unlimited Storage of UAV data in Axon Evidence (Evidence.com)
- In application ingestion of data in Axon Evidence (Evidence.com)
- Axon Aware integration for live streaming and situational awareness

Axon Body 2 Video Camera

- Video playback on mobile devices in the field via Bluetooth pairing
- Retina Low Light capability sensitive to less than 1 lux
- Audio tones and haptic (vibration) notification to alert user of usage
- Audio mute during event option
- Wi-Fi capability
- High, medium, and low quality recording available (customizable by the agency)
- Up to 2-minute buffering period to record footage before pressing record button
- Multiple mounting options using holster attachment: shirt, vest, belt, and dash mounts available
- 12+ hours of battery operation per shift (even in recording mode)
- LED lights to show current battery level and operating mode
- 143-degree lens
- Includes Axon Signal technology

Axon Fleet 3 Camera

- High-definition Dual-View Camera with panoramic field of view, 12x zoom, and AI processing for automatic license plate reader (ALPR)
- High-definition Interior Camera with infrared illumination for back seat view in complete darkness
- Wireless Mic and Charging Base for capturing audio when outside of vehicle
- Fleet Hub with connectivity, global navigation satellite system (GNSS), secure solid-state storage, and Signal inputs
- Automatic transition from Buffering to Event mode with configurable Signals
- Video Recall records last 24 hours of each camera in case camera not activated for an event
- Intuitive mobile data terminal app, Axon Dashboard, for controlling system, reviewing video, quick tagging, and more
- Ability to efficiently categorize, play back and share all video and audio alongside other digital files on Evidence.com
- Multi-cam playback, for reviewing up to four videos, including body-worn and in-car footage, at the same time
- Fully integrated with Evidence.com services and Axon devices
- Automatic time synchronization with all Axon Fleet and other Axon on-officer cameras allows for multi-camera playback on Evidence.com.
- Prioritized upload to Evidence.com of critical event videos via 4G/LTE
- Wireless alerts from the TASER CEW Signal Performance Power Magazine (SPPM) and Signal Side Arm (SSA).
- Best-in-class install times, wireless updates and quick remote troubleshooting
- Optional Axon Aware live stream, alerts, and location updates for situational awareness
- Optional Axon ALPR hotlist alerts, plate read retention, and investigative search



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Axon Fleet 2 Camera

- Fully integrated with Axon Evidence services and Axon devices
- Automatic time synchronization with other Axon Fleet and Axon on-officer cameras allows for multi-camera playback on Axon Evidence.
- Immediate upload to Axon Evidence of critical event videos via 4G/LTE
- Wireless alerts from the TASER CEW Signal Performance Power Magazine (SPPM).
- Automatic transition from BUFFERING to EVENT mode in an emergency vehicle equipped with the Axon Signal Unit
- Decentralized system architecture without a central digital video recorder (DVR).
- Cameras that function independently and communicate wirelessly with the computer in the vehicle (MDT, MDC, MDU) for reviewing, tagging and uploading video.
- Wireless record alert based on Bluetooth communication from Axon Signal Vehicle when a configured input is enabled (e.g. emergency light, siren, weapon rack, etc.).
- Receives alerts from Axon Signal Sidearm.
- Plug-And-Play design allowing for cameras to be easily replaced and upgraded.
- Ability for an unlimited number of agency vehicles recording in the same vicinity with an Axon Fleet system to be automatically associated with one another when reviewing video in the video management platform. This feature is also supported across body cameras.

Axon Signal Unit (ASU)

- Communications device that can be installed in emergency vehicles.
- With emergency vehicle light bar activation, or other activation triggers, the Axon Signal Unit sends a signal. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Signal Performance Power Magazine (SPPM)

- Battery pack for the TASER X2 and X26P conducted electrical weapons
- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode. Axon Signal technology only works with Axon cameras.

Axon Signal Sidearm Sensor

- Can be installed on common duty holsters
- Drawing a service handgun from the holster sends a signal from the Axon Signal Sidearm sensor. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

Axon Interview Solution

- High-definition cameras and microphones for interview rooms
- Covert or overt camera installations
- Touch-screen user interface
- Motion-based activation
- Up to 7-minute pre- and post-event buffering period
- Full hardware and software integration
- Upload to Axon Evidence services
- Interview room files can be managed under the same case umbrella as files from Axon on-officer cameras and Axon Fleet cameras; i.e., Axon video of an arrest and



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AXON.COM

- interview room video are managed as part of the same case in Axon Evidence
- Dual integration of on-officer camera and interview room camera with Axon Evidence digital evidence solution

Axon Signal Technology

- Sends a broadcast of status that compatible devices recognize when certain status changes are detected
- Only compatible with TASER and Axon products

Axon Dock

- Automated docking station uploads to Axon Evidence services through Internet connection
- No computer necessary for secure upload to Axon Evidence
- Charges and uploads simultaneously
- The Axon Dock is tested and certified by TUV Rheinland to be in compliance with UL 60950-1: 2007 R10.14 and CAN/ CSA-C22.2 NO.60950-I-07+A1:2011+A2:2014 Information Technology Equipment safety standards.

Axon Evidence Data Management System

- Software as a Service (SaaS) delivery model that allows agencies to manage and share digital evidence without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share digital evidence with other agencies or prosecutors without creating copies or requiring the data to leave your agency's domain of control
- Controlled access to evidence based on pre-defined roles and permissions and pre-defined individuals
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Automated category-based evidence retention policies assists with efficient database management
- Ability to recover deleted evidence within seven days of deletion
- Stores and supports all major digital file types: .mpeg, .doc, .pdf, .jpeg, etc.
- Requires NO proprietary file formats
- Ability to upload files directly from the computer to Axon Evidence via an Internet browser
- Data Security: Robust Transport Layer Security (TLS) implementation for data in transit and 256-bit AES encryption for data in storage
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States
- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff
- Protection: With no on-site application, critical evidence stored in Axon Evidence is protected from local malware that may penetrate agency infrastructure



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- **Stability:** Axon Enterprise is a publicly traded company with stable finances and funding, reducing concerns of loss of application support or commercial viability
- Application and data protected by a CJIS and ISO 27001 compliant information security program
- Dedicated information security department that protects Axon Evidence and data with security monitoring, centralized event log analysis and correlation, advanced threat and intrusion protection, and incident response capabilities
- Redact videos easily within the system, create tags, markers and clips, search 7 fields in addition to 5 category-based fields, create cases for multiple evidence files

Axon Evidence for Prosecutors

- All the benefits of the standard Axon Evidence services
- Ability to share information during the discovery process
- Standard licenses available for free to prosecutors working with agencies already using Axon Evidence services
- Unlimited storage for data collected by Axon cameras and Axon Capture

Axon Capture Application

- Free app for iOS and Android mobile devices
- Allows users to capture videos, audio recordings, and photos and upload these files to their Axon Evidence account from the field
- Allows adding metadata to these files, such as: Category, Title, Case ID, and GPS data

Axon Commander Services

- On-premises data management platform
- Chain of custody reports with extensive audit trail
- Automated workflows, access control, storage, and retention
- Compatible with multiple file formats

Axon View Application

- Free app for iOS and Android mobile devices
- Allows user to view the camera feed from a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 camera in real-time
- Allows for playback of videos stored on a paired Axon Body, Axon Body 2, Axon Flex, or Axon Flex 2 system
- Allows adding meta-data to videos, such as: Category, Title, Case ID, and GPS data

Axon Records

- Continuously improving automated report writing by leveraging AI and ML on officer recorded video, photo, and audio from BWC, In-Car, Mobile App (Axon Capture), or other digital media
- Collaborative report writing through instantly synced workspaces allowing officers to delegate information gathering on scene
- Instant access to records allowing detectives to begin their investigation and records clerks to update information exchanges on things like missing people or stolen property as soon as possible
- Complete leveraging of Axon Evidence sharing to allow fast, efficient, digital, and secure sharing of records and cases to DAs and Prosecutors



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SCOTTSDALE, ARIZONA 85255

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- Robust API and SDK allows data to be easily ingested and pushed out to other systems—preventing data silos
- Deep integration with Axon Evidence putting video at the heart of the record and automating the process of tagging and categorizing digital evidence stored in Axon Evidence
- Automatic association of digital evidence to the record and incident through Axon Evidence integration
- In context search of master indexes (people, vehicles, locations, charges)—promoting efficient report writing through prefilling of existing data which promotes clean and deduped data in the system
- Quick views for users to track calls for service and reports in draft, ready for review, kicked back for further information, or submitted to Records for archiving.
- Federal and State IBRS fields are captured and validated—ensuring the officer knows what fields to fill and what information needs to be captured
- Intuitive validation ensures officers know what information to submit without being burdened by understanding the mapping of NIBRS to state or local crime codes
- Ability to create custom forms and add custom fields to incident reports—allowing your agency to gather the information you find valuable
- Software as a Service (SaaS) delivery model that allows agencies to write, manage, and share digital incident reports without local storage infrastructure or software needed
- SaaS model reduces security and administration by local IT staff: no local installation required
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement
- Securely share records and cases with other agencies or prosecutors without creating copies or requiring the data to leave your agency's domain of control
- Controlled access based on pre-defined users, groups, and permissions
- Password authentication includes customizable security parameters: customizable password complexity, IP-based access restrictions, and multi-factor authentication support
- Security Testing: Independent security firms perform in-depth security and penetration testing
- Reliability: Fault- and disaster-tolerant infrastructure in at least 4 redundant data centers in both the East and West regions of the United States
- Chain-of-Custody: Audit logs automatically track all system and user activity. These logs cannot be edited or deleted, even by account administrators and IT staff

Axon Standards

- Internal affairs and professional standards reporting
- Customizable information display, including custom forms
- Customizable workflows and user groups
- Automated alerts
- Compatible with digital documents, photos, and videos
- Connection with Transcription (beta)
- Shared Index with evidence.com and Records
- Data Warehouse allowing custom summary reports and integration into 3rd party analytic tools.



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- Workflow analytics to provide SLA on throughputs
- Integration with the TASER 7 CEW for automatically pulling firing logs (alpha)
- Available as an option for Axon Records
- Automatically bundled with Officer Safety Plan 7+

Axon Professional Services

- Dedicated implementation team
- Project management and deployment best practices aid
- Training and train-the-trainer sessions
- Integration services with other systems

Axon Auto-Transcribe

- Transcribes audio to text, producing a time-synchronized transcript of incidents
- Allows searches for keywords (e.g., names, and addresses)
- Embedded time stamps when critical details were said and events occurred
- Produce transcripts in substantially less time than with manual methods
- Pull direct quotes and witness statements directly into reports

Axon Support Engineer:

- Dedicated Axon Regional/Resident Support Engineer Services
- Quarterly onsite visits
- Solution and Process Guidance custom to your agency
- White-Glove RMA and TAP (if applicable) Service for devices
- Monthly Product Usage Analysis
- Resident Support Engineer also includes onsite product maintenance, troubleshooting, and beta testing assistance

Axon Respond for Dispatch (CAD)

- Integration with Axon Respond for Devices (Axon Body 3) for location and/or live streaming in CAD.
- Integration with TASER 7 CEW devices for enhanced situational awareness.
- Native ESRI based mapping with ability to connect to ESRI online communities and your agency's local ArcGIS data.
- SaaS model reduces security and administration by local IT staff: no local installation
- Robust API and SDK allows data to be easily ingested and pushed out to other systems -- preventing data silos.
- Complete leveraging of Axon Evidence (evidence.com) sharing to allow fast, efficient, digital and secure sharing of data to DAs and Prosecutors.
- Future versions/enhancements included with minimal down time and no need to purchase an upgrade to the latest version.
- Native integration with Axon Records.
- Reliability: Fault – and disaster – tolerant infrastructure in at least four redundant data centers in both the East and West regions of the United States.
- Security Testing: Independent security firms perform in depth security and penetration testing.
- Automatic, timely security upgrades and enhancements deployed to application without the need for any local IT staff involvement.



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Axon Customer Support

- Online and email-based support available 24/7
- Human phone-based support available Monday–Friday 7:00 AM–5:00 PM MST; support is located in Scottsdale, AZ, USA
- Library of webinars available 24/7
- Remote-location troubleshooting



Axon Brand Model Numbers

1. Axon Body 3 Camera Model: 73202
2. Axon Flex 2 Cameras:
 - Axon Flex 2 Camera (online) Model: 11528
 - Axon Flex 2 Camera (offline) Model: 11529
3. Axon Flex 2 Controller Model: 11532
4. Axon Flex 2 USB Sync Cable Model: 11534
5. Axon Flex 2 Coiled Cable, Straight to Right Angle, 48" (1.2 m)
6. Axon Flex 2 Camera Mounts:
 - Oakley Flak Jacket Kit Model: 11544
 - Collar Mount Model: 11545
 - Oakley Clip Model: 11554
 - Epaulette Mount Model: 11546
 - Ballcap Mount Model: 11547
 - Ballistic Vest Mount Model: 11555
7. Universal Helmet Mount Model: 11548
8. Axon Air System with Axon Evidence (Evidence.com) 5-Year License Model: 12332
9. Axon Body 2 Camera Model: 74001
10. Axon Body 2 Camera Mounts:
 - Axon RapidLock Velcro Mount Model: 74054
11. Axon Flex 2 Controller and Axon Body 2 Camera Mounts:
 - Z-Bracket, Men's, Axon RapidLock Model: 74018
 - Z-Bracket, Women's Axon RapidLock Model: 74019
 - Magnet, Flexible, Axon RapidLock Model: 74020
 - Magnet, Outerwear, Axon RapidLock Model: 74021
 - Small Pocket, 4" (10.1 cm), Axon RapidLock Model: 74022
 - Large Pocket, 6" (15.2 cm), Axon RapidLock Model: 74023



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- MOLLE Mount, Single, Axon RapidLock Model: 11507
- MOLLE Mount, Double, Axon RapidLock Model: 11508
- Belt Clip Mount, Axon RapidLock Model: 11509

12. Axon Fleet Camera

- Axon Fleet 2 Front Camera: 71079
- Axon Fleet 2 Front Camera Mount: 71080
- Axon Fleet 2 Rear Camera: 71081
- Axon Fleet 2 Rear Camera Controller: 71082
- Axon Fleet 2 Rear Camera Controller Mount: 71083
- Axon Fleet Battery System: 74024
- Axon Fleet Bluetooth Dongle: 74027

13. Axon Signal Unit Model: 70112

14. Axon Dock Models:

- Axon Dock – Individual Bay and Core for Axon Flex 2
- Axon Dock – 6-Bay and Core for Axon Flex 2
- Individual Bay for Axon Flex 2 Model: 11538
- Core (compatible with all Individual Bays and 6-Bays) Model: 70027
- Wall Mount Bracket Assembly for Axon Dock: 70033
- Axon Dock – Individual Bay and Core for Axon Body 2 and Axon Fleet Model 74009
- Axon Dock – 6-Bay and Core for Axon Body 2 and Axon Fleet Model 74008
- Individual Bay for Axon Body 2 and Axon Fleet Model: 74011

15. Axon Signal Performance Power Magazine (SPPM) Model: 70116

Axon Product Packages

1. Officer Safety Plan: includes a CEW, Axon camera and Dock upgrade, and Axon Evidence license and storage. See your Sales Representative for further details and Model numbers.
2. TASER Assurance Plan (TAP): Hardware extended coverage, Spare Products (for Axon cameras), and Upgrade Models, for the Axon Flex camera and controller, Axon Body camera, and Axon Dock. (The TAP is available only through Axon Enterprise, Inc.)

SOLE AUTHORIZED DISTRIBUTOR FOR AXON BRAND PRODUCTS	SOLE AUTHORIZED REPAIR FACILITY FOR AXON BRAND PRODUCTS
Axon Enterprise, Inc. 17800 N. 85 th Street, Scottsdale, AZ 85255 Phone: 480-905-2000 or 800-978-2737 Fax: 480-991-0791	Axon Enterprise, Inc. 17800 N. 85 th Street, Scottsdale, AZ 85255 Phone: 480-905-2000 or 800-978-2737 Fax: 480-991-0791

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

Sincerely,



17800 N 85TH STREET
SCOTTSDALE, ARIZONA 85255

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A handwritten signature in black ink, appearing to read 'Josh Isner'.

Josh Isner
Chief Revenue Officer
Axon Enterprise, Inc.

Android is a trademark of Google, Inc., Bluetooth is a trademark of the Bluetooth SIG, Flak Jacket is a trademark of Oakley, Inc, iPod Touch is a trademark of Apple Inc, iOS is a trademark of Cisco, LTE is a trademark of the European Telecommunications Standards Institute, Shoei is a trademark of Shoei Co., Ltd., VELCRO is a trademark of Velcro Industries, B.V., and Wi-Fi is a trademark of the Wi-Fi Alliance.

▲, ▲ AXON, Axon, Axon Evidence, Axon Flex, Axon InterviewFleet, X2, X26, TASER 7, and TASER are trademarks of Axon Enterprise, Inc., some of which are registered in the US and other countries. For more information, visit www.axon.com/legal. All rights reserved. © 2020 Axon Enterprise, Inc.



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
33468	191176	Print Legal Ad - IPL0053684		\$11.58	1	12 L

Attention: JESSICA VERSIGA

GULFPORT CITY HALL
1410 24 TH AVENUE
GULFPORT, MS 39501

PROPOSED SOLE SOURCE ADVERTISEMENT

The City of Gulfport, MS is announcing the proposed sole source purchase of body cameras and the digital evidence management system from Axon. Justification of said purchase may be found at www.gulfport-ms.gov/purchasing.shtml.
IPL0053684
Dec 22,29 2021

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Dallas County, Texas personally appeared Keriann Leenerts, who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a daily newspaper published in the city of Gulfport, in Harrison County, Mississippi and the publication of the notice, a copy of which is hereto attached, has been made in said paper in the issue (s) of:

No. of Insertions: 2

Beginning Issue of: 12/22/2021

Ending Issue of: 12/29/2021

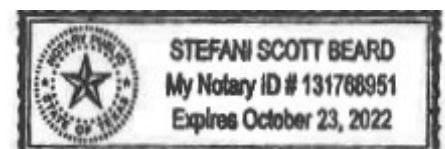
Affidavit further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Sworn to and subscribed before me this 29th day of December in the year of 2021

Stefani Beard

Notary Public

* The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE FIRST AMENDMENT TO THE RESIDENTIAL AND LIGHT
COMMERCIAL SOLID WASTE, TRASH WASTE AND RECYCLE MATERIAL
COLLECTION AND DISPOSAL SERVICES CONTRACT BETWEEN THE CITY OF
GULFPORT AND WASTE PRO OF MISSISSIPPI, INC., TO AUTHORIZE THE
MAYOR OR DESIGNEE TO EXECUTE SAID CONTRACT AMENDMENT, AND FOR
RELATED PURPOSES**

WHEREAS, the City has contracted with Waste Pro of Mississippi, Inc., to provide various services in connection with waste collection and disposal in and for the City of Gulfport pursuant to that certain RESIDENTIAL AND LIGHT COMMERCIAL SOLID WASTE, TRASH WASTE AND RECYCLE MATERIAL COLLECTION AND DISPOSAL SERVICES CONTRACT BETWEEN THE CITY OF GULFPORT AND WASTE PRO OF MISSISSIPPI, INC., (hereinafter, “the Contract); and

WHEREAS, by mutual agreement, the City of Gulfport and Waste Pro of Mississippi, Inc., desire to amend the contract; and

WHEREAS, a proposed FIRST AMENDMENT TO THE RESIDENTIAL AND LIGHT COMMERCIAL SOLID WASTE, TRASH WASTE AND RECYCLE MATERIAL COLLECTION AND DISPOSAL SERVICES CONTRACT BETWEEN THE CITY OF GULFPORT AND WASTE PRO OF MISSISSIPPI, INC., is attached hereto as Exhibit “A”.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the First Amendment to the contract with Waste Pro of Mississippi, Inc., be and the same is hereby approved in the form as is found in Exhibit “A” to this resolution, and the Mayor (or his designee) is, hereby, authorized to execute and deliver the same on behalf of the City of Gulfport.

SECTION 3. That this resolution shall be in full force and effect upon passage. It shall be shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

This Instrument prepared by and to be returned to:

Jeffrey S. Bruni, Esq., MS Bar #9573
City Attorney
City of Gulfport
Post Office Box 1780
Gulfport, Mississippi 39502-1780
(228) 868-5811

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of ONE DOLLAR and NO/100 (\$1.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **Grantor,**

CITY OF GULFPORT, MISSISSIPPI

A Mississippi Municipal Corporation
Post Office Box 1780
Gulfport, Mississippi 39502-1780
Telephone (228) 868-5811

does hereby sell, convey and specially warrant unto **Grantee,**

GULFPORT SCHOOL DISTRICT

2001 Pass Road
Gulfport, Mississippi 39501
Telephone (228) 865-4600

the following described real property situated and being in the City of Gulfport, First Judicial District of Harrison County, Mississippi, to-wit:

See Exhibit "A" (legal description) and Exhibit "B" (survey) attached.

**INDEXING INSTRUCTIONS: NE ¼ of Section 36, Township 7 South, Range 11 West,
First Judicial District, City of Gulfport, Harrison
County, Mississippi**

This conveyance is less and except any and all recorded oil, gas or other mineral rights granted, reserved or excepted by former owners as well as an undivided one-half

nonparticipating royalty interest reserved hereunder to the City of Gulfport, Mississippi in all oil, gas, and other minerals in, on, and under said land together with the right of ingress and egress to remove the same, and is subject to any and all recorded restrictions or covenants and any and all presently existing or recorded easements or rights-of-way affecting said property.

This conveyance is further delivered and accepted on the condition that Grantee will ensure that the property conveyed herein is utilized in accordance with all applicable restrictions and conditions of the Land and Water Conservation Fund Act of 1965, as amended, 54 U.S.C. § 200301, *et seq.* (formerly 16 U.S.C. § 460l-4, *et seq.*) and related or applicable government regulations (*e.g.*, 36 C.F.R. 59.1, *et seq.*), as the same may apply to the property, and further on the conditions that the property conveyed herein is used and maintained for public outdoor recreation uses and that the Grantee shall not convey nor assign its interest in whole or in part in or to the property to any other person or entity, including, but not limited to, any individual, corporation or business entity, governmental agency or subdivision, association, or partnership or company, except as permitted by the Land and Water Conservation Fund Act of 1965, as amended, 54 U.S.C. § 200301, *et seq.* (formerly 16 U.S.C. § 460l-4, *et seq.*) and related or applicable government regulations (*e.g.*, 36 C.F.R. 59.1, *et seq.*). In the event that any of these conditions are violated, title to said property shall automatically revert to the Grantor (City of Gulfport, Mississippi). Title to the property herein conveyed shall also automatically revert to the Grantor if the Grantee is declared by the U. S. Department of the Interior and/or the Mississippi Department of Wildlife, Fisheries, and Parks to be in violation of applicable restrictions or any conditions governing the property associated with the Land and Water Conservation Fund Act of 1965, as amended, 54 U.S.C. § 200301, *et seq.* (formerly 16 U.S.C. § 460l-4, *et seq.*) or related or applicable government regulations (*e.g.*, 36 C.F.R. 59.1, *et seq.*), as the same may apply to the property. In accordance with Miss. Code Ann. § 21-17-1(3)(a)(i), title to the property herein conveyed shall be held by Grantor only so long as the property is continued to be used for the civic, social, educational, cultural, moral, economic, or industrial welfare of the community and title shall further automatically revert to the Grantor in the event of the cessation of such use for a period of two (2) years.

WITNESS MY SIGNATURE on this the ____ day of _____, 2021.

**CITY OF GULFPORT, MISSISSIPPI,
GRANTOR**

BY: _____
ITS: Mayor

ATTEST:

RASHIDA BELL, CITY CLERK

(SIGNATURES CONTINUED ON THE FOLLOWING PAGE)

AGREED TO:

**GULFPORT SCHOOL DISTRICT, BY AND
THROUGH THE BOARD OF TRUSTEES,
GRANTEE**

BY: _____

ITS: President of Board of Trustees .

**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

PERSONALLY CAME and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the _____ day of _____, 2021, BILLY HEWES, who acknowledged to me that he is the duly elected Mayor of the City of Gulfport, Mississippi, and that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed after first being duly authorized to do so.

NOTARY PUBLIC

My Commission Expires:

(SEAL)

**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the _____ day of _____, 2021, STEVEN WARREN, who acknowledged to me that he is the duly elected President of the Board of Trustees of the Gulfport School District, and that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed after first being duly authorized to do so.

NOTARY PUBLIC

My Commission Expires:

(SEAL)

EXHIBIT “A” TO SPECIAL WARRANTY DEED

LEGAL DESCRIPTION (AS IDENTIFIED IN THE SURVEY PLAT ATTACHED TO THE SPECIAL WARRANTY DEED AS EXHIBIT “B”):

THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, EAST ZONE 2301, NAD83-2011, GRID VALUES UTILIZING A CONVERGENCE ANGLE OF -00°06’18.9905”, A SCALE FACTOR OF 0.99995493:

A PARCEL OF LAND SITUATED IN THE NE ¼ OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, 1ST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI AND BEING MORE DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND IRON PIPE NOW MONUMENTING THE SOUTHWEST CORNER OF LOT 3, BLOCK 9 AS PER MAP OR PLAT ENTITLED “WOOD GLEN SUBDIVISION, SECTION 3” AND ON FILE IN THE LAND RECORDS OF THE 1ST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI IN PLAT BOOK 24 AT PAGE 1 AND ALSO BEING ON THE EAST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE NORTH RIGHT-OF-WAY OF PERRY STREET AS IDENTIFIED ON SAID MAP OR PLAT;

THENCE RUNNING N89°35’24”W FOR A DISTANCE OF 60.08 FEET TO A FOUND 1/2” IRON ROD LOCATED AT THE NORTH RIGHT-OF-WAY OF PERRY STREET AND THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE;

THENCE N00°25’42”E ALONG THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE FOR A DISTANCE OF 1264.82 FEET TO A SET REBAR WITH A CAP LOCATED AT THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

THENCE S89°47’49”W ALONG THE SOUTH RIGHT-OF-WAY OF VICTORY STREET FOR A DISTANCE OF 418.50 FEET TO A SET REBAR WITH CAP FOR THE POINT OF BEGINNING;

THENCE S00°12’11”E FOR A DISTANCE OF 68.00 FEET TO A SET REBAR WITH CAP;

THENCE S89°47’49”W FOR A DISTANCE OF 210.00 FEET TO A SET REBAR WITH CAP;

THENCE S00°12’11”E FOR A DISTANCE OF 77.00 FEET TO A SET REBAR WITH CAP;

THENCE S89°47’49”W FOR A DISTANCE OF 320.00 FEET TO A SET REBAR WITH CAP;

THENCE N00°12’11”W FOR A DISTANCE OF 145.00 FEET TO A SET REBAR WITH CAP ON THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

THENCE N89°47'49"E ALONG THE SOUTH RIGHT-OF-WAY OF VICTORY STREET FOR A DISTANCE OF 530.00 FEET TO THE POINT OF BEGINNING.

THE PROPERTY CONTAINS 1.39 ACRES, MORE OR LESS AND IS LOCATED IN THE NE ¼ OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 11 WEST, 1ST JUDICIAL DISTRICT, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI.

EXHIBIT “A” TO SPECIAL WARRANTY DEED

LEGAL DESCRIPTION (AS IDENTIFIED IN THE SURVEY PLAT ATTACHED TO THE SPECIAL WARRANTY DEED AS EXHIBIT “B”):

THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, EAST ZONE 2301, NAD83-2011, GRID VALUES UTILIZING A CONVERGENCE ANGLE OF -00°06'18.9905", A SCALE FACTOR OF 0.99995493:

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COMMENCE AT A FOUND IRON PIPE NOW MONUMENTING THE SOUTHWEST CORNER OF LOT 3, BLOCK 9 AS PER MAP OR PLAT ENTITLED “WOOD GLEN SUBDIVISION, SECTION 3” AND ON FILE IN THE LAND RECORDS OF THE 1ST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI IN PLAT BOOK 24 AT PAGE 1 AND ALSO BEING ON THE EAST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE NORTH RIGHT-OF-WAY OF PERRY STREET AS IDENTIFIED ON SAID MAP OR PLAT;

THENCE RUNNING N89°35'24"W FOR A DISTANCE OF 60.08 FEET TO A FOUND 1/2" IRON ROD LOCATED AT THE NORTH RIGHT-OF-WAY OF PERRY STREET AND THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE;

THENCE N00°25'42"E ALONG THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE FOR A DISTANCE OF 1264.82 FEET TO A SET REBAR WITH A CAP LOCATED AT THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

THENCE S89°47'49"W ALONG THE SOUTH RIGHT-OF-WAY OF VICTORY STREET FOR A DISTANCE OF 418.50 FEET TO A SET REBAR WITH CAP FOR THE POINT OF BEGINNING;

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THENCE S89°47'49"W FOR A DISTANCE OF 210.00 FEET TO A SET REBAR WITH CAP;

THENCE S00°12'11"E FOR A DISTANCE OF 77.00 FEET TO A SET REBAR WITH CAP;

THENCE S89°47'49"W FOR A DISTANCE OF 320.00 FEET TO A SET REBAR WITH CAP;

THENCE N00°12'11"W FOR A DISTANCE OF 145.00 FEET TO A SET REBAR WITH CAP ON THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

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THE PROPERTY CONTAINS 1.39 ACRES, MORE OR LESS AND IS LOCATED IN THE NE ¼ OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 11 WEST, 1ST JUDICIAL DISTRICT, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI.

COURTHOUSE ROAD

PK NAIL
FOUND IN
ASPHALT

TAX PARCEL#
0910I-03-047.000
DEED BOOK 1131
PAGE 563

TAX PARCEL#
0910P-04-002.000
DEED BOOK 729
PAGE 93

TAX PARCEL#
0910P-04-003.000
2014-4362-D-J1

TAX PARCEL#
0910P-04-004.000
2012-8167-D-J1

ADMIRAL DRIVE
DEED BOOK 503
PAGE 302 0.69 ACRES

TAX PARCEL#
0910P-04-005.000
DEED BOOK 1514
PAGE 268

TAX PARCEL#
0910P-04-006.000
DEED BOOK 913
PAGE 344

TAX PARCEL#
0910P-04-007.000
2013-0699-D-J1

DEED BOOK 1213
PAGE 601

FIBER OPTIC
PULLBOX

1" IPF

SCHOOL DRIVE/PARKING (ASPHALT)

S1'04'16"E 1254.37' (APR)

S0'35"E 1254.60' (APR)

S1'04'16"E 100.00'

S1'04'16"E 134.92'

S1'04'16"E 432.12'

1/2" IPF

PERRY STREET (60' R.O.W.)

WOODBINE DR

P.O.B.
5/8" IRS WITH CAP

VICTORY STREET

WATER METER

FIRE HYDRANT

FIBER OPTIC
PULLBOX

N89°36'W 1048.50' (APR) (60' R.O.W.)

S89°47'49"W 1048.50' (APS)

S89°47'49"W 418.50'

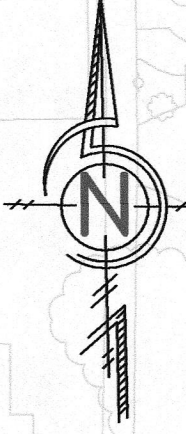
1" IPF

60.0'

S89°33'07"W 222.19'

1" IPF

N89°35'24"W 60.08'



SCALE: 1"=100'
MISSISSIPPI STATE PLANE
EAST ZONE (2301)
NAD83-2011
CONVERGENCE: -0°06'18.9905"
SCALE FACTOR: 0.99995493

LEGEND

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- APR = AS PER RECORD
- APS = AS PER SURVEY
- IRF = IRON ROD FOUND
- IRS = IRON ROD SET
- PKF = P.K. NAIL FOUND
- PKS = P.K. NAIL SET
- ☒ = CONCRETE MONUMENT
- = MONUMENT FOUND (TYPE NOTED)
- = MONUMENT SET (TYPE NOTED)
- = CHAIN LINK FENCE
- = WOOD FENCE
- ⊙ = UTILITY POLE
- ⊙ = LIGHT POLE
- ⊙ = SEWER MANHOLE
- = CONCRETE
- = GRAVEL

AREA TABULATION

CITY OF GULFPORT = 1.39 ACRES
GULFPORT MUNICIPAL SEPARATE
SCHOOL DISTRICT = 28.44 ACRES
ADMIRAL DRIVE = 0.69 ACRES
TOTAL = 30.52 ACRES

P.O.C.

1" IRON PIPE FOUND
SOUTHWEST CORNER LOT 3, BLOCK 9
"WOOD GLEN SUBDIVISION, SECTION 3"
PLAT BOOK 24, PAGE 1

DESCRIPTION:

THE FOLLOWING DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, EAST ZONE 2301, NAD83-2011, GRID VALUES UTILIZING A CONVERGENCE ANGLE OF -0°06'18.9905", A SCALE FACTOR OF 0.99995493:

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, 1ST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI AND BEING MORE DESCRIBED AS FOLLOWS:

COMMENCE AT A FOUND IRON PIPE NOW MONUMENTING THE SOUTHWEST CORNER OF LOT 3, BLOCK 9 AS PER MAP OR PLAT ENTITLED "WOOD GLEN SUBDIVISION, SECTION 3" AND ON FILE IN THE LAND RECORDS OF THE 1ST JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI IN PLAT BOOK 24 AT PAGE 1 AND ALSO BEING ON THE EAST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE NORTH RIGHT-OF-WAY OF PERRY STREET AS IDENTIFIED ON SAID MAP OR PLAT;

THENCE RUNNING N89°35'24"W FOR A DISTANCE OF 60.08 FEET TO A FOUND 1/2" IRON ROD LOCATED AT THE NORTH RIGHT-OF-WAY OF PERRY STREET AND THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE;

THENCE N00°25'42"E ALONG THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE FOR A DISTANCE OF 1264.82 FEET TO A SET REBAR WITH A CAP LOCATED AT THE WEST RIGHT-OF-WAY OF LOPOSSER AVENUE AND THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

THENCE S89°47'49"W ALONG THE SOUTH RIGHT-OF-WAY OF VICTORY STREET FOR A DISTANCE OF 418.50 FEET TO A SET REBAR WITH CAP FOR THE POINT OF BEGINNING;

THENCE S00°12'11"E FOR A DISTANCE OF 68.00 FEET TO A SET REBAR WITH CAP;

THENCE S89°47'49"W FOR A DISTANCE OF 210.00 FEET TO A SET REBAR WITH CAP;

THENCE S00°12'11"E FOR A DISTANCE OF 77.00 FEET TO A SET REBAR WITH CAP;

THENCE S89°47'49"W FOR A DISTANCE OF 320.00 FEET TO A SET REBAR WITH CAP;

THENCE N00°12'11"W FOR A DISTANCE OF 145.00 FEET TO A SET REBAR WITH CAP ON THE SOUTH RIGHT-OF-WAY OF VICTORY STREET;

THENCE N89°47'49"E ALONG THE SOUTH RIGHT-OF-WAY OF VICTORY STREET FOR A DISTANCE OF 530.00 FEET TO THE POINT OF BEGINNING.

THE PROPERTY CONTAINS 1.39 ACRES, MORE OR LESS AND IS LOCATED IN THE NE 1/4 OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 11 WEST, 1ST JUDICIAL DISTRICT, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI.

Reference Material:

Harrison County Tax Map
Harrison County Aerial Map

Deed Book 503 Page 270 - Wm. H. Rich to Gulfport Municipal Separate School District of Harrison County, Mississippi - Warranty Deed
Deed Book 503 Page 302 - Wm. H. Rich to Gulfport Municipal Separate School District of Harrison County, Mississippi (Admiral Drive) - Warranty Deed

Deed Book 703 Page 571 - Gulfport Municipal Separate School District of Harrison County, MS to City of Gulfport - Warranty Deed
Deed Book 715 Page 32 - City of Gulfport to Gulfport Municipal Separate School District of Harrison County, MS - Quitclaim Deed
Deed Book 715 Page 34 - Gulfport Municipal Separate School District of Harrison County, MS to City of Gulfport - Correction Deed

Plat Book 24 Page 1 - Subdivision Plat Entitled "Wood Glen Subdivision, Section 3" October 29, 1963
Township 7 South, Range 11 West - General Land Office Plat (GLO)

Deed Book 1131 Page 563 - Earl L. Denham to Mark Oil, Inc. - Correction Warranty Deed
Deed Book 729 Page 93 - Gulf South Capital Corporation to Franchise Realty Interstate Corporation - Warranty Deed
2012-8167-D-J1 - Jack Dell Thomas and Karen Juanita Press to Thomas Press Properties, LLC - Warranty Deed
2014-4362-D-J1 - Hoi Chi Lam and Man San Chu to Gong Fu Li and Xing Li - Quitclaim Deed
Deed Book 1514 Page 268 - Armor, Jr., Incorporated to Paryan Investments, LLC - Warranty Deed
Deed Book 913 Page 344 - Gulf Coast Sonic, Inc. to Bubba Oustalet Acadian Real Estate, Inc. - Warranty Deed
2013-699-D-J1 - G.A.B. and G.A.B., II to Courthouse Plaza, LLC - Warranty Deed
Deed Book 1213 Page 601 - Victor T. Bazzone and N.S. Achee, Jr. to Bank of Mississippi - Special Warranty Deed

S89°36'50"E 1015.61' (APS)

S89°11'E 1017.10' (APR)

1/2" IRF

N89°35'24"W 60.08'

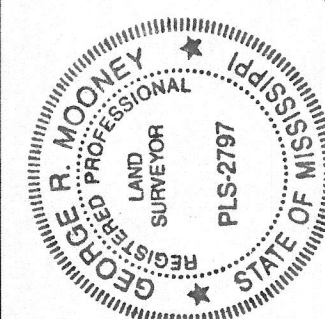
1" IPF

OAKWOOD DR

Gulfport
MISSISSIPPI

SURVEY OF
GULFPORT MUNICIPAL SEPARATE SCHOOL DISTRICT
OF HARRISON COUNTY, MS AND THE CITY OF GULFPORT
CITY OF GULFPORT ENGINEERING DEPARTMENT
4050 HEWES AVENUE, GULFPORT, MS 39507

This is to certify that I have surveyed the property/segment described and delineated the boundaries and measurements and other data indicated on this map to the best of my knowledge and belief.
GEORGE R. MOONEY
PROFESSIONAL SURVEYOR
MS. LICENSE #2797
CLASS "B" SURVEY
12/9/2021



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2021, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO DETERMINE REAL PROPERTY TO BE SURPLUS MUNICIPAL REAL PROPERTY AND TO AUTHORIZE CONVEYANCE OF SAID PROPERTY TO THE GULFPORT SCHOOL DISTRICT, AND FOR RELATED PURPOSES

WHEREAS, for a number of years, the Gulfport School District has maintained the tennis courts located on municipal Property immediately north of the Gulfport High School building on Perry Street within the City of Gulfport, Mississippi, and intends to undertake substantial upgrades and improvements to the courts in support of the Gulfport School District athletics programming and must own the property in order to undertake those upgrades and improvements; and

WHEREAS, it is necessary that the City of Gulfport convey the real property more fully described in the preceding paragraph, including the improvements thereon, to the Gulfport School District in order that the upgrades and improvements may take place and the tennis courts ultimately become available to the students of the Gulfport School District and citizens of Gulfport; and

WHEREAS, the Gulfport School District has informed the City's Governing Authority that the completed tennis court improvements will include at least two (2) tennis courts that will be open and available for public use and the remainder of the complex can be utilized by the public through a reservation process by and through the School District, all when not in conflict with school use or need, and approval of the City's Governing Authority herein for conveyance

of the real property at issue to the Gulfport School District is subject to and based on such conditions; and

WHEREAS, pursuant to Miss. Code Ann. § 21-17-1(3)(a)(1) a municipality may donate surplus lands to the public school district in which the land is situated to be used for the civic, social, educational, cultural, moral, economic or industrial welfare of the community, and failing such for a period of two (2) years, the property shall revert back to the municipality; and

WHEREAS, a proposed Special Warranty Deed conveying the tennis court property and improvements located thereon is attached hereto as Exhibit “A”, along with its attached exhibits, and approval, execution and delivery thereof is believed to be in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the real property described in the Special Warranty Deed attached hereto as Exhibit “A” be and the same is hereby declared to be surplus municipal property and no longer needed for any valid municipal purpose and that the Special Warranty Deed attached hereto as Exhibit “A” be and the same is hereby approved and the Mayor be, and he is hereby, authorized to execute and deliver the same to the Gulfport School District for recording.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2021.

(SEAL)

ATTEST:

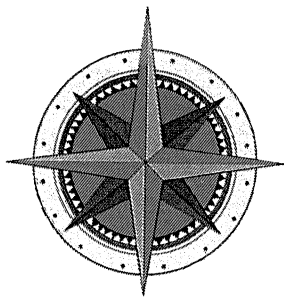
ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2021.

MAYOR



Gulf Regional Planning Commission

Date: **October 18, 2021**

Invoice: **MPO FY2022**

BILL TO: **Mr. Leonard Papania, Chief Administrative Officer**
 City of Gulfport
 P. O. Box 1780
 Gulfport, MS 39502

	DESCRIPTION	TOTAL
	FY2022 / October 1, 2021 – September 30, 2022 Annual Appropriation of Funding for the Metropolitan Planning Organization of the Mississippi Gulf Coast	\$30,943.00
	TOTAL AMOUNT DUE	\$30,943.00

Thank you!!

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE APPROPRIATION OF FUNDS TO THE GULF REGIONAL PLANNING COMMISSION PURSUANT TO MISS. CODE ANN. § 17-1-29, AND FOR RELATED PURPOSES

WHEREAS, pursuant to Miss. Code Ann. § 17-1-29, a municipality may “appropriate monies from [its]...public funds for the purposes of” supporting a regional planning commission established pursuant to Miss. Code Ann. § 17-1-29, *et seq.*, such as the Gulf Regional Planning Commission; and

WHEREAS, the City of Gulfport desires to appropriate funds, in the amount of \$30,943.00 to the Gulf Regional Planning Commission for the purposes of carrying out those duties set out in Miss. Code Ann. §§ 17-1-31 through 17-1-35, inclusive; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such donation and that making the aforementioned appropriation, which shall be paid out of available funds in the general fund of the City, is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to appropriate municipal funds, via special check/s which is/are hereby authorized, the total amount of \$30,943.00 to the Gulf Regional Planning Commission for the purposes set forth hereinabove.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AT THE 2022 OCEANS IN ACTION WORKSHOP AND PORT SECURITY SUMMIT, AND FOR RELATED PURPOSES

WHEREAS, the 2022 Oceans in Action Workshop and Port Security Summit is scheduled to be held March 7 – 12, 2022, at the Mississippi Gulf Coast Coliseum, with a portion of the programming to be held at the USM Marine Research Center and Port of Gulfport; and

WHEREAS, being mindful of its potential to become a leader in the blue economy, the City of Gulfport receives valuable advertising thru the advance public relations and press coverage afforded this event, which attract hundreds of attendees to the Mississippi Gulf Coast and to Gulfport, in particular; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising of the event by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$2,000.00 in support of the 2022 Oceans in Action Workshop and Port Security Summit (sponsor of a break during the workshop) serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend, via special check, if necessary, municipal funds in the amount of Two Thousand and no/100 dollars

(\$2,000.00) payable to the Marine Technology Society (or other entity as may be required) to be used to advertise the City of Gulfport at the 2022 Oceans in Action Workshop and Port Security Summit.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

OPEN

Marine Technology Society
One Thomas Circle, NW
Suite 700
Washington, DC 20005

Laurie Toups
The City of Gulfport
Laurie Toups
P.O. Box 1780
Gulfport, Mississippi 39502
United States

Invoice #	1061
Invoice Date	11/19/21
Invoice Due	Due Upon Receipt
Amount Due	\$2,000.00

Transactions

Description	Amount
Oceans in Action March 2022 Sponsor Fees - Break Sponsor - \$2000.00	\$2,000.00

Total Amount	\$2,000.00
Amount Paid	\$0.00
Amount Due	\$2,000.00

NOTES

Thank you for your support of the Marine Technology Society.



PORT
SECURITY SUMMIT
Port of Gulfport, Mississippi

Oceans In Action Workshop/Port Security Summit DRAFT AGENDA

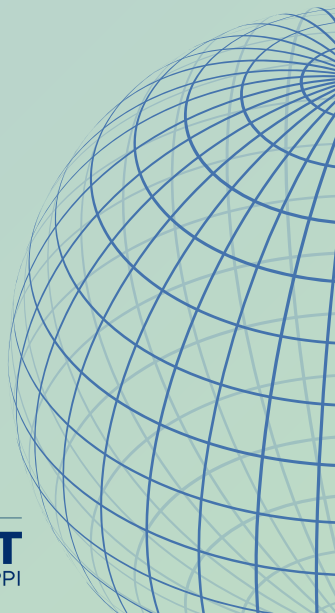
March 7-10, 2021

Mississippi Coast Convention Center, Ballroom A
2350 Beach Blvd, Biloxi, MS 39531

Oceans In Action Program Agenda Monday, March 7

- 11:00am – 1:00pm Registration and Check-In
- 1:00pm Welcome: Laurie Jugan, *Oceans In Action* Chair
Welcome: Davis Pace, CEO, Mississippi Enterprise for Technology
Welcome Video, Mississippi Governor Tate Reeves
Introduction of *Oceans In Action/Port Security Summit* Emcee, Zdenka Willis, MTS National Chair
- 1:10pm Laura Bowie, Gulf of Mexico Alliance
- 1:30pm Joseph (Joe) Spraggins, Mississippi Dept. of Marine Resources
- 2:00pm Dr. Robert Moorhead, Mississippi State University Programs
- 2:30pm Dr. Shannon Campbell, University of Southern Mississippi Programs
- 3:00pm BREAK
- 3:30pm Jamie Miller, Mississippi Development Authority (MDA)
- 4:00pm Tech Talk: Matt Moldovan, Suburban Marine
Topic: Rapid Maritime Security Deployment with Opaleye
- 4:20pm Tech Talk: Amanda Barker, Wave Killer
Topic: Wave Killer Systems Port Protection Perimeter Walls
- 4:40pm Tech Talk: Elizabeth Valenti, Qrisq Analytics
Topic: Location-Specific Storm Surge and Wind Data
- 5:00pm Biloxi Mayor Andrew (FoFo) Gilich Remarks (Invited)

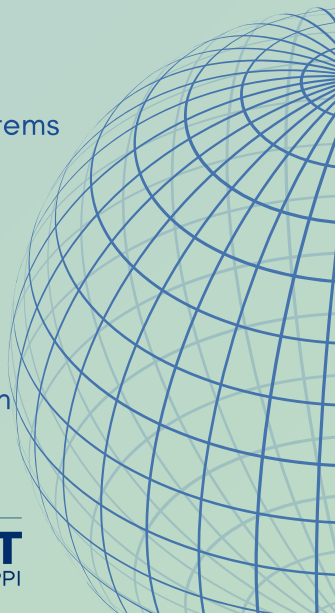
Hosted by:



Oceans In Action Program Agenda Tuesday, March 8

- 8:00am Welcome Video, Mississippi Senator Cindy Hyde-Smith
- 8:10am Marc Wyatt, Environmental Protection Agency, Gulf of Mexico Program
- 8:40am Dr. Richard (Dick) Crout, Naval Research Laboratory – Stennis Detachment
Topic: Local NRL Programs
- 9:10am Dr. C. Duane Armstrong,
National Aeronautics and Space Administration (NASA)
Topic: NASA Autonomous Systems Lab: Capabilities to Enhance the Blue Economy
- 9:30am BREAK
- 10:00am Rear Admiral Nancy Hann, NOAA Office of Marine and Aviation
Operation (OMAO)
Topic: NOAA's Role in Advancing the Gulf Coast Blue Economy
- 10:30am Kevin Martin (USM) supporting NOAA's Integrated Ocean Observing
System and National Data Buoy Center
Topic: Overview of Glider Activity in the Gulf of Mexico During the 2020
Hurricane Season
- 11:00am Sharon Mesick, NOAA National Centers for Environmental Information
(NCEI)
Topic: BlueTech Economy Research and Applications of Coastal and
Ocean Uncrewed Systems Data Assembly (BERACOU DA)
- 11:30am Panel: NOAA Strategic Approach to Uncrewed Systems
Moderator: Dr. Philip Hoffman, NOAA Uncrewed Maritime Systems
R&D Coordinator
Panelists:
TBD, OMAO Ops Center
TBD, Navigation Response Team – 1
Carl Gouldman, Integrated Oceans Observing System
Sharon Mesick, National Centers for Environmental Information

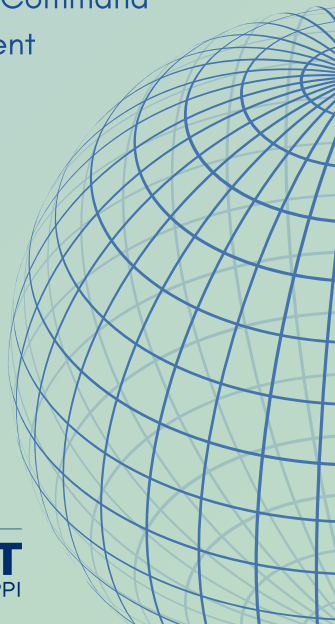
Hosted by:



Oceans In Action Program Agenda Tuesday, March 8

12:30pm	LUNCH
1:30pm	Keynote: Craig McLean, NOAA Oceanic and Atmospheric Research (OAR) Topic: United Nations Decade of the Ocean
2:00pm	Panel: Mississippi's Blue Economy Moderator: Bill Cork, Mississippi Development Authority (MDA) Panelists: Laurie Jugan, MSET: Blue Economy Corridor/Stennis Space Center Mayor Billy Hewes, City of Gulfport: Gulfport Innovation District Dr. Kelly Lucas, USM: Ocean Enterprise Facility Alan Sudduth, Chevron: Singing River Innovation Hub Kevin Decker, OceanAero
3:30pm	BREAK
4:00pm	Panel: NAVALX Gulf Coast Tech Bridge Moderator: Laurie Jugan, MSET Panelists: Whitney Tallarico, Tech Bridge Program Representative Holly Gardner, Naval Surface Warfare Center, Panama City and Director, Gulf Coast Tech Bridge CAPT Micah Weltmer, Naval Meteorology and Oceanography Command Joe Calantoni, Naval Research Laboratory - Stennis Detachment
5:00pm	Remarks: Mayor Billy Hewes, City of Gulfport

Hosted by:



Oceans In Action & ANTX: Gulf Coast: Program Agenda – Wednesday, March 9

Events at the Convention Center:

- 8:00am Keynote: RDML Ronald J. Piret; US Navy Commander, Naval Meteorology and Oceanography Command; Commander, Task Group 80.7
Topic: Operational Navy Update and Future Plans
- 8:30am CAPT Micah Weltmer, Naval Meteorology and Oceanography Command, ANTX Director
Topic: ANTX Purpose & Success Stories
- 8:50am Dr. Philip Hoffman, NOAA Office of Oceanic and Atmospheric Research (OAR)
Topic: Navy-NOAA Partnership in ANTX20 and CENOTE
- 9:10am Dr. Daniel Sternlicht, Naval Surface Warfare Center, Panama City
Topic: Importance of the Warfare Center Partnership with the CNMOC Operational Command
- 9:30am Shuttles to USM/Gulfport Pier begin

USM Marine Research Center, Port of Gulfport

- 10:00am Technical Director, Commander, Naval Meteorology and Oceanography Command
Topic: Welcome to ANTX Gulf Coast
- 10:15am Dr. Todd Holland, SSTM MIW Rapid Prototyping
Topic: Perspectives on ANTX of the Future
- 10:30am – 4:00pm Tour of the Port of Gulfport, Industry and University Exhibits at USM's Marine Research Center, and Water-side Demonstrations at the Pier

Hosted by:

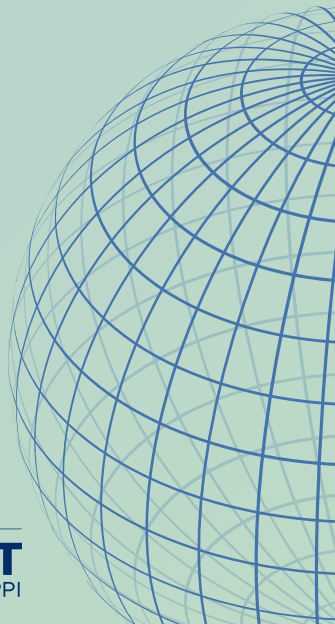


Oceans In Action & ANTX: Gulf Coast: Program Agenda – Wednesday, March 9

Marine Research Center, Port of Gulfport

- 11:30am Lunch provided by Shaggy's Gulfport 
- 1:00pm – 5:00pm Business-to-Business & Business-to-Government Sessions taking place at the Mississippi Coast Convention Center
- 1:00pm Tech Talks: Jeremy Johnson, Naval Surface Warfare Center
Topic: Adaptive Persistent Awareness Systems
- 1:20pm Tech Talk: Charles Key, Naval Research Laboratory, Seafloor Sciences Branch
Topic: Leveraging Turn-key UxS for Coastal Science and Technology from Research to Operations
- 1:40pm Tech Talk: Steve Stanic, USM
Topic: CUBEnet: High Resolution *in situ* Oceanographic and Meteorological Data
- 2:00pm Tech Talk: Brian Dzwonkowski, Dauphin Island Sea Lab
Topic: Underwater Perspective of a Storm and Potential Forecast Benefits
- 2:20pm Commanding Officer, Naval Oceanographic Office
Topic: ANTX Closing Remarks
- 4:30pm Last shuttle returns from USM/Gulfport Pier
- 5:00pm Reception:  Gulfport, MS
Sponsored by the Port of Gulfport and S2 Global

Hosted by:



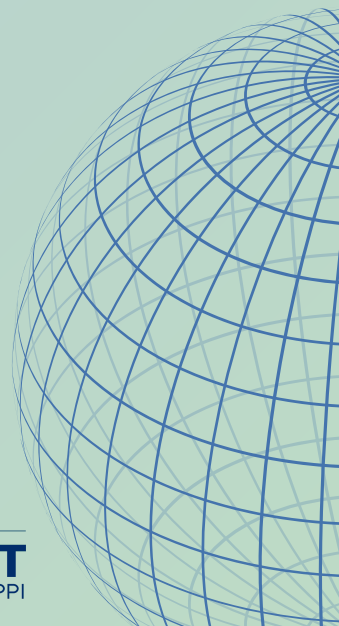
Port Security Summit Program Agenda

Thursday, March 10

Mississippi Coast Convention Center

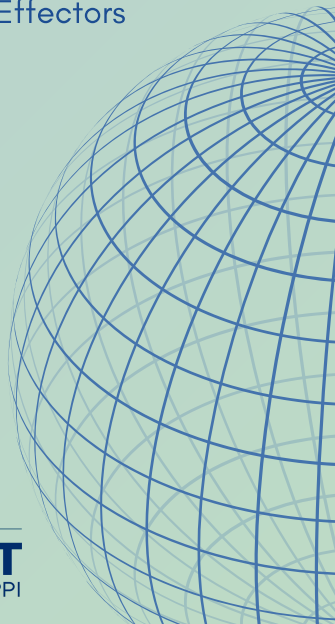
8:00am	Welcome: Jon Nass, Executive Director & CEO, Port of Gulfport
8:05am	Keynote: Senator Roger Wicker (Invited)
8:15am	Rodolfo Chacon, CBP OFO Port Director, Gulfport, MS and CAPT LaDonn Allen, US Coast Guard Sector Mobile Commander Topic: Increasing Port Security Without Imperiling Maritime Commerce
8:45am	Ron Weinberger, Naval Air Systems Command Topic: Ports to Port Bill – How Communities can Support our Nation’s Military
9:15 am	Panel: Military Logistic Successes at the Port of Gulfport Moderator: Andy Kilgore, USM’s Mississippi Defense Initiative (MDI) Panelists: Shawn Meyer, Port of Gulfport Craig Sumrall, MDI COL Bobby Ginn, Mississippi National Guard/J4 COL Jeremy St. Laurent, 597th Transportation Brigade COL Rick Weaver, Camp Shelby
10:00am	BREAK
10:30am	Melissa Odegaard, S2 Global Topic: The Future of Cargo Inspection and Data Sharing
11:00am	Threat Briefing from the FBI Cyber Task Force
11:30am	Jon Nass, Executive Director & CEO, Port of Gulfport Topic: Challenges and Future Contingency Plans for a Secure Port
12:00pm	LUNCH

Hosted by:



Port Security Summit Program Agenda Thursday, March 10

1:00pm	Welcome Back
1:00pm	Keynote: Congressman Steven Palazzo (Invited)
1:30pm	Tech Talk: Robert Tabbara, 911 Security Drone Mitigation Company Topic: Threat Mitigation Initiatives
1:50pm	Tech Talk: Jonathan Kilpatrick, Trulight LLC Topic: Developments in Cyber Security
2:10pm	Dan Turissini, MTS Cybersecurity Committee Topic: Introduction to the Committee and Thoughts on Port Security
2:30pm	BREAK
3:00pm	Tech Talk: Jason McKenna, USM and Adam Hellmers, Radiance Technologies Topic: Enhanced Port Resiliency and Security
3:20pm	Tech Talk: Dave Gentle, ION Topic: Systems Integration for Decision Optimization for the Port Environment
3:40pm	Tech Talk: Matthew Searle, Maritime Arresting Technologies Topic: The Use of Unmanned Platforms to Deploy Non-lethal Effectors in the Port Security Environment
4:00pm	Emcee Closing remarks





PORT
SECURITY SUMMIT
Port of Gulfport, Mississippi

Oceans In Action Workshop/Port Security Summit DRAFT AGENDA

March 7-10, 2021

Mississippi Coast Convention Center, Ballroom A
2350 Beach Blvd, Biloxi, MS 39531

March 7-10, 2021

MANY THANKS TO OUR TOP SUPPORTERS



THE UNIVERSITY OF
**SOUTHERN
MISSISSIPPI**



Hosted by:



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2021, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE (IN THE FORM OF A FEE WAIVER) FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH ACTIVITIES OF THE MAGNOLIA GROVE CONCERNED CITIZEN CIVIC CLUB, AND FOR RELATED PURPOSES

WHEREAS, the Magnolia Grove Concerned Citizen Civic Club has requested the use of the Katie Patterson Booth Community Center for its regular meetings and for two special events in 2022; and

WHEREAS, the meetings are to be on the second Thursday of every month and the two special events are their celebrations of Mother's Day and Father's Day on May 7 and June 19, respectively; and

WHEREAS, the Civic Club has requested that the fees associated with the rental of the Katie Patterson Booth Community Center be waived by the City as an in-kind contribution (total value of in-kind contribution: \$2560.00) to the Civic Club and its members; and

WHEREAS, City of Gulfport will receive advertising from publicity afforded the work of the Civic Club and will benefit greatly from such advertising; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of the use of Katie Patterson Booth Community Center for the 2022 Magnolia Grove Concerned Citizens Civic Club serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation of the use of Barksdale Pavilion for the 2021 Gulfport High School Homecoming Parade and Pep Rally.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2021.

(SEAL)

ATTEST:

ADOPTED:

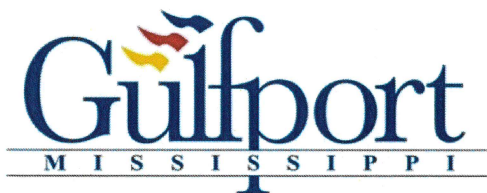
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2021.

APPROVED:

MAYOR



DEPARTMENT OF
LEISURE SERVICES

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

Joseph T. Jones
1422 23rd Avenue
Gulfport, MS 39502

From: Gus Wesson, Director

Date: December 21, 2021

Re: Letter Requesting Fee Waiver for the use of the Katie Booth Community Center

Please see attached letter from the Magnolia Grove Concerned Citizen Civic Club requesting to use the Katie Booth Community Center on the following dates in 2022:

Meetings 6p-8p: January 13, February 10, March 10, April 14, May 12, June 9, July 14,
August 11, September 8, October 13, November 10 and December 8

Fee Waiver in the amount of \$1,920 for meetings

Mother's Day Event: May 7 - 10a-2p

Fee Waiver in the amount of \$320 for Mother's Day Event

Father's Day Event: June 18 - 10a-2p

Fee Waiver in the amount of \$320 for Father's Day Event

Total fee waiver request for 2022: \$2,560

Since these events benefit the community, we support the fee waiver requests.

If you have any questions, please feel free to contact us.

A handwritten signature in black ink, appearing to read "Gus Wesson", is written over a horizontal line.

Gus Wesson

Magnolia Grove Concerned Citizen Civic Club

Katie Patterson Booth Community Center

501-26th Street

Gulfport, MS 39507

Mr. Reggie Sims Program Coordinator II

City of Gulfport

Letter of intent is to request authorization for Civic Club to meet at Katie Patterson Booth Community Center on the following Thursday of each month of 2022. Enclosed is a yearly calendar of the regular of the regular meeting we would need to meet.

Special Event Days are as follow:

Mother's Day, May 7th, 2022, Time 10:00AM-2:00PM

Father's Day June 19th, 2022, Time 10:00AM-2:00PM

 Thank You,
Otis Smith-President
2285224-8320
Glen Johnson-Vice President

Magnolia Grove Civic Center Meeting dates 2022

Time 6:00pm.

january



S	M	T	W	T	F	S
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

february



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27	28					

march



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april



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may



S	M	T	W	T	F	S
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29	30	31				

june



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july



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31						

august



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september



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october



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23	24	25	26	27	28	29
30	31					

november



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27	28	29	30			

december



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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

May 7 2022-
Mother's Day

10/2

501 - 26th Street
Gulfport MS. 39507

Father's Day
June 18 10/2

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION TO APPROVE THE TEMPORARY CLOSURE OF MUNICIPAL RIGHT OF WAY FOR A LIMITED PERIOD FOR A PUBLIC PURPOSE OR EVENT (KREWE OF GEMINI MARDI GRAS PARADES), AND FOR RELATED PURPOSES

WHEREAS, Miss. Code Ann. § 21-19-15 provides that “[t]he governing authorities of municipalities shall have power to make all needful police regulations necessary for the preservation of good order and peace of the municipality and to prevent injury to, destruction of, or interference with public or private property”; and

WHEREAS, pursuant, therefore to Miss. Code Ann. § 21-19-15 and numerous Mississippi Attorney General opinions concerning the same, the City of Gulfport, Mississippi, may temporary close a municipal right of way for public purposes and/or public events, in order to preserve “good order” and prevent damage to public or private property, so long as alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, from time to time, public events are held around the City, including the event which is the subject of the street closure request letter/memo attached hereto as Exhibit A, which require temporary closure of a public street in order to preserve “good order” and prevent damage to public or private property and where alternative means of ingress and egress to the affected areas are available to the public; and

WHEREAS, the street closure request letter/memo contains specific and necessary information regarding the portion of public rights of way to be closed temporarily, and the date/s and time/s of said closure so as to allow the City to make an informed decision about the need for the closure; and

WHEREAS, the Mayor and City Council are of the opinion that the right of way closure requested in Exhibit “A” hereto is in the best interest of the City so as to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas are available to the public.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the portion of street identified in Exhibit “A” hereto shall be closed for the date/times identified in Exhibit “A” (or for other city approved date/times as may be required due to rescheduling of the event due to weather or other unforeseen circumstances) in order to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas shall be made available to the public.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



DEPARTMENT OF
LEISURE SERVICES

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

Joseph T. Jones
1422 23rd Avenue
Gulfport, MS 39502

To: Mayor Billy Hewes
Leonard Papania, CAO
City Council

From: Brittany Dyess, Special Events Manager

Date: 12/16/2021

Re: Letter Requesting Road Closure Approval for 2022 Krewe of Gemini Mardi Gras Parades

The Krewe of Gemini Day and Night Parades are scheduled for Saturday, February 26th, 2022 and Tuesday, March 1st, 2022. The day parade will start promptly at 2pm and the night parade will start promptly at 5:30pm. We are requesting a road closure for the parade route on both dates, which will include the following streets:

- Staging will be on 19th Street (west of 25th Avenue). Saturday, February 26th the roadway will close to all vehicular traffic at 10:00 am and Tuesday, March 1st the roadway will close at 2:00 pm. All businesses along the 19th Street corridor between Hwy 49 and 30th Avenue will be advised of the upcoming road closure.
- Parade will proceed South on 25th Avenue; Turn Westbound on 14th Street; Turn Southbound on 27th Avenue; Turn Eastbound on 13th Street; Turn Northbound on 24th Avenue; Turn Eastbound 14th Street; Turn Northbound 22nd Avenue; Turn Westbound 15th Street; Turn Southbound 24th Avenue; Turn Westbound 14th Street; Turn Northbound 25th Avenue; Disband at 25th Avenue and 19th Street

*Parade route map is attached

*Gulfport Police Department has approved of this parade route and the public event permit application has been approved by all city departments and Leonard Papania.

A handwritten signature in cursive script, reading "Brittany Dyess", written over a horizontal line.

Brittany Dyess,
Special Events Manager
Office of the CAO



Krewe of Gemini
P.O. Box 6374
Gulfport, MS 39506

The Honorable Billy Hewes
Gulfport City Council
P.O. Box 1780
Gulfport, MS 39501

RE: Parade Road Closures

Dear Mayor Hewes and City Council,

The Krewe of Gemini would like to submit a request for road closures for the Mardi Gras parades for two days Saturday, February 26, 2022, and Tuesday, March 1, 2022. The Saturday Day parade will begin setting up at 10:30am at the staging area and the Tuesday Night parade will have the same staging area and will begin set up at 2:00pm.

I thank you for you and the council for your time and we await your response.

Laisse les bons temps rouler,

A handwritten signature in black ink, appearing to read "Shellie Moses".

Shellie Moses
Captain
Krewe of Gemini

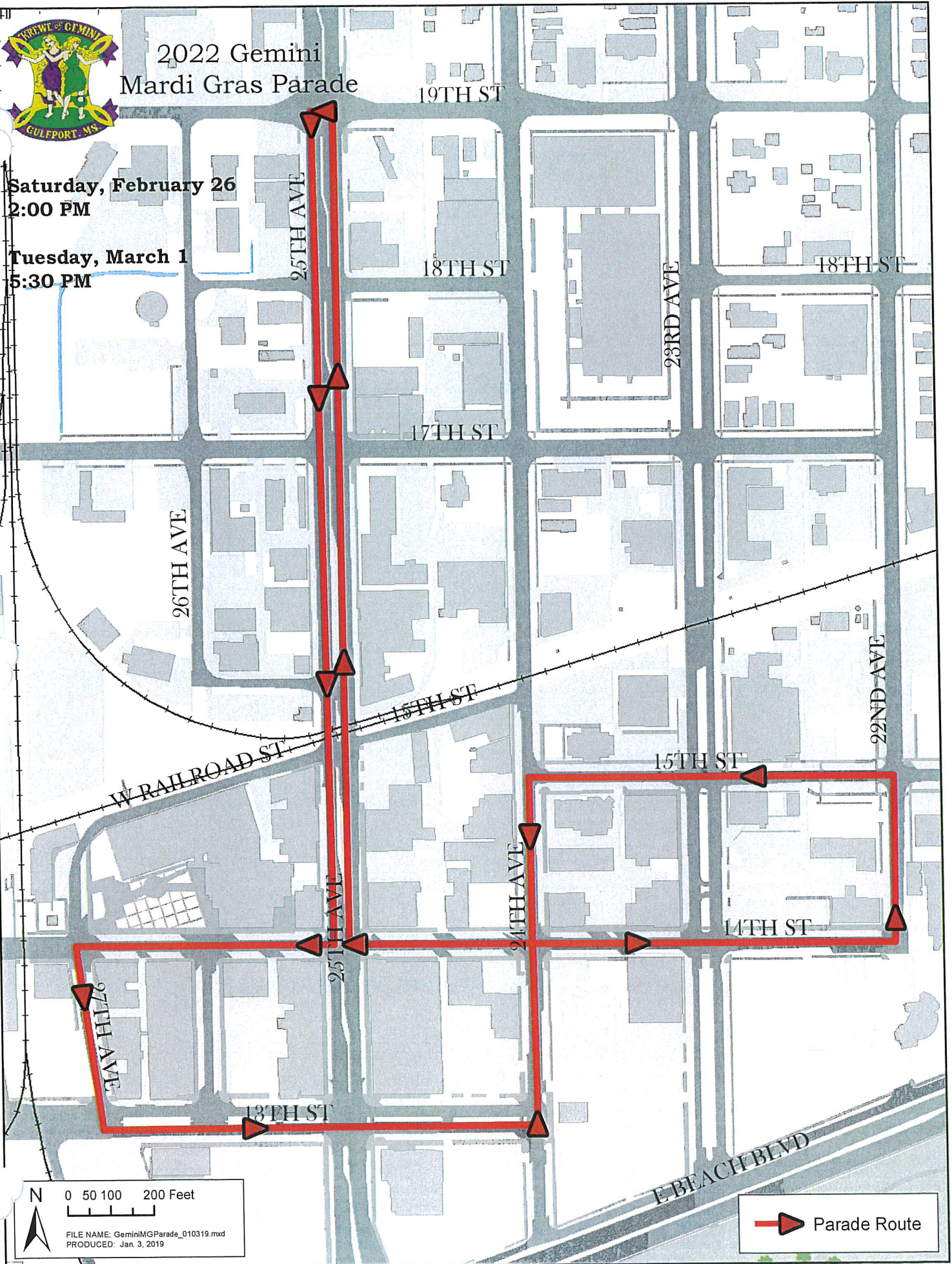
Attachment



2022 Gemini Mardi Gras Parade

Saturday, February 26
2:00 PM

Tuesday, March 1
5:30 PM



N 0 50 100 200 Feet
FILE NAME: GeminiMGParade_010319.mxd
PRODUCED: Jan. 3, 2019

 Parade Route

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

A RESOLUTION TO APPROVE THE TEMPORARY CLOSURE OF MUNICIPAL PARKING LOT FOR A LIMITED PERIOD FOR A PURPOSE OR EVENT, AND FOR RELATED PURPOSES

WHEREAS, Miss. Code Ann. § 21-19-15 provides that “[t]he governing authorities of municipalities shall have power to make all needful police regulations necessary for the preservation of good order and peace of the municipality and to prevent injury to, destruction of, or interference with public or private property”; and

WHEREAS, pursuant, therefore to Miss. Code Ann. § 21-19-15 and numerous Mississippi Attorney General opinions concerning the same, the City of Gulfport, Mississippi, may temporarily close a municipal right of way in order to preserve “good order” and prevent damage to public or private property; and

WHEREAS, from time to time, filming requires that rights of way and/or parking lots around and near the filming be closed to the public due to the risk of injury to the public or to public or private property associated with the construction work being performed; and

WHEREAS, in light of the nature of the filming to be performed in connection with Pop Brothers media, to ensure the safety of the public, it is necessary to close the public parking area adjacent to the Pop Brothers building and associated parking places, as more fully set forth in the memorandum from Laurie Toups of Gulfport Main Street for a limited time period on the night of February 18/19, 2022; and

WHEREAS, the Mayor and City Council are of the opinion that the right of way closure requested herein is in the best interest of the City so as to preserve “good order” and to prevent

damage to public or private property and that alternative means of ingress/egress to the affected areas are available to the public.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the municipal parking lot located adjacent to the Pop Brothers building shall be closed in accord with the schedule set forth in the memorandum from Laurie Toups of Gulfport Main Street, in order to preserve “good order” and to prevent damage to public or private property and that alternative means of ingress/egress to the affected areas shall be made available to the public.

SECTION 3. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR



December 13, 2021

RE: Parking lot closure request

Pop Brothers is requesting to close access to a portion of the Public Parking located at 16th Street between 25th & 26th Avenues. The purpose will be to film the Dancing Trucker for a marketing video. Access to 16th Street, 25th & 26th Avenues will not be blocked during this timeline.

Friday February 18, 2022 from 9:00 pm to
Saturday February 19, 2022 until 1:00 pm

Citing Ordinance #2988 No Parking Signs will be utilized and installed 96 hours in advance.

Thank you for your consideration,

Laurie Toups

Sincerely,
Gulfport Main Street

Pop Brothers Road Closure request
Close access to the public parking lot
Friday February 18 from 9:00pm
Saturday February 19 until 1:00pm

Filming a dance video with the Dancing Trucker from
Cincinnati, Ohio

Requesting 6 barricades to close the lot to be
delivered by Public Works and set up by Pop
Brothers event staff

Requesting 6 No Parking signage to be created
& delivered one week in advance to allow staff
time to install 96 hours before the event



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE SPREAD OF COVID-19 AND POTENTIAL ASSOCIATED IMPACTS WHICH
THREATEN TO AFFECT AREAS WITHIN THE CITY,
AND FOR RELATED PURPOSES**

WHEREAS, on March 15, 2020, the Mayor of the City of Gulfport, Mississippi, proclaimed the existence of a “Civil Emergency” pursuant to authority of §45-17-3, *et seq.*, *Miss. Code Ann.* and the existence of a “Local Emergency” pursuant to authority of § 33-15-17(d), *et seq.*, *Miss. Code Ann.* and related statutes due to the spread of Covid-19, a novel coronavirus, within Mississippi and surrounding areas and the potential impacts thereof (illness, injury and death) which threaten to commence in the area and impact an area that includes the City of Gulfport, Mississippi (the “Civil Emergency” and the “Local Emergency” shall hereinafter be referred to collectively as the “State of Emergency”); and

WHEREAS, the Gulfport City Council, on March 17, 2020, on April 7, 2020, on April 21, 2020, on May 19, 2020, on June 16, 2020, on July 7, 2020, on August 4, 2020, on August 18, 2020, on September 8, 2020, on October 6, 2020, on November 3, 2020, on November 17, 2020, on December 8, 2020, January 5, 2021, on February 2, 2021, on March 2, 2021, on March 16, 2021, on April 8, 2021, on May 4, 2021, on May 18, 2021, June 10, 2021, July 6, 2021, on August 3, 2021, on August 17, 2021, on September 7, 2021, October 5, 2021, on November 1, 2021, on November 16, 2021, and on December 7, 2021, acted to confirm and extend the aforementioned State of Emergency; and

WHEREAS, because of the “State of Emergency” due to the aforesaid spread of Covid-19 and potential impacts thereof, Mayor Billy Hewes invoked emergency management provisions, including, without limitation, those set out in a Proclamation by the Mayor of the

City of Gulfport Declaring a Civil and/or Local Emergency to Exist as a Result of a Threatened or Existing Public Health Emergency (Covid-19), and the Governor of the State of Mississippi declared that the State of Mississippi is, likewise, under a “State of Emergency”; and

WHEREAS, further, due to said “State of Emergency”, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., Section 31-7-13(k) and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need exists for continuing local emergency management and associated relief from Federal and State agencies to prepare for and respond to the impact and effects of the spread of Covid-19 and the potential impacts thereof, and shall continue until the Mayor and/or Governing Authority determines that conditions warrant the termination thereof.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for

and respond to the impact and effects of the spread of Covid-19 and the potential impacts thereof.

SECTION 3. That a state emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including emergency expenditures, coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of emergency by the Mayor or the Governing Authority, subject to review by the Governing Authority within thirty (30) days hereof.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Mayor or Governing Authority declares that a state of emergency no longer exists in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE IMPACTS OF HURRICANE ZETA ON THE CITY OF GULFPORT,
AND FOR RELATED PURPOSES**

WHEREAS, by virtue of a Proclamation executed on Monday, October 26, 2020, the Mayor proclaimed a “local emergency” pursuant to *Miss. Code Ann.* § 33-15-17(d) and a “civil emergency” pursuant to *Miss. Code Ann.* § 45-17-3, et seq., due to an imminent threat of a "natural disaster" resulting from Hurricane Zeta and related conditions (tropical rain, wind, storm surge, lightening, hail, flooding, etc.) projected to commence in the area on or about October 28-29, 2020; and

WHEREAS, further, due to said local/civil emergency, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., Section 31-7-13(k) and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and invoked emergency measures according to authority of Sec. 1-70 and Sec. 7-19, *Code of Ordinances of the City of Gulfport, Mississippi*; and

WHEREAS, the Gulfport City Council, on November 3, 2020, on November 17, 2020, on December 8, 2020, on January 5, 2021, on February 2, 2021, on March 2, 2021, on March 16, 2021, on April 8, 2021, on May 4, 2021, on May 18, 2021, on June 10, 2021, on July 6, 2021, on August 3, 2021, on August 17, 2021, on September 17, 2021, on October 5, 2021, on November 1, 2021, on November

16, 2021, and on December 7, 2021, acted to confirm and extend the aforementioned State of Emergency;
and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need for continuing local emergency management and associated relief from Federal and State governments to prepare for and respond to the impact and effects of Hurricane Zeta, and shall continue until the governing body terminates the local emergency once conditions warrant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for and respond to the impact and effects of Hurricane Zeta.

SECTION 3. That a state of civil emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of local emergency by the Governing Authority.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/ administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Governing Authority terminates the local emergency in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2022.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2022, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE IMPACTS OF HURRICANE IDA ON THE CITY OF GULFPORT,
AND FOR RELATED PURPOSES**

WHEREAS, by virtue of a Proclamation executed on Friday, August 27, 2021, the Mayor proclaimed a “local emergency” pursuant to *Miss. Code Ann.* § 33-15-17(d) and a “civil emergency” pursuant to *Miss. Code Ann.* § 45-17-3, et seq., due to an imminent threat of a "natural disaster" resulting from Tropical Storm/Hurricane Ida and related conditions (tropical rain, wind, storm surge, lightening, hail, flooding, etc.) projected to commence in the area on or about August 29-30, 2021; and

WHEREAS, further, due to said local/civil emergency, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., Section 31-7-13(k) and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and invoked emergency measures according to authority of Sec. 1-70 and Sec. 7-19, *Code of Ordinances of the City of Gulfport, Mississippi*; and

WHEREAS, the Gulfport City Council, on September 7, 2021, on October 5, 2021, on November 1, 2021, on November 16, 2021, and on December 7, 2021, acted to confirm and extend the aforementioned State of Emergency; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need for continuing local emergency management and associated relief from Federal and State governments to prepare for and respond to the impact and effects of Hurricane Ida, and shall continue until the governing body terminates the local emergency once conditions warrant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for and respond to the impact and effects of Hurricane Ida.

SECTION 3. That a state of civil emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of local emergency by the Governing Authority.

SECTION 4. The Governing Authority hereby finds that an emergency exists in regard to the purchase of commodities or repair contracts such that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Gulfport.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/ administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Governing Authority terminates the local emergency in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2022.

MAYOR

Gulfport Police Department

Memo

To: Mayor Billy Hewes

From: Chief Chris Ryle 

Date: December 15, 2021

Re: Increase Line Item

The following check was issued by Connie Ladner's office Circuit Clerk of Harrison County for Restitution on several drug related arrests.

Check number (48841) amount of \$32.75 (GPD cases)

I request your permission to place these funds in the account below:

Account Number	Increase Amount	Increase Amount
Forfeiture and Seizure County and Local Shared Vehicles- 277-630200		32.75
County/Local Shared Revenue 275-493100	32.75	

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.



DEPARTMENTS OF
PUBLIC WORKS &
ENGINEERING

4050 Hewes Ave
Gulfport, MS 39507
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Todd Harman, CPA, Director of Finance & Accounting

CC: Mayor Billy Hewes
Leonard Papania, CAO
Tyler Gentry, Assistant Director of Public Works – Operations

From: Wayne E. Miller, P.E., Director of Public Works & Engineering

Date: December 27, 2021

Subject: Budget Amendment to Fund Water & Sewer Capital Accounts for FY 22

WEM

FROM	TO	AMOUNT
Water/Sewer Fund	815-630200 (Water - Vehicles)	\$143,448.00
	TOTAL	\$143,448.00

The Department of Public Works is requesting to transfer a total of \$143,448.00 from the Water and Sewer Fund into the above listed account in order to fund vehicle purchases started in FY 2021, that will have to be paid in FY 2022.

As part of the FY 2021 budget, \$143,448.00 was allocated to purchase 6 ½ ton, extended cab, 4 wheel drive pick-up trucks for the Water and Sewer Department, per state contract #82000054017.

Although the purchase order for these trucks (PO 222500) was issued in 3/17/2021, the trucks have not arrived yet. These delays are predominantly due to supply issues caused by COVID-19. As the FY 2021 funds that were going to pay for these trucks went back into the Water/Sewer Fund at the end of the fiscal year, we are requesting that the necessary funds be transferred from the Water/Sewer Fund into the above account.

I hereby recommend this budget amendment.

Please place on the January 4, 2022 City Council Agenda.



DEPARTMENTS OF
PUBLIC WORKS &
ENGINEERING

4050 Hewes Ave
Gulfport, MS 39507
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Todd Harman, CPA, Director of Finance & Accounting

CC: Mayor Billy Hewes
Leonard Papania, CAO
Tyler Gentry, Assistant Director of Public Works – Operations

From: Wayne E. Miller, P.E., Director of Public Works & Engineering

Date: December 27, 2021

Subject: Budget Amendment to Fund Streets & Drainage Capital Accounts for FY 22

WEM

FROM	TO	AMOUNT
General Fund	311-630200 (Streets & Drainage – Vehicles)	\$47,634.00
General Fund	311-630300 (Streets & Drainage – Machinery)	\$85,887.64
	TOTAL	\$133,521.64

The Department of Public Works is requesting to transfer a total of \$133,521.64 from the General Fund into the above listed accounts in order to fund equipment/vehicle purchases started in FY 2021, that will have to be paid in FY 2022.

As part of the FY 2021 budget, \$47,634.00 was allocated to purchase 2 ½ ton, extended cab, 4 wheel drive pick-up trucks for the Streets and Drainage Department. Additionally, \$85,887.64 was allocated to purchase an E88 R2-series Bobcat Compact Excavator for the Streets and Drainage Department.

Although the purchase orders for these expenditures were issued in March 2021 (PO 222504 for the trucks, PO 222648 for the excavator), the excavator arrived in October 2021 after the new fiscal year had already began and the trucks have not arrived yet. These delays are predominantly due to supply issues caused by COVID-19. As the FY 2021 funds that were going to pay for these purchases went back to the General Fund at the end of the fiscal year, we are requesting that the necessary funds be transferred from the General Fund into the corresponding accounts.

I hereby recommend this budget amendment.

Please place on the January 4, 2022 City Council Agenda.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2021, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
APPROVING THE DOCKET OF CLAIMS**

WHEREAS, following the City Council's approval of the budget, funds for the City of Gulfport are vested with the Mayor and Administration; and

WHEREAS, claims presented to the City for payment must be approved by the City Council through a Docket of Claims process; and

WHEREAS, the Administration for the City of Gulfport has prepared, certified, and submitted to the City Council a "Docket of Claims" for approval, attached hereto as Exhibit "A"; and

WHEREAS, in submitting this Docket of Claims, the Director of Finance and Accounting has certified to the Council that to the best of his knowledge and belief, all items contained within the Docket of Claims have been properly procured and appear to be within previously budgeted amounts and are lawful and appropriate for payment; and

WHEREAS, in authorizing payment for the Docket, the City Council must rely on this certification and by reliance on this certification, hereby authorizes payment to be issued to satisfy all claims found within the Docket, unless specifically excluded by the Council; and

WHEREAS, it is understood and acknowledged that heretofore, the Dockets of Claims has been presented and certified to the Governing Authority by the Comptroller, or in his absence the Finance Manager or Purchasing Agent, or their designees, upon which the City Council has relied on these certifications and by such reliance, authorized payments to satisfy claims found therein.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY
COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Docket of Claims is hereby approved in the form attached hereto as Exhibit "A", except for those claims specifically excluded by the Council.

Section 3. That this Resolution shall take full force and effect immediately upon its passage and enactment according to law and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2021.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2021.

APPROVED:

MAYOR

CITY OF GULFPORT
BOOK BALANCES AS OF DECEMBER 29, 2021

BANK ACCOUNT NAME	BALANCE
City Depository	\$ 12,700,451.55
Group Heath Insurance	453,171.89
Flexible Spending Accounts (FSAs)	21,382.42
Claims Contingency	3,266,698.70
Community Development	-
Police Forfeiture & Seizure	163,316.61
Coastal Narcotics	92,344.91
Asset Forfeiture Clearing	131,557.74
Water & Sewer Clearing	15,075,302.15
Water & Sewer Trust	3,550,071.03
Harbor Clearing	19,555.25
Harbor Lights	1,459,059.25
American Rescue	9,751,767.00
2017 Bond Premium	5,096,090.01
MIMA Construction Bond Proceeds	52,460,781.29
TOTAL	\$ 104,241,549.80

The Above Accounts are all in Hancock Whitney Bank.

* Included in City Depository



CITY OF GULFPORT

Summary Docket Sorted By Org

Docket Date: 1/5/2022

Org Code		Total Payment
010	General Fund	5,333.80
115	Legislative - Council	3,226.05
125	Judical - Courts	4,536.27
135	Legal - City Attorney	2,930.90
145	General Administration	31,515.92
150	Funds	26,142.96
213	Police Operating	42,913.10
214	Police Grants	15,000.00
290	Fire	40,659.11
311	Streets and Drainage Maintenance	41,465.89
315	Traffic Control	9,706.26
325	Engineering	103,503.68
335	Garage Maintenance	3,785.08
357	Funds	1,230.00
411	Leisure Services	95,897.72
412	Funds	1,668.00
420	Funds	863.31
445	Joseph T Jones Memorial Park	94,980.04
447	Funds	25,287.74
515	Home Consortium Grant	205.28
611	Urban and Economic Developement	6,845.96
621	Economic Developmenet	653.15
701	Municipal Debt Service Fund	8,994.48
811	Water Billing	14,533.63
815	Water Operations and Maintenance	74,233.66
825	Sewer Operations and Maintenance	21,716.89
845	Harrison County Wastewater & Solid Waste Management District	521,094.00
911	Employees' Group Health and Life Fund	24,168.50
915	General Liability\ Worker's Comp Fund	9,033.00
Grand Total		1,232,124.38



CITY OF GULFPORT

Summary Docket Sorted By Vendor

Docket Date: 1/5/2022

Vendor	# of Claims	Total Payment	FEMA Eligible
A T & T	5	3,066.82	
A1 BATTERY INC	9	634.00	
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING	4	475.32	
ADOLPH BOURDIN INC	1	776.50	
AIRGAS SOUTH INC	1	178.30	
AL-TRANS SERVICE INC	4	181.08	
ALL PHASE ELECTRIC SUPPLY CO INC	7	3,895.73	
ALL SAFE TECHNOLOGIES LLC	28	3,716.48	
ALLAN J. HARRIS COMPANY INC	1	22,770.00	
ALLISTONS	1	4,965.03	
AMERICAN MUNICIPAL SERVICES	2	4,422.07	
AMTEC LESS LETHAL SYSTEMS, INC	2	1,590.00	
ANN RODGERS	1	444.00	
ASHLEY AUCOIN	3	611.00	
AT&T MOBILITY II LLC	3	11,120.32	
AUTO ZONE INC	5	299.00	
AUTOMATION PERSONNEL SERVICES, INC.	7	6,779.14	
AWARDS UNLIMITED	1	45.00	
AYERS DISTRIBUTION COMPANY	1	1,668.00	
B & H PHOTO - VIDEO	2	458.97	
B&R INDUSTRIAL SUPPLY, INC	5	1,738.92	
BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC	10	5,557.50	
BARNEYS INC	6	1,452.50	
BAY ICE CO INC	1	33.75	
BAYOU CONCRETE, LLC	3	1,626.50	
BEARD EQUIPMENT COMPANY	24	852.94	
BLACKLIDGE EMULSIONS, INC.	2	3,600.76	
BLOSSMAN GAS INC	8	787.50	
BONDS SERVICES, INC	1	2,750.00	
BOOT OUTLET LLC	1	939.75	
BUTCH OUSTALET INC	1	346.18	
BXS INSURANCE, INC	2	9,033.00	
CABLE ONE	17	9,077.47	
CELLCO PARTNERSHIP	2	147.37	
CELLULAR SOUTH, INC	1	807.20	
CENTERPOINT ENERGY RESOURCES CORP	20	1,888.63	
CENTRALSQUARE TECHNOLOGIES, LLC	6	14,552.10	
CHAD ASHER	2	790.00	
CHANCELLOR SUPPLY, INC	2	152.52	
CHARLES LINDSAY JR	1	55.00	
CHRIS RYLE	2	49.00	
CINTAS CORP 240	9	631.10	
CINTAS CORPORATION NO 2	6	316.21	
CITY OF GULFPORT	16	4,289.98	
CLAYS PRINT SHOP INC	5	963.00	
COAST CHEMDRY	1	179.99	
COAST COCA COLA BOTTLING CO A	1	322.00	
COAST ELECTRIC POWER ASSOC	47	26,798.81	
COASTAL DUST CONTROL	4	100.30	

Vendor	# of Claims	Total Payment	FEMA Eligible
COMMUNICATIONS INTERNATIONAL INC	1	104.80	
CONEQUIP PARTS AND EQUIPMENT LLC	3	11,061.00	
CORE LOGISTICAL SOLUTIONS	1	350.00	
CORNETT BOLT & SCREW, INC	2	44.96	
COVINGTON SALES & SERVICE INC	2	350.13	
CRAIG PETERSEN	2	49.00	
CRAIN FORD TRACTOR SALES INC	5	628.85	
DAVID FRED DEVELOPMENT CORPORATION	2	8,500.00	
DAVIS HAWTHORNE	1	300.00	
DAVISON FUELS INC.	1	11,783.40	
DE L'EPEE DEAF CENTER INC	1	269.00	
DEANS TOWING & RECOVERY INC	3	630.81	
DEERE CREDIT INC	3	25,769.90	
DG INVESTMENT INTERMEDIATE HOLDINGS 2, LLC	2	8,701.04	
DIBS CHEMICAL & SUPPLY CO	1	129.72	
DMS MAIL MANAGEMENT, INC.	9	4,369.81	
DOORWAYS INC	1	250.00	
DOUG SINGLETARY & ASSOC	1	1,200.00	
DPC ENTERPRISES LP	10	3,287.00	
EMPIRE TRUCK SALES INC	15	716.03	
EQUIFAX CREDIT INFORMATION SERVICES	2	318.94	
ERIC VALLES	2	138.00	
EVIDENT INC	2	107.73	
FASTENAL	1	261.62	
FERGUSON US HOLDINGS, INC.	2	2,317.00	
FLEETCOR TECHNOLOGIES	19	24,379.36	
GIBSON MAINTENANCE, LLC	1	3,840.00	
GJET MARK BAJRAKTARI	1	200.00	
GRAND SLAM SAFETY LLC	1	6,000.00	
GRAY MEDIA GROUP, INC	3	3,252.00	
GRAYBAR ELECTRIC CO	1	350.16	
GREEN FOREST NURSERY INC	1	2,000.00	
GULF COAST BUSINESS SUPPLY CO	21	2,008.16	
GULF HYDRAULICS & PNEUMATICS	9	731.12	
GULF STATES DISTRIBUTORS	1	1,434.00	
HAMMETT'S AUTO ELECTRIC OF BILOXI, INC.	1	575.00	
HARRISON COUNTY EMERGENCY	3	118.91	
HARRISON COUNTY SHERIFF	1	15,000.00	
HARRISON COUNTY UTILITY AUTHORITY	1	521,094.00	
HEALTHCARE INTERACTIVE, INC	1	4,768.50	
HEARST TELEVISION INC	1	2,330.00	
HOME BUILDERS ASSOC OF MS COAST	1	495.00	
HOME DEPOT CREDIT SERVICE	1	39.97	
HOWARD SMITH EQUIPMENT	2	399.00	
IHEARTMEDIA + ENTERTAINMENT INC	1	2,075.00	
INDUSTRIAL WELDING SUPPLY CO. OF HARVEY INC	3	328.72	
INTERNATIONAL CODE COUNCIL	1	1,495.00	
INTERSTATE BATTERY OF SOUTH MISSISSIPPI	1	889.87	
ITSVAVY LLC	14	2,819.18	
JACQUELINE LEIGH BROOME, DVM	2	187.00	
JOHN MCADAMS, CHANCERY CLERK	3	134.00	
JOHNSON DIESEL INC	1	511.38	
JOHNSONS TREE SERVICE, LLC	3	4,800.00	
KENNETH W. MYERS	1	1,496.00	
KENS HARDWARE & MARINE SUPPLY	2	28.64	
KRISTEN H PEARCE	1	9,825.00	
LEE TRACTOR CO INC	18	1,370.88	
LESLIE SLADE	1	380.00	
LMR HARDWARE	2	395.64	

Vendor	# of Claims	Total Payment	FEMA Eligible
LOWES OF GULFPORT MS 466	35	4,891.63	
LYLE MACHINERY	30	2,341.79	
M J DONOVAN ENTERPRISES	2	585.06	
MANDAL CHYRSLER DODGE JEEP RAM	1	78.15	
MANDALS INC	1	93.00	
MARLOW WHITE UNIFORMS, INC	8	310.40	
MCKINNEY PETROLEUM EQUIPMENT INC	1	4,855.00	
MEDICAL ANALYSIS LLC	1	19,400.00	
MICRO METHODS INC	2	225.00	
MID SOUTH UNIFORM & SUPPLY INC	2	204.92	
MIDAMERICA PARTS DISTRIBUTORS CORP	6	625.80	
MIKE MATTHEWS	1	375.00	
MISSISSIPPI DELTA SHOWS LLC	2	58,000.00	
MOSCA DESIGN, INC	1	5,649.44	
MS POWER COMPANY	15	112,731.28	
MS WATER & POLLUTION CONTROL	1	65.00	
MULTI SERVICE TECHNOLOGY SOLUTIONS INC	3	276.18	
MUNICIPAL EMERGENCY SERVICES	5	2,695.37	
NECAISE LOCKSMITH SERVICE INC	6	707.50	
NICHOLAS KELLEY	1	28.38	
NORMA JEAN SOROE	1	374.53	
O REILLY AUTO PARTS	11	1,007.02	
ONE TIME VENDOR COMMUNITY CENTERS	10	1,015.00	
ONE TIME VENDOR HARBOR	2	863.31	
PARTS AND SUPPLY INC	2	192.21	
PERFORMANCE MUFFLER & ACCESSORIES, LLC	7	3,553.35	
PERFORMANCE TIRE & WHEEL INC #1	60	5,658.40	
PUCKETT MACHINERY COMPANY	8	3,010.51	
QUALITY LOGO PRODUCTS INC	4	845.54	
RACHAEL CORRIN	4	1,500.00	
RAMELLI JANITORIAL SERVICE, INC.	17	12,814.42	
RASHIDA BELL	2	277.92	
RHODE ISLAND NOVELTY INC	7	1,664.40	
RIVERS PSYCHOTHERAPY SERVICES PLLC	1	2,282.00	
ROCKING C TRUCK AND TRAILER	4	366.86	
ROUSES ENTERPRISES LLC	1	239.96	
SAFEWARE INC	2	901.54	
SAMS CLUB CORP	2	1,187.97	
SIJ HOLDINGS, LLC	4	469.43	
SOUTH MS BUSINESS MACHINES INC	21	7,946.52	
SOUTHERN MS PLANNING AND DEV DIST	1	84.79	
SOUTHERN PIPE & SUPPLY CO	4	31,571.14	
SOUTHERN PRO TRUCK	3	514.00	
SPHERION STAFFING, LLC	2	1,172.33	
STORE SUPPLY WAREHOUSE LLC	2	385.03	
SUN COAST BUSINESS SUPPLY INC	56	7,101.58	
SUN SOUTH LLC	14	557.64	
SUNBELT FIRE INC	24	4,290.78	
SUNBELT RENTALS INC	2	4,586.34	
TAPPER SECURITY INC	3	266.88	
TAYLOR POWER SYSTEMS INC	1	367.46	
TEMPLE INC	2	1,600.00	
THAT FABRIC PLACE ON PASSROAD, LLC	7	4,775.38	
THE BEISTLE COMPANY	3	1,950.00	
TIMOTHY WESTBROOK	2	460.00	
TLH ENTERPRISES	1	378.00	
TRUSTMARK NATIONAL BANK	1	8,994.48	
TURAN-FOLEY CHEVROLET BUICK GEO	36	1,267.67	
TYLER TECHNOLOGIES, INC.	4	2,401.14	

TYREE A DAVIS	1	2,340.00
ULINE, INC.	3	564.92
UNDERWATER BOAT SERVICING LLC	1	2,050.00
UNITED PARCEL SERVICE	1	7.59
US POSTAL SERVICE	1	322.00
VARSITY BRANDS HOLDING CO, INC	1	8,146.66
VULCAN INC	5	2,607.73
W. W. GRAINGER, INC	3	241.63
WARING OIL COMPANY LLC	1	553.00
WARREN PAVING INC	8	2,660.40
WASTE MANAGEMENT OF MS	1	1,487.72
WASTE OIL COLLECTORS INC	1	714.25
WEAVER ELECTRIC INC	9	20,677.82
WILLIAM A DAVIS	9	969.10
WILLIAM CAREY COLLEGE	1	35.00
WINZER CORPORATION	3	385.16

Total # of Claims	1,004	Grand Total	1,232,124.38
		FEMA Eligible	



Detail Docket Sorted By Org, Object, and Project

Docket Date: 1/5/2022

CITY OF GULFPORT

010	General Fund	5,333.80
210601	BONDS PAYABLE	200.00
GJET MARK BAJRAKTARI		
Invoice #: 321398	P.O. #: MANUAL	517029 200.00
480700	WARRANTS FEES COLLECTED	4,118.80
AMERICAN MUNICIPAL SERVICES		
Invoice #: 321872	P.O. #: MANUAL	517505 4,118.80
501000	ATHLETIC PROGRAMS	15.00
41144	FITNESS CENTER	15.00
ONE TIME VENDOR COMMUNITY CENTERS		
Invoice #: 321401	P.O. #: MANUAL	517032 15.00
505800	RENTS	1,000.00
41130	GASTON POINT	100.00
ONE TIME VENDOR COMMUNITY CENTERS		
Invoice #: 321392	P.O. #: MANUAL	517023 100.00
41139	LYMAN COMMUNITY CENTER	300.00
ONE TIME VENDOR COMMUNITY CENTERS		
Invoice #: 321781	P.O. #: MANUAL	517413 100.00
ONE TIME VENDOR COMMUNITY CENTERS		
Invoice #: 321783	P.O. #: MANUAL	517414 200.00
41140	ORANGE GROVE COMMUNITY CENTER	100.00

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321777

P.O. #: MANUAL

517408

100.00

41142**HANDBORO COMMUNITY CENTER****100.00**

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321775

P.O. #: MANUAL

517406

100.00

41143**WESTSIDE COMMUNITY CENTER****400.00**

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321399

P.O. #: MANUAL

517030

100.00

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321772

P.O. #: MANUAL

517403

100.00

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321774

P.O. #: MANUAL

517405

100.00

ONE TIME VENDOR COMMUNITY CENTERS

Invoice #: 321914

P.O. #: MANUAL

517547

100.00

115**Legislative - Council****3,226.05****610400****OFFICE SUPPLIES****1,767.32**

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321302

P.O. #: 224784

516931

495.00

LHRL1021B26D KEYLESS ENTRY UNIT ON THE WEST DOOR OF CITY HALL

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321302

P.O. #: 224784

516931

10.00

CONVERSION PLATE MORTISE TO LCI FOR THE WEST DOOR OF CITY HALL

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321302

P.O. #: 224784

516931

30.00

RADIAL CORNER PUSH PLATES FOR THE WEST DOOR OF CITY HALL

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321302

P.O. #: 224784

516931

65.00

SERVICE CALL TO INSTALL THE KEYLESS ENTRY UNIT ON THE WEST DOOR OF CITY HALL

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321302

P.O. #: 224784

516931

97.50

LABOR TO PREP DOOR AND PLATES ON THE WEST DOOR OF CITY HALL

CLAYS PRINT SHOP INC

Invoice #: 321304 P.O. #: 226344 516933 89.00

2 FULL COLOR NAME TAGS - RICHARD B KOSLOSKI, COUNCILMAN - WARD 7 AND 2
"TELECONFERENCE" DESK PLATES

ITSAVVY LLC

Invoice #: 321316 P.O. #: 226468 516945 75.05

DDR4 8GB RAM PART# 820570-001-TM

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 20.72

S-GEL HIGH PERFORMANCE GEL PEN - RETRACTABLE, MEDIUM BLUE INK 1/PACK

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 16.65

S-GEL HIGH PERFORMANCE GEL PEN RETRACTABLE BOLD BLUE INK / DOZEN

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 279.54

DELUXE MULTIPURPOSE PAPER, LETTER

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 81.29

DELUXE MULTIPURPOSE PAPER, LEGAL SIZE

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 36.60

3 RING BINDER - 3 IN

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 16.89

AAA BATTERIES / 20 PACK

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 19.11

AA BATTERIES / 24/BOX

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 142.18

LEGAL SIZE STORAGE BOXES

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 57.84

EXPANDING WALLET FOLDERS, LEGAL SIZE

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321340 P.O. #: 226543 516969 6.86

INKJOY GEL PEN MEDIUM BLUE INK

ITSAVVY LLC

Invoice #: 321822 P.O. #: 226468 517454 228.09

1TB HARD DRIVE 2.5" INTERNAL STAT PART# 762990-001

621700	MAINTENANCE CONTRACTS	355.18
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SOUTH MS BUSINESS MACHINES INC

Invoice #:	321901	P.O. #:	MANUAL	517534	355.18
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622100	PROFESSIONAL FEES	269.00
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DE L'EPEE DEAF CENTER INC

Invoice #:	321378	P.O. #:	MANUAL	517008	269.00
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626001	TELEPHONE	834.55
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CELLULAR SOUTH, INC

Invoice #:	321379	P.O. #:	MANUAL	517009	807.20
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CELLCO PARTNERSHIP

Invoice #:	321764	P.O. #:	MANUAL	517394	27.35
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125	Judicial - Courts	4,536.27
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610100	CLEANING AND JANITORIAL	932.90
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #:	321367	P.O. #:	226580	516997	932.90
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CLEANING SERVICES FOR MUNICIPAL COURT NOVEMBER 2021

610700	OPERATING SUPPLIES	86.98
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SUN COAST BUSINESS SUPPLY INC

Invoice #:	321207	P.O. #:	226451	516835	4.68
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Pens, Marker Type (Including Highlighter Types) - PINK HIGHLIGHTER, CHISEL TIP, 12/BOX

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321207	P.O. #:	226451	516835	47.10
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Soap, Hand: Bar, Liquid, and Powdered - ONE SHOT ANTIBACTERIAL LOTION SOAP REFILL, 800ML, 4/CASE

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321207	P.O. #:	226451	516835	9.10
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Soap, Hand: Bar, Liquid, and Powdered - LIQUID HAND SOAP PUMP WITH ALOE, 7.5OZ

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321207	P.O. #:	226451	516835	26.10
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Soap, Hand: Bar, Liquid, and Powdered - DIAL ANTIBACTERIAL FOAMING HAND WASH REFIL, 1 GALLON

620900	CONTRACTUAL FEES	2,546.68
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #:	321343	P.O. #:	226188	516972	1,959.00
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AS PER COUNCIL APPROVAL 11/16/21 JANITORIAL SERVICES FOR MUNICIPAL COURT

DMS MAIL MANAGEMENT, INC.

Invoice #:	321397	P.O. #:	MANUAL	517028	112.28
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HARRISON COUNTY EMERGENCY

Invoice #:	321410	P.O. #:	MANUAL	517041	31.02
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DMS MAIL MANAGEMENT, INC.

Invoice #:	321876	P.O. #:	MANUAL	517509	444.38
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621700	MAINTENANCE CONTRACTS	585.68
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SOUTH MS BUSINESS MACHINES INC

Invoice #:	321900	P.O. #:	MANUAL	517533	506.10
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SOUTH MS BUSINESS MACHINES INC

Invoice #:	321903	P.O. #:	MANUAL	517536	79.58
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626001	TELEPHONE	120.02
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CELLCO PARTNERSHIP

Invoice #:	321396	P.O. #:	MANUAL	517027	120.02
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626003	WATER	264.01
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CITY OF GULFPORT

Invoice #:	321417	P.O. #:	MANUAL	517048	252.70
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CITY OF GULFPORT

Invoice #:	321419	P.O. #:	MANUAL	517050	11.31
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135	Legal - City Attorney	2,930.90
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610400	OFFICE SUPPLIES	27.87
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SUN COAST BUSINESS SUPPLY INC

Invoice #: 321301 P.O. #: 226502 516930 14.31

SMALL PAGE FLAGS IN DISPENSERS, ASSORTED PRIMARY COLORS, 35/COLOR, 4PACK; ITEM#
MMM6834

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321301 P.O. #: 226502 516930 13.56

HANGING FILE FOLDERS, LETTER SIZE, 1/3 CUT TAB, STANDARD GREEN, 25/BOX. FOR USE
ON THE VAWA GRANT.

620900 CONTRACTUAL FEES 2,282.00

RIVERS PSYCHOTHERAPY SERVICES PLLC

Invoice #: 321662 P.O. #: 226600 517291 2,282.00

AS PER CITY COUNCIL APPROVAL ON 9/22/21; PROFESSIONAL SVCS. AGREEMENT TO SERVE
AS VICTIMS ADVOCATE FOR VOCA GRANT. TERM OF SERVICE 10/1/21 - 9/30/22. FOR THE
MONTH OF DECEMBER 2021.

621300 LEGAL FEES 55.00

CHARLES LINDSAY JR

Invoice #: 321493 P.O. #: MANUAL 517125 55.00

621700 MAINTENANCE CONTRACTS 514.03

SOUTH MS BUSINESS MACHINES INC

Invoice #: 321900 P.O. #: MANUAL 517533 215.26

SOUTH MS BUSINESS MACHINES INC

Invoice #: 321901 P.O. #: MANUAL 517534 298.77

627900 MISC SERVICES AND CHARGES 52.00

JOHN MCADAMS, CHANCERY CLERK

Invoice #: 321767 P.O. #: MANUAL 517398 52.00

145 General Administration 31,515.92

610100 CLEANING AND JANITORIAL 1,132.84

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321367 P.O. #: 226580 516997 1,082.27

NOVEMBER SERVICES FOR NOVEMBER 2021
CITY HALL, 1/2 HARDY BUILDING, MEDICAL FACILITY

COASTAL DUST CONTROL

Invoice #: 321436 P.O. #: MANUAL 517067 50.57

610400 OFFICE SUPPLIES**410.91****SUN COAST BUSINESS SUPPLY INC****Invoice #:** 321216 **P.O. #:** 226394 516844 13.92

FLEXIBLE VIEW BINDER WITH ROUND RINGS, 3 RINGS, 0.5" CAPACITY, 11 X 8.5, BLUE

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321216 **P.O. #:** 226394 516844 3.38

TWIST-ERASE 111 MECHANICAL PENCIL, 0.5MM, HB (#2.5), BLACK LEAD, BLACK BARREL

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321216 **P.O. #:** 226394 516844 6.21

DR. GRIP GEL PEN, RETRACTABLE, FINE 0.7MM, BLACK INK, BLUE BARREL

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321217 **P.O. #:** MANUAL 516845 3.38**SUN COAST BUSINESS SUPPLY INC****Invoice #:** 321218 **P.O. #:** MANUAL 516846 -3.38**ITSAVVY LLC****Invoice #:** 321220 **P.O. #:** 226368 516848 92.84

W2023A MAGENTA LASERJET TONER

ITSAVVY LLC**Invoice #:** 321220 **P.O. #:** 226368 516848 110.75

CE412A YELLOW LASER JET TONER

ITSAVVY LLC**Invoice #:** 321220 **P.O. #:** 226368 516848 110.75

CE413A MAGENTA LASER JET TONER

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321238 **P.O. #:** 226415 516866 15.91

ITEM #NICPSAF077372 SANI-CLOTH ALCOHOL FREE SURFACE WIPES WIPE 160/CAN - 160 EACH - WHITE

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321356 **P.O. #:** 226566 516985 15.06

Clic Eraser Grip Eraser, For Pencil Marks, White Eraser, Black Barrel

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321441 **P.O. #:** 226598 517072 4.73

ITEM #ITA38648 INTEGRA ANTIMICROBIAL RUBBER BARREL COUNTER PEN - BLACK - RUBBER BLARREL -1 EACH

SUN COAST BUSINESS SUPPLY INC**Invoice #:** 321442 **P.O. #:** 226598 517073 37.36

ITEM #CSDF710 SIGNATURE FACIAL TISSUE 2 PLY WHITE CUBE 90 SHEETS/BOX, 36 BOXES

610700	OPERATING SUPPLIES	980.92
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LOWES OF GULFPORT MS 466

Invoice #:	321350	P.O. #:	226168	516979	179.52
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POINSETTIAS, WREATHS AND COMMAND STRIPS FOR CITY HALL,CHRISTMAS DECORATIONS.

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321373	P.O. #:	224229	517003	209.53
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SPMD-M2 48 X 87 ALUMINUM FRAME NON MAGNETIC DRY ERASE WHITE BOARD WITH MARKER CADDY.

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321373	P.O. #:	224229	517003	255.89
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SPMD-M2 48 X 70 ALUMINUM FRAME NON MAGNETIC DRY ERASE WHITE BOARD WITH MARKER CADDY.

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321373	P.O. #:	224229	517003	130.00
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FREIGHT

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321373	P.O. #:	224229	517003	10.55
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SAN80556 6 COLOR MARKER SET WITH ERASER

ITSAVVY LLC

Invoice #:	321810	P.O. #:	225349	517442	19.03
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TRIPP LITE USB EXTENSION REPEATER CABLE PART# U026-025

TYLER TECHNOLOGIES, INC.

Invoice #:	321869	P.O. #:	MANUAL	517502	176.40
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612200	REPAIRS AND MAINTENANCE	776.50
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ADOLPH BOURDIN INC

Invoice #:	321303	P.O. #:	226199	516932	776.50
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SERVICE CALL TO CHECK AND REPAIR 2 A/C'S AT CITY HALL BOTH UNITS ARE FROZEN OVER

614000	GASOLINE, OIL, GREASE	108.64
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FLEETCOR TECHNOLOGIES

Invoice #:	321888	P.O. #:	MANUAL	517521	108.64
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620900	CONTRACTUAL FEES	16,036.55
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #:	321343	P.O. #:	226188	516972	1,077.00
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JANITORIAL SERVICES FOR CITY HALL

RAMELLI JANITORIAL SERVICE, INC.			
Invoice #:	321343	P.O. #:	226188
		516972	834.00
JANITORIAL SERVICES FOR HARDY BUILDING			
RAMELLI JANITORIAL SERVICE, INC.			
Invoice #:	321343	P.O. #:	226188
		516972	310.00
JANITORIAL SERVICES FOR MEDICAL ANAYSIS			
HARRISON COUNTY EMERGENCY			
Invoice #:	321410	P.O. #:	MANUAL
		517041	15.51
KRISTEN H PEARCE			
Invoice #:	321626	P.O. #:	226171
		517255	9,825.00
AS PER COUNCIL APPROVAL 11/16/21 FOR ACCOUNTING SERVICES			
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321738	P.O. #:	MANUAL
		517367	170.85
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321748	P.O. #:	MANUAL
		517377	103.90
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321750	P.O. #:	MANUAL
		517379	104.90
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321752	P.O. #:	MANUAL
		517381	34.95
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321753	P.O. #:	MANUAL
		517382	34.95
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321757	P.O. #:	MANUAL
		517386	69.95
AUTOMATION PERSONNEL SERVICES, INC.			
Invoice #:	321818	P.O. #:	MANUAL
		517450	1,766.13
AUTOMATION PERSONNEL SERVICES, INC.			
Invoice #:	321821	P.O. #:	MANUAL
		517453	230.75
AUTOMATION PERSONNEL SERVICES, INC.			
Invoice #:	321821	P.O. #:	MANUAL
		517453	628.35

AUTOMATION PERSONNEL SERVICES, INC.			
Invoice #:	321823	P.O. #:	MANUAL 517455 750.31
CABLE ONE			
Invoice #:	321858	P.O. #:	MANUAL 517491 80.00
621700	MAINTENANCE CONTRACTS		590.59
SOUTH MS BUSINESS MACHINES INC			
Invoice #:	321900	P.O. #:	MANUAL 517533 154.62
SOUTH MS BUSINESS MACHINES INC			
Invoice #:	321901	P.O. #:	MANUAL 517534 435.97
622300	TRAINING PROGRAMS		2,290.00
RACHAEL CORRIN			
Invoice #:	321665	P.O. #:	226604 517292 465.00
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR INTRO TO HOMELAND SECURITY GRADES "A"			
RACHAEL CORRIN			
Invoice #:	321665	P.O. #:	226604 517292 465.00
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR CRIMINOLOGY GRADES "A"			
RACHAEL CORRIN			
Invoice #:	321665	P.O. #:	226604 517292 348.75
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR TRAFFIC LAW GRADES "B" (75% FOR B GRADES)			
RACHAEL CORRIN			
Invoice #:	321665	P.O. #:	226604 517292 221.25
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR SURVEY OF CRIMINALISTS GRADES "A" (PARTIAL, MAX REIMBURSEMENT MET)			
CHAD ASHER			
Invoice #:	321666	P.O. #:	226605 517295 495.00
TUITION REIMBURSEMENT FOR CHAD ASHER FOR MICRO BIOLOGY GRADES "B" (75%REIMBURSEMENT)			
CHAD ASHER			
Invoice #:	321666	P.O. #:	226605 517295 295.00
TUITION REIMBURSEMENT FOR CHAD ASHER (REGISTRATION FEE, RESOURCE FEE, TECHNOLOGY FEE)			
625700	POSTAGE		25.82
DMS MAIL MANAGEMENT, INC.			
Invoice #:	321224	P.O. #:	225779 516852 3.01
MONTHLY SERVICE FEE'S			

DMS MAIL MANAGEMENT, INC.

Invoice #: 321245

P.O. #: 226538

516873

22.81

NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC WORKS

626001 TELEPHONE 1,350.00

CABLE ONE

Invoice #: 321877

P.O. #: MANUAL

517510

1,350.00

626002 ELECTRIC 2,035.62

MS POWER COMPANY

Invoice #: 321724

P.O. #: MANUAL

517353

1,479.95

MS POWER COMPANY

Invoice #: 321729

P.O. #: MANUAL

517358

464.17

MS POWER COMPANY

Invoice #: 321759

P.O. #: MANUAL

517388

91.50

626004 GAS 43.23

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321878

P.O. #: MANUAL

517511

43.23

626500 PRINTING AND BINDING 681.00

CLAYS PRINT SHOP INC

Invoice #: 321372

P.O. #: 226417

517002

48.00

BUSINESS CARDS FOR ALESIA HAYNES, COMMUNITY RELATIONS SUPERVISOR.

TYLER TECHNOLOGIES, INC.

Invoice #: 321780

P.O. #: 226436

517411

344.85

ITEM 5223B 11" PRESSURE SEAL BLANK 4UP W2 500 SHEETS

TYLER TECHNOLOGIES, INC.

Invoice #: 321780

P.O. #: 226436

517411

288.15

ITEM NEC5501B BLANK 11" PRESSURE SEAL 1099 NEC W BACKER 500 SHEETS

626900 TRAVEL 277.92

RASHIDA BELL

Invoice #: 321387

P.O. #: MANUAL

517017

92.00

RASHIDA BELL

Invoice #: 321405

P.O. #: MANUAL

517036

185.92

627900 MISC SERVICES AND CHARGES

4,775.38

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

1,231.74

FABRIC FOR NEW DRAPERIES IN THE COUNCIL CHAMBERS. ITEM NO. S.O.K.T. PERCYARTIC.

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

448.63

LINING FOR NEW DRAPERIES IN THE COUNCIL CHAMBERS. ITEM NO. 14OUTBLACKIV

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

908.63

LABOR TO CREATE THE DOUBLE WIDE PANELS IN THE COUNCIL CHAMBERS

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

851.84

LABOR TO STRIP AND RECOVER CORNICE BOARDS IN THE COUNCIL CHAMBERS

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

766.65

INSTALLATION/CONSULTATION, TAKE DOWN AND INSTALL DRAPERIES IN THE COUNCIL CHAMBERS

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

473.24

PATCH/REPAIR/SEW DRAPERIES IN THE CITY HALL 1ST FLOOR CONFERENCE ROOM, CAO'S OFFICE, MAYOR'S OFFICE AND COUNCIL CLERK'S OFFICE.

THAT FABRIC PLACE ON PASSROAD, LLC

Invoice #: 321440

P.O. #: 223017

517071

94.65

SHIPPING CHARGES

150 Funds

26,142.96

610100 CLEANING AND JANITORIAL

537.95

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321343

P.O. #: 226188

516972

434.50

JANITORIAL SERVICES FOR JONES BUILDING

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321367

P.O. #: 226580

516997

103.45

CLEANING SERVICES FOR IT AT JONES BUILDING NOVEMBER 2021

610400	OFFICE SUPPLIES	719.58
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GRAYBAR ELECTRIC CO

Invoice #:	321331	P.O. #:	226246	516960	350.16
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LEVITON ELECTRICAL 5G108-BW5 BULK PK 25 CAT 5E PART# 22108955

ITSAVVY LLC

Invoice #:	321439	P.O. #:	226357	517070	152.98
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6254140-001 HPE 3TB SAS 6GB HARD DRIVE

LOWES OF GULFPORT MS 466

Invoice #:	321794	P.O. #:	226240	517426	136.61
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OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC

LOWES OF GULFPORT MS 466

Invoice #:	321796	P.O. #:	226240	517428	59.55
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OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC

LOWES OF GULFPORT MS 466

Invoice #:	321798	P.O. #:	226240	517431	20.28
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OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC

621700	MAINTENANCE CONTRACTS	24,844.88
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TYLER TECHNOLOGIES, INC.

Invoice #:	321226	P.O. #:	226501	516854	1,591.74
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ACTIVE 911 INTERFACE MAINTENANCE
12/01/2021-11/30/2022

DG INVESTMENT INTERMEDIATE HOLDINGS 2, LLC

Invoice #:	321239	P.O. #:	226397	516867	384.68
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OC-ENT-B-SMA-ER OCULARIS ENTERPRISE BASE SMA ENTERPRISE RENEWAL
08/15/21-08/15/23

DG INVESTMENT INTERMEDIATE HOLDINGS 2, LLC

Invoice #:	321239	P.O. #:	226397	516867	8,316.36
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OC-ENT-1C-SMA-ER OCULARIS ENTERPRISE CAMERA LICENS
08/15/21-08/15/23

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #:	321443	P.O. #:	226593	517074	360.00
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Q-06118 PUBLIC SAFETY PROJECT MANAGEMENT SERVICES

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #:	321443	P.O. #:	226593	517074	900.00
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Q-06118 PUBLIC SAFETY GIS SERVICES

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #:	321663	P.O. #:	226599	517293	2,959.49
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IQ CRIMEVIEW DESKTIOP LICENSE ANNUAL MAINTENANCE FEE 11/30/21 TO 11/29/2022

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #:	321663	P.O. #:	226599	517293	5,884.77
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IQ CRIMEVIEW DASHBOARD LICENSE ANNUAL MAINTENANCE FEE 11/26/2021 TO 11/25/20222

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #: 321664

P.O. #: 226599

517294

1,488.35

IQ CRIMEVIEW DESKTOP LICENSE ANNUAL MAINTENANCE FEE 11/30/21 TO 11/29/2022

CENTRALSQUARE TECHNOLOGIES, LLC

Invoice #: 321664

P.O. #: 226599

517294

2,959.49

IQ CRIMEVIEW DASHBOARD LICENSE ANNUAL MAINTENANCE FEE 11/26/2021 TO 11/25/2022

626003 WATER**40.55**

CITY OF GULFPORT

Invoice #: 321422

P.O. #: MANUAL

517053

40.55

213 Police Operating**42,913.10****610100 CLEANING AND JANITORIAL****152.49**

DIBS CHEMICAL & SUPPLY CO

Invoice #: 321200

P.O. #: 226120

516828

129.72

BLANKET PO FOR CLEANING SUPPLIES AND PAPER PRODUCTS FOR THE POLICE MUNICIPAL COMPLEX

COASTAL DUST CONTROL

Invoice #: 321786

P.O. #: MANUAL

517417

22.77

610400 OFFICE SUPPLIES**45.00**

AWARDS UNLIMITED

Invoice #: 321811

P.O. #: 207562

517443

45.00

ITEM #DS20, NAME PLATE FOR NEW SERGEANTS, LIEUTENANTS AND ADMINISTRATIVE PERSONNEL

610700 OPERATING SUPPLIES**107.73**

EVIDENT INC

Invoice #: 321201

P.O. #: 226252

516829

85.36

ITEM# BC100 / BLUECLUE GUNPOWDER TEST

EVIDENT INC

Invoice #: 321201

P.O. #: 226252

516829

22.37

ITEM# 3737 / BLUSTAR FORENSIC KIT

611000 BLDG MATERIALS AND SUPPLIES**720.79**

LOWES OF GULFPORT MS 466

Invoice #: 321202

P.O. #: 225336

516830

54.64

BLANKET PO FOR SUPPLIES FOR POLICE BUILDING

LOWES OF GULFPORT MS 466

Invoice #: 321265 P.O. #: 225336 516894 63.39

BLANKET PO FOR SUPPLIES FOR POLICE BUILDING

LOWES OF GULFPORT MS 466

Invoice #: 321266 P.O. #: 225336 516895 10.44

BLANKET PO FOR SUPPLIES FOR POLICE BUILDING

SOUTHERN PIPE & SUPPLY CO

Invoice #: 321801 P.O. #: 225346 517433 298.80

BLANKET P.O. FOR PLUMPING SUPPLIES AT THE MUNICIPAL BUILDING

LOWES OF GULFPORT MS 466

Invoice #: 321803 P.O. #: 225336 517435 293.52

BLANKET PO FOR SUPPLIES FOR POLICE BUILDING

611300 MOTOR VEHICLE REPAIRS 3,769.68

WARING OIL COMPANY LLC

Invoice #: 321279 P.O. #: 226403 516908 553.00

55 GALLON DRUM HAVOLINE UNIVERSAL ANTIFREEZE (QUOTE 12/06/21)

TLH ENTERPRISES

Invoice #: 321324 P.O. #: 225402 516953 378.00

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS

PARTS AND SUPPLY INC

Invoice #: 321325 P.O. #: 225969 516954 172.17

BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET

O REILLY AUTO PARTS

Invoice #: 321326 P.O. #: 225751 516955 172.28

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

INTERSTATE BATTERY OF SOUTH MISSISSIPPI

Invoice #: 321327 P.O. #: 225404 516956 889.87

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

AUTO ZONE INC

Invoice #: 321328 P.O. #: 225338 516957 35.32

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

AUTO ZONE INC

Invoice #: 321329 P.O. #: 225338 516958 71.56

BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

M J DONOVAN ENTERPRISES

Invoice #: 321335 P.O. #: 225339 516964 520.56

BLANKET PURCHASE ORDER FOR VEHICLE DECALS ON POLICE VEHICLES

M J DONOVAN ENTERPRISES

Invoice #: 321336	P.O. #: 225339	516965	64.50
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BLANKET PURCHASE ORDER FOR VEHICLE DECALS ON POLICE VEHICLES

MANDAL CHYRSLER DODGE JEEP RAM

Invoice #: 321338	P.O. #: 225462	516967	78.15
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

JOHNSON DIESEL INC

Invoice #: 321339	P.O. #: 226452	516968	511.38
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PARTS AND LABOR TO REPAIR MRAP VEHICLE (PART \$269.88, MATERIALS \$11.50, LABOR \$230) QUOTE 12/09/21

O REILLY AUTO PARTS

Invoice #: 321613	P.O. #: 225751	517241	12.58
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

O REILLY AUTO PARTS

Invoice #: 321614	P.O. #: 225751	517242	94.90
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

O REILLY AUTO PARTS

Invoice #: 321615	P.O. #: 225751	517243	59.18
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

O REILLY AUTO PARTS

Invoice #: 321616	P.O. #: 225751	517244	109.49
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

O REILLY AUTO PARTS

Invoice #: 321617	P.O. #: 225751	517245	46.74
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BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES

612500 UNIFORMS 515.32**MID SOUTH UNIFORM & SUPPLY INC**

Invoice #: 321221	P.O. #: 226130	516849	124.73
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BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

MID SOUTH UNIFORM & SUPPLY INC

Invoice #: 321330	P.O. #: 226130	516959	80.19
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BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS

MARLOW WHITE UNIFORMS, INC

Invoice #: 321612	P.O. #: 224515	517240	99.95
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NAVY BLUE TROPICAL TROUSERS FOR HONOR GUARD UNIT (ASHBY)

MARLOW WHITE UNIFORMS, INC

Invoice #: 321612	P.O. #: 224515	517240	9.00
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1" #63 ROYAL BLUE TROUSER BRAID

MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	21.00
ATTACH TROUSER BRAID			
MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	15.00
TROUSER ALTERATIONS			
MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	16.50
#63 ROYAL BLUE SHOULDER CORD			
MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	17.00
PLAIN WHITE GAUNTLET GRIP GLOVES			
MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	109.95
BLACK HI GLOSS LOW QUARTER SHOE			
MARLOW WHITE UNIFORMS, INC			
Invoice #:	321612	P.O. #:	224515
		517240	22.00
CAMPAIGN HAT TRAP			
612800	GUNS,AMMO,ETC		1,434.00
GULF STATES DISTRIBUTORS			
Invoice #:	321225	P.O. #:	226345
		516853	1,434.00
STATE CONTRACT 8200056145 // ITEM# FF9BLK / FEDERAL CARTRIDGE 9MM BLANK ROUNDS, 500RD/CASE - FOR TRAINING			
614000	GASOLINE, OIL, GREASE		18,072.12
FLEETCOR TECHNOLOGIES			
Invoice #:	321881	P.O. #:	MANUAL
		517514	9,981.38
FLEETCOR TECHNOLOGIES			
Invoice #:	321882	P.O. #:	MANUAL
		517515	8,090.74
615200	PHOTOGRAPHY AND FINGERPRINT		458.97
B & H PHOTO - VIDEO			
Invoice #:	321203	P.O. #:	226318
		516831	413.39
ITEM# QNTS253D4GUS / QNAP TS 253D 2BAY (QUOTE 890118957)			
B & H PHOTO - VIDEO			
Invoice #:	321203	P.O. #:	226318
		516831	45.58
ITEM# SAECSNVE / SABRENT USB 3.2 TOOL FREE ENCLOSURE			

620900	CONTRACTUAL FEES	9,244.99
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AT&T MOBILITY II LLC

Invoice #:	321910	P.O. #:	MANUAL	517543	8,978.11
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TAPPER SECURITY INC

Invoice #:	321911	P.O. #:	MANUAL	517544	53.97
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TAPPER SECURITY INC

Invoice #:	321912	P.O. #:	MANUAL	517545	53.97
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TAPPER SECURITY INC

Invoice #:	321913	P.O. #:	MANUAL	517546	158.94
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621700	MAINTENANCE CONTRACTS	1,844.80
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EQUIFAX CREDIT INFORMATION SERVICES

Invoice #:	321761	P.O. #:	MANUAL	517391	102.00
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SOUTH MS BUSINESS MACHINES INC

Invoice #:	321900	P.O. #:	MANUAL	517533	1,581.02
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SOUTH MS BUSINESS MACHINES INC

Invoice #:	321901	P.O. #:	MANUAL	517534	161.78
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622300	TRAINING PROGRAMS	1,653.38
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AMTEC LESS LETHAL SYSTEMS, INC

Invoice #:	321205	P.O. #:	226454	516833	795.00
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REGISTRATION FOR D CROUSE AND B WATSON TO ATTEND LESS LETHAL INSTRUCTOR
COURSE IN PERRY, FL 11/01/21 TO 11/04/21

AMTEC LESS LETHAL SYSTEMS, INC

Invoice #:	321206	P.O. #:	226454	516834	795.00
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REGISTRATION FOR D CROUSE AND B WATSON TO ATTEND LESS LETHAL INSTRUCTOR
COURSE IN PERRY, FL 11/01/21 TO 11/04/21

WILLIAM CAREY COLLEGE

Invoice #:	321370	P.O. #:	226554	517000	35.00
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REGISTRATION FOR J DUCRE TO ATTEND 2022 CAREY CAREER FAIR IN HATTIESBURG, MS
03/10/22

NICHOLAS KELLEY

Invoice #:	321915	P.O. #:	MANUAL	517548	28.38
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625700	POSTAGE	7.59
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UNITED PARCEL SERVICE

Invoice #:	321371	P.O. #:	MANUAL	517001	7.59
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626001	TELEPHONE	1,054.71
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A T & T

Invoice #:	321388	P.O. #:	MANUAL	517018	54.71
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CABLE ONE

Invoice #:	321877	P.O. #:	MANUAL	517510	1,000.00
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626002	ELECTRIC	1,916.46
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MS POWER COMPANY

Invoice #:	321725	P.O. #:	MANUAL	517354	1,916.46
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626003	WATER	616.05
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CITY OF GULFPORT

Invoice #:	321417	P.O. #:	MANUAL	517048	589.66
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CITY OF GULFPORT

Invoice #:	321419	P.O. #:	MANUAL	517050	26.39
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626004	GAS	277.08
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321785	P.O. #:	MANUAL	517416	29.43
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321787	P.O. #:	MANUAL	517418	247.65
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626500	PRINTING AND BINDING	96.00
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CLAYS PRINT SHOP INC

Invoice #:	321323	P.O. #:	226077	516952	96.00
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BUSINESS CARDS FOR NEW CAPTAINS, LIEUTENANTS AND DETECTIVES

626900	TRAVEL	709.00
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ASHLEY AUCOIN			
Invoice #:	321369	P.O. #: 226510	516999130.00
BREAKFAST - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22			
ASHLEY AUCOIN			
Invoice #:	321369	P.O. #: 226510	516999182.00
LUNCH - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22			
ASHLEY AUCOIN			
Invoice #:	321369	P.O. #: 226510	516999299.00
DINNER - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22			
CRAIG PETERSEN			
Invoice #:	321812	P.O. #: 226584	51744426.00
LUNCH - FOOD ALLOWANCE FOR C PETERSEN WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22			
CRAIG PETERSEN			
Invoice #:	321812	P.O. #: 226584	51744423.00
DINNER - FOOD ALLOWANCE FOR C PETERSEN WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22			
CHRIS RYLE			
Invoice #:	321815	P.O. #: 226585	51744726.00
LUNCH - FOOD ALLOWANCE FOR C RYLE WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22			
CHRIS RYLE			
Invoice #:	321815	P.O. #: 226585	51744723.00
DINNER - FOOD ALLOWANCE FOR C RYLE WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22			

627900	MISC SERVICES AND CHARGES	216.94
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EQUIFAX CREDIT INFORMATION SERVICES			
Invoice #:	321762	P.O. #: MANUAL	517392216.94

214	Police Grants	15,000.00
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450100	POLICE GRANTS-FEDERAL	15,000.00
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95451	15,000.00
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HARRISON COUNTY SHERIFF			
Invoice #:	321400	P.O. #: MANUAL	51703115,000.00

290	Fire	40,659.11
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610100 CLEANING AND JANITORIAL**886.54****GULF COAST BUSINESS SUPPLY CO****Invoice #:** 321208 **P.O. #:** 226362 516836 25.70

1336 INDUSTRIAL DUST MOP HEAD

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321208 **P.O. #:** 226362 516836 80.10

404612 HIGH DENSITY TRASH LINERS

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321208 **P.O. #:** 226362 516836 279.58

410321 CENTER-PULL ROLL TOWEL, 1 PLY

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321208 **P.O. #:** 226362 516836 411.72

6272 KITCHEN ROLL TOWELS 2-PLY

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321208 **P.O. #:** 226362 516836 89.44

ALL PURPOSE PINE CLEANER

610400 OFFICE SUPPLIES**1,121.62****GULF COAST BUSINESS SUPPLY CO****Invoice #:** 321213 **P.O. #:** 226445 516841 156.73

LLR42168 LORELL PIVOT CHAIR BLACK

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321213 **P.O. #:** 226445 516841 53.52

SAN2096127 SHARPIE S-GEL PENS BLUE BX

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321213 **P.O. #:** 226445 516841 19.83

SAN2096187 SHARPIE S-GEL PEN BLUE DZ

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321213 **P.O. #:** 226445 516841 19.67

SAN2096149 SHARPIE S-GEL PENS BLACK DZ

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321276 **P.O. #:** 226531 516905 269.54

SBWLPS400 BRECKNELL PORTABLE SHIPPING SCALE

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321357 **P.O. #:** 226563 516986 84.60

SMD13776 SMEAD CLASSIFICATION FOLDERS

GULF COAST BUSINESS SUPPLY CO**Invoice #:** 321357 **P.O. #:** 226563 516986 31.02

BRTTZE441 BROTHER P-TOUCH TZE LAMINATED TAPE RED/BLACK

GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321357	P.O. #:	226563	
		516986	45.03	
AAGG535-00 AT A GLANCE WEEKLY PLANNER				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321357	P.O. #:	226563	
		516986	8.40	
RED31-120 REDIFORM WIREBOUND NOTEBOOKS				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	108.52	
EVEE91BP-24 ENERGIZER MAX AA BATTERIES				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	217.53	
HAM10328-3 HAMMERMILL COPY PAPER				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	27.61	
PGC37108 SWIFFER SWEEPER				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	13.27	
PGC37109 SWIFFER DRY CLOTH REFILLS				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	14.52	
PGC77810 SWIFFER LIQUID FLOOR CLEANER				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321651	P.O. #:	226387	
		517280	23.54	
PGC81790 SWIFFER PAD REFILLS				
GULF COAST BUSINESS SUPPLY CO				
Invoice #:	321654	P.O. #:	226387	
		517283	28.29	
PGC92811 SWIFFER WET JET KIT				
610700	OPERATING SUPPLIES			5,266.46
LOWES OF GULFPORT MS 466				
Invoice #:	321204	P.O. #:	226367	
		516832	79.72	
BLANKET PURCHASE				
HOWARD SMITH EQUIPMENT				
Invoice #:	321258	P.O. #:	225457	
		516887	6.08	
BLANKET PURCHASE ORDER				
HOWARD SMITH EQUIPMENT				
Invoice #:	321259	P.O. #:	225457	
		516888	392.92	
BLANKET PURCHASE ORDER				

LOWES OF GULFPORT MS 466

Invoice #: 321263 P.O. #: 226367 516892 40.22

BLANKET PURCHASE

LOWES OF GULFPORT MS 466

Invoice #: 321264 P.O. #: 516893 -10.51

JACQUELINE LEIGH BROOME, DVM

Invoice #: 321272 P.O. #: 225862 516901 148.50

CANINE WELLNESS EXAM AND ASSOCIATED TREATMENT FOR ARSON K9 DOG TOGGLE FOR
ANAL GLAND PROBLEMS

JACQUELINE LEIGH BROOME, DVM

Invoice #: 321273 P.O. #: 225862 516902 38.50

MEDICAL PROGRESS EXAM

INDUSTRIAL WELDING SUPPLY CO. OF HARVEY INC

Invoice #: 321311 P.O. #: 226402 516940 68.72

BLANKET PURCHASE ORDER FOR COMPRESSED GAS FOR IN-HOUSE WELDING PROJECTS

SAFEWARE INC

Invoice #: 321358 P.O. #: 225621 516987 72.80

14335 LITHIUM BATTERIES

LOWES OF GULFPORT MS 466

Invoice #: 321621 P.O. #: 226367 517249 47.42

BLANKET PURCHASE

00019

828.74

SAFEWARE INC

Invoice #: 321733 P.O. #: 225655 517362 828.74

C03 0949 000 HYDROGEN CYUANIDE SENSOR

00020

3,553.35

PERFORMANCE MUFFLER & ACCESSORIES, LLC

Invoice #: 321274 P.O. #: 225925 516903 1,866.00

600-56-0587 FORD F250 550 PRE-RUNNER UNDER MOHS GRANT 20HS202T APPROVED BY
COUNCIL ON 11/17/2020

PERFORMANCE MUFFLER & ACCESSORIES, LLC

Invoice #: 321274 P.O. #: 225925 516903 729.61

BAMTAMX MODULAR W/RED LED WITH 36" BATTERY CABLES

PERFORMANCE MUFFLER & ACCESSORIES, LLC

Invoice #: 321274 P.O. #: 225925 516903 244.55

504813 DRIVING/FOG LIGHTS

PERFORMANCE MUFFLER & ACCESSORIES, LLC

Invoice #: 321274 P.O. #: 225925 516903 611.39

LIGHT BAR LED E-SERIES 20" 214W

PERFORMANCE MUFFLER & ACCESSORIES, LLC				
Invoice #:	321274	P.O. #:	225925	
		516903	60.52	
13048B D-RING 7/8"				
PERFORMANCE MUFFLER & ACCESSORIES, LLC				
Invoice #:	321274	P.O. #:	225925	
		516903	20.34	
SHOP FEES				
PERFORMANCE MUFFLER & ACCESSORIES, LLC				
Invoice #:	321274	P.O. #:	225925	
		516903	20.94	
LABOR				
611000	BLDG MATERIALS AND SUPPLIES			77.85
ALL PHASE ELECTRIC SUPPLY CO INC				
Invoice #:	321256	P.O. #:	225595	
		516884	77.85	
61589-L2 2X4 FLAT ELECTRICAL PANEL				
611300	MOTOR VEHICLE REPAIRS			4,598.49
LESLIE SLADE				
Invoice #:	321210	P.O. #:	225432	
		516838	380.00	
VEHICLE WINDOW TINTING FOR ID 4100				
PERFORMANCE TIRE & WHEEL INC #1				
Invoice #:	321211	P.O. #:	226448	
		516839	34.93	
UNIT 29 SERVICE OIL				
PERFORMANCE TIRE & WHEEL INC #1				
Invoice #:	321211	P.O. #:	226448	
		516839	4.50	
EPA FEE				
PERFORMANCE TIRE & WHEEL INC #1				
Invoice #:	321211	P.O. #:	226448	
		516839	5.99	
21372 OIL FILTER				
PERFORMANCE TIRE & WHEEL INC #1				
Invoice #:	321211	P.O. #:	226448	
		516839	17.00	
LABOR				
PARTS AND SUPPLY INC				
Invoice #:	321261	P.O. #:	226153	
		516890	20.04	
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES				
O REILLY AUTO PARTS				
Invoice #:	321262	P.O. #:	225459	
		516891	227.96	
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES				

SUNBELT FIRE INC			
Invoice #:	321275	P.O. #:	226489
			516904
			279.92
E01013432 SOLENOID SO 139077 E-ONE PUMPER			
SUNBELT FIRE INC			
Invoice #:	321275	P.O. #:	226489
			516904
			324.75
E01101384 RELAY			
SUNBELT FIRE INC			
Invoice #:	321275	P.O. #:	226489
			516904
			71.32
E01103817 ETA RELAY			
SUNBELT FIRE INC			
Invoice #:	321275	P.O. #:	226489
			516904
			12.00
SHOP SUPPLIES			
SUNBELT FIRE INC			
Invoice #:	321275	P.O. #:	226489
			516904
			300.00
LABOR			
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING			
Invoice #:	321278	P.O. #:	226257
			516907
			203.37
WATER PUMP FOR ID 2896			
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING			
Invoice #:	321278	P.O. #:	226257
			516907
			24.95
COOLANT			
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING			
Invoice #:	321278	P.O. #:	226257
			516907
			9.50
SHOP FEES			
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING			
Invoice #:	321278	P.O. #:	226257
			516907
			237.50
LABOR			
O REILLY AUTO PARTS			
Invoice #:	321309	P.O. #:	225459
			516938
			32.86
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES			
O REILLY AUTO PARTS			
Invoice #:	321310	P.O. #:	225459
			516939
			16.11
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			220.65
SO 133226 E01101384 RELAY			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			48.46
SO 133226 E01103817 ETA RELAY			

SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			404.20
SO 133226 E0657973 SOLENOID			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			16.65
SO 133226 SHOP SUPPLIES			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			416.19
SO 133226 LABOR			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			220.67
SO 139079 E01101384 RELAY			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			48.46
SO 139079 E01103817 ETA RELAY			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			9.72
SO 139079 SHOP SUPPLIES			
SUNBELT FIRE INC			
Invoice #:	321659	P.O. #:	226587
			517288
			242.92
SO 139079 LABOR			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			104.10
SO 133226 E01101384 RELAY			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			22.86
SO 133226 E01103817 ETA RELAY			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			190.65
SO 133226 E0657973 SOLENOID			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			7.85
SO 133226 SHOP SUPPLIES			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			196.31
SO 133226 LABOR			
SUNBELT FIRE INC			
Invoice #:	321660	P.O. #:	226587
			517289
			104.08
SO 139079 E01101384 RELAY			

SUNBELT FIRE INC

Invoice #: 321660	P.O. #: 226587	517289	22.86
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SO 139079 E01103817 ETA RELAY

SUNBELT FIRE INC

Invoice #: 321660	P.O. #: 226587	517289	4.58
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SO 139079 SHOP SUPPLIES

SUNBELT FIRE INC

Invoice #: 321660	P.O. #: 226587	517289	114.58
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SO 139079 LABOR

612200 REPAIRS AND MAINTENANCE 1,323.90**DOORWAYS INC**

Invoice #: 321212	P.O. #: 226388	516840	250.00
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COM LABOR-REG - RESET LIMITS AND SERVICE DOOR HI-LIFT SECTIONAL 15X14 STATION 1

COMMUNICATIONS INTERNATIONAL INC

Invoice #: 321620	P.O. #: 225454	517248	104.80
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BLANKET PURCHASE ORDER FOR SMALL EQUIPMENT SERVICE / REPAIRS

WILLIAM A DAVIS

Invoice #: 321658	P.O. #: 226586	517287	10.40
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STATION 9 REAR CENTER ENGINE ROOM DOOR SERVICE / REPAIRED INCLUDING AA BATTERIES

WILLIAM A DAVIS

Invoice #: 321658	P.O. #: 226586	517287	22.00
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STATION 9 REAR CENTER ENGINE ROOM DOOR CANS OF DOOR LUBE

WILLIAM A DAVIS

Invoice #: 321658	P.O. #: 226586	517287	277.50
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STATION 9 REAR CENTER ENGINE ROOM DOOR LABOR

WILLIAM A DAVIS

Invoice #: 321661	P.O. #: 226586	517290	54.00
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STATION 1 SOUTH WEST ENGINE ROOM DOOR SERVICE / REPAIRED INCLUDING SWITCH BOX

WILLIAM A DAVIS

Invoice #: 321661	P.O. #: 226586	517290	20.00
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STATION 1 SW ENGINE ROOM DOOR #6 11 GAUGE HINGES

WILLIAM A DAVIS

Invoice #: 321661	P.O. #: 226586	517290	12.00
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STATION 1 SW ENGINE ROOM DOOR #7 11 GAUGE HINGES

WILLIAM A DAVIS

Invoice #: 321661	P.O. #: 226586	517290	7.20
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STATION 1 SW ENGINE ROOM DOOR NUTS

WILLIAM A DAVIS

Invoice #: 321661

P.O. #: 226586

517290

11.00

STATION 1 SW ENGINE ROOM DOOR LUBE

WILLIAM A DAVIS

Invoice #: 321661

P.O. #: 226586

517290

555.00

STATION 1 SW ENGINE ROOM DOOR LABOR

612500 UNIFORMS

5,054.87

BARNEYS INC

Invoice #: 321209

P.O. #: 225663

516837

400.00

FT112509 PERFORMANCE TACTICAL POLO SHIRTS

BARNEYS INC

Invoice #: 321209

P.O. #: 225663

516837

60.50

EMBROIDERY LOGO

BARNEYS INC

Invoice #: 321209

P.O. #: 225663

516837

132.00

EMBROIDERY NAME & RANK

SUNBELT FIRE INC

Invoice #: 321618

P.O. #: 226342

517246

907.00

TRD7412A122100 HELMETS (WHITE)

BARNEYS INC

Invoice #: 321619

P.O. #: 225836

517247

580.00

FT112509 PERFORMANCE TACTICAL POLO SHIRTS FOR FIRE CHIEF KELLEY, DFC MCCORKLE,
DFC PRESTWOOD

BARNEYS INC

Invoice #: 321619

P.O. #: 225836

517247

88.00

EMBROIDERY LOGO

BARNEYS INC

Invoice #: 321619

P.O. #: 225836

517247

192.00

EMBROIDERY NAME & RANK

MUNICIPAL EMERGENCY SERVICES

Invoice #: 321657

P.O. #: 225801

517286

2,400.00

FQ0006300 ROCKY WARDEN PULL-ON WELLINGTON BOOTS

MUNICIPAL EMERGENCY SERVICES

Invoice #: 321657

P.O. #: 225801

517286

61.78

71049 PERFORMANCE SS POLO / RED

MUNICIPAL EMERGENCY SERVICES

Invoice #: 321657

P.O. #: 225801

517286

12.00

EMBROIDERY NAME.RANK

MUNICIPAL EMERGENCY SERVICES			
Invoice #:	321657	P.O. #:	225801
		517286	13.70
EMBROIDERY LOGO			
MUNICIPAL EMERGENCY SERVICES			
Invoice #:	321657	P.O. #:	225801
		517286	207.89
2173 ROCKY ALPHA FORCE ZIPPER WATERPROOF DUTY BOOT			
614000	GASOLINE, OIL, GREASE		4,332.67
FLEETCOR TECHNOLOGIES			
Invoice #:	321890	P.O. #:	MANUAL
		517523	2,193.89
FLEETCOR TECHNOLOGIES			
Invoice #:	321891	P.O. #:	MANUAL
		517524	2,138.78
621700	MAINTENANCE CONTRACTS		321.22
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321879	P.O. #:	MANUAL
		517512	104.85
SOUTH MS BUSINESS MACHINES INC			
Invoice #:	321901	P.O. #:	MANUAL
		517534	216.37
621900	MEMBERSHIP DUES AND SUBSCRIPT		355.17
SIJ HOLDINGS, LLC			
Invoice #:	321395	P.O. #:	MANUAL
		517026	355.17
622300	TRAINING PROGRAMS		3,637.21
AT&T MOBILITY II LLC			
Invoice #:	321385	P.O. #:	MANUAL
		517015	398.00
AT&T MOBILITY II LLC			
Invoice #:	321385	P.O. #:	MANUAL
		517015	1,744.21
INTERNATIONAL CODE COUNCIL			
Invoice #:	321789	P.O. #:	MANUAL
		517421	1,495.00

626001	TELEPHONE	3,400.00
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CABLE ONE

Invoice #:	321877	P.O. #:	MANUAL	517510	3,400.00
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626002	ELECTRIC	6,719.38
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COAST ELECTRIC POWER ASSOC

Invoice #:	321692	P.O. #:	MANUAL	517321	430.30
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MS POWER COMPANY

Invoice #:	321721	P.O. #:	MANUAL	517350	719.07
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MS POWER COMPANY

Invoice #:	321727	P.O. #:	MANUAL	517356	5,570.01
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626004	GAS	745.73
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321841	P.O. #:	MANUAL	517474	78.83
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321844	P.O. #:	MANUAL	517477	29.43
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321845	P.O. #:	MANUAL	517478	135.61
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321846	P.O. #:	MANUAL	517479	119.86
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321850	P.O. #:	MANUAL	517483	112.01
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321855	P.O. #:	MANUAL	517488	123.81
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CENTERPOINT ENERGY RESOURCES CORP

Invoice #:	321880	P.O. #:	MANUAL	517513	146.18
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626500	PRINTING AND BINDING	730.00
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CLAYS PRINT SHOP INC

Invoice #: 321277	P.O. #: 226248	516906	180.00
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9 SETS OF BUSINESS CARDS 100 EACH FULL COLOR DOUBLE SIDED FOR 3 BATTALION CHIEFS
AND 6 DISTRICT CHIEFS

CLAYS PRINT SHOP INC

Invoice #: 321277	P.O. #: 226248	516906	550.00
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28" X 36" FULL COLOR CALENDAR POSTERS

626900	TRAVEL	138.00
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ERIC VALLES

Invoice #: 321386	P.O. #: MANUAL	517016	69.00
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ERIC VALLES

Invoice #: 321760	P.O. #: MANUAL	517389	69.00
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627700	CONTRIBUTIONS	1,950.00
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THE BEISTLE COMPANY

Invoice #: 321312	P.O. #: 226247	516941	1,260.37
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AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - SS66777A CUSTOM FIRE
HATS

THE BEISTLE COMPANY

Invoice #: 321312	P.O. #: 226247	516941	214.02
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AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - S17994IFS CUSTOM STICKER
BADGES

THE BEISTLE COMPANY

Invoice #: 321312	P.O. #: 226247	516941	475.61
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AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - S18326FC TEMPORARY
TATTOO FULL CUSTOM

311	Streets and Drainage Maintenance	41,465.89
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610100	CLEANING AND JANITORIAL	1,078.10
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321367	P.O. #: 226580	516997	1,078.10
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CLEANING SERVICES FOR PUBLIC WORKS NOVEMBER 2021

610700	OPERATING SUPPLIES	1,913.74
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LMR HARDWARE

Invoice #: 321627	P.O. #: 226574	517256	215.64
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16X30X1 A/C FILTERS

B&R INDUSTRIAL SUPPLY, INC

Invoice #: 321667	P.O. #: 225619	517296	116.75
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LINE 11 RESTOCK INVENTORY -- ITEM #BOS-HS2460: 18" MOIL PIONT W/ 1-1/4" SHANK, JACK HAMMER BIT

B&R INDUSTRIAL SUPPLY, INC

Invoice #: 321668	P.O. #: 225619	517297	23.35
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LINE 11 RESTOCK INVENTORY -- ITEM #BOS-HS2460: 18" MOIL PIONT W/ 1-1/4" SHANK, JACK HAMMER BIT

B&R INDUSTRIAL SUPPLY, INC

Invoice #: 321669	P.O. #: 225619	517298	1,558.00
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LINE 10 REPLACES ASSET 29864 (#456) GOING TO AUCTION FY22 -- ITEM #CHI-CP1290S118: CHICAGO PNEUMATIC 1-1/8" SHANK JACK HAMMER

611000 BLDG MATERIALS AND SUPPLIES 214.78

ITSAVVY LLC

Invoice #: 321489	P.O. #: 226564	517121	24.78
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TRIPP LITE CAT6 RJ45 MODULAR PLUG MANF PART# N230-100-STR

NECAISE LOCKSMITH SERVICE INC

Invoice #: 321494	P.O. #: 226267	517126	10.00
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BLANKET PO FOR LOCK REPAIRS/PURCHASES/SERVICES TO BE USED ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 - ESTIMATED PERIOD: NOVEMBER 2021 - SEPTEMBER 2022

LMR HARDWARE

Invoice #: 321627	P.O. #: 226574	517256	180.00
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RESTOCK A/C FILTERS -- 20X25X1 A/C FILTERS

611300 MOTOR VEHICLE REPAIR PARTS 3,391.56

SOUTHERN PRO TRUCK

Invoice #: 321295	P.O. #: 226060	516924	259.00
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ASSET#3520 P/N MA1168 CAMARA MONITOR

SOUTHERN PRO TRUCK

Invoice #: 321295	P.O. #: 226060	516924	225.00
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P/N OL-LABOR VENDOR LABOR

SOUTHERN PRO TRUCK

Invoice #: 321295	P.O. #: 226060	516924	30.00
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P/N OL-MISC VENDOR MISC CHARGE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321300	P.O. #: 225181	516929	139.00
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ASSET# RENTAL # 10 P/N P255/70R17 TIRE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321300	P.O. #: 225181	516929	1.00
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P/N STT STATE TIRE TAX

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321300 P.O. #: 225181 516929 24.20

P/N OL-LABOR VENDOR LABOR

WINZER CORPORATION

Invoice #: 321307 P.O. #: 226222 516936 128.39

STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321460 P.O. #: 226552 517091 90.00

ASSET#1613 P/N OL-LABOR VENDOR LABOR

AL-TRANS SERVICE INC

Invoice #: 321466 P.O. #: 226328 517097 53.96

ASSET#3547 P/N 29558329M FILTER KIT, SUMP 4"

AL-TRANS SERVICE INC

Invoice #: 321466 P.O. #: 226328 517097 58.50

P/N 29558331M FILTER KIT SUCTION

AL-TRANS SERVICE INC

Invoice #: 321466 P.O. #: 226328 517097 22.35

P/N 29503283M GASKET, CASE

AL-TRANS SERVICE INC

Invoice #: 321466 P.O. #: 226328 517097 46.27

P/N 29542919M GASKET CHANNEL PLATE

A1 BATTERY INC

Invoice #: 321486 P.O. #: 222113 517118 113.55

BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321554 P.O. #: 224353 517180 58.07

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321558 P.O. #: 224353 517184 98.25

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321560 P.O. #: 224353 517186 38.32

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321564 P.O. #: 224353 517190 108.89

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321565 P.O. #: 224353 517191 78.72

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321566	P.O. #: 224353	517192	66.54
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321569	P.O. #: 224353	517195	17.52
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321572	P.O. #: 224353	517198	115.76
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321575	P.O. #: 224353	517201	82.13
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321576	P.O. #: 224353	517202	99.71
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321577	P.O. #: 224353	517203	34.51
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321596	P.O. #: 224353	517222	1.58
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321610	P.O. #:	517238	-706.75
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TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321611	P.O. #: 224353	517239	9.80
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

SUN SOUTH LLC

Invoice #: 321638	P.O. #: 225943	517267	149.80
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ASSET#3594 P/N AL201826 SEAT BELT ASSY

GULF HYDRAULICS & PNEUMATICS

Invoice #: 321639	P.O. #: 225971	517268	300.00
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P/N OL-LABOR VENDOR LABOR

GULF HYDRAULICS & PNEUMATICS

Invoice #: 321639	P.O. #: 225971	517268	5.00
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P/N SS1 SHOP SUPPLIES

GULF HYDRAULICS & PNEUMATICS

Invoice #: 321639	P.O. #: 225971	517268	120.82
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P/N CYLINDER REPAIR KIT

DEANS TOWING & RECOVERY INC

Invoice #: 321640	P.O. #: 225994	517269	175.00
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ASSET#2585 P/N TOW

DEANS TOWING & RECOVERY INC

Invoice #: 321640	P.O. #: 225994	517269	250.00
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P/N OL-LABOR VENDOR LABOR

DEANS TOWING & RECOVERY INC

Invoice #: 321640	P.O. #: 225994	517269	205.81
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P/N OL-PARTS VENDOR INSTALLED PARTS

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	66.66
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ASSET#3563 P/N 700087DL A/C BLOWER

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	19.55
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P/N 4C4H*19A706*AA RESISTOR ASSY, A/C

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	83.19
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P/N P527682 AIR FILTER

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	32.91
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P/N F6HZ-19N619-AA CABIN AIR FILTER

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	13.06
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P/N F6HZ-19N619-BA CABIN AIR FILTER

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	21.46
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P/N ABPN122-R50551 FILTER, WATER/FUEL

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	18.87
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P/N A 541 090 01 51 FUEL/WATER FILTER

EMPIRE TRUCK SALES INC

Invoice #: 321646	P.O. #: 226456	517275	21.51
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P/N A000 180 29 09 FUEL FILTER

O REILLY AUTO PARTS

Invoice #: 321673	P.O. #: 226488	517302	239.92
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ASSET#2552 P/N 32-301 SMOG PUMP

O REILLY AUTO PARTS

Invoice #: 321674	P.O. #: 226488	517303	-5.00
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ASSET#2552 P/N 32-301 SMOG PUMP

EMPIRE TRUCK SALES INC

Invoice #: 321793	P.O. #: 225837	517425	59.92
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

EMPIRE TRUCK SALES INC

Invoice #: 321797	P.O. #: 225837	517429	73.02
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

EMPIRE TRUCK SALES INC

Invoice #: 321799	P.O. #: 225837	517430	63.28
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

EMPIRE TRUCK SALES INC

Invoice #: 321800	P.O. #: 225837	517432	65.60
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

EMPIRE TRUCK SALES INC

Invoice #: 321802	P.O. #: 225837	517434	19.55
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

EMPIRE TRUCK SALES INC

Invoice #: 321804	P.O. #: 225837	517436	97.36
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BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

612200	REPAIRS AND MAINTENANCE	18,091.54
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CONEQUIP PARTS AND EQUIPMENT LLC

Invoice #: 321291	P.O. #: 226151	516920	3,747.41
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AASSET#3560 P/N 31N5-40010BG-CE FINAL DRIVE WITH MOTOR

CONEQUIP PARTS AND EQUIPMENT LLC

Invoice #: 321291	P.O. #: 226151	516920	5,619.85
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P/N 31N5-10030-CE HYDRAULIC PUMP

CONEQUIP PARTS AND EQUIPMENT LLC

Invoice #: 321291	P.O. #: 226151	516920	1,693.74
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P/N CORE CHARGE

LEE TRACTOR CO INC

Invoice #: 321292	P.O. #: 226258	516921	83.97
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FOR ASSET 3591 (60" ALAMO SIDE MOWER) -- ITEM #02965229: SPACER

LEE TRACTOR CO INC

Invoice #: 321292	P.O. #: 226258	516921	59.03
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ITEM #02960559: OIL SEAL

LEE TRACTOR CO INC

Invoice #: 321292	P.O. #: 226258	516921	287.86
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ITEM #02960557: BEARING

LEE TRACTOR CO INC			
Invoice #:	321292	P.O. #:	226258
			516921
			79.52
ITEM #00769938: BEARING KIT			
LEE TRACTOR CO INC			
Invoice #:	321292	P.O. #:	226258
			516921
			19.36
ITEM #00755633: PLUG			
LEE TRACTOR CO INC			
Invoice #:	321292	P.O. #:	226258
			516921
			134.17
ITEM #02962030: LOCKNUT SPINDAL			
LEE TRACTOR CO INC			
Invoice #:	321292	P.O. #:	226258
			516921
			22.86
ITEM #00754627: SNAP RING			
LEE TRACTOR CO INC			
Invoice #:	321292	P.O. #:	226258
			516921
			361.00
ITEM #02960558: BEARING			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			38.40
ASSET#1614 P/N RE198488 AIR FILTER			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			34.86
P/N RE195491 AIR FILTER			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			85.05
P/N RE197065 HYDRAULIC FILTER			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			36.07
P/N DZ115389 FILTER, FUEL			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			37.16
P/N DZ115390 FILTER, FUEL			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			16.28
P/N RE504836 FILTER OIL			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			37.12
P/N RE253519 AIR FILTER			
SUN SOUTH LLC			
Invoice #:	321293	P.O. #:	226347
			516922
			10.00
P/N SU20768 AIR FILTER			

SUN SOUTH LLC			
Invoice #:	321294	P.O. #:	226347
		516923	46.58
P/N SU20768 AIR FILTER			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	224.99
ASSET#3511 P/N 21X-70-34120 PIN			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	6.13
P/N 07020-00000 GREASE FITTING			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	25.90
P/N 140-30-16221 O-RING			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	21.45
P/N 01018-11285 BOLT			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	46.36
P/N 21X-70-14140 SPACER			
LYLE MACHINERY			
Invoice #:	321453	P.O. #:	226459
		517084	39.21
P/N 01580-11210 NUT			
BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC			
Invoice #:	321457	P.O. #:	226549
		517088	1,125.00
ASSET#3560 P/N OL-LABOR VENDOR LABOR			
BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC			
Invoice #:	321458	P.O. #:	226550
		517089	180.00
ASSET#3541 P/N OL-LABOR VENDOR LABOR			
LYLE MACHINERY			
Invoice #:	321461	P.O. #:	226329
		517092	902.59
ASSET#3593 P/N B6678675 CONTROLLER ACD			
CRAIN FORD TRACTOR SALES INC			
Invoice #:	321465	P.O. #:	226338
		517096	168.22
ASSET#1609 P/N 3012B PIN, DRAFT			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321467	P.O. #:	226333
		517098	258.38
ASSET#3589 P/N 12.5/80-18 TIRE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321467	P.O. #:	226333
		517098	45.00
P/N MOUNT AND DISMOUNT			

PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321467	P.O. #:	226333
		517098	10.50
P/N TD TIRE DISPOSAL			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321467	P.O. #:	226333
		517098	65.00
P/N ROAD SERVICE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321467	P.O. #:	226333
		517098	8.50
P/N VS VALVE STEM			
A1 BATTERY INC			
Invoice #:	321487	P.O. #:	222113
		517119	113.55
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021			
LEE TRACTOR CO INC			
Invoice #:	321637	P.O. #:	226411
		517266	59.97
ASSET#3566 P/N 3N300-82740 PIPE			
LEE TRACTOR CO INC			
Invoice #:	321637	P.O. #:	226411
		517266	20.89
P/N 06012-51843 JOINT PIPE			
LEE TRACTOR CO INC			
Invoice #:	321637	P.O. #:	226411
		517266	2.22
P/N 04816-00180 O-RING			
LEE TRACTOR CO INC			
Invoice #:	321637	P.O. #:	226411
		517266	81.61
P/N 3A151-82932 JOINT			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321643	P.O. #:	225990
		517272	85.00
ASSET#3569 P/N ST225/75R15 TIRE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321643	P.O. #:	225990
		517272	1.00
P/N STT STATE TIRE TAX			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321644	P.O. #:	225992
		517273	740.00
ASSET#2398 P/N 215/75R17.5 TIRES			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321644	P.O. #:	225992
		517273	130.00
P/N MOUNT AND DISMOUNT			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321644	P.O. #:	225992
		517273	28.00
P/N VS VALVE STEM			

PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321644	P.O. #:	225992
		517273	65.00
P/N ROAD SREVICE			
GULF HYDRAULICS & PNEUMATICS			
Invoice #:	321647	P.O. #:	226505
		517276	120.00
ASSET# 3511 P/N OL-LABOR VENDOR LABOR			
GULF HYDRAULICS & PNEUMATICS			
Invoice #:	321647	P.O. #:	226505
		517276	28.65
P/N OL-PARTS VENDOR INSTALLED PARTS			
GULF HYDRAULICS & PNEUMATICS			
Invoice #:	321647	P.O. #:	226505
		517276	2.50
P/N OL-MISC VENDOR MISC CHARGES			
HAMMETT'S AUTO ELECTRIC OF BILOXI, INC.			
Invoice #:	321652	P.O. #:	226289
		517281	575.00
ASSET#3548 P/N STARTER			
CRAIN FORD TRACTOR SALES INC			
Invoice #:	321819	P.O. #:	225940
		517451	384.32
ASSET#3595 P/N 32936 SKID SHOES			
CRAIN FORD TRACTOR SALES INC			
Invoice #:	321819	P.O. #:	225940
		517451	1.96
P/N 21625 HEX NUTS 3/8			
CRAIN FORD TRACTOR SALES INC			
Invoice #:	321819	P.O. #:	225940
		517451	7.00
P/N 22016 FLAT WASHERS 3/8			
CRAIN FORD TRACTOR SALES INC			
Invoice #:	321819	P.O. #:	225940
		517451	67.35
P/N 6T2270 PLOW BOLTS			
613800	ASPHALT		6,261.16
WARREN PAVING INC			
Invoice #:	321598	P.O. #:	225422
		517226	285.60
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321599	P.O. #:	225422
		517227	326.40
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321600	P.O. #:	225422
		517228	323.40
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			

WARREN PAVING INC			
Invoice #:	321601	P.O. #:	225422
			517229
			154.20
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321603	P.O. #:	225422
			517231
			468.60
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321604	P.O. #:	225422
			517232
			227.40
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321605	P.O. #:	225422
			517233
			626.40
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
WARREN PAVING INC			
Invoice #:	321606	P.O. #:	225422
			517234
			248.40
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022			
BLACKLIDGE EMULSIONS, INC.			
Invoice #:	321632	P.O. #:	226466
			517261
			3,600.00
ITEM #I577-01: SS-1H ASPHALT EMULSION			
BLACKLIDGE EMULSIONS, INC.			
Invoice #:	321632	P.O. #:	226466
			517261
			0.76
ENVIRONMENTAL RECOVERY FEE			
614000	GASOLINE, OIL, GREASE		
			99.50
FLEETCOR TECHNOLOGIES			
Invoice #:	321886	P.O. #:	MANUAL
			517519
			63.38
FLEETCOR TECHNOLOGIES			
Invoice #:	321887	P.O. #:	MANUAL
			517520
			36.12
620900	CONTRACTUAL FEES		
			7,064.00
RAMELLI JANITORIAL SERVICE, INC.			
Invoice #:	321343	P.O. #:	226188
			516972
			2,264.00
CLEANING SERVICES FOR PUBLIC WORKS			
JOHNSONS TREE SERVICE, LLC			
Invoice #:	321625	P.O. #:	226383
			517254
			3,200.00
REMOVE 4 HAZARDOUS OAK TREES ALONG THE ALLEY ON THE SOUTH SIDE OF 2212 BULLIS AVE -- 1 BUCKET TRUCK			

JOHNSONS TREE SERVICE, LLC			
Invoice #:	321625	P.O. #:	226383
		517254	800.00
4 GROUND EMPLOYEES FOR 8 HOURS EACH			
JOHNSONS TREE SERVICE, LLC			
Invoice #:	321625	P.O. #:	226383
		517254	800.00
BOBCAT OPERATOR			
621300	LEGAL FEES		52.00
JOHN MCADAMS, CHANCERY CLERK			
Invoice #:	321767	P.O. #:	MANUAL
		517398	52.00
625700	POSTAGE		58.84
DMS MAIL MANAGEMENT, INC.			
Invoice #:	321245	P.O. #:	226538
		516873	58.84
NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC WORKS			
626001	TELEPHONE		2,821.41
A T & T			
Invoice #:	321389	P.O. #:	MANUAL
		517019	1,071.41
CABLE ONE			
Invoice #:	321877	P.O. #:	MANUAL
		517510	1,750.00
626004	GAS		419.26
BLOSSMAN GAS INC			
Invoice #:	321607	P.O. #:	226235
		517235	22.50
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)			
BLOSSMAN GAS INC			
Invoice #:	321608	P.O. #:	226235
		517236	47.50
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)			
BLOSSMAN GAS INC			
Invoice #:	321609	P.O. #:	226235
		517237	85.00
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)			
CENTERPOINT ENERGY RESOURCES CORP			
Invoice #:	321842	P.O. #:	MANUAL
		517475	201.48

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321851

P.O. #: MANUAL

517484

33.35

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321853

P.O. #: MANUAL

517486

29.43

315 Traffic Control

9,706.26

610700 OPERATING SUPPLIES

746.94

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

23.64

SHOP AND FIELD TOOLS RESTOCK FOR TRAFFIC DIVISION -- ITEM #509270: PL 24 PACK
TERRY TOWELS

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

79.47

ITEM #303984: ROUNDUP 2-GAL TANK SPRAYER

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

219.63

ITEM #1120721: CRAFTSMAN FG POST HOLE DIGGER

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

207.34

ITEM #93675: CORONA 16-FT EXT TREE POLE PRUNER

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

126.30

ITEM #1049234: CM 135PC 3 DRIVE MECH SET

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

18.01

ITEM #2967402 DOBALT 25FT TRUE CONTROL STAINLESS STEEL TAPE MEASURE

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

28.37

ITEM #857847: KOBALT 35 FT TAPE

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

3.75

ITEM #316041: RAZOR BLADE SCRAPER

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

6.61

ITEM #268633: PLFA 9MM XA-1 UTILITY KNIFE

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

17.97

ITEM #2418018 KOBALT 18MM 3 BLADE FOLDING UTILILTY KNIFE

LOWES OF GULFPORT MS 466

Invoice #: 321629

P.O. #: 226569

517258

15.85

ITEM #2491097 KOBALT CARBON STEEL UTILITY RAZOR BLADE (200 PACK)

611300 MOTOR VEHICLE REPAIR PARTS**1,409.95**

A1 BATTERY INC

Invoice #: 321488

P.O. #: 222113

517120

82.95

BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

PUCKETT MACHINERY COMPANY

Invoice #: 321649

P.O. #: 226348

517278

974.20

ASSET#1215 P/N 204011 LED PANEL LIGHT

PUCKETT MACHINERY COMPANY

Invoice #: 321649

P.O. #: 226348

517278

162.80

P/N OL-LABOR VENDOR REPAIR

PUCKETT MACHINERY COMPANY

Invoice #: 321650

P.O. #: 226348

517279

162.80

ASSET#1215 P/N 204011 LED PANEL LIGHT

PUCKETT MACHINERY COMPANY

Invoice #: 321650

P.O. #: 226348

517279

27.20

P/N OL-LABOR VENDOR REPAIR

612200 REPAIRS AND MAINTENANCE**28.64**

KENS HARDWARE & MARINE SUPPLY

Invoice #: 321653

P.O. #: 226546

517282

11.45

ASSET#1212 P/N CABLE, RAMP CABLE

KENS HARDWARE & MARINE SUPPLY

Invoice #: 321655

P.O. #: 226546

517284

17.19

ASSET#1212 P/N CABLE, RAMP CABLE

615500 TRAFFIC CONTROL**2,700.73**

MANDALS INC

Invoice #: 321597

P.O. #: 226085

517224

93.00

BLANKET PO FOR METAL CUTTING AND BENDING TO BE USED ON AN AS-NEEDED BASIS
DURING FY22 (ESTIMATED PERIOD NOVEMBER 2021 - SEPTEMBER 2022)

VULCAN INC

Invoice #: 321641

P.O. #: 226408

517270

333.91

AVERY TJ05 TRAFFICJET BLUE 950ML

VULCAN INC

Invoice #: 321641

P.O. #: 226408

517270

333.91

AVERY ECO ULTRA INK CYAN 950ML

VULCAN INC			
Invoice #:	321641	P.O. #:	226408
			517270
			333.91
AVERY ECO ULTRA INK MAGENTA 950ML			

VULCAN INC			
Invoice #:	321645	P.O. #:	226408
			517274
			438.00
STOCK FOR SIGN MAKING -- AVERY W-6504 HIP ORANGE 36" X 50 YDS SIGN SHEETING			

VULCAN INC			
Invoice #:	321645	P.O. #:	226408
			517274
			1,168.00
AVERY T-1500 EG WHITE 36"X50YDS			

615600	TRAFFIC SIGNAL SUPPLIES	4,820.00
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TEMPLE INC			
Invoice #:	321595	P.O. #:	225747
			517221
			1,400.00
LINES 3-5 NOT ON BID (REPAIRS TO TRAFFIC SIGNAL MMUS) -- MMU2-16LEIP: REPAIRS TO MANAGEMENT MONITORING UNITS (S/N IN ATTACHMENT)			

TEMPLE INC			
Invoice #:	321595	P.O. #:	225747
			517221
			200.00
SSM-12LE: REPAIRS TO MANAGEMENT MONITORING UNIT (S/N 050405429)			

WEAVER ELECTRIC INC			
Invoice #:	321633	P.O. #:	226537
			517262
			1,440.00
REPLACE DAMAGED WOOD POLE AT PASS RD AND HARDY COURT TRAFFIC SIGNAL (VEHICLE ACCIDENT BROKE THE EXISTING WOOD POLE) -- LABOR: 6 MEN FOR 6 HOURS EACH			

WEAVER ELECTRIC INC			
Invoice #:	321633	P.O. #:	226537
			517262
			900.00
EQUIPMENT: 2 BUCKET TRUCKS AND 1 LINE TRUCK (3 TRUCKS TOTAL) FOR 6 HOURS EACH			

WEAVER ELECTRIC INC			
Invoice #:	321634	P.O. #:	224054
			517263
			400.00
REMOVE AND INSTALL NEW TRAFFIC SIGNAL PULL BOX LOCATED IN THE ROADWAY ON 20TH AVENUE AT HWY 90 -- EXISTING PULL BOX IS DAMAGED AND NEEDS TO BE REPLACED			

WEAVER ELECTRIC INC			
Invoice #:	321635	P.O. #:	224882
			517264
			480.00
POLE WAS DAMAGED BY A VEHICLE AND THE MOTOR UNIT THAT RAISES AND LOWERS THE LIGHT IS DAMAGED -- REPAIR HIGHMAST LIGHT POLE AT I-10 AND HWY 49			

325	Engineering	103,503.68
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611300	MOTOR VEHICLE REPAIR PARTS	592.12
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AUTO ZONE INC			
Invoice #:	321464	P.O. #:	226335
			517095
			20.41
ASSET#1189 P/N 52387 THERMOSTAT ASSY			

AUTO ZONE INC			
Invoice #:	321464	P.O. #:	226335
			517095
			4.28
P/N ES73010 WATER PUMP GASKET			

AUTO ZONE INC

Invoice #: 321464	P.O. #: 226335	517095	167.43
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P/N FWP-1106 WATER PUMP

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321571	P.O. #: 224353	517196	140.55
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321579	P.O. #: 224353	517205	66.97
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321580	P.O. #: 224353	517206	44.54
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321582	P.O. #: 224353	517208	37.14
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321584	P.O. #: 224353	517210	58.24
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321589	P.O. #: 224353	517215	18.03
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321591	P.O. #: 224353	517216	22.62
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321596	P.O. #: 224353	517222	11.91
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

614000	GASOLINE, OIL, GREASE	20.72
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FLEETCOR TECHNOLOGIES

Invoice #: 321889	P.O. #: MANUAL	517522	20.72
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625100	STREETS AND TRAFFIC LIGHTING	102,890.84
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COAST ELECTRIC POWER ASSOC

Invoice #: 321676	P.O. #: MANUAL	517305	47.69
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COAST ELECTRIC POWER ASSOC			
Invoice #:	321679	P.O. #:	MANUAL 517308 99.00
COAST ELECTRIC POWER ASSOC			
Invoice #:	321683	P.O. #:	MANUAL 517312 48.00
COAST ELECTRIC POWER ASSOC			
Invoice #:	321684	P.O. #:	MANUAL 517313 45.49
COAST ELECTRIC POWER ASSOC			
Invoice #:	321685	P.O. #:	MANUAL 517314 45.19
COAST ELECTRIC POWER ASSOC			
Invoice #:	321686	P.O. #:	MANUAL 517315 58.23
COAST ELECTRIC POWER ASSOC			
Invoice #:	321687	P.O. #:	MANUAL 517316 44.95
COAST ELECTRIC POWER ASSOC			
Invoice #:	321688	P.O. #:	MANUAL 517317 41.86
COAST ELECTRIC POWER ASSOC			
Invoice #:	321694	P.O. #:	MANUAL 517323 63.45
MS POWER COMPANY			
Invoice #:	321722	P.O. #:	MANUAL 517351 58.32
MS POWER COMPANY			
Invoice #:	321723	P.O. #:	MANUAL 517352 32.15
MS POWER COMPANY			
Invoice #:	321726	P.O. #:	MANUAL 517355 83,105.74
MS POWER COMPANY			
Invoice #:	321730	P.O. #:	MANUAL 517359 7,932.03
COAST ELECTRIC POWER ASSOC			
Invoice #:	321758	P.O. #:	MANUAL 517387 50.92

31502**11,217.82****WEAVER ELECTRIC INC****Invoice #:** 321624**P.O. #:** 212158

517253

11,217.82

36 X 15 MDOT SPEC STEEL POLE FOUNDATIONS

335 Garage Maintenance**3,785.08****610700 OPERATING SUPPLIES****1,166.92****ULINE, INC.****Invoice #:** 321281**P.O. #:** 226346

516910

377.81

SHOP SUPPLIES P/N S-23085BL PLASTIC SHELF BINS 8.5X24X6

ULINE, INC.**Invoice #:** 321281**P.O. #:** 226346

516910

82.76

P/N S-1662 4X6 6MIL RECLOSABLE BAGS

ULINE, INC.**Invoice #:** 321281**P.O. #:** 226346

516910

104.35

P/N S-12293 2X3 6MIL RECLOSABLE BAGS

MIDAMERICA PARTS DISTRIBUTORS CORP**Invoice #:** 321463**P.O. #:** 226330

517094

252.00

STOCK SHOP CREEPERS

CORE LOGISTICAL SOLUTIONS**Invoice #:** 321817**P.O. #:** 226480

517449

350.00

REPAIR OF SHOP BAY DOOR

611300 MOTOR VEHICLE REPAIRS**341.15****MIDAMERICA PARTS DISTRIBUTORS CORP****Invoice #:** 321283**P.O. #:** 226349

516912

145.00

ASSET#1164 P/N DEK00183 2GA BLK/RED CABLE

MIDAMERICA PARTS DISTRIBUTORS CORP**Invoice #:** 321283**P.O. #:** 226349

516912

28.64

P/N PIC6384PT 2AWG CONTACTS

MIDAMERICA PARTS DISTRIBUTORS CORP**Invoice #:** 321283**P.O. #:** 226349

516912

2.89

P/N OL-MISC PARTS

TURAN-FOLEY CHEVROLET BUICK GEO**Invoice #:** 321555**P.O. #:** 224353

517181

63.65

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321561

P.O. #: 224353

517187

47.89

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321574

P.O. #: 224353

517200

80.89

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321596

P.O. #: 224353

517222

7.57

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321602

P.O. #:

517230

-35.38

612200 REPAIRS AND MAINTENANCE**375.00**

MIKE MATTHEWS

Invoice #: 321282

P.O. #: 226517

516911

375.00

P/N OL-LABOR REPAIR FUEL PUMP #2

612500 UNIFORMS**1,187.76**

CINTAS CORP 240

Invoice #: 321384

P.O. #: MANUAL

517014

129.63

BOOT OUTLET LLC

Invoice #: 321462

P.O. #: 226562

517093

939.75

BOOTS FOR MAINTENANCE SHOP EMPLOYEES

CINTAS CORP 240

Invoice #: 321813

P.O. #: MANUAL

517445

118.38

614000 GASOLINE, OIL, GREASE**714.25**

WASTE OIL COLLECTORS INC

Invoice #: 321636

P.O. #: 226430

517265

714.25

P/N MISC VENDOR CHARGE REMOVAL OF WASTE OIL IN THE SHOP

357 Funds**1,230.00****640350 CAP PRJ - LEGAL & APPRAISAL****1,230.00****02804****1,230.00**

DOUG SINGLETARY & ASSOC

Invoice #: 321766

P.O. #: MANUAL

517396

1,200.00

JOHN MCADAMS, CHANCERY CLERK

Invoice #: 321767

P.O. #: MANUAL

517398

30.00

411 Leisure Services**95,897.72****610100 CLEANING AND JANITORIAL****4,580.10**

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

556.50

JUMBO TISSUE FOR SPORTSPLEX

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

208.58

WYPALL

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

143.84

FANTASTICO

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

36.75

MAGIC ERASER

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

464.20

CAN LINERS

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

159.80

BLEACH

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

119.88

CAN LINERS

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321359

P.O. #: 226506

516988

24.00

SOAP

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321367

P.O. #: 226580

516997

103.45

CLEANING SERVICES FOR LEISURE SERVICES AT JONES BUILDING NOVEMBER 2021

COASTAL DUST CONTROL

Invoice #: 321393

P.O. #: MANUAL

517024

13.10

BONDS SERVICES, INC

Invoice #: 321805

P.O. #: 226516

517437

2,750.00

STRIP AND WAX ORANGE GROVE COMMUNITY CENTER FLOORS

610400 OFFICE SUPPLIES**1,514.97**

ITSAVVY LLC

Invoice #: 321332

P.O. #: 226497

516961

99.97

FELLOWES PLATINUM SERIES DUAL ARM MOUNT PART# 8042501

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321623

P.O. #: 226507

517251

1,415.00

COPY PAPER FOR LEISURE SERVICE

610600 LANDSCAPE SUPPLIES**2,000.00**

GREEN FOREST NURSERY INC

Invoice #: 321806

P.O. #: 225884

517438

2,000.00

30 GALLON NELLIE STEVENS HOLLY TREES FOR BEAUTIFICATION DEPT

610700 OPERATING SUPPLIES**9,432.17**

COAST COCA COLA BOTTLING CO A

Invoice #: 321269

P.O. #: 225298

516898

322.00

WATER FOR BEAUTIFICATION AND SPORTSPLEX MAINTENANCE DEPT

CINTAS CORPORATION NO 2

Invoice #: 321270

P.O. #: 226162

516899

15.70

OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS

MULTI SERVICE TECHNOLOGY SOLUTIONS INC

Invoice #: 321280

P.O. #: 226296

516909

190.51

MOTOROLA CORDLESS PHONES FOR CENTERS

MULTI SERVICE TECHNOLOGY SOLUTIONS INC

Invoice #: 321280

P.O. #: 226296

516909

53.16

SPEAKERS

MULTI SERVICE TECHNOLOGY SOLUTIONS INC

Invoice #: 321318

P.O. #: 226007

516947

32.51

BB21498845 LIGHTING CABLE

CINTAS CORPORATION NO 2

Invoice #: 321319

P.O. #: 226162

516948

116.21

OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS

CINTAS CORPORATION NO 2

Invoice #: 321320

P.O. #: 226162

516949

66.79

OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS

CINTAS CORPORATION NO 2

Invoice #: 321321	P.O. #: 226162	516950	28.51
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OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS

FASTENAL

Invoice #: 321322	P.O. #: 225414	516951	261.62
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OPEN P/O FOR STOCK FOR VENDING MACHINE AT ARMORY

CORNETT BOLT & SCREW, INC

Invoice #: 321353	P.O. #: 225304	516982	7.98
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OPEN P/O FOR NUTS BOLTS ETC AS NEEDED

CINTAS CORPORATION NO 2

Invoice #: 321354	P.O. #: 226162	516983	12.22
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OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS

AIRGAS SOUTH INC

Invoice #: 321383	P.O. #: MANUAL	517013	178.30
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VARSITY BRANDS HOLDING CO, INC

Invoice #: 321873	P.O. #: 226434	517506	8,146.66
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AS PER BIDS RECEIVED 12/08/2021 BLEACHERS FOR GOLDIN SPORTSCOMPLEX

611000	BLDG MATERIALS AND SUPPLIES	572.95
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LOWES OF GULFPORT MS 466

Invoice #: 321236	P.O. #: 225292	516864	170.82
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OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC

LOWES OF GULFPORT MS 466

Invoice #: 321267	P.O. #: 225292	516896	90.06
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OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC

LOWES OF GULFPORT MS 466

Invoice #: 321268	P.O. #: 225292	516897	95.04
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OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC

CHANCELLOR SUPPLY, INC

Invoice #: 321578	P.O. #: 225305	517204	76.26
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OPEN P/O FOR ELECTRICAL WIRRE, BULBS, ETC AS NEEDED FOR REPAIRS ETC

CHANCELLOR SUPPLY, INC

Invoice #: 321581	P.O. #: 225305	517207	76.26
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OPEN P/O FOR ELECTRICAL WIRRE, BULBS, ETC AS NEEDED FOR REPAIRS ETC

LOWES OF GULFPORT MS 466

Invoice #: 321765	P.O. #: 225292	517395	18.99
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OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC

HOME DEPOT CREDIT SERVICE

Invoice #: 321768	P.O. #: 225296	517397	39.97
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OPEN P/O FOR HARDWARE ITEMS ETC FOR REPAIRS, PROJECTS

LOWES OF GULFPORT MS 466

Invoice #: 321770	P.O. #: 225292	517401	5.55
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OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC

611300 MOTOR VEHICLE REPAIRS 2,018.12

MIDAMERICA PARTS DISTRIBUTORS CORP

Invoice #: 321237	P.O. #: 226426	516865	17.27
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OPEN P/O FOR AUTO PARTS AS NEEDED LEISURE SERVICES DEPT

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	79.61
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ASSET#2900 P/N TCU28928 EXHAUST PIPE

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	62.30
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P/N TCU37655 BRACKET

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	1.27
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P/N 14H785 NUT

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	10.22
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P/N N208573 U-BOLT

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	186.38
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P/N TCA16900 SUPPORT

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	1.94
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P/N 19M7867 SCREW

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	21.01
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P/N M113621 FILTER,AIR OUTER

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	37.00
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P/N MIU13524 GASKET

BEARD EQUIPMENT COMPANY

Invoice #: 321285	P.O. #: 226204	516914	3.01
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P/N MIU13525 GASKET

BEARD EQUIPMENT COMPANY				
Invoice #:	321285	P.O. #:	226204	516914 77.82
P/N MIU13621 NUT				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.73
ASSET#2900 P/N TCU28928 EXHAUST PIPE				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.58
P/N TCU37655 BRACKET				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.01
P/N 14H785 NUT				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.10
P/N N208573 U-BOLT				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 1.74
P/N TCA16900 SUPPORT				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.02
P/N 19M7867 SCREW				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.20
P/N M113621 FILTER,AIR OUTER				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.34
P/N MIU13524 GASKET				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.03
P/N MIU13525 GASKET				
BEARD EQUIPMENT COMPANY				
Invoice #:	321286	P.O. #:	226204	516915 0.73
P/N MIU13621 NUT				
BEARD EQUIPMENT COMPANY				
Invoice #:	321287	P.O. #:	226144	516916 140.57
ASSET#2906 P/N DMU210362 TIRE , TUBELESS				
BEARD EQUIPMENT COMPANY				
Invoice #:	321288	P.O. #:		516917 -102.25

BEARD EQUIPMENT COMPANY

Invoice #: 321289	P.O. #: 226143	516918	162.62
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ASSET#2946 P/N UC12621 FENDER R/R

BEARD EQUIPMENT COMPANY

Invoice #: 321289	P.O. #: 226143	516918	166.96
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P/N MIU803127 FILTER, FUEL

SUN SOUTH LLC

Invoice #: 321296	P.O. #: 226401	516925	46.70
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ASSET#2934 P/N R536698 FUEL FILTER

SUN SOUTH LLC

Invoice #: 321296	P.O. #: 226401	516925	19.62
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P/N RE519626 OIL FILTER

SUN SOUTH LLC

Invoice #: 321296	P.O. #: 226401	516925	208.53
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P/N SJ301782 AIR CLEANER ASSY

SUN SOUTH LLC

Invoice #: 321297	P.O. #:	516926	-208.53
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PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	65.00
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ASSET#3884 P/N ROAD SERVICE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	139.00
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P/N P275/65R18 TIRE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	1.00
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P/N STT STATE TIRE RAX

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	14.95
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P/N CB COMPUTER BALANCE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	4.75
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P/N TD TIRE DISPOSAL

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	10.00
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P/N MOUNT AND DISMOUNT

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321298	P.O. #: 226399	516927	6.95
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P/N VS VALVE STEM

LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			112.05
ASSET#2628 P/N B6713111 LINK ASSY			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			5.05
P/N B83D6 NUT			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			7.83
P/N B17C620 BOLT			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			15.65
P/N B95D6 NUT			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			35.41
P/N B6729956 LEVEL			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			17.86
P/N B6665701 BUSHING			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			7.08
P/N B6563914 WASHER			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			13.64
P/N B17C628 BOLT			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			197.28
P/N B6716116 BRACKET			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			3.95
P/N B35C624 BOLT			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			80.44
P/N B6673789 BEARING			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			2.46
P/N B25E17 WASHERS			
LYLE MACHINERY			
Invoice #:	321299	P.O. #:	226124
			516928
			28.67
P/N B98D6 NUT			

LEE TRACTOR CO INC				
Invoice #:	321455	P.O. #:	226398	
		517086	54.49	
ASSET#6646 P/N 19756 3/4"X1-3/8" BEARING				
LEE TRACTOR CO INC				
Invoice #:	321455	P.O. #:	226398	
		517086	45.79	
P/N 65577 BEARING .75X1				
LEE TRACTOR CO INC				
Invoice #:	321455	P.O. #:	226398	
		517086	41.86	
P/N 29369 1/2X3/4X3.3 SLEEVE				
LEE TRACTOR CO INC				
Invoice #:	321456	P.O. #:	226398	
		517087	6.23	
ASSET#6646 P/N 19756 3/4"X1-3/8" BEARING				
LEE TRACTOR CO INC				
Invoice #:	321456	P.O. #:	226398	
		517087	5.25	
P/N 65577 BEARING .75X1				
LEE TRACTOR CO INC				
Invoice #:	321456	P.O. #:	226398	
		517087	4.80	
P/N 29369 1/2X3/4X3.3 SLEEVE				
GULF HYDRAULICS & PNEUMATICS				
Invoice #:	321647	P.O. #:	226505	
		517276	120.00	
ASSET#2628 P/N OL-LABOR VENDOR LABOR				
GULF HYDRAULICS & PNEUMATICS				
Invoice #:	321647	P.O. #:	226505	
		517276	31.65	
OL-PARTS VENDOR INSTALLED PARTS				
GULF HYDRAULICS & PNEUMATICS				
Invoice #:	321647	P.O. #:	226505	
		517276	2.50	
P/N OL-MISC VENDOR MISC CHARGE				
612200	REPAIRS AND MAINTENANCE			398.24
SOUTHERN PIPE & SUPPLY CO				
Invoice #:	321271	P.O. #:	225416	
		516900	218.24	
OPEN P/O FOR PIPE ETC AS NEEDED FOR REPAIRS				
BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC				
Invoice #:	321459	P.O. #:	226551	
		517090	180.00	
ASSET#2628 P/N OL-LABOR VENDOR LABOR				
612500	UNIFORMS			312.39

CINTAS CORP 240				
Invoice #:	321377	P.O. #:	MANUAL	517007
				67.98
CINTAS CORP 240				
Invoice #:	321402	P.O. #:	MANUAL	517033
				67.98
CINTAS CORP 240				
Invoice #:	321403	P.O. #:	MANUAL	517034
				23.39
CINTAS CORP 240				
Invoice #:	321784	P.O. #:	MANUAL	517415
				76.52
CINTAS CORP 240				
Invoice #:	321870	P.O. #:	MANUAL	517503
				76.52
613100	ATHLETIC PROGRAM SUPPLIES			4,965.03
ALLISTONS				
Invoice #:	321214	P.O. #:	226470	516842
				4,965.03
	SHIRTS FOR BASKETBALL PROGRAM			
613400	RECREATIONAL PROGRAMS SUPPLIES			2,509.94
RHODE ISLAND NOVELTY INC				
Invoice #:	321215	P.O. #:	226469	516843
				439.59
	10" PLUSH FOR EASTER EGG HUNTS COUNCIL APPROVAL 12/07/2021			
RHODE ISLAND NOVELTY INC				
Invoice #:	321215	P.O. #:	226469	516843
				278.71
	RUBBER RINGS			
RHODE ISLAND NOVELTY INC				
Invoice #:	321215	P.O. #:	226469	516843
				320.35
	HAT			
RHODE ISLAND NOVELTY INC				
Invoice #:	321215	P.O. #:	226469	516843
				138.82
	DOG HAT			
RHODE ISLAND NOVELTY INC				
Invoice #:	321215	P.O. #:	226469	516843
				102.51
	NECKLACE			

RHODE ISLAND NOVELTY INC			
Invoice #:	321215	P.O. #:	226469
		516843	96.11
BUNNY EARS			
RHODE ISLAND NOVELTY INC			
Invoice #:	321215	P.O. #:	226469
		516843	288.31
PLUSH FLIP PILLOW			
QUALITY LOGO PRODUCTS INC			
Invoice #:	321583	P.O. #:	226440
		517209	266.20
BRACELET			
QUALITY LOGO PRODUCTS INC			
Invoice #:	321583	P.O. #:	226440
		517209	33.00
SET UP FEE			
QUALITY LOGO PRODUCTS INC			
Invoice #:	321807	P.O. #:	226440
		517439	517.34
HEADBAND FOR DADDY DAUGHTER BIKE RIDE COUNCIL APPROVAL 12/07/2021			
QUALITY LOGO PRODUCTS INC			
Invoice #:	321807	P.O. #:	226440
		517439	29.00
SET UP FEE			
614000	GASOLINE, OIL, GREASE		1,333.36
FLEETCOR TECHNOLOGIES			
Invoice #:	321883	P.O. #:	MANUAL
		517516	254.58
FLEETCOR TECHNOLOGIES			
Invoice #:	321884	P.O. #:	MANUAL
		517517	146.63
FLEETCOR TECHNOLOGIES			
Invoice #:	321885	P.O. #:	MANUAL
		517518	53.27
FLEETCOR TECHNOLOGIES			
Invoice #:	321892	P.O. #:	MANUAL
		517525	94.28
FLEETCOR TECHNOLOGIES			
Invoice #:	321895	P.O. #:	MANUAL
		517528	75.28
FLEETCOR TECHNOLOGIES			
Invoice #:	321896	P.O. #:	MANUAL
		517529	27.09

FLEETCOR TECHNOLOGIES

Invoice #:	321897	P.O. #:	MANUAL	517530	326.26
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FLEETCOR TECHNOLOGIES

Invoice #:	321898	P.O. #:	MANUAL	517531	355.97
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620900	CONTRACTUAL FEES	14,921.63
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GRAND SLAM SAFETY LLC

Invoice #:	321334	P.O. #:	225316	516963	6,000.00
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ANNUAL SERVICE TO INSPECT AND REPAIR PANEL FENCE AT SPORTSPLEX TURF FIELDS

RAMELLI JANITORIAL SERVICE, INC.

Invoice #:	321343	P.O. #:	226188	516972	434.50
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JANITORIAL SERVICES FOR JONES BUILDING

TYREE A DAVIS

Invoice #:	321355	P.O. #:	225280	516984	2,340.00
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AS PER BIDS RECEIVED 7/16/19 ONE YEAR EXTENSION 7/17/2021-7/16/22 GRASS CUTTING CONTRACT C

ALL SAFE TECHNOLOGIES LLC

Invoice #:	321735	P.O. #:	MANUAL	517364	87.00
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321736	P.O. #:	MANUAL	517365	236.85
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321737	P.O. #:	MANUAL	517366	296.85
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321739	P.O. #:	MANUAL	517368	275.85
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321740	P.O. #:	MANUAL	517369	275.85
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321741	P.O. #:	MANUAL	517370	275.85
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ALL SAFE TECHNOLOGIES LLC

Invoice #:	321742	P.O. #:	MANUAL	517371	275.85
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ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321743	P.O. #:	MANUAL	517372
				220.20
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321744	P.O. #:	MANUAL	517373
				66.00
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321745	P.O. #:	MANUAL	517374
				66.00
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321746	P.O. #:	MANUAL	517375
				275.85
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321747	P.O. #:	MANUAL	517376
				66.00
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321749	P.O. #:	MANUAL	517378
				34.95
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321751	P.O. #:	MANUAL	517380
				48.45
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321755	P.O. #:	MANUAL	517384
				135.95
ALL SAFE TECHNOLOGIES LLC				
Invoice #:	321756	P.O. #:	MANUAL	517385
				63.90
AUTOMATION PERSONNEL SERVICES, INC.				
Invoice #:	321820	P.O. #:	MANUAL	517452
				2,423.80
CABLE ONE				
Invoice #:	321857	P.O. #:	MANUAL	517490
				55.00
CABLE ONE				
Invoice #:	321859	P.O. #:	MANUAL	517492
				65.50
CABLE ONE				
Invoice #:	321860	P.O. #:	MANUAL	517493
				55.00

CABLE ONE				
Invoice #:	321861	P.O. #:	MANUAL	517494
				55.00
CABLE ONE				
Invoice #:	321862	P.O. #:	MANUAL	517495
				55.00
CABLE ONE				
Invoice #:	321863	P.O. #:	MANUAL	517496
				55.00
CABLE ONE				
Invoice #:	321864	P.O. #:	MANUAL	517497
				256.43
CABLE ONE				
Invoice #:	321865	P.O. #:	MANUAL	517498
				300.00
CABLE ONE				
Invoice #:	321866	P.O. #:	MANUAL	517499
				55.00
CABLE ONE				
Invoice #:	321867	P.O. #:	MANUAL	517500
				70.00
621700	MAINTENANCE CONTRACTS			1,258.38
SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321900	P.O. #:	MANUAL	517533
				93.81
SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321901	P.O. #:	MANUAL	517534
				1,019.63
SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321902	P.O. #:	MANUAL	517535
				144.94
623600	SENIOR CENTER MEALS			324.75
SOUTHERN MS PLANNING AND DEV DIST				
Invoice #:	321382	P.O. #:	MANUAL	517012
				84.79

ROUSES ENTERPRISES LLC

Invoice #: 321763

P.O. #: 225651

517393

239.96

OPEN P/O FOR SR CENTER PARTY'S CUPCAKES, CAKE, ICE CREAM ETC

626002 ELECTRIC 23,071.11

COAST ELECTRIC POWER ASSOC

Invoice #: 321691

P.O. #: MANUAL

517320

1,693.89

COAST ELECTRIC POWER ASSOC

Invoice #: 321693

P.O. #: MANUAL

517322

68.47

MS POWER COMPANY

Invoice #: 321720

P.O. #: MANUAL

517349

1,146.89

MS POWER COMPANY

Invoice #: 321728

P.O. #: MANUAL

517357

418.63

MS POWER COMPANY

Invoice #: 321731

P.O. #: MANUAL

517360

1,810.45

41136 SPORTSPLEX 16,478.86

COAST ELECTRIC POWER ASSOC

Invoice #: 321675

P.O. #: MANUAL

517304

290.00

COAST ELECTRIC POWER ASSOC

Invoice #: 321680

P.O. #: MANUAL

517309

5,633.37

COAST ELECTRIC POWER ASSOC

Invoice #: 321681

P.O. #: MANUAL

517310

3,613.27

COAST ELECTRIC POWER ASSOC

Invoice #: 321682

P.O. #: MANUAL

517311

113.67

COAST ELECTRIC POWER ASSOC

Invoice #: 321689

P.O. #: MANUAL

517318

739.17

COAST ELECTRIC POWER ASSOC

Invoice #: 321690

P.O. #: MANUAL

517319

1,616.21

COAST ELECTRIC POWER ASSOC

Invoice #: 321695

P.O. #: MANUAL

517324

4,473.17

41138**GOLDIN SPORTSPLEX****1,453.92**

COAST ELECTRIC POWER ASSOC

Invoice #: 321677

P.O. #: MANUAL

517306

764.57

COAST ELECTRIC POWER ASSOC

Invoice #: 321678

P.O. #: MANUAL

517307

689.35

626003**WATER****356.35**

CITY OF GULFPORT

Invoice #: 321422

P.O. #: MANUAL

517053

40.55

ALL SAFE TECHNOLOGIES LLC

Invoice #: 321734

P.O. #: MANUAL

517363

275.85

ALL SAFE TECHNOLOGIES LLC

Invoice #: 321754

P.O. #: MANUAL

517383

39.95

626004**GAS****558.33**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321843

P.O. #: MANUAL

517476

36.30

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321852

P.O. #: MANUAL

517485

247.65

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321878

P.O. #: MANUAL

517511

43.23

41131**19TH ST COMMUNITY CENTER****54.02**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321847

P.O. #: MANUAL

517480

54.02

41133**HERBERT WILSON****108.98**

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321848

P.O. #: MANUAL

517481

108.98

41140 ORANGE GROVE COMMUNITY CENTER 31.49

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321854

P.O. #: MANUAL

517487

31.49

41145 KATIE BOOTH 36.66

CENTERPOINT ENERGY RESOURCES CORP

Invoice #: 321849

P.O. #: MANUAL

517482

36.66

651400 LEASE PURCHASE 25,769.90

DEERE CREDIT INC

Invoice #: 321840

P.O. #: 226302

517473

13,886.71

AS PER COUNCIL APPROVAL 4/20/21, EQUIPMENT LEASE FOR SPORTSPLEX AND
BEAUTIFICATION DEPT 020-0058651-005

DEERE CREDIT INC

Invoice #: 321856

P.O. #: 226301

517489

1,622.34

LEASE OF JOHN DEERE EQUIPMENT 020-0058651-003 UTILITY VEHICLE 4/15/20-4/15/23
COUNCIL APPROVAL 6/18/2019

DEERE CREDIT INC

Invoice #: 321871

P.O. #: 226232

517504

10,260.85

EQUIPMENT LEASE FOR LEISURE SERVICES 020-0058651-0004 COUNCIL APPROVAL 12/18/20

412 Funds 1,668.00

627800 EVENT EXPENSES 1,668.00

AYERS DISTRIBUTION COMPANY

Invoice #: 321631

P.O. #: 226515

517260

1,668.00

FILLED PLASTIC EASTER EGGS FOR EASTER EGG HUNTS

420 Funds 863.31

505200 DOCKAGE FEES 863.31

ONE TIME VENDOR HARBOR

Invoice #: 321420

P.O. #: MANUAL

517051

28.71

ONE TIME VENDOR HARBOR

Invoice #: 321421

P.O. #: MANUAL

517052

834.60

445	Joseph T Jones Memorial Park	94,980.04
610700	OPERATING SUPPLIES	184.00
BAY ICE CO INC		
Invoice #: 321199	P.O. #: 225573	516827 33.75
ICE FOR MARINA		
CINTAS CORP 240		
Invoice #: 321423	P.O. #: MANUAL	517054 35.35
W. W. GRAINGER, INC		
Invoice #: 321446	P.O. #: 226577	517077 79.55
DC POWEER SUPPLY		
CINTAS CORP 240		
Invoice #: 321835	P.O. #: MANUAL	517468 35.35
611000	BLDG MATERIALS AND SUPPLIES	128.06
LOWES OF GULFPORT MS 466		
Invoice #: 321548	P.O. #: 225558	517173 128.06
OPEN P/O FOR HARDWARE MARINA		
612200	REPAIRS AND MAINTENANCE	5,748.56
SOUTHERN PIPE & SUPPLY CO		
Invoice #: 321246	P.O. #: 225563	516874 352.10
OPEN P/O FOR PIPE AND BOOTS ETC MARINA		
W. W. GRAINGER, INC		
Invoice #: 321446	P.O. #: 226577	517077 116.57
BREAKAWAY FITTING FOR MARINA		
W. W. GRAINGER, INC		
Invoice #: 321446	P.O. #: 226577	517077 45.51
BREAKAWAY FITTING		
ALL PHASE ELECTRIC SUPPLY CO INC		
Invoice #: 321545	P.O. #: 225552	517170 92.40
OPEN P/O FOR ELECTRICAL PARTS FOR MARINA		
ALL PHASE ELECTRIC SUPPLY CO INC		
Invoice #: 321546	P.O. #: 225552	517171 250.00
OPEN P/O FOR ELECTRICAL PARTS FOR MARINA		

CORNETT BOLT & SCREW, INC			
Invoice #:	321547	P.O. #:	225575
		517172	36.98
OPEN P/O FOR NUTS BOLTS SCREWS ETC MARINA			
MCKINNEY PETROLEUM EQUIPMENT INC			
Invoice #:	321874	P.O. #:	225684
		517507	4,855.00
LABOR AND MILAGE			
614100	FUEL FOR RETAIL		11,783.40
DAVISON FUELS INC.			
Invoice #:	321426	P.O. #:	MANUAL
		517057	11,783.40
620900	CONTRACTUAL FEES		65,351.38
UNDERWATER BOAT SERVICING LLC			
Invoice #:	321776	P.O. #:	226167
		517407	2,050.00
REMOVE BARNACLES FROM LADDERS IN MARINA			
ALL SAFE TECHNOLOGIES LLC			
Invoice #:	321837	P.O. #:	MANUAL
		517470	34.95
CABLE ONE			
Invoice #:	321875	P.O. #:	MANUAL
		517508	166.43
HLS20			63,100.00
MISSISSIPPI DELTA SHOWS LLC			
Invoice #:	321345	P.O. #:	224612
		516974	29,000.00
FURNISH AND OPERATE RIDES AND CONCESSION TRAILER FOR HARBOR LIGHTS COUNCIL APPROVAL JULY 20 2021			
MISSISSIPPI DELTA SHOWS LLC			
Invoice #:	321346	P.O. #:	224612
		516975	29,000.00
FURNISH AND OPERATE RIDES AND CONCESSION TRAILER FOR HARBOR LIGHTS COUNCIL APPROVAL JULY 20 2021			
WEAVER ELECTRIC INC			
Invoice #:	321779	P.O. #:	224429
		517410	4,600.00
MAN HOURS FOR DEPLOYMENT AND PICK UP OF ELECTRICAL MATERIALS FOR HARBOR LIGHTS UNIT PRICE CONTRACT			
WEAVER ELECTRIC INC			
Invoice #:	321779	P.O. #:	224429
		517410	500.00
BUCKET TRUCK			
621700	MAINTENANCE CONTRACTS		97.02

Invoice #:	321909	P.O. #:	MANUAL	517542	97.02
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CITY OF GULFPORT

Invoice #:	321406	P.O. #:	MANUAL	517037	515.36
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CITY OF GULFPORT			
Invoice #:	321407	P.O. #:	MANUAL 517038 37.70

CITY OF GULFPORT

Invoice #:	321408	P.O. #:	MANUAL	517039	43.70
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CITY OF GULFPORT

Invoice #: 321409	P.O. #: MANUAL	517040	2,542.90
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CITY OF GULFPORT

Invoice #:	321411	P.O. #:	MANUAL	517042	47.96
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HLS20	8,500.00
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DAVID FRED DEVELOPMENT CORPORATION
Invoice #: 321782 **P.O. #:** 222667 517412 6,800.00

DAVID FRED DEVELOPMENT CORPORATION
Invoice #: 321782 **P.O. #:** 222667 517412 1,700.00

447	Funds	25,287.74
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LOWES OF GULFPORT MS 466

Invoice #:	321235	P.O. #:	226421	516863	152.02
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SUNBELT RENTALS INC			
Invoice #:	321333	P.O. #:	225166
			516962
			247.50

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SUNBELT RENTALS INC

Invoice #: 321428 P.O. #: MANUAL 517059 4,338.84

HEARST TELEVISION INC

Invoice #: 321431 P.O. #: 226013 517062 2,330.00

ADVERTISING FOR CHRISTMAS LIGHT SHOW WDSU NEW ORLEANS COUNCIL APPROVAL
SEPT 21 2021

KENNETH W. MYERS

Invoice #: 321434 P.O. #: 225957 517065 1,496.00

SANTA FOR CHRISTMAS LIGHT SHOW NOV 26-DEC 31 EXCEPT CHRISTMAS EVE AND
CHRISTMAS DAY

GIBSON MAINTENANCE, LLC

Invoice #: 321438 P.O. #: 226308 517069 3,840.00

MAN HOURS LABOR TO INSTALL WALLS AND PAINT MARKET STREET WALLS HARBOR
LIGHTS

MOSCA DESIGN, INC

Invoice #: 321448 P.O. #: 222944 517079 5,649.44

C6 GREEN WIRE 50 LIGHT 6" SPACING 23FT STRANDS WARM WHITE AS PER BID PRICE

BLOSSMAN GAS INC

Invoice #: 321449 P.O. #: 225211 517080 87.50

PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE

BLOSSMAN GAS INC

Invoice #: 321450 P.O. #: 225211 517081 120.00

PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE

BLOSSMAN GAS INC

Invoice #: 321451 P.O. #: 225211 517082 200.00

PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE

BLOSSMAN GAS INC

Invoice #: 321556 P.O. #: 225211 517182 125.00

Propane for Christmas light show fire pits

BLOSSMAN GAS INC

Invoice #: 321559 P.O. #: 225211 517185 100.00

Propane for Christmas light show fire pits

IHEARTMEDIA + ENTERTAINMENT INC

Invoice #: 321562 P.O. #: 226310 517188 2,075.00

ADVERTISING OF CHRISTMAS LIGHT SHOW 11/22/21-12/19/21 COUNCIL APPROVAL SEPT 21
2021

GRAY MEDIA GROUP, INC

Invoice #: 321567 P.O. #: 226014 517193 2,383.00

ADVERTISING ON WLOX FOR CHRISTMAS LIGHT SHOW COUNCIL APPROVAL SEPT 21 2021

GRAY MEDIA GROUP, INC

Invoice #: 321570 P.O. #: 226014 517197 54.00

ADVERTISING ON WLOX FOR CHRISTMAS LIGHT SHOW COUNCIL APPROVAL SEPT 21 2021

GRAY MEDIA GROUP, INC

Invoice #: 321573	P.O. #: 226012	517199	815.00
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ADVERTISING OF CHRSTMAS LIGHT SHOW WDAM TV COUNCIL APPROVAL SEPT 21 2021

LOWES OF GULFPORT MS 466

Invoice #: 321588	P.O. #: 226421	517214	109.21
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OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW

LOWES OF GULFPORT MS 466

Invoice #: 321590	P.O. #: 226421	517217	182.77
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OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW

DAVIS HAWTHORNE

Invoice #: 321630	P.O. #: 225883	517259	300.00
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ENTERTAINMENT AT CHRISTMAS LIGHT SHOW DEC 01 AND DEC 08 2021

LOWES OF GULFPORT MS 466

Invoice #: 321773	P.O. #: 226421	517404	297.43
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OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW

STORE SUPPLY WAREHOUSE LLC

Invoice #: 321808	P.O. #: 226578	517440	241.83
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KRAFT PAPER BAGS FOR CHRISTMAS LIGHT SHOW

STORE SUPPLY WAREHOUSE LLC

Invoice #: 321808	P.O. #: 226578	517440	143.20
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TISSUE PAPER

515	Home Consortium Grant	205.28
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620900	CONTRACTUAL FEES	205.28
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78100		205.28
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SOUTH MS BUSINESS MACHINES INC

Invoice #: 321900	P.O. #: MANUAL	517533	205.28
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611	Urban and Economic Developement	6,845.96
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610100	CLEANING AND JANITORIAL	1,070.65
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321343	P.O. #: 226188	516972	673.50
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JANITORIAL SERVICES FOR HARDY BUILDING

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321367	P.O. #: 226580	516997	397.15
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CLEANING SERVICES FOR NOVEMBER 2021

610400	OFFICE SUPPLIES	40.36
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ITSAVVY LLC

Invoice #: 321219

P.O. #: 226418

516847

40.36

5484B001 CANON SCANNER ROLLER KIT

611300	MOTOR VEHICLE REPAIR PARTS	300.00
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TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321585

P.O. #: 224353

517211

95.78

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321587

P.O. #: 224353

517213

65.50

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321593

P.O. #: 224353

517219

97.06

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #: 321596

P.O. #: 224353

517222

41.66

BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

614000	GASOLINE, OIL, GREASE	368.31
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FLEETCOR TECHNOLOGIES

Invoice #: 321893

P.O. #: MANUAL

517526

221.67

FLEETCOR TECHNOLOGIES

Invoice #: 321894

P.O. #: MANUAL

517527

146.64

620900	CONTRACTUAL FEES	160.50
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321343

P.O. #: 226188

516972

160.50

JANITORIAL SERVICES FOR HARDY BUILDING

621700	MAINTENANCE CONTRACTS	856.92
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SOUTH MS BUSINESS MACHINES INC

Invoice #: 321900

P.O. #: MANUAL

517533

221.39

SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321901	P.O. #:	MANUAL	
		517534	262.78	
SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321904	P.O. #:	MANUAL	
		517537	244.86	
SOUTH MS BUSINESS MACHINES INC				
Invoice #:	321905	P.O. #:	MANUAL	
		517538	127.89	
621900	MEMERSHIP DUES AND SUBSCRIPT			495.00
HOME BUILDERS ASSOC OF MS COAST				
Invoice #:	321491	P.O. #:	MANUAL	
		517123	495.00	
622100	PROFESSIONAL FEES			818.53
NORMA JEAN SOROE				
Invoice #:	321347	P.O. #:	225792	
		516976	374.53	
ALL TRANSCRIPTS FROM PC MEETINGS, ZB MEETINGS, AND/OR CITY COUNCIL MEETINGS.				
ANN RODGERS				
Invoice #:	321404	P.O. #:	MANUAL	
		517035	444.00	
625500	LOT ASSESSMENTS			460.00
TIMOTHY WESTBROOK				
Invoice #:	321348	P.O. #:	226185	
		516977	145.00	
0910F-02-030.000, SCHULTZ NANCY E, LOT CLEAN UP, AWARDED 11-16-2021, CC, CASE #8320				
TIMOTHY WESTBROOK				
Invoice #:	321349	P.O. #:	226185	
		516978	315.00	
0711K-03-030.000, LEE DEBORAH, LOT CLEAN UP, AWARDED 11-16-2021, CC, CASE #7997				
625700	POSTAGE			2,109.03
DMS MAIL MANAGEMENT, INC.				
Invoice #:	321224	P.O. #:	225779	
		516852	109.03	
MONTHLY SERVICE FEE'S				
DMS MAIL MANAGEMENT, INC.				
Invoice #:	321240	P.O. #:	226523	
		516868	2,000.00	
POSTAGE				

626100	ADVERTISING	114.26
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SIJ HOLDINGS, LLC

Invoice #:	321351	P.O. #:	210200	516980	21.36
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NEWSPAPER AND PUBLICATION ADVERTISING

SIJ HOLDINGS, LLC

Invoice #:	321352	P.O. #:	210200	516981	50.52
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NEWSPAPER AND PUBLICATION ADVERTISING

SIJ HOLDINGS, LLC

Invoice #:	321791	P.O. #:	212148	517423	42.38
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JOURNALISTIC SERVICES TO INCLUDE PAGE CHARGES FOR PUBLICATION- CODE
ENFORCEMENT

630400	COMPUTER EQUIPMENT	52.40
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ITSAVVY LLC

Invoice #:	321317	P.O. #:	226478	516946	52.40
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13L77AA-AA DDR4 8GB RAM

621	Economic Developmenet	653.15
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611300	MOTOR VEHICLE REPAIR PARTS	300.00
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TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #:	321557	P.O. #:	224353	517183	106.41
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #:	321568	P.O. #:	224353	517194	33.71
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #:	321594	P.O. #:	224353	517220	96.38
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #:	321596	P.O. #:	224353	517222	23.53
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

TURAN-FOLEY CHEVROLET BUICK GEO

Invoice #:	321611	P.O. #:	224353	517239	39.97
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BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021

614000	GASOLINE, OIL, GREASE	44.04
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FLEETCOR TECHNOLOGIES

Invoice #:	321899	P.O. #:	MANUAL	517532	44.04
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620900	CONTRACTUAL FEES	309.11
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CABLE ONE

Invoice #:	321868	P.O. #:	MANUAL	517501	309.11
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701	Municipal Debt Service Fund	8,994.48
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650400	INTEREST	8,994.48
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ZETA	8,994.48
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TRUSTMARK NATIONAL BANK

Invoice #:	321809	P.O. #:	MANUAL	517441	8,994.48
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811	Water Billing	14,533.63
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610100	CLEANING AND JANITORIAL	466.96
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RAMELLI JANITORIAL SERVICE, INC.

Invoice #:	321368	P.O. #:	226580	516998	453.10
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CLEANING SERVICES FOR NOVEMBER 2021
1ST FLOOR JONES BLDG AND LYMAN BLDG

COASTAL DUST CONTROL

Invoice #:	321433	P.O. #:	MANUAL	517064	13.86
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610400	OFFICE SUPPLIES	1,958.20
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SUN COAST BUSINESS SUPPLY INC

Invoice #:	321227	P.O. #:	222901	516855	100.98
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ITEM # EI-11979P DESK CALCULATOR

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321228	P.O. #:	225388	516856	8.65
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ITEM# ALL25075 ALLIANCE RUBBER 25075 STERLING RUBBER BANKS SIZE #107 APPORX 50
BANDS 7" X 5/8 NATURAL CREPE 1LB. BOX

SUN COAST BUSINESS SUPPLY INC

Invoice #:	321230	P.O. #:		516858	-8.65
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SUN COAST BUSINESS SUPPLY INC

Invoice #:	321231	P.O. #:	226487	516859	197.12
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HP 410A, (CF410A) BLACK ORIGINAL LASER JET TONER CARTRIDGE

SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321231	P.O. #:	226487
			516859
			254.60
HP 410A,(CF411A) CYAN ORIGINAL LASER JET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321231	P.O. #:	226487
			516859
			254.60
HP 410A, (CF413A) MAGENTA ORIGINAL LASER JET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321231	P.O. #:	226487
			516859
			254.60
HP 410A (CF412A) YELLOW ORIGINAL LASER JET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321231	P.O. #:	226487
			516859
			30.64
PADS IN RIO DE JANEIRO COLORS, 2 X 2, 90-SHEET PADS, 8/PACK			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321231	P.O. #:	226487
			516859
			211.42
EL 1197P111 TWO-COLOR PRINTING DESKTOP CALCULATOR, BLACK-RED PRINT, 4.5 LINES/SEC			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321232	P.O. #:	226419
			516860
			411.54
HP 202A, (CF500A) BLACK ORIGINAL LASERJET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321232	P.O. #:	226419
			516860
			80.90
HP 202A, (CF501A) CYAN ORIGINAL LASERJET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321232	P.O. #:	226419
			516860
			80.90
HP 202A, (CF502A) YELLOW ORIGINAL LASERJET TONER CARTRIDGE			
SUN COAST BUSINESS SUPPLY INC			
Invoice #:	321232	P.O. #:	226419
			516860
			80.90
HP 202A, (CF503A) MAGENTA ORIGINAL LASERJET TONER CARTRIDGE			
610700	OPERATING SUPPLIES		
			76.78
CINTAS CORPORATION NO 2			
Invoice #:	321374	P.O. #:	208055
			517004
			76.78
First Aid Cabinets, Kits, and Refills			
BLANKET PO FOR MEDICINE CABINET			
620900	CONTRACTUAL FEES		
			4,843.64
DMS MAIL MANAGEMENT, INC.			
Invoice #:	321255	P.O. #:	226539
			516883
			1,598.89
NOV INVOICE# 20217348-537			

RAMELLI JANITORIAL SERVICE, INC.

Invoice #: 321344	P.O. #: 226188	516973	517.00
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JANITORIAL SERVICES FOR LYMAN WATER DEPARTMENT:\$517/MO
1/2 JONES BUILDING: \$434.50/MO

COAST CHEMDRY

Invoice #: 321375	P.O. #: 226540	517005	179.99
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CARPET CLEANING-STAIN FIGHTER SERVICE FOR THE UPSTAIRS JONES BUILDING
BREAKROOM, CONVERTING TO AN OFFICE

HARRISON COUNTY EMERGENCY

Invoice #: 321412	P.O. #: MANUAL	517043	72.38
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AMERICAN MUNICIPAL SERVICES

Invoice #: 321432	P.O. #: MANUAL	517063	303.27
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SPHERION STAFFING, LLC

Invoice #: 321825	P.O. #: MANUAL	517457	584.33
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SPHERION STAFFING, LLC

Invoice #: 321826	P.O. #: MANUAL	517458	588.00
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AUTOMATION PERSONNEL SERVICES, INC.

Invoice #: 321827	P.O. #: MANUAL	517459	426.00
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AUTOMATION PERSONNEL SERVICES, INC.

Invoice #: 321828	P.O. #: MANUAL	517460	553.80
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ALL SAFE TECHNOLOGIES LLC

Invoice #: 321839	P.O. #: MANUAL	517472	19.98
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621700	MAINTENANCE CONTRACTS	491.46
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SOUTH MS BUSINESS MACHINES INC

Invoice #: 321908	P.O. #: MANUAL	517541	491.46
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625700	POSTAGE	342.57
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DMS MAIL MANAGEMENT, INC.

Invoice #: 321244	P.O. #: 226538	516872	20.57
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NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC
WORKS

US POSTAL SERVICE

Invoice #: 321671

P.O. #: 226475

517300

322.00

PO BOX JJ RENEWAL FEE FOR 12 MONTHS

626001 TELEPHONE 1,404.99

A T & T

Invoice #: 321430

P.O. #: MANUAL

517061

1,404.99

626003 WATER 81.10

CITY OF GULFPORT

Invoice #: 321418

P.O. #: MANUAL

517049

81.10

630100 CAPITAL OUTLAY 4,841.85

SAMS CLUB CORP

Invoice #: 321233

P.O. #: 226534

516861

89.98

MEMBERS MARK FULL MOTION EXTENDED TV WALL MOUNT WITH ARTICULATING DUAL
SWIVEL ARMS ITEM# 980248228

SAMS CLUB CORP

Invoice #: 321233

P.O. #: 226534

516861

1,097.99

SAMSUNG 75" CLASS Q6-SERIES 4K ULTRA HD SMART TV QN75Q6DAAFXZA ITEM# 990000139

LOWES OF GULFPORT MS 466

Invoice #: 321234

P.O. #: 226533

516862

1,903.77

LG INSTA VIEW 26.8-CU FT SIDE BY SIDE REFRIGERATOR WITH ICE MAKER MODEL#
LRSOS2706S

LOWES OF GULFPORT MS 466

Invoice #: 321234

P.O. #: 226533

516862

16.17

EASTMAN 10FT 1/4IN COMPRESSION INLET X 1/4 IN COMPRESSION OUTLET STAINLESS
STEEL ICE MAKER CONNECTOR

ITSAVVY LLC

Invoice #: 321315

P.O. #: 226532

516944

1,733.94

AXIS M5065 NETWORK CAMERA PTZ MFG PART# 01107-004

630400 COMPUTER EQUIPMENT 26.08

ITSAVVY LLC

Invoice #: 321313

P.O. #: 224470

516942

26.08

13L 68AT HP DUAL VESA SLEEVE V3

815 Water Operations and Maintenance 74,233.66**610400 OFFICE SUPPLIES 519.76**

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321518	P.O. #: 226409	517150	164.59
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ITEM #HOD164: RECYCLED TWO-COLOR MONTHLY DESK PAD CALENDAR WITH NOTES
SECTION, 22 X 17, BLUE BINDING/CORNERS, 12-MONTH (JAN-DEC): 2022

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321518	P.O. #: 226409	517150	101.38
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ITEM #DRK94000: RAID ANT/ROACH KILLER ARSL FRESH

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321518	P.O. #: 226409	517150	43.24
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ITEM #PIL31020: G2 PREMIUM GEL PEN, RETRACTABLE, FINE 0.7 MM, BLACK INK, SMOKE
BARREL, DOZEN

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321518	P.O. #: 226409	517150	59.48
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ITEM #PIL31021: G2 PREMIUM GEL PEN, RETRACTABLE, FINE 0.7MM, BLUE INK, SMOKE
BARREL, 12/PACK

SUN COAST BUSINESS SUPPLY INC

Invoice #: 321518	P.O. #: 226409	517150	151.07
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ITEM #UNV21200: COPY PAPER, 92 BRIGHT, 20 LB, 8.5 X 11, WHITE, 500 SHEETS/REAM, 10
REAMS/CARTON

610700	OPERATING SUPPLIES	87.98
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ALL PHASE ELECTRIC SUPPLY CO INC

Invoice #: 321498	P.O. #: 226266	517131	87.98
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BLANKET PO FOR ELECTRICAL SUPPLIES TO BE PURCHASED ON AN AS-NEEDED BASIS
DURING FY 2022 -- ESTIMATED TIME PERIOD: NOVEMBER 2021 - SEPTEMBER 2022

611000	BLDG MATERIALS AND SUPPLIES	20.00
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ALL SAFE TECHNOLOGIES LLC

Invoice #: 321830	P.O. #: MANUAL	517462	20.00
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611300	MOTOR VEHICLE REPAIRS	5,465.89
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BUTCH OUSTALET INC

Invoice #: 321247	P.O. #: 226370	516875	346.18
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ASSET#2394 P/N 8L5Z*9H307*F FUEL PUMP ASSY

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321249	P.O. #: 226373	516877	348.24
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ASSET#7053 P/N P265/70R17 TIRE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321249	P.O. #: 226373	516877	2.00
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P/N STT STATE TIRE TAX

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321249	P.O. #: 226373	516877	29.90
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P/N CB COMPUTER BALANCE

PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321249	P.O. #:	226373
		516877	9.50
P/N TD TIRE DISPOSAL			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321249	P.O. #:	226373
		516877	9.00
P/N VS VALVE STEM			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321250	P.O. #:	226374
		516878	135.00
ASSET#7051 P/N LT245/70R17 TIRE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321250	P.O. #:	226374
		516878	1.00
P/N STT STATE TIRE TAX			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321250	P.O. #:	226374
		516878	4.50
P/N VS VALVE STEM			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321250	P.O. #:	226374
		516878	4.75
P/N TD TIRE DISPOSAL			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321250	P.O. #:	226374
		516878	14.95
P/N CB COMPUTER BALANCE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321253	P.O. #:	226400
		516881	65.00
ASSET#9004 P/N ROAD SERVICE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321253	P.O. #:	226400
		516881	65.00
P/N MOUNT AND DISMOUNT			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321253	P.O. #:	226400
		516881	14.00
P/N VS VALVE STEM			
WINZER CORPORATION			
Invoice #:	321308	P.O. #:	226222
		516937	128.39
STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321478	P.O. #:	225620
		517109	85.00
ASSET#2428 P/N TOW CHARGE			
PERFORMANCE TIRE & WHEEL INC #1			
Invoice #:	321478	P.O. #:	225620
		517109	17.00
P/N OC1 OIL CHANGE			

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 4.50

P/N EPA CHARGE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 15.00

P/N SS1 SHOP SUPPLIES

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 484.50

P/N OL-LABOR VENDOR LABOR

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 367.93

P/N OL-PARTS VENDOR INSTALLED PARTS

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 24.95

P/N 5W30 MOTOR OIL

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321478 P.O. #: 225620 517109 6.50

P/N 51042 OIL FILTER

A1 BATTERY INC

Invoice #: 321479 P.O. #: 222113 517110 90.25

BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

A1 BATTERY INC

Invoice #: 321482 P.O. #: 222113 517113 77.30

BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321526 P.O. #: 225991 517158 65.00

ASSET#2372 P/N ROAD SERVICE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321526 P.O. #: 225991 517158 130.00

P/N MOUNT AND DISMOUNT

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321526 P.O. #: 225991 517158 28.00

P/N VS VALVE STEM

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321527 P.O. #: 226020 517159 114.00

ASSET#2428 P/N OL-LABOR VENDOR LABOR

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321527 P.O. #: 226020 517159 6.50

P/N SS1 SHOP SUPPLIES

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321527 P.O. #: 226020 517159 535.45

P/N OL-PARTS VENDOR INSTALLED

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 65.00

ASSET#9004 P/N ROAD SERVICE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 379.00

P/N 11R24.5 TIRE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 1.00

P/N STT STATE TIRE TAX

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 7.00

P/N VS VALVE STEM

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 32.50

P/N MOUNT AND DISMOUNT

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321528 P.O. #: 226412 517160 8.50

P/N TD TIRE DISPOSAL

PUCKETT MACHINERY COMPANY

Invoice #: 321551 P.O. #: 226000 517177 22.27

ASSET#2364 P/N 227-5904 SEAL O-RING

PUCKETT MACHINERY COMPANY

Invoice #: 321551 P.O. #: 226000 517177 2,375.03

P/N 10R-8900 HEUI INJECTOR PUMP

PUCKETT MACHINERY COMPANY

Invoice #: 321552 P.O. #: 226000 517178 -6.63

ASSET#2364 P/N 227-5904 SEAL O-RING

PUCKETT MACHINERY COMPANY

Invoice #: 321552 P.O. #: 226000 517178 -707.16

P/N 10R-8900 HEUI INJECTOR PUMP

EMPIRE TRUCK SALES INC

Invoice #: 321790 P.O. #: 225837 517422 60.09

BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022

612200 REPAIRS AND MAINTENANCE 603.83

LYLE MACHINERY

Invoice #: 321254	P.O. #: 225159	516882	3.94
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ASSET#2398 P/N B17EM120 WASHER

LYLE MACHINERY

Invoice #: 321254	P.O. #: 225159	516882	75.22
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P/N B6808267 PIN

LYLE MACHINERY

Invoice #: 321254	P.O. #: 225159	516882	7.72
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P/N B6503451 SPACER

LYLE MACHINERY

Invoice #: 321254	P.O. #: 225159	516882	5.05
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P/N B29CM1235 BOLT

LYLE MACHINERY

Invoice #: 321254	P.O. #: 225159	516882	126.31
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P/N B7106607 HOSE

A1 BATTERY INC

Invoice #: 321482	P.O. #: 222113	517113	12.95
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BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

A1 BATTERY INC

Invoice #: 321483	P.O. #: 222113	517114	43.09
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BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

LYLE MACHINERY

Invoice #: 321769	P.O. #: 225912	517400	72.47
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ASSET#2398 P/N B668427 SENSOR

LYLE MACHINERY

Invoice #: 321769	P.O. #: 225912	517400	74.07
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P/N B668428 SENSOR

LYLE MACHINERY

Invoice #: 321769	P.O. #: 225912	517400	67.17
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P/N B6676238 LIGHT

LYLE MACHINERY

Invoice #: 321769	P.O. #: 225912	517400	16.15
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P/N B6667934 LIGHT BULB

LYLE MACHINERY

Invoice #: 321769	P.O. #: 225912	517400	99.69
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P/N B6676725 BEZEL

613700	CHEMICALS	3,287.00
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DPC ENTERPRISES LP

Invoice #: 321500 **P.O. #:** 226264 517132 346.00

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321502 **P.O. #:** 226264 517134 259.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321505 **P.O. #:** 226264 517137 259.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321506 **P.O. #:** 226264 517138 259.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321507 **P.O. #:** 226264 517139 432.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321508 **P.O. #:** 226264 517140 346.00

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321509 **P.O. #:** 226264 517141 259.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321510 **P.O. #:** 226264 517142 259.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321511 **P.O. #:** 226264 517143 432.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

DPC ENTERPRISES LP

Invoice #: 321512 **P.O. #:** 226264 517144 432.50

AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS

614300 SHELLS, GRAVEL, SAND 1,626.50

BAYOU CONCRETE, LLC

Invoice #: 321495 **P.O. #:** 225719 517128 695.00

AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W FIBER TO BE PICKED UP ON AN AS -NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)

BAYOU CONCRETE, LLC

Invoice #: 321496	P.O. #: 225719	517129	464.00
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AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W
FIBER TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED
TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)

BAYOU CONCRETE, LLC

Invoice #: 321497	P.O. #: 225719	517130	467.50
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AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W
FIBER TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED
TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)

616700 WATERLINE SUPPLIES 23,455.00**ALLAN J. HARRIS COMPANY INC**

Invoice #: 321516	P.O. #: 225241	517148	22,770.00
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EMERGENCY PURCHASE BIDS NOT REQUIRED PER MS CODE 31-7-1 (f) - SEE ATTACHED
DOCUMENTATION -- REPLACEMENT PUMP FOR BIG SUGAR MILL LIFT STATION, PUMP HAS
FAILED - ESK-H-EE3Z4: HIDROSTAL 25.4 HP SUBMERSIBLE PUMP

FERGUSON US HOLDINGS, INC.

Invoice #: 321520	P.O. #: 226283	517152	685.00
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RESTOCK INVENTORY -- ITEM #PSHYD5GALFAS: HYDRA PLUG CEMENT FAST 50LB RED PAIL

617000 WATER METERS 30,702.00**SOUTHERN PIPE & SUPPLY CO**

Invoice #: 321519	P.O. #: 226376	517151	30,702.00
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MASTER METER BRAND MADE STANDARD FOR CITY, APPROVED BY COUNCIL 8/20/19 --
ITEM #B12-A31-A15-0101A-1: METER, 5/8" X 3/4", BLMJ, BRZ, USG, ALLEGRO

620900 CONTRACTUAL FEES 1,365.00**MICRO METHODS INC**

Invoice #: 321513	P.O. #: 225643	517145	150.00
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BLANKET PO FOR WATER SAMPLE TESTING THROUGHOUT THE CITY FOR THE MONTHS OF
OCTOBER THROUGH DECEMBER 2021 (ESTIMATED)

MICRO METHODS INC

Invoice #: 321514	P.O. #: 225643	517146	75.00
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BLANKET PO FOR WATER SAMPLE TESTING THROUGHOUT THE CITY FOR THE MONTHS OF
OCTOBER THROUGH DECEMBER 2021 (ESTIMATED)

WEAVER ELECTRIC INC

Invoice #: 321525	P.O. #: 223882	517157	640.00
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HOLD POWER POLE ON HARRIS CIRCLE -- LABOR (2 MEN AT 8 HOURS EACH)

WEAVER ELECTRIC INC

Invoice #: 321525	P.O. #: 223882	517157	500.00
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EQUIPMENT - LINE TRUCK

621700 MAINTENANCE CONTRACTS 1,032.81**SOUTH MS BUSINESS MACHINES INC**

Invoice #: 321906	P.O. #: MANUAL	517539	1,032.81
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621900	MEMBERSHIP DUES AND SUBSCRIPT	65.00
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MS WATER & POLLUTION CONTROL

Invoice #:	321524	P.O. #:	226484	517156	65.00
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ANNUAL MEMBERSHIP RENEWAL FOR BRIAN JONES FOR MS WATER AND POLLUTION
CONTROL OPERATORS' ASSOCIATION

626001	TELEPHONE	267.85
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A T & T

Invoice #:	321429	P.O. #:	MANUAL	517060	267.85
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626002	ELECTRIC	3,875.06
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COAST ELECTRIC POWER ASSOC

Invoice #:	321698	P.O. #:	MANUAL	517327	1,594.82
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COAST ELECTRIC POWER ASSOC

Invoice #:	321699	P.O. #:	MANUAL	517328	1,545.39
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COAST ELECTRIC POWER ASSOC

Invoice #:	321704	P.O. #:	MANUAL	517333	546.31
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COAST ELECTRIC POWER ASSOC

Invoice #:	321707	P.O. #:	MANUAL	517336	36.00
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COAST ELECTRIC POWER ASSOC

Invoice #:	321712	P.O. #:	MANUAL	517341	152.54
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626003	WATER	60.10
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CITY OF GULFPORT

Invoice #:	321413	P.O. #:	MANUAL	517044	5.60
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CITY OF GULFPORT

Invoice #:	321414	P.O. #:	MANUAL	517045	5.60
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CITY OF GULFPORT

Invoice #:	321415	P.O. #:	MANUAL	517046	43.30
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CITY OF GULFPORT

Invoice #: 321416

P.O. #: MANUAL

517047

5.60

626700 RENTAL 260.00

INDUSTRIAL WELDING SUPPLY CO. OF HARVEY INC

Invoice #: 321530

P.O. #: 226597

517162

130.00

12 MONTH LEASE HIGH PRESSURE GAS BOTTLE

INDUSTRIAL WELDING SUPPLY CO. OF HARVEY INC

Invoice #: 321530

P.O. #: 226597

517162

130.00

12 MONTH RENTAL LOW PRESSURE GAS BOTTLE

627200 TRASH PICK-UP 1,487.72

WASTE MANAGEMENT OF MS

Invoice #: 321829

P.O. #: MANUAL

517461

1,487.72

630100 CAPITAL OUTLAY 52.16

ITSAVVY LLC

Invoice #: 321314

P.O. #: 224755

516943

52.16

13L68T HP DUAL VESA SLEEVE V3

825 Sewer Operations and Maintenance 21,716.89**610700 OPERATING SUPPLIES 40.82**

B&R INDUSTRIAL SUPPLY, INC

Invoice #: 321670

P.O. #: 225619

517299

31.99

LINES 13-14 FOR RAY PARKER -- ITEM #URR-546436: 1/2" X 36" SOCKET EXTENSION

B&R INDUSTRIAL SUPPLY, INC

Invoice #: 321670

P.O. #: 225619

517299

8.83

ITEM #URR-5463: 1/2" X 10" SOCKET EXTENSION

611300 MOTOR VEHICLE REPAIRS 5,431.68

ROCKING C TRUCK AND TRAILER

Invoice #: 321251

P.O. #: 226378

516879

67.92

ASSET#2385 P/N 1842639C92 OIL FILTER

ROCKING C TRUCK AND TRAILER

Invoice #: 321251

P.O. #: 226378

516879

72.08

P/N 1878042C93 FUEL FILTER

ROCKING C TRUCK AND TRAILER

Invoice #: 321251	P.O. #: 226378	516879	61.90
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P/N 3532799C1 AIR FILTER OUTER

ROCKING C TRUCK AND TRAILER

Invoice #: 321251	P.O. #: 226378	516879	164.96
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P/N 3532800C1 AIR FLITER INNER

WINZER CORPORATION

Invoice #: 321308	P.O. #: 226222	516937	128.38
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STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321469	P.O. #: 226431	517100	472.50
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ASSET#7014 P/N OL-LABOR VENDOR LABOR

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321470	P.O. #: 226511	517101	855.00
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ASSET#2389 OL-LABOR VENDOR LABOR

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321471	P.O. #: 226511	517102	517.50
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ASSET#2389 OL-LABOR VENDOR LABOR

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321472	P.O. #: 226242	517103	225.00
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FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321473	P.O. #: 226242	517104	585.00
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FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR

BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC

Invoice #: 321474	P.O. #: 226242	517105	1,327.50
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FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR

MIDAMERICA PARTS DISTRIBUTORS CORP

Invoice #: 321475	P.O. #: 226271	517106	180.00
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FOR ASSET 2385 (2008 HOOK LIFT TRUCK) -- ITEM #SPO70-136: MOUNT HYDRAULIC VALVE

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321476	P.O. #: 226334	517107	399.28
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ASSET#7004 P/N P225/70R15 TIRES

PERFORMANCE TIRE & WHEEL INC #1

Invoice #: 321477	P.O. #: 226326	517108	274.30
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ASSET#7007 P/N LT275/70R18 TIRE

A1 BATTERY INC

Invoice #: 321483	P.O. #: 222113	517114	17.41
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BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

A1 BATTERY INC**Invoice #:** 321484**P.O. #:** 222113

517115

82.95

BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021

612200 REPAIRS AND MAINTENANCE 717.59**TAYLOR POWER SYSTEMS INC****Invoice #:** 321252**P.O. #:** 223861

516880

367.46

FOR ASSET 12166 STATIONARY GENERATOR LOCATED AT FRITZ CREEK -- ITEM #354842:
FILTER, AIR**COVINGTON SALES & SERVICE INC****Invoice #:** 321468**P.O. #:** 226433

517099

212.92

ASSET#2389R P/N 623-0537 VALVE CARTRIDGE 4 WAY

COVINGTON SALES & SERVICE INC**Invoice #:** 321468**P.O. #:** 226433

517099

137.21

P/N 623-0538 COIL SOLENOID

615800 LIFT STATION SUPPLIES 3,387.50**ALL PHASE ELECTRIC SUPPLY CO INC****Invoice #:** 321523**P.O. #:** 223583

517155

938.42

LIFT AND INTERCEPTOR STATION REPLACEMENT LAMPS AND SAFETY LABELS -- ITEM
#44-895: ARC FLASH HAZARD DANGER LABEL**ALL PHASE ELECTRIC SUPPLY CO INC****Invoice #:** 321523**P.O. #:** 223583

517155

1,084.46

ITEM #930-931: LED BULBS

ALL PHASE ELECTRIC SUPPLY CO INC**Invoice #:** 321523**P.O. #:** 223583

517155

1,364.62

ITEM #LPT27/850/E26G3: LED TUBE HD

616100 SEWERLINE SUPPLIES 1,632.00**FERGUSON US HOLDINGS, INC.****Invoice #:** 321521**P.O. #:** 226192

517153

1,632.00

RESTOCK INVENTORY -- ITEM #FNW200AG: 1 SS 1000# THRD 2PC FP BV LL

626001 TELEPHONE 267.86**A T & T****Invoice #:** 321429**P.O. #:** MANUAL

517060

267.86

626002 ELECTRIC 10,239.44

COAST ELECTRIC POWER ASSOC			
Invoice #: 321696	P.O. #: MANUAL	517325	444.58
COAST ELECTRIC POWER ASSOC			
Invoice #: 321697	P.O. #: MANUAL	517326	55.88
COAST ELECTRIC POWER ASSOC			
Invoice #: 321700	P.O. #: MANUAL	517329	43.29
COAST ELECTRIC POWER ASSOC			
Invoice #: 321701	P.O. #: MANUAL	517330	56.81
COAST ELECTRIC POWER ASSOC			
Invoice #: 321702	P.O. #: MANUAL	517331	68.46
COAST ELECTRIC POWER ASSOC			
Invoice #: 321703	P.O. #: MANUAL	517332	317.72
COAST ELECTRIC POWER ASSOC			
Invoice #: 321705	P.O. #: MANUAL	517334	61.23
COAST ELECTRIC POWER ASSOC			
Invoice #: 321706	P.O. #: MANUAL	517335	57.29
COAST ELECTRIC POWER ASSOC			
Invoice #: 321708	P.O. #: MANUAL	517337	108.03
COAST ELECTRIC POWER ASSOC			
Invoice #: 321709	P.O. #: MANUAL	517338	48.49
COAST ELECTRIC POWER ASSOC			
Invoice #: 321710	P.O. #: MANUAL	517339	68.40
COAST ELECTRIC POWER ASSOC			
Invoice #: 321711	P.O. #: MANUAL	517340	64.07
COAST ELECTRIC POWER ASSOC			
Invoice #: 321713	P.O. #: MANUAL	517342	42.43

COAST ELECTRIC POWER ASSOC			
Invoice #:	321714	P.O. #:	MANUAL 517343 52.09
COAST ELECTRIC POWER ASSOC			
Invoice #:	321715	P.O. #:	MANUAL 517344 41.63
COAST ELECTRIC POWER ASSOC			
Invoice #:	321716	P.O. #:	MANUAL 517345 62.82
COAST ELECTRIC POWER ASSOC			
Invoice #:	321717	P.O. #:	MANUAL 517346 425.68
COAST ELECTRIC POWER ASSOC			
Invoice #:	321718	P.O. #:	MANUAL 517347 56.38
COAST ELECTRIC POWER ASSOC			
Invoice #:	321719	P.O. #:	MANUAL 517348 75.29
COAST ELECTRIC POWER ASSOC			
Invoice #:	321831	P.O. #:	MANUAL 517463 102.96
MS POWER COMPANY			
Invoice #:	321832	P.O. #:	MANUAL 517464 55.40
MS POWER COMPANY			
Invoice #:	321833	P.O. #:	MANUAL 517465 7,930.51

845	Harrison County Wastewater & Solid Waste Manage	521,094.00
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627500	WASTEWATER TREATMENT	521,094.00
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HARRISON COUNTY UTILITY AUTHORITY			
Invoice #:	321628	P.O. #:	225646 517257 521,094.00

WASTEWATER TREATMENT AND WATER SERVICE FOR FY 2022 - SEPTEMBER 2021 - AUGUST 2022

911	Employees' Group Health and Life Fund	24,168.50
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622100	PROFESSIONAL FEES	24,168.50
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MEDICAL ANALYSIS LLC**Invoice #:** 321792**P.O. #:** 225469

517424

19,400.00

AS PER COUNCIL APPROVAL 2/18/14, EMPLOYEE WELLNESS CLINIC FOR FY22

HEALTHCARE INTERACTIVE, INC**Invoice #:** 321824**P.O. #:** MANUAL

517456

4,768.50

915 General Liability\ Worker's Comp Fund**9,033.00****629300 INSURANCE PREMIUMS****9,033.00****BXS INSURANCE, INC****Invoice #:** 321814**P.O. #:** MANUAL

517446

5,509.00

BXS INSURANCE, INC**Invoice #:** 321816**P.O. #:** MANUAL

517448

3,524.00

Grand Total**1,232,124.38****Voucher #:**



CITY OF GULFPORT

Docket Sorted By Vendor

Docket Date: 1/5/2022



Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					

A T & T

517018	213 - 626001 -		54.71	321388	MANUAL
517019	311 - 626001 -		1,071.41	321389	MANUAL
517060	815 - 626001 -		267.85	321429	MANUAL
517060	825 - 626001 -		267.86	321429	MANUAL
517061	811 - 626001 -		1,404.99	321430	MANUAL

# of Claims	5	Vendor Payment Total	3,066.82
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A1 BATTERY INC

517110	815 - 611300 -		90.25	321479	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517113	815 - 612200 -		12.95	321482	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517113	815 - 611300 -		77.30	321482	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517114	825 - 611300 -		17.41	321483	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517114	815 - 612200 -		43.09	321483	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517115	825 - 611300 -		82.95	321484	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517118	311 - 611300 -		113.55	321486	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517119	311 - 612200 -		113.55	321487	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
517120	315 - 611300 -		82.95	321488	222113
BLANKET PO FOR BATTERIES AND PARTS ON AN AS NEEDED BASIS FOR FY 2021					
# of Claims			9	Vendor Payment Total	634.00
ACE RADIATOR ALIGNMENT AND AIR CONDITIONING					
516907	290 - 611300 -		9.50	321278	226257
SHOP FEES					
516907	290 - 611300 -		24.95	321278	226257
COOLANT					
516907	290 - 611300 -		203.37	321278	226257
WATER PUMP FOR ID 2896					
516907	290 - 611300 -		237.50	321278	226257
LABOR					
# of Claims			4	Vendor Payment Total	475.32
ADOLPH BOURDIN INC					
516932	145 - 612200 -		776.50	321303	226199
SERVICE CALL TO CHECK AND REPAIR 2 A/C'S AT CITY HALL BOTH UNITS ARE FROZEN OVER					
# of Claims			1	Vendor Payment Total	776.50
AIRGAS SOUTH INC					
517013	411 - 610700 -		178.30	321383	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	1	Vendor Payment Total	178.30	
AL-TRANS SERVICE INC					
517097	311 - 611300 -		22.35	321466	226328
P/N 29503283M GASKET, CASE					
517097	311 - 611300 -		46.27	321466	226328
P/N 29542919M GASKET CHANNEL PLATE					
517097	311 - 611300 -		53.96	321466	226328
ASSET#3547 P/N 29558329M FILTER KIT, SUMP 4"					
517097	311 - 611300 -		58.50	321466	226328
P/N 29558331M FILTER KIT SUCTION					
	# of Claims	4	Vendor Payment Total	181.08	
ALL PHASE ELECTRIC SUPPLY CO INC					
516884	290 - 611000 -		77.85	321256	225595
61589-L2 2X4 FLAT ELECTRICAL PANEL					
517131	815 - 610700 -		87.98	321498	226266
BLANKET PO FOR ELECTRICAL SUPPLIES TO BE PURCHASED ON AN AS-NEEDED BASIS DURING FY 2022 -- ESTIMATED TIME PERIOD: NOVEMBER 2021 - SEPTEMBER 2022					
517155	825 - 615800 -		938.42	321523	223583
LIFT AND INTERCEPTOR STATION REPLACEMENT LAMPS AND SAFETY LABELS -- ITEM #44-895: ARC FLASH HAZARD DANGER LABEL					
517155	825 - 615800 -		1,084.46	321523	223583
ITEM #930-931: LED BULBS					
517155	825 - 615800 -		1,364.62	321523	223583
ITEM #LPT27/850/E26G3: LED TUBE HD					
517170	445 - 612200 -		92.40	321545	225552
OPEN P/O FOR ELECTRICAL PARTS FOR MARINA					
517171	445 - 612200 -		250.00	321546	225552
OPEN P/O FOR ELECTRICAL PARTS FOR MARINA					
	# of Claims	7	Vendor Payment Total	3,895.73	

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
ALL SAFE TECHNOLOGIES LLC					
517363	411 - 626003 -		275.85	321734	MANUAL
517364	411 - 620900 -		87.00	321735	MANUAL
517365	411 - 620900 -		236.85	321736	MANUAL
517366	411 - 620900 -		296.85	321737	MANUAL
517367	145 - 620900 -		170.85	321738	MANUAL
517368	411 - 620900 -		275.85	321739	MANUAL
517369	411 - 620900 -		275.85	321740	MANUAL
517370	411 - 620900 -		275.85	321741	MANUAL
517371	411 - 620900 -		275.85	321742	MANUAL
517372	411 - 620900 -		220.20	321743	MANUAL
517373	411 - 620900 -		66.00	321744	MANUAL
517374	411 - 620900 -		66.00	321745	MANUAL
517375	411 - 620900 -		275.85	321746	MANUAL
517376	411 - 620900 -		66.00	321747	MANUAL
517377	145 - 620900 -		103.90	321748	MANUAL
517378	411 - 620900 -		34.95	321749	MANUAL
517379	145 - 620900 -		104.90	321750	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517380	411 - 620900 -		48.45	321751	MANUAL
517381	145 - 620900 -		34.95	321752	MANUAL
517382	145 - 620900 -		34.95	321753	MANUAL
517383	411 - 626003 -		39.95	321754	MANUAL
517384	411 - 620900 -		135.95	321755	MANUAL
517385	411 - 620900 -		63.90	321756	MANUAL
517386	145 - 620900 -		69.95	321757	MANUAL
517462	815 - 611000 -		20.00	321830	MANUAL
517470	445 - 620900 -		34.95	321837	MANUAL
517472	811 - 620900 -		19.98	321839	MANUAL
517512	290 - 621700 -		104.85	321879	MANUAL

# of Claims	28	Vendor Payment Total	3,716.48
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ALLAN J. HARRIS COMPANY INC

517148	815 - 616700 -		22,770.00	321516	225241
EMERGENCY PURCHASE BIDS NOT REQUIRED PER MS CODE 31-7-1 (f) - SEE ATTACHED DOCUMENTATION -- REPLACEMENT PUMP FOR BIG SUGAR MILL LIFT STATION, PUMP HAS FAILED - ESK-H-EE3Z4: HIDROSTAL 25.4 HP SUBMERSIBLE PUMP					

# of Claims	1	Vendor Payment Total	22,770.00
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ALLISTONS

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516842	411 - 613100 -		4,965.03	321214	226470
SHIRTS FOR BASKETBALL PROGRAM					
# of Claims		1	Vendor Payment Total	4,965.03	
AMERICAN MUNICIPAL SERVICES					
517063	811 - 620900 -		303.27	321432	MANUAL
517505	010 - 480700 -		4,118.80	321872	MANUAL
# of Claims		2	Vendor Payment Total	4,422.07	
AMTEC LESS LETHAL SYSTEMS, INC					
516833	213 - 622300 -		795.00	321205	226454
REGISTRATION FOR D CROUSE AND B WATSON TO ATTEND LESS LETHAL INSTRUCTOR COURSE IN PERRY, FL 11/01/21 TO 11/04/21					
516834	213 - 622300 -		795.00	321206	226454
REGISTRATION FOR D CROUSE AND B WATSON TO ATTEND LESS LETHAL INSTRUCTOR COURSE IN PERRY, FL 11/01/21 TO 11/04/21					
# of Claims		2	Vendor Payment Total	1,590.00	
ANN RODGERS					
517035	611 - 622100 -		444.00	321404	MANUAL
# of Claims		1	Vendor Payment Total	444.00	
ASHLEY AUCOIN					
516999	213 - 626900 -		130.00	321369	226510
BREAKFAST - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22					
516999	213 - 626900 -		182.00	321369	226510

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
LUNCH - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22					
516999	213 - 626900 -		299.00	321369	226510
DINNER - FOOD ALLOWANCE FOR A AUCOIN WHILE ATTENDING ADVANCED FORENSIC TECHNIQUES IN CRIME SCENE 1 IN GLYNCO, GA 01/02/22 TO 01/15/22					
# of Claims		3	Vendor Payment Total	611.00	
AT&T MOBILITY II LLC					
517015	290 - 622300 -		398.00	321385	MANUAL
517015	290 - 622300 -		1,744.21	321385	MANUAL
517543	213 - 620900 -		8,978.11	321910	MANUAL
# of Claims		3	Vendor Payment Total	11,120.32	
AUTO ZONE INC					
516957	213 - 611300 -		35.32	321328	225338
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
516958	213 - 611300 -		71.56	321329	225338
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517095	325 - 611300 -		4.28	321464	226335
P/N ES73010 WATER PUMP GASKET					
517095	325 - 611300 -		20.41	321464	226335
ASSET#1189 P/N 52387 THERMOSTAT ASSY					
517095	325 - 611300 -		167.43	321464	226335
P/N FWP-1106 WATER PUMP					
# of Claims		5	Vendor Payment Total	299.00	
AUTOMATION PERSONNEL SERVICES, INC.					
517450	145 - 620900 -		1,766.13	321818	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517452	411 - 620900 -		2,423.80	321820	MANUAL
517453	145 - 620900 -		230.75	321821	MANUAL
517453	145 - 620900 -		628.35	321821	MANUAL
517455	145 - 620900 -		750.31	321823	MANUAL
517459	811 - 620900 -		426.00	321827	MANUAL
517460	811 - 620900 -		553.80	321828	MANUAL

# of Claims	7	Vendor Payment Total	6,779.14
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AWARDS UNLIMITED

517443	213 - 610400 -		45.00	321811	207562
ITEM #DS20, NAME PLATE FOR NEW SERGEANTS, LIEUTENANTS AND ADMINISTRATIVE PERSONNEL					

# of Claims	1	Vendor Payment Total	45.00
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AYERS DISTRIBUTION COMPANY

517260	412 - 627800 -		1,668.00	321631	226515
FILLED PLASTIC EASTER EGGS FOR EASTER EGG HUNTS					

# of Claims	1	Vendor Payment Total	1,668.00
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B & H PHOTO - VIDEO

516831	213 - 615200 -		45.58	321203	226318
ITEM# SAEC SNVE / SABRENT USB 3.2 TOOL FREE ENCLOSURE					
516831	213 - 615200 -		413.39	321203	226318
ITEM# QNTS253D4GUS / QNAP TS 253D 2BAY (QUOTE 890118957)					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	2	Vendor Payment Total	458.97	
B&R INDUSTRIAL SUPPLY, INC					
517296	311 - 610700 -		116.75	321667	225619
LINE 11 RESTOCK INVENTORY -- ITEM #BOS-HS2460: 18" MOIL PIONT W/ 1-1/4" SHANK, JACK HAMMER BIT					
517297	311 - 610700 -		23.35	321668	225619
LINE 11 RESTOCK INVENTORY -- ITEM #BOS-HS2460: 18" MOIL PIONT W/ 1-1/4" SHANK, JACK HAMMER BIT					
517298	311 - 610700 -		1,558.00	321669	225619
LINE 10 REPLACES ASSET 29864 (#456) GOING TO AUCTION FY22 -- ITEM #CHI-CP1290S118: CHICAGO PNEUMATIC 1-1/8" SHANK JACK HAMMER					
517299	825 - 610700 -		8.83	321670	225619
ITEM #URR-5463: 1/2" X 10" SOCKET EXTENSION					
517299	825 - 610700 -		31.99	321670	225619
LINES 13-14 FOR RAY PARKER -- ITEM #URR-546436: 1/2" X 36" SOCKET EXTENSION					
	# of Claims	5	Vendor Payment Total	1,738.92	
BAGWELL TRUCK AND EQUIPMENT REPAIR, LLC					
517088	311 - 612200 -		1,125.00	321457	226549
ASSET#3560 P/N OL-LABOR VENDOR LABOR					
517089	311 - 612200 -		180.00	321458	226550
ASSET#3541 P/N OL-LABOR VENDOR LABOR					
517090	411 - 612200 -		180.00	321459	226551
ASSET#2628 P/N OL-LABOR VENDOR LABOR					
517091	311 - 611300 -		90.00	321460	226552
ASSET#1613 P/N OL-LABOR VENDOR LABOR					
517100	825 - 611300 -		472.50	321469	226431
ASSET#7014 P/N OL-LABOR VENDOR LABOR					
517101	825 - 611300 -		855.00	321470	226511
ASSET#2389 OL-LABOR VENDOR LABOR					
517102	825 - 611300 -		517.50	321471	226511
ASSET#2389 OL-LABOR VENDOR LABOR					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517103	825 - 611300 -		225.00	321472	226242
FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR					
517104	825 - 611300 -		585.00	321473	226242
FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR					
517105	825 - 611300 -		1,327.50	321474	226242
FOR ASSET 7014 - 2011 FREIGHTLINER - LABOR					
# of Claims		10	Vendor Payment Total	5,557.50	
BARNEYS INC					
516837	290 - 612500 -		60.50	321209	225663
EMBROIDERY LOGO					
516837	290 - 612500 -		132.00	321209	225663
EMBROIDERY NAME & RANK					
516837	290 - 612500 -		400.00	321209	225663
FT112509 PERFORMANCE TACTICAL POLO SHIRTS					
517247	290 - 612500 -		88.00	321619	225836
EMBROIDERY LOGO					
517247	290 - 612500 -		192.00	321619	225836
EMBROIDERY NAME & RANK					
517247	290 - 612500 -		580.00	321619	225836
FT112509 PERFORMANCE TACTICAL POLO SHIRTS FOR FIRE CHIEF KELLEY, DFC MCCORKLE, DFC PRESTWOOD					
# of Claims		6	Vendor Payment Total	1,452.50	
BAY ICE CO INC					
516827	445 - 610700 -		33.75	321199	225573
ICE FOR MARINA					
# of Claims		1	Vendor Payment Total	33.75	
BAYOU CONCRETE, LLC					
517128	815 - 614300 -		695.00	321495	225719

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W FIBER TO BE PICKED UP ON AN AS -NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)					
517129	815 - 614300 -		464.00	321496	225719
AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W FIBER TO BE PICKED UP ON AN AS -NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)					
517130	815 - 614300 -		467.50	321497	225719
AS PER BID GROUP E APPROVED BY COUNCIL 4/20/2021 -- BLANKET PO FOR CONCRETE W FIBER TO BE PICKED UP ON AN AS -NEEDED BASIS DURING FISCAL YEAR 2022 (ESTIMATED TIME PERIOD OCTOBER 2021 - SEPTEMBER 2022)					
# of Claims			3	Vendor Payment Total	1,626.50
BEARD EQUIPMENT COMPANY					
516914	411 - 611300 -		1.27	321285	226204
P/N 14H785 NUT					
516914	411 - 611300 -		1.94	321285	226204
P/N 19M7867 SCREW					
516914	411 - 611300 -		3.01	321285	226204
P/N MIU13525 GASKET					
516914	411 - 611300 -		10.22	321285	226204
P/N N208573 U-BOLT					
516914	411 - 611300 -		21.01	321285	226204
P/N M113621 FILTER,AIR OUTER					
516914	411 - 611300 -		37.00	321285	226204
P/N MIU13524 GASKET					
516914	411 - 611300 -		62.30	321285	226204
P/N TCU37655 BRACKET					
516914	411 - 611300 -		77.82	321285	226204
P/N MIU13621 NUT					
516914	411 - 611300 -		79.61	321285	226204
ASSET#2900 P/N TCU28928 EXHAUST PIPE					
516914	411 - 611300 -		186.38	321285	226204
P/N TCA16900 SUPPORT					
516915	411 - 611300 -		0.01	321286	226204

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N 14H785 NUT					
516915	411 - 611300 -		0.02	321286	226204
P/N 19M7867 SCREW					
516915	411 - 611300 -		0.03	321286	226204
P/N MIU13525 GASKET					
516915	411 - 611300 -		0.10	321286	226204
P/N N208573 U-BOLT					
516915	411 - 611300 -		0.20	321286	226204
P/N M113621 FILTER,AIR OUTER					
516915	411 - 611300 -		0.34	321286	226204
P/N MIU13524 GASKET					
516915	411 - 611300 -		0.58	321286	226204
P/N TCU37655 BRACKET					
516915	411 - 611300 -		0.73	321286	226204
ASSET#2900 P/N TCU28928 EXHAUST PIPE					
516915	411 - 611300 -		0.73	321286	226204
P/N MIU13621 NUT					
516915	411 - 611300 -		1.74	321286	226204
P/N TCA16900 SUPPORT					
516916	411 - 611300 -		140.57	321287	226144
ASSET#2906 P/N DMU210362 TIRE , TUBELESS					
516917	411 - 611300 -		-102.25	321288	226144
516918	411 - 611300 -		162.62	321289	226143
ASSET#2946 P/N UC12621 FENDER R/R					
516918	411 - 611300 -		166.96	321289	226143
P/N MIU803127 FILTER, FUEL					
# of Claims			24	Vendor Payment Total	852.94
BLACKLIDGE EMULSIONS, INC.					
517261	311 - 613800 -		0.76	321632	226466
ENVIRONMENTAL RECOVERY FEE					
517261	311 - 613800 -		3,600.00	321632	226466
ITEM #I577-01: SS-1H ASPHALT EMULSION					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	2	Vendor Payment Total	3,600.76	
BLOSSMAN GAS INC					
517080	447 - 627900 -		87.50	321449	225211
PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE					
517081	447 - 627900 -		120.00	321450	225211
PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE					
517082	447 - 627900 -		200.00	321451	225211
PROPANE FOR FORKLIFT AT CHRISTMAS WAREHOUSE					
517182	447 - 627900 -		125.00	321556	225211
Propane for Christmas light show fire pits					
517185	447 - 627900 -		100.00	321559	225211
Propane for Christmas light show fire pits					
517235	311 - 626004 -		22.50	321607	226235
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)					
517236	311 - 626004 -		47.50	321608	226235
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)					
517237	311 - 626004 -		85.00	321609	226235
BLANKET PO FOR PROPANE TO BE PICKED UP ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 (EST TIME PERIOD NOVEMBER 2021 - SEPTEMBER 2022)					
	# of Claims	8	Vendor Payment Total	787.50	
BONDS SERVICES, INC					
517437	411 - 610100 -		2,750.00	321805	226516
STRIP AND WAX ORANGE GROVE COMMUNITY CENTER FLOORS					
	# of Claims	1	Vendor Payment Total	2,750.00	
BOOT OUTLET LLC					
517093	335 - 612500 -		939.75	321462	226562

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
BOOTS FOR MAINTENANCE SHOP EMPLOYEES					
# of Claims		1	Vendor Payment Total	939.75	
BUTCH OUSTALET INC					
516875	815 - 611300 -		346.18	321247	226370
ASSET#2394 P/N 8L5Z*9H307*F FUEL PUMP ASSY					
# of Claims		1	Vendor Payment Total	346.18	
BXS INSURANCE, INC					
517446	915 - 629300 -		5,509.00	321814	MANUAL
517448	915 - 629300 -		3,524.00	321816	MANUAL
# of Claims		2	Vendor Payment Total	9,033.00	
CABLE ONE					
517490	411 - 620900 -		55.00	321857	MANUAL
517491	145 - 620900 -		80.00	321858	MANUAL
517492	411 - 620900 -		65.50	321859	MANUAL
517493	411 - 620900 -		55.00	321860	MANUAL
517494	411 - 620900 -		55.00	321861	MANUAL
517495	411 - 620900 -		55.00	321862	MANUAL
517496	411 - 620900 -		55.00	321863	MANUAL
517497	411 - 620900 -		256.43	321864	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517498	411 - 620900 -		300.00	321865	MANUAL
517499	411 - 620900 -		55.00	321866	MANUAL
517500	411 - 620900 -		70.00	321867	MANUAL
517501	621 - 620900 -		309.11	321868	MANUAL
517508	445 - 620900 -		166.43	321875	MANUAL
517510	213 - 626001 -		1,000.00	321877	MANUAL
517510	145 - 626001 -		1,350.00	321877	MANUAL
517510	311 - 626001 -		1,750.00	321877	MANUAL
517510	290 - 626001 -		3,400.00	321877	MANUAL
# of Claims			17	Vendor Payment Total	9,077.47
CELLCO PARTNERSHIP					
517027	125 - 626001 -		120.02	321396	MANUAL
517394	115 - 626001 -		27.35	321764	MANUAL
# of Claims			2	Vendor Payment Total	147.37
CELLULAR SOUTH, INC					
517009	115 - 626001 -		807.20	321379	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	1	Vendor Payment Total	807.20	
CENTERPOINT ENERGY RESOURCES CORP					
517416	213 - 626004 -		29.43	321785	MANUAL
517418	213 - 626004 -		247.65	321787	MANUAL
517474	290 - 626004 -		78.83	321841	MANUAL
517475	311 - 626004 -		201.48	321842	MANUAL
517476	411 - 626004 -		36.30	321843	MANUAL
517477	290 - 626004 -		29.43	321844	MANUAL
517478	290 - 626004 -		135.61	321845	MANUAL
517479	290 - 626004 -		119.86	321846	MANUAL
517480	411 - 626004 - 41131		54.02	321847	MANUAL
517481	411 - 626004 - 41133		108.98	321848	MANUAL
517482	411 - 626004 - 41145		36.66	321849	MANUAL
517483	290 - 626004 -		112.01	321850	MANUAL
517484	311 - 626004 -		33.35	321851	MANUAL
517485	411 - 626004 -		247.65	321852	MANUAL
517486	311 - 626004 -		29.43	321853	MANUAL
517487	411 - 626004 - 41140		31.49	321854	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517488	290 - 626004 -		123.81	321855	MANUAL
517511	145 - 626004 -		43.23	321878	MANUAL
517511	411 - 626004 -		43.23	321878	MANUAL
517513	290 - 626004 -		146.18	321880	MANUAL
# of Claims			20	Vendor Payment Total	1,888.63
CENTRALSQUARE TECHNOLOGIES, LLC					
517074	150 - 621700 -		360.00	321443	226593
Q-06118 PUBLIC SAFETY PROJECT MANAGEMENT SERVICES					
517074	150 - 621700 -		900.00	321443	226593
Q-06118 PUBLIC SAFETY GIS SERVICES					
517293	150 - 621700 -		2,959.49	321663	226599
IQ CRIMEVIEW DESKTIOP LICENSE ANNUAL MAINTENANCE FEE 11/30/21 TO 11/29/2022					
517293	150 - 621700 -		5,884.77	321663	226599
IQ CRIMEVIEW DASHBOARD LICENSE ANNUAL MAINTENANCE FEE 11/26/2021 TO 11/25/2022					
517294	150 - 621700 -		1,488.35	321664	226599
IQ CRIMEVIEW DESKTIOP LICENSE ANNUAL MAINTENANCE FEE 11/30/21 TO 11/29/2022					
517294	150 - 621700 -		2,959.49	321664	226599
IQ CRIMEVIEW DASHBOARD LICENSE ANNUAL MAINTENANCE FEE 11/26/2021 TO 11/25/2022					
# of Claims			6	Vendor Payment Total	14,552.10
CHAD ASHER					
517295	145 - 622300 -		295.00	321666	226605
TUITION REIMBURSEMENT FOR CHAD ASHER (REGISTRATION FEE, RESOURCE FEE, TECHNOLOGY FEE)					
517295	145 - 622300 -		495.00	321666	226605
TUITION REIMBURSEMENT FOR CHAD ASHER FOR MICRO BIOLOGY GRADES "B" (75%REIMBURSEMENT)					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	2	Vendor Payment Total	790.00	
CHANCELLOR SUPPLY, INC					
517204	411 - 611000 -		76.26	321578	225305
OPEN P/O FOR ELECTRICAL WIRRE, BULBS, ETC AS NEEDED FOR REPAIRS ETC					
517207	411 - 611000 -		76.26	321581	225305
OPEN P/O FOR ELECTRICAL WIRRE, BULBS, ETC AS NEEDED FOR REPAIRS ETC					
	# of Claims	2	Vendor Payment Total	152.52	
CHARLES LINDSAY JR					
517125	135 - 621300 -		55.00	321493	MANUAL
	# of Claims	1	Vendor Payment Total	55.00	
CHRIS RYLE					
517447	213 - 626900 -		23.00	321815	226585
DINNER - FOOD ALLOWANCE FOR C RYLE WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22					
517447	213 - 626900 -		26.00	321815	226585
LUNCH - FOOD ALLOWANCE FOR C RYLE WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22					
	# of Claims	2	Vendor Payment Total	49.00	
CINTAS CORP 240					
517007	411 - 612500 -		67.98	321377	MANUAL
517014	335 - 612500 -		129.63	321384	MANUAL
517033	411 - 612500 -		67.98	321402	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517034	411 - 612500 -		23.39	321403	MANUAL
517054	445 - 610700 -		35.35	321423	MANUAL
517415	411 - 612500 -		76.52	321784	MANUAL
517445	335 - 612500 -		118.38	321813	MANUAL
517468	445 - 610700 -		35.35	321835	MANUAL
517503	411 - 612500 -		76.52	321870	MANUAL

# of Claims	9	Vendor Payment Total	631.10
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CINTAS CORPORATION NO 2

516899	411 - 610700 -		15.70	321270	226162
OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS					
516948	411 - 610700 -		116.21	321319	226162
OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS					
516949	411 - 610700 -		66.79	321320	226162
OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS					
516950	411 - 610700 -		28.51	321321	226162
OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS					
516983	411 - 610700 -		12.22	321354	226162
OPEN P/O TO REFILL FIRST AID CABINETS AT LEISURE SERVICES BLDGS					
517004	811 - 610700 -		76.78	321374	208055
First Aid Cabinets, Kits, and Refills					
BLANKET PO FOR MEDICINE CABINET					

# of Claims	6	Vendor Payment Total	316.21
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CITY OF GULFPORT

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517037	445 - 626003 -		515.36	321406	MANUAL
517038	445 - 626003 -		37.70	321407	MANUAL
517039	445 - 626003 -		43.70	321408	MANUAL
517040	445 - 626003 -		2,542.90	321409	MANUAL
517042	445 - 626003 -		47.96	321411	MANUAL
517044	815 - 626003 -		5.60	321413	MANUAL
517045	815 - 626003 -		5.60	321414	MANUAL
517046	815 - 626003 -		43.30	321415	MANUAL
517047	815 - 626003 -		5.60	321416	MANUAL
517048	125 - 626003 -		252.70	321417	MANUAL
517048	213 - 626003 -		589.66	321417	MANUAL
517049	811 - 626003 -		81.10	321418	MANUAL
517050	125 - 626003 -		11.31	321419	MANUAL
517050	213 - 626003 -		26.39	321419	MANUAL
517053	150 - 626003 -		40.55	321422	MANUAL
517053	411 - 626003 -		40.55	321422	MANUAL
# of Claims			16	Vendor Payment Total	4,289.98

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
CLAYS PRINT SHOP INC					
516906	290 - 626500 -		180.00	321277	226248
9 SETS OF BUSINESS CARDS 100 EACH FULL COLOR DOUBLE SIDED FOR 3 BATTALION CHIEFS AND 6 DISTRICT CHIEFS					
516906	290 - 626500 -		550.00	321277	226248
28" X 36" FULL COLOR CALENDAR POSTERS					
516933	115 - 610400 -		89.00	321304	226344
2 FULL COLOR NAME TAGS - RICHARD B KOSLOSKI, COUNCILMAN - WARD 7 AND 2					
"TELECONFERENCE" DESK PLATES					
516952	213 - 626500 -		96.00	321323	226077
BUSINESS CARDS FOR NEW CAPTAINS, LIEUTENANTS AND DETECTIVES					
517002	145 - 626500 -		48.00	321372	226417
BUSINESS CARDS FOR ALESIA HAYNES, COMMUNITY RELATIONS SUPERVISOR.					
# of Claims		5	Vendor Payment Total	963.00	
COAST CHEMDRY					
517005	811 - 620900 -		179.99	321375	226540
CARPET CLEANING-STAIN FIGHTER SERVICE FOR THE UPSTAIRS JONES BUILDING BREAKROOM, CONVERTING TO AN OFFICE					
# of Claims		1	Vendor Payment Total	179.99	
COAST COCA COLA BOTTLING CO A					
516898	411 - 610700 -		322.00	321269	225298
WATER FOR BEAUTIFICATION AND SPORTSPLEX MAINTENANCE DEPT					
# of Claims		1	Vendor Payment Total	322.00	
COAST ELECTRIC POWER ASSOC					
517304	411 - 626002 - 41136		290.00	321675	MANUAL
517305	325 - 625100 -		47.69	321676	MANUAL

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517306	411 - 626002 - 41138		764.57	321677	MANUAL
517307	411 - 626002 - 41138		689.35	321678	MANUAL
517308	325 - 625100 -		99.00	321679	MANUAL
517309	411 - 626002 - 41136		5,633.37	321680	MANUAL
517310	411 - 626002 - 41136		3,613.27	321681	MANUAL
517311	411 - 626002 - 41136		113.67	321682	MANUAL
517312	325 - 625100 -		48.00	321683	MANUAL
517313	325 - 625100 -		45.49	321684	MANUAL
517314	325 - 625100 -		45.19	321685	MANUAL
517315	325 - 625100 -		58.23	321686	MANUAL
517316	325 - 625100 -		44.95	321687	MANUAL
517317	325 - 625100 -		41.86	321688	MANUAL
517318	411 - 626002 - 41136		739.17	321689	MANUAL
517319	411 - 626002 - 41136		1,616.21	321690	MANUAL
517320	411 - 626002 -		1,693.89	321691	MANUAL
517321	290 - 626002 -		430.30	321692	MANUAL
517322	411 - 626002 -		68.47	321693	MANUAL
517323	325 - 625100 -		63.45	321694	MANUAL

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517324	411 - 626002 - 41136		4,473.17	321695	MANUAL
517325	825 - 626002 -		444.58	321696	MANUAL
517326	825 - 626002 -		55.88	321697	MANUAL
517327	815 - 626002 -		1,594.82	321698	MANUAL
517328	815 - 626002 -		1,545.39	321699	MANUAL
517329	825 - 626002 -		43.29	321700	MANUAL
517330	825 - 626002 -		56.81	321701	MANUAL
517331	825 - 626002 -		68.46	321702	MANUAL
517332	825 - 626002 -		317.72	321703	MANUAL
517333	815 - 626002 -		546.31	321704	MANUAL
517334	825 - 626002 -		61.23	321705	MANUAL
517335	825 - 626002 -		57.29	321706	MANUAL
517336	815 - 626002 -		36.00	321707	MANUAL
517337	825 - 626002 -		108.03	321708	MANUAL
517338	825 - 626002 -		48.49	321709	MANUAL
517339	825 - 626002 -		68.40	321710	MANUAL
517340	825 - 626002 -		64.07	321711	MANUAL

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517341	815 - 626002 -		152.54	321712	MANUAL
517342	825 - 626002 -		42.43	321713	MANUAL
517343	825 - 626002 -		52.09	321714	MANUAL
517344	825 - 626002 -		41.63	321715	MANUAL
517345	825 - 626002 -		62.82	321716	MANUAL
517346	825 - 626002 -		425.68	321717	MANUAL
517347	825 - 626002 -		56.38	321718	MANUAL
517348	825 - 626002 -		75.29	321719	MANUAL
517387	325 - 625100 -		50.92	321758	MANUAL
517463	825 - 626002 -		102.96	321831	MANUAL
# of Claims			47	Vendor Payment Total	26,798.81
COASTAL DUST CONTROL					
517024	411 - 610100 -		13.10	321393	MANUAL
517064	811 - 610100 -		13.86	321433	MANUAL
517067	145 - 610100 -		50.57	321436	MANUAL
517417	213 - 610100 -		22.77	321786	MANUAL
# of Claims			4	Vendor Payment Total	100.30

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
COMMUNICATIONS INTERNATIONAL INC					
517248	290 - 612200 -		104.80	321620	225454
BLANKET PURCHASE ORDER FOR SMALL EQUIPMENT SERVICE / REPAIRS					
# of Claims		1	Vendor Payment Total	104.80	
CONEQUIP PARTS AND EQUIPMENT LLC					
516920	311 - 612200 -		1,693.74	321291	226151
P/N CORE CHARGE					
516920	311 - 612200 -		3,747.41	321291	226151
AASSET#3560 P/N 31N5-40010BG-CE FINAL DRIVE WITH MOTOR					
516920	311 - 612200 -		5,619.85	321291	226151
P/N 31N5-10030-CE HYDRAULIC PUMP					
# of Claims		3	Vendor Payment Total	11,061.00	
CORE LOGISTICAL SOLUTIONS					
517449	335 - 610700 -		350.00	321817	226480
REPAIR OF SHOP BAY DOOR					
# of Claims		1	Vendor Payment Total	350.00	
CORNETT BOLT & SCREW, INC					
516982	411 - 610700 -		7.98	321353	225304
OPEN P/O FOR NUTS BOLTS ETC AS NEEDED					
517172	445 - 612200 -		36.98	321547	225575
OPEN P/O FOR NUTS BOLTS SCREWS ETC MARINA					
# of Claims		2	Vendor Payment Total	44.96	
COVINGTON SALES & SERVICE INC					
517099	825 - 612200 -		137.21	321468	226433

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N 623-0538 COIL SOLENOID					
517099	825 - 612200 -		212.92	321468	226433
ASSET#2389R P/N 623-0537 VALVE CARTRIDGE 4 WAY					
# of Claims		2	Vendor Payment Total	350.13	
CRAIG PETERSEN					
517444	213 - 626900 -		23.00	321812	226584
DINNER - FOOD ALLOWANCE FOR C PETERSEN WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22					
517444	213 - 626900 -		26.00	321812	226584
LUNCH - FOOD ALLOWANCE FOR C PETERSEN WHILE ATTENDING GULF COAST LEGISLATIVE RECEPTION IN RIDGELAND, MS 01/05/22 TO 01/06/22					
# of Claims		2	Vendor Payment Total	49.00	
CRAIN FORD TRACTOR SALES INC					
517096	311 - 612200 -		168.22	321465	226338
ASSET#1609 P/N 3012B PIN, DRAFT					
517451	311 - 612200 -		1.96	321819	225940
P/N 21625 HEX NUTS 3/8					
517451	311 - 612200 -		7.00	321819	225940
P/N 22016 FLAT WASHERS 3/8					
517451	311 - 612200 -		67.35	321819	225940
P/N 6T2270 PLOW BOLTS					
517451	311 - 612200 -		384.32	321819	225940
ASSET#3595 P/N 32936 SKID SHOES					
# of Claims		5	Vendor Payment Total	628.85	
DAVID FRED DEVELOPMENT CORPORATION					
517412	445 - 630100 - HLS20		1,700.00	321782	222667
30' ORNAMENT LIGHTS SEE ATTACHED BIDS RECEIVED MARCH 26 WIDE ANGLE 5MM LED WHITE WIRE COAXIAL TWIST CONNECTIONS 34 FT STRAND COOL WHITE LIGHTS					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517412	445 - 630100 - HLS20		6,800.00	321782	222667
30' ORNAMENT LIGHTS SEE ATTACHED BIDS RECEIVED MARCH 26 WIDE ANGLE 5MM LED WHITE WIRE COAXIAL TWIST CONNECTIONS 34 FT STRAND RED LIGHTS					
# of Claims		2	Vendor Payment Total	8,500.00	
DAVIS HAWTHORNE					
517259	447 - 627900 -		300.00	321630	225883
ENTERTAINMENT AT CHRISTMAS LIGHT SHOW DEC 01 AND DEC 08 2021					
# of Claims		1	Vendor Payment Total	300.00	
DAVISON FUELS INC.					
517057	445 - 614100 -		11,783.40	321426	MANUAL
# of Claims		1	Vendor Payment Total	11,783.40	
DE L'EPEE DEAF CENTER INC					
517008	115 - 622100 -		269.00	321378	MANUAL
# of Claims		1	Vendor Payment Total	269.00	
DEANS TOWING & RECOVERY INC					
517269	311 - 611300 -		175.00	321640	225994
ASSET#2585 P/N TOW					
517269	311 - 611300 -		205.81	321640	225994
P/N OL-PARTS VENDOR INSTALLED PARTS					
517269	311 - 611300 -		250.00	321640	225994
P/N OL-LABOR VENDOR LABOR					
# of Claims		3	Vendor Payment Total	630.81	

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
DEERE CREDIT INC					
517473	411 - 651400 -		13,886.71	321840	226302
AS PER COUNCIL APPROVAL 4/20/21, EQUIPMENT LEASE FOR SPORTSPLEX AND BEAUTIFICATION DEPT 020-0058651-005					
517489	411 - 651400 -		1,622.34	321856	226301
LEASE OF JOHN DEERE EQUIPMENT 020-0058651-003 UTILITY VEHICLE 4/15/20-4/15/23 COUNCIL APPROVAL 6/18/2019					
517504	411 - 651400 -		10,260.85	321871	226232
EQUIPMENT LEASE FOR LEISURE SERVICES 020-0058651-0004 COUNCIL APPROVAL 12/18/20					
# of Claims		3	Vendor Payment Total	25,769.90	
DG INVESTMMENT INTERMEDIATE HOLDINGS 2, LLC					
516867	150 - 621700 -		384.68	321239	226397
OC-ENT-B-SMA-ER OCULARIS ENTERPRISE BASE SMA ENTERPRISE RENEWAL 08/15/21-08/15/23					
516867	150 - 621700 -		8,316.36	321239	226397
OC-ENT-1C-SMA-ER OCULARIS ENTERPRISE CAMERA LICENS 08/15/21-08/15/23					
# of Claims		2	Vendor Payment Total	8,701.04	
DIBS CHEMICAL & SUPPLY CO					
516828	213 - 610100 -		129.72	321200	226120
BLANKET PO FOR CLEANING SUPPLIES AND PAPER PRODUCTS FOR THE POLICE MUNICIPAL COMPLEX					
# of Claims		1	Vendor Payment Total	129.72	
DMS MAIL MANAGEMENT, INC.					
516852	145 - 625700 -		3.01	321224	225779
MONTHLY SERVICE FEE'S					
516852	611 - 625700 -		109.03	321224	225779
MONTHLY SERVICE FEE'S					

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516868	611 - 625700 -		2,000.00	321240	226523
POSTAGE					
516872	811 - 625700 -		20.57	321244	226538
NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC WORKS					
516873	145 - 625700 -		22.81	321245	226538
NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC WORKS					
516873	311 - 625700 -		58.84	321245	226538
NOVEMBER POSTAGE CHARGES FOR GENERAL ADMIN, UTILITY BILLING, AND PUBLIC WORKS					
516883	811 - 620900 -		1,598.89	321255	226539
NOV INVOICE# 20217348-537					
517028	125 - 620900 -		112.28	321397	MANUAL
517509	125 - 620900 -		444.38	321876	MANUAL
	# of Claims	9	Vendor Payment Total	4,369.81	
DOORWAYS INC					
516840	290 - 612200 -		250.00	321212	226388
COM LABOR-REG - RESET LIMITS AND SERVICE DOOR HI-LIFT SECTIONAL 15X14 STATION 1					
	# of Claims	1	Vendor Payment Total	250.00	
DOUG SINGLETARY & ASSOC					
517396	357 - 640350 - 02804		1,200.00	321766	MANUAL
	# of Claims	1	Vendor Payment Total	1,200.00	
DPC ENTERPRISES LP					
517132	815 - 613700 -		346.00	321500	226264
AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517134	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	259.50	321502	226264
517137	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	259.50	321505	226264
517138	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	259.50	321506	226264
517139	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	432.50	321507	226264
517140	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	346.00	321508	226264
517141	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	259.50	321509	226264
517142	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	259.50	321510	226264
517143	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	432.50	321511	226264
517144	815 - 613700 -	AS PER BID GROUP N1 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR CHLORINE CYLINDERS USED TO TREAT CITY WATER SUPPLY - FY 2022 (ESTIMATED TIME PERIOD NOVEMBER 2021-SEPTEMBER 2022) - 150 LB CHLORINE CYLINDERS	432.50	321512	226264
# of Claims			10	Vendor Payment Total	3,287.00

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
EMPIRE TRUCK SALES INC					
517275	311 - 611300 -		13.06	321646	226456
P/N F6HZ-19N619-BA CABIN AIR FILTER					
517275	311 - 611300 -		18.87	321646	226456
P/N A 541 090 01 51 FUEL/WATER FILTER					
517275	311 - 611300 -		19.55	321646	226456
P/N 4C4H*19A706*AA RESISTOR ASSY, A/C					
517275	311 - 611300 -		21.46	321646	226456
P/N ABPN122-R50551 FILTER, WATER/FUEL					
517275	311 - 611300 -		21.51	321646	226456
P/N A000 180 29 09 FUEL FILTER					
517275	311 - 611300 -		32.91	321646	226456
P/N F6HZ-19N619-AA CABIN AIR FILTER					
517275	311 - 611300 -		66.66	321646	226456
ASSET#3563 P/N 700087DL A/C BLOWER					
517275	311 - 611300 -		83.19	321646	226456
P/N P527682 AIR FILTER					
517422	815 - 611300 -		60.09	321790	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517425	311 - 611300 -		59.92	321793	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517429	311 - 611300 -		73.02	321797	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517430	311 - 611300 -		63.28	321799	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517432	311 - 611300 -		65.60	321800	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517434	311 - 611300 -		19.55	321802	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
517436	311 - 611300 -		97.36	321804	225837
BLANKET PURCHASE ORDER FOR MISC. PARTS AND SERVICE F/Y 2022					
# of Claims			15	Vendor Payment Total	716.03

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
EQUIFAX CREDIT INFORMATION SERVICES					
517391	213 - 621700 -		102.00	321761	MANUAL
517392	213 - 627900 -		216.94	321762	MANUAL
# of Claims		2	Vendor Payment Total	318.94	
ERIC VALLES					
517016	290 - 626900 -		69.00	321386	MANUAL
517389	290 - 626900 -		69.00	321760	MANUAL
# of Claims		2	Vendor Payment Total	138.00	
EVIDENT INC					
516829	213 - 610700 -		22.37	321201	226252
ITEM# 3737 / BLUSTAR FORENSIC KIT					
516829	213 - 610700 -		85.36	321201	226252
ITEM# BC100 / BLUECLUE GUNPOWDER TEST					
# of Claims		2	Vendor Payment Total	107.73	
FASTENAL					
516951	411 - 610700 -		261.62	321322	225414
OPEN P/O FOR STOCK FOR VENDING MACHINE AT ARMORY					
# of Claims		1	Vendor Payment Total	261.62	
FERGUSON US HOLDINGS, INC.					
517152	815 - 616700 -		685.00	321520	226283

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
RESTOCK INVENTORY -- ITEM #PSHYD5GALFAS: HYDRA PLUG CEMENT FAST 50LB RED PAIL					
517153	825 - 616100 -		1,632.00	321521	226192
RESTOCK INVENTORY -- ITEM #FNW200AG: 1 SS 1000# THRD 2PC FP BV LL					
# of Claims			2	Vendor Payment Total	2,317.00
FLEETCOR TECHNOLOGIES					
517514	213 - 614000 -		9,981.38	321881	MANUAL
517515	213 - 614000 -		8,090.74	321882	MANUAL
517516	411 - 614000 -		254.58	321883	MANUAL
517517	411 - 614000 -		146.63	321884	MANUAL
517518	411 - 614000 -		53.27	321885	MANUAL
517519	311 - 614000 -		63.38	321886	MANUAL
517520	311 - 614000 -		36.12	321887	MANUAL
517521	145 - 614000 -		108.64	321888	MANUAL
517522	325 - 614000 -		20.72	321889	MANUAL
517523	290 - 614000 -		2,193.89	321890	MANUAL
517524	290 - 614000 -		2,138.78	321891	MANUAL
517525	411 - 614000 -		94.28	321892	MANUAL
517526	611 - 614000 -		221.67	321893	MANUAL
517527	611 - 614000 -		146.64	321894	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517528	411 - 614000 -		75.28	321895	MANUAL
517529	411 - 614000 -		27.09	321896	MANUAL
517530	411 - 614000 -		326.26	321897	MANUAL
517531	411 - 614000 -		355.97	321898	MANUAL
517532	621 - 614000 -		44.04	321899	MANUAL
# of Claims		19	Vendor Payment Total	24,379.36	
GIBSON MAINTENANCE, LLC					
517069	447 - 627900 -		3,840.00	321438	226308
MAN HOURS LABOR TO INSTALL WALLS AND PAINT MARKET STREET WALLS HARBOR LIGHTS					
# of Claims		1	Vendor Payment Total	3,840.00	
GJET MARK BAJRAKTARI					
517029	010 - 210601 -		200.00	321398	MANUAL
# of Claims		1	Vendor Payment Total	200.00	
GRAND SLAM SAFETY LLC					
516963	411 - 620900 -		6,000.00	321334	225316
ANNUAL SERVICE TO INSPECT AND REPAIR PANEL FENCE AT SPORTSPLEX TURF FIELDS					
# of Claims		1	Vendor Payment Total	6,000.00	
GRAY MEDIA GROUP, INC					
517193	447 - 627900 -		2,383.00	321567	226014

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
ADVERTISING ON WLOX FOR CHRISTMAS LIGHT SHOW COUNCIL APPROVAL SEPT 21 2021					
517197	447 - 627900 -		54.00	321570	226014
ADVERTISING ON WLOX FOR CHRISTMAS LIGHT SHOW COUNCIL APPROVAL SEPT 21 2021					
517199	447 - 627900 -		815.00	321573	226012
ADVERTISING OF CHRSTMAS LIGHT SHOW WDAM TV COUNCIL APPROVAL SEPT 21 2021					
# of Claims		3	Vendor Payment Total	3,252.00	
GRAYBAR ELECTRIC CO					
516960	150 - 610400 -		350.16	321331	226246
LEVITON ELECTRICAL 5G108-BW5 BULK PK 25 CAT 5E PART# 22108955					
# of Claims		1	Vendor Payment Total	350.16	
GREEN FOREST NURSERY INC					
517438	411 - 610600 -		2,000.00	321806	225884
30 GALLON NELLIE STEVENS HOLLY TREES FOR BEAUTIFICATION DEPT					
# of Claims		1	Vendor Payment Total	2,000.00	
GULF COAST BUSINESS SUPPLY CO					
516836	290 - 610100 -		25.70	321208	226362
1336 INDUSTRIAL DUST MOP HEAD					
516836	290 - 610100 -		80.10	321208	226362
404612 HIGH DENSITY TRASH LINERS					
516836	290 - 610100 -		89.44	321208	226362
ALL PURPOSE PINE CLEANER					
516836	290 - 610100 -		279.58	321208	226362
410321 CENTER-PULL ROLL TOWEL, 1 PLY					
516836	290 - 610100 -		411.72	321208	226362
6272 KITCHEN ROLL TOWELS 2-PLY					
516841	290 - 610400 -		19.67	321213	226445
SAN2096149 SHARPIE S-GEL PENS BLACK DZ					
516841	290 - 610400 -		19.83	321213	226445

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
SAN2096187 SHARPIE S-GEL PEN BLUE DZ					
516841	290 - 610400 -		53.52	321213	226445
SAN2096127 SHARPIE S-GEL PENS BLUE BX					
516841	290 - 610400 -		156.73	321213	226445
LLR42168 LORELL PIVOT CHAIR BLACK					
516905	290 - 610400 -		269.54	321276	226531
SBWLPS400 BRECKNELL PORTABLE SHIPPING SCALE					
516986	290 - 610400 -		8.40	321357	226563
RED31-120 REDIFORM WIREBOUND NOTEBOOKS					
516986	290 - 610400 -		31.02	321357	226563
BRTTZE441 BROTHER P-TOUCH TZE LAMINATED TAPE RED/BLACK					
516986	290 - 610400 -		45.03	321357	226563
AAGG535-00 AT A GLANCE WEEKLY PLANNER					
516986	290 - 610400 -		84.60	321357	226563
SMD13776 SMEAD CLASSIFICATION FOLDERS					
517280	290 - 610400 -		13.27	321651	226387
PGC37109 SWIFFER DRY CLOTH REFILLS					
517280	290 - 610400 -		14.52	321651	226387
PGC77810 SWIFFER LIQUID FLOOR CLEANER					
517280	290 - 610400 -		23.54	321651	226387
PGC81790 SWIFFER PAD REFILLS					
517280	290 - 610400 -		27.61	321651	226387
PGC37108 SWIFFER SWEEPER					
517280	290 - 610400 -		108.52	321651	226387
EVEE91BP-24 ENERGIZER MAX AA BATTERIES					
517280	290 - 610400 -		217.53	321651	226387
HAM10328-3 HAMMERMILL COPY PAPER					
517283	290 - 610400 -		28.29	321654	226387
PGC92811 SWIFFER WET JET KIT					
# of Claims			21	Vendor Payment Total	2,008.16
GULF HYDRAULICS & PNEUMATICS					
517268	311 - 611300 -		5.00	321639	225971
P/N SS1 SHOP SUPPLIES					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517268	311 - 611300 -		120.82	321639	225971
P/N CYLINDER REPAIR KIT					
517268	311 - 611300 -		300.00	321639	225971
P/N OL-LABOR VENDOR LABOR					
517276	311 - 612200 -		2.50	321647	226505
P/N OL-MISC VENDOR MISC CHARGES					
517276	411 - 611300 -		2.50	321647	226505
P/N OL-MISC VENDOR MISC CHARGE					
517276	311 - 612200 -		28.65	321647	226505
P/N OL-PARTS VENDOR INSTALLED PARTS					
517276	411 - 611300 -		31.65	321647	226505
OL-PARTS VENDOR INSTALLED PARTS					
517276	311 - 612200 -		120.00	321647	226505
ASSET# 3511 P/N OL-LABOR VENDOR LABOR					
517276	411 - 611300 -		120.00	321647	226505
ASSET#2628 P/N OL-LABOR VENDOR LABOR					
# of Claims		9	Vendor Payment Total	731.12	
GULF STATES DISTRIBUTORS					
516853	213 - 612800 -		1,434.00	321225	226345
STATE CONTRACT 8200056145 // ITEM# FF9BLK / FEDERAL CARTRIDGE 9MM BLANK ROUNDS, 500RD/CASE - FOR TRAINING					
# of Claims		1	Vendor Payment Total	1,434.00	
HAMMETT'S AUTO ELECTRIC OF BILOXI, INC.					
517281	311 - 612200 -		575.00	321652	226289
ASSET#3548 P/N STARTER					
# of Claims		1	Vendor Payment Total	575.00	
HARRISON COUNTY EMERGENCY					
517041	145 - 620900 -		15.51	321410	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517041	125 - 620900 -		31.02	321410	MANUAL
517043	811 - 620900 -		72.38	321412	MANUAL
# of Claims			3	Vendor Payment Total	118.91
HARRISON COUNTY SHERIFF					
517031	214 - 450100 - 95451		15,000.00	321400	MANUAL
# of Claims			1	Vendor Payment Total	15,000.00
HARRISON COUNTY UTILITY AUTHORITY					
517257	845 - 627500 -		521,094.00	321628	225646
WASTEWATER TREATMENT AND WATER SERVICE FOR FY 2022 - SEPTEMBER 2021 - AUGUST 2022					
# of Claims			1	Vendor Payment Total	521,094.00
HEALTHCARE INTERACTIVE, INC					
517456	911 - 622100 -		4,768.50	321824	MANUAL
# of Claims			1	Vendor Payment Total	4,768.50
HEARST TELEVISION INC					
517062	447 - 627900 -		2,330.00	321431	226013
ADVERTISING FOR CHRISTMAS LIGHT SHOW WDSU NEW ORLEANS COUNCIL APPROVAL SEPT 21 2021					
# of Claims			1	Vendor Payment Total	2,330.00

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
HOME BUILDERS ASSOC OF MS COAST					
517123	611 - 621900 -		495.00	321491	MANUAL
	# of Claims	1	Vendor Payment Total	495.00	
HOME DEPOT CREDIT SERVICE					
517397	411 - 611000 -		39.97	321768	225296
OPEN P/O FOR HARDWARE ITEMS ETC FOR REPAIRS, PROJECTS					
	# of Claims	1	Vendor Payment Total	39.97	
HOWARD SMITH EQUIPMENT					
516887	290 - 610700 -		6.08	321258	225457
BLANKET PURCHASE ORDER					
516888	290 - 610700 -		392.92	321259	225457
BLANKET PURCHASE ORDER					
	# of Claims	2	Vendor Payment Total	399.00	
IHEARTMEDIA + ENTERTAINMENT INC					
517188	447 - 627900 -		2,075.00	321562	226310
ADVERTISING OF CHRISTMAS LIGHT SHOW 11/22/21-12/19/21 COUNCIL APPROVAL SEPT 21 2021					
	# of Claims	1	Vendor Payment Total	2,075.00	
INDUSTRIAL WELDING SUPPLY CO. OF HARVEY INC					
516940	290 - 610700 -		68.72	321311	226402
BLANKET PURCHASE ORDER FOR COMPRESSED GAS FOR IN-HOUSE WELDING PROJECTS					
517162	815 - 626700 -		130.00	321530	226597
12 MONTH LEASE HIGH PRESSURE GAS BOTTLE					
517162	815 - 626700 -		130.00	321530	226597

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
12 MONTH RENTAL LOW PRESSURE GAS BOTTLE					
# of Claims		3	Vendor Payment Total	328.72	
INTERNATIONAL CODE COUNCIL					
517421	290 - 622300 -		1,495.00	321789	MANUAL
# of Claims		1	Vendor Payment Total	1,495.00	
INTERSTATE BATTERY OF SOUTH MISSISSIPPI					
516956	213 - 611300 -		889.87	321327	225404
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
# of Claims		1	Vendor Payment Total	889.87	
ITSAVVY LLC					
516847	611 - 610400 -		40.36	321219	226418
5484B001 CANON SCANNER ROLLER KIT					
516848	145 - 610400 -		92.84	321220	226368
W2023A MAGENTA LASERJET TONER					
516848	145 - 610400 -		110.75	321220	226368
CE412A YELLOW LASER JET TONER					
516848	145 - 610400 -		110.75	321220	226368
CE413A MAGENTA LASER JET TONER					
516942	811 - 630400 -		26.08	321313	224470
13L 68AT HP DUAL VESA SLEEVE V3					
516943	815 - 630100 -		52.16	321314	224755
13L68T HP DUAL VESA SLEEVE V3					
516944	811 - 630100 -		1,733.94	321315	226532
AXIS M5065 NETWORK CAMERA PTZ MFG PART# 01107-004					
516945	115 - 610400 -		75.05	321316	226468
DDR4 8GB RAM PART# 820570-001-TM					
516946	611 - 630400 -		52.40	321317	226478

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
13L77AA-AA DDR4 8GB RAM					
516961	411 - 610400 -		99.97	321332	226497
FELLOWES PLATINUM SERIES DUAL ARM MOUNT PART# 8042501					
517070	150 - 610400 -		152.98	321439	226357
6254140-001 HPE 3TB SAS 6GB HARD DRIVE					
517121	311 - 611000 -		24.78	321489	226564
TRIPP LITE CAT6 RJ45 MODULAR PLUG MANF PART# N230-100-STR					
517442	145 - 610700 -		19.03	321810	225349
TRIPP LITE USB EXTENSION REPEATER CABLE PART# U026-025					
517454	115 - 610400 -		228.09	321822	226468
1TB HARD DRIVE 2.5" INTERNAL STAT PART# 762990-001					
# of Claims		14	Vendor Payment Total	2,819.18	
JACQUELINE LEIGH BROOME, DVM					
516901	290 - 610700 -		148.50	321272	225862
CANINE WELLNESS EXAM AND ASSOCIATED TREATMENT FOR ARSON K9 DOG TOGGLE FOR					
ANAL GLAND PROBLEMS					
516902	290 - 610700 -		38.50	321273	225862
MEDICAL PROGRESS EXAM					
# of Claims		2	Vendor Payment Total	187.00	
JOHN MCADAMS, CHANCERY CLERK					
517398	357 - 640350 - 02804		30.00	321767	MANUAL
517398	135 - 627900 -		52.00	321767	MANUAL
517398	311 - 621300 -		52.00	321767	MANUAL
# of Claims		3	Vendor Payment Total	134.00	
JOHNSON DIESEL INC					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516968	213 - 611300 -		511.38	321339	226452
PARTS AND LABOR TO REPAIR MRAP VEHICLE (PART \$269.88, MATERIALS \$11.50, LABOR \$230) QUOTE 12/09/21					
# of Claims		1	Vendor Payment Total	511.38	
JOHNSONS TREE SERVICE, LLC					
517254	311 - 620900 -		800.00	321625	226383
4 GROUND EMPLOYEES FOR 8 HOURS EACH					
517254	311 - 620900 -		800.00	321625	226383
BOBCAT OPERATOR					
517254	311 - 620900 -		3,200.00	321625	226383
REMOVE 4 HAZARDOUS OAK TREES ALONG THE ALLEY ON THE SOUTH SIDE OF 2212 BULLIS AVE -- 1 BUCKET TRUCK					
# of Claims		3	Vendor Payment Total	4,800.00	
KENNETH W. MYERS					
517065	447 - 627900 -		1,496.00	321434	225957
SANTA FOR CHRISTMAS LIGHT SHOW NOV 26-DEC 31 EXCEPT CHRISTMAS EVE AND CHRISTMAS DAY					
# of Claims		1	Vendor Payment Total	1,496.00	
KENS HARDWARE & MARINE SUPPLY					
517282	315 - 612200 -		11.45	321653	226546
ASSET#1212 P/N CABLE, RAMP CABLE					
517284	315 - 612200 -		17.19	321655	226546
ASSET#1212 P/N CABLE, RAMP CABLE					
# of Claims		2	Vendor Payment Total	28.64	
KRISTEN H PEARCE					
517255	145 - 620900 -		9,825.00	321626	226171

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					

AS PER COUNCIL APPROVAL 11/16/21 FOR ACCOUNTING SERVICES

# of Claims	1	Vendor Payment Total	9,825.00
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LEE TRACTOR CO INC

516921	311 - 612200 -	19.36	321292	226258
ITEM #00755633: PLUG				
516921	311 - 612200 -	22.86	321292	226258
ITEM #00754627: SNAP RING				
516921	311 - 612200 -	59.03	321292	226258
ITEM #02960559: OIL SEAL				
516921	311 - 612200 -	79.52	321292	226258
ITEM #00769938: BEARING KIT				
516921	311 - 612200 -	83.97	321292	226258
FOR ASSET 3591 (60" ALAMO SIDE MOWER) -- ITEM #02965229: SPACER				
516921	311 - 612200 -	134.17	321292	226258
ITEM #02962030: LOCKNUT SPINDAL				
516921	311 - 612200 -	287.86	321292	226258
ITEM #02960557: BEARING				
516921	311 - 612200 -	361.00	321292	226258
ITEM #02960558: BEARING				
517086	411 - 611300 -	41.86	321455	226398
P/N 29369 1/2X3/4X3.3 SLEEVE				
517086	411 - 611300 -	45.79	321455	226398
P/N 65577 BEARING .75X1				
517086	411 - 611300 -	54.49	321455	226398
ASSET#6646 P/N 19756 3/4"X1-3/8" BEARING				
517087	411 - 611300 -	4.80	321456	226398
P/N 29369 1/2X3/4X3.3 SLEEVE				
517087	411 - 611300 -	5.25	321456	226398
P/N 65577 BEARING .75X1				
517087	411 - 611300 -	6.23	321456	226398
ASSET#6646 P/N 19756 3/4"X1-3/8" BEARING				
517266	311 - 612200 -	2.22	321637	226411

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N 04816-00180 O-RING					
517266	311 - 612200 -		20.89	321637	226411
P/N 06012-51843 JOINT PIPE					
517266	311 - 612200 -		59.97	321637	226411
ASSET#3566 P/N 3N300-82740 PIPE					
517266	311 - 612200 -		81.61	321637	226411
P/N 3A151-82932 JOINT					
# of Claims		18	Vendor Payment Total	1,370.88	
LESLIE SLADE					
516838	290 - 611300 -		380.00	321210	225432
VEHICLE WINDOW TINTING FOR ID 4100					
# of Claims		1	Vendor Payment Total	380.00	
LMR HARDWARE					
517256	311 - 611000 -		180.00	321627	226574
RESTOCK A/C FILTERS -- 20X25X1 A/C FILTERS					
517256	311 - 610700 -		215.64	321627	226574
16X30X1 A/C FILTERS					
# of Claims		2	Vendor Payment Total	395.64	
LOWES OF GULFPORT MS 466					
516830	213 - 611000 -		54.64	321202	225336
BLANKET PO FOR SUPPLIES FOR POLICE BUILDING					
516832	290 - 610700 -		79.72	321204	226367
BLANKET PURCHASE					
516862	811 - 630100 -		16.17	321234	226533
EASTMAN 10FT 1/4IN COMPRESSION INLET X 1/4 IN COMPRESSION OUTLET STAINLESS STEEL					
ICE MAKER CONNECTOR					
516862	811 - 630100 -		1,903.77	321234	226533

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
LG INSTA VIEW 26.8-CU FT SIDE BY SIDE REFRIGERATOR WITH ICE MAKER MODEL# LRSOS2706S					
516863	447 - 627900 -		152.02	321235	226421
OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW					
516864	411 - 611000 -		170.82	321236	225292
OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC					
516892	290 - 610700 -		40.22	321263	226367
BLANKET PURCHASE					
516893	290 - 610700 -		-10.51	321264	226367
516894	213 - 611000 -		63.39	321265	225336
BLANKET PO FOR SUPPLIES FOR POLICE BUILDING					
516895	213 - 611000 -		10.44	321266	225336
BLANKET PO FOR SUPPLIES FOR POLICE BUILDING					
516896	411 - 611000 -		90.06	321267	225292
OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC					
516897	411 - 611000 -		95.04	321268	225292
OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC					
516979	145 - 610700 -		179.52	321350	226168
POINSETTIAS, WREATHS AND COMMAND STRIPS FOR CITY HALL,CHRISTMAS DECORATIONS.					
517173	445 - 611000 -		128.06	321548	225558
OPEN P/O FOR HARDWARE MARINA					
517214	447 - 627900 -		109.21	321588	226421
OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW					
517217	447 - 627900 -		182.77	321590	226421
OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW					
517249	290 - 610700 -		47.42	321621	226367
BLANKET PURCHASE					
517258	315 - 610700 -		3.75	321629	226569
ITEM #316041: RAZOR BLADE SCRAPER					
517258	315 - 610700 -		6.61	321629	226569
ITEM #268633: PLFA 9MM XA-1 UTILITY KNIFE					
517258	315 - 610700 -		15.85	321629	226569
ITEM #2491097 KOBALT CARBON STEEL UTILITY RAZOR BLADE (200 PACK)					
517258	315 - 610700 -		17.97	321629	226569
ITEM #2418018 KOBALT 18MM 3 BLADE FOLDING UTILILTY KNIFE					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517258	315 - 610700 -		18.01	321629	226569
ITEM #2967402 DOBALT 25FT TRUE CONTROL STAINLESS STEEL TAPE MEASURE					
517258	315 - 610700 -		23.64	321629	226569
SHOP AND FIELD TOOLS RESTOCK FOR TRAFFIC DIVISION -- ITEM #509270: PL 24 PACK TERRY TOWELS					
517258	315 - 610700 -		28.37	321629	226569
ITEM #857847: KOBALT 35 FT TAPE					
517258	315 - 610700 -		79.47	321629	226569
ITEM #303984: ROUNDUP 2-GAL TANK SPRAYER					
517258	315 - 610700 -		126.30	321629	226569
ITEM #1049234: CM 135PC 3 DRIVE MECH SET					
517258	315 - 610700 -		207.34	321629	226569
ITEM #93675: CORONA 16-FT EXT TREE POLE PRUNER					
517258	315 - 610700 -		219.63	321629	226569
ITEM #1120721: CRAFTSMAN FG POST HOLE DIGGER					
517395	411 - 611000 -		18.99	321765	225292
OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC					
517401	411 - 611000 -		5.55	321770	225292
OPEN P/O FOR HARDWARE ITEMS AS NEED FOR REAPIRS, PROJECTS ETC					
517404	447 - 627900 -		297.43	321773	226421
OPEN P/O FOR HARDWARE / LUMBER ETC CHRISTMAS LIGHT SHOW					
517426	150 - 610400 -		136.61	321794	226240
OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC					
517428	150 - 610400 -		59.55	321796	226240
OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC					
517431	150 - 610400 -		20.28	321798	226240
OPEN PO FOR TOOLS/HARDWARE/WIRES/ETC					
517435	213 - 611000 -		293.52	321803	225336
BLANKET PO FOR SUPPLIES FOR POLICE BUILDING					
# of Claims			35	Vendor Payment Total	4,891.63
LYLE MACHINERY					
516882	815 - 612200 -		3.94	321254	225159
ASSET#2398 P/N B17EM120 WASHER					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516882	815 - 612200 -		5.05	321254	225159
P/N B29CM1235 BOLT					
516882	815 - 612200 -		7.72	321254	225159
P/N B6503451 SPACER					
516882	815 - 612200 -		75.22	321254	225159
P/N B6808267 PIN					
516882	815 - 612200 -		126.31	321254	225159
P/N B7106607 HOSE					
516928	411 - 611300 -		2.46	321299	226124
P/N B25E17 WASHERS					
516928	411 - 611300 -		3.95	321299	226124
P/N B35C624 BOLT					
516928	411 - 611300 -		5.05	321299	226124
P/N B83D6 NUT					
516928	411 - 611300 -		7.08	321299	226124
P/N B6563914 WASHER					
516928	411 - 611300 -		7.83	321299	226124
P/N B17C620 BOLT					
516928	411 - 611300 -		13.64	321299	226124
P/N B17C628 BOLT					
516928	411 - 611300 -		15.65	321299	226124
P/N B95D6 NUT					
516928	411 - 611300 -		17.86	321299	226124
P/N B6665701 BUSHING					
516928	411 - 611300 -		28.67	321299	226124
P/N B98D6 NUT					
516928	411 - 611300 -		35.41	321299	226124
P/N B6729956 LEVEL					
516928	411 - 611300 -		80.44	321299	226124
P/N B6673789 BEARING					
516928	411 - 611300 -		112.05	321299	226124
ASSET#2628 P/N B6713111 LINK ASSY					
516928	411 - 611300 -		197.28	321299	226124
P/N B6716116 BRACKET					
517084	311 - 612200 -		6.13	321453	226459

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N 07020-00000 GREASE FITTING					
517084	311 - 612200 -		21.45	321453	226459
P/N 01018-11285 BOLT					
517084	311 - 612200 -		25.90	321453	226459
P/N 140-30-16221 O-RING					
517084	311 - 612200 -		39.21	321453	226459
P/N 01580-11210 NUT					
517084	311 - 612200 -		46.36	321453	226459
P/N 21X-70-14140 SPACER					
517084	311 - 612200 -		224.99	321453	226459
ASSET#3511 P/N 21X-70-34120 PIN					
517092	311 - 612200 -		902.59	321461	226329
ASSET#3593 P/N B6678675 CONTROLLER ACD					
517400	815 - 612200 -		16.15	321769	225912
P/N B6667934 LIGHT BULB					
517400	815 - 612200 -		67.17	321769	225912
P/N B6676238 LIGHT					
517400	815 - 612200 -		72.47	321769	225912
ASSET#2398 P/N B668427 SENSOR					
517400	815 - 612200 -		74.07	321769	225912
P/N B668428 SENSOR					
517400	815 - 612200 -		99.69	321769	225912
P/N B6676725 BEZEL					
# of Claims		30	Vendor Payment Total	2,341.79	
M J DONOVAN ENTERPRISES					
516964	213 - 611300 -		520.56	321335	225339
BLANKET PURCHASE ORDER FOR VEHICLE DECALS ON POLICE VEHICLES					
516965	213 - 611300 -		64.50	321336	225339
BLANKET PURCHASE ORDER FOR VEHICLE DECALS ON POLICE VEHICLES					
# of Claims		2	Vendor Payment Total	585.06	

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
MANDAL CHYRSLER DODGE JEEP RAM					
516967	213 - 611300 -		78.15	321338	225462
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
# of Claims		1	Vendor Payment Total	78.15	
MANDALS INC					
517224	315 - 615500 -		93.00	321597	226085
BLANKET PO FOR METAL CUTTING AND BENDING TO BE USED ON AN AS-NEEDED BASIS DURING FY22 (ESTIMATED PERIOD NOVEMBER 2021 - SEPTEMBER 2022)					
# of Claims		1	Vendor Payment Total	93.00	
MARLOW WHITE UNIFORMS, INC					
517240	213 - 612500 -		9.00	321612	224515
1" #63 ROYAL BLUE TROUSER BRAID					
517240	213 - 612500 -		15.00	321612	224515
TROUSER ALTERATIONS					
517240	213 - 612500 -		16.50	321612	224515
#63 ROYAL BLUE SHOULDER CORD					
517240	213 - 612500 -		17.00	321612	224515
PLAIN WHITE GAUNTLET GRIP GLOVES					
517240	213 - 612500 -		21.00	321612	224515
ATTACH TROUSER BRAID					
517240	213 - 612500 -		22.00	321612	224515
CAMPAIGN HAT TRAP					
517240	213 - 612500 -		99.95	321612	224515
NAVY BLUE TROPICAL TROUSERS FOR HONOR GUARD UNIT (ASHBY)					
517240	213 - 612500 -		109.95	321612	224515
BLACK HI GLOSS LOW QUARTER SHOE					
# of Claims		8	Vendor Payment Total	310.40	
MCKINNEY PETROLEUM EQUIPMENT INC					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517507	445 - 612200 -		4,855.00	321874	225684
LABOR AND MILAGE					
	# of Claims	1	Vendor Payment Total	4,855.00	
MEDICAL ANALYSIS LLC					
517424	911 - 622100 -		19,400.00	321792	225469
AS PER COUNCIL APPROVAL 2/18/14, EMPLOYEE WELLNESS CLINIC FOR FY22					
	# of Claims	1	Vendor Payment Total	19,400.00	
MICRO METHODS INC					
517145	815 - 620900 -		150.00	321513	225643
BLANKET PO FOR WATER SAMPLE TESTING THROUGHOUT THE CITY FOR THE MONTHS OF OCTOBER THROUGH DECEMBER 2021 (ESTIMATED)					
517146	815 - 620900 -		75.00	321514	225643
BLANKET PO FOR WATER SAMPLE TESTING THROUGHOUT THE CITY FOR THE MONTHS OF OCTOBER THROUGH DECEMBER 2021 (ESTIMATED)					
	# of Claims	2	Vendor Payment Total	225.00	
MID SOUTH UNIFORM & SUPPLY INC					
516849	213 - 612500 -		124.73	321221	226130
BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS					
516959	213 - 612500 -		80.19	321330	226130
BLANKET PURCHASE ORDER, FOR MISCELLANEOUS POLICE GEAR AND UNIFORMS					
	# of Claims	2	Vendor Payment Total	204.92	
MIDAMERICA PARTS DISTRIBUTORS CORP					
516865	411 - 611300 -		17.27	321237	226426
OPEN P/O FOR AUTO PARTS AS NEEDED LEISURE SERVICES DEPT					
516912	335 - 611300 -		2.89	321283	226349

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N OL-MISC PARTS					
516912	335 - 611300 -		28.64	321283	226349
P/N PIC6384PT 2AWG CONTACTS					
516912	335 - 611300 -		145.00	321283	226349
ASSET#1164 P/N DEK00183 2GA BLK/RED CABLE					
517094	335 - 610700 -		252.00	321463	226330
STOCK SHOP CREEPERS					
517106	825 - 611300 -		180.00	321475	226271
FOR ASSET 2385 (2008 HOOK LIFT TRUCK) -- ITEM #SPO70-136: MOUNT HYDRAULIC VALVE					
# of Claims			6	Vendor Payment Total	625.80
MIKE MATTHEWS					
516911	335 - 612200 -		375.00	321282	226517
P/N OL-LABOR REPAIR FUEL PUMP #2					
# of Claims			1	Vendor Payment Total	375.00
MISSISSIPPI DELTA SHOWS LLC					
516974	445 - 620900 - HLS20		29,000.00	321345	224612
FURNISH AND OPERATE RIDES AND CONCESSION TRAILER FOR HARBOR LIGHTS COUNCIL APPROVAL JULY 20 2021					
516975	445 - 620900 - HLS20		29,000.00	321346	224612
FURNISH AND OPERATE RIDES AND CONCESSION TRAILER FOR HARBOR LIGHTS COUNCIL APPROVAL JULY 20 2021					
# of Claims			2	Vendor Payment Total	58,000.00
MOSCA DESIGN, INC					
517079	447 - 627900 -		5,649.44	321448	222944
C6 GREEN WIRE 50 LIGHT 6" SPACING 23FT STRANDS WARM WHITE AS PER BID PRICE					
# of Claims			1	Vendor Payment Total	5,649.44

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
MS POWER COMPANY					
517349	411 - 626002 -		1,146.89	321720	MANUAL
517350	290 - 626002 -		719.07	321721	MANUAL
517351	325 - 625100 -		58.32	321722	MANUAL
517352	325 - 625100 -		32.15	321723	MANUAL
517353	145 - 626002 -		1,479.95	321724	MANUAL
517354	213 - 626002 -		1,916.46	321725	MANUAL
517355	325 - 625100 -		83,105.74	321726	MANUAL
517356	290 - 626002 -		5,570.01	321727	MANUAL
517357	411 - 626002 -		418.63	321728	MANUAL
517358	145 - 626002 -		464.17	321729	MANUAL
517359	325 - 625100 -		7,932.03	321730	MANUAL
517360	411 - 626002 -		1,810.45	321731	MANUAL
517388	145 - 626002 -		91.50	321759	MANUAL
517464	825 - 626002 -		55.40	321832	MANUAL
517465	825 - 626002 -		7,930.51	321833	MANUAL

of Claims

15

Vendor Payment Total

112,731.28

MS WATER & POLLUTION CONTROL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517156	815 - 621900 -		65.00	321524	226484
ANNUAL MEMBERSHIP RENEWAL FOR BRIAN JONES FOR MS WATER AND POLLUTION CONTROL OPERATORS' ASSOCIATION					
	# of Claims	1	Vendor Payment Total	65.00	
MULTI SERVICE TECHNOLOGY SOLUTIONS INC					
516909	411 - 610700 -		53.16	321280	226296
SPEAKERS					
516909	411 - 610700 -		190.51	321280	226296
MOTOROLA CORDLESS PHONES FOR CENTERS					
516947	411 - 610700 -		32.51	321318	226007
BB21498845 LIGHTING CABLE					
	# of Claims	3	Vendor Payment Total	276.18	
MUNICIPAL EMERGENCY SERVICES					
517286	290 - 612500 -		12.00	321657	225801
EMBROIDERY NAME.RANK					
517286	290 - 612500 -		13.70	321657	225801
EMBROIDERY LOGO					
517286	290 - 612500 -		61.78	321657	225801
71049 PERFORMANCE SS POLO / RED					
517286	290 - 612500 -		207.89	321657	225801
2173 ROCKY ALPHA FORCE ZIPPER WATERPROOF DUTY BOOT					
517286	290 - 612500 -		2,400.00	321657	225801
FQ0006300 ROCKY WARDEN PULL-ON WELLINGTON BOOTS					
	# of Claims	5	Vendor Payment Total	2,695.37	
NECAISE LOCKSMITH SERVICE INC					
516931	115 - 610400 -		10.00	321302	224784
CONVERSION PLATE MORTISE TO LCI FOR THE WEST DOOR OF CITY HALL					
516931	115 - 610400 -		30.00	321302	224784

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
RADIAL CORNER PUSH PLATES FOR THE WEST DOOR OF CITY HALL					
516931	115 - 610400 -		65.00	321302	224784
SERVICE CALL TO INSTALL THE KEYLESS ENTRY UNIT ON THE WEST DOOR OF CITY HALL					
516931	115 - 610400 -		97.50	321302	224784
LABOR TO PREP DOOR AND PLATES ON THE WEST DOOR OF CITY HALL					
516931	115 - 610400 -		495.00	321302	224784
LHRL1021B26D KEYLESS ENTRY UNIT ON THE WEST DOOR OF CITY HALL					
517126	311 - 611000 -		10.00	321494	226267
BLANKET PO FOR LOCK REPAIRS/PURCHASES/SERVICES TO BE USED ON AN AS-NEEDED BASIS DURING FISCAL YEAR 2022 - ESTIMATED PERIOD: NOVEMBER 2021 - SEPTEMBER 2022					
	# of Claims	6	Vendor Payment Total	707.50	
NICHOLAS KELLEY					
517548	213 - 622300 -		28.38	321915	MANUAL
	# of Claims	1	Vendor Payment Total	28.38	
NORMA JEAN SOROE					
516976	611 - 622100 -		374.53	321347	225792
ALL TRANSCRIPTS FROM PC MEETINGS, ZB MEETINGS, AND/OR CITY COUNCIL MEETINGS.					
	# of Claims	1	Vendor Payment Total	374.53	
O REILLY AUTO PARTS					
516891	290 - 611300 -		227.96	321262	225459
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES					
516938	290 - 611300 -		32.86	321309	225459
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES					
516939	290 - 611300 -		16.11	321310	225459
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES					
516955	213 - 611300 -		172.28	321326	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517241	213 - 611300 -		12.58	321613	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517242	213 - 611300 -		94.90	321614	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517243	213 - 611300 -		59.18	321615	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517244	213 - 611300 -		109.49	321616	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517245	213 - 611300 -		46.74	321617	225751
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS FOR POLICE VEHICLES					
517302	311 - 611300 -		239.92	321673	226488
ASSET#2552 P/N 32-301 SMOG PUMP					
517303	311 - 611300 -		-5.00	321674	226488
ASSET#2552 P/N 32-301 SMOG PUMP					
		# of Claims	11	Vendor Payment Total	1,007.02
ONE TIME VENDOR COMMUNITY CENTERS					
517023	010 - 505800 - 41130		100.00	321392	MANUAL
517030	010 - 505800 - 41143		100.00	321399	MANUAL
517032	010 - 501000 - 41144		15.00	321401	MANUAL
517403	010 - 505800 - 41143		100.00	321772	MANUAL
517405	010 - 505800 - 41143		100.00	321774	MANUAL
517406	010 - 505800 - 41142		100.00	321775	MANUAL
517408	010 - 505800 - 41140		100.00	321777	MANUAL
517413	010 - 505800 - 41139		100.00	321781	MANUAL
517414	010 - 505800 - 41139		200.00	321783	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517547	010 - 505800 - 41143		100.00	321914	MANUAL
# of Claims			10	Vendor Payment Total	1,015.00
ONE TIME VENDOR HARBOR					
517051	420 - 505200 -		28.71	321420	MANUAL
517052	420 - 505200 -		834.60	321421	MANUAL
# of Claims			2	Vendor Payment Total	863.31
PARTS AND SUPPLY INC					
516890	290 - 611300 -		20.04	321261	226153
BLANKET PURCHASE ORDER FOR FIRE DEPARTMENT VEHICLES					
516954	213 - 611300 -		172.17	321325	225969
BLANKET PO FOR MISCELLANEOUS VEHICLE PARTS FOR POLICE FLEET					
# of Claims			2	Vendor Payment Total	192.21
PERFORMANCE MUFFLER & ACCESSORIES, LLC					
516903	290 - 610700 - 00020		20.34	321274	225925
SHOP FEES					
516903	290 - 610700 - 00020		20.94	321274	225925
LABOR					
516903	290 - 610700 - 00020		60.52	321274	225925
13048B D-RING 7/8"					
516903	290 - 610700 - 00020		244.55	321274	225925
504813 DRIVING/FOG LIGHTS					
516903	290 - 610700 - 00020		611.39	321274	225925
LIGHT BAR LED E-SERIES 20" 214W					
516903	290 - 610700 - 00020		729.61	321274	225925

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
BAMTAMX MODULAR W/RED LED WITH 36" BATTERY CABLES					
516903	290 - 610700 - 00020		1,866.00	321274	225925
600-56-0587 FORD F250 550 PRE-RUNNER UNDER MOHS GRANT 20HS202T APPROVED BY COUNCIL ON 11/17/2020					
# of Claims		7	Vendor Payment Total	3,553.35	
PERFORMANCE TIRE & WHEEL INC #1					
516839	290 - 611300 -		4.50	321211	226448
EPA FEE					
516839	290 - 611300 -		5.99	321211	226448
21372 OIL FILTER					
516839	290 - 611300 -		17.00	321211	226448
LABOR					
516839	290 - 611300 -		34.93	321211	226448
UNIT 29 SERVICE OIL					
516877	815 - 611300 -		2.00	321249	226373
P/N STT STATE TIRE TAX					
516877	815 - 611300 -		9.00	321249	226373
P/N VS VALVE STEM					
516877	815 - 611300 -		9.50	321249	226373
P/N TD TIRE DISPOSAL					
516877	815 - 611300 -		29.90	321249	226373
P/N CB COMPUTER BALANCE					
516877	815 - 611300 -		348.24	321249	226373
ASSET#7053 P/N P265/70R17 TIRE					
516878	815 - 611300 -		1.00	321250	226374
P/N STT STATE TIRE TAX					
516878	815 - 611300 -		4.50	321250	226374
P/N VS VALVE STEM					
516878	815 - 611300 -		4.75	321250	226374
P/N TD TIRE DISPOSAL					
516878	815 - 611300 -		14.95	321250	226374
P/N CB COMPUTER BALANCE					
516878	815 - 611300 -		135.00	321250	226374

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
ASSET#7051 P/N LT245/70R17 TIRE					
516881	815 - 611300 -		14.00	321253	226400
P/N VS VALVE STEM					
516881	815 - 611300 -		65.00	321253	226400
ASSET#9004 P/N ROAD SERVICE					
516881	815 - 611300 -		65.00	321253	226400
P/N MOUNT AND DISMOUNT					
516927	411 - 611300 -		1.00	321298	226399
P/N STT STATE TIRE RAX					
516927	411 - 611300 -		4.75	321298	226399
P/N TD TIRE DISPOSAL					
516927	411 - 611300 -		6.95	321298	226399
P/N VS VALVE STEM					
516927	411 - 611300 -		10.00	321298	226399
P/N MOUNT AND DISMOUNT					
516927	411 - 611300 -		14.95	321298	226399
P/N CB COMPUTER BALANCE					
516927	411 - 611300 -		65.00	321298	226399
ASSET#3884 P/N ROAD SERVICE					
516927	411 - 611300 -		139.00	321298	226399
P/N P275/65R18 TIRE					
516929	311 - 611300 -		1.00	321300	225181
P/N STT STATE TIRE TAX					
516929	311 - 611300 -		24.20	321300	225181
P/N OL-LABOR VENDOR LABOR					
516929	311 - 611300 -		139.00	321300	225181
ASSET# RENTAL # 10 P/N P255/70R17 TIRE					
517098	311 - 612200 -		8.50	321467	226333
P/N VS VALVE STEM					
517098	311 - 612200 -		10.50	321467	226333
P/N TD TIRE DISPOSAL					
517098	311 - 612200 -		45.00	321467	226333
P/N MOUNT AND DISMOUNT					
517098	311 - 612200 -		65.00	321467	226333
P/N ROAD SERVICE					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517098	311 - 612200 -		258.38	321467	226333
ASSET#3589 P/N 12.5/80-18 TIRE					
517107	825 - 611300 -		399.28	321476	226334
ASSET#7004 P/N P225/70R15 TIRES					
517108	825 - 611300 -		274.30	321477	226326
ASSET#7007 P/N LT275/70R18 TIRE					
517109	815 - 611300 -		4.50	321478	225620
P/N EPA CHARGE					
517109	815 - 611300 -		6.50	321478	225620
P/N 51042 OIL FILTER					
517109	815 - 611300 -		15.00	321478	225620
P/N SS1 SHOP SUPPLIES					
517109	815 - 611300 -		17.00	321478	225620
P/N OC1 OIL CHANGE					
517109	815 - 611300 -		24.95	321478	225620
P/N 5W30 MOTOR OIL					
517109	815 - 611300 -		85.00	321478	225620
ASSET#2428 P/N TOW CHARGE					
517109	815 - 611300 -		367.93	321478	225620
P/N OL-PARTS VENDOR INSTALLED PARTS					
517109	815 - 611300 -		484.50	321478	225620
P/N OL-LABOR VENDOR LABOR					
517158	815 - 611300 -		28.00	321526	225991
P/N VS VALVE STEM					
517158	815 - 611300 -		65.00	321526	225991
ASSET#2372 P/N ROAD SERVICE					
517158	815 - 611300 -		130.00	321526	225991
P/N MOUNT AND DISMOUNT					
517159	815 - 611300 -		6.50	321527	226020
P/N SS1 SHOP SUPPLIES					
517159	815 - 611300 -		114.00	321527	226020
ASSET#2428 P/N OL-LABOR VENDOR LABOR					
517159	815 - 611300 -		535.45	321527	226020
P/N OL-PARTS VENDOR INSTALLED					
517160	815 - 611300 -		1.00	321528	226412

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N STT STATE TIRE TAX					
517160	815 - 611300 -		7.00	321528	226412
P/N VS VALVE STEM					
517160	815 - 611300 -		8.50	321528	226412
P/N TD TIRE DISPOSAL					
517160	815 - 611300 -		32.50	321528	226412
P/N MOUNT AND DISMOUNT					
517160	815 - 611300 -		65.00	321528	226412
ASSET#9004 P/N ROAD SERVICE					
517160	815 - 611300 -		379.00	321528	226412
P/N 11R24.5 TIRE					
517272	311 - 612200 -		1.00	321643	225990
P/N STT STATE TIRE TAX					
517272	311 - 612200 -		85.00	321643	225990
ASSET#3569 P/N ST225/75R15 TIRE					
517273	311 - 612200 -		28.00	321644	225992
P/N VS VALVE STEM					
517273	311 - 612200 -		65.00	321644	225992
P/N ROAD SREVICE					
517273	311 - 612200 -		130.00	321644	225992
P/N MOUNT AND DISMOUNT					
517273	311 - 612200 -		740.00	321644	225992
ASSET#2398 P/N 215/75R17.5 TIRES					
# of Claims			60	Vendor Payment Total	5,658.40
PUCKETT MACHINERY COMPANY					
517177	815 - 611300 -		22.27	321551	226000
ASSET#2364 P/N 227-5904 SEAL O-RING					
517177	815 - 611300 -		2,375.03	321551	226000
P/N 10R-8900 HEUI INJECTOR PUMP					
517178	815 - 611300 -		-707.16	321552	226000
P/N 10R-8900 HEUI INJECTOR PUMP					
517178	815 - 611300 -		-6.63	321552	226000
ASSET#2364 P/N 227-5904 SEAL O-RING					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517278	315 - 611300 -		162.80	321649	226348
P/N OL-LABOR VENDOR REPAIR					
517278	315 - 611300 -		974.20	321649	226348
ASSET#1215 P/N 204011 LED PANEL LIGHT					
517279	315 - 611300 -		27.20	321650	226348
P/N OL-LABOR VENDOR REPAIR					
517279	315 - 611300 -		162.80	321650	226348
ASSET#1215 P/N 204011 LED PANEL LIGHT					
# of Claims			8	Vendor Payment Total	3,010.51
QUALITY LOGO PRODUCTS INC					
517209	411 - 613400 -		33.00	321583	226440
SET UP FEE					
517209	411 - 613400 -		266.20	321583	226440
BRACELET					
517439	411 - 613400 -		29.00	321807	226440
SET UP FEE					
517439	411 - 613400 -		517.34	321807	226440
HEADBAND FOR DADDY DAUGHTER BIKE RIDE COUNCIL APPROVAL 12/07/2021					
# of Claims			4	Vendor Payment Total	845.54
RACHAEL CORRIN					
517292	145 - 622300 -		221.25	321665	226604
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR SURVEY OF CRIMINALISTS GRADES "A"					
(PARTIAL, MAX REIMBURSEMENT MET)					
517292	145 - 622300 -		348.75	321665	226604
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR TRAFFIC LAW GRADES "B" (75% FOR B GRADES)					
517292	145 - 622300 -		465.00	321665	226604
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR INTRO TO HOMELAND SECURITY GRADES "A"					
517292	145 - 622300 -		465.00	321665	226604
TUITION REIMBURSEMENT FOR RACHAEL CORRIN FOR CRIMINOLOGY GRADES "A"					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	4	Vendor Payment Total	1,500.00	
RAMELLI JANITORIAL SERVICE, INC.					
516972	611 - 620900 -		160.50	321343	226188
JANITORIAL SERVICES FOR HARDY BUILDING					
516972	145 - 620900 -		310.00	321343	226188
JANITORIAL SERVICES FOR MEDICAL ANAYSIS					
516972	150 - 610100 -		434.50	321343	226188
JANITORIAL SERVICES FOR JONES BUILDING					
516972	411 - 620900 -		434.50	321343	226188
JANITORIAL SERVICES FOR JONES BUILDING					
516972	611 - 610100 -		673.50	321343	226188
JANITORIAL SERVICES FOR HARDY BUILDING					
516972	145 - 620900 -		834.00	321343	226188
JANITORIAL SERVICES FOR HARDY BUILDING					
516972	145 - 620900 -		1,077.00	321343	226188
JANITORIAL SERVICES FOR CITY HALL					
516972	125 - 620900 -		1,959.00	321343	226188
AS PER COUNCIL APPROVAL 11/16/21 JANITORIAL SERVICES FOR MUNICIPAL COURT					
516972	311 - 620900 -		2,264.00	321343	226188
CLEANING SERVICES FOR PUBLIC WORKS					
516973	811 - 620900 -		517.00	321344	226188
JANITORIAL SERVICES FOR LYMAN WATER DEPARTMENT:\$517/MO					
1/2 JONES BUILDING: \$434.50/MO					
516997	150 - 610100 -		103.45	321367	226580
CLEANING SERVICES FOR IT AT JONES BUILDING NOVEMBER 2021					
516997	411 - 610100 -		103.45	321367	226580
CLEANING SERVICES FOR LEISURE SERVICES AT JONES BUILDING NOVEMBER 2021					
516997	611 - 610100 -		397.15	321367	226580
CLEANING SERVICES FOR NOVEMBER 2021					
516997	125 - 610100 -		932.90	321367	226580
CLEANING SERVICES FOR MUNICIPAL COURT NOVEMBER 2021					
516997	311 - 610100 -		1,078.10	321367	226580
CLEANING SERVICES FOR PUBLIC WORKS NOVEMBER 2021					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516997	145 - 610100 -		1,082.27	321367	226580
NOVEMBER SERVICES FOR NOVEMBER 2021					
CITY HALL, 1/2 HARDY BUILDING, MEDICAL FACILITY					
516998	811 - 610100 -		453.10	321368	226580
CLEANING SERVICES FOR NOVEMBER 2021					
1ST FLOOR JONES BLDG AND LYMAN BLDG					
# of Claims		17	Vendor Payment Total	12,814.42	
RASHIDA BELL					
517017	145 - 626900 -		92.00	321387	MANUAL
517036	145 - 626900 -		185.92	321405	MANUAL
# of Claims		2	Vendor Payment Total	277.92	
RHODE ISLAND NOVELTY INC					
516843	411 - 613400 -		96.11	321215	226469
BUNNY EARS					
516843	411 - 613400 -		102.51	321215	226469
NECKLACE					
516843	411 - 613400 -		138.82	321215	226469
DOG HAT					
516843	411 - 613400 -		278.71	321215	226469
RUBBER RINGS					
516843	411 - 613400 -		288.31	321215	226469
PLUSH FLIP PILLOW					
516843	411 - 613400 -		320.35	321215	226469
HAT					
516843	411 - 613400 -		439.59	321215	226469
10" PLUSH FOR EASTER EGG HUNTS COUNCIL APPROVAL 12/07/2021					
# of Claims		7	Vendor Payment Total	1,664.40	

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
RIVERS PSYCHOTHERAPY SERVICES PLLC					
517291	135 - 620900 -		2,282.00	321662	226600
AS PER CITY COUNCIL APPROVAL ON 9/22/21; PROFESSIONAL SVCS. AGREEMENT TO SERVE AS VICTIMS ADVOCATE FOR VOCA GRANT. TERM OF SERVICE 10/1/21 - 9/30/22. FOR THE MONTH OF DECEMBER 2021.					
# of Claims		1	Vendor Payment Total	2,282.00	
ROCKING C TRUCK AND TRAILER					
516879	825 - 611300 -		61.90	321251	226378
P/N 3532799C1 AIR FILTER OUTER					
516879	825 - 611300 -		67.92	321251	226378
ASSET#2385 P/N 1842639C92 OIL FILTER					
516879	825 - 611300 -		72.08	321251	226378
P/N 1878042C93 FUEL FILTER					
516879	825 - 611300 -		164.96	321251	226378
P/N 3532800C1 AIR FLITER INNER					
# of Claims		4	Vendor Payment Total	366.86	
ROUSES ENTERPRISES LLC					
517393	411 - 623600 -		239.96	321763	225651
OPEN P/O FOR SR CENTER PARTY'S CUPCAKES, CAKE, ICE CREAM ETC					
# of Claims		1	Vendor Payment Total	239.96	
SAFEWARE INC					
516987	290 - 610700 -		72.80	321358	225621
14335 LITHIUM BATTERIES					
517362	290 - 610700 - 00019		828.74	321733	225655
C03 0949 000 HYDROGEN CYUANIDE SENSOR					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	2	Vendor Payment Total	901.54	
SAMS CLUB CORP					
516861	811 - 630100 -		89.98	321233	226534
MEMBERS MARK FULL MOTION EXTENDED TV WALL MOUNT WITH ARTICULATING DUAL SWIVEL ARMS ITEM# 980248228					
516861	811 - 630100 -		1,097.99	321233	226534
SAMSUNG 75" CLASS Q6-SERIES 4K ULTRA HD SMART TV QN75Q6DAAFXZA ITEM# 990000139					
	# of Claims	2	Vendor Payment Total	1,187.97	
SIJ HOLDINGS, LLC					
516980	611 - 626100 -		21.36	321351	210200
NEWSPAPER AND PUBLICATION ADVERTISING					
516981	611 - 626100 -		50.52	321352	210200
NEWSPAPER AND PUBLICATION ADVERTISING					
517026	290 - 621900 -		355.17	321395	MANUAL
517423	611 - 626100 -		42.38	321791	212148
JOURNALISTIC SERVICES TO INCLUDE PAGE CHARGES FOR PUBLICATION- CODE ENFORCEMENT					
	# of Claims	4	Vendor Payment Total	469.43	
SOUTH MS BUSINESS MACHINES INC					
517533	411 - 621700 -		93.81	321900	MANUAL
517533	145 - 621700 -		154.62	321900	MANUAL
517533	515 - 620900 - 78100		205.28	321900	MANUAL
517533	135 - 621700 -		215.26	321900	MANUAL

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Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517533	611 - 621700 -		221.39	321900	MANUAL
517533	125 - 621700 -		506.10	321900	MANUAL
517533	213 - 621700 -		1,581.02	321900	MANUAL
517534	213 - 621700 -		161.78	321901	MANUAL
517534	290 - 621700 -		216.37	321901	MANUAL
517534	611 - 621700 -		262.78	321901	MANUAL
517534	135 - 621700 -		298.77	321901	MANUAL
517534	115 - 621700 -		355.18	321901	MANUAL
517534	145 - 621700 -		435.97	321901	MANUAL
517534	411 - 621700 -		1,019.63	321901	MANUAL
517535	411 - 621700 -		144.94	321902	MANUAL
517536	125 - 621700 -		79.58	321903	MANUAL
517537	611 - 621700 -		244.86	321904	MANUAL
517538	611 - 621700 -		127.89	321905	MANUAL
517539	815 - 621700 -		1,032.81	321906	MANUAL
517541	811 - 621700 -		491.46	321908	MANUAL
517542	445 - 621700 -		97.02	321909	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	21	Vendor Payment Total	7,946.52	
SOUTHERN MS PLANNING AND DEV DIST					
517012	411 - 623600 -		84.79	321382	MANUAL
	# of Claims	1	Vendor Payment Total	84.79	
SOUTHERN PIPE & SUPPLY CO					
516874	445 - 612200 -		352.10	321246	225563
OPEN P/O FOR PIPE AND BOOTS ETC MARINA					
516900	411 - 612200 -		218.24	321271	225416
OPEN P/O FOR PIPE ETC AS NEEDED FOR REPAIRS					
517151	815 - 617000 -		30,702.00	321519	226376
MASTER METER BRAND MADE STANDARD FOR CITY, APPROVED BY COUNCIL 8/20/19 -- ITEM					
#B12-A31-A15-0101A-1: METER, 5/8" X 3/4", BLMJ, BRZ, USG, ALLEGRO					
517433	213 - 611000 -		298.80	321801	225346
BLANKET P.O. FOR PLUMPING SUPPLIES AT THE MUNICIPAL BUILDING					
	# of Claims	4	Vendor Payment Total	31,571.14	
SOUTHERN PRO TRUCK					
516924	311 - 611300 -		30.00	321295	226060
P/N OL-MISC VENDOR MISC CHARGE					
516924	311 - 611300 -		225.00	321295	226060
P/N OL-LABOR VENDOR LABOR					
516924	311 - 611300 -		259.00	321295	226060
ASSET#3520 P/N MA1168 CAMARA MONITOR					
	# of Claims	3	Vendor Payment Total	514.00	
SPHERION STAFFING, LLC					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517457	811 - 620900 -		584.33	321825	MANUAL
517458	811 - 620900 -		588.00	321826	MANUAL
# of Claims		2	Vendor Payment Total	1,172.33	
STORE SUPPLY WAREHOUSE LLC					
517440	447 - 627900 -		143.20	321808	226578
TISSUE PAPER					
517440	447 - 627900 -		241.83	321808	226578
KRAFT PAPER BAGS FOR CHRISTMAS LIGHT SHOW					
# of Claims		2	Vendor Payment Total	385.03	
SUN COAST BUSINESS SUPPLY INC					
516835	125 - 610700 -		4.68	321207	226451
Pens, Marker Type (Including Highlighter Types) - PINK HIGHLIGHTER, CHISEL TIP, 12/BOX					
516835	125 - 610700 -		9.10	321207	226451
Soap, Hand: Bar, Liquid, and Powdered - LIQUID HAND SOAP PUMP WITH ALOE, 7.5OZ					
516835	125 - 610700 -		26.10	321207	226451
Soap, Hand: Bar, Liquid, and Powdered - DIAL ANTIBACTERIAL FOAMING HAND WASH REFIL, 1 GALLON					
516835	125 - 610700 -		47.10	321207	226451
Soap, Hand: Bar, Liquid, and Powdered - ONE SHOT ANTIBACTERIAL LOTION SOAP REFILL, 800ML, 4/CASE					
516844	145 - 610400 -		3.38	321216	226394
TWIST-ERASE 111 MECHANICAL PENCIL, 0.5MM, HB (#2.5), BLACK LEAD, BLACK BARREL					
516844	145 - 610400 -		6.21	321216	226394
DR. GRIP GEL PEN, RETRACTABLE, FINE 0.7MM, BLACK INK, BLUE BARREL					
516844	145 - 610400 -		13.92	321216	226394
FLEXIBLE VIEW BINDER WITH ROUND RINGS, 3 RINGS, 0.5" CAPACITY, 11 X 8.5, BLUE					
516845	145 - 610400 -		3.38	321217	MANUAL
516846	145 - 610400 -		-3.38	321218	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516855	811 - 610400 -		100.98	321227	222901
ITEM # EI-11979P DESK CALCULATOR					
516856	811 - 610400 -		8.65	321228	225388
ITEM# ALL25075 ALLIANCE RUBBER 25075 STERLING RUBBER BANKS SIZE #107 APPORX 50 BANDS 7" X 5/8 NATURAL CREPE 1LB. BOX					
516858	811 - 610400 -		-8.65	321230	225388
516859	811 - 610400 -		30.64	321231	226487
PADS IN RIO DE JANEIRO COLORS, 2 X 2, 90-SHEET PADS, 8/PACK					
516859	811 - 610400 -		197.12	321231	226487
HP 410A, (CF410A) BLACK ORIGINAL LASER JET TONER CARTRIDGE					
516859	811 - 610400 -		211.42	321231	226487
EL 1197P111 TWO-COLOR PRINTING DESKTOP CALCULATOR, BLACK-RED PRINT, 4.5 LINES/SEC					
516859	811 - 610400 -		254.60	321231	226487
HP 410A,(CF411A) CYAN ORIGINAL LASER JET TONER CARTRIDGE					
516859	811 - 610400 -		254.60	321231	226487
HP 410A, (CF413A) MAGENTA ORIGINAL LASER JET TONER CARTRIDGE					
516859	811 - 610400 -		254.60	321231	226487
HP 410A (CF412A) YELLOW ORIGINAL LASER JET TONER CARTRIDGE					
516860	811 - 610400 -		80.90	321232	226419
HP 202A, (CF501A) CYAN ORIGINAL LASERJET TONER CARTRIDGE					
516860	811 - 610400 -		80.90	321232	226419
HP 202A, (CF502A) YELLOW ORIGINAL LASERJET TONER CARTRIDGE					
516860	811 - 610400 -		80.90	321232	226419
HP 202A, (CF503A) MAGENTA ORIGINAL LASERJET TONER CARTRIDGE					
516860	811 - 610400 -		411.54	321232	226419
HP 202A, (CF500A) BLACK ORIGINAL LASERJET TONER CARTRIDGE					
516866	145 - 610400 -		15.91	321238	226415
ITEM #NICPSAF077372 SANI-CLOTH ALCOHOL FREE SURFACE WIPES WIPE 160/CAN - 160 EACH - WHITE					
516930	135 - 610400 -		13.56	321301	226502
HANGING FILE FOLDERS, LETTER SIZE, 1/3 CUT TAB, STANDARD GREEN, 25/BOX. FOR USE ON THE VAWA GRANT.					
516930	135 - 610400 -		14.31	321301	226502

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
SMALL PAGE FLAGS IN DISPENSERS, ASSORTED PRIMARY COLORS, 35/COLOR, 4PACK; ITEM# MMM6834					
516969	115 - 610400 -		6.86	321340	226543
INKJOY GEL PEN MEDIUM BLUE INK					
516969	115 - 610400 -		16.65	321340	226543
S-GEL HIGH PERFORMANCE GEL PEN RETRACTABLE BOLD BLUE INK / DOZEN					
516969	115 - 610400 -		16.89	321340	226543
AAA BATTERIES / 20 PACK					
516969	115 - 610400 -		19.11	321340	226543
AA BATTERIES / 24/BOX					
516969	115 - 610400 -		20.72	321340	226543
S-GEL HIGH PERFORMANCE GEL PEN - RETRACTABLE, MEDIUM BLUE INK 1/PACK					
516969	115 - 610400 -		36.60	321340	226543
3 RING BINDER - 3 IN					
516969	115 - 610400 -		57.84	321340	226543
EXPANDING WALLET FOLDERS, LEGAL SIZE					
516969	115 - 610400 -		81.29	321340	226543
DELUXE MULTIPURPOSE PAPER, LEGAL SIZE					
516969	115 - 610400 -		142.18	321340	226543
LEGAL SIZE STORAGE BOXES					
516969	115 - 610400 -		279.54	321340	226543
DELUXE MULTIPURPOSE PAPER, LETTER					
516985	145 - 610400 -		15.06	321356	226566
Clic Eraser Grip Eraser, For Pencil Marks, White Eraser, Black Barrel					
516988	411 - 610100 -		24.00	321359	226506
SOAP					
516988	411 - 610100 -		36.75	321359	226506
MAGIC ERASER					
516988	411 - 610100 -		119.88	321359	226506
CAN LINERS					
516988	411 - 610100 -		143.84	321359	226506
FANTASTICO					
516988	411 - 610100 -		159.80	321359	226506
BLEACH					
516988	411 - 610100 -		208.58	321359	226506
WYPALL					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
516988	411 - 610100 -		464.20	321359	226506
CAN LINERS					
516988	411 - 610100 -		556.50	321359	226506
JUMBO TISSUE FOR SPORTSPLEX					
517003	145 - 610700 -		10.55	321373	224229
SAN80556 6 COLOR MARKER SET WITH ERASER					
517003	145 - 610700 -		130.00	321373	224229
FREIGHT					
517003	145 - 610700 -		209.53	321373	224229
SPMD-M2 48 X 87 ALUMINUM FRAME NON MAGNETIC DRY ERASE WHITE BOARD WITH MARKER CADDY.					
517003	145 - 610700 -		255.89	321373	224229
SPMD-M2 48 X 70 ALUMINUM FRAME NON MAGNETIC DRY ERASE WHITE BOARD WITH MARKER CADDY.					
517072	145 - 610400 -		4.73	321441	226598
ITEM #ITA38648 INTEGRA ANTIMICROBIAL RUBBER BARREL COUNTER PEN - BLACK - RUBBER BLARREL -1 EACH					
517073	145 - 610400 -		37.36	321442	226598
ITEM #CSDF710 SIGNATURE FACIAL TISSUE 2 PLY WHITE CUBE 90 SHEETS/BOX, 36 BOXES					
517150	815 - 610400 -		43.24	321518	226409
ITEM #PIL31020: G2 PREMIUM GEL PEN, RETRACTABLE, FINE 0.7 MM, BLACK INK, SMOKE BARREL, DOZEN					
517150	815 - 610400 -		59.48	321518	226409
ITEM #PIL31021: G2 PREMIUM GEL PEN, RETRACTABLE, FINE 0.7MM, BLUE INK, SMOKE BARREL, 12/PACK					
517150	815 - 610400 -		101.38	321518	226409
ITEM #DRK94000: RAID ANT/ROACH KILLER ARSL FRESH					
517150	815 - 610400 -		151.07	321518	226409
ITEM #UNV21200: COPY PAPER, 92 BRIGHT, 20 LB, 8.5 X 11, WHITE, 500 SHEETS/REAM, 10 REAMS/CARTON					
517150	815 - 610400 -		164.59	321518	226409
ITEM #HOD164: RECYCLED TWO-COLOR MONTHLY DESK PAD CALENDAR WITH NOTES SECTION, 22 X 17, BLUE BINDING/CORNERS, 12-MONTH (JAN-DEC): 2022					
517251	411 - 610400 -		1,415.00	321623	226507
COPY PAPER FOR LEISURE SERVICE					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	56	Vendor Payment Total	7,101.58	
SUN SOUTH LLC					
516922	311 - 612200 -		10.00	321293	226347
P/N SU20768 AIR FILTER					
516922	311 - 612200 -		16.28	321293	226347
P/N RE504836 FILTER OIL					
516922	311 - 612200 -		34.86	321293	226347
P/N RE195491 AIR FILTER					
516922	311 - 612200 -		36.07	321293	226347
P/N DZ115389 FILTER, FUEL					
516922	311 - 612200 -		37.12	321293	226347
P/N RE253519 AIR FILTER					
516922	311 - 612200 -		37.16	321293	226347
P/N DZ115390 FILTER, FUEL					
516922	311 - 612200 -		38.40	321293	226347
ASSET#1614 P/N RE198488 AIR FILTER					
516922	311 - 612200 -		85.05	321293	226347
P/N RE197065 HYDRAULIC FILTER					
516923	311 - 612200 -		46.58	321294	226347
P/N SU20768 AIR FILTER					
516925	411 - 611300 -		19.62	321296	226401
P/N RE519626 OIL FILTER					
516925	411 - 611300 -		46.70	321296	226401
ASSET#2934 P/N R536698 FUEL FILTER					
516925	411 - 611300 -		208.53	321296	226401
P/N SJ301782 AIR CLEANER ASSY					
516926	411 - 611300 -		-208.53	321297	226401
517267	311 - 611300 -		149.80	321638	225943
ASSET#3594 P/N AL201826 SEAT BELT ASSY					
	# of Claims	14	Vendor Payment Total	557.64	

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
SUNBELT FIRE INC					
516904	290 - 611300 -		12.00	321275	226489
SHOP SUPPLIES					
516904	290 - 611300 -		71.32	321275	226489
E01103817 ETA RELAY					
516904	290 - 611300 -		279.92	321275	226489
E01013432 SOLENOID SO 139077 E-ONE PUMPER					
516904	290 - 611300 -		300.00	321275	226489
LABOR					
516904	290 - 611300 -		324.75	321275	226489
E01101384 RELAY					
517246	290 - 612500 -		907.00	321618	226342
TRD7412A122100 HELMETS (WHITE)					
517288	290 - 611300 -		9.72	321659	226587
SO 139079 SHOP SUPPLIES					
517288	290 - 611300 -		16.65	321659	226587
SO 133226 SHOP SUPPLIES					
517288	290 - 611300 -		48.46	321659	226587
SO 133226 E01103817 ETA RELAY					
517288	290 - 611300 -		48.46	321659	226587
SO 139079 E01103817 ETA RELAY					
517288	290 - 611300 -		220.65	321659	226587
SO 133226 E01101384 RELAY					
517288	290 - 611300 -		220.67	321659	226587
SO 139079 E01101384 RELAY					
517288	290 - 611300 -		242.92	321659	226587
SO 139079 LABOR					
517288	290 - 611300 -		404.20	321659	226587
SO 133226 E0657973 SOLENOID					
517288	290 - 611300 -		416.19	321659	226587
SO 133226 LABOR					
517289	290 - 611300 -		4.58	321660	226587
SO 139079 SHOP SUPPLIES					
517289	290 - 611300 -		7.85	321660	226587

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
SO 133226 SHOP SUPPLIES					
517289	290 - 611300 -		22.86	321660	226587
SO 133226 E01103817 ETA RELAY					
517289	290 - 611300 -		22.86	321660	226587
SO 139079 E01103817 ETA RELAY					
517289	290 - 611300 -		104.08	321660	226587
SO 139079 E01101384 RELAY					
517289	290 - 611300 -		104.10	321660	226587
SO 133226 E01101384 RELAY					
517289	290 - 611300 -		114.58	321660	226587
SO 139079 LABOR					
517289	290 - 611300 -		190.65	321660	226587
SO 133226 E0657973 SOLENOID					
517289	290 - 611300 -		196.31	321660	226587
SO 133226 LABOR					
	# of Claims	24	Vendor Payment Total	4,290.78	
SUNBELT RENTALS INC					
516962	447 - 627900 -		247.50	321333	225166
GALLONS OF DIESEL					
517059	447 - 627900 -		4,338.84	321428	MANUAL
	# of Claims	2	Vendor Payment Total	4,586.34	
TAPPER SECURITY INC					
517544	213 - 620900 -		53.97	321911	MANUAL
517545	213 - 620900 -		53.97	321912	MANUAL
517546	213 - 620900 -		158.94	321913	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
	# of Claims	3	Vendor Payment Total	266.88	
TAYLOR POWER SYSTEMS INC					
516880	825 - 612200 -		367.46	321252	223861
FOR ASSET 12166 STATIONARY GENERATOR LOCATED AT FRITZ CREEK -- ITEM #354842: FILTER, AIR					
	# of Claims	1	Vendor Payment Total	367.46	
TEMPLE INC					
517221	315 - 615600 -		200.00	321595	225747
SSM-12LE: REPAIRS TO MANAGEMENT MONITORING UNIT (S/N 050405429)					
517221	315 - 615600 -		1,400.00	321595	225747
LINES 3-5 NOT ON BID (REPAIRS TO TRAFFIC SIGNAL MMUS) -- MMU2-16LEIP: REPAIRS TO MANAGEMENT MONITORING UNITS (S/N IN ATTACHMENT)					
	# of Claims	2	Vendor Payment Total	1,600.00	
THAT FABRIC PLACE ON PASSROAD, LLC					
517071	145 - 627900 -		94.65	321440	223017
SHIPPING CHARGES					
517071	145 - 627900 -		448.63	321440	223017
LINING FOR NEW DRAPERIES IN THE COUNCIL CHAMBERS. ITEM NO. 14OUTBLACKIV					
517071	145 - 627900 -		473.24	321440	223017
PATCH/REPAIR/SEW DRAPERIES IN THE CITY HALL 1ST FLOOR CONFERENCE ROOM, CAO'S OFFICE, MAYOR'S OFFICE AND COUNCIL CLERK'S OFFICE.					
517071	145 - 627900 -		766.65	321440	223017
INSTALLATION/CONSULTATION, TAKE DOWN AND INSTALL DRAPERIES IN THE COUNCIL CHAMBERS					
517071	145 - 627900 -		851.84	321440	223017
LABOR TO STRIP AND RECOVER CORNICE BOARDS IN THE COUNCIL CHAMBERS					
517071	145 - 627900 -		908.63	321440	223017
LABOR TO CREATE THE DOUBLE WIDE PANELS IN THE COUNCIL CHAMBERS					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517071	145 - 627900 -		1,231.74	321440	223017
FABRIC FOR NEW DRAPERIES IN THE COUNCIL CHAMBERS. ITEM NO. S.O.K.T. PERCYARTIC.					
	# of Claims	7	Vendor Payment Total	4,775.38	
THE BEISTLE COMPANY					
516941	290 - 627700 -		214.02	321312	226247
AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - S17994IFS CUSTOM STICKER BADGES					
516941	290 - 627700 -		475.61	321312	226247
AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - S18326FC TEMPORARY TATTO FULL CUSTOM					
516941	290 - 627700 -		1,260.37	321312	226247
AS PER COUNCIL APPROVAL 10-16-2021 PROMOTIONAL ITEMS - SS66777A CUSTOM FIRE HATS					
	# of Claims	3	Vendor Payment Total	1,950.00	
TIMOTHY WESTBROOK					
516977	611 - 625500 -		145.00	321348	226185
0910F-02-030.000, SCHULTZ NANCY E, LOT CLEAN UP, AWARDED 11-16-2021, CC, CASE #8320					
516978	611 - 625500 -		315.00	321349	226185
0711K-03-030.000, LEE DEBORAH, LOT CLEAN UP, AWARDED 11-16-2021, CC, CASE #7997					
	# of Claims	2	Vendor Payment Total	460.00	
TLH ENTERPRISES					
516953	213 - 611300 -		378.00	321324	225402
BLANKET PURCHASE ORDER FOR MISCELLANEOUS AUTO PARTS					
	# of Claims	1	Vendor Payment Total	378.00	
TRUSTMARK NATIONAL BANK					
517441	701 - 650400 - ZETA		8,994.48	321809	MANUAL

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					

# of Claims	1	Vendor Payment Total	8,994.48
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TURAN-FOLEY CHEVROLET BUICK GEO

517180	311 - 611300 -		58.07	321554	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517181	335 - 611300 -		63.65	321555	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517183	621 - 611300 -		106.41	321557	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517184	311 - 611300 -		98.25	321558	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517186	311 - 611300 -		38.32	321560	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517187	335 - 611300 -		47.89	321561	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517190	311 - 611300 -		108.89	321564	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517191	311 - 611300 -		78.72	321565	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517192	311 - 611300 -		66.54	321566	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517194	621 - 611300 -		33.71	321568	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517195	311 - 611300 -		17.52	321569	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517196	325 - 611300 -		140.55	321571	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517198	311 - 611300 -		115.76	321572	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517200	335 - 611300 -		80.89	321574	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517201	311 - 611300 -		82.13	321575	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517202	311 - 611300 -		99.71	321576	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517203	311 - 611300 -		34.51	321577	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517205	325 - 611300 -		66.97	321579	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517206	325 - 611300 -		44.54	321580	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517208	325 - 611300 -		37.14	321582	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517210	325 - 611300 -		58.24	321584	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517211	611 - 611300 -		95.78	321585	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517213	611 - 611300 -		65.50	321587	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517215	325 - 611300 -		18.03	321589	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517216	325 - 611300 -		22.62	321591	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517219	611 - 611300 -		97.06	321593	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517220	621 - 611300 -		96.38	321594	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517222	311 - 611300 -		1.58	321596	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517222	335 - 611300 -		7.57	321596	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517222	325 - 611300 -		11.91	321596	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517222	621 - 611300 -		23.53	321596	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517222	611 - 611300 -		41.66	321596	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517230	335 - 611300 -		-35.38	321602	224353

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517238	311 - 611300 -		-706.75	321610	224353
517239	311 - 611300 -		9.80	321611	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
517239	621 - 611300 -		39.97	321611	224353
BLANKET PO FOR VARIOUS PARTS AND SUPPLIES ON AN AS NEEDED BASIS F/Y 2021					
# of Claims		36	Vendor Payment Total	1,267.67	
TYLER TECHNOLOGIES, INC.					
516854	150 - 621700 -		1,591.74	321226	226501
ACTIVE 911 INTERFACE MAINTENANCE					
12/01/2021-11/30/2022					
517411	145 - 626500 -		288.15	321780	226436
ITEM NEC5501B BLANK 11" PRESSURE SEAL 1099 NEC W BACKER 500 SHEETS					
517411	145 - 626500 -		344.85	321780	226436
ITEM 5223B 11" PRESSURE SEAL BLANK 4UP W2 500 SHEETS					
517502	145 - 610700 -		176.40	321869	MANUAL
# of Claims		4	Vendor Payment Total	2,401.14	
TYREE A DAVIS					
516984	411 - 620900 -		2,340.00	321355	225280
AS PER BIDS RECEIVED 7/16/19 ONE YEAR EXTENSION 7/17/2021-7/16/22 GRASS CUTTING					
CONTRACT C					
# of Claims		1	Vendor Payment Total	2,340.00	
ULINE, INC.					
516910	335 - 610700 -		82.76	321281	226346
P/N S-1662 4X6 6MIL RECLOSABLE BAGS					
516910	335 - 610700 -		104.35	321281	226346

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
P/N S-12293 2X3 6MIL RECLOSABLE BAGS 516910 335 - 610700 - SHOP SUPPLIES P/N S-23085BL PLASTIC SHELF BINS 8.5X24X6			377.81	321281	226346
	# of Claims	3	Vendor Payment Total	564.92	
UNDERWATER BOAT SERVICING LLC					
517407 445 - 620900 - REMOVE BARNACLES FROM LADDERS IN MARINA			2,050.00	321776	226167
	# of Claims	1	Vendor Payment Total	2,050.00	
UNITED PARCEL SERVICE					
517001 213 - 625700 -			7.59	321371	MANUAL
	# of Claims	1	Vendor Payment Total	7.59	
US POSTAL SERVICE					
517300 811 - 625700 - PO BOX JJ RENEWAL FEE FOR 12 MONTHS			322.00	321671	226475
	# of Claims	1	Vendor Payment Total	322.00	
VARSITY BRANDS HOLDING CO, INC					
517506 411 - 610700 - AS PER BIDS RECEIVED 12/08/2021 BLEACHERS FOR GOLDIN SPORTSCOMPLEX			8,146.66	321873	226434
	# of Claims	1	Vendor Payment Total	8,146.66	
VULCAN INC					
517270 315 - 615500 - AVERY TJ05 TRAFFICJET BLUE 950ML			333.91	321641	226408

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517270	315 - 615500 -		333.91	321641	226408
AVERY ECO ULTRA INK CYAN 950ML					
517270	315 - 615500 -		333.91	321641	226408
AVERY ECO ULTRA INK MAGENTA 950ML					
517274	315 - 615500 -		438.00	321645	226408
STOCK FOR SIGN MAKING -- AVERY W-6504 HIP ORANGE 36" X 50 YDS SIGN SHEETING					
517274	315 - 615500 -		1,168.00	321645	226408
AVERY T-1500 EG WHITE 36"X50YDS					
# of Claims			5	Vendor Payment Total	2,607.73
W. W. GRAINGER, INC					
517077	445 - 612200 -		45.51	321446	226577
BREAKAWAY FITTING					
517077	445 - 610700 -		79.55	321446	226577
DC POWEER SUPPLY					
517077	445 - 612200 -		116.57	321446	226577
BREAKAWAY FITTING FOR MARINA					
# of Claims			3	Vendor Payment Total	241.63
WARING OIL COMPANY LLC					
516908	213 - 611300 -		553.00	321279	226403
55 GALLON DRUM HAVOLINE UNIVERSAL ANTIFREEZE (QUOTE 12/06/21)					
# of Claims			1	Vendor Payment Total	553.00
WARREN PAVING INC					
517226	311 - 613800 -		285.60	321598	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517227	311 - 613800 -		326.40	321599	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
517228	311 - 613800 -		323.40	321600	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517229	311 - 613800 -		154.20	321601	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517231	311 - 613800 -		468.60	321603	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517232	311 - 613800 -		227.40	321604	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517233	311 - 613800 -		626.40	321605	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
517234	311 - 613800 -		248.40	321606	225422
AS PER BID GROUP C3 APPROVED BY COUNCIL 12/8/2020 -- BLANKET PO FOR TYPE SC1 HOT MIX ASPHALT -- TO BE DELIVERED/PICKED UP ON AN AS-NEEDED BASIS DURING FY 2022					
# of Claims			8	Vendor Payment Total	2,660.40
WASTE MANAGEMENT OF MS					
517461	815 - 627200 -		1,487.72	321829	MANUAL
# of Claims			1	Vendor Payment Total	1,487.72
WASTE OIL COLLECTORS INC					
517265	335 - 614000 -		714.25	321636	226430
P/N MISC VENDOR CHARGE REMOVAL OF WASTE OIL IN THE SHOP					
# of Claims			1	Vendor Payment Total	714.25
WEAVER ELECTRIC INC					
517157	815 - 620900 -		500.00	321525	223882

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
EQUIPMENT - LINE TRUCK					
517157	815 - 620900 -		640.00	321525	223882
HOLD POWER POLE ON HARRIS CIRCLE -- LABOR (2 MEN AT 8 HOURS EACH)					
517253	325 - 625100 - 31502		11,217.82	321624	212158
36 X 15 MDOT SPEC STEEL POLE FOUNDATIONS					
517262	315 - 615600 -		900.00	321633	226537
EQUIPMENT: 2 BUCKET TRUCKS AND 1 LINE TRUCK (3 TRUCKS TOTAL) FOR 6 HOURS EACH					
517262	315 - 615600 -		1,440.00	321633	226537
REPLACE DAMAGED WOOD POLE AT PASS RD AND HARDY COURT TRAFFIC SIGNAL (VEHICLE ACCIDENT BROKE THE EXISTING WOOD POLE) -- LABOR: 6 MEN FOR 6 HOURS EACH					
517263	315 - 615600 -		400.00	321634	224054
REMOVE AND INSTALL NEW TRAFFIC SIGNAL PULL BOX LOCATED IN THE ROADWAY ON 20TH AVENUE AT HWY 90 -- EXISTING PULL BOX IS DAMAGED AND NEEDS TO BE REPLACED					
517264	315 - 615600 -		480.00	321635	224882
POLE WAS DAMAGED BY A VEHICLE AND THE MOTOR UNIT THAT RAISES AND LOWERS THE LIGHT IS DAMAGED -- REPAIR HIGHMAST LIGHT POLE AT I-10 AND HWY 49					
517410	445 - 620900 - HLS20		500.00	321779	224429
BUCKET TRUCK					
517410	445 - 620900 - HLS20		4,600.00	321779	224429
MAN HOURS FOR DEPLOYMENT AND PICK UP OF ELECTRICAL MATERIALS FOR HARBOR LIGHTS					
UNIT PRICE CONTRACT					
# of Claims			9	Vendor Payment Total	20,677.82
WILLIAM A DAVIS					
517287	290 - 612200 -		10.40	321658	226586
STATION 9 REAR CENTER ENGINE ROOM DOOR SERVICE / REPAIRED INCLUDING AA BATTERIES					
517287	290 - 612200 -		22.00	321658	226586
STATION 9 REAR CENTER ENGINE ROOM DOOR CANS OF DOOR LUBE					
517287	290 - 612200 -		277.50	321658	226586
STATION 9 REAR CENTER ENGINE ROOM DOOR LABOR					
517290	290 - 612200 -		7.20	321661	226586
STATION 1 SW ENGINE ROOM DOOR NUTS					
517290	290 - 612200 -		11.00	321661	226586
STATION 1 SW ENGINE ROOM DOOR LUBE					
517290	290 - 612200 -		12.00	321661	226586

Vendor

Voucher	Org-Object-Project	Account Description	Amount Claim	Invoice	PO #
Item Description					
STATION 1 SW ENGINE ROOM DOOR #7 11 GAUGE HINGES 517290	290 - 612200 -		20.00	321661	226586
STATION 1 SW ENGINE ROOM DOOR #6 11 GAUGE HINGES 517290	290 - 612200 -		54.00	321661	226586
STATION 1 SOUTH WEST ENGINE ROOM DOOR SERVICE / REPAIRED INCLUDING SWITCH BOX 517290	290 - 612200 -		555.00	321661	226586
STATION 1 SW ENGINE ROOM DOOR LABOR					
# of Claims			9	Vendor Payment Total	969.10
WILLIAM CAREY COLLEGE					
517000	213 - 622300 -		35.00	321370	226554
REGISTRATION FOR J DUCRE TO ATTEND 2022 CAREY CAREER FAIR IN HATTIESBURG, MS 03/10/22					
# of Claims			1	Vendor Payment Total	35.00
WINZER CORPORATION					
516936	311 - 611300 -		128.39	321307	226222
STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE					
516937	825 - 611300 -		128.38	321308	226222
STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE					
516937	815 - 611300 -		128.39	321308	226222
STOCK HARDWARE(NUTS AND BOLTS) FOR SHOP USE					
# of Claims			3	Vendor Payment Total	385.16
Total # of Claims					
			1,004	Grand Total	1,232,124.38
					1/5/2022

Vendor**Voucher****Org-Object-Project****Account Description****Amount Claim****Invoice****PO #****Item Description**

Vendor**Voucher****Org-Object-Project****Account Description****Amount Claim****Invoice****PO #****Item Description**

Vendor**Voucher****Org-Object-Project****Account Description****Amount Claim****Invoice****PO #****Item Description**

City of Gulfport

Department - Org Code Index

Org Code	Description	Org Code	Description
111	Executive - Mayor	511	Community Development Block Grant
115	Legislative - Council	512	Urban Development Action Grant
125	Judicial - Courts	515-536	Home Consortium Grant
135	Legal - City Attorney	541	Code Enforcement
145	General Administration	542	MDA Grant - CDBG Supplement
155	Civil Service	543	MDA - Long Term Work Force Housing
175	Public Transportation	611	Urban and Economic Development
211	Police and Fire Retirement Fund	613	Building Code Services
213	Police Operating	614	Planning and Zoning
214	Police Grants	621	Economic Development
275-277	Police Forfeits and Seizures	701	Municipal Debt Service Fund
285-287	Coastal Narcotics Task Force	811	Water Billing
290	Fire	815	Water Operations and Maintenance
311	Streets and Drainage Maintenance	825	Sewer Operations and Maintenance
313	Public Works Admin	835	Debt Service (Water and Sewer)
315	Traffic Control	845	Harrison County Wastewater & Solid Waste Management District
317	Beautification	849-855	Water and Sewer Projects
325	Engineering	901	Operating Transfers Out - Interfund
335	Garage Maintenance	911	Employees' Group Health and Life Fund
345-355	Capital Projects	915	General Liability \ Worker's Comp Fund
409	Library Fund		
411	Leisure Services		
415	Building Maintenance		
425	Senior Citizens		
		<u>Hurricane Katrina</u>	
		101	General Government
		201	Police
		301	Public Works

409 Library Fund
411 Leisure Services
415 Building Maintenance
425 Senior Citizens
435 Cemetery
445 Joseph T. Jones Memorial Park

Hurricane Katrina

✓ 101 General Government
✓ 201 Police
✓ 301 Public Works
✓ 401 Leisure Services
✓ 601 Urban Development
✓ 801 Water & Sewer
916 Insurance Claims - Katrina

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 22, 2021

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Resolutions Awarding Bids For Lot Clean-Up and/or Demolitions Of
Certain Property Within The City Of Gulfport And Providing For
Assessment Of Cost To The Said Properties Being Presented To The
City Council On The 4th Day Of January, 2022.

Please place the attached item on the above referenced council agenda for
resolutions awarding bids.

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 22, 2021

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Awarding Of Bids

RE: Resolution Awarding Bids For Lot Cleanups and/or Demolition Of Certain
Property Within The City Of Gulfport And Providing For Assessment Of Cost
To The Said Properties Being Described:

WARD 2

Parcel 1: 1010l-04-015.000. Com At Inter Of S Mar Of Riley Ave & E Mar Of Teagarden Rd Nely Along Riley Ave 381.5 Ft M/L To Pob Nely Along Rd 50 Ft S 200 Ft Swly 30 Ft Nly To Pob Part Of Sw 1/4 Of Nw 1/4 Of Sec 31-7-10; S By Jackson E By Jackson N By Riley Ave W By Crosby. Awarded To 860 Property Maintenance For \$195.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 831 Riley Ave. (Williams Oscar & Huff Isaac -Est-) Case: 8528

Parcel 2: 1010k-01-001.013. 2017-0004066-D-J1, 2015-0004488-D-J1, 2014-0008512-D-J1, 2012-0005538-D-J1, 2008-0003689-D-J1, 2005-0016719-D-J1, 2004-0008821-D-J1, 1598/0649, 1524/0609, 1501/0017, 1463/0260, 1441/0377, 1441/0372, 1377/0608, 1326/0352. Awarded To Nicholas J Ladner Sr For \$900.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At Southern Oaks Cir. (Rhodes Enterprises Llc) Case: 8638

Ward 3

Parcel 3: 0910m-03-034.000. Lots 16 To 18 Inc Blk 23 Myrtle Resurvey. Awarded To Teddy B's Lawn Service & More Llc For \$450.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 834 28th St. (Cornwell Esther M) Case: 8566

Parcel 4: 0810e-06-038.000. 1.1 Ac(C) Lots 17 To 32 Blk 261 North Gulfport Subd; Also That Part Of E1/2 Of Kentucky Ave Lying W Of Lots Now Vacated As Per Bk 1313/519 Sec 28-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$460.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 3210 Martin Luther King Jr Blvd. (Marshall Anthony L) Case: 8606

Ward 4

Parcel 5: 1010e-03-008.011. Lot 12 Clinton Cove Subd. Awarded To Purposed By Design Lawn Maintenance Llc For \$360.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 963 Mary Ruth Dr. (Aubert Steven F) Case: 8694

Ward 6

Parcel 6: 0908k-03-051.000. Lot 63 Wildwood Subd Part 1. Awarded To 860 Property Maintenance For \$675.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. From Site Located At 2303 West Birch Dr. (Brown Martha R) Case: 8441

Ward 7

Parcel 7: 0807p-01-044.127. Lot 46 Country Hills Subd Ph 2 Sec 34-6-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$280.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 13214 West Country Hills Dr. (Singly George R & Patrick Twyla M) Case: 8361

Parcel 8: 0808l-02-029.000. 2015-5104 Edward & Elaine Lim 2012 Family Trust -Pizza Hut- Beg 5 Ft N & 551.4 Ft W Of Ne Cor Of Lot 24 Blk 24 Gulf & Ship Island Dev Co Subd W 150 Ft To E Mar Of Hwy 49 S Along Hwy 151.7 Ft E 127.7 Ft N 150 Ft To Pob Being Part Of Lots 25 & 26 Blk 14 & Lots 1 & 2 Blk 24 Gulf & Ship Island Dev Co Subd Now Vacated Part Of S 1/2 Of Nw 1/4 Of Sec 9/7/2011. Awarded To 860 Property Maintenance For \$575.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. From Site Located At 11340 Hwy 49. (Lim Elaine O Trustee) Case: 8497

TOTAL: \$ 3,895.00

There came on for consideration at a meeting of the Mayor and Members of the Council of the City of Gulfport, Mississippi, held on the **4th** day of **January, 2022**, the following Resolution:

**A RESOLUTION AWARDING AND/OR REJECTING BIDS FOR LOT CLEANUP
AND/OR DEMOLITION OF CERTAIN PROPERTY WITHIN THE CITY OF
GULFPORT AND PROVIDING FOR THE ASSESSMENT OF COSTS TO THE SAID
PROPERTIES**

WHEREAS, at a prior meeting of the Gulfport City Council, certain and various properties located within the City of Gulfport were declared to be in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community; and

WHEREAS, by prior action of this Council, the City of Gulfport was authorized to advertise for bids to perform the noted and required work on the identified properties; and

WHEREAS, having advertised for bids and having received bids, the following represent the lowest and best bids received (per parcel) for the work as described therein:

- Parcel 1: 1010l-04-015.000. Com At Inter Of S Mar Of Riley Ave & E Mar Of Teagarden Rd Nely Along Riley Ave 381.5 Ft M/L To Pob Nely Along Rd 50 Ft S 200 Ft Swly 30 Ft Nly To Pob Part Of Sw 1/4 Of Nw 1/4 Of Sec 31-7-10; S By Jackson E By Jackson N By Riley Ave W By Crosby. Awarded To 860 Property Maintenance For \$195.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 831 Riley Ave. (Williams Oscar & Huff Isaac -Est-) Case: 8528
- Parcel 2: 1010k-01-001.013. 2017-0004066-D-J1, 2015-0004488-D-J1, 2014-0008512-D-J1, 2012-0005538-D-J1, 2008-0003689-D-J1, 2005-0016719-D-J1, 2004-0008821-D-J1, 1598/0649, 1524/0609, 1501/0017, 1463/0260, 1441/0377, 1441/0372, 1377/0608, 1326/0352. Awarded To Nicholas J Ladner Sr For \$900.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At Southern Oaks Cir. (Rhodes Enterprises Llc) Case: 8638
- Parcel 3: 0910m-03-034.000. Lots 16 To 18 Inc Blk 23 Myrtle Resurvey. Awarded To Teddy B's Lawn Service & More Llc For \$450.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 834 28th St. (Cornwell Esther M) Case: 8566

- Parcel 4: 0810e-06-038.000. 1.1 Ac(C) Lots 17 To 32 Blk 261 North Gulfport Subd; Also That Part Of E1/2 Of Kentucky Ave Lying W Of Lots Now Vacated As Per Bk 1313/519 Sec 28-7-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$460.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 3210 Martin Luther King Jr Blvd. (Marshall Anthony L) Case: 8606
- Parcel 5: 1010e-03-008.011. Lot 12 Clinton Cove Subd. Awarded To Purposed By Design Lawn Maintenance Llc For \$360.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 963 Mary Ruth Dr. (Aubert Steven F) Case: 8694
- Parcel 6: 0908k-03-051.000. Lot 63 Wildwood Subd Part 1. Awarded To 860 Property Maintenance For \$675.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. From Site Located At 2303 West Birch Dr. (Brown Martha R) Case: 8441
- Parcel 7: 0807p-01-044.127. Lot 46 Country Hills Subd Ph 2 Sec 34-6-11. Awarded To Purposed By Design Lawn Maintenance Llc For \$280.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris From Site Located At 13214 West Country Hills Dr. (Singley George R & Patrick Twyla M) Case: 8361
- Parcel 8: 0808l-02-029.000. 2015-5104 Edward & Elaine Lim 2012 Family Trust -Pizza Hut- Beg 5 Ft N & 551.4 Ft W Of Ne Cor Of Lot 24 Blk 24 Gulf & Ship Island Dev Co Subd W 150 Ft To E Mar Of Hwy 49 S Along Hwy 151.7 Ft E 127.7 Ft N 150 Ft To Pob Being Part Of Lots 25 & 26 Blk 14 & Lots 1 & 2 Blk 24 Gulf & Ship Island Dev Co Subd Now Vacated Part Of S 1/2 Of Nw 1/4 Of Sec 9/7/2011. Awarded To 860 Property Maintenance For \$575.00 To Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Board Up And Secure Openings. From Site Located At 11340 Hwy 49. (Lim Elaine O Trustee) Case: 8497

WHEREAS, the Mayor and Members of the Council find and do so determine that pursuant to bids heretofore received for lot cleanup and/or demolition of certain property described above in the City of Gulfport, that the bid price noted above is the lowest and best price and should be accepted; and

WHEREAS, the Mayor and Members of the Council further find and do so determine that Notice to Proceed should be given to the listed property above, and that the actual costs of cleanup should be assessed against the property as provided by law including a \$250.00 penalty.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF

THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the individual bids for the cleanup of the certain properties described above within the City of Gulfport, should be accepted as the lowest and best bid/bid price.

SECTION 3. That Notice to Proceed should be immediately given to the lowest and best bidder as noted above and the completion of all work shall be accomplished within 30 calendar days. If extenuating circumstances occur, the company may request an extension of time in writing to complete the work.

SECTION 4. That the costs of lot cleanup, plus a \$250.00 penalty, should be assessed as a lien against the said properties and shall be enrolled in the Office of the Circuit Clerk of the First Judicial of Harrison County, Mississippi, as other judgments are enrolled, as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON, the President thereby declared the motion carried and the Resolution adopted this the _____ day of _____, 2022.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2022.

APPROVED:

MAYOR

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 21, 2021

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Chapter 3 Notice(s) to be made part of the minutes.

RE: Chapter 3 Notice(s) Of Certain Property Within The City Of Gulfport per the International Property Maintenance Code (IPMC) For The Said Properties Being Described:

Parcel 1: 0810E-05-061.000. N 50 Ft Of S 1610 Ft Of W 134.7 Ft Of Sw1/4 Less R/W For Hwy Sec 28-7-11. Property Located At 4415 Kentucky Ave. For Violation Of Cut & Clean The Property, Remove All Weeds, Vines, Limbs & Down Trees, Remove/Haul Off All Trash & Debris, Remove Or Repair & Legally Tag, Remove Clutter And Debris. (Day Sandra D - Estate-) Case: 8313

Parcel 2: 0910I-01-040.000. Beg 1073 Ft E Of Inter Of E Mar Of Courthouse Rd & S Mar Of Commerce St On W Mar Of Reeds Alley S Along Alley 232 Ft W 120 Ft N 232 Ft To Commerce St E Along Rd 120 Ft To Pob Part Of Nw1/4 Of Ne1/4 Of Sec 36-7-11. Property Located At 507 Commerce St. For Violation Of Park In Approved Location, Remove/Relocate Boat. (Lcom Llc) Case: 8575

Parcel 3: 0910J-02-002.000. Beg On S Line Of Pass Rd & E Line Of Courthouse Rd & Run W 362 Ft To Beg S 387 Ft M Or L W 113 Ft N 351 Ft To Pass Rd Ne Along Pass Rd 113 Ft M Or L To Beg Gulfport Acreage Sec 36-7-11. Property Located At 9 Pass Rd. For Violation Of Remove/Haul Off Trash & Debris, Stop Major Repairs Or Dissembl, Operate Within Scope Or Cease, Remove Or Weather Proof Tires. (Outback Express Carwash Llc) Case: 8660

Parcel 4: 1010L-05-014.002. Com At Inter Of E Mar Of Teagarden Rd & N Mar Of Rielly Ave Nely Along Rielly Ave 843.6 Ft To Pob N 1 Dgs W 178.9 Ft N 78 Dgs E 50.1 Ft S 3 Dgs E 173.2 Ft To Rd Swly Along Rd 57.7 Ft To Pob Part Of Sw1/4 Of Nw 1/4 Of Sec 31-7-10. Property Located At 928 Riley Ave. For Violation Of Remove/Haul Off Trash & Debris, Remove Or Repair & Legally Tag, Stop Major Repairs Or Dissembl, Remove Clutter And Debris. (Alford Shirley) Case: 8754

Parcel 5: 1010L-05-014.001. Com At Inter Of E Mar Of Teagarden Rd & N Mar Of Rielly Ave Nely Along Rielly Ave 959 Ft To Pob N 6 Dgs W 167.8 Ft S 78 Dgs W 50.1 Ft S 3 Dgs E 173.2 Ft To Rd Nely Along Rd 57.7 Ft To Pob Part Of Sw1/4 Of Nw1/4 Of Sec 31-7-10. Property Located At 930 Riley Ave. For Violation Of Remove/Haul Off Trash & Debris, Remove Clutter And Debris. (Heidelbert Luther & Edna) Case: 8755



CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5718
Fax: 228-214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 13, 2021

DAY SANDRA D -ESTATE-
4415 KENTUCKY AVE
GULFPORT, MS 39501

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0810E-05-061.000
4415 KENTUCKY AVE

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,
Jeremy Perry

Jeremy Perry
City of Gulfport Code Official

Case Number: 8313



CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 13, 2021

DAY SANDRA D -ESTATE-
13593 WIND ROSE CIR
GULFPORT, MS 39503

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0810E-05-061.000
4415 KENTUCKY AVE

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
OVERGROWN PROPERTY, IPMC 302.4	CUT & CLEAN THE PROPERTY
WEEDS, VINES, TREE OR LIMBS	REMOVE WEEDS, VINES, LIMBS, TR
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Jeremy Perry

Jeremy Perry
City of Gulfport Code Official

Case Number: 8313

**CODE ENFORCEMENT**

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 10, 2021

LCOM LLC
9366 STONE RD
GULFPORT, MS 39503

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0910I-01-040.000
507 COMMERCE ST

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
BOAT PARKING SEC. IV (3)(b)	REMOVE/RELOCATE BOAT

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8575



CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 10, 2021

LCOM LLC
507 COMMERCE ST
GULFPORT, MS 39507

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0910I-01-040.000
507 COMMERCE ST

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
BOAT PARKING SEC. IV (3)(b)	REMOVE/RELOCATE BOAT

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8575

**CODE ENFORCEMENT**

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 10, 2021

LCOM LLC

P.O. BOX 6546

GULFPORT, MS 39506

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0910I-01-040.000
507 COMMERCE ST

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
IMPROPER RESIDENTIAL PARKING	PARK IN APPROVED LOCATION
BOAT PARKING SEC. IV (3)(b)	REMOVE/RELOCATE BOAT

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

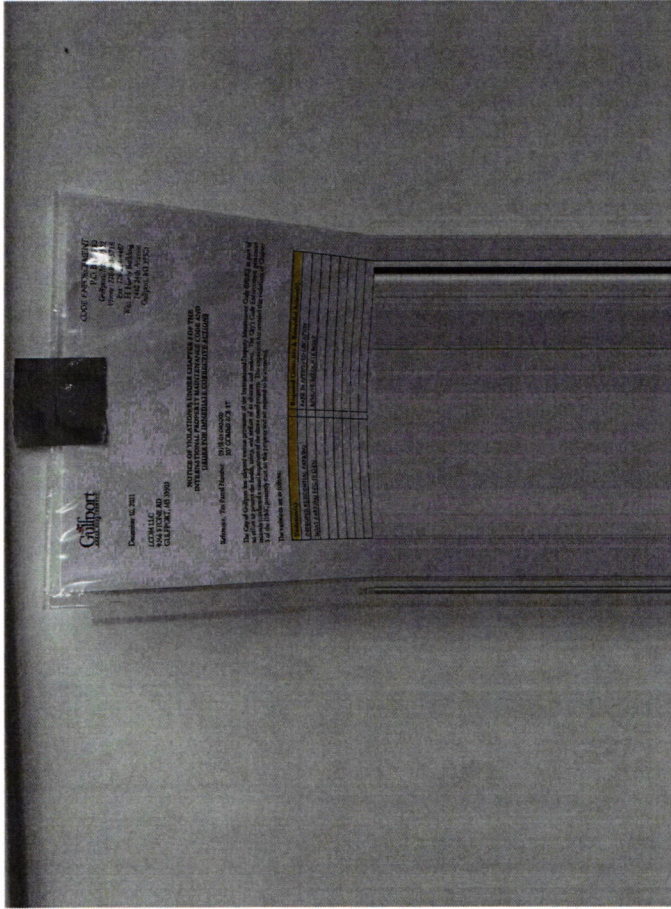
Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8575





CODE ENFORCEMENT
P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5718
Fax: 228-214-4487
Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

December 17, 2021

OUTBACK EXPRESS CARWASH LLC
55 BUCKINGHAM ST
HATTIESBURG, MS 39402

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0910J-02-002.000
9 PASS RD

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
MAJOR AUTO REPAIR, IPMC 302.8	STOP MAJOR REPAIRS OR DISSEMBL
CONDUCTING BUS OUT OF SCOPE	OPERATE WITHIN SCOPE OR CEASE
IMPROPER TIRE STORAGE	REMOVE OR WEATHER PROOF TIRES

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,
Jeremy Perry

Jeremy Perry
City of Gulfport Code Official

Case Number: 8660

**CODE ENFORCEMENT**

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 17, 2021

OUTBACK EXPRESS CARWASH LLC
9 PASS RD
GULFPORT, MS 39501

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 0910J-02-002.000
9 PASS RD

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

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MAJOR AUTO REPAIR, IPMC 302.8	STOP MAJOR REPAIRS OR DISSEMBL
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IMPROPER TIRE STORAGE	REMOVE OR WEATHER PROOF TIRES

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Jeremy Perry

Jeremy Perry
City of Gulfport Code Official

Case Number: 8660





CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 13, 2021

ALFORD SHIRLEY
928 RILEY AVE
GULFPORT, MS 39507

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 1010L-05-014.002
928 RILEY AVE

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
MAJOR AUTO REPAIR, IPMC 302.8	STOP MAJOR REPAIRS OR DISSEMBL
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order.** Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8754



CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 13, 2021

ALFORD SHIRLEY
5001 MALIBU ST
GULFPORT, MS 39501

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 1010L-05-014.002
928 RILEY AVE

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

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Violation(s):	Required Corrective & Remedial Action(s):
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
INOPERABLE VEHICLE, IPMC 302.8	REMOVE OR REPAIR & LEGALLY TAG
MAJOR AUTO REPAIR, IPMC 302.8	STOP MAJOR REPAIRS OR DISSEMBL
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order.** Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

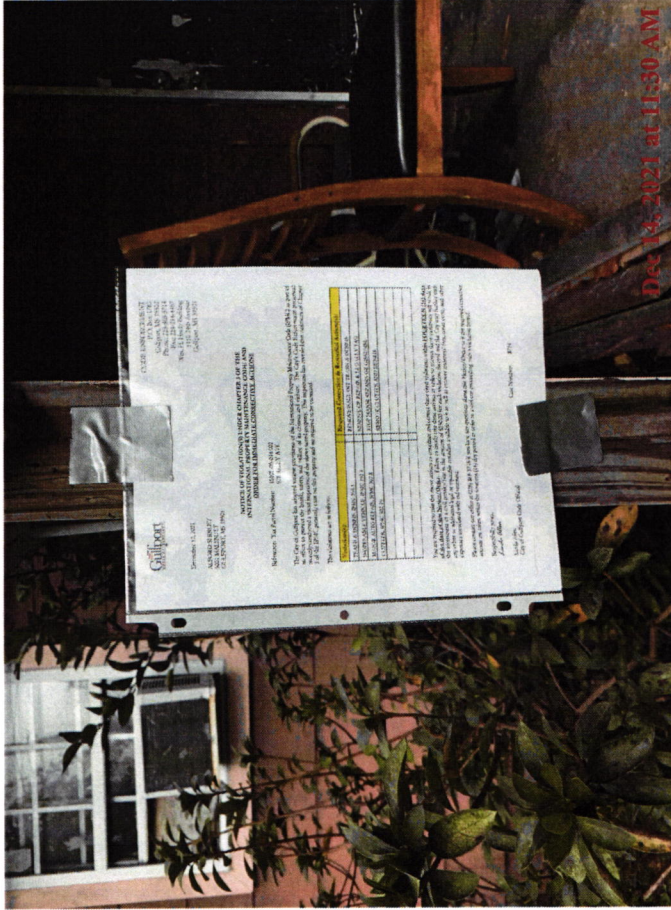
Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8754





CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 13, 2021

HEIDELBERT LUTHER & EDNA
930 RILEY AVE
GULFPORT, MS 39507

**NOTICE OF VIOLATION(S) UNDER CHAPTER 3 OF THE
INTERNATIONAL PROPERTY MAINTENANCE CODE AND
ORDER FOR IMMEDIATE CORRECTIVE ACTIONS**

Reference: Tax Parcel Number: 1010L-05-014.001
930 RILEY AVE

The City of Gulfport has adopted various provisions of the International Property Maintenance Code (IPMC) as part of an effort to protect the health, safety, and welfare of its citizens and visitors. The City's Code Enforcement personnel recently conducted a visual inspection of the above noted property. This inspection has revealed that violations of Chapter 3 of the IPMC presently exist on this property and are required to be corrected.

The violations are as follows:

Violation(s):	Required Corrective & Remedial Action(s):
TRASH & DEBRIS, IPMC 308.1	REMOVE/HAUL OFF TRASH & DEBRIS
CLUTTER, IPMC 302.10	REMOVE CLUTTER AND DEBRIS

You are required to take the above actions to remediate and correct these cited violations within **FOURTEEN (14) days of the date of this Notice/Order**. Failure to timely take these actions in order to correct these violations will result in the assessment of a civil penalty/fine in the amount of \$250.00 for each violation thereof and the City may further seek any other or additional legal or equitable remedies available to it as well as recover attorneys' fees, court costs, and other expenses associated with enforcement.

Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8755



CODE ENFORCEMENT

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5718

Fax: 228-214-4487

Wm. H. Hardy Building

1410 24th Avenue

Gulfport, MS 39501

December 13, 2021

HEIDELBERT LUTHER & EDNA
923 RILEY AVE
GULFPORT, MS 39507

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Please contact our office at (228) 868-5718 if you have any questions about this Notice/Order or if the required corrective actions are taken within the fourteen (14) day period in order to avoid our proceeding with a violation hereof.

Respectfully yours,

Linda Allen

Linda Allen
City of Gulfport Code Official

Case Number: 8755

MEMORANDUM – CITY OF GULFPORT

Date: DECEMBER 21, 2021

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: 7-Day Notice(s) to be made part of the minutes.

RE: 7-Day Notice(s) Of Certain Property Within The City Of Gulfport per Mississippi Code §21-19-11(2) For The Said Properties Being Described:

Parcel 1: 0911D-01-005.000. Burks. Property Located At 730 27th St. For Violation Of Remove/Haul Off Trash & Debris, Remove Or Repair & Legally Tag, Remove Clutter And Debris. (Burks John F & Alice M Smith) Case: 8802

Parcel 2: 0911D-01-004.000. Lots 27 & 28 Blk 20 Grasslawn. Property Located At 722 27th St. For Violation Of Remove/Haul Off Trash & Debris, Remove Or Repair & Legally Tag, Remove Clutter And Debris, Remove/Discard Used Appliances. (Burks Terry J -Est-) Case: 8803



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

12/13/2021

VIA REGULAR U. S. MAIL

BURKS JOHN F & ALICE M SMITH
730 27TH ST
GULFPORT, MS 39501

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBILC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 730 27TH ST

Dear BURKS JOHN F & ALICE M SMITH:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 730 27TH ST, Gulfport, MS has been determined by me to be in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanliness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and/or the property, which could include, without limitation, other assessments, penalties, damages, and relief under civil, criminal, and/or administrative laws or regulations.

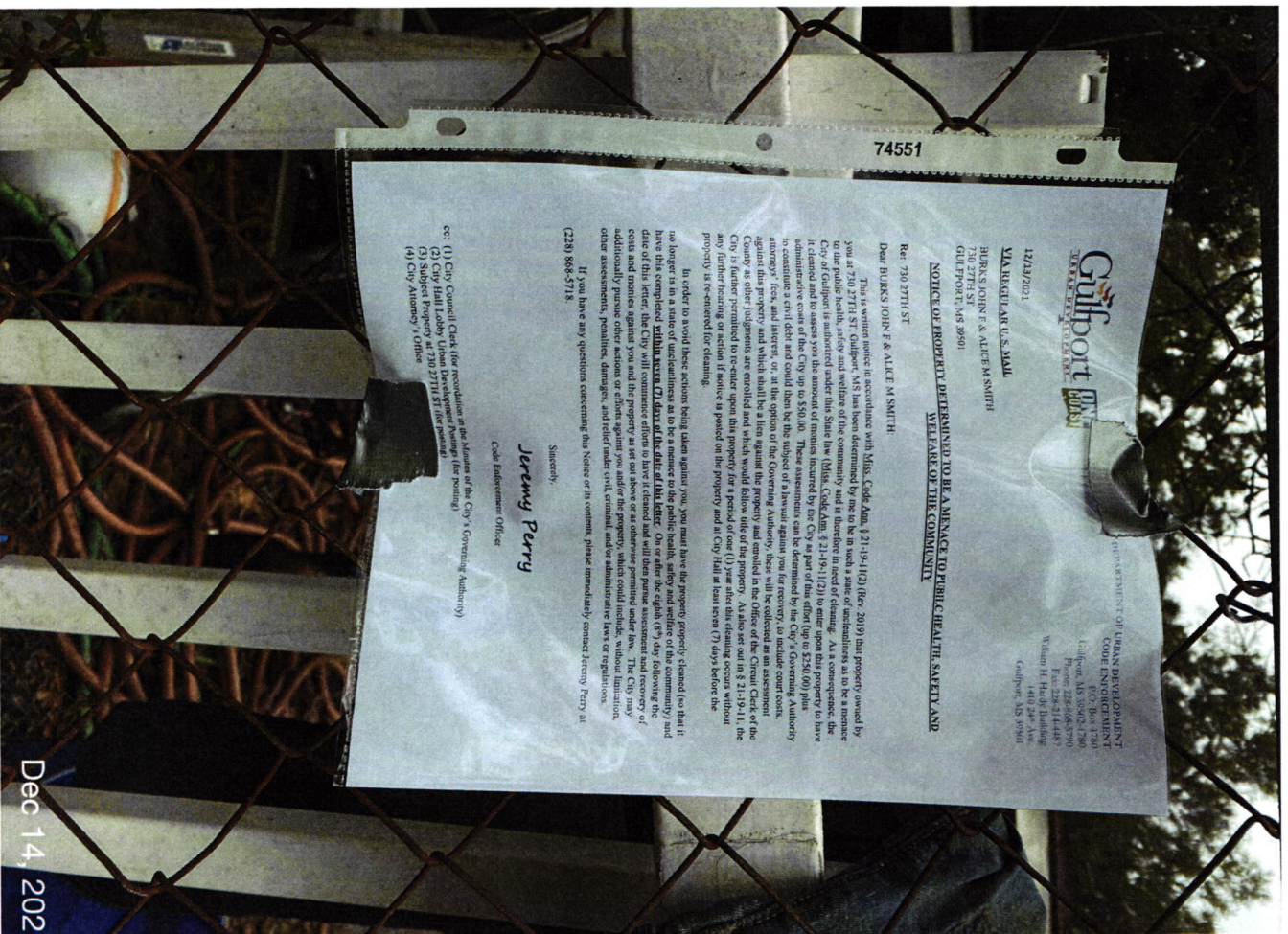
If you have any questions concerning this Notice or its contents, please immediately contact Jeremy Perry at (228) 868-5718.

Sincerely,

Jeremy Perry

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 730 27TH ST (for posting)
(4) City Attorney's Office



74551

Gulfport
MISSISSIPPI

DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT
P.O. Box 1380
Gulfport, MS 39501
Phone: 601-833-6688
Fax: 601-833-6689

12/13/2021
VIA REGISTERED U.S. MAIL
HUBBS, JOHN F & ALICE M SMITH
210 27TH ST
GULFPORT, MS 39501

NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY

Re: 730 27TH ST
Dear HUBBS JOHN F & ALICE M SMITH:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2010) that property owned by you at 730 27TH ST, Gulfport, MS has been determined by me to be in a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and is therefore a nuisance. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to clean up the property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$500). The City may administer costs of the City up to \$500. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorney's fees, and other costs. If you do not wish to pay the assessment, you may appeal the assessment to the County as other judgments are enrolled and which would follow the usual procedure for appeals. As also set out in § 21-19-11, the City is further permitted to re-enter upon the property for a period of one (1) year after the assessment is made without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

In order to avoid these actions being taken against you, you must have the property properly cleaned (so that it no longer is in a state of uncleanliness as to be a menace to the public health, safety and welfare of the community) and have this completed **within seven (7) days of the date of this letter**. On or after the eighth (8th) day following the date of this letter, the City will commence efforts to have it cleaned and will then pursue assessment and recovery of costs and monies against you and the property as set out above or as otherwise permitted under law. The City may additionally pursue other actions or efforts against you and the property, without limitation, for violations of other assessments, penalties, damages, and other under civil, criminal, and/or administrative law or regulations.

If you have any questions concerning this Notice or its contents, please immediately contact Jeremy Perry at (228) 868-5718.

Sincerely,
Jeremy Perry

Code Enforcement Officer

cc: (1) City Council Clerk (for recording in per. Minutes of the City's Governing Authority)

(2) City Hall Lobby (for posting in per. Lobby for posting)

(3) Subject Property at 730 27TH ST (for posting)

(4) City Attorney's Office

Dec 14, 202

Dec 14, 202



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487
William H. Hardy Building
1410 24th Ave.
Gulfport, MS 39501

12/13/2021

VIA REGULAR U. S. MAIL

BURKS TERRY J -EST-
722 27TH ST
GULFPORT, MS 39501

**NOTICE OF PROPERTY DETERMINED TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND
WELFARE OF THE COMMUNITY**

Re: 722 27TH ST

Dear BURKS TERRY J -EST-:

This is written notice in accordance with Miss. Code Ann. § 21-19-11(2) (Rev. 2019) that property owned by you at 722 27TH ST, Gulfport, MS has been determined by me to be in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and is therefore in need of cleaning. As a consequence, the City of Gulfport is authorized under this State law (Miss. Code Ann. § 21-19-11(2)) to enter upon this property to have it cleaned and to assess you the amount of monies incurred by the City as part of this effort (up to \$250.00) plus administrative costs of the City up to \$50.00. These assessments can be determined by the City's Governing Authority to constitute a civil debt and could then be the subject of a lawsuit against you for recovery, to include court costs, attorneys' fees, and interest, or, at the option of the Governing Authority, these will be collected as an assessment against this property and which shall be a lien against the property and enrolled in the Office of the Circuit Clerk of the County as other judgments are enrolled and which would follow title of the property. As also set out in § 21-19-11, the City is further permitted to re-enter upon this property for a period of one (1) year after this cleaning occurs without any further hearing or action if notice is posted on the property and at City Hall at least seven (7) days before the property is re-entered for cleaning.

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Sincerely,

Jeremy Perry

Code Enforcement Officer

- cc: (1) City Council Clerk (for recordation in the Minutes of the City's Governing Authority)
(2) City Hall Lobby Urban Development Postings (for posting)
(3) Subject Property at 722 27TH ST (for posting)
(4) City Attorney's Office



DEPARTMENT OF URBAN DEVELOPMENT
CODE ENFORCEMENT

P.O. Box 1780
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12/13/2021

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730 27TH ST
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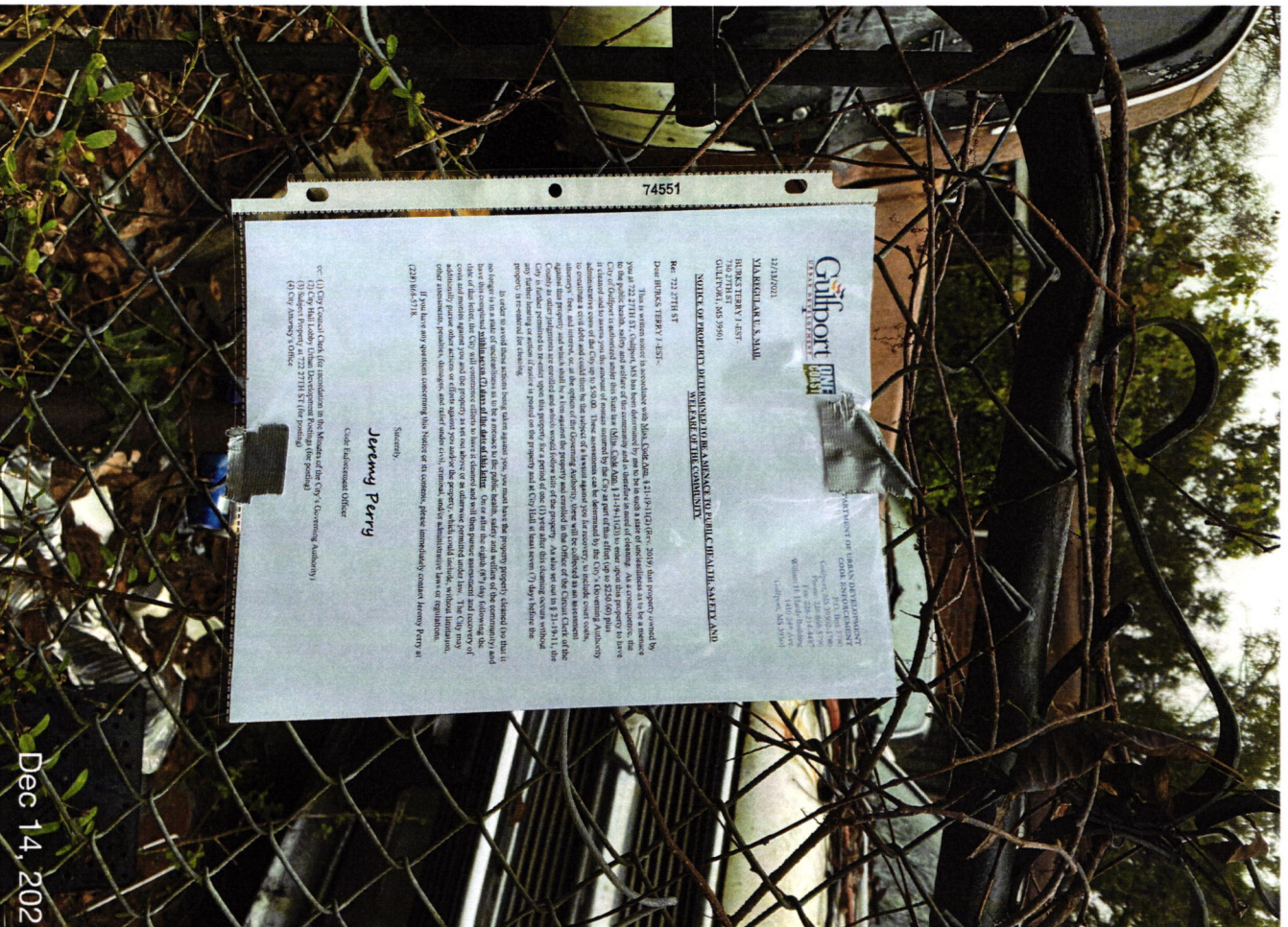
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(4) City Attorney's Office



Dec 14, 2022



Dec 14, 2022



Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Britney Soules, Procurement Specialist

Date: December 21, 2021

**Re: Backstops Goldin Park Repairs
Leisure Services**

I have reviewed the quote received on the above referenced item and find Southern Exterior Fence Co. to be the lowest and best bid for a total amount of \$41,545.75

We requested bids from (4) four vendors, but only received (1) one bid.

I have issued Purchase Order #226596 accordingly and respectfully request you to spread this across the minutes.

Thank you for your consideration.

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Jessica Versiga, Purchasing Agent

Date: December 27, 2021

Re: Herbert Wilson A/C Units

We sent bid specifications to five (5) vendors and on December 17, 2021 and received only one (1) submission in response to the above referenced bid.

Eagle Services bid was \$54,488.00 for the two (2) new 15-ton A/C units for The Herbert Wilson Community Center. We request permission to issue a Purchase Order to Eagle Services.

Thank you for your consideration