



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, January 4, 2022

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes

- 1 Approval of Minutes - for November 16, 2021.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Certificate of Resubdivision - divide into six parcels zoned I-2 (Heavy Industrial district) and R-1-7.5 (Single-family) - located at Dolphin Lane and Creel Circle - Case # 2110PC157 - Ward 5.
- 4 Certificate of Resubdivision - divide into seven parcels zoned R-2 (Single-family) and R-B (Residence-business) - located at Thornton Avenue and 2nd Street - Case # 2110PC163 - Ward 2.
- 5 Certificate of Resubdivision - divide into seven parcels zoned R-1-15 (Single-family) - located at Duckworth Road - Case # 2110PC164 - Ward 3.
- 6 Certificate of Resubdivision - divide into two parcels R-1-15 (Single-family) - located at 13558 John Clark Road - Case # 2110PC166 - Ward 7.

- 7 Final Plat - approval of a 28-lot subdivision (Forest Ridge Subdivision) on a tax parcel zoned R-1-15 (Single-family) and R-1-7.5 (Single-family) - located at O'Neal Road - Case # 2111PC175 - Ward 6.

Ordinances

- 8 Ordinance - to rezone a tax parcel from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus") - located at 157 Oleander Drive - Case # 2109PC144 - Ward 2.
- 9 Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) to T6 (Urban Core Zone) - located at 1715 and 1721 29th Avenue - Case # 2110PC162 - Ward 2.
- 10 Ordinance - to rezone a tax parcel from R-1-15 (Single-family) to R-B (Residence-business) - located on Three Rivers Road - Case # 2111PC176 - Ward 6.
- 11 Ordinance - amending Sections 1-42 and 1-44 of the Code of Ordinances of the City of Gulfport, Mississippi associated with the finalization and arrangement of agendas.
- 12 Ordinance - establishing and reducing salary of compensation immediately upon vacancy for each employment position whose yearly base salary is in excess of \$60,000.00 as identified in Grade 100 and Grade 200 in the Grade/Step schedule of salaries of compensation adopted by the Governing Authority.
- 13 Ordinance - amending Section 1-96 of the City's Code of Ordinances to include Utility Billing within the Department of Finance and Accounting
- 14 Ordinance - approving additions to Grade/Step Chart - Utility Billing.

Resolutions

- 15 Resolution - memorializing the Legislature of the State of Mississippi to adopt Local and Private Legislation regarding provisional assistance, and for related purposes.
- 16 Resolution - approving Axon Enterprises, Inc., as a sole source vendor and approving Agreement with Axon Enterprises, Inc., for the purchase of body worn cameras, and for related purposes.

- 17** Resolution - approving First Amendment to the Residential and Light Commercial Solid Waste, Trash Waste and Recycle Material Collection and Disposal Services Contract between the City of Gulfport and Waste Pro of Mississippi, Inc., and for related purposes.
- 18** Resolution - declaring real property to be surplus and authorizing conveyance thereof to the Gulfport School District, and for related purposes.
- 19** Resolution - authorizing appropriation of funds to the Gulf Regional Planning Commission pursuant to Miss. Code Ann. § 17-1-29, and for related purposes.
- 20** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Oceans in Action Workshop & Port Security Summit to be held on March 7 through March 10, 2022, and for related purposes.
- 21** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Magnolia Grove Concerned Citizen Civic Club Events, and for related purposes.
- 22** Resolution - approving the temporary closure of municipal right of way for the 2022 Krewe of Gemini Mardi Gras Parades, Saturday, February 26th and Tuesday, March 1st, 2022, and for related purposes.
- 23** Resolution - approving the temporary closure of a public parking lot for a video film production event to be held on Saturday, February 19, 2022, and for related purposes.
- 24** Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.
- 25** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.
- 26** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Ida on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 27 Budget Amendment #23 - increasing line item 277 Vehicles from drug-related arrests.
- 28 Budget Amendment #24 - funding Water & Sewer Capital accounts for FY22.
- 29 Budget Amendment #25 - funding Streets & Drainage Capital accounts for FY22.
- 30 Docket of Claims - to be approved through January 5, 2022.

Routine Agenda

- 31 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 32 Code Enforcement Notice(s) - to be made a part of the minutes.
- 33 Letter - regarding bid awarded by Purchasing to Southern Exterior Fence Co. for Backstops Goldin Park Repairs - Leisure Services - to be made a part of the minutes.
- 34 Recommendation - to approve bid to Eagle Services for new A/C units for Herbert Wilson Community Center - Leisure Services.
- 35 Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments**Memorial Adjournment****Executive Session****Setting of Next Meeting and Adjournment**