



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, July 6, 2021

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Election of Officers/ Appointments

- 1 Election of Council Officers - to take effect immediately.
- 2 Ratification - of various appointments for Department Directors.

Code Enforcement / Planning

- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 4 Certificate of Resubdivision - divide into seven parcels zoned T4L (General Urban Zone "Limited") - located at W Beach Boulevard - Case # 2105PC077 - Ward 2.

Ordinances

- 5 Ordinance - amending Chapter 3, Article VI of the Code of Ordinances of the City of Gulfport, Mississippi, and for related purposes.
- 6 Ordinance - to establish a Leisure and Recreation District within the Corporate Boundaries of the City of Gulfport, Mississippi, and designate the geographic areas included within and boundaries of said District; and for related purposes.

Resolutions

- 7 Resolution - appointing Mississippi Municipal League 2021 Voting Delegates for the City of Gulfport, and for related purposes.
- 8 Resolution - awarding the bid and Contract for the City of Gulfport Repair and Replacement Unit Price Project, and for related purposes.
- 9 Resolution - approving Award to and Agreement with CrowderGulf, LLC, for Debris Clearing, Removal and Disposal Services, and for related purposes.
- 10 Resolution - approving Award to and Agreement with Tetra Tech, Inc., for Debris Monitoring Services, and for related purposes.
- 11 Resolution - approving FUELMASTER® Fuel Management System Super Extended Maintenance Agreement, and for related purposes.
- 12 Resolution - approving Amendment to the Lighting Services Lease Agreement with Mississippi Power Company for the purpose of providing lighting equipment upgrades at Owen T. Palmer Park, and for related purposes.
- 13 Resolution - accepting the CenterPoint Energy Community Safety Grant, and for related purposes.
- 14 Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Mississippi Aquarium's Research Boat, and for related purposes.
- 15 Resolution - approving sale of sidearm to Officer Blake Tucker upon his retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131 (rev. 2014).

- 16 Resolution - approving public display of fireworks at the Mississippi Aquarium's Hancock Whitney Sea of Stars Event, and for related purposes.
- 17 Resolution - authorizing negotiations to acquire Right of Way Easements and related interests and to do any acts necessary and legal, including prosecution in Special Court of Eminent Domain, to obtain title for the City under Miss. Code Ann. § 11-27-81, et seq., and, if necessary, to expedite the "Landon Road Widening Project", authorizing special checks to acquire the property interests stated herein, and for related purposes.
- 18 Resolution - reconfirming and extending the status of a State of Emergency due to the spread of Covid-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.
- 19 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 20 Budget Amendment #78 - increasing line item 277 Vehicles from restitution from drug related arrests.
- 21 Budget Amendment #79 - allocating Grants for the Fire Department.
- 22 Docket of Claims - to be approved through July 7, 2021.

Routine Agenda

- 23 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 24 Code Enforcement Notice(s) - to be made a part of the minutes.
- 25 Privilege License Report - for the month of June, 2021 - to be made a part of the minutes.
- 26 Legal Notice - advertisement for bids for Janitorial Services - City Facilities.
- 27 Legal Notice - advertisements related to 2020-2021 CDBG/HOME Programs.

- 28** Letter - regarding bid awarded by Purchasing to Arcco Power Systems - Fire Department - to be made a part of the minutes.
- 29** Letter - regarding bid awarded by Purchasing to AT&T - Fire Department - to be made a part of the minutes.
- 30** Letter - regarding bid awarded by Purchasing to Clay's Print Shop for Envelopes - Utility Billing - to be made a part of the minutes.
- 31** Letter - regarding bid awarded by Purchasing to Deep South Equipment - Leisure Services Department - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Goldin Metals - Fire Department - to be made a part of the minutes.
- 33** Letter - regarding bid awarded by Purchasing to Southern Pipe & Supply - Purchasing - to be made a part of the minutes.
- 34** Letter - regarding Sole Source Procurement Request for logistic components for first responder's equipment - Fire Department.
- 35** Ratification – of June 8, 2021, General Election Results - to be made a part of the minutes.
- 36** Ratification - of Oaths of Office - to be made a part of the minutes.
- 37** Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 38** Ratification – of the salary of the Mayor and City Council in accord with sections 1-38 and 1-39, respectively, of the Code of Ordinances of the City of Gulfport – to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mrs. Barbara Legendre Peenstra**
- **Dr. Jare' Lyons Barkley**
- **Ms. Thelma Elizabeth Jane Dance Ward**

Executive Session

Setting of Next Meeting and Adjournment