



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, May 18, 2021

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes

- 1 Approval of Minutes - for March 16, 2021.
- 2 Approval of Minutes - for April 8, 2021.

Code Enforcement / Planning

- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 4 Certificate of Resubdivision - divide into two parcels Zoned I-1 (Light industry) - located at 3330 25th Avenue and 2400 34th Street - Case # 2104PC072 - Ward 3.
- 5 Final Plat - approval of 103-lot subdivision (Brookestone) with 2 outparcels zoned R-2 (Single-family) - located at East Taylor Road - Case # 2103PC050 - Ward 5.

Ordinances

- 6 Ordinance - amending Section 6-377 in the Code of Ordinances, and for related purposes.
- 7 Ordinance - to rezone a tax parcel from R-2 (Single-family), B-1 (Neighborhood business), and B-2 (General business) to entirely B-2 - located at 435 East Pass Road - Case # 2103PC038 - Ward 2.
- 8 Ordinance - to rezone a tax parcel from T3 (Sub-Urban zone) and T4+ (General Urban Zone "Plus") to completely T4+ - located at Magnolia Street - Case # 2103PC046 - Ward 4 - with Objection.
- 9 Ordinance - replacing Exhibit "C" attached to Ordinance No. 3047 previously adopted on October 6, 2020, and establishing salaries of compensation for various employees of the City of Gulfport, Mississippi, and for related purposes.

Resolutions

- 10 Resolution - requesting the Gulfport School Board of Trustees and Gulfport School District Superintendent's Advisory Team to convey the Willie Locke Community Center to the City of Gulfport, and for related purposes.
- 11 Resolution - approving On-Site Support Services Agreement with BIS Digital, Inc., and for related purposes.
- 12 Resolution - approving Credit Application with Direct Metals, and for related purposes.
- 13 Resolution - approving Letter of Agreement for Planning and Consulting Services with Bridge and Watson, Inc. associated with Redistricting, and for related purposes.
- 14 Resolution - approving Service Agreement with Simplex Grinnell, and for related purposes.
- 15 Resolution - approving Software Services Agreement with Illuminating Concepts for Intellistreets Multimedia Lighting and Audio, and for related purposes.

- 16** Resolution - approving Proposal Agreement with Siemens Industry, Inc., and for related purposes.

- 17** Resolution - approving Addendum No. 3 to Agreement between the City of Gulfport and Neel-Schaffer, Inc. for Planning and Environmental Services in connection with the BUILD - Interconnecting Gulfport Project, and for related purposes.

- 18** Resolution - approving Amendments to Lease Agreement with Pan Isles, Inc., and for related purposes.

- 19** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 2021 Port City Bowl, and for related purposes.

- 20** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport (Police Department), and for related purposes.

- 21** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Shuck Cancer Event to be held at the Barksdale Pavilion, and for related purposes.

- 22** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with a Summer Youth Enrichment Program at Gaston Point Community Center, and for related purposes.

- 23** Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.

- 24** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

- 25** Resolution - approving the temporary closure of municipal right of way for the Annual Bed Race at Chandeleur Brewing scheduled for Saturday, May 22, 2021, citing Ordinance #2988, and for related purposes.

Budget Amendments / Docket of Claims

- 26 Budget Amendment #64 - reimbursing Leisure Services and Marina Accounts for Hurricane Zeta Repairs.
- 27 Budget Amendment #65 - placing funds from Sale of Scrap Metal into Maintenance Garage Account.
- 28 Docket of Claims - to be approved through May 19, 2021.

Routine Agenda

- 29 Resolution - awarding bids for lot cleanups and/or demolitions.
- 30 Privilege License Report - for the month of April, 2021 - to be made a part of the minutes.
- 31 Legal Notice - advertisement for bids for Lyman Community Center Repair Project.
- 32 Legal Notice - advertisement for bids for Repairs and Maintenance Unit Price Project.
- 33 Letter - regarding bid awarded by Purchasing to Direct Metals for Mesh Wire Stainless Steel - Leisure Services (Harbor) - to be made a part of the minutes.
- 34 Letter - regarding bid awarded by Purchasing to Lyman Well Company LLC for 100 HP Premium Efficiency Vertical Turbine Hollow Shaft Motor - Public Works - to be made a part of the minutes.
- 35 Letter - regarding bid awarded by Purchasing to Mosca Design for Tiklet RGB Plus Line LED String Lights - Gulfport Harbor Lights Winter Festival - to be made a part of the minutes.
- 36 Letter - regarding bid awarded by Purchasing to Stuart Irby for Holophone Light Fixtures - Public Works - to be made a part of the minutes.
- 37 Ratification - of Mayor's Executive Order No. 12 (May 3, 2021) - to be made a part of the minutes.

- 38** Ratification - of Oath of Office - to be made a part of the minutes.
- 39** Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment