



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, April 20, 2021

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes

- 1 Approval of Minutes - for February 16, 2021.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Acceptance of Perpetual Maintenance - Bayou Bend Subdivision roadway, and authorizing the release of the \$3,500 Warranty Bond - Case # 1710PC122 - Ward 4.
- 4 Appeal - Denial of Special Exception request for liquor sales use zoned B-2 (General business) - located at 11594 Lorraine Road - Case # 2102SE018 - Ward 6.

Ordinances

- 5 Ordinance - to rezone a tax parcel from T5 (Urban Center Zone) and T4+ (General Urban Zone "Plus") to entirely T4+ - located at Phillips Drive - Case # 2102PC023 - Ward 2.
- 6 Ordinance - to rezone a tax parcel from T6 (Urban Core Zone) to T4+ (General Urban Zone "Plus") - located at West Cedar Drive - Case # 2102PC024 - Ward 2.

Resolutions

- 7 Order - by the Gulfport City Council, pursuant to Miss. Code Ann. §17-21-5(2), (rev. 2003, as amended), authorizing an exemption from municipal ad valorem taxes, excluding school district taxes, based on the increase in assessed value for qualifying capital improvement investments in qualifying structures in the designated redevelopment district, south of the CSX railroad tracks extending from the western city boundary to the eastern city boundary of the newly constructed structure owned by L. Catherine Polovich located at 1519 Hill Place, Gulfport, Mississippi, in the First Judicial District of Harrison County, and identified as parcel number 0811H-04-032.000.
- 8 Resolution - awarding bid and approving Contract(s) for Term Contract Group E - Ready Mix Concrete.
- 9 Resolution - approving Award to and Agreement with Machado Patano in connection with the Gulfport Boat Launch Improvements Project, and for related purposes.
- 10 Resolution - approving End-User Agreement and Service Agreement between the City of Gulfport and National Center for Safety Initiatives, LLC, and for related purposes
- 11 Resolution - approving Lease Agreement for Lawn Mower Equipment for Leisure Services Department, authorizing the Mayor to execute the same, and for related purposes.
- 12 Resolution - approving Letter Agreement with Coast Electric Power Association, authorizing the Mayor to execute the same, and for related purposes.

- 13** Resolution - approving Letter Agreement with Engineering Xcellence for professional services in connection with the 2021 Privatization Contract for Public Works, authorizing the Mayor to execute the same, and for related purposes.
- 14** Resolution - approving Purchase Agreement and Maintenance Agreement with Vertiv Corporation, authorizing the Mayor to execute the same, and for related purposes.
- 15** Resolution - authorizing the City of Gulfport, through the Gulfport Police Department, to accept High Intensity Drug Trafficking Area Grant Award Number G-21-GC-003A, and for related purposes.
- 16** Resolution - authorizing transfer of donated funds from Sounds by the Sea event to Mississippi Gulf Coast Symphony's Classical Concert event, and for related purposes.
- 17** Resolution - approving the temporary closure of municipal right of way for the Gulfport Police Officer Memorial Ceremony to be held on Friday, May 14, 2021, and for related purposes.

Budget Amendments / Docket of Claims

- 18** Budget Amendment #54 - increasing 213 Photo and Fingerprint from PropertyRoom.com funds.
- 19** Budget Amendment #55 - increasing line items 214 Overtime and Vehicles from FY21 H.I.D.T.A. Budget.
- 20** Budget Amendment #56 - internally transferring funds to increase Water/Sewer Fund Accounts to Correct Percent to Year.
- 21** Budget Amendment #57 - internally transferring to increase General Fund Accounts to Correct Percent to Year.
- 22** Docket of Claims - to be approved through April 21, 2021.

Routine Agenda

- 23** Resolution - awarding bids for lot clean-ups and/or demolitions.
- 24** Privilege License Report - for the month of March, 2021 - to be made a part of the minutes.
- 25** Legal Notice - advertisement for bids for RFP for Debris Monitoring Services.
- 26** Letter - regarding bid awarded by Purchasing to Gulf Breeze Landscaping - Leisure Services Department - to be made a part of the minutes.
- 27** Letter - regarding bid awarded by Purchasing to Holiday Litesource for Vegetation Lights - Gulfport Harbor Lights Winter Festival - to be made a part of the minutes.
- 28** Letter - regarding bid awarded by Purchasing to Holiday Litesource for Pole Tree Lights – Gulfport Harbor Lights Winter Festival - to be made a part of the minutes.
- 29** Letter - regarding bid awarded by Purchasing to Phillips Building Supply - Fire Department - to be made a part of the minutes.
- 30** Letter - regarding bid awarded by Purchasing to Rumfola Sales & Service for KEG Super Cutter Plus150 - Public Works Department - to be made a part of the minutes.
- 31** Letter - regarding bid awarded by Purchasing to The Lily Company for Forklift - Gulfport Harbor Lights Winter Festival - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Winterland, Inc. for Ornament Lights - Gulfport Harbor Lights Winter Festival - to be made a part of the minutes.
- 33** Letter - requesting authorization to make a single source purchase from Universal Concepts for the RGB Tree Frames - Gulfport Harbor Lights Winter Festival.
- 34** Ratification - of previously approved and executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Ms. Debra Cathleen Allen**

Executive Session

Setting of Next Meeting and Adjournment