



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, March 2, 2021

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes

- 1 Approval of Minutes - for January 19, 2021.
- 2 Approval of Minutes - for February 5, 2021.

Code Enforcement / Planning

- 3 Certificate of Resubdivision - divide into two parcels zoned R-1-7.5 (Single-family) - located at Bouslog Street and East Beach Boulevard - Case # 2101PC005 - Ward 2.

Ordinances

- 4 Ordinance - amending Section 7-11 of the City's Code of Ordinances, and for related purposes.
- 5 Ordinance - to rezone tax parcel from T3 (Sub-Urban Zone) to T4L (General Urban Zone "Limited") - located at 620 Moose Avenue - Case # 2101PC009 - Ward 2 - with Objection.

Resolutions

- 6** Order - rescheduling the April 6 and June 8, 2021, Council meetings to April 8 and June 10, 2021, at 1:30 P.M.

- 7** Resolution - approving Axon Enterprise, Inc.'s TASER 7 Agreement, authorizing the Mayor to execute the same, and for related purposes.

- 8** Resolution - approving Certificate of Substantial Completion for the Hurricane Zeta – Debris Removal Project, authorizing the Mayor to execute said Certificate, and for related purposes.

- 9** Resolution - approving Facility Use Agreement with Mississippi Deep Sea Fishing Rodeo, Inc., and for related purposes.

- 10** Resolution - approving Letter Agreement with Election Systems & Software (ES&S), authorizing the Mayor to execute the same, and for related purposes.

- 11** Resolution - approving Submission of Application for Voluntary Accreditation and Accreditation Agreement with the American Public Works Association, and for related purposes.

- 12** Resolution - Approving Planned Maintenance Agreement with Core Logistical Solutions, and for related purposes

- 13** Resolution - approving Amendment No. 1 to Mobile Application Agreement with CitySourced, Inc., and for related purposes.

- 14** Resolution - approving Amendments to Lease Agreement with Pan Isles, Inc., authorizing execution of the same, and for related purposes.

- 15** Resolution - approving Supplemental Agreement #2 to Contract with JLB Contractors, LLC, in connection with the Seaway Road Pedestrian Pathway Project, authorizing the Mayor to execute and deliver said Agreement, and for related purposes.

- 16** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport (Fire Department), and for related purposes.

- 17** Resolution - declaring Real Property to be surplus, approving Lease Agreement with Pop Brothers, LLC, for the rental of surplus municipal property at 1501 25th Avenue, and for related purposes.
- 18** Resolution - designating Applicant Agent for the City of Gulfport and approving State-Local Disaster Assistance Agreement between the City and the Mississippi Emergency Management Agency in regards to Hurricane Zeta, and for related purposes.
- 19** Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.
- 20** Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 21** Budget Amendment #36 - increasing line items 277 Vehicles and 213 Forensics from drug related arrests.
- 22** Budget Amendment #37 - increasing Federal Funds for Seaway Road Pedestrian Pathway Project.
- 23** Budget Amendment #38 - establishing account for the Gulfport Boat Launch Improvements Tideland Project.
- 24** Budget Amendment #39 - transferring funds between Marina accounts.
- 25** Docket of Claims - to be approved through March 3, 2021.

Routine Agenda

- 26** Resolution - awarding bids for lot clean-ups and/or demolitions.
- 27** Legal Notice - advertisement for bids for Term Contract Group E - Ready Mix Concrete.
- 28** Letter - regarding bid awarded by Purchasing to Gulf States Distributer for Molle Duty Equipment - Police Department - to be made a part of the minutes.

- 29** Ratification - of previously approved and executed Agreements, Contracts, and Documents - to be made a part of the minutes.
- 30** Ratification - of Quit Claim Deed - Fire Station #9 - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment