



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, January 5, 2021

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Minutes / Appointment

- 1 Approval of Minutes - for November 17, 2020.
- 2 Ratification - of reappointment to the Civil Service Commission.

Code Enforcement / Planning

- 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 4 Certificate of Resubdivision - divide into two new parcels zoned B-2 (General business) - located at 2720 22nd Avenue - Case # 2011PC152 - Ward 3.

Ordinances

- 5 Ordinance - to rezone tax parcel from T5 (Urban Center Zone) to T4+ (General Urban Zone "Plus") - located at Oleander Drive - Case # 2011PC147 - Ward 2.
- 6 Ordinance - establishing compensation for Poll Managers and others in connection with the 2021 Municipal Elections (Primaries, Run-Off/s (if required) and General) pursuant to Miss. Code Ann. § 23-15-229, and for related purposes.
- 7 Ordinance - providing for the salary of compensation for certain position in the City of Gulfport, Mississippi, and for related purposes. (Director of Department of Finance and Accounting)

Resolutions

- 8 Update – Oak Island Drainage.
- 9 Resolution - approving Intent to Host a Veterans Local Government Management Fellow document, and for related purposes.
- 10 Resolution - approving Subscriber Agreement with Transunion Risk and Alternative Data Solutions, Inc., and for related purposes.
- 11 Resolution - approving Addendum No. 1 to Agreement between the City of Gulfport and Neel-Schaffer, Inc. for Planning and Environmental Services in connection with the BUILD – Interconnecting Gulfport Project, authorizing the Mayor (or designee) to execute the same, and for related purposes.
- 12 Resolution - approving Fourth Amendment to License Agreement between Utility Service Communications Co., Inc. (Licensor) and Cellular South Real Estate, Inc., (Licensee) allowing for replacement of certain and various pieces of equipment on Gulfport's Water Tank located on 26th Avenue, and for related purposes.
- 13 Resolution - confirming its willingness to participate in the repair/resurfacing of Debuys Road (north of Pass Road) with the Harrison County Board of Supervisors and the City of Biloxi, and for related purposes.
- 14 Resolution - reconfirming and extending the status of a State of Emergency due to the spread of COVID-19 and potential associated impacts which threaten to affect areas within the City, and for related purposes.

- 15 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 16 Budget Amendment #24 - increasing line item 277 Vehicles from drug restitution funds.
- 17 Budget Amendment #25 - increasing line item 213 Photo & Fingerprint from police property unclaimed money.
- 18 Docket of Claims - to be approved through January 6, 2021.

Routine Agenda

- 19 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 20 Privilege License Report - for the month of December, 2020 - to be made a part of the minutes.
- 21 Letter - regarding bid awarded by Purchasing to BIS, Inc. for Council Chamber A/V Upgrades - City Council - to be made a part of the minutes.
- 22 Letter - regarding bid awarded by Purchasing to Clays Print Shop for Envelopes - Utility Billing - to be made a part of the minutes.
- 23 Letter - regarding bid awarded by Purchasing to Covermaster Inc. for Wall Pads -(Sportsplex) Leisure Services - to be made a part of the minutes.
- 24 Letter - regarding bid awarded by Purchasing to Heavenly Touch - Leisure Services - to be made a part of the minutes.
- 25 Letter - regarding bid awarded by Purchasing to The Tree Service, LLC. - Leisure Services - to be made a part of the minutes.
- 26 Request - issuance of a special check to Hancock Whitney related to SMPDD - SMIC.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment