



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, October 20, 2020

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Appointment

- 1 Ratification - of appointment to the Gulfport Redevelopment Commission.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Ordinances

- 3 Ordinance - to rezone a tax parcel from R-2 (Single-family) to R-B (Residence-Business) - located at 2000 31st Avenue - Case # 2008PC090 - Ward 1.
- 4 Ordinance - to rezone a tax parcel from B-2 (General business) to I-1 (Light industry) - located at 14301 Creosote Road - Case # 2008PC096 - Ward 3.

- 5 Ordinance - to rezone tax parcel from B-2 (General business) and R-2 (Single-family) to B-2 (General business) - located at 2235 East Pass Road - Case # 2008PC097 - Ward 5.
- 6 Ordinance - to rezone a tax parcel from B-1 (Neighborhood business) to B-2 (General business) - located at 517 East Pass Road - Case # 2009PC113 - Ward 2.
- 7 Ordinance - providing for the salary of compensation for certain positions in the City of Gulfport, Mississippi, and for those employees serving in these positions, and for related purposes.

Resolutions

- 8 Resolution - accepting award and approving and authorizing execution of a Subaward Agreement between the Southern Rail Commission and the City of Gulfport related to improvements to the Train Station Building (aka Depot) located in Downtown Gulfport, and for related purposes.
- 9 Resolution - awarding and approving Contract for Elevator Maintenance & Repair Services for the City of Gulfport, authorizing the Mayor to execute the same, and for related purposes.
- 10 Resolution - approving Interlocal Agreement relating to housing of Gulfport Prisoners at the Stone County Regional Correctional Facility, authorizing execution of said Agreement, and for related purposes.
- 11 Resolution - approving License Agreement with 34th Street Holistic Gardens & Education Center, Inc., with respect to a Community Garden, authorizing execution of the same by the Mayor on behalf of the City, and for related purposes.
- 12 Resolution - approving Letter of Agreement for Planning and Consulting Services with Bridge and Watson, Inc., and for related purposes.
- 13 Resolution - approving Mutual Aid Agreement between the City of Gulfport (Fire Department) and the Naval Construction Battalion Center Gulfport (Commanding Officer), and for related purposes.
- 14 Resolution - approving Memorandum of Agreement between the Kansas City Southern Railway Company and the City of Gulfport, Mississippi, authorizing execution of the same, and for related purposes.

- 15 Resolution - approving Pipeline Crossing Contract with the Kansas City Southern Railway Company, authorizing execution of said Contract, and for related purposes.
- 16 Resolution - approving, nunc pro tunc, Scope of Work for 2020 Downtown Paving Project, and for related purposes.
- 17 Resolution - extending Sportsplex Field Sponsorship Agreements due to COVID-19, and for related purposes.
- 18 Resolution - authorizing purchase of bottled water for certain employees of the Department of Leisure Services for hydration purposes, and for related purposes.
- 19 Resolution - authorizing the City of Gulfport to accept a Victims of Crime Act Grant – Domestic Violence Victim Advocate, execute and deliver any and all documents required to effectuate said acceptance, and for related purposes.
- 20 Resolution - authorizing the City of Gulfport to accept Violence Against Women Act Grant – Domestic Violence Prosecutor, execute and deliver any and all documents required to effectuate said acceptance, and for related purposes.
- 21 Resolution - authorizing a donation of funds to the Harrison County Library System pursuant to Miss. Code Ann. § 39-3-79(3) (2015), and for related purposes.
- 22 Resolution - authorizing quarterly payments to the Motor Vehicle for Hire Authority, and for related purposes.

Budget Amendments / Docket of Claims

- 23 Budget Amendment #5 - increasing line item 286 Capital from restitution.
- 24 Budget Amendment #6 - increasing line item 213 Photo/Fingerprinting from funds received from PropertyRoom.com.
- 25 Budget Amendment #7 - to budget and setup project lines for the FY20-21 VAWA and VOCA Grants.

- 26 Budget Amendment #8 - increasing line item 277 Capital from restitution on drug related arrests.
- 27 Docket of Claims - to be approved through October 21, 2020.

Routine Agenda

- 28 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 29 Privilege License Report – for the month of September, 2020 – to be made a part of the minutes.
- 30 Letter - regarding bid awarded by Purchasing to Waste Pro - Leisure Services (Harbor Lights Winter Festival) - to be made a part of the minutes.
- 31 Letter - regarding bid awarded by Purchasing to Weaver Electric Inc. for MDOT Spec Steel Pole Foundations - Engineering Department - to be made a part of the minutes.
- 32 Letter - regarding bid awarded by Purchasing to Stuart C Irby for MDOT Replacement Poles - Public Works Department - to be made a part of the minutes.
- 33 Letter - regarding Transportation Services for the 2020 Gulfport Harbor Lights Winter Festival.
- 34 Ratification - of Affidavit of Budget Publication - to be made a part of the minutes.
- 35 Ratification - of State of Emergency - Hurricane Delta - to be made a part of the minutes.
- 36 Ratification - of Harbor Evacuation Order and Harbor Evacuation Order Termination - to be made a part of the minutes.
- 37 Ratification - of Sportsplex Field Sponsorship Agreements - to be made a part of the minutes.
- 38 Request - approval to purchase playground equipment from Sourcewell (Cooperative Contract) for Bayou View Park - Leisure Services.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mrs. Barbara G. Stewart**

Executive Session

Setting of Next Meeting and Adjournment