



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, April 21, 2020

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Ordinances

- 1 Ordinance - to establish two (2) Leisure and Recreation Districts (Downtown North Social District and Bayou Bernard Social District) within the corporate boundaries of the City of Gulfport, Mississippi, and designate the geographic areas included within and boundaries of said Districts, and for related purposes.

Resolutions

- 2 Order - by the Gulfport City Council, pursuant to Miss. Code Ann. §17-21-5(2), (rev. 2003, as amended), authorizing an exemption from municipal ad valorem taxes, excluding school district taxes, based on the increase in assessed value for qualifying capital improvement investments in qualifying structures in the designated redevelopment district, south of the CSX railroad tracks extending from the western city boundary to the eastern city boundary of the newly constructed structure located at 625 Hardy Avenue, Gulfport, Mississippi, in the First Judicial District of Harrison County, and identified as Parcel Number 0711N-04-011.000.

- 3 Order - by the Gulfport City Council, pursuant to Miss. Code Ann. §17-21-5(2), (rev. 2003, as amended), authorizing an exemption from municipal ad valorem taxes, excluding school district taxes, based on the increase in assessed value for qualifying capital improvement investments in qualifying structures in the designated redevelopment district, south of the CSX Railroad tracks extending from the western city boundary to the eastern city boundary of the newly constructed structure located at 527 3rd Street, Gulfport, Mississippi, in the First Judicial District of Harrison County, and identified as Parcel Number 0911C-02-018.000.
- 4 Order - by the Gulfport City Council, pursuant to Miss. Code Ann. §17-21-5(2), (rev. 2003, as amended), authorizing an exemption from municipal ad valorem taxes, excluding school district taxes, based on the increase in assessed value for qualifying capital improvement investments in qualifying structures in the designated redevelopment district, south of the CSX railroad tracks extending from the western city boundary to the eastern city boundary of the newly constructed structure located at 890 2nd Street, Gulfport, Mississippi, in the First Judicial District of Harrison County, and identified as Parcel Number 0911E-04-027.000.
- 5 Resolution - approving Master Services Agreement with Paymentus, authorizing the Mayor to execute the same, and for related purposes.

Budget Amendments / Docket of Claims

- 6 Budget Amendment #51 - to increase Airport Guns/Ammo (90299).
- 7 Budget Amendment #52 - to increase County/Local 277-630100.
- 8 Budget Amendment #53 - to accept the FY20 Budget for H.I.D.T.A.
- 9 Budget Amendment #54 - to increase Federal Capital (276) from forfeiture.
- 10 Budget Amendment #55 - to transfer funds to reimburse Traffic Division for supplies used on Bayou View Ballfield Parking Lot Striping.
- 11 Docket of Claims - to be approved through April 22, 2020.

Routine Agenda

- 12** Resolution – awarding bids for lot clean-ups and/or demolitions.
- 13** Associated Adjusters Check Registers - for workers' comp and general liability claims paid during March, 2020 - to be made a part of the minutes.
- 14** Bi-Weekly Payroll Report - for the month of February, 2020 - to be made a part of the minutes.
- 15** Bi-Weekly Payroll Report - for the month of March, 2020 - to be made a part of the minutes.
- 16** Privilege License Report – for the month of March, 2020 – to be made a part of the minutes.
- 17** Public Records Requests - for the month of March, 2020 - to be made a part of the minutes.
- 18** Letter - regarding bid awarded by Purchasing to RP Power for Generator Repairs - Police Department - to be made a part of the minutes.
- 19** Letter - regarding bid awarded by Purchasing to IT Savvy LLC for Panasonic Tough Book 55 & Panasonic Protection Plus - Public Works Department - to be made a part of the minutes.
- 20** Ratification - of Mayor's Executive Order No. 4 (April 17, 2020) - to be made a part of the minutes.
- 21** Ratification - License Agreement with Southern Light - to be made a part of the minutes
- 22** Request - to retire K-9, Luna, and transfer to handler.

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment