



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, February 18, 2020

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- Mayor's Report

Policy Issues

Code Enforcement / Planning

- 1** Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 2** Certificate of Resubdivision - divide into two parcels zoned R-1-10 (Single-family) - located at Preservation Drive - Case # 1912PC157 - Ward 6.
- 3** Certificate of Resubdivision - divide into two parcels zoned R-1-7.5 (Single-family) - 3rd Street - Case # 1912PC163 - Ward 2.
- 4** Certificate of Resubdivision - divide into two parcels zoned T4L (General Urban Zone "Plus") - located at 1707 and 1709 21st Avenue - Case # 2002PC010 - Ward 3.

Ordinances

- 5** Ordinance - to rezone a tax parcel from B-4 (Highway business) to B-2 (General business) - Hwy 49 - Case # 2001PC003 - Ward 7.

Resolutions

- 6** Resolution - approving Agreement between the Gulfport Galleria of Fine Art, a Non-Profit and Tax Exempt Organization, and the City of Gulfport, Mississippi, authorizing the Mayor to execute the same, and for related purposes.
- 7** Resolution - approving Agreement with Harrison County concerning and governing the Housing of City of Gulfport Prisoners at the Harrison County Adult Detention Center, and for related purposes.
- 8** Resolution - approving Host Agency Agreement with Crisp Consulting Group, authorizing the Mayor to execute and deliver the same, and for related purposes.
- 9** Resolution - approving Letter Agreement with Langley Productions, Inc., authorizing the Mayor and Police Chief to execute and deliver the same, and for related purposes
- 10** Resolution - approving Planning and Environmental Services Agreement with Neel-Schaffer, Inc. for BUILD - Interconnecting Gulfport Project, authorizing the Mayor to execute the same, and for related purposes.
- 11** Resolution - approving Memorandum of Agreement with the Mississippi Transportation Commission with respect to the School Zone Traffic Safety Project, authorizing the Mayor to execute the same, and for related purposes.
- 12** Resolution - approving Memorandum of Understanding between the Harrison County School District and the City of Gulfport, Mississippi, concerning reimbursement for Law Enforcement Services (School Resource Officers), authorizing the Mayor to execute the same, and for related purposes.
- 13** Resolution - approving Memorandum of Understanding with the Mississippi Gulf Coast Community College District related to assistance of and cooperation between the City's and District's Fire and Police Services, authorizing the Mayor to execute said Memorandum of Understanding, and for related purposes.
- 14** Resolution - approving Water Tank Maintenance Agreement, authorizing the Mayor to execute the same, and for related purposes.
- 15** Resolution - authorizing the purchase of various pieces of John Deere Equipment, approving the Lease Purchase through Deere Credit, authorizing the Mayor to execute the same, and for related purposes.

- 16** Resolution - accepting a United States Department of Labor Workforce Innovation & Opportunity Act Grant from and through the Southern Mississippi Planning & Development District, authorizing the Mayor to execute any and all documents required to accept said Grant, and for related purposes.
- 17** Resolution - approving Final Report MDOT CAD 74-01 for Construction for the 28th Street Improvements project, authorizing submission to MDOT, and for related purposes.
- 18** Resolution - authorizing the City of Gulfport to apply for FY 2020-2021 Alcohol Countermeasures Grant, and for related purposes.
- 19** Resolution - authorizing the City of Gulfport to apply for FY 2020-2021 Police Traffic Services Grant, and for related purposes.
- 20** Resolution - authorizing the City of Gulfport to apply for FY20 Community Policing Development Microgrant, and for related purposes.
- 21** Resolution - approving the temporary closure of municipal right of way for Groundbreaking for Camp Bow Wow to be held on Friday, February 28, 2020, and for related purposes.
- 22** Resolution - approving public display of fireworks as a part of the Leukemia and Lymphoma Society Light the Night Event, and for related purposes.
- 23** Request - approval of the 2020 Revision of the City of Gulfport Public Works Strategic Plan 2016-2020.

Budget Amendments / Docket of Claims

- 24** Budget Amendment #37 - to internally transfer funds to low accounts - Public Works Department.
- 25** Budget Amendment #38 - to fund School Zone Traffic Safety Project.
- 26** Docket of Claims - to be approved through February 19, 2020.

Routine Agenda

- 27** Resolution - awarding bids for lot clean-ups and/or demolitions.

- 28** Privilege License Report - for the month of December, 2019 - to be made a part of the minutes.
- 29** Privilege License Report - for the month of January, 2020 - to be made a part of the minutes.
- 30** Public Records Requests - for the month of January, 2020 - to be made a part of the minutes.
- 31** Year-To-Date Budget Report - for the month of January, 2020 - to be made a part of the minutes.
- 32** Letter - regarding bid awarded by Purchasing to Water Tech Corporation for submersible pump - Public Works Department - to be made a part of the minutes.
- 33** LPA Agreement with MTC - BUILD Interconnecting Gulfport Project - to be made a part of the minutes.
- 34** Ratification - Intent to Mail - Letter to FHWA concerning Interconnecting Gulfport Build Project - to be made a part of the minutes.
- 35** Ratification - Oaths of Office - to be made a part of the minutes.
- 36** Request - issuance of special check payable to Huey P. Stockstill, LLC in connection with Final Invoice #37 related to the 28th Street Improvements Project.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Dwain “Ikey” Bentley Taylor**
- **Mr. Fred Albert Petty**

Executive Session

Setting of Next Meeting and Adjournment