



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, July 2, 2019

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Code Enforcement / Planning

- 1** Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 2** Certificate of Resubdivision - divide one parcel into three parcels zoned T3 (Sub-urban Zone) - 1215 Pine Street - Case # 1905PC058 - Ward 4 - with Objection.

Ordinances

- 3** Ordinance - to rezone five tax parcels from T6 (Urban core) to T4+ (General Urban Zone "Plus"), located on E Cedar Drive, Ocean View Drive, Laurel Drive - Case # 1905PC051 - Ward 2
- 4** Ordinance - amending the City of Gulfport Flood Damage Prevention Ordinance, and for related purposes.
- 5** Ordinance - amending Section 8-99(a) of the Code of Ordinances of the City of Gulfport, Mississippi, and for related purposes.

- 6** Ordinance - providing for the salary of compensation for certain employees of the City of Gulfport, Mississippi, and for related purposes.

Resolutions

- 7** Resolution - approving Amendment to Service Agreement from CivicPlus, LLC, authorizing the Mayor to execute said Agreement, and for related purposes.
- 8** Resolution - approving Business Services Agreement with RoomRoster in connection with the Gulfport Sportsplex, authorizing the Mayor to execute the same, and for related purposes.
- 9** Resolution - authorizing the Gulfport Police Department to accept the High Intensity Drug Trafficking Area (HIDTA) Grant Award G-19-GC-0003A.
- 10** Resolution - authorizing the Gulfport Police Department to apply for the Fiscal Year 2019 Homeland Security Grant.
- 11** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 2019 Port City Bowl, and for related purposes.
- 12** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the NFA National Championship.
- 13** Resolution - authorizing an expenditure (in the form of a fee waiver) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 1st Harambee Festival.
- 14** Resolution – authorizing negotiations with Lose Design for Master Plan Consulting Services for Leisure Services Department, and for related purposes.
- 15** Request - to change Accountant to Accounting Supervisor - Finance Department.

Budget Amendments / Docket of Claims

- 16 Budget Amendment #73 - to increase line item 277-(Capital) from funds received as restitution on drug related arrest.
- 17 Docket of Claims - to be approved through July 3, 2019.

Routine Agenda

- 18 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 19 Privilege License Report - for the month of May, 2019 - to be made a part of the minutes.
- 20 Conveyance Deed - regarding transfer of ownership of space in Evergreen Gardens Cemetery.
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- 22 Legal Notice - advertisement for 30-day Public Notice and Public Hearing for Substantial Amendment #1 to FY 2016, 2017, 2018 and 2019 Annual Action Plans for "Entitlement" CDBG Programs.
- 23 Legal Notice - advertisement for the purchase of Streetlights in support of the Traffic Department.
- 24 Letter - regarding bid awarded by Purchasing to Siemens Industry, Inc. for Video Recording Server - Information Technology Department - to be made a part of the minutes.
- 25 Ratification - Easements for Laurelwood Sewer Improvements Project - to be made a part of the minutes.
- 26 Ratification - Facility Use Agreements - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment