



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, May 21, 2019

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Code Enforcement / Planning

- 1** Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 2** Certificate of Resubdivision - divide five parcels into three parcels zoned T3 (Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited") - 1355 E Pass Rd - Case # 1903PC031 - Ward 2.
- 3** Certificate of Resubdivision - divide into two new parcels zoned T3 (Sub-Urban Zone) - 1707 & 1705 Terrace Dr. - Case # 1904PC043 - Ward 1.

Ordinances

- 4** Ordinance - rezoning a tax parcel from R-1-15 (Single-Family) to R-O (Residence Office) - 12501 Old Highway 49 - Case # 1810PC113 - Ward 7.

Resolutions

- 5 Resolution - ratifying the appointment of Gerard M. Bellocq to serve as City Clerk for the City of Gulfport.
- 6 Resolution - authorizing negotiations to acquire real property interests and easements and to do any acts necessary and legal, including prosecution in Special Court of Eminent Domain, to obtain title for the City under Miss. Code Ann. § 11-27-81, Et Seq., and, if necessary, to expedite the "Beulah Church Road/Saucier Lane Project", authorizing special checks to acquire the property interests stated herein, and for related purposes.
- 7 Resolution - approving award to SCI, Inc., for the Three Rivers Road and Mays Road Sewer Improvements Project, approving Contract between the City of Gulfport and SCI, Inc., authorizing the Mayor (or Designee) to execute the same on behalf of the City, and for related purposes.
- 8 Resolution - approving Professional Appraisal Review Services Contract with Doug Singletary & Associates, Inc., with respect to the Landon Road Widening Project, authorizing the Mayor to execute the same, and for related purposes.
- 9 Resolution - approving Policy of Insurance with Ironshore Indemnity, Inc., as Reinsurance Carrier and authorizing the Mayor to execute the same, and for related purposes.
- 10 Resolution - approving Change Order #1 to Contract with Gulf Breeze Landscaping, LLC, for the Downtown Streetscape Improvements Project – Phase III Project, authorizing the Mayor to execute Change Order #1, and for related purposes.
- 11 Resolution - approving sale of sidearm to Officer Windell Johnson upon his retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131 (rev. 2014), and for related purposes.
- 12 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport Police Department, and for related purposes.
- 13 Resolution - authorizing an expenditure of municipal resources for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Saltwater Supper Club Event of Extra Table Feeds, Inc., and for related purposes.

- 14 Resolution - accepting donation from Florence Gardens, LLC, in connection with the Access Road on the Bayou View Water Tank Project, and for related purposes.
- 15 Resolution - declaring certain and various items of municipal personal property of the City to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing transfer to the Mississippi Bureau of Narcotics.

Budget Amendments / Docket of Claims

- 16 Budget Amendment #56 - to increase CNET operating supplies with funds received from restitution.
- 17 Budget Amendment #57 - to increase County/Local with funds received from restitution.
- 18 Budget Amendment #58 - to transfer funds within the Utility budget to fund Limestone/Fill Sand & Rental Equipment for Water/Sewer Projects.
- 19 Budget Amendment #59 - to increase Police Capital from funds received from a forfeiture from a drug related arrest.
- 20 Budget Amendment #60 - to increase Revenue Account for Courthouse Road Improvements Project per Supplemental Agreement #1.
- 21 Docket of Claims- to be approved through May 22, 2019.

Routine Agenda

- 22 Associated Adjusters Check Registers - for workers' comp and general liability claims paid during April, 2019 - to be made a part of the minutes.
- 23 Bi-Weekly Payroll Report - for the month of April, 2019 - to be made a part of the minutes.
- 24 Privilege License Report - for the months of March and April, 2019 - to be made a part of the minutes.

- 25 Public Records Requests - for the month of April, 2019 - to be made part of the minutes.
- 26 Letter - regarding bid awarded by Purchasing to G & W Diesel Services/EVS Midsouth for 14 Ton Rescue Air Cushion Kit - Fire Department - to be made a part of the minutes.
- 27 Ratification - of Oath of Office for Deputy Court Clerk (Police Department) - Melanie Wyrick - to be made a part of the minutes.
- 28 Request - to purchase Hurst Rescue Tools from Municipal Emergency Services for the Fire Department.
- 29 Request - to upgrade Executime Time Clocks - City Wide.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- Mr. Keith Antonio Warren
- Mrs. Lubertha Thurmond Haskin

Executive Session

Setting of Next Meeting and Adjournment



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Nellie Henry, Urban Development Clerk
Building Code

Date: 5/13/2019

Subject: Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendation:

MEMORANDUM – CITY OF GULFPORT

Date: MAY 13, 2019

To: Mayor Billy Hewes
City Council Members

From: Greg Pietrangelo, Director
Department of Urban Development

Re: Code Enforcement Resolutions To Declare Property In A State Of
Uncleanliness And A Menace To The Public Health And Safety Of
The Community And To Authorize Lot Clean-Up and/or Demolitions,
And For The Authority To Advertise For Bids To Be Presented To The
City Council On The 21st Day Of May, 2019.

**Please place the attached item on the above referenced council agenda for
approval/authorization to advertise.**

MEMORANDUM – CITY OF GULFPORT

Date: MAY 13, 2019

To: Mayor Billy Hewes
City Council Members

From: Department of Urban Development
Code Enforcement

Subject: Approval To Advertise

RE: Resolutions Declaring Property In A State Of Uncleanliness To Be A Menace To The Public Health And Safety Of The Community And Authorizing Lot Clean-Up and/or Demolitions And For The Approval To Advertise For Bids To Be Presented On The 21ST Day Of May, 2019, To The City Council:

WARD 1

- Parcel 1: 0811L-04-042.000. LOTS 5 & 6 BLK 168 ORIGINAL GULFPORT. 1415 33RD AVE. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS REPAIR OR REMOVE VEHICLE(S). (PIMLICO ENTERPRISES INC)
- Parcel 2: 0711L-02-081.001. . RICH AVE. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (GIBSON RHONDA HOLTON ET AL)
- Parcel 3: 0711J-02-008.000. W 65 FT OF LOT 4 & ALL OF LOTS 5 TO 7 BLK 6 WEST SIDE ADD SEC 8-8-11. 4200 WEST RAILROAD ST. CUT AND CLEAN THE PROPERTY . (MANNING JIMMY)
- Parcel 4: 0710I-03-016.003. . 35TH AVE. REMOVE OVERSIZED VEHICLE . (HYPERION GULF COAST VENTURES LTD)
- Parcel 5: 0711K-02-063.000. N 63 FT OF LOTS 1 TO 6 INC BLK 6 GULF & NATCHEZ ADD SEC 7-8-11. 1325 MILLS AVE. BOARD UP AND SECURE OPENINGS . (SMITH ANGELA B -EST-)
- Parcel 6: 0711L-01-028.000. LOTS 16 TO 18 BLK 4 PINE GROVE ADD. 1802 61ST AVE. CUT AND CLEAN THE PROPERTY . (NANCE MELISSA D)
- Parcel 7: 0711L-02-140.000. S 23.4 FT OF LOT 18 & ALL LOTS 19 & 20 BLK 18 CENTRAL BEACH. 1417 LEWIS AVE. CUT AND CLEAN THE PROPERTY . (HALL JOHN E)

- Parcel 8: 0711K-02-017.000. . TODD ALY. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (STATE OF MISS)
- Parcel 9: 0711K-02-011.000. LOTS 8. 1319 WOODWARD AVE. CUT AND CLEAN THE PROPERTY . (SIMPSON EMMA -ESTATE-)
- Parcel 10: 0711K-01-050.000. LOT 15 OWEN HOMES SUBD.. 1426 GENEVIEVE DR. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (STATE OF MISS)

WARD 2

- Parcel 11: 0910P-05-014.000. LOT 4 BLK 2 WOOD GLEN SUBD SEC 1 75.8 X 182.4 IRR. 19 WOODGLEN DR. REMOVE CLUTTER AND DEBRIS REMOVE/RELOCATE UTL TRAILER . (RICHARDSON JONATHAN J)
- Parcel 12: 1010N-04-012.015. LOT 16 BLK 7 COWAN ROAD HOMES SUBD. SEC. 31-7-10. 2104 CURCOR DR. CUT AND CLEAN THE PROPERTY . (CUEVAS JESSICA M)
- Parcel 13: 0911E-04-032.000. N 60 FT. OF LOTS 4 & 5 BLK. 2 JORDAN BROS. SUBD.. 1612 EVANS AVE. CUT AND CLEAN THE PROPERTY . (EVANA QUANTRI)
- Parcel 14: 0711I-02-115.000. LOTS 6 TO 8 LESS W 75 FT BLK 10 EDGEWATER PARK. 801 37TH AVE. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (DEMETZ KIM)
- Parcel 15: 0811A-04-004.000. LOTS 5 & 6 BLK 5 BROAD ACRES. 2709 KELLY AVE. CUT AND CLEAN THE PROPERTY . (EMPIRE INVESTMENTS #2 LLC)
- Parcel 16: 0711N-02-047.000. S 43.4 FT OF LOT 11 & N 16.6 FT OF LOT 12 BLK 3 MCCAUGHANS GREAT SOUTHERN ADD. 715 REGNAULT AVE. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (EMPIRE INVESTMENTS #2 LLC)

WARD 3

- Parcel 17: 0911C-01-153.000. LOTS 6 TO 8 INC BLK 4 LIVE OAK ADD SEC 2-8-12. 119 23RD ST. CUT AND CLEAN THE PROPERTY . (RICKARD TRACI J)
- Parcel 18: 0911D-03-007.000. LOTS 42 TO 43 BLK 11 HEWES ADD. 633 24TH ST. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (ADAMS DORIENE)
- Parcel 19: 0911C-01-134.000. . 23RD ST. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (GULF COAST COMMUNITY ACTION AGENCY)
- Parcel 20: 0810N-02-005.000. LOT 3 BLK 5 STANDARD LAND. 2011 31ST ST. CUT AND CLEAN THE PROPERTY . (ENROTH STEVEN K & WF)
- Parcel 21: 0810F-01-029.000. . 1917 MARTIN LUTHER KING JR BLVD. CUT AND CLEAN THE PROPERTY . (STATE OF MISS)

Parcel 22: 0811H-05-025.000. 19TH ST. CUT AND CLEAN THE PROPERTY . (STATE OF MISS)

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Parcel 23: 1009N-02-047.000. LOT 8 BLK 9 REPLAT OF BRENTWOOD SUBD. 11 NOTTINGHAM CIR. CUT AND CLEAN THE PROPERTY . (TICE EVERETT ELROY & VIOLET P)

Parcel 24: 0910K-01-051.000. LOT 51 BELMEDE SUBD. 3902 BELMEDE PL. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (EMPIRE INVESTMENTS #2 LLC)

Parcel 25: 0910K-03-005.000. LOT 15 BAYOU VIEW SUBD 8TH ADD PART #1. 3901 OAK AVE. CUT AND CLEAN THE PROPERTY . (GULF SOUTH EQUITY INVESTMENTS LLC)

Parcel 26: 0910O-02-053.000. LOT 4 BLK 7 EAST PARK SUBD. 17 31ST ST. CUT AND CLEAN THE PROPERTY . (EVERETT BILLY F)

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Parcel 27: 0808J-01-084.000. LOT 9 KERNS ADD TO BEL-AIRE SUBD PART 4. 404 DARBY ST. CUT AND CLEAN THE PROPERTY . (BRIDGEFORTH DONALD M)

WARD 6

Parcel 28: 0907I-02-117.001. LOT 8 BLK 6 RE-SUBD OF BILOXI RIVER ESTATE UNIT 1 SEC 36-6-11. 13392 DEE AVE. CUT AND CLEAN THE PROPERTY REMOVE ALL TRASH AND DEBRIS . (IRBY CHAD & JONES LARRY JR)

Parcel 29: 0907I-05-077.000. LOTS 3 & 4 BLK 22 RE-SUBD OF BILOXI RIVER ESTATES UNIT # 1. 13351 DEE AVE. CUT AND CLEAN THE PROPERTY . (WILLIAMS IRMA J & RONALD R)

Parcel 30: 0808H-01-028.001. LOT 87 OLIVET SUBD 2ND ADD. 303 MARY DR. CUT AND CLEAN THE PROPERTY CORRECT UNSAFE CONDITIONS . (JAMES B NUTTER & COMPANY)

Parcel 31: 0908L-02-028.000. LOT 114 WINGATE SUBD. 114 WHISPERING PINES DR. CUT AND CLEAN THE PROPERTY . (COLE NICHOLAS R)

Parcel 32: 0908O-04-083.000. LOT 250 LOREN D HEIGHTS PHASE II. 506 HARVEY AVE. CUT AND CLEAN THE PROPERTY . (SHEFFIELD PHYLLIS M)

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Parcel 33: 0808L-01-070.000. LOTS 12 TO 14 INC BLK 26 GULF & SHIP ISLAND DEV CO SECS 4/9-7-11. 15363 6TH ST. CUT AND CLEAN THE PROPERTY . (SHAW LURLINE -EST-)

Parcel 34: 0808B-02-054.000. LOT 42 BRIARWOOD SOUTH SUBD REPLAT SEC 3-7-11. 14432 KAREN CT. CUT AND CLEAN THE PROPERTY . (WILLIS RAY JOSE)

- Parcel 35: 0808F-01-001.056. LOT 10 NORTHWOOD HILLS SUBD PH 7 PT 2 SEC 4-7-11. 14898 LOVELESS DR. CUT AND CLEAN THE PROPERTY . (SMITH JANET H)
- Parcel 36: 0708H-03-003.000. LOT 180 X 140 FT BEG 320 FT E OF INTER OF NE COR OF CRESTVIEW SUBD 3RD ADD & S MAR OF ROBINSON RD S 140 FT E 180 FT N 140 FT TO RD W ALONG RD 180 FT TO POB PART OF E 1/2 OF NW 1/4 OF SE 1/4 SEC 5-7-11. 16143 ROBINSON RD. CUT AND CLEAN THE PROPERTY . (ADAIR ASSET MGMT LLC/BMO HARRIS)

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the **21st** day of **May, 2019**, the following Resolution:

A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community are as follows:

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WHEREAS, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

WHEREAS, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember _____ moved the adoption of the Resolution, which motion was

seconded by Councilmember _____. Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2019.

APPROVED:

MAYOR

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: May 9, 2019

Re: Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, and 1010L-02-012.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

To Whom It May Concern:

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Elliott

Second: Mr. Sellers

KEITH WILLIAMS	– Chairman -Yea
HAROLD SPANN	– Absent
COLETTE TOWLES	– Absent
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Absent
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Yea
BRANDON ELLIOTT	– Yea

Action: Motion was carried unanimously

Speaking for the Petition:

1. Steve Phillips

Speaking against the Petition: None

On April 25, 2019, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for May 21, 2019.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 1903PC031

Hearing Date: March 28, 2019

Current Zoning/Use: T3, T4L, and T5 / Shopping Center

Legal: Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T3 Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

TECHNICAL DETAILS

The applicant is requesting to divide 13.6 acres of property into 3 parcels. Specifically, the origin property is defined by the tax assessor as parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000; however, this same land in the land record demonstrates three parcels on a single deed. Therefore, the tax rolls do not exactly demonstrate the land record in this case. Consequently, this resubdivision will create two outparcels along Pass Road, and leave the shopping center on one property for the land record.

The Gulfport Subdivision Regulations require that:

1. Each new lot created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new lot created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new lot created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

Any approval should consider these conditions:

1. All parcels will need separate sewer and water services; coordinate sewer and water serviced with Public Works.
2. Must follow all rules and regulations.

DEPARTMENTAL CONDITIONS

Technical Report

Resubdivision

Engineering: Conditions. All parcels will need separate sewer and water services; coordinate sewer and water serviced with Public Works Memo dated 3/18/19.

Public Works: No conditions. Memo dated 3/14/19.

Traffic and Safety: No conditions. Memo dated 3/14/19.

Building Code Services: Must comply with all City of Gulfport ordinances and building codes. Memo dated 3/8/19.

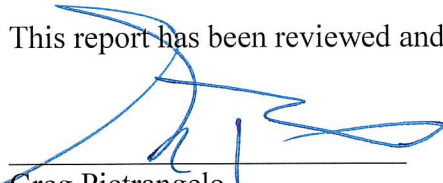
GIS: No conditions. Memo dated 4/10/19.

Police Department: No conditions. Memo dated 3/11/19.

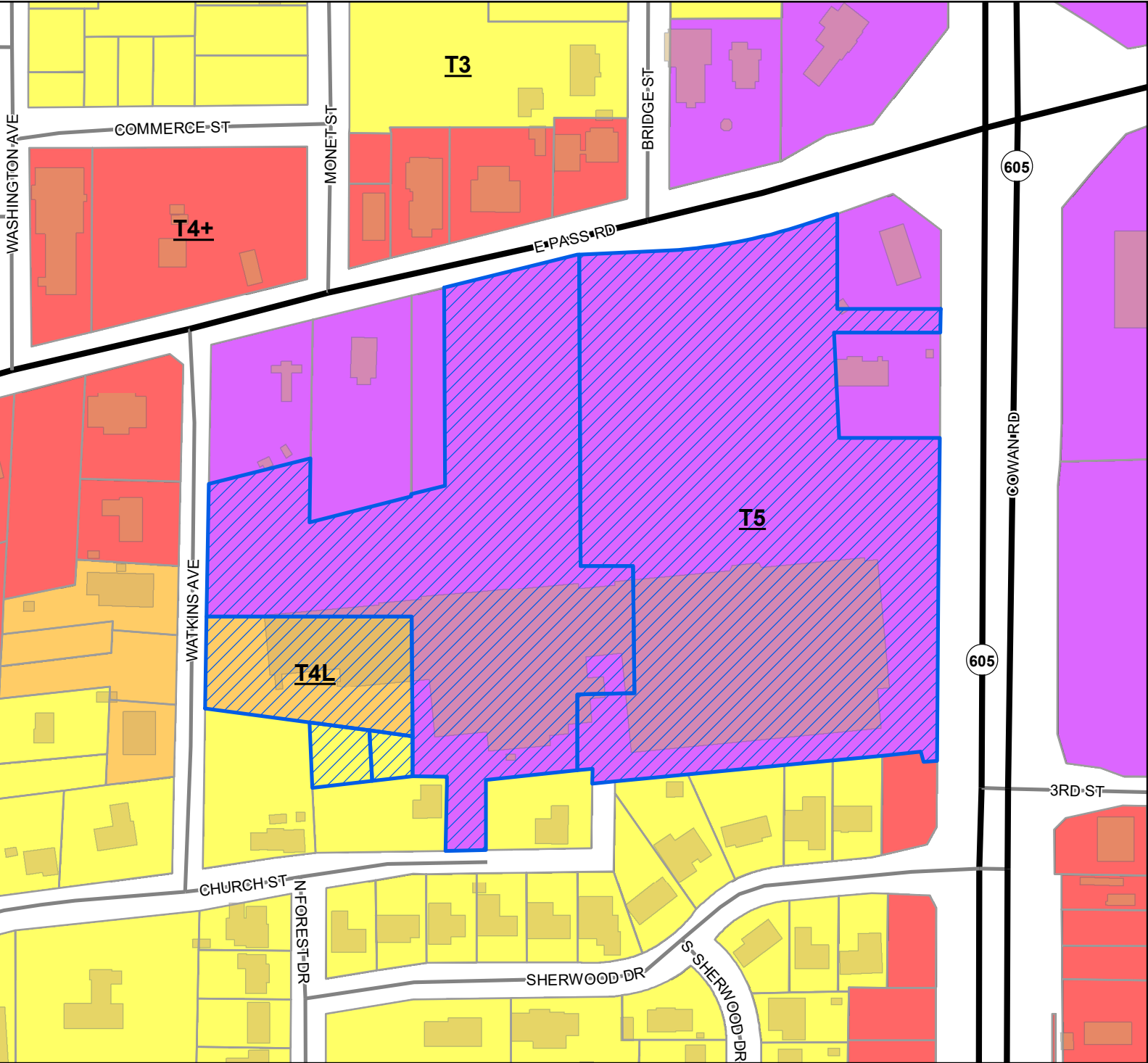
Fire Department: No conditions. Memo dated 3/13/19.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



Legend

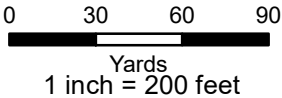
- Site
- US or State Highway
- Street
- Parcels
- Buildings

Smart Code

- T5
- T4+
- T4L
- T3

Site Information

1010L-02-001.001
1010L-02-001.000
1010L-02-012.000
1010L-02-014.000
1010L-02-015.000
Zoning: T3 (Sub-Urban Zone), T4L (General Urban Zone "Limited"), and T5 (Urban Center)



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

Case Number: 1903PC031Date Received: 2/5/19

Receipt Number: _____

Received By: _____

Zoning: _____

Ward: _____ Flood: _____

Size: _____

(If necessary, use separate sheet of paper)

TAX PARCEL #

1	0	1	0	L
1	0	1	0	L
1	0	1	0	L

 -

0	2
0	2
0	2

 -

0	0	1
0	0	1
0	1	2

 .

0	0	1
0	0	0
0	0	0

Address of Property Involved: 1301-1355 East Pass Road, Gulfport, MS 39507

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: Handsboro Square SC at SW corner of E. Pass Rd and Cowan

GENERAL DESCRIPTION OF REQUEST:

Owner requests to create two outparcels at the North edge of the shopping center parking lot which would face East Pass Road

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Century Gulfport, LLC

Printed Name of Owner

110 N. Jerry Clower Blvd, Suite W

Mailing Address

Yazoo City MS 39194

City

State

Zip code

662-746-8000 601-238-7022

Home Phone

Work/Cell Phone

office
ageactionpropertiesusa.com

Email

Signature of Owner

A.G. Helton Manager of Action Management, LLC,
Manager of Century Gulfport, LLC

AGENT

Stephen E. Phillips

Printed Name of Agent

110 N. Jerry Clower Blvd, Suite W

Mailing Address

Yazoo City, MS 39194

City

State

Zip code

662-746-8000 601-953-3432

Home Phone

Work/Cell Phone

Steve E. actionpropertiesusa.com

Email

Signature of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

AFFIDAVIT

Personally appeared before me, the undersigned officer duly authorized to administer oaths, **A.G. HELTON** ("Affiant"), who being duly sworn according to law, deposes and says on oath as follows:

1. Affiant is presently the Manager of Action Management, LLC, which in turn is the Manager of **CENTURY GULFPORT, LLC** (hereinafter referred to as the "Owner"), and as such Affiant has personal knowledge of the facts sworn to in this Affidavit.

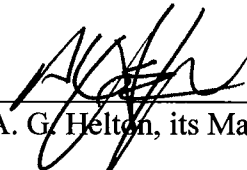
2. This affidavit is given to the City of Gulfport, Mississippi in connection with an Application for Resubdivision of the property described in Exhibit A attached hereto (the "Property").

3. There are no existing restrictive or protective covenants disclosed by the public records that would prohibit the resubdivision of the Property.

-Affiant-

CENTURY GULFPORT, LLC, a Mississippi limited liability company

By: Action Management, LLC, a Mississippi limited liability company, its Manager

By: 
A. G. Helton, its Manager

STATE OF MISSISSIPPI

COUNTY OF YAZOO

Personally appeared before me, the undersigned authority in and for the said county and state, on this 4th day of February, 2019, within my jurisdiction, the within named A. G. HELTON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacity, and that by his signature on the instrument, and as the act and deed of the person or entity upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

Brenda C. Moulder
(NOTARY PUBLIC)

My Commission Expires:

August 28, 2019
[AFFIX NOTARIAL SEAL]



RESUBDIVISION SURVEY OF
PARCELS #1010L-02-001.000,
#1010L-02-001.001,
#1010L-02-012.000,
#1010L-02-014.000 &
#1010L-02-015.000 INTO
PARCELS ONE, TWO & THREE

REFERENCE BEARING:
Bearings are based on Reference Map "SHERWOOD ESTATES
SUBDIVISION" (Plat Book 23, Page 22). (*) Represents the Basis of
Bearings. Distances shown are U.S. Survey feet.

FEMA FLOOD ZONE AND HAZARDS:
This lot is located in Flood Zone "X" Area of/per FEMA Map
Community Panel Number 28047C 0269 G for Harrison County,
Mississippi dated December 21, 2017.

- NOTES:
- 1.) Water and sewer service is provided to this site by City of
Gulfport.
 - 2.) The words "Certify," "Certifies" or "Certification" as used herein
is understood to be an expression of professional opinion by
the surveyor, based upon his best knowledge, information, and
belief, as such, it does not constitute a guarantee nor a
warranty, expressed or implied.

CERTIFICATION:
This is to certify to ACTION PROPERTIES, LLC that this survey was
done by me or under my direct supervision and control, that the
survey was done on the ground and was done in accordance with
the most recent Minimum Standards of Practice for Land Surveyors
as set forth by the State of Mississippi, Board of Licensure for
Professional Engineers and Surveyors and that the accuracy
specification and positional tolerances are in accordance with Class
"C" surveys indicated in the above standards. I also certify there
are no visible encroachments across any property lines except as
shown.

Michael P. Blanchard 02/04/2019
Michael P. Blanchard, PS, Reg. No. 2834

This survey plat is not valid without the raised or colored seal and
signature of the Registered Land Surveyor.

SHEET 1 OF 5

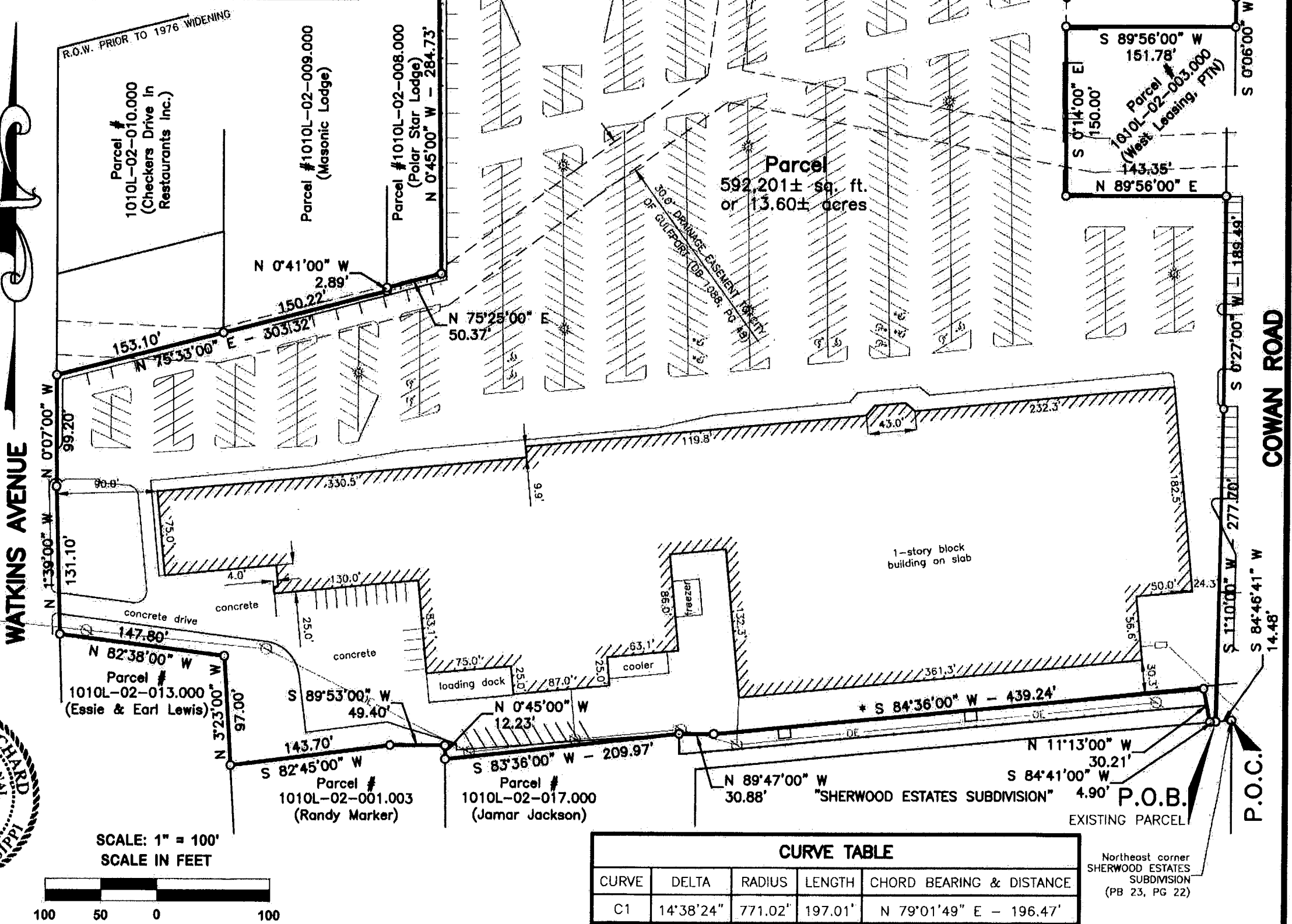
CASSADY-ACADIA
LAND SURVEYING, LLC
Louisiana • Mississippi • Texas
1714 22nd Avenue, Gulfport, Mississippi 39501
Phone • (228)896-7155 Fax • (228)896-8405
Email • Survey@cassady-acadia.com



FIELD WORK COMPLETED ON: January 30, 2019

LEGEND

- FOUND PROPERTY CORNER ○
- SET PROPERTY CORNER ●
- EXISTING POWER POLE ⊗
- EXISTING PARKING LOT LIGHT ☼
- EXISTING OVERHEAD POWER LINE —OE—
- EXISTING FENCE LINE —X—



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING & DISTANCE
C1	14°38'24"	771.02'	197.01'	N 79°01'49" E - 196.47'

Northeast corner
SHERWOOD ESTATES
SUBDIVISION
(PB 23, PG 22)

RESUBDIVISION SURVEY OF
PARCELS #1010L-02-001.000,
#1010L-02-001.001,
#1010L-02-012.000,
#1010L-02-014.000 &
#1010L-02-015.000 INTO
PARCELS ONE, TWO & THREE

REFERENCE BEARING:
Bearings are based on Reference Map "SHERWOOD ESTATES
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Bearings. Distances shown are U.S. Survey feet.

FEMA FLOOD ZONE AND HAZARDS:
This lot is located in Flood Zone "X" Area of/per FEMA Map
Community Panel Number 28047C 0269 G for Harrison County,
Mississippi dated December 21, 2017.

- NOTES:
- 1.) Water and sewer service is provided to this site by City of Gulfport.
 - 2.) The words "Certify," "Certifies" or "Certification" as used herein is understood to be an expression of professional opinion by the surveyor, based upon his best knowledge, information, and belief, as such, it does not constitute a guarantee nor a warranty, expressed or implied.

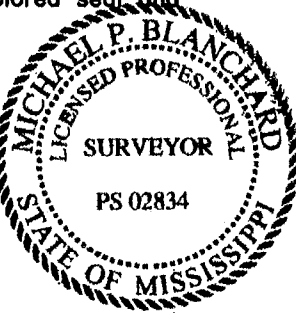
CERTIFICATION:
This is to certify to ACTION PROPERTIES, LLC that this survey was done by me or under my direct supervision and control, that the survey was done on the ground and was done in accordance with the most recent Minimum Standards of Practice for Land Surveyors as set forth by the State of Mississippi, Board of Licensure for Professional Engineers and Surveyors and that the accuracy specification and positional tolerances are in accordance with Class "C" surveys indicated in the above standards. I also certify there are no visible encroachments across any property lines except as shown.

Michael P. Blanchard 02/04/2019
Michael P. Blanchard, PS, Reg. No. 2834

This survey plat is not valid without the raised or colored seal and signature of the Registered Land Surveyor.

SHEET 2 OF 5

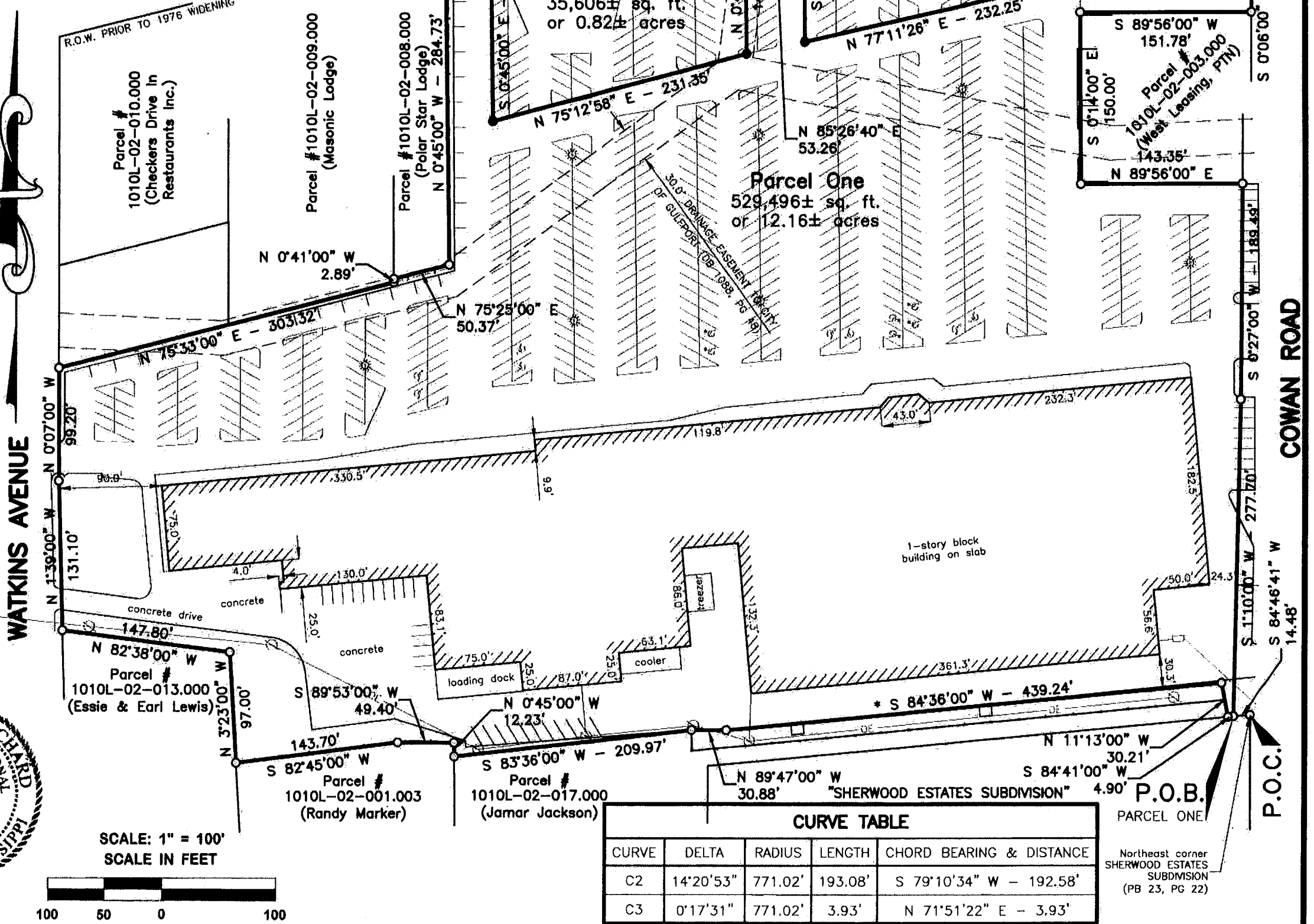
CASSADY-ACADIA
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Phone • (228)896-7155 Fax • (228)896-8405
Email • Survey@Cassady-Acadia.com



FIELD WORK COMPLETED ON: January 30, 2019

LEGEND

- FOUND PROPERTY CORNER ○
- SET PROPERTY CORNER ●
- EXISTING POWER POLE ⦶
- EXISTING PARKING LOT LIGHT ⦿
- EXISTING OVERHEAD POWER LINE —OE—
- EXISTING FENCE LINE —X—



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING & DISTANCE
C2	14°20'53"	771.02'	193.08'	S 79°10'34" W - 192.58'
C3	0°17'31"	771.02'	3.93'	N 71°51'22" E - 3.93'

CERTIFICATE OF RESUBDIVISION

In accordance with Section 9-48 of the Code of Ordinance (Subdivision Regulations) of the City of Gulfport as amended, it is hereby certified that the Gulfport City Planning Commission Chairman and Gulfport City Council have reviewed and approved this Final Plat for the Resubdivision of "PARCEL 1010L-02-001.000", "PARCEL 1010L-02-001.001", "PARCEL 1010L-02-012.000", "PARCEL 1010L-02-014.000" and "PARCEL 1010L-02-015.000" in Section 31, Township 7 South, Range 10 West into Parcel "One", Parcel "Two" and Parcel "Three". The subject property is generally described as being located south of Pass Road and west of Cowan Road. The ad valorem tax parcel numbers of the subject property are 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000 and 1010L-02-015.000 (Instrument No. 2016-2547-D-J1). The Case File Number is 1903PC031.

LEGAL DESCRIPTION OF LANDS PRIOR TO THIS RESUBDIVISION (PER DEED):

PROPERTY OF CENTURY GULFPORT, LLC:

PARCEL NO. 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000 & 1010L-02-015.000 (Instrument No. 2016-2547-D-J1)

A parcel of land situated and being located in Section 31, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

COMMENCING at the Northeast corner of SHERWOOD ESTATES SUBDIVISION according to the map or plat on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi in Plat Book 23 at Page 22; thence run South 84 degrees 41 minutes West 14.48 feet along the north line of SHERWOOD ESTATES SUBDIVISION to the POINT OF BEGINNING; thence continue from said POINT OF BEGINNING, South 84 degrees 41 minutes West 4.9 feet along the north line of SHERWOOD ESTATES SUBDIVISION; thence run North 11 degrees 13 minutes West 30.21 feet; thence run South 84 degrees 36 minutes West 439.24 feet along the north margin of Church Street, now vacated, to the east margin of former Bridge Street, now vacated; thence run North 89 degrees 47 minutes West 30.88 feet to the west margin of former Bridge Street, now vacated; thence run South 83 degrees 36 minutes West 209.97 feet; thence run North 00 degrees 45 minutes West 12.23 feet; thence run South 89 degrees 53 minutes West 49.4 feet; thence run South 82 degrees 45 minutes West 143.7 feet to the east line of the property of Lewis; thence run North 03 degrees 23 minutes West 97.0 feet along the east line of Lewis to the Northeast corner of Lewis; thence run North 82 degrees 38 minutes West 147.8 feet along the north line of Lewis to the east margin of Watkins Avenue; thence run North 01 degrees 39 minutes West 131.1 feet along the east margin of Watkins Avenue; thence run North 00 degrees 07 minutes West 99.2 feet along the east margin of Watkins Avenue to the Southwest corner of the property formerly of Sanders; thence run North 75 degrees 33 minutes East 303.32 feet along the south line formerly of Sanders and the south line of the property of Polar Star Lodge; thence run North 00 degrees 41 minutes West 2.89 feet along Polar Star Lodge; thence run North 75 degrees 25 minutes East 50.37 feet along the south line of Polar Star Lodge; thence run North 00 degrees 45 minutes West 284.73 feet along the east line of Polar Star Lodge to the new south margin of Pass Christian Road; thence run North 78 degrees 26 minutes 31 seconds East 190.45 feet along the new south margin of Pass Christian Road; thence run North 85 degrees 26 minutes 40 seconds East 130.80 feet along the new south margin of Pass Christian Road to a point on a curve concave to the north, having a radius of 771.02 feet and a delta of 14 degrees 38 minutes 24 seconds; thence run Easterly 197.01 feet along the new south margin of Pass Christian Road and said curve to a point that is North 79 degrees 01 minutes 49 seconds East 196.47 feet from the aforementioned point; thence run North 71 degrees 46 minutes 17 seconds East 53.42 feet along the new south margin of Pass Christian Road to the northwest corner of the property formerly of Taco Bell; thence run South 00 degrees 14 minutes East 140.23 feet along the west line formerly of Taco Bell; thence run North 89 degrees 56 minutes East 151.11 feet along the south line formerly of Taco Bell to the new west margin of Cowan Road; thence run South 00 degrees 06 minutes West 26.0 feet along the new west margin of Cowan Road; thence run South 89 degrees 56 minutes West 151.78 feet; thence run South 00 degrees 14 minutes East 150.0 feet; thence run North 89 degrees 56 minutes East 143.35 feet to the new west margin of Cowan Road; thence run South 00 degrees 27 minutes West 189.49 feet along the new west margin of Cowan Road; thence run South 01 degrees 10 minutes West 277.7 feet along the new west margin of Cowan Road to the POINT OF BEGINNING. Described parcel contains 13.595 acres, more or less.

LEGAL DESCRIPTIONS OF THE (3) PARCELS CREATED BY THIS RESUBDIVISION:

DESCRIPTION OF PARCEL ONE: AS PER SURVEY

A parcel of land situated and being located in Section 31, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

COMMENCING at an iron pipe found at the northeast corner of SHERWOOD ESTATES SUBDIVISION according to the map or plat on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi in Plat Book 23 at Page 22; thence run South 84 degrees 46 minutes 41 seconds West along the north line of SHERWOOD ESTATES SUBDIVISION a distance of 14.48 feet to an iron pipe found on the westerly margin of Cowan Road and at the POINT OF BEGINNING of the parcel herein described; thence run from said POINT OF BEGINNING, South 84 degrees 41 minutes 00 seconds West along the north line of SHERWOOD ESTATES SUBDIVISION a distance of 4.90 feet to an iron pipe found; thence run North 11 degrees 13 minutes 00 seconds West a distance of 30.21 feet to an iron rod found; thence run South 84 degrees 36 minutes 00 seconds West a distance of 439.24 feet to an iron rod found; thence run North 89 degrees 47 minutes 00 seconds West a distance of 30.88 feet to an iron rod found; thence run South 83 degrees 36 minutes 00 seconds West a distance of 209.97 feet to an iron pipe found; thence run North 00 degrees 45 minutes 00 seconds West a distance of 12.23 feet to an iron pipe found; thence run South 89 degrees 53 minutes 00 seconds West a distance of 49.40 feet to an iron pipe found; thence run South 82 degrees 45 minutes 00 seconds West a distance of 143.70 feet to an iron rod found; thence run North 03 degrees 23 minutes 00 seconds West a distance of 97.00 feet to an iron rod found; thence run North 82 degrees 38 minutes 00 seconds West a distance of 147.80 feet to an iron rod found on the easterly margin of Watkins Avenue; thence run North 01 degrees 39 minutes 00 seconds West along the easterly margin of Watkins Avenue a distance of 131.10 feet to an iron pipe found on the easterly margin of Watkins Avenue; thence run North 00 degrees 07 minutes 00 seconds West along the easterly margin of Watkins Avenue a distance of 99.20 feet to an iron rod found; thence run North 75 degrees 33 minutes 00 seconds East a distance of 303.32 feet to an iron rod found; thence run North 00 degrees 41 minutes 00 seconds West a distance of 2.89 feet to an iron rod found; thence run North 75 degrees 25 minutes 00 seconds East a distance of 50.37 feet to an iron rod found; thence run North 00 degrees 45 minutes 00 seconds West a distance of 284.73 feet to an iron rod found on the southerly margin of Pass Christian Road; thence run North 78 degrees 26 minutes 31 seconds East along the southerly margin of Pass Christian Road a distance of 40.72 feet to an iron rod set on the southerly margin of Pass Christian Road; thence run South 00 degrees 45 minutes 00 seconds East a distance of 166.93 feet to a cut X set; thence run North 75 degrees 12 minutes 58 seconds East a distance of 231.35 feet to a cut X set; thence run North 00 degrees 45 minutes 00 seconds West a distance of 144.05 feet to a cut X set on the southerly margin of Pass Christian Road; thence run North 85 degrees 26 minutes 40 seconds East along the southerly margin of Pass Christian Road a distance of 53.26 feet to a concrete monument found on the southerly margin of Pass Christian Road; thence run South 00 degrees 14 minutes 00 seconds East a distance of 137.75 feet to a cut X set; thence run North 77 degrees 11 minutes 26 seconds East a distance of 232.25 feet to a cut X set; thence run North 17 degrees 11 minutes 39 seconds West along the west line of the Deed Restriction (Deed Book 1049, Page 118) a distance of 128.14 feet to a cut X set on the southerly margin of Pass Christian Road also being a point on a curve concave to the Northwest and having a radius of 771.02 feet; thence run Northeasterly a distance of 3.93 feet along said curve and through an angle of 00 degrees 17 minutes 31 seconds to a cut X found on the southerly margin of Pass Christian Road being North 71 degrees 51 minutes 22 seconds East a distance of 3.93 feet from the aforementioned point; thence run North 71 degrees 46 minutes 17 seconds East along the southerly margin of Pass Christian Road a distance of 53.42 feet to an iron rod found; thence run South 00 degrees 14 minutes 00 seconds East a distance of 140.23 feet to a cut X found; thence run North 89 degrees 56 minutes 00 seconds East a distance of 151.11 feet to a cut X found on the westerly margin of Cowan Road; thence run South 00 degrees 06 minutes 00 seconds West along the westerly margin of Cowan Road a distance of 26.00 feet to a cut X found on the westerly margin of Cowan Road; thence run South 89 degrees 56 minutes 00 seconds West a distance of 151.78 feet to a cut X found; thence run South 00 degrees 14 minutes 00 seconds East a distance of 150.00 feet to a cut X found; thence run North 89 degrees 56 minutes 00 seconds East a distance of 143.35 feet to a cut X found on the westerly margin of Cowan Road; thence run South 00 degrees 27 minutes 00 seconds West along the westerly margin of Cowan Road a distance of 189.49 feet to a cut X found on the westerly margin of Cowan Road; thence run South 01 degrees 10 minutes 00 seconds West a distance of 277.70 feet along the westerly margin of Cowan Road to the POINT OF BEGINNING. Described parcel contains 12.16 acres, more or less.

 **CASSADY-ACADIA**
LAND SURVEYING, LLC Since 1947
Louisiana • Mississippi • Texas
1714 22nd Avenue, Gulfport, Mississippi 39501
Phone • (228)896-7155 Fax • (228)896-8405
Email • Survey@cassady-acadia.com

SHEET 3 OF 5

**RESUBDIVISION SURVEY OF
PARCELS #1010L-02-001.000,
#1010L-02-001.001,
#1010L-02-012.000,
#1010L-02-014.000 &
#1010L-02-015.000 INTO
PARCELS ONE, TWO & THREE**

FIELD WORK COMPLETED ON: January 30, 2019

DESCRIPTION OF PARCEL TWO: AS PER SURVEY

A parcel of land situated and being located in Section 31, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

COMMENCING at an iron pipe found at the northeast corner of SHERWOOD ESTATES SUBDIVISION according to the map or plat on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi in Plat Book 23 at Page 22; thence run South 84 degrees 46 minutes 41 seconds West along the north line of SHERWOOD ESTATES SUBDIVISION a distance of 14.48 feet to an iron pipe found on the westerly margin of Cowan Road; thence run North 01 degrees 10 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 277.70 feet to a cut X found on the westerly margin of Cowan Road; thence run North 00 degrees 27 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 189.49 feet to a cut X found on the westerly margin of Cowan Road; thence run South 89 degrees 56 minutes 00 seconds West a distance of 143.35 feet to a cut X found; thence run North 00 degrees 14 minutes 00 seconds West a distance of 150.00 feet to a cut X found; thence run North 89 degrees 56 minutes 00 seconds East a distance of 151.78 feet to a cut X found on the westerly margin of Cowan Road; thence run North 00 degrees 06 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 26.00 feet to a cut X found on the westerly margin of Cowan Road; thence run South 89 degrees 56 minutes 00 seconds West a distance of 151.11 feet to a cut X found; thence run North 00 degrees 14 minutes 00 seconds West a distance of 140.23 feet to an iron rod found on the southerly margin of Pass Christian Road; thence run South 71 degrees 46 minutes 17 seconds West along the southerly margin of Pass Christian Road a distance of 53.42 feet to a cut X found also being a point on a curve concave to the Northwest and having a radius of 771.02 feet; thence run Southwesterly a distance of 3.93 feet along said curve and through an angle of 00 degrees 17 minutes 31 seconds to a cut X set at the POINT OF BEGINNING of the parcel herein described and on the southerly margin of Pass Christian Road being South 71 degrees 51 minutes 22 seconds West a distance of 3.93 feet from the aforementioned point; thence run from said POINT OF BEGINNING, South 17 degrees 11 minutes 39 seconds East along the west line of the Deed Restriction (Deed Book 1049, Page 118) a distance of 128.14 feet to a cut X set; thence run South 77 degrees 11 minutes 26 seconds West a distance of 232.25 feet to a cut X set; thence run North 00 degrees 14 minutes 00 seconds West a distance 137.75 feet to a concrete monument found on the southerly margin of Pass Christian Road and also being a point on a curve concave to the Northwest and having a radius of 771.02 feet; thence run Northeasterly a distance of 193.08 feet along said curve and through an angle of 14 degrees 20 minutes 53 seconds to the POINT OF BEGINNING being North 79 degrees 10 minutes 34 seconds East a distance of 192.58 feet from the aforementioned point. Described parcel contains 0.62 acres, more or less.

DESCRIPTION OF PARCEL THREE: AS PER SURVEY

A parcel of land situated and being located in Section 31, Township 7 South, Range 10 West, City of Gulfport, First Judicial District of Harrison County, Mississippi, and being more particularly described as follows, to-wit:

COMMENCING at an iron pipe found at the northeast corner of SHERWOOD ESTATES SUBDIVISION according to the map or plat on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi in Plat Book 23 at Page 22; thence run South 84 degrees 46 minutes 41 seconds West along the north line of SHERWOOD ESTATES SUBDIVISION a distance of 14.48 feet to an iron pipe found on the westerly margin of Pass Christian Road; thence run North 01 degrees 10 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 277.70 feet to a cut X found on the westerly margin of Cowan Road; thence run North 00 degrees 27 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 189.49 feet to a cut X found on the westerly margin of Cowan Road; thence run South 89 degrees 56 minutes 00 seconds West a distance of 143.35 feet to a cut X found; thence run North 00 degrees 14 minutes 00 seconds West a distance of 150.00 feet to a cut X found; thence run North 89 degrees 56 minutes 00 seconds East a distance of 151.78 feet to a cut X found on the westerly margin of Cowan Road; thence run North 00 degrees 06 minutes 00 seconds East along the westerly margin of Cowan Road a distance of 26.00 feet to a cut X found on the westerly margin of Cowan Road; thence run South 89 degrees 56 minutes 00 seconds West a distance of 151.11 feet to a cut X found; thence run North 00 degrees 14 minutes 00 seconds West a distance of 140.23 feet to an iron rod found on the southerly margin of Pass Christian Road; thence run South 71 degrees 46 minutes 17 seconds West along the southerly margin of Pass Christian Road a distance of 53.42 feet to a cut X found also being a point on a curve concave to the Northwest and having a radius of 771.02 feet; thence run Southwesterly a distance of 3.93 feet along said curve and through an angle of 00 degrees 17 minutes 31 seconds to a cut X set on the southerly margin of Pass Christian Road being South 71 degrees 51 minutes 22 seconds West a distance of 3.93 feet from the aforementioned point and also being a point on a curve concave to the Northwest and having a radius of 771.02 feet; thence run southwesterly a distance of 193.08 feet along said curve and through an angle of 14 degrees 20 minutes 53 seconds to a concrete monument found on the southerly margin of Pass Christian Road being South 79 degrees 10 minutes 34 seconds West a distance of 192.58 feet from the aforementioned point; thence run South 85 degrees 26 minutes 40 seconds West along the southerly margin of Pass Christian Road a distance of 53.26 feet to a cut X set at the POINT OF BEGINNING of the parcel herein described; thence run from said POINT OF BEGINNING South 00 degrees 45 minutes 00 seconds East a distance of 144.05 feet to a cut X set; thence run South 75 degrees 12 minutes 58 seconds West a distance of 231.35 feet to a cut X set; thence run North 00 degrees 45 minutes 00 seconds West a distance of 166.93 feet to an iron rod set on the southerly margin of Pass Christian Road; thence run North 78 degrees 26 minutes 31 seconds East along the southerly margin of Pass Christian Road a distance of 149.73 feet to a concrete monument found on the southerly margin of Pass Christian Road; thence run North 85 degrees 26 minutes 40 seconds East along the southerly margin of Pass Christian Road a distance of 77.54 feet to the POINT OF BEGINNING. Described parcel contains 0.82 acres, more or less.

 **CASSADY-ACADIA**
LAND SURVEYING, LLC Since 1947
Louisiana • Mississippi • Texas
1714 22nd Avenue, Gulfport, Mississippi 39501
Phone • (228)896-7155 Fax • (228)896-8405
Email • Surveys@Cassady-Acadia.com

SHEET 4 OF 5

**RESUBDIVISION SURVEY OF
PARCELS #1010L-02-001.000,
#1010L-02-001.001,
#1010L-02-012.000,
#1010L-02-014.000 &
#1010L-02-015.000 INTO
PARCELS ONE, TWO & THREE**

The applicant hereby covenants and agrees to indemnify and hold harmless the City of Gulfport, its agents, servants, and/or employees against any and all claims, demands, or causes of action of whatever nature which may arise as a result of the action of the Planning Commission, its agents, and/or employees concerning the petition for resubdivision of the real property described herein.

Ratified and Approved by:

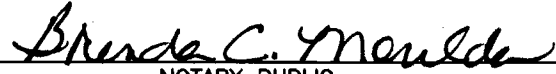

(Signature)

CENTURY GULFPORT, LLC
Action Management, LLC, its Manager
By: A. G. Helton, Manager

This 7th day of March, 2019.

ACKNOWLEDGE

Before me, the undersigned, personally appeared before me, the aforementioned A. G. Helton, who acknowledged to me that he is the manager of Action Management, LLC, a Mississippi manager-managed limited liability company and manager of Century Gulfport, LLC, a Mississippi manager-managed limited liability company, and that for and on behalf of Action Management, LLC as manager of said limited liability company, and as the act and deed of said limited liability company, he accepted this plat and executed the foregoing certificate and dedication for the purpose therein set forth after first having been duly authorized by Action Management, LLC and said limited liability company so to do.


NOTARY PUBLIC

My Commission Expires: August 28, 2019

S E A L



PLANNING COMMISSION

Submitted to and approved by the Gulfport City Planning Commission on the _____ day of _____, 2019.

Gulfport City Planning Commission

Planning Division Administrator

APPROVAL

Submitted to and approved by the City of Gulfport, City Council, at the regular meeting of said Council held on the _____ day of _____, 2019.

ATTEST:

ADOPT:

CLERK OF COUNCIL

PRESIDENT

This resubdivision plat and Certificate of Resubdivision, having been submitted and approved by the Mayor, this _____ day of _____, 2019.

BILLY HEWES, MAYOR

 **CASSADY-ACADIA**
LAND SURVEYING, LLC Since 1947
Louisiana • Mississippi • Texas
1714 22nd Avenue, Gulfport, Mississippi 39501
Phone • (228)896-7155 Fax • (228)896-8405
Email • Surveyse@Cassady-Acadia.com

FIELD WORK COMPLETED ON: January 30, 2019

SHEET 5 OF 5

RESUBDIVISION SURVEY OF
PARCELS #1010L-02-001.000,
#1010L-02-001.001,
#1010L-02-012.000,
#1010L-02-014.000 &
#1010L-02-015.000 INTO
PARCELS ONE, TWO & THREE



URBAN DEVELOPMENT
PLANNING DIVISION

March 8, 2019

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

CENTURY GULFPORT LLC (Owner)
110 N. Jerry Clower Blvd Suite W
YAZOO CITY, MS 39194

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, and 1010L-02-012.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M. on **Thursday, March 28, 2019**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

It is your option whether or not to appear personally or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered will be available for public review at the office of the Department of Urban Development – Planning Division located at the Hardy Building, 1410 24th Avenue. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's recommendation may file a written notice of objection within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of objection and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)

PPIN	Parcel ID	Name	Address	City	State	ZIP
		CENTURY GULFPORT LLC (Owner)	110 N. Jerry Clower Blvd Suite W	YAZOO CITY	MS	39194
		Stephen E. Phillips (Agent)	110 N. Jerry Clower Blvd Suite W	YAZOO CITY	MS	39194
Adjacent Property Owners						
20782	1010E-02-034.000	BANCORPSOUTH BANK C/O DON MOZINGO	2909 13TH ST	GULFPORT	MS	39501
20784	1010E-02-035.000	HANDBORO PRESBYTERIAN CHURCH INC	1304 E PASS RD	GULFPORT	MS	39507
20824	1010F-02-029.000	COLE CV GPT MS LLC 5933-01 C/O CVS PHARMACY	ONE CVS DRIVE	WOONSOCKET	RI	2895
20917	1010K-06-020.000	GULFTAG LLC	P O BOX 8	CLINTON	OK	73601
20919	1010K-06-018.000	CORONA INC C/O SHERMAN MUTHS JR	116 SEASHORE TRAIL	GULFPORT	MS	39503
20928	1010L-02-001.000	CENTURY GULFPORT LLC	110 N JERRY CLOWER BLVD SUITE W	YAHZOO CITY	MS	39194
20932	1010L-02-003.000	WEST LEASING PTN	P.O. BOX 2906	LAUREL	MS	39442
20935	1010L-01-001.000	NOFSINGER JACK	1226 PASS RD	GULFPORT	MS	39507
20936	1010L-01-002.000	MIZELL PROPERTIES LLC	1212 E PASS RD	GULFPORT	MS	39507
20937	1010L-01-003.000	DARE PROPERTIES LLC	P O BOX 4815	ARCHDALE	NC	27263
20938	1010L-01-004.000	DARE PROPERTIES LLC	P O BOX 4815	ARCHDALE	NC	27263
20939	1010L-01-005.000	LAMM YUEH-CHI & DAVID	397 GREENWOOD DR	BILOXI	MS	39531
20941	1010L-01-006.000	FIRST MISSIONARY BAPTIST CHURCH	P O BOX 6175	GULFPORT	MS	39506
20942	1010L-02-008.000	POLAR STAR LODGE	01205 PASS RD HB STA	GULFPORT	MS	39501
20947	1010L-02-009.000	MASONIC LODGE	1205 E Pass Road	Gulfport	MS	39507
20948	1010L-02-010.000	CHECKERS DRIVE IN RESTAURANTS INC C/O TITUS	4300 WEST CYPRESS ST STE 600	TAMPA	FL	33607
20949	1010L-06-001.000	PIZZETTA DON F & DANNETTE S ETAL	P O BOX 6355	GULFPORT	MS	39506
20950	1010L-06-031.000	HAGE PHILIP J	640 E BEACH BLVD	GULFPORT	MS	39501
20952	1010L-02-012.000	CENTURY GULFPORT LLC	110 N JERRY CLOWER BLVD SUITE W	YAZOO CITY	MS	39194
20954	1010L-02-015.000	CENTURY GULFPORT LLC	110 N JERRY CLOWER BLVD SUITE W	YAHZOO CITY	MS	39194
20955	1010L-02-013.000	LEWIS ESSIE & EARL -EST- C/O CAROLYN ELLIOTT	704 WATKINS AVE	GULFPORT	MS	39501
20959	1010L-06-006.000	SHAW ETHEL L	1321 PINECREST AVE	GULFPORT	MS	39507
20960	1010L-06-003.000	DUCRE JOSEPH & WF	1120 CHURCH ST	GULFPORT	MS	39501
20961	1010L-06-033.000	JONES HARRIS -ESTATE-	15089 JEFFERSON ST	GULFPORT	MS	39501
20962	1010L-06-005.000	TAYLOR LATONYA THAMES	96 VIRGINIA AVE	COATESVILLE	PA	19320
20963	1010L-02-017.000	JACKSON JAMAR	1236 CHURCH ST	GULFPORT	MS	39507
22478	1010K-05-036.000	LOMBARD ANTHONY JR & CHIQUITA B	721 COWAN ROAD	GULFPORT	MS	39531
22479	1010K-05-037.000	COLEMAN JANET MARIE	717 BAKER ST	GULFPORT	MS	39501
22480	1010K-05-038.000	WELLS VERNA B & LANG PRISCILLA L	3931 AUBURN GROVE CIR	MISSOURI CITY	TX	77459
22489	1010K-05-035.000	MCDONALD HENRY -EST-	711 THOMPSON	GULFPORT	MS	39507

22490	1010K-05-034.000	MOODY WILLIS	713 THOMPSON RD	GULFPORT	MS	39501
34081	1010L-02-018.000	NEWTON LA JUANA Y	P O BOX 6802	GULFPORT	MS	39506
34082	1010L-02-019.000	HUDSON KENNETH M & KAREN L	1308 SHERWOOD DR	GULFPORT	MS	39507
34083	1010L-02-020.000	WAHEED SHIRLEY A CAPPIE L/E	1310 SHERWOOD DR	GULFPORT	MS	39507
34084	1010L-02-021.000	FRANKLIN FRANCES D	1312 SHERWOOD DR	GULFPORT	MS	39501
34085	1010L-02-022.000	ANDERSON GLORIA L	1314 SHERWOOD DR	GULFPORT	MS	39501
34086	1010L-02-023.000	RILEY JOE JR & WF	1316 SHERWOOD DR	GULFPORT	MS	39501
34087	1010L-02-024.000	SUNFLOWER PROPERTIES LLC	#8 BAYOU PLACE	GULFPORT	MS	39503
34088	1010L-02-025.000	MCBRIDE PURVIS JR & JACQUELINE	1320 SHERWOOD DR	GULFPORT	MS	39507
34089	1010L-02-026.000	JENKINS NARADA A & NYREDA	1322 SHERWOOD DRIVE	GULFPORT	MS	39507
34090	1010L-02-028.000	RAMSEY ANTHONY J & KAREN	1326 SHERWOOD DR	GULFPORT	MS	39507
34091	1010L-02-027.000	LYONS CAROL ANN DANCY	1324 SHERWOOD DR	GULFPORT	MS	39507
34092	1010L-02-029.000	GULFPORT CITY OF	P O BOX 1780	GULFPORT	MS	39502
34194	1010L-02-033.000	MCKAY GEORGE & PERCY & LINAUX CECE	4644 HILL TOP DR	OCEAN SPRINGS	MS	39564
34195	1010L-02-032.000	GIPSON TONYA	1323 SHERWOOD DRIVE	GULFPORT	MS	39507
34196	1010L-02-031.000	FLEMING RENA H	1325 SHERWOOD DR	GULFPORT	MS	39507
34197	1010L-02-030.002	FORD SAMUEL F	9163 LORRAINE RD	GULFPORT	MS	39503
34208	1010L-02-043.000	JOHNSON BETTY G & SLAJOUNYA J GATES	1315 SHERWOOD DRIVE	GULFPORT	MS	39507
34209	1010L-02-042.000	JOHNSON BETTY JEAN GOREE	1315 SHERWOOD DR	GULFPORT	MS	39501
83743	1010E-02-040.000	HANDBORO PRESBYTERIAN CHURCH INC	1304 EAST PASS RD	GULFPORT	MS	39507
83753	1010L-02-014.000	CENTURY GULFPORT LLC	110 N JERRY CLOWER BLVD SUITE W	YAHZOO CITY	MS	39194
100965	1010L-06-001.001	BMJ HOLDING LLC	292 HANCOCK SQUARE	BAY ST LOUIS	MS	39520
103083	1010L-02-001.001	CENTURY GULFPORT LLC	110 N JERRY CLOWER BLVD SUITE W	YAHZOO CITY	MS	39194
106835	1010L-06-001.002	NOONAN PATRICK A & DENISE K	767 WATKINS AVE	GULFPORT	MS	39507
106836	1010L-06-001.003	SHAW ETHEL L	1321 PINECREST AVE	GULFPORT	MS	39501
107418	1010L-02-001.003	MARKER RANDY	3011 U S HWY 411 NE	RANGER	GA	30734
109632	1010L-06-001.004	NOONAN PATRICK A & DENISE K	767 WATKINS ST	GULFPORT	MS	39507
133178	1010L-02-001.002	HANDBORO OUT PARCEL LLC	270 COMMERCE DRIVE	ROCHESTER	NY	14623



**URBAN DEVELOPMENT
PLANNING DIVISION**

April 4, 2019

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Century Gulfport LLC (Owner)
110 N. Jerry Clower Blvd Suite W
Yazoo City, MS 39194

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T3 Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

To Whom It May Concern:

At their public hearing on Thursday, **March 28, 2019**, the Gulfport City Planning Commission **deferred** the hearing on the above referenced case.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at **4:30 P.M., Thursday, April 25, 2019**, in the Council Chambers at the Gulfport City Hall, located at 2309 15th St. A copy of the petition will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing, you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

Any interested party that may feel aggrieved by the Planning Commission recommendation is entitled to have their objection considered by filing a written notice of objection on or before fifteen (15) days after the date of the Planning Commission hearing. The objection and reasons for objecting to the recommended decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Building Code Services, Adjacent Property Owners

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0004121143-01	BLX-Legal Liner	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
1 X 55 li	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
BLX- SunHerald	0300 - Legals Classified	1	\$36.72

<u>Run Schedule Invoice Text</u>	<u>Position</u>
LEGAL NOTICE PUBLIC HEARING In conforman	0301 - Legals & Public Notices

Run Dates
03/12/2019

LEGAL NOTICE PUBLIC HEARING

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, March 28, 2019 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Resubdivision 1903PC023, by owner Jerimile Johnson, tax parcel 0810C-02-047.000, Divide into 2 new parcels, 8291 Florida Avenue, Zoned R-1-5 (Single-family), Ward 3

Planning Commission Approval 1903PC024, by owner, Jerimile Johnson, tax parcel 0810C-02-047.000 Lot A, Request for duplex use, 8291 Florida Ave, Zoned R-1-5 (Single-family), Ward 3

Zoning Map Amendment 1903PC026, by agent Albert Y. Liu, tax parcel 0707A-02-006.000, Request to rezone from R-1-15 (Single-family) to B-4 (Highway business), 5th St, Ward 7

Resubdivision 1903PC027, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Divide into two new parcels, 12501 Old Hwy 49, Zoned R-1-15 (Single-family), Ward 7

Planning Commission Approval 1903PC029, by owner Janice M. Fairley, tax parcel 0810B-03-089.000, Request for a mobile home use, 14531 Van Buren St., Zoned R-1-5 (Single-family), Ward 3

Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, and 1010L-02-012.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

This the 7th day of March 2019

Kelth Williams, Chairman
City of Gulfport Planning Commission

SunHerald

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
662358	0004161912	LEGAL NOTICE PUBLIC HEARING In conformar	199570	\$46.80	2	4.00 In

Attention: Thomas S. Lane

GULFPORT URBAN DEVELOPMENT
PO BOX 1780
GULFPORT, MS 39502

LEGAL NOTICE PUBLIC HEARING

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, April 25th, 2019 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Planning Commission Approval 1904PC036, by owner Valencia Daniels, tax parcel 0911F-01-017.000, Request home occupation for an office use, 521 Second St, Zoned R-1-7.5 (Single-family), Ward 2

Zoning Map Amendment 1904PC039, by owner Anna Stewart, tax parcels 0908M-01-005.000, 0908M-01-005.004, 0908M-01-005.005, and 0908M-01-005.006, Request to rezone from B-1 (Neighborhood business) to B-2 (General business), 13341 and 13361 Dedeaux Rd and 11239 Stewart Rd, Ward 5

Planning Commission Approval 1904PC041, by owner Handsboro Presbyterian Church, tax parcel 1010E-02-040.000, request a church use, 905 Bridge St, Zoned T3 (Sub-urban zone), Ward 4

Resubdivision 1902PC042, by owner Amanda and Jack Thomas, tax parcel 0807B-01-018.000, Divide into two new parcels, 14380 Our Rd, Zoned R-1-15 (Single-family), Ward 7

Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr, Zoned T3 (Sub-Urban Zone), Ward 1

General Plan 1903PC028, by agent Aaron Harris, tax parcels 0710K-01-039.000 and 0710K-01-034.001, Approval of General Plan for 32-lot subdivision (Wrigleyville Subdivision Phase One, Unit One & Two), 55th Ave, Zoned R-2 (Single-family), Ward 1

Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T3 Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

This the 3rd day of April, 2019
Keith Williams, Chairman
City of Gulfport Planning Commission

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Dallas County, Texas personally appeared VICTORIA RODELA, who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a daily newspaper published in the city of Gulfport, in Harrison County, Mississippi and the publication of the notice, a copy of which is hereto attached, has been made in said paper in the issue(s) of:

1 Insertion(s)

Published On:
April 05, 2019

Affidavit further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

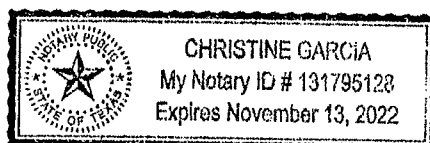
V. Rodela
Clerk

Sown to and subscribed before me this 5th day of April in the year of 2019

Christine Garcia
Notary Public

* The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



CITY OF GULFPORT PLANNING COMMISSION

1903PC031

TRANSCRIPT OF HEARING

April 25, 2019

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 25TH DAY OF APRIL 2019
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
JOHN ANTHONY
DOUG HANCOCK

STAFF PRESENT:

MATILDA WELCH
CORY LONG
THOMAS LANE

1 7. Resubdivision 1903PC031

2 MR. LANE: Resubdivision 1903PC031 was
3 deferred from the March 28, 2019, meeting. And it has been
4 duly and timely noticed as required by law. The applicant
5 requests to divide into three parcels 1355 East Pass Road
6 zoned T3 sub-urban zone, T5 urban center zone, and T4L urban
7 zone limited, Ward 2. A copy of the packet considered is
8 hereby offered into the record.

9 MR. WILLIAMS: Thank you.

10 Someone here to speak for this request?

11 MR. PHILLIPS: Thank you, Mr. Chairman. My
12 name is Steve Phillips representing the property owner. Our
13 office address is 110 North Jerry Clower Boulevard, Yazoo
14 City, Mississippi.

15 Our request is -- we own the shopping center
16 that is Hansboro Square Shopping Center at the corner of
17 Cowan Road and East Pass Road, and we are currently -- there
18 are five parcels this property. We're requesting that those
19 be combined into one. And then we're also requesting
20 creation of two new parcels that are shown there along Pass
21 Road to create those as out parcels to allow us to sell
22 those. We have access, parking, so the needs of our tenants
23 in the shopping center, and this will allow us to sell those
24 for development at the front edge of our shopping center.

25 MR. WILLIAMS: Okay.

1 Any questions from the commissioners?

2 MR. SELLERS: I'm not sure if this may be for
3 the staff. I'm a little confused in the discussion on the
4 technical for and the legal where it lists there's currently
5 three different zoning classifications there.

6 Are we discussing zoning at this point at
7 all? Or this is strictly resubdivision of the land?

8 MR. LONG: It's resubdivision. We have to
9 list the zoning as part of the requirement.

10 MR. SELLERS: So this entire center is
11 currently zoned under three different zones?

12 MR. LONG: It is. The lots that are relevant
13 to resubdivision being requested today are all under one
14 contiguous zone on the frontage there.

15 MR. SELLERS: Okay.

16 MR. WILLIAMS: Anything else?

17 If anything comes up, we'll bring you back
18 up. Appreciate it.

19 MR. PHILLIPS: Thank you.

20 MR. WILLIAMS: Anyone else here to speak for
21 this request?

22 Anyone here to speak against this request?

23 All right. Commissioners you've heard the
24 applicant, had a chance to review the package. Do I have a
25 motion?

1 MR. ELLIOTT: Motion to approve Resubdivision
2 Case 1903PC031.

3 MR. WILLIAMS: Do I have a second?

4 MR. SELLERS: Second.

5 MR. WILLIAMS: Any further discussion? If
6 not, all those in favor signify by saying aye. Any opposed?
7 All right. It's been approved. Thank you all.

8 (Unanimous vote.)

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1 BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2
3 1903PC031

4
5
6 COURT REPORTER'S CERTIFICATE

7
8 I, Norma Jean Ladner Soroe, Certified Shorthand
9 Reporter, do hereby certify that to the best of my skill and
10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 4 pages
12 constitute a true and correct transcription of said hearing
13 held on the 25th day of April 2019.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
16 transcript. The undersigned assumes no responsibility for
17 the accuracy of any reproduced copies not made under my
18 control and direction.

19 Witness my signature this the 29th day of April
20 2019.

21
22
23 _____
24 NORMA JEAN LADNER SOROE, CSR #1297
25 Certified Shorthand Reporter

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: May 10, 2019

Re: Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr. Zoned T3 (Sub-Urban Zone), Ward

Planning Commission recommendation: To approve applicant request.

Motion: Mr. Jones

Second: Mr. Elliot

KEITH WILLIAMS	– Chairman - Yea
HAROLD SPANN	– Absent
COLETTE TOWLES	– Absent
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Absent
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Yea
BRANDON ELLIOTT	– Yea

Action: Motion was carried unanimously

Speaking for the Petition:

1. Frances Bowman

Speaking against the Petition: None

On April 25, 2019 the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for May 21, 2019.

Technical Report

Resubdivision

GENERAL INFORMATION

Case File Number: 1904PC043

Hearing Date: April 16, 2019

Current Zoning/Use: T3 / Single Family

Legal: Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr. Zoned T3 (Sub-Urban Zone), Ward 1

TECHNICAL DETAILS

The applicant requests to divide five feet of tax parcel 0711H-04-006.000 (Parcel A) containing 13,885 square feet, and add the five feet to parcel 0711H-04-002.000. (Parcel B), containing 6,292 square feet. The applicant states that "they would like to extend the driveway to parcel B in order to have more room with-out car door hitting existing fence along the property line". Parcel B currently has a north side yard setback of 10 feet. Upon approval of the resubdivision, the side setback will expand to 15 feet.

Further, the applicant has stated that there are no restrictive covenants that will prohibit the resubdivision of these particular parcels. The newly created parcels have existing access to a dedicated public street for at least 35 feet; as well as sewer and water connection.

The Gulfport Subdivision Regulations require that:

1. Each new lot created is in compliance with appropriate zoning ordinances, building codes, and restrictive covenants, if any;
2. Each new lot created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new lot created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing city rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for city water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the Resubdivision of the parcels.

Any approval should consider these conditions:

1. Before the addition of the existing driveway or moving of the fence, a permit must be obtained through the City of Gulfport permitting department.
2. Driveway must be concrete or asphalt.
3. Must meet all City of Gulfport Ordinances and current Building Codes.

DEPARTMENTAL CONDITIONS

Technical Report

Resubdivision

Engineering: No conditions. Memo dated 4/11/19.

Public Works: No conditions. Memo dated 4/10/19.

Traffic and Safety: No conditions. Memo dated 4/10/19.

Building Code Services: Must meet all City of Gulfport Ordinances and current Building Codes. Memo dated 4/04/19.

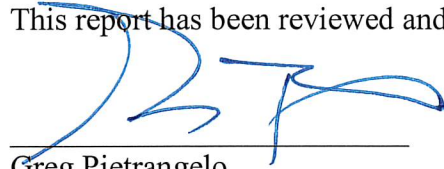
GIS: No conditions. Memo dated 4/05/19.

Police Department: No conditions. Memo dated 4/10/19.

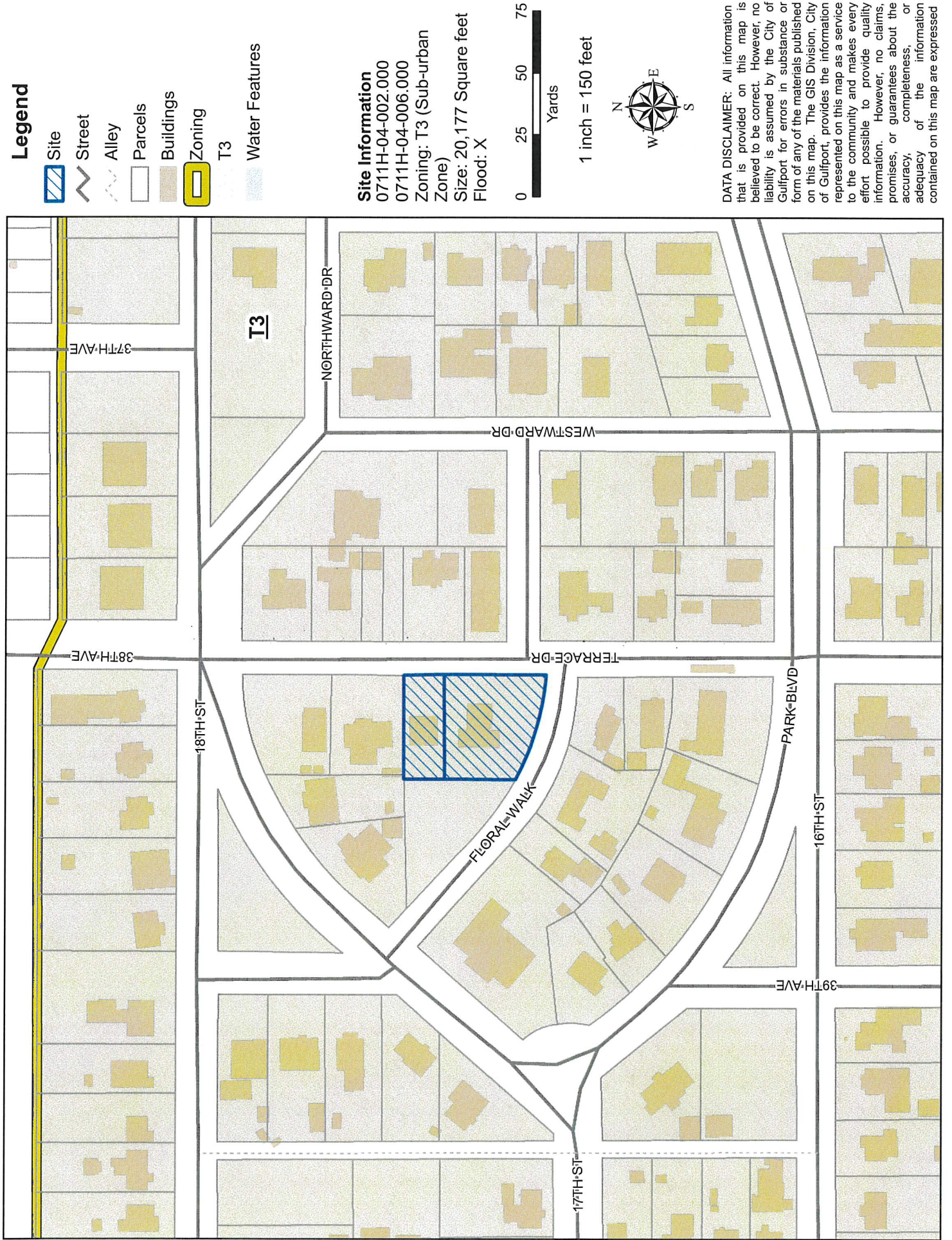
Fire Department: No conditions. Memo dated 4/05/19.

DIRECTOR APPROVAL

This report has been reviewed and approved by:



Greg Pietrangelo
Director of Urban Development Department



\$ 185



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #

0	7	1	1	H	-	0	4	-	0	0	2	•	0	0	0
0	7	1	1	H	-	0	4	-	0	0	6	•	0	0	0
					-			-				•			

For Staff Use Only

Case File #: 1904PC043

Date Received: 5 Mar 2019

Receipt #: _____

Received By: ES

Zoning: T3

Ward: 1 Flood: X

Size: _____

(If necessary, use separate sheet of paper)

Address of Property Involved: 1707 Terrace Drive

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: _____

GENERAL DESCRIPTION OF REQUEST:

Asking for resubdivision to add five feet to Tax Parcel
0711H -04 -002.000

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

MONTE GRAHAM

Printed Name Of Owner

1707 TERRACE DRIVE

Mailing Address

GULFPORT, MS. 39501

City

State

Zip code

309-338-0926

Home Phone

Work/Cell Phone

MONTEGRAHAM@MYMCTC.NET

Email

Monte Graham

Signature Of Owner

AGENT

Frances Bowman

Printed Name Of Agent

1706 Terrace Dr

Mailing Address

Gulfport MS 39501

City

State

Zip code

228-234-4216

Home Phone

Work/Cell Phone

Email

Frances Bowman

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) MONTE GRAHAM

ADDRESS (STREET, CITY, STATE, ZIP CODE) 1707 TERRACE DR, GULFPORT, MS. 39501

PHONE # (H) _____ (W) 309-338-0926

TAX PARCEL NUMBER(S) OWNED 0711H-04-002.000

SIGNATURE: Monte Graham

NAME OF OWNER (PRINT) F R Sison Jr

ADDRESS (STREET, CITY, STATE, ZIP CODE) 1706 Terrace Dr Gpt MS 39501

PHONE # (H) _____ (W) 228-223-3283

TAX PARCEL NUMBER(S) OWNED 0711 H-04-006 000

SIGNATURE: F R Sison Jr

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES PERSON/AGENT FOR YOU: _____

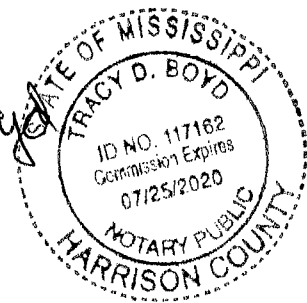


To Whom it may Concern,

There are no covenants against
the property.

Monte Graham

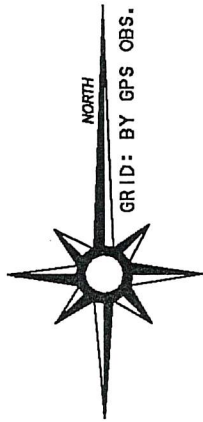
Tracy D. Boyd
35-19



SOUTHMOOR HEIGHTS - BLOCK 5

NOTE: BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE 'X' OF THE FLOOD INS. RATE MAP 28047C0376G, DATED 6/16/2009. STATE PLANE COORDINATED AND BEARINGS SHOWN HEREON ARE DERIVED BY GPS OBS. UTILIZING THE USM RTK NETWORK BASED ON SPC(2301 MSE).

TAX PARCEL 0711H-04-005.000
D. MALLEY.



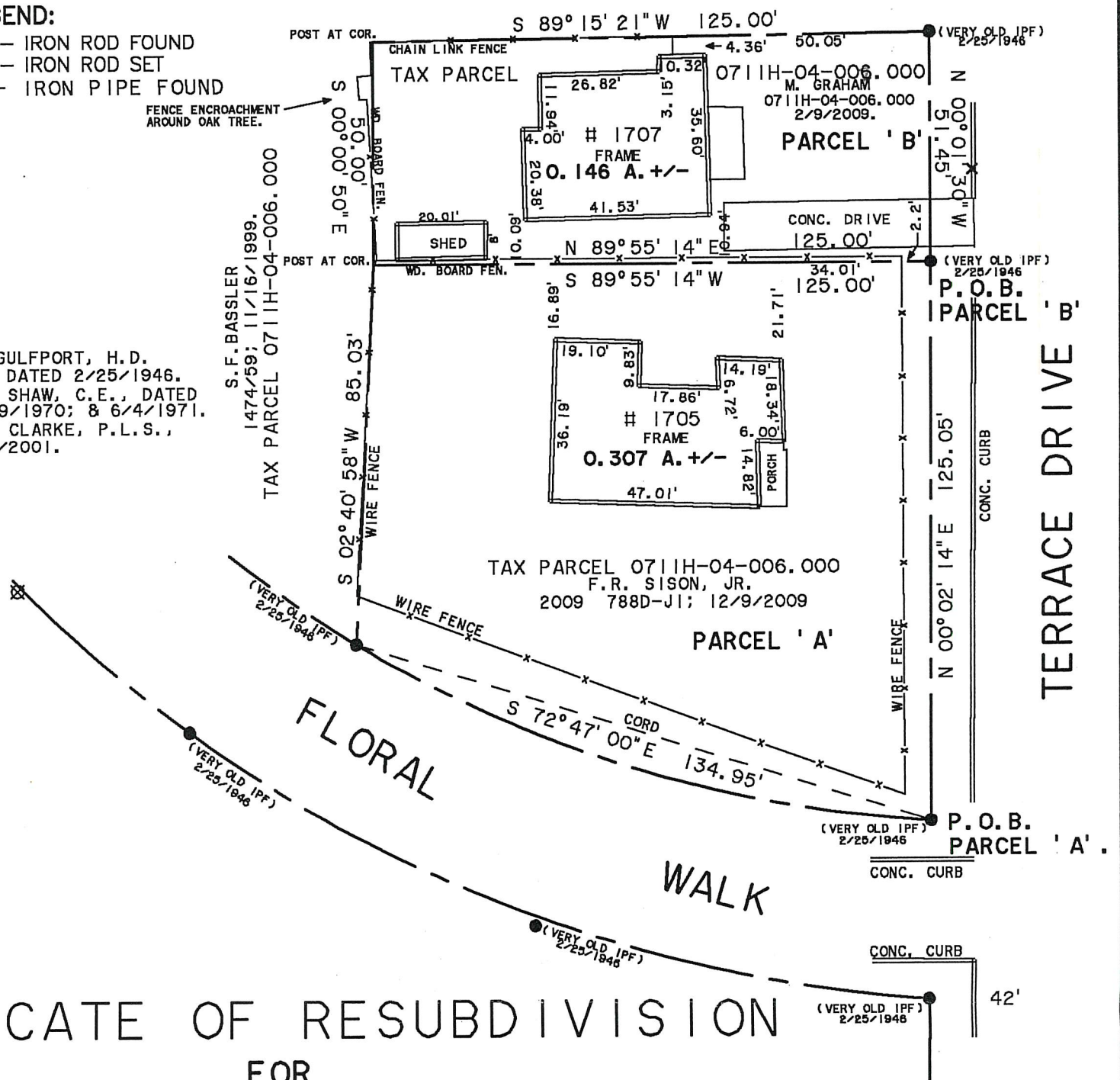
LEGEND:

- IRON ROD FOUND
- IRON ROD SET
- IRON PIPE FOUND

FENCE ENCROACHMENT
AROUND OAK TREE.

REFERENCE DATA:

RE-LOTTING BY CITY OF GULFPORT, H.D.
SHAW, C.E., CITY ENG., DATED 2/25/1946.
PLAT OF SURVEY BY P.W. SHAW, C.E., DATED
9/27/1960; 8/4/1966; 1/9/1970; & 6/4/1971.
PLAT OF SURVEY BY J.R. CLARKE, P.L.S.,
DATED 6/17/1988 & 7/18/2001.



CERTIFICATE OF RESUBDIVISION FOR

TAX PARCELS 0711H-04-002.000 & 0711H-04-006.000

PARCELS OF LAND BEING SITUATED IN AND A PART OF LOTS 1, 2, 3, 4, 5, AND 6, BLOCK 5, SOUTHMOOR HEIGHTS, CITY OF GULFPORT, 1ST. JUDICIAL DISTRICT, HARRISON COUNTY, MISSISSIPPI, DESCRIBED AS FOLLOWS:

PARCEL 'A' [TAX PARCEL 0711H-04-006.000]

COMMENCING AT A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET AT THE SOUTHEAST CORNER OF SAID BLOCK 5, BEING THE POINT OF BEGINNING; THENCE N00°02'14"E ALONG THE WEST MARGIN OF TERRACE DRIVE 125.05 FT. TO A OLD IRON PIPE IN PLACE FEB. 28, 1946; THENCE S89°55'14"W 125.00 FT. TO A POST; THENCE S02°40'58"W ALONG A OLD WIRE FENCE 85.03 FT. TO A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET ON THE NORTH MARGIN OF FLORAL WALK; THENCE ALONG THE CORD OF THE NORTH MARGIN OF FLORAL WALK S72°47'00"E 134.95 FT. TO THE POINT OF BEGINNING.

PARCEL 'B' [TAX PARCEL 0711H-04-002.000]

COMMENCING AT A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET AT THE SOUTHEAST CORNER OF SAID BLOCK 5, BEING THE POINT OF BEGINNING; THENCE N00°02'14"E ALONG THE WEST MARGIN OF TERRACE DRIVE 125.05 FT. TO A OLD IRON PIPE IN PLACE FEB. 25, 1946, BEING THE POINT OF BEGINNING; THENCE N00°01'30"W 51.45 FT. TO A IRON PIPE IN PLACE FEB. 25, 1946; THENCE S89°15'21"W 125.00 FT. TO A FENCE POST; THENCE S00°00'50"E 50.00 FT. TO A FENCE POST; THENCE N89°55'14"E 125.00 FT. TO THE POINT OF BEGINNING.

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE HEREON DESCRIBED PARCELS OF LAND AS SHOWN HEREON AND THAT ALL MEASUREMENTS AND OTHER DATA INDICATED HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ATTENTION IS CALLED TO THE VARIANCE BETWEEN THE PLAT LOTTING AND THE PARCELS AS LOTTED AND THE VARIANCE BETWEEN THE PLATTED CALLS AND THE VERY OLD CORNERS RECOVERED, SET BY CITY OF GULFPORT.

THIS SURVEY WAS MADE FOR MR. MONTE GRAHAM, FEB. 14 & 15, 2019.

JAMES R. CLARKE, P.L.S.
P.O. BOX 4106
GULFPORT, MS. 39502.
MS. CL. B

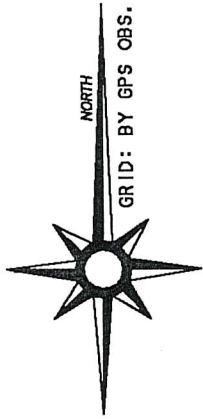
19015A[9748]SP

SHT. 1 OF 3

SOUTHMOOR HEIGHTS - BLOCK 5

NOTE: BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE 'X' OF THE FLOOD INS. RATE MAP 28047C0376G, DATED 6/16/2009. STATE PLANE COORDINATED AND BEARINGS SHOWN HEREON ARE DERIVED BY GPS OBS. UTILIZING THE USM RTK NETWORK BASED ON SPC(2301 MSE).

TAX PARCEL 0711H-04-005.000
D. MALLEY.

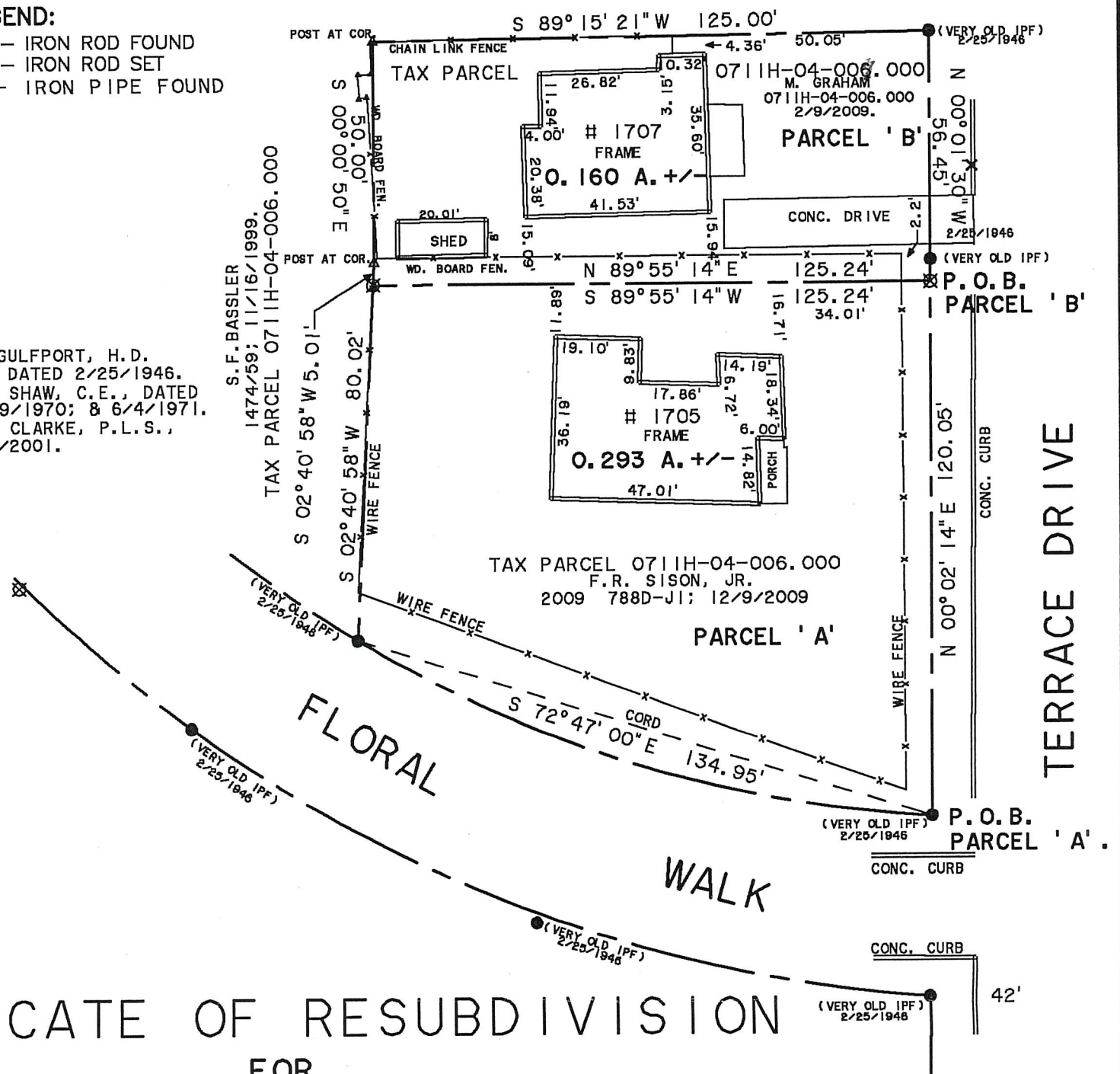


LEGEND:

- ⊗ --- IRON ROD FOUND
- --- IRON ROD SET
- --- IRON PIPE FOUND

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COMMENCING AT A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET AT THE SOUTHEAST CORNER OF SAID BLOCK 5, BEING THE POINT OF BEGINNING; THENCE N00°02'14"E 120.05 FT. ALONG THE WEST MARGIN OF TERRACE DRIVE 120.05 FT. TO A IRON ROD; THENCE S89°55'14"W 125.24 FT. TO A IRON ROD; THENCE S02°40'58"W 80.02 FT. TO A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET ON THE NORTH MARGIN OF FLORAL WALK; THENCE ALONG THE CORD OF THE NORTH MARGIN OF FLORAL WALK S72°47'00"E 134.95 FT. TO THE POINT OF BEGINNING.

PARCEL 'B' [TAX PARCEL 0711H-04-002.000]

COMMENCING AT A OLD IRON PIPE IN PLACE FEB. 25, 1946, SET AT THE SOUTHEAST CORNER OF SAID BLOCK 5, BEING THE POINT OF COMMENCEMENT; THENCE N00°02'14"E 120.05 FT. TO A IRON ROD BEING THE POINT OF BEGINNING; THENCE N00°01'30"W 55.45 FT. TO A OLD IRON PIPE IN PLACE FEB. 25, 1946; THENCE S89°15'21"W 125.00 FT. TO A FENCE POST; THENCE S00°00'50"E 50.00 FT. TO A FENCE POST; THENCE S02°40'58"W 5.01 FT. TO A IRON ROD; THENCE N89°55'14"E 125.24 FT. TO THE POINT OF BEGINNING.

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JAMES R. CLARKE, P.L.S.
P.O. BOX 4106
GULFPORT, MS. 39502.
MS. CL. B

19015SPBL97481

CERTIFICATE OF SUBDIVISION OR RESUBDIVISION
PARCELS 'A' AND 'B'

IN ACCORDANCE WITH SECTION 9-48 OF THE CODE OF ORDINANCE (SUBDIVISION REGULATIONS) OF THE CITY OF GULFPORT AS AMENDED, IT IS HEREBY CERTIFIED THAT THE GULFPORT CITY PLANNING COMMISSION CHAIRMAN AND THE GULFPORT CITY COUNCIL HAVE REVIEWED AND APPROVED THIS FINAL PLAT FOR THE SUBDIVISION OR RESUBDIVISION OF: LOTS 1, 2, 3, 4, 5, AND 6, BLOCK 5, SOUTHMOOR HEIGHTS, CITY OF GULFPORT, 1ST. DISTRICT, HARRISON COUNTY, MISSISSIPPI, INTO PARCELS 'A' AND 'B'. THE SUBJECT PROPERTY IS DESCRIBED AS BEING LOCATED NORTH OF FLORAL WALK AND WEST OF TERRACE DRIVE.

THE AD VALOREM TAX PARCEL NUMBER(S) OF THE SUBJECT PROPERTY ARE 0711H-04-002.000
0711H-04-006.000

THE CASE FILE NUMBER IS 1904PCD43

LEGAL DESCRIPTION OF LAND PRIOR TO SUBDIVISION OR RESUBDIVISION:

SEE LEGAL DESCRIPTION SHT. 1 OF 3, PARCEL 'A' AND 'B'.

LEGAL DESCRIPTION(S) OF THE LOTS / PARCELS CREATED BY THIS

SEE LEGAL DESCRIPTION SHT. 2 OF 3, PARCELS 'A' AND 'B'.

LEGAL DESCRIPTION(S) OF LOTS/PARCELS CREATED BY THIS
SUBDIVISION OR RESUBDIVISION:

LEGAL DESCRIPTION OF PARCEL 'A'
SEE LEGAL DESCRIPTION SHT. 2 OF 3.

LEGAL DESCRIPTION OF PARCEL 'B'
SEE LEGAL DESCRIPTION SHT. 2 OF 3.

THE APPLICANT HEREBY COVENANTS AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF GULFPORT, ITS AGENTS, SERVANTS, AND OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION OF WHATEVER NATURE WHICH MAY ARISE AS A RESULT OF THE ACTION OF THE PLANNING COMMISSION, ITS AGENTS, AND OR EMPLOYEES CONCERNING THE PETITION FOR SUBDIVISION OR RESUBDIVISION OF THE REAL PROPERTY DESCRIBED HEREIN.

RATIFIED AND APPROVED BY:

Monte Graham

(OWNER'S SIGNATURE)

MONTE GRAHAM

(PRINTED OWNER'S NAME)

F.R. Sison Jr.

(OWNER'S SIGNATURE)

F.R. SISON, JR.

(PRINTED OWNER'S NAME)

THIS 5th DAY OF March, 2019.

ACKNOWLEDGE

COUNTY OF HARRISON, STATE OF MISSISSIPPI

BEFORE ME, THE UNDERSIGNED, AUTHORIZED IN THE STATE OF MISSISSIPPI, COUNTY OF HARRISON, PERSONALLY APPEARED THE AFORENAMED Monte Graham and F.R. Sison Jr., WHO ACKNOWLEDGED THAT THEY ACCEPTED THIS PLAT AND EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION FOR THE PURPOSE THEREIN SET FORTH.

Tracy D. Boyd

NOTARY PUBLIC

MY COMMISSION EXPIRES: 7-25-2020



PLANNING COMMISSION

SUBMITTED TO AND APPROVED BY THE GULFPORT CITY PLANNING COMMISSION ON THE DAY OF 2019.

CHAIRMAN
GULFPORT CITY PLANNING COMMISSION

PLANNING DIVISION ADMINISTRATOR

APPROVAL

SUBMITTED TO AND APPROVED BY THE CITY OF GULFPORT, CITY COUNCIL, AT THE REGULAR MEETING OF SAID COUNCIL HELD ON THE DAY OF 2019, AND RECORDED IN MINUTE BOOK AT PAGE(S).

ATTEST:

ADOPT:

CLERK OF COUNCIL

PRESIDENT

THIS SUBDIVISION OR RESUBDIVISION PLAT AND CERTIFICATE OF SUBDIVISION OR RESUBDIVISION, HAVING BEEN SUBMITTED AND APPROVED BY THE MAYOR, THIS DAY OF 2019.

MAYOR

PREPARED BY:

JAMES R. CLARKE, P.L.S.

P.O. BOX 4106
GULFPORT, MS. 39502

SHT. 3 OF 3

19015SPC[9748]
[GPTSD NO. 1]

RE: Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr, Zoned T3 (Sub-Urban Zone), Ward 1

To Whom It May Concern:

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 p.m. on **Thursday, April 25, 2019**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, April 25, 2019**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. Finally, the application is available for viewing in the Planning Division office at 1410 24th Avenue.

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Mail	PPIN	Parcel ID	Name	Address	City	State	ZIP
Y	34850	0711H-04-002.000	GRAHAM MONTE (OWNER)	1707 TERRACE DRIVE	GULFPORT	MS	39501
Y			BOWMAN FRANCIS (AGENT)	1706 TERRACE DRIVE	GULFPORT	MS	39501
N			Adjacent Property Owners				
Y	34848	0711H-04-005.000	BASSLER STEVEN F & CONNIE R	99 VIA ESTRADA UNIT C	LAGUNA WOODS	CA	92637
Y	34863	0711H-04-007.002	BRYANT H LEE & DOLORES G	508 E BEACH BLVD	GULFPORT	MS	39507
Y	34864	0711H-04-009.000	CLARK FRANK JR L/E	1700 PARK BLVD	GULFPORT	MS	39501
Y	28165	0711H-02-098.000	COOLEY BETH M -EST-	28 52ND ST	GULFPORT	MS	39507
Y	34844	0711H-02-095.001	DAVIS WANDA LYNN	1714 TERRACE DR	GULFPORT	MS	39501
N	34843	0711H-02-093.001	DAVIS WANDA LYNN	1714 TERRACE DR	GULFPORT	MS	39501
N	34846	0711H-02-095.000	DAVIS WANDA LYNN	1714 TERRACE DR	GULFPORT	MS	39501
Y	34842	0711H-02-096.000	DEEP PORTAGE HOLDINGS LLC	4571 E GREENLEAF DR	EAGAN	MN	55123
Y	34850	0711H-04-002.000	GRAHAM MONTE	6410 N MARBLETOWN RD	HAVANA	IL	62644
Y	34853	0711H-04-004.000	GRAVES JOHN	PO BOX 683	GULFPORT	MS	39502
Y	34852	0711H-04-003.000	HINTON SAMUEL	1714 PARK BLVD	GULFPORT	MS	39501
Y	91048	0711H-04-007.000	LAICHE STEPHEN	3805 FLORAL WALK	GULFPORT	MS	39501
Y	34860	0711H-04-008.000	LLOYD GEORGE H	484 CANYON CREEK DR	GLENWOOD SPRINGS	CO	81601
Y	91046	0711H-04-001.000	MERCIER YVONNE GARRIGA	1717 TERRACE DR	GULFPORT	MS	39501
Y	34859	0711H-04-014.000	OAK PLACE LLC	1124 2ND STREET	GULFPORT	MS	39501
Y	34858	0711H-04-013.000	PHAM HOUNG PAM	3814 17TH STREET	GULFPORT	MS	39501
Y	34845	0711H-02-094.000	PRESCOTT ETHEL L -EST-	1722 TERRACE DR	GULFPORT	MS	39501
Y	34840	0711H-02-099.000	RICHMOND REAL ESTATE DEV & PROP LLC	1632 TERRACE DR	GULFPORT	MS	39507
Y	34839	0711H-02-100.000	RUIZ STANLEY M	1606 WOODWARD AVENUE	GULFPORT	MS	39501
Y	91026	0711H-02-093.000	SISON ANDREW R & JENNIFER A	1711 WESTWARD DR	GULFPORT	MS	39501
Y	34849	0711H-04-006.000	SISON F R JR	1706 TERRACE DRIVE	GULFPORT	MS	39501
Y	34841	0711H-02-096.001	SISON FLORENCIO R JR	1321A 42ND AVE	GULFPORT	MS	39501
Y	92265	0711H-04-007.001	SISON FLORENCIO R JR	1706 TERRACE DRIVE	GULFPORT	MS	39501
Y	28164	0711H-02-097.000	SLEGER RYAN D	1701 WESTWARD DR	GULFPORT	MS	39501
Y	102700	0711H-04-001.001	TRUSTMARK NATIONAL BANK	P O BOX 522	JACKSON	MS	39205
Y	34857	0711H-04-012.000	VONTOURE JEVON	3826 17TH ST	GULFPORT	MS	39501

CITY OF GULFPORT PLANNING COMMISSION

1904PC043

TRANSCRIPT OF HEARING

April 25, 2019

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 25TH DAY OF APRIL 2019
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
JOHN ANTHONY
DOUG HANCOCK

STAFF PRESENT:

MATILDA WELCH
CORY LONG
THOMAS LANE

1 5. Resubdivision 1904PC043

2 MR. LANE: Resubdivision Case 1904PC043 has
3 been duly and timely noticed as required by law. The
4 applicant requests to divide into two parcels 1707 and 1705
5 Terrace drive, Zoned T3 sub-urban zone, Ward 1. A copy of
6 the packet considered is hereby offered into the record.

7 MR. WILLIAMS: Thank you.

8 Someone here to speak for this request?

9 MS. BOWMAN: My name is Frances Bowman. I'm
10 representing Monty Graham and Janet Graham. They are buying
11 the property from (). One is at --

12 MR. (): Buy six feet because they
13 didn't have enough to put a carport on it where they can
14 have a car down here when they come down during the summer.
15 And they couldn't be here because he had to work.

16 MS. BOWMAN: And they depend on us.

17 MR. WILLIAMS: Questions, Commissioners?

18 When I first looked at it, it didn't look like it
19 was much of a change. So it's only six feet, that's why.

20 MS. BOWMAN: You know, we let them park in
21 there and everything. They did all that. But, you know, I
22 brought him to make sure that he was here, too.

23 MR. WILLIAMS: Any further questions?

24 Thank you all for being here. If something
25 comes up, we'll bring you back up. Thank you.

1 Anyone else here to speak for this request?

2 Anyone here to speak against this request?

3 Commissioners, questions, comments, a motion?

4 MR. JONES: In Case File 1904PC043, I want to
5 move that we accept the approval by the staff.

6 MR. WILLIAMS: Thank you.

7 We've got a motion to approve that case. Do
8 I have a second?

9 MR. ELLIOTT: Second.

10 MR. WILLIAMS: Any further discussion? All
11 those in favor signify by saying aye. Any opposed?

12 It's been approved. Thank you all.

13 Appreciate it.

14 (Unanimous vote.)

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BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

1904PC043

COURT REPORTER'S CERTIFICATE

I, Norma Jean Ladner Soroë, Certified Shorthand Reporter, do hereby certify that to the best of my skill and ability I have reported the hearing held before the City of Gulfport Planning Commission and that the foregoing 3 pages constitute a true and correct transcription of said hearing held on the 25th day of April 2019.

I do further certify that my certificate annexed hereto applies only to the original and certified transcript. The undersigned assumes no responsibility for the accuracy of any reproduced copies not made under my control and direction.

Witness my signature this the 29th day of April 2019.

NORMA JEAN LADNER SOROE, CSR #1297
Certified Shorthand Reporter

SunHerald

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
662358	0004161912	LEGAL NOTICE PUBLIC HEARING In conformar	199570	\$46.80	2	4.00 In

Attention: Thomas S. Lane

GULFPORT URBAN DEVELOPMENT
PO BOX 1780
GULFPORT, MS 39502

LEGAL NOTICE PUBLIC HEARING

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, April 25th, 2019 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Planning Commission Approval 1904PC036, by owner Valencia Daniels, tax parcel 0911F-01-017.000, Request home occupation for an office use, 521 Second St, Zoned R-1-7.5 (Single-family), Ward 2

Zoning Map Amendment 1904PC039, by owner Anna Stewart, tax parcels 0908M-01-005.000, 0908M-01-005.004, 0908M-01-005.005, and 0908M-01-005.006, Request to rezone from B-1 (Neighborhood business) to B-2 (General business), 13341 and 13361 Dedeaux Rd and 11239 Stewart Rd, Ward 5

Planning Commission Approval 1904PC041, by owner Handsboro Presbyterian Church, tax parcel 1010E-02-040.000, request a church use, 905 Bridge St, Zoned T3 (Sub-urban zone), Ward 4

Resubdivision 1902PC042, by owner Amanda and Jack Thomas, tax parcel 0807B-01-018.000, Divide into two new parcels, 14380 Our Rd, Zoned R-1-15 (Single-family), Ward 7

Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr, Zoned T3 (Sub-Urban Zone), Ward 1

General Plan 1903PC028, by agent Aaron Harris, tax parcels 0710K-01-039.000 and 0710K-01-034.001, Approval of General Plan for 32-lot subdivision (Wrigleyville Subdivision Phase One, Unit One & Two), 55th Ave, Zoned R-2 (Single-family), Ward 1

Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T3 Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

This the 3rd day of April, 2019
Keith Williams, Chairman
City of Gulfport Planning Commission

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Dallas County, Texas personally appeared VICTORIA RODELA, who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a daily newspaper published in the city of Gulfport, in Harrison County, Mississippi and the publication of the notice, a copy of which is hereto attached, has been made in said paper in the issue(s) of:

1 Insertion(s)

Published On:
April 05, 2019

Affidavit further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

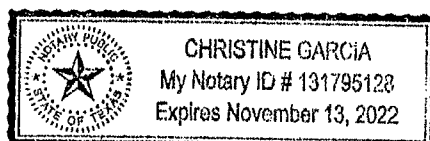
V. Rodela
Clerk

Sown to and subscribed before me this 5th day of April in the year of 2019

Christine Garcia
Notary Public

* The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: May 13, 2019

Re: Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

Planning Commission recommendation: To approve applicant request.

Motion: Kyle Fitzpatrick

Second: Mr. Jones

KEITH WILLIAMS	– Chairman - Yea
HAROLD SPANN	– Absent
COLETTE TOWLES	– Absent
VIRGINIA ADOLPH	– Absent
CHARLIE HEWES	– Absent
BJ SELLERS	– Yea
WM. PRINCE JONES	– Yea
DOUG HANCOCK	– Yea
JOHN ANTHONY	– Yea
BRANDON ELLIOTT	– Yea

Action: Motion was carried unanimously

Speaking for the Petition:

1. Kyle Fitzpatrick

Speaking against the Petition: None

On April 25, 2019, the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for May 21, 2019.

Technical Report

Zoning Map Amendment

GENERAL INFORMATION

Case File Number: 1810PC113

Hearing Date: October 25, 2018 (Deferred to the November 15, 2018 meeting)
November 15, 2018 (Deferred to the February 28, 2019 meeting, and later
administratively moved to the April 25, 2019 meeting)
April 25, 2019

Current Zoning/Use: R-1-15 (Single-Family) / Vacant

Legal: Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

TECHNICAL DETAILS

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable, and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail:

- (a) *Error*. There is a manifest error in the article.
- (b) *Change in conditions*. Changed or changing conditions in a particular area or in the city or metropolitan area generally make a change in the regulations necessary and desirable.
- (c) *Increase in need for sites*. Increased or increasing needs for business or industrial sites in addition to sites that are available make it necessary and desirable to reclassify an area or to extend the boundaries of an existing area.
- (d) *Annexation*. It is necessary and desirable to reclassify territory annexed to the city.
- (e) *Ordinance changes*. Amendment to the ordinance not involving a change in classification of land is necessary.
- (f) *Change in governmental property*. It is necessary to reclassify property as a result of acquisition or disposition of such property by the United States of America, the State of Mississippi, or Harrison County.

According to the Mississippi case law:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

Technical Report

Zoning Map Amendment

The applicants are requesting to rezone approximately 4.11 acres of vacant, R-1-15 residentially zoned property to the mixed use R-O (Residence office). The property is named Parcel "A" as part of a resubdivision application, case 1903PC027, that has Planning Commission approval but, as of the time of writing, is not yet to be heard by the City Council. The 4.11 acre portion considered for rezoning is for the purpose of a private kindergarten that the applicant states will be under construction in April 2020.

The applicant has chosen several justifications for change of the current zoning district. These justifications include: change in conditions and increase need for sites.

- (a) Error in the ordinance has not been stated as reason for rezoning.
- (b) Change in conditions is the justification for the request indicated by the applicant. They state "...there has been a considerable change in conditions to the area surrounding this parcel since the devastation caused by Hurricane Katrina. Higher insurance and a growth of the flood zones south of Interstate 10 (I-10) have led to a substantial increase in the development of subdivisions and single family homes in the surrounding area. The traffic count on O'neal Rd, between Hwy 49 and Old Hwy 49, has increased from 3,700 to 5,000 cars per day since 2010 (Gulf Regional Planning Commission traffic camera# 2625)." The staff finds there has been considerable new subdivision development in the area since Katrina, but this construction is found to be mostly in the county and east of Hwy 49. The staff also finds that, in the city's portion of the west side of Old Highway 49 north of the interstate, there has been approximately 188 permits for new residences since Katrina.
- (c) *Increased need for sites.* The applicant further states "...Being located at the intersection of Oneal Rd and Old Hwy 49, we'll provide convenience to parents traveling to and from work. Secondly, due to the change in demographics and closure of daycares in the surrounding area, there is a public need for facilities like the one we are proposing. No new child care facilities have been established in the surrounding area since Katrina to facilitate the growth that has been seen and, unfortunately within the last three years, a daycare located on Oneal Road has been closed and there has not been a child development center or daycare established to take its place."
- (d) There is no justification stated as it relates to annexation.
- (e) Ordinance changes are not stated by the applicant as justification.

Any approval should consider these conditions:

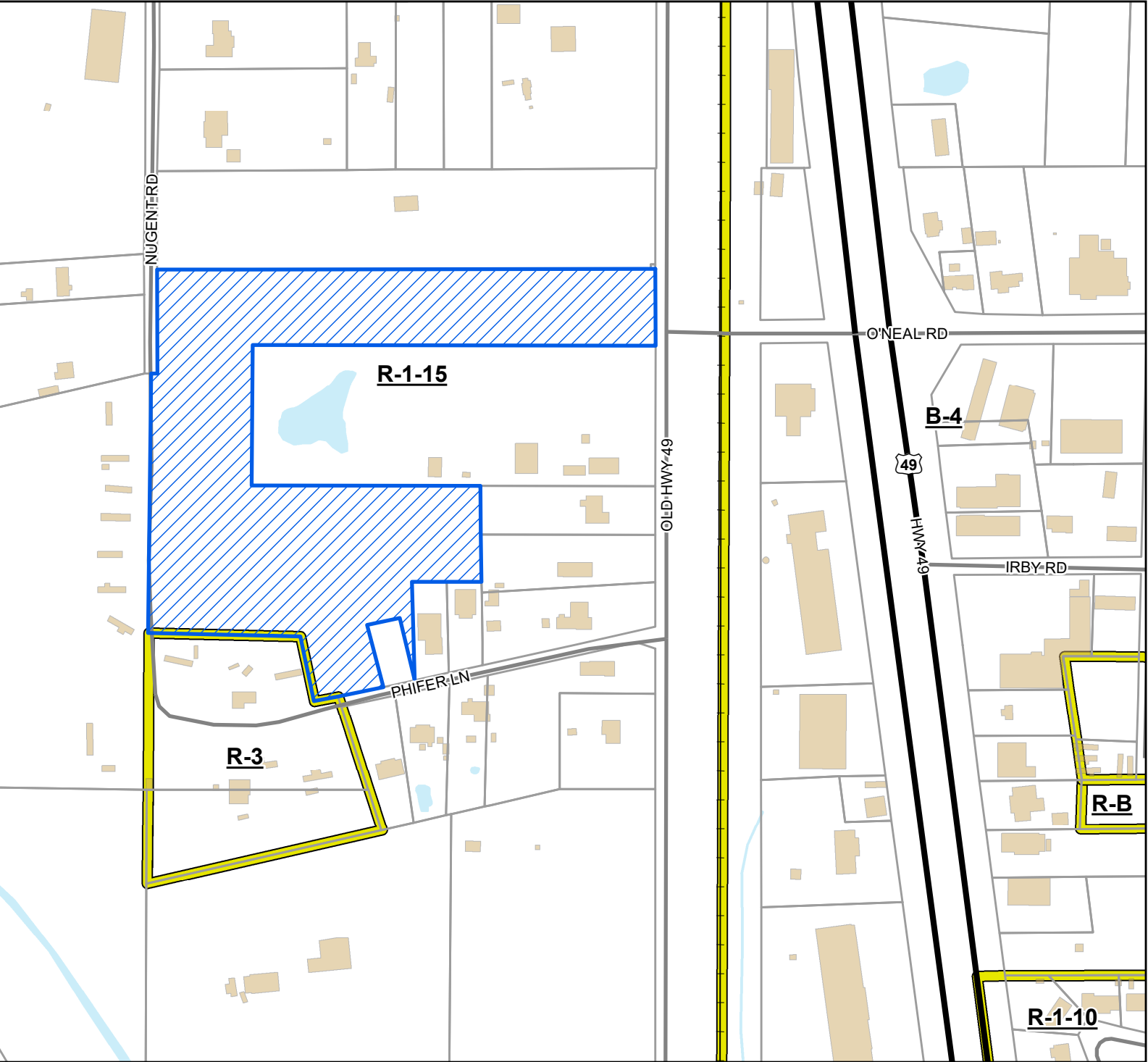
1. If rezoning is approved, the use of a kindergarten will still require special exception approval by the Zoning Board of Adjustments and the Planning Commission

DIRECTOR APPROVAL

This report has been reviewed and approved by:



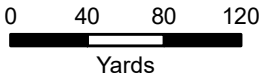
Greg Pietrangelo
Director of Urban Development Department



Legend

- Site
- US or State Highway
- Street
- Railroad
- Parcels
- Buildings
- Zoning
- Water Features

Site Information
0708A-01-016.000
Zoning: R-1-15 (Single-family)
Size: 10.87 Acres
Flood: X



1 inch = 300 feet



DATA DISCLAIMER: All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness, or adequacy of the information contained on this map are expressed or implied.



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

For Staff Use Only

Case File #: 1810PC 113
Date Received: 3-5-19
Receipt #: 9168811
Received By: TL
Zoning: R-1-15 / R-1-7.5
Ward: 1 Flood: _____

TAX PARCEL #

0	7	0	8	A

 -

0	1

 -

0	1	6

 .

0	0	0

(If necessary, use separate sheet of paper)

Address of Property Involved: 12501 Old Hwy 49

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: Intersection of Oneal Rd. and Old Hwy 49

GENERAL DESCRIPTION OF REQUEST:

Rezone 4 Acre Parcel from R-1-15 to R-O

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

Kyle Fitzpatrick

Printed Name Of Owner

16125 Sylvan Dr

Mailing Address

Gulfport MS 39503

City

State

Zip code

228-213-0109

Home Phone

Work/Cell Phone

Kyle way fitz@gmail.com

Email

Kyle Fitzpatrick
Signature Of Owner

AGENT

Printed Name Of Agent

Mailing Address

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH H. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

NAME OF OWNER (PRINT) Emily R. Fitzpatrick

ADDRESS (STREET, CITY, STATE, ZIP CODE) 16125 Sylvan Dr Gpt, MS 39503

PHONE # (H) 662-255-6864 (W) _____

TAX PARCEL NUMBER(S) OWNED 0708 A - 01 - 016.000

SIGNATURE: Emily Fitzpatrick

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

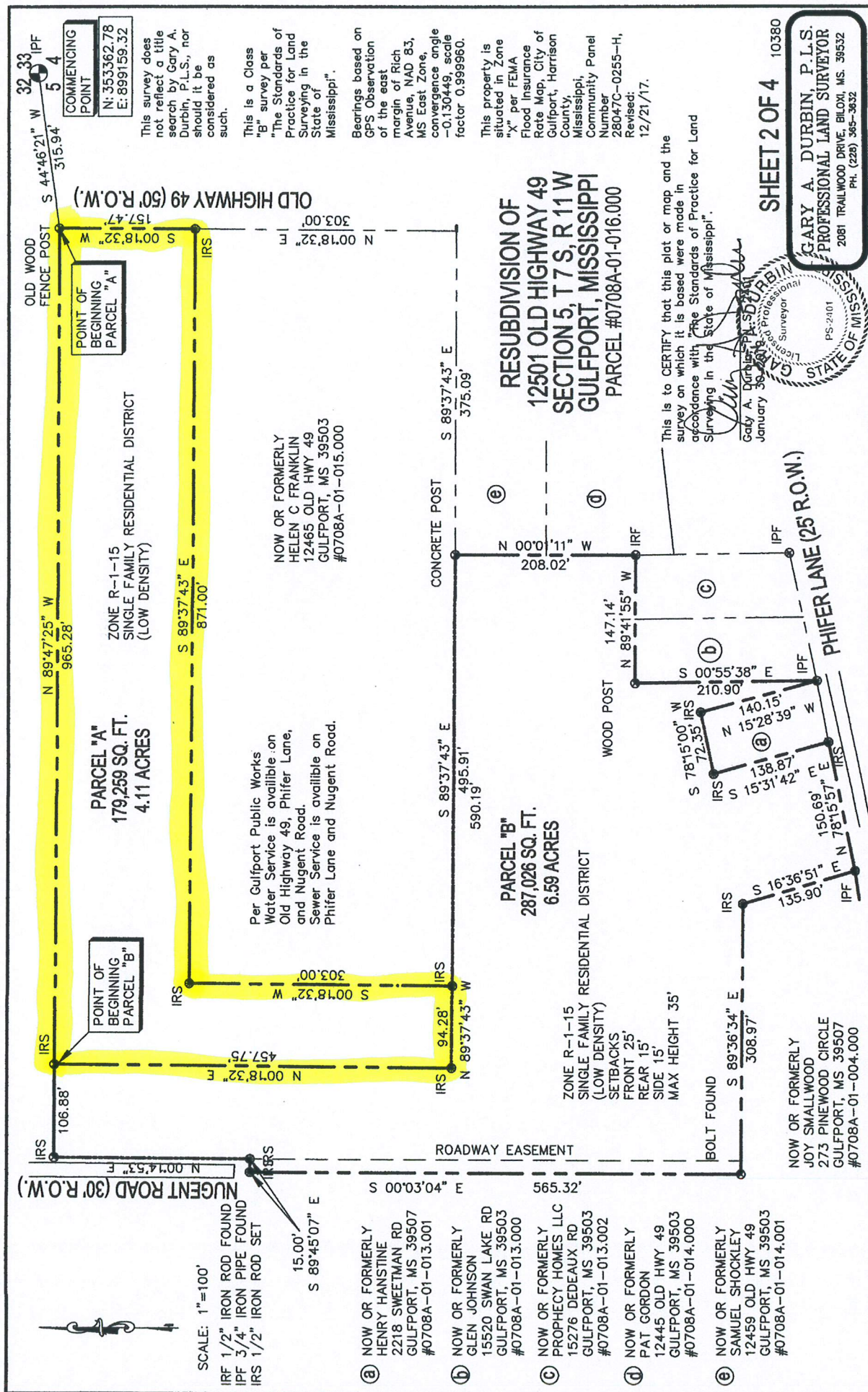
SIGNATURE: _____

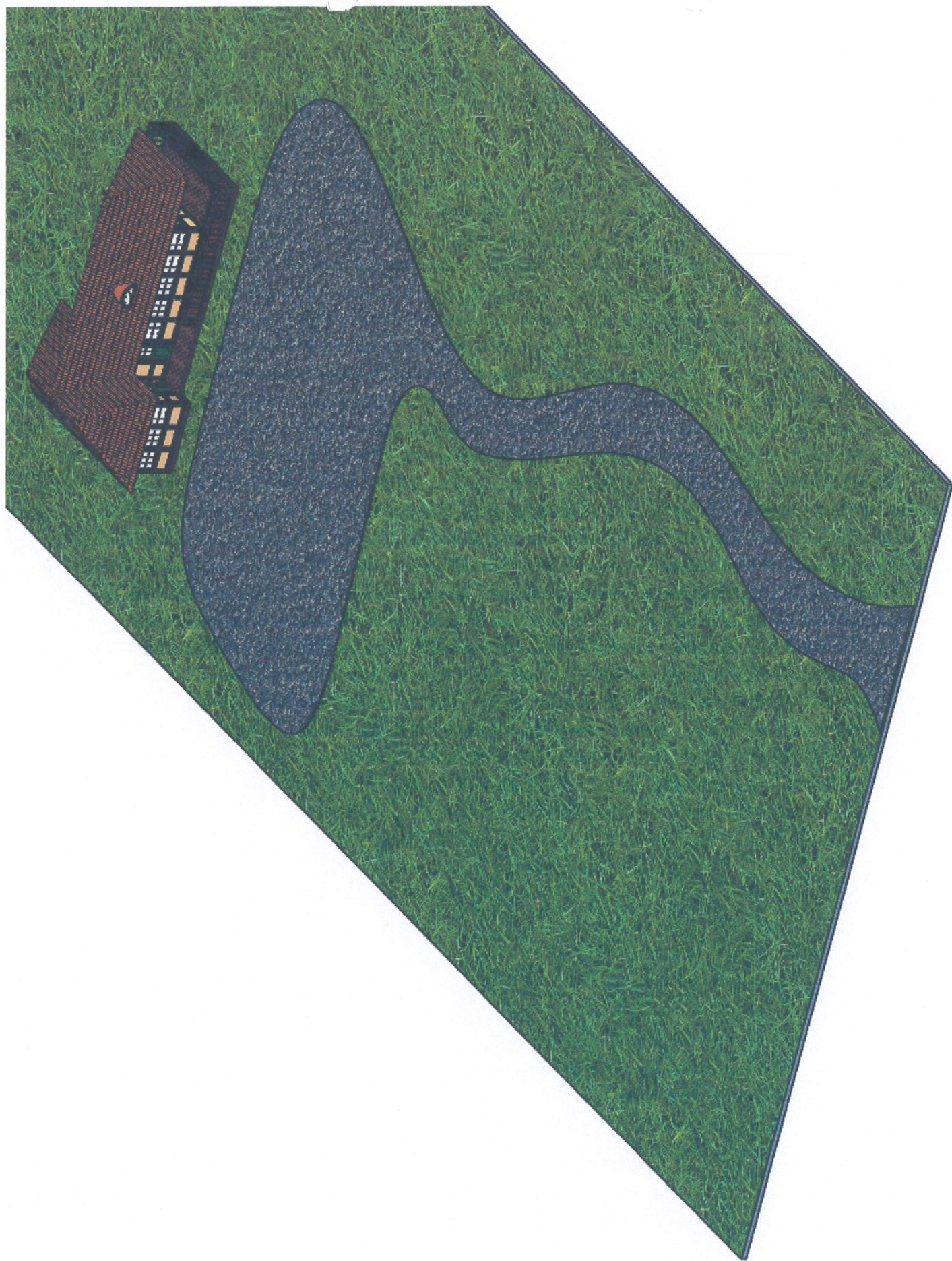
(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES

PERSON/AGENT FOR YOU: Kyle Fitzpatrick

RECEIVED
3-5-17





Our purpose for filing a zoning amendment for parcel "A" on tax parcel #0708A-01-015.000 for the property located at 12501 Old Hwy 49 in Gulfport, MS to be rezoned to R-0, is so we might have the opportunity to apply for a special exception in order to build a kindergarten Montessori school. The reason we believe this location is ideal for a Montessori kindergarten is influenced by two determining factors. Firstly, there has been a considerable change in conditions to the area surrounding this parcel since the devastation caused by Hurricane Katrina. Higher insurance and a growth of the flood zones south of Interstate 10 (I-10) have led to a substantial increase in the development of subdivisions and single family homes in the surrounding area. The traffic count on Oneal Rd., between Hwy 49 and Old Hwy 49, has increased from 3,700 to 5,000 cars per day since 2010 (Gulf Regional Planning Commission traffic camera# 2625). Being located at the intersection of Oneal Rd. and Old Hwy 49 will provide convenience to parents traveling to and from work. Secondly, due to the change in demographics and closure of daycares in the surrounding area, there is a public need for facilities like the one we are proposing. No new child care facilities have been established in the surrounding area since Katrina to facilitate the growth that has been seen and unfortunately within the last three years, a daycare located on Oneal Road has been closed and there has not been a child development center or daycare established to take its place. Many families we know personally were affected by this closure and had difficulty finding an alternative facility to accommodate their children while they were working.

The Montessori Method of Education, developed by Maria Montessori, is a child-centered educational approach based on scientific observations of children. Montessori's method has been used for over 100 years in many parts of the world and will help give children in our community an early advantage in their educational development. We believe this school will be a benefit, not only to the community and the homes around it, but to the entire Gulf Coast. We have already filed for a resubdivision of this property and only plan to build a school on 4 acres of property with road frontage on Old HWY 49. Our vision is to build a beautiful facility where children can learn and grow and our neighbors will be proud to be a part of.

Upon rezoning and purchasing this parcel we plan to begin construction of our facility on April of 2020.



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 16, 2018

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Patricia O. McGill
2149 Morgan Rd
Marietta, GA 30066

Stacy Ware
227 Hwy 49
South McHenry, MS 39561

Mike Ware
39 Lula Cooley Rd
Brooklyn, MS 39425

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

Lois McGraw
5801 Jackson Rd
Mobile, AL 36619

RE: Zoning Map Amendment 1810PC113, by Agent, tax parcel 0708A-01-016.000, Request to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), Old Hwy 49, Ward 7

To Whom It May Concern:

At their public hearing on **Thursday, November 15, 2018**, the Gulfport City Planning Commission deferred the hearing until the meeting.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M., **Thursday, February 28, 2019**, in the Council Chambers at the Gulfport City Hall, located at 2309 15th St. A copy of the petition will be available for public review at the office of the Department of Urban Development - Planning Division located at 1410 24th Ave. in the Hardy building.

As applicant, you and / or your agent are required to be present at the scheduled hearing. If you are unable to attend the public hearing, you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

Any interested party that may feel aggrieved by the Planning Commission recommendation is entitled to have their objection considered by filing a written notice of objection on or before fifteen (15) days after the date of the Planning Commission hearing. The objection and reasons for objecting to the recommended decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Agent, Adjacent Property Owners, Building Code Services



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

October 26, 2018

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Patricia O. McGill
2149 Morgan Rd
Marietta, GA 30066

Stacy Ware
227 Hwy 49
South McHenry, MS 39561

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If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Agent, Adjacent Property Owners, Building Code Services



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

November 16, 2018

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

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5801 Jackson Rd
Mobile, AL 36619

RE: Zoning Map Amendment 1810PC113, by Agent, tax parcel 0708A-01-016.000, Request to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), Old Hwy 49, Ward 7

To Whom It May Concern:

At their public hearing on **Thursday, November 15, 2018**, the Gulfport City Planning Commission deferred the hearing until the meeting.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M., **Thursday, February 28, 2019**, in the Council Chambers at the Gulfport City Hall, located at 2309 15th St. A copy of the petition will be available for public review at the office of the Department of Urban Development – Planning Division located at 1410 24th Ave. in the Hardy building.

As applicant, you and / or your agent are required to be present at the scheduled hearing. If you are unable to attend the public hearing, you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

Any interested party that may feel aggrieved by the Planning Commission recommendation is entitled to have their objection considered by filing a written notice of objection on or before fifteen (15) days after the date of the Planning Commission hearing. The objection and reasons for objecting to the recommended decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Agent, Adjacent Property Owners, Building Code Services



URBAN DEVELOPMENT
PLANNING DIVISION

October 5, 2018

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Patricia O. McGill Stacy Ware Mike Ware
2149 Morgan Rd 227 Hwy 49 39 Lula Cooley Rd
Marietta, GA 30066 South McHenry, MS 39561 Brooklyn, MS 39425

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

Lois McGraw
5801 Jackson Rd
Mobile, AL 36619

RE: Zoning Map Amendment 1810PC113, by Agent, tax parcel 0708A-01-016.000, Request to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), Old Hwy 49, Ward 7

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 p.m. on **Thursday, October 25, 2018**, in the Council Chambers at the Gulfport City Hall, located at 2309 15th Street.

It is your option whether or not to appear personally or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's decision may confirm by filing a written notice of appeal within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of appeal and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of appeal shall be forwarded as part of the record with the record and decision from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting. A filing fee for an appeal will apply. Please contact the Planning Division office for further details on the appeal process.

If you have any questions or comments, please contact this office.

Sincerely,
City of Gulfport Planning Division

c. Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)

PPIN	Parcel ID	Name	Address	City	State	ZIP
		Kyle FitzGerald	16125 Sylvan Dr.	Gulfport	MS	39503
		Lois McGraw	5801 Jackson Rd	Mobile	AL	36619
		Patricia O. McGill	2149 Morgan Rd	Marietta	GA	30066
		Stacy Ware	227 Hwy 49	South McHenry	MS	39561
		Mike Ware	39 Lula Cooley Rd	Brooklyn	MS	39425
		Roberts Eleanor Sue & Charles L/E	2149 MORGAN RD	MARIETTA	GA	30066
		Adjacent Property Owners				
85346	0808D-04-002.000	FIRST THE	15513 O'NEAL RD	GULFPORT	MS	39503
57245	0708A-01-015.000	FRANKLIN HELEN C	12465 OLD HWY 49	GULFPORT	MS	39503
85723	0708A-01-003.000	FRANKLIN WALTER E & SALLIE A	12511 NUGENT RD	GULFPORT	MS	39503
57243	0708A-01-014.000	GORDON PAT & GAINES CAROLE	P O BOX 3387	Gulfport	MS	39505
57244	0708A-01-012.000	GORDON T DAVIS & GALVANI GINA M	16046 PHIFER RD	GULFPORT	MS	39503
57250	0708A-01-001.000	GULF SOUTH PIPELINE COMPANY LP ATTN: D/P O BOX 20008		OWENSBORO	KY	42304
99858	0708A-01-013.001	HANSTINE HENRY R	2218 SWEETMAN BLVD	GULFPORT	MS	39507
100103	0708A-01-011.001	HOWELL JEANINE P	12421 OLD HWY 49	GULFPORT	MS	39503
57247	0708A-01-013.000	JOHNSON GLEN N & MANSFIELD MARSHA K	16078 PHIFER LANE	GULFPORT	MS	39503
122768	0708A-01-009.001	LEHNER MATTHEW B & ANGELA M	16084 PHIFER LN	GULFPORT	MS	39503
91856	0707P-01-019.000	NUGENT UNITED METHODIST CHURCH	13080 JOHN CLARK ROAD	GULFPORT	MS	39503
57253	0708A-01-009.000	OLDSTEIN DAVID LESTER	290 VININGS WAY BLVD #6-208	Destin	FL	6208
123952	0708A-01-013.002	PROPHECY HOMES LLC	15276 DEDEAUX RD	GULFPORT	MS	39503
57054	0808D-01-026.000	PUCHEU EDDIE JOHN -EST-	12520 HWY 49	GULFPORT	MS	39503
57249	0708A-01-002.000	REORGANIZED CH OF JESUS CHRIST C/O PAM	204 N ISLAND VIEW	LONG BEACH	MS	39560
85726	0708A-01-016.000	ROBERTS ELEANOR SUE & CHARLES L/E	2149 MORGAN RD	MARIETTA	GA	30066
57074	0808D-04-001.000	SEAL BOBBI	409 HWY 90	GAUTIER	MS	39553
110051	0708A-01-014.001	SHOCKLEY SAMUEL P & MELISSA A ETAL	12459 OLD HWY 49	GULFPORT	MS	39503
85724	0708A-01-004.000	SMALLWOOD JOY R	273 PINEWOOD CIR	GULFPORT	MS	39507
124411	0708A-01-009.002	STANG DEBORAH K	16086 PHIFER LN	GULFPORT	MS	39503
85288	0808D-02-013.000	STEGALL CHARLES R	P O BOX 6458	DIAMONDHEAD	MS	39525

PPIN	Parcel ID	Name	Address	City	State	ZIP
		Kyle FitzGerald	16125 Sylvan Dr.	Gulfport	MS	39503
		Lois McGraw	5801 Jackson Rd	Mobile	AL	36619
		Patricia O. McGill	2149 Morgan Rd	Marietta	GA	30066
		Stacy Ware	227 Hwy 49	South McHenry	MS	39561
		Mike Ware	39 Lula Cooley Rd	Brooklyn	MS	39425
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85723	0708A-01-003.000	FRANKLIN WALTER E & SALLIE A	273 PINEWOOD CIR	GULFPORT	MS	39507
85724	0708A-01-004.000	SMALLWOOD JOY R	2149 MORGAN RD	GULFPORT	GA	30066
85726	0708A-01-016.000	ROBERTS ELEANOR SUE & CHARLES L/E	13080 JOHN CLARK ROAD	MARIETTA	MS	39503
91856	0707P-01-019.000	NUGENT UNITED METHODIST CHURCH	12511 NUGENT RD	GULFPORT	MS	39503
98333	0708A-01-003.001	FRANKLIN WALTER E & WF	2218 SWEETMAN BLVD	GULFPORT	MS	39507
99858	0708A-01-013.001	HANSTINE HENRY R	12421 OLD HWY 49	GULFPORT	MS	39503
100103	0708A-01-011.001	HOWELL JEANINE P	12459 OLD HWY 49	GULFPORT	MS	39503
110051	0708A-01-014.001	SHOCKLEY SAMUEL P & MELISSA A ETAL	16084 PHIFER LN	GULFPORT	MS	39503
122768	0708A-01-009.001	LEHNER MATTHEW B & ANGELA M	15276 DEDEAUX RD	GULFPORT	MS	39503
123952	0708A-01-013.002	PROPHECY HOMES LLC	16086 PHIFER LN	GULFPORT	MS	39503
124411	0708A-01-009.002	STANG DEBORAH K		GULFPORT		

Patty McGill

2149 Morgan Rd., Marietta, GA 30066

pattym7@comcast.net;

770/616-2735

October 15, 2018

City of Gulfport Planning Division

P. O. Box 1780

Gulfport, MS 39502

RE: Zoning Map Amendment 1810PC113, by Agent, tax parcel 0708A-01-016.000. Request to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), Old Hwy. 49, Ward 7

I am unable to attend the public hearing scheduled for Thursday, October 25, 2018, regarding the above referenced re-zoning application, but I do approve the re-zoning & would like to go on record as doing so.

Thank you very much.

Regards,

Patricia O. McGill

Patricia O. McGill

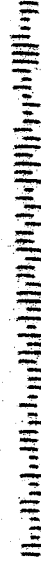
McGill
Patty O McGill
2149 Morgan Rd NE
Marietta, GA 30066

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19 OCT 2013 PM 9 L

City of Gulfport Planning Div.
P. O. Box 1780
Gulfport, MS 39502

39502-1780



Thomas S. Lane

From: Kyle Fitz <kylewayfitz@gmail.com>
Sent: Monday, October 15, 2018 8:37 AM
To: Thomas S. Lane
Subject: Zoning Amendment Deferral

Thomas,

I'm emailing you to request a deferral on case# 1810DC113 to the November 15th meeting. One of the applicants is in the process of obtaining a power of attorney and will need the additional time to complete the process. Please let me know if you need anything else from me to help with this.

Thanks,

Kyle Fitzpatrick

Thomas S. Lane

From: Kyle Fitz <kylewayfitz@gmail.com>
Sent: Monday, November 5, 2018 10:26 AM
To: Thomas S. Lane
Subject: Zoning Application Amendment

Thomas,

I'm writing this email to request an amendment to the zoning application I filed with your department in regards to case# 1810PC113. I would like to defer the hearing for this zoning till February of 2019. We will be applying before then to resubdivide the property into a smaller 4 acre plot and then having that plot rezoned from R-1-15 to R-O. If you have any questions let me know.

Sincerely,

Kyle Fitzpatrick
228.213.0109

SunHerald

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
662358	0003888420	LEGAL NOTICE PUBLIC HEARING In conformar	199570	\$35.16	1	5.50 In

Attention:

GULFPORT URBAN DEVELOPMENT
PO BOX 1780
GULFPORT, MS 39502

LEGAL NOTICE PUBLIC HEARING

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, October 25, 2018 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Planning Commission Approval 1810PC108, by Owners, tax parcel 0908N-02-026.000, Request home occupation for a music administrative office use, 2510 Todd Dr, Zoned R-1-10 (Single-family), Ward 5

Resubdivision 1810PC110, by Owner, tax parcel 07110-03-100.000, Divide into 2 new parcels, W. Beach Blvd, Zoned T4L (General Urban Zone "Limited"), Ward 2

Planning Commission Approval 1810PC111, by Agent, tax parcel 0809K-02-007.000, Request a dwelling as an accessory use, 9415 Hwy 49, Zoned B-4 (Highway Business), Ward 3

Planning Commission Approval 1810PC112, by Owner, tax parcel 0810N-03-037.000, Request cabinet shop use, 2815 22nd Ave, Zoned B-2 (General Business), Ward 3

Zoning Map Amendment 1810PC113, by Agent, tax parcel 0708A-01-016.000, Request to rezone from R-1-15 (Single-family) to R-1-7.5 (Single-family), Old Hwy 49, Ward 7

Planning Commission Approval 1810PC114, by Agent, tax parcels 0809D-03-009.000 and 0809D-03-011.000, Request a warehouse use, Landon Rd, Zoned B-4 (Highway Business) and R-1-15 (Single-family), Ward 7

This the 4th day of October 2018
Keith Williams, Chairman
City of Gulfport Planning Commission
Publish 10/10/18-3888420

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared CLAUDIA HENRY, who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a daily newspaper published in the city of Gulfport, in Harrison County, Mississippi and the publication of the notice, a copy of which is hereto attached, has been made in said paper in the issue(s) of:

1 Insertion(s)

Published On:

October 10, 2018

Affidavit further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Claudia Henry
Clerk

Sworn to and subscribed before me this
11th day of October in the year of 2018

Deborah Lader
Notary Public



* The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.

RE: Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

To Whom It May Concern:

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 p.m. on **Thursday, April 25, 2019**, in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

For more information, visit <http://www.gulfport-ms.gov/agendas.shtml> then click the City of Gulfport Planning Commission for **Thursday, April 25, 2019**. A map showing the location of the property involved is located at this website. If you have any questions or comments, please contact this office at the phone number 228-868-5710 or email planners@gulfport-ms.gov. Finally, the application is available for viewing in the Planning Division office at 1410 24th Avenue.

There came on for consideration at a duly constituted meeting of the City Council
and Mayor of the City of Gulfport held on the _____ day of _____,
2019, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF R-1-15 (SINGLE-FAMILY RESIDENCE) DISTRICT TO R-O (RESIDENCE OFFICE) DISTRICT

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel number 0708A-01-016.000, which is generally described as being located north of and adjacent to Phifer Lane, south of John Clark Road, east of and adjacent to Nugent Road and west of an adjacent to Old Highway 49, should be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-O (Residence Office) District. The Case File Number is 1810PC113.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of R-1-15 (Single-Family Residence) District to R-O (Residence Office) District.**

Ad valorem tax parcel number 0708A-01-016.000 is legally described as:

LEGAL DESCRIPTION PARCEL "A" (PER SURVEY)

A parcel of land situated in the Northeast 1/4 of the Northeast 1/4 of Section 5, Township 7 South, Range 11 West, Gulfport, First Judicial District of Harrison County, Mississippi, better described as follows, to-wit:

Commencing at an iron pipe located at the Northeast corner of Section 5, Mississippi East Zone Coordinates N 353362.78, E 899159.32, thence S 44°46'21" W 315.94 feet to an wood fence post on the West margin of Old Highway 49 and the Point of Beginning, thence S 00°18'32" W 157.47 feet along said West margin to an iron rod set, thence N 89°37'43" W 871.00 feet to an iron pipe found, thence S 00°18'32" W 303.00 feet to an iron pipe found, thence N 89°37'43" W 94.28 feet to an iron rod set, thence N 00°18'32" E 457.75 feet to an iron rod set, thence S 89°47'25" E 965.28 feet to the Point of Beginning. Said parcel contains 179,259 square feet or 4.11 acres. Bearings based on GPS Observation, MS-East Zone, convergence angle -0.130449, scale factor 0.999960, per survey by Gary A. Durbin, P.L.S. dated January 30, 2019.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and

said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

See also: COMPREHENSIVE ZONING ORDINANCE {Section IX (3) (b)} Reversion.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

The above and foregoing Ordinance, after having been first reduced to writing, was introduced by _____, seconded by _____ and was adopted by the following roll call votes, to-wit:

YEAS: ABSTENTIONS: ABSENCES: NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, _____.

(SEAL:)

ATTEST:

ADOPT:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance, having been submitted and approved by the Mayor, this the _____ day of _____, _____.

BILLY HEWES, Mayor

SunHerald

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
662358	0004161912	LEGAL NOTICE PUBLIC HEARING In conformar	199570	\$46.80	2	4.00 In

Attention: Thomas S. Lane

GULFPORT URBAN DEVELOPMENT
PO BOX 1780
GULFPORT, MS 39502

LEGAL NOTICE PUBLIC HEARING

In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, April 25th, 2019 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue.

Planning Commission Approval 1904PC036, by owner Valencia Daniels, tax parcel 0911F-01-017.000, Request home occupation for an office use, 521 Second St, Zoned R-1-7.5 (Single-family), Ward 2

Zoning Map Amendment 1904PC039, by owner Anna Stewart, tax parcels 0908M-01-005.000, 0908M-01-005.004, 0908M-01-005.005, and 0908M-01-005.006, Request to rezone from B-1 (Neighborhood business) to B-2 (General business), 13341 and 13361 Dedeaux Rd and 11239 Stewart Rd, Ward 5

Planning Commission Approval 1904PC041, by owner Handsboro Presbyterian Church, tax parcel 1010E-02-040.000, request a church use, 905 Bridge St, Zoned T3 (Sub-urban zone), Ward 4

Resubdivision 1902PC042, by owner Amanda and Jack Thomas, tax parcel 0807B-01-018.000, Divide into two new parcels, 14380 Our Rd, Zoned R-1-15 (Single-family), Ward 7

Resubdivision 1904PC043, by agent Frances Bowman, tax parcels 0711H-04-002.000 and 0711H-04-006.000, Divide into two new parcels, 1707 & 1705 Terrace Dr, Zoned T3 (Sub-Urban Zone), Ward 1

General Plan 1903PC028, by agent Aaron Harris, tax parcels 0710K-01-039.000 and 0710K-01-034.001, Approval of General Plan for 32-lot subdivision (Wrigleyville Subdivision Phase One, Unit One & Two), 55th Ave, Zoned R-2 (Single-family), Ward 1

Resubdivision 1903PC031, by agent Stephen E. Phillips, tax parcels 1010L-02-001.000, 1010L-02-001.001, 1010L-02-012.000, 1010L-02-014.000, and 1010L-02-015.000, Divide into 3 new parcels, 1355 E Pass Rd, Zoned T3 Sub-Urban Zone), T5 (Urban Center Zone) and T4L (General Urban Zone "Limited"), Ward 2

Zoning Map Amendment 1810PC113, by owners Emily and Kyle Fitzpatrick, tax parcel 0708A-01-016.000, Request to rezone Parcel "A" from R-1-15 (Single-family) to R-O (Residence Office), 12501 Old Highway 49, Ward 7

This the 3rd day of April, 2019
Keith Williams, Chairman
City of Gulfport Planning Commission

STATE OF MISSISSIPPI COUNTY OF HARRISON

Before me, the undersigned Notary of Dallas County, Texas personally appeared VICTORIA RODELA, who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a daily newspaper published in the city of Gulfport, in Harrison County, Mississippi and the publication of the notice, a copy of which is hereto attached, has been made in said paper in the issue(s) of:

1 Insertion(s)

Published On:
April 05, 2019

Affidavit further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

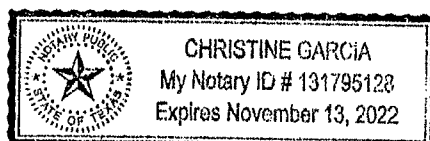
V. Rodela
Clerk

Sown to and subscribed before me this 5th day of April in the year of 2019

Christine Garcia
Notary Public

* The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



CITY OF GULFPORT PLANNING COMMISSION

1810PC113

TRANSCRIPT OF HEARING

April 25, 2019

TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT
PLANNING COMMISSION HELD IN THE CITY COUNCIL CHAMBERS,
GULFPORT, MISSISSIPPI, ON THE 25TH DAY OF APRIL 2019
COMMENCING AT 4:30 P.M. AND REPORTED BY
NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

COMMISSION MEMBERS PRESENT:

KEITH WILLIAMS, President
WILLIAM "PRINCE" JONES
B.J. SELLERS
BRANDON ELLIOTT
JOHN ANTHONY
DOUG HANCOCK

STAFF PRESENT:

MATILDA WELCH
CORY LONG
THOMAS LANE

1 8. Zoning Map Amendment 1810PC113

2 MR. LANE: Zoning Map Amendment 1810PC113
3 deferred from the November 15, 2018, meeting has been timely
4 and -- has been duly and timely noticed as required by law.
5 The applicant requests to rezone Parcel A from R-1-15 to R-0
6 residential office. It's at 12501 Old Highway 49, Ward 7.
7 A copy of the packet considered is hereby offered into the
8 record.

9 MR. WILLIAMS: Someone here to speak for the
10 request?

11 MR. FITZPATRICK: My name is Kyle
12 Fitzpatrick. I live at 16125 Sullivan Drive, Gulfport,
13 Mississippi.

14 I met before the planning commission last
15 month in regard to property located on the intersection of
16 Old Highway 49 and O'Neal Road. It has resubdivided into a
17 four acre parcel and six acre parcel. What we're wanting to
18 do is, we're wanting to rezone that front four acres that
19 has road frontage on Old Highway 49 to R-0 so we could
20 actually get a special exception filed to build a Montessori
21 kindergarten there.

22 MR. WILLIAMS: To build a what there?

23 MR. FITZPATRICK: It's a kindergarten. It's
24 called a Montessori School. It's a specific type of
25 kindergarten. It's name after a woman named Maria

1 Montessori. It's just a certain methodology of teaching
2 children.

3 MR. ANTHONY: I guess my question is, you
4 know, it's considered a school or is it going to be
5 considered a business, and so why R-0 and not a B zone?

6 MR. FITZPATRICK: It would have been nice to
7 do a B-1 just because we wouldn't have had to get the
8 special exception. But we wanted to have as little impact
9 as possible to the neighbors. We wanted to upset as few
10 people as possible. And so we were also worried if we went
11 straight to a B-1 that people might get upset or be
12 concerned about what might be there in the future. So we
13 just thought it would be easier to go to R-0 and then get a
14 special exception.

15 MR. WILLIAMS: The surroundings being R-1-5
16 or R-3 or whatever it is, it's probably the right way for
17 them to do it and work as close as they can with the
18 neighbors.

19 Any other questions?

20 If something comes up, we'll bring you back
21 up. Thank you.

22 MR. FITZPATRICK: Thank you.

23 MR. WILLIAMS: Anyone else here to speak for
24 this request, please?

25 Anyone here to speak against this request?

1 Anyone have any questions on this request?

2 All right. Commissioners, you've heard the
3 applicant, had a chance to review. Do I have a motion or
4 questions or comments?

5 MR. HANCOCK: Mr. Chairman, I move we approve
6 Zoning Map Amendment 1810PC113.

7 MR. WILLIAMS: All right.

8 MR. JONES: Second.

9 MR. WILLIAMS: We've got a motion and a
10 second to approve the case. Any further discussion? All
11 those in favor signify by saying aye. Any opposed? All
12 right. It's been approved. Thank you.

13 (Unanimous vote.)

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BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

1810PC113

COURT REPORTER'S CERTIFICATE

I, Norma Jean Ladner Soroë, Certified Shorthand Reporter, do hereby certify that to the best of my skill and ability I have reported the hearing held before the City of Gulfport Planning Commission and that the foregoing 4 pages constitute a true and correct transcription of said hearing held on the 25th day of April 2019.

I do further certify that my certificate annexed hereto applies only to the original and certified transcript. The undersigned assumes no responsibility for the accuracy of any reproduced copies not made under my control and direction.

Witness my signature this the 29th day of April 2019.

NORMA JEAN LADNER SOROË, CSR #1297
Certified Shorthand Reporter



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Antoinette White, Administrative Assistant to CAO
Administration

Date: 5/9/2019

Subject: Resolution - ratifying the appointment of Gerard M. Bellocq to serve as City Clerk for the City of Gulfport.

Recommendation:

STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF GULFPORT

OATH OF OFFICE

I, Gerard Bellocq, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; and that I am not disqualified from holding the office of (Municipal) City Clerk for the City of Gulfport, Mississippi, and that I will faithfully discharge the duties of the office upon which I am about to enter.

SO HELP ME GOD.

GERARD BELLOCQ, CITY CLERK
City of Gulfport

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF
MAY, A.D., 2019.

BILLY HEWES, MAYOR

REBECCA KAJDAN, WITNESS



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Legal

Date: 5/2/2019

Subject: Resolution - authorizing negotiations to acquire real property interests and easements and to do any acts necessary and legal, including prosecution in Special Court of Eminent Domain, to obtain title for the City under Miss. Code Ann. § 11-27-81, Et Seq., and, if necessary, to expedite the "Beulah Church Road/Saucier Lane Project", authorizing special checks to acquire the property interests stated herein, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE
NEGOTIATIONS TO ACQUIRE REAL PROPERTY INTERESTS AND EASEMENTS
AND TO DO ANY ACTS NECESSARY AND LEGAL, INCLUDING PROSECUTION IN
SPECIAL COURT OF EMINENT DOMAIN, TO OBTAIN TITLE FOR THE CITY
UNDER MISS. CODE ANN. SEC. 11-27-81, ET SEQ., AND, IF NECESSARY, TO
EXPEDITE THE “BEULAH CHURCH ROAD/SAUCIER LANE PROJECT”, TO
AUTHORIZE SPECIAL CHECKS TO ACQUIRE THE PROPERTY INTERESTS
STATED HEREIN, AND FOR RELATED PURPOSES**

WHEREAS, the City desires to take over right of way maintenance and install required utilities in the area of Beulah Church Road/Saucier Lane; and

WHEREAS, in order to complete this Project, the City must acquire real property interests and utility easements along Beulah Church Road/Saucier Lane; and

WHEREAS, pursuant to authority of the Governing Authority, the City has heretofore obtained appraisals to determine the fair market value of compensation and damages (ie, just compensation) that the City shall pay to each land owner and interested party for the utility easements necessitated by this project, and such appraisals were performed by Everette E. Ladner, III, a licensed and certified general real estate appraiser in Gulfport,; and

WHEREAS, the Mayor and City Council (“Governing Authority”) of the City of Gulfport find that authority should be granted to legal counsel to negotiate acquisition at the appraised fair market value, and to commence suit for eminent domain where negotiations are not successful, and to assert the special provisions of state law for immediate entry, possession and title, and for special checks to issue as necessary to acquire the property interest, and to file suit for eminent domain and to obtain immediate entry and title under the quick-take provisions of Miss. Code Ann. §11-27-81, et seq. if necessary to meet project requirements and funding deadlines and to notify each land owner or interested party that the City shall offer the appraised fair market value for the easement acquisition, but the owner may elect to offer the property to the City for less than fair market value; and to pay the Court appointed independent

appraisers such sums not to exceed \$1,000.00, as required by the Special Court of Eminent Domain, and for special checks to pay City's appraisers, and any process fees or court costs required to expedite prosecution of these cases; and

WHEREAS, the City of Gulfport will suffer irreparable harm and delay by exercising the right to condemn the subject property through eminent domain proceedings under authority of Miss. Code Ann. §11-27-1 through §11-27-51, as its sole remedy for relief, and therefore for public convenience and necessity, including relieving flooding in areas near and around Beulah Church Road/Saucier Lane, the City of Gulfport is entitled and should be hereby authorized to assert immediate right of possession under the authority of Miss. Code Ann. §11-27-1 through §11-27-51, as amended.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Attorney's Office be, and is hereby authorized to negotiate for acquisition of easements and rights-of-way, and to offer on behalf of the City of Gulfport to pay just compensation and damages, if any, in the amount of the appraised fair market value, according to the City's retained appraisers or negotiated sums to the owners and interested parties, as follows:

Tax Parcel Number: 0807A-01-008.001. Ownership: Joe C. Culpepper, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as "Exhibit A" at the appraised value of \$6,930.00;

Tax Parcel Number: 0807A-01-007.002. Ownership: Brent and Dana Douglas, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as "Exhibit B" at the appraised value of \$14,103.00;

Tax Parcel Number: 0807A-01-007.001. Ownership: Faith Lee and Kirby Saucier, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as "Exhibit C" at the appraised value of \$8,752.00;

Tax Parcel Number: 0807A-01-008.000. Ownership: Ronnie and Jackie Hoda, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as “Exhibit D” at the appraised value of \$3,611.00;

Tax Parcel Number: 0907D-01-002.000. Ownership: Nancy Mizell, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as “Exhibit E” at the appraised value of \$606.00;

Tax Parcel Number: 0907D-01-012.000. Ownership: Van and Delia Roland, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as “Exhibit F” at the appraised value of \$9,350.00;

Tax Parcel Number: 0907D-01-003.000. Ownership: Kirby Saucier, or record title holder, their successors, assigns, and any other interested parties, as their interests may appear, the total sum for acquisition of a permanent right of way according to survey and description attached hereto as “Exhibit G” at the appraised value of \$757.00;

SECTION 3. That fair market value, as established by appraisal and review appraisal shall be offered to each property owner, however the owner may agree to the right-of-way purchase for less than fair market value. That if successful in negotiating this acquisition at the appraised value or negotiated sum, then “special checks” are hereby authorized to be issued to the property owners and any other interested parties established by legal counsel according to said appraised value or negotiated sum.

SECTION 4. That the Beulah Church Road/Saucier Lane is hereby declared to be for a public purpose and the private property interests hereinabove described are hereby found and declared to be necessary for public use (ie, a public necessity), and it is necessary to acquire the property/ies expeditiously, as a result of which the aforesaid legal counsel is hereby authorized and directed to proceed to file and prosecute eminent domain proceedings pursuant to Miss. Code Ann. §11-27-1 through §11-27-91, against the individuals, corporations, partnerships, and any and all other persons or parties having or claiming title or interest in the property hereinabove set forth.

SECTION 5. Further, it is hereby declared that the City of Gulfport, the property owners and the general public shall suffer irreparable harm and delay by exercising the right to condemn the subject property interests pursuant exclusively to the provisions of Miss. Code Ann. §11-27-1 through §11-27-51

as a result of which the City of Gulfport finds and resolves that the City should exercise its rights of immediate title, entry and possession as authorized by Miss. Code Ann. §11-27-81 through §11-27-91, and in such case the City of Gulfport shall be and hereby is authorized to issue “special checks” to the Court Clerk for prepaid deposits and any amounts which may be required to be deposited in accordance with the procedure and provisions set forth in Miss. Code Ann. Section 11-27-85 and to pay the Court appointed independent appraiser as may be ordered by the Court, and for the Court appointed appraiser’s fees not to exceed \$1,000.00, unless otherwise ordered by the Court, as allowed in Miss. Code Ann. Section 11-27-89.

SECTION 6. That the Governing Authority hereby ratifies and approves any and all actions previously taken by the City Attorney’s Office with respect to negotiations with the Owner herein identified.

SECTION 7. This Resolution shall take full force and effect immediately upon its passage and enactment according to law and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

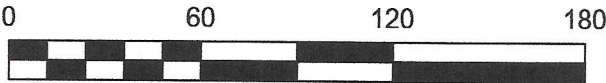
The above and foregoing Resolution having been submitted to and approved by the Mayor, this
the _____ day of _____, 2019.

APPROVED:

MAYOR

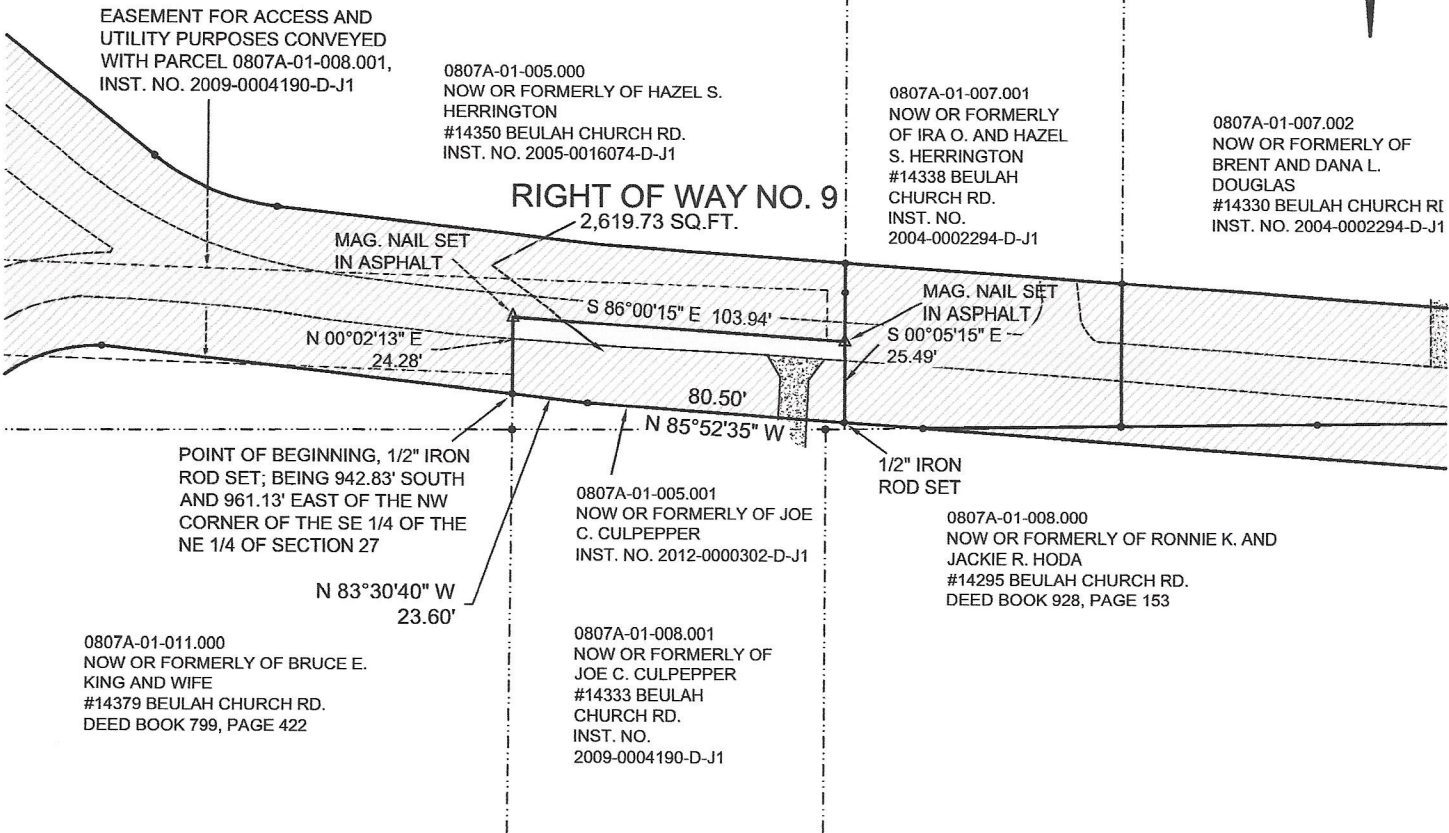
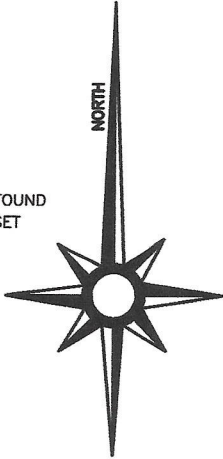
NOTES:

1.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON ARE DERIVED BY COMBINATION OF GPS STATIC OBSERVATION AND EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS E).
2.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.



LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- IRON ROD SET
- SPIKE FOUND
- SPIKE SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR RIGHT OF WAY NO. 9:

A RIGHT OF WAY SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 942.83'; THENCE EAST 961.13' TO AN IRON ROD SET AT THE POINT OF BEGINNING, LYING ON THE WEST LINE OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 2012-0000302-D-J1; THENCE ALONG SAID WEST LINE, N00°02'13"E 24.28' TO A MAG. NAIL SET IN ASPHALT AT THE NORTHWEST CORNER OF SAID PROPERTY; THENCE ALONG THE NORTH LINE OF SAID PROPERTY, S86°00'15"E 103.94' TO A MAG. NAIL SET IN ASPHALT AT THE NORTHEAST CORNER OF SAID PROPERTY; THENCE ALONG THE EAST LINE OF SAID PROPERTY, S00°05'15"E 25.49' TO AN IRON ROD SET; THENCE N85°52'35"W 80.50' TO AN IRON ROD SET; THENCE N83°30'40"W 23.60' TO THE POINT OF BEGINNING, CONTAINING 2,619.73 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CLIFFORD A. CROSBY, P.L.S.

6/19/2017



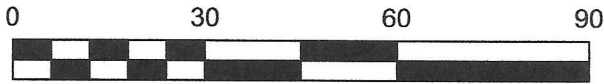
REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"		FOR: PICKERING FIRM		BEARINGS SHOWN HEREON ARE DERIVED BY: GPS OBSERVATION, STATE PLANE GRID, MS EAST	
SCALE: 1" = 60'					
 CROSBY SURVEYING PROFESSIONAL LAND SURVEYING 716 LIVE OAK DRIVE BILOXI, MISSISSIPPI 39532 PHONE: 228-234-1649 EMAIL: cliffordcrosby@cableone.net				DATES OF FIELD WORK: 1/28-11/11/2016	
				PARTY CHIEF: PE	
				INSTRUMENT MAN: BM	
				RODMAN: PE	
				DRAWN BY: CAC	
DRAWING NUMBER: 16026 RIGHT OF WAY 9				REVISED: 6/19/2017	

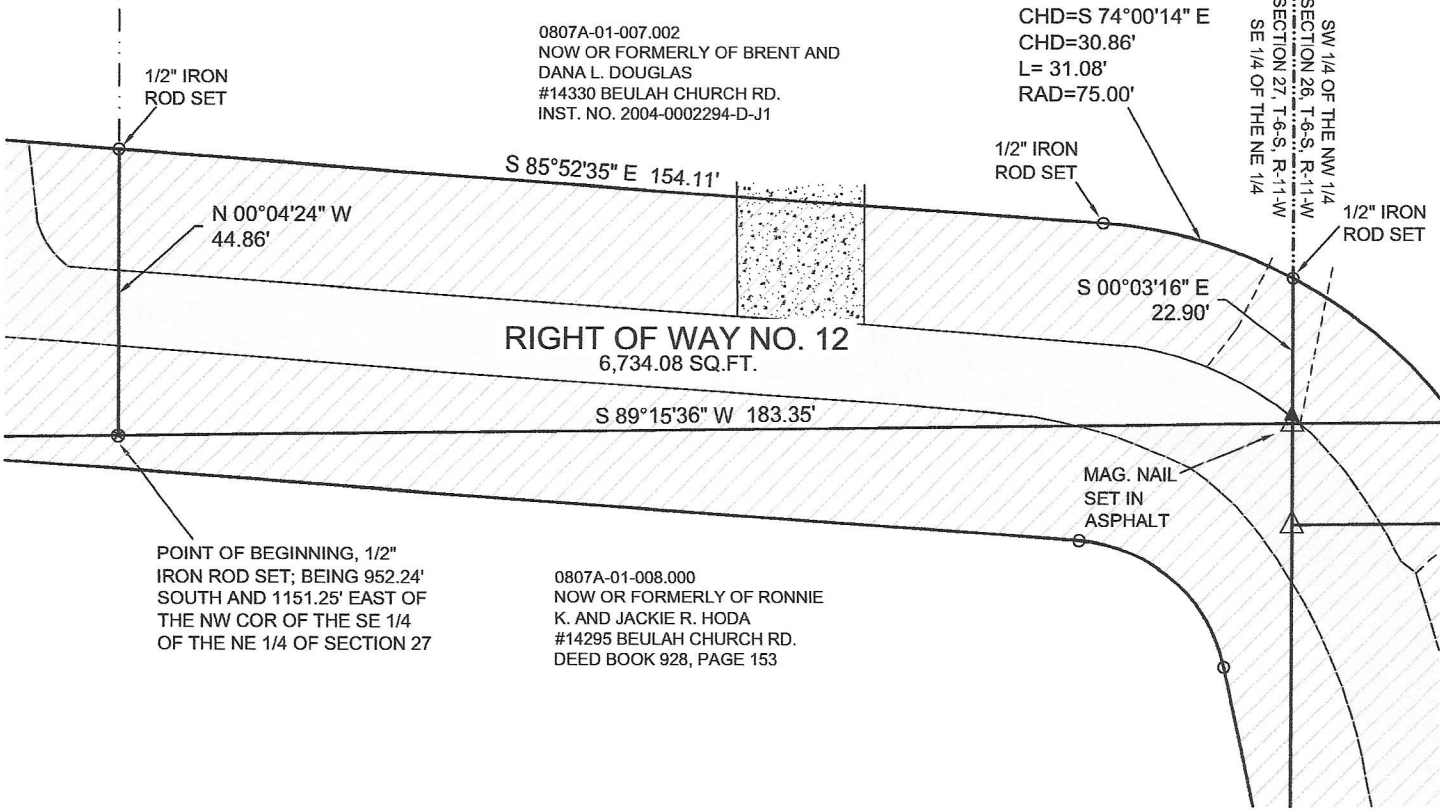
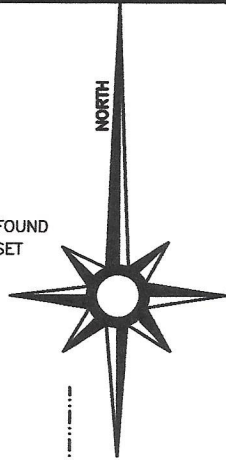
NOTES:

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2.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.



LEGEND:

- ⊗ --- IRON ROD FOUND
- --- IRON PIPE FOUND
- --- IRON ROD SET
- ⊗ --- SPIKE FOUND
- △ --- SPIKE SET
- ⊗ --- CONCRETE MONUMENT FOUND
- --- CONCRETE MONUMENT SET
- ⊗ --- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR RIGHT OF WAY NO. 12:

A RIGHT OF WAY SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 952.24'; THENCE EAST 1151.25' TO AN IRON ROD SET AT THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED AS LOT 2 IN INSTRUMENT NO. 2004-0002294-D-J1; THENCE ALONG THE WEST LINE OF SAID PROPERTY, N00°04'24"W 44.86' TO AN IRON ROD SET; THENCE S85°52'35"E 154.11' TO AN IRON ROD SET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 75.00', AN ARC LENGTH OF 31.08' AND A CHORD BEARING AND DISTANCE OF S74°00'14"E 30.86' TO AN IRON ROD SET ON THE EAST LINE OF SAID PROPERTY; THENCE ALONG SAID EAST LINE, S00°03'16"E 22.90' TO A MAG. NAIL SET IN ASPHALT AT THE SOUTHEAST CORNER OF SAID PROPERTY; THENCE ALONG THE SOUTH LINE OF SAID PROPERTY, S89°15'36"W 183.35' TO THE POINT OF BEGINNING, CONTAINING 6,734.08 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CLIFFORD A. CROSBY, P.L.S.

DATE 6/19/2017



REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"

SCALE: 1" = 30'

FOR:

PICKERING FIRM

BEARINGS SHOWN HEREON ARE DERIVED BY:

GPS OBSERVATION, STATE PLANE GRID, MS EAST

DATES OF FIELD WORK: 1/28-11/11/2016

PARTY CHIEF: PE

INSTRUMENT MAN: BM

RODMAN: PE

DRAWN BY: CAC

DRAWING NUMBER: 16026 RIGHT OF WAY 12

REVISED: 6/19/2017



CROSBY SURVEYING

PROFESSIONAL LAND SURVEYING

716 LIVE OAK DRIVE

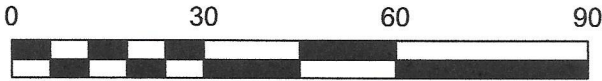
BILOXI, MISSISSIPPI 39532

PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

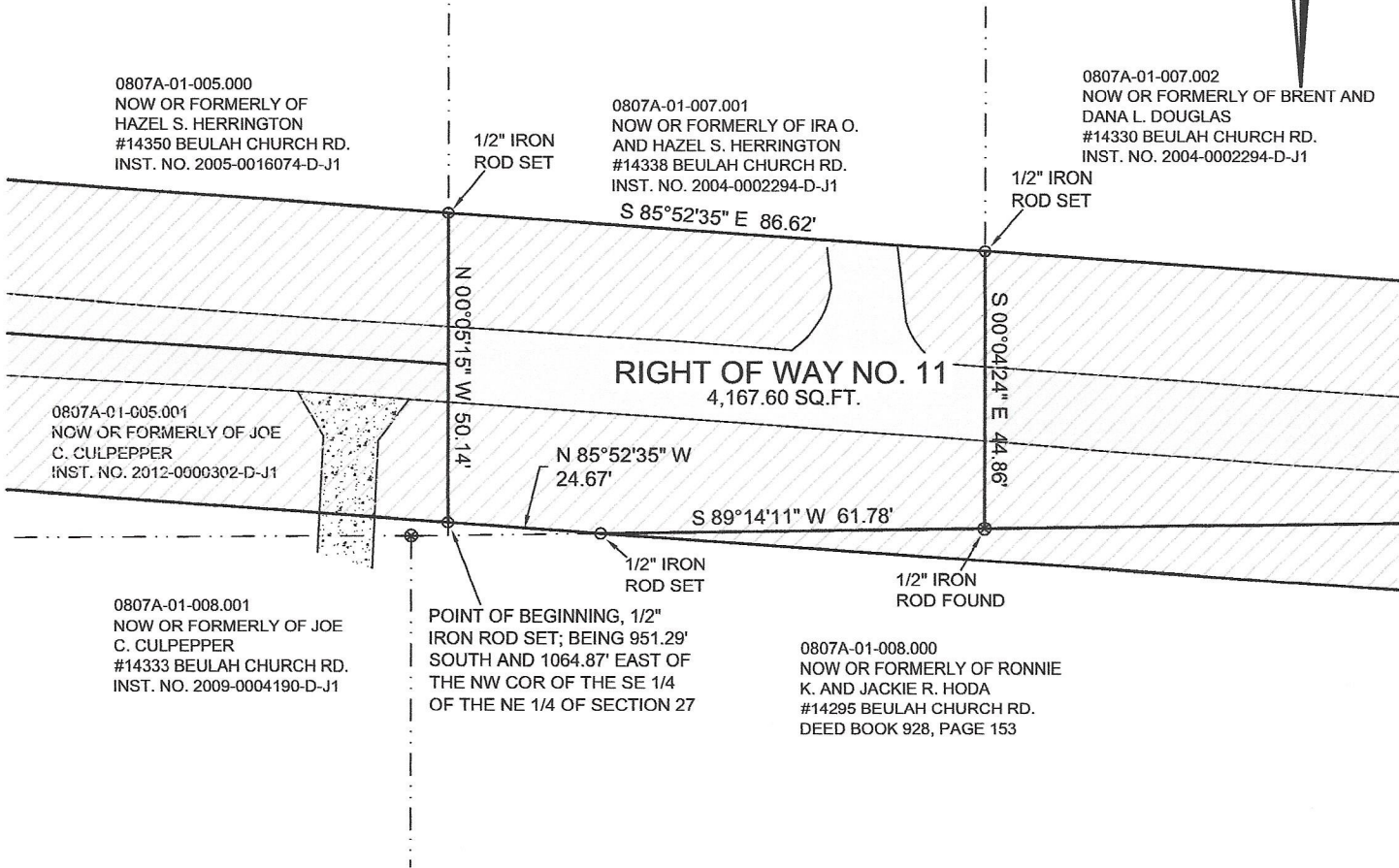
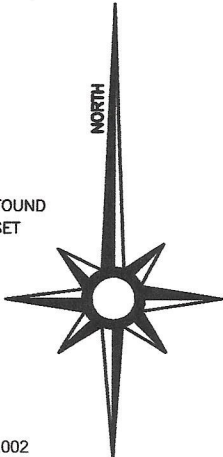
NOTES:

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2.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.



LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- IRON ROD SET
- SPIKE FOUND
- SPIKE SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR RIGHT OF WAY NO. 11:

A RIGHT OF WAY SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 951.29'; THENCE EAST 1064.87' TO AN IRON ROD SET AT THE POINT OF BEGINNING, LYING ON THE WEST LINE OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 2004-0002294-D-J1; THENCE ALONG THE WEST LINE OF SAID PROPERTY, N00°05'15\"/>

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Signature of Clifford A. Crosby, P.L.S.

DATE 6/19/2017



REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"

SCALE: 1" = 30'

FOR:

PICKERING FIRM

BEARINGS SHOWN HEREON ARE DERIVED BY:

GPS OBSERVATION, STATE PLANE GRID, MS EAST



CROSBY SURVEYING

PROFESSIONAL LAND SURVEYING

716 LIVE OAK DRIVE
BILOXI, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

DATES OF FIELD WORK: 1/28-11/11/2016

PARTY CHIEF: PE

INSTRUMENT MAN: BM

RODMAN: PE

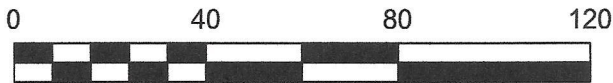
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DRAWING NUMBER: 16026 RIGHT OF WAY 11

REVISED: 6/19/2017

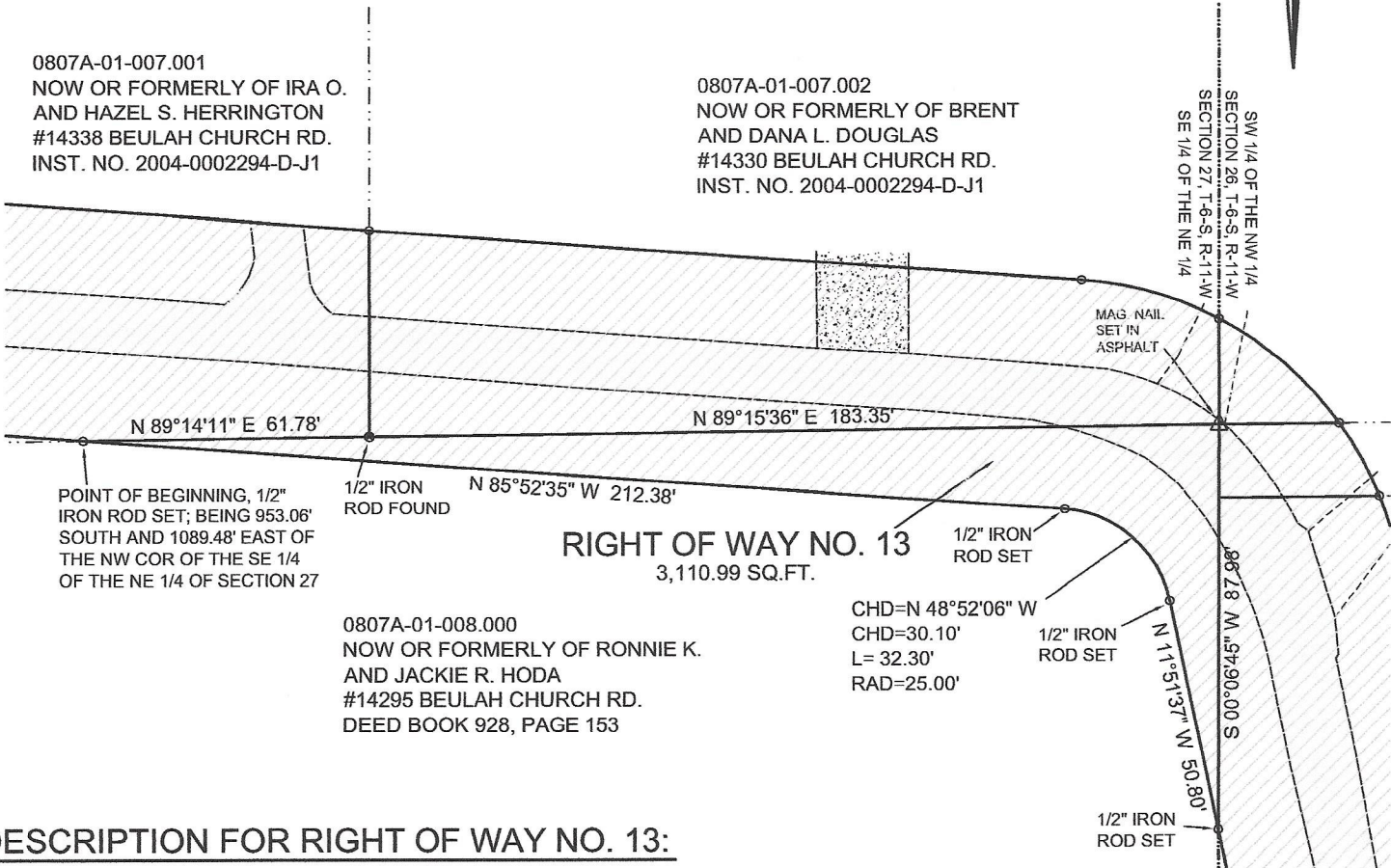
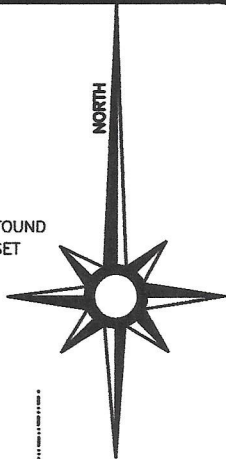
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2.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.



LEGEND:

- ⊗ --- IRON ROD FOUND
- --- IRON PIPE FOUND
- --- IRON ROD SET
- ⊗ --- SPIKE FOUND
- △ --- SPIKE SET
- ⊗ --- CONCRETE MONUMENT FOUND
- --- CONCRETE MONUMENT SET
- ⊗ --- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR RIGHT OF WAY NO. 13:

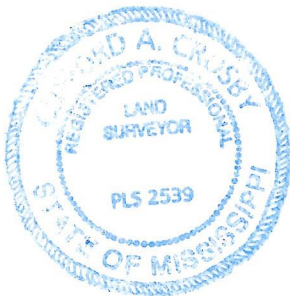
A UTILITY EASEMENT SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 953.06'; THENCE EAST 1089.48' TO AN IRON ROD SET AT THE POINT OF BEGINNING, LYING ON THE NORTH LINE OF THAT PROPERTY DESCRIBED IN DEED BOOK 928 ON PAGE 153; THENCE ALONG THE NORTH LINE OF SAID PROPERTY, N89°14'11\"E 61.78' TO AN IRON ROD FOUND; THENCE FURTHER ALONG SAID NORTH LINE, N89°15'36\"E 183.35' TO A MAG. NAIL SET IN ASPHALT AT THE NORTHEAST CORNER OF SAID PROPERTY; THENCE ALONG THE EAST LINE OF SAID PROPERTY, S00°06'45\"W 87.98' TO AN IRON ROD SET; THENCE N11°51'37\"W 50.80' TO AN IRON ROD SET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25.00', AN ARC LENGTH OF 32.30' AND A CHORD BEARING AND DISTANCE OF N48°52'06\"W 30.10' TO AN IRON ROD SET; THENCE N85°52'35\"W 212.38' TO THE POINT OF BEGINNING, CONTAINING 3,110.99 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Cliff
CLIFFORD A. CROSBY, P.L.S.

6/19/2017
DATE



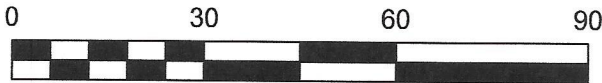
REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"	FOR: PICKERING FIRM	BEARINGS SHOWN HEREON ARE DERIVED BY: GPS OBSERVATION, STATE PLANE GRID, MS EAST
SCALE: 1" = 40'		
 CROSBY SURVEYING PROFESSIONAL LAND SURVEYING 716 LIVE OAK DRIVE BILOXI, MISSISSIPPI 39532 PHONE: 228-234-1649 EMAIL: cliffordcrosby@cableone.net		DATES OF FIELD WORK: 1/28-11/11/2016
		PARTY CHIEF: PE
		INSTRUMENT MAN: BM
		RODMAN: PE
		DRAWN BY: CAC
		DRAWING NUMBER: 16026 RIGHT OF WAY 13
		REVISED:

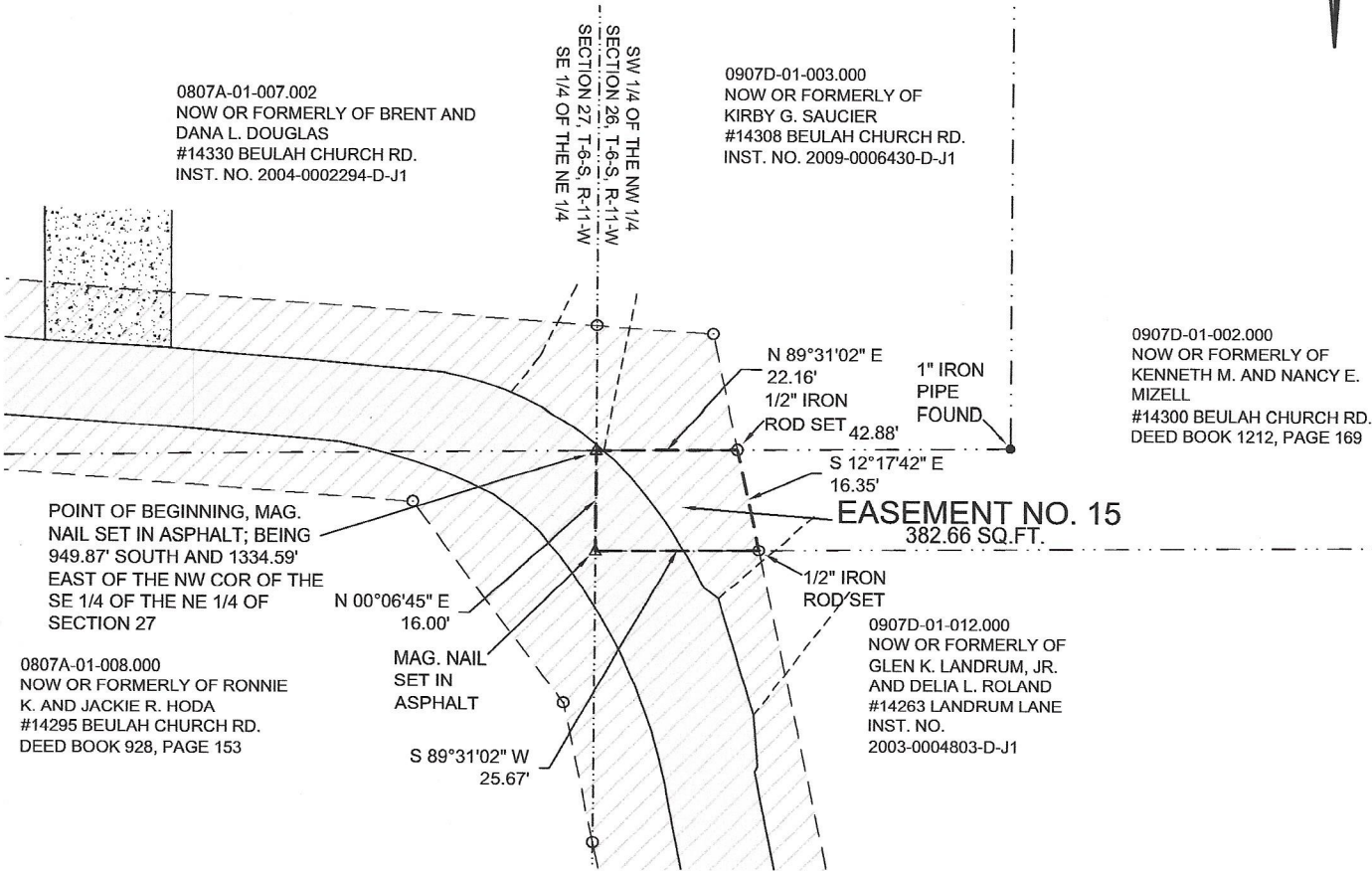
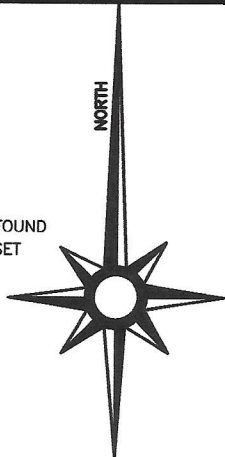
NOTES:

1.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON ARE DERIVED BY COMBINATION OF GPS STATIC OBSERVATION AND EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS E).
2.) UNLESS OTHERWISE NOTED THIS SURVEY IS LIMITED TO ABOVE GROUND AND VISIBLE UTILITIES. A MISSISSIPPI ONE CALL SHOULD BE MADE BEFORE ANY DIGGING @ 1-800-227-6477.



LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- IRON ROD SET
- SPIKE FOUND
- SPIKE SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR EASEMENT NO. 15:

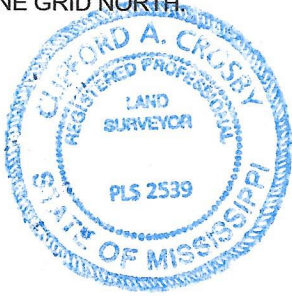
A UTILITY EASEMENT SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 949.87'; THENCE EAST 1334.59' TO A MAG. NAIL SET IN ASPHALT AT THE POINT OF BEGINNING, BEING THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN DEED BOOK 1212 ON PAGE 169, LYING ON THE WEST LINE OF SAID SECTION 26; THENCE ALONG THE NORTH LINE OF SAID PROPERTY, N89°31'02"E 22.16' TO AN IRON ROD SET; THENCE S12°17'42"E 16.35' TO AN IRON ROD SET ON THE SOUTH LINE OF SAID PROPERTY; THENCE ALONG SAID SOUTH LINE, S89°31'02"W 25.67' TO A MAG. NAIL SET IN ASPHALT AT THE SOUTHWEST CORNER OF SAID PROPERTY; THENCE ALONG THE WEST LINE OF SAID PROPERTY AND THE WEST LINE OF SECTION 26, N00°06'45"E 16.00' TO THE POINT OF BEGINNING, CONTAINING 382.66 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CLIFFORD A. CROSBY, P.L.S.

DATE 11/14/2016



REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"
SCALE: 1" = 30'

FOR:
PICKERING FIRM

BEARINGS SHOWN HEREON ARE DERIVED BY:
GPS OBSERVATION, STATE PLANE GRID, MS EAST



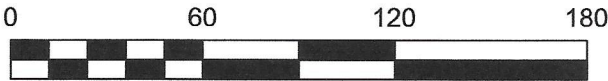
CROSBY SURVEYING
PROFESSIONAL LAND SURVEYING
716 LIVE OAK DRIVE
BILOXI, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

DATES OF FIELD WORK:	1/28-11/11/2016
PARTY CHIEF:	TM
INSTRUMENT MAN:	PE
RODMAN:	TM
DRAWN BY:	CAC
DRAWING NUMBER:	16026 EASEMENT NO. 15
REVISED:	

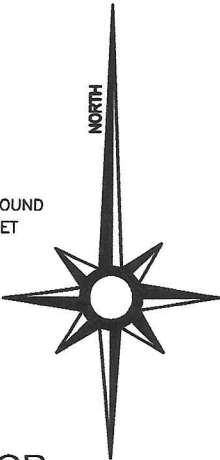
NOTES:

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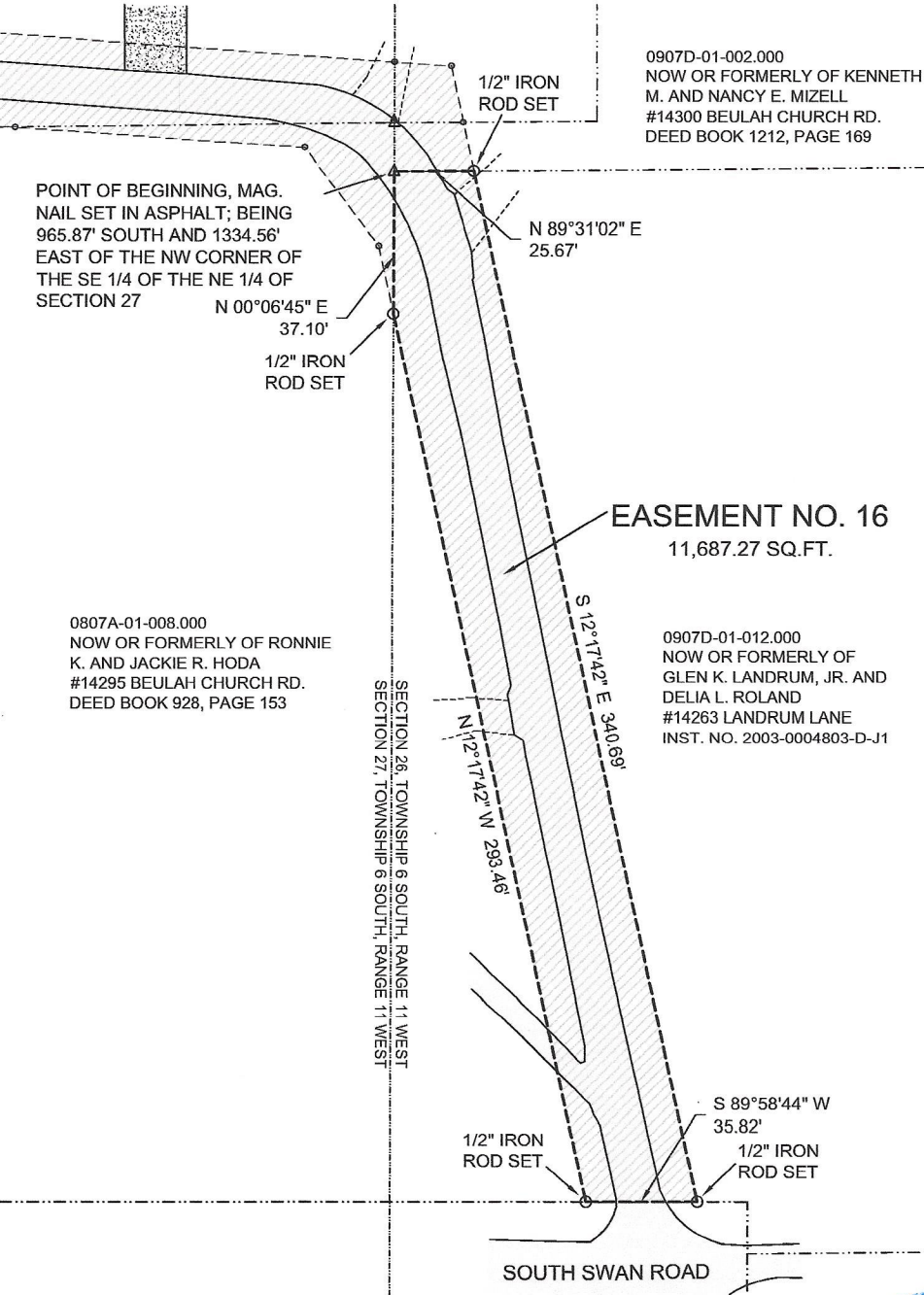
LEGEND:

- ⊗ --- IRON ROD FOUND
- --- IRON PIPE FOUND
- --- IRON ROD SET
- ⊗ --- SPIKE FOUND
- △ --- SPIKE SET
- ⊗ --- CONCRETE MONUMENT FOUND
- --- CONCRETE MONUMENT SET
- ⊗ --- LIGHTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR
EASEMENT NO. 16:

A UTILITY EASEMENT SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 965.87'; THENCE EAST 1334.56' TO A MAG. NAIL SET IN ASPHALT AT THE POINT OF BEGINNING, BEING THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 2003-0004803-D-J1, LYING ON THE WEST LINE OF SAID SECTION 26; THENCE ALONG THE NORTH LINE OF SAID PROPERTY, N89°31'02"E 25.67' TO AN IRON ROD SET; THENCE S12°17'42"E 340.69' TO AN IRON ROD SET ON THE NORTH MARGIN OF SOUTH SWAN ROAD; THENCE ALONG SAID NORTH MARGIN, S89°58'44"W 35.82' TO AN IRON ROD SET; THENCE N12°17'42"W 293.46' TO AN IRON ROD SET ON THE WEST LINE OF SAID PROPERTY AND THE WEST LINE OF SECTION 26; THENCE ALONG THE WEST LINE OF SAID PROPERTY AND THE WEST LINE OF SECTION 26, N00°06'45"E 37.10' TO THE POINT OF BEGINNING, CONTAINING 11,687.27 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.



THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Clifford A. Crosby
CLIFFORD A. CROSBY, P.L.S.

11/14/2016
DATE



REFERENCE
MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"
SCALE: 1" = 60'

FOR:
PICKERING FIRM

BEARINGS SHOWN HEREON ARE DERIVED BY:
GPS OBSERVATION, STATE PLANE GRID, MS EAST



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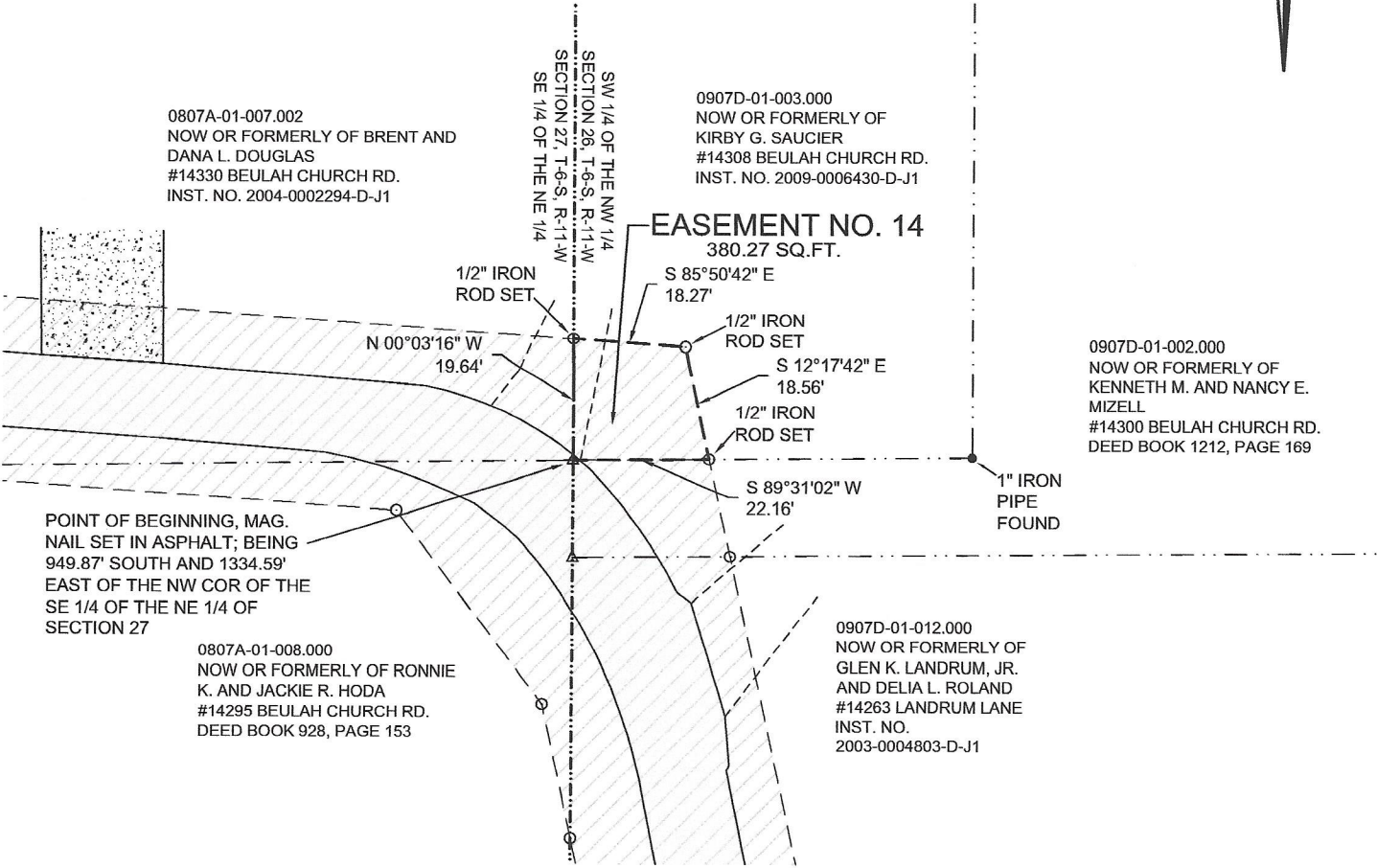
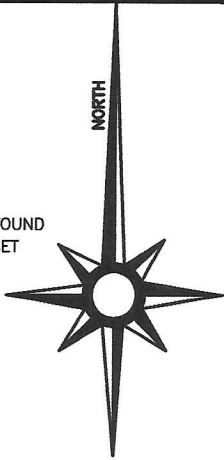
DATES OF FIELD WORK:	1/28-11/11/2016
PARTY CHIEF:	TM
INSTRUMENT MAN:	PE
RODMAN:	TM
DRAWN BY:	CAC
DRAWING NUMBER:	16026 EASEMENT NO. 16
REVISED:	

NOTES:

1.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON ARE DERIVED BY COMBINATION OF GPS STATIC OBSERVATION AND EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS E).
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LEGEND:

- IRON ROD FOUND
- IRON PIPE FOUND
- IRON ROD SET
- SPIKE FOUND
- SPIKE SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- LIGHTTARD KNOT FOUND
- (M) --- AS MEASURED
- (R) --- AS PER RECORD
- APP --- AS PER PLAT
- IRF --- IRON ROD FOUND
- IRS --- IRON ROD SET



DESCRIPTION FOR EASEMENT NO. 14:

A UTILITY EASEMENT SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 11 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A FENCE CORNER POST AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, SAID POINT HAVING THE FOLLOWING STATE PLANE COORDINATES (MS EAST/NAD83), NORTH 362507.598, EAST 908404.327; THENCE SOUTH 949.87'; THENCE EAST 1334.59' TO A MAG. NAIL SET IN ASPHALT AT THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 2009-0006430-D-J1; THENCE ALONG THE WEST LINE OF SAID PROPERTY AND SAID SECTION 26, N00°03'16"W 19.64' TO AN IRON ROD SET; THENCE S85°50'42"E 18.27' TO AN IRON ROD SET; THENCE S12°17'42"E 18.56' TO AN IRON ROD SET ON THE SOUTH LINE OF SAID PROPERTY; THENCE ALONG SAID SOUTH LINE, S89°31'02"W 22.16' TO THE POINT OF BEGINNING, CONTAINING 380.27 SQUARE FEET. HEREIN DESCRIBED BEARINGS ARE BASED ON STATE PLANE GRID NORTH.

THIS IS TO CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREON AND THAT ALL DIMENSIONS AND OTHER DATA SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CLIFFORD A. CROSBY, P.L.S.

DATE 11/14/2016



REFERENCE MATERIALS:

- 1.) DEEDS SHOWN ON THIS PLAT
- 2.) GULFPORT ONLINE ATLAS
- 3.) HARRISON COUNTY TAX MAPS

SURVEY CLASS - "B"
SCALE: 1" = 30'

FOR:
PICKERING FIRM

BEARINGS SHOWN HEREON ARE DERIVED BY:
GPS OBSERVATION, STATE PLANE GRID, MS EAST



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PROFESSIONAL LAND SURVEYING
716 LIVE OAK DRIVE
BILOXI, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

DATES OF FIELD WORK:	1/28-11/11/2016
PARTY CHIEF:	TM
INSTRUMENT MAN:	PE
RODMAN:	TM
DRAWN BY:	CAC
DRAWING NUMBER:	16026 EASEMENT NO. 14
REVISED:	



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Kris Riemann, Director
Engineering

Date: 5/9/2019

Subject: Resolution - approving award to SCI, Inc., for the Three Rivers Road and Mays Road Sewer Improvements Project, approving Contract between the City of Gulfport and SCI, Inc., authorizing the Mayor (or Designee) to execute the same on behalf of the City, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2019, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE AWARD TO SCI, INC., FOR THE THREE RIVERS ROAD AND MAYS ROAD SEWER IMPROVEMENTS PROJECT, TO APPROVE CONTRACT BETWEEN THE CITY OF GULFPORT AND SCI, INC., TO AUTHORIZE THE MAYOR (OR DESIGNEE) TO EXECUTE THE SAME ON BEHALF OF THE CITY, AND FOR RELATED PURPOSES

WHEREAS, the City desires to undertake a project to extend sanitary sewer service to the general area of a portion of three Rivers Road and Mays Road via the construction of new gravity sewer mains, a sewer pump station, force main and other associated work; and

WHEREAS, pursuant to authority of this City Council, the City solicited bids for the required construction in connection with the aforementioned project and received proposals from eight (8) contractors; and

WHEREAS, the lowest and best bid of the eight (8) bids received was determined to have been submitted by SCI, Inc., of Biloxi, Mississippi, in the amount of \$688,274.25 as recommended by Dax Alexander, P.E., with Brown, Mitchell & Alexander, Inc., as set forth in the supporting documentation (see Exhibit “A” attached hereto) ; and

WHEREAS, the Council finds that it is in the best interest of the City to award the contract for the aforementioned construction work to SCI, Inc., and to approve a contract with SCI, Inc., concerning the same (see Exhibit “A” attached hereto).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the award of the contract for the construction work for the Three Rivers Road and Mays Road Sewer Improvements Project to SCI, Inc., be approved and the proposed Contract between SCI, Inc., and the City of Gulfport be and it is hereby approved and found to be in the best interest of the City, and the Mayor (or his designee) is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this
the _____ day of _____, 2019.

APPROVED:

MAYOR

Memorandum – City of Gulfport

To: Connie Debenport, Purchasing

CC: Mayor Billy Hewes

Dr. John Kelly, CAO

Linda Elias Wilson, Finance

Wayne Miller, P.E., Public Works

From: Kris Riemann, P.E. *RKR*

Date: 5/9/19

Re: Recommendation to Award Contract

- Three Rivers Road and Mays Road Sewer Improvements

On May 2, 2019, bids were received for the above referenced project. Eight (8) bids were received. The lowest bid received was from SCI, Inc. of Biloxi, MS, in the amount of \$688,274.25. Attached is a copy of the bid tabulation. The contract time is 105 calendar days.

The project includes the construction of new sewer gravity sewer mains, sewer pump station, force main and associated work.

The project is funded 100% by the Gulfport Capital Improvement Project Budget. The firm of Brown, Mitchell, and Alexander, Inc. has completed the Engineering design and the City of Gulfport staff will oversee the inspection.

I recommend approval of the contract to SCI, Inc.

Please place this item on the May 21, 2019 Council Agenda.

This item has been approved by:

Mayor or C.A.O.

Attachments:

1. Dax Alexander, P.E. Letter dated 5/3/19
2. Bid Tabulation
3. Contract

May 3, 2019

Mr. Kris Riemann, P.E., Director
Gulfport Engineering Department
4050 Hewes Avenue
Gulfport, MS 39507

**RE: Three Rivers Road and Mays Road Sewer Improvements
Gulfport, Mississippi**

Dear Mr. Riemann:

As you know, bids were received on May 2, 2019 for the above referenced project. Eight (8) bids were received. We have prepared and enclosed a Bid Tabulation for your review.

SCI, Inc., submitted the lowest bid of \$688,274.25. Therefore, subject to your attorney's review and the submission of the proper bonds and insurance by the Contractor, we recommend award of the contract to SCI, Inc.

Should you should have any questions or comments relative to this matter, please do not hesitate to contact me at (228) 864-7612.

Sincerely,

Dax Alexander

Dax Alexander, P.E.
President

Enclosure

THREE RIVERS ROAD AND MAYS ROAD SEWER IMPROVEMENTS for the City of Gulfport

OWNER: CITY OF GULFPORT
ENGINEER: BROWN, MITCHELL & ALEXANDER, INC.

Contractors: BDI Tabulation
Bids Received on May 2, 2018 at 10:00 A.M. (Local Time)

CERTIFICATE OF RESPONSIBILITY ADDENDUM RECEIVED AND ACKNOWLEDGED

CERTIFICATE OF RESPONSIBILITY ADDENDA RECEIVED AND ACKNOWLEDGED													
ITEM NO.	DESCRIPTION	QUANTITY	UNIT	ENGINEER'S ESTIMATE		SCI INC. 13520 OLD HWY. 67, BELLOWS MS 38632 04/29/16-AMC YES		ACAD, LLC 619 Heads Drive, Blue, MS 38632 2/2/16-AMC YES		MAGNOLIA CONSTRUCTION CO., INC. P.O. Box 88098, Baton Rouge, LA 70896 01/08-AMC YES		DNA UNDERGROUND, LLC 16137 S. Swan Road, Gulfport, MS 39503 2/2017-AMC YES	
				UNIT PRICE	EXTENSION	UNIT PRICE	EXTENSION	UNIT PRICE	EXTENSION	UNIT PRICE	EXTENSION		
BASE BID:													
01505-A	MOBILIZATION	1	LS	50,000.00	50,000.00	65,000.00	65,000.00	87,000.00	87,000.00	38,000.00	38,000.00	60,000.00	60,000.00
02000-A	REMOVAL OF PAVEMENT (ALL TYPES & THICKNESSES)	1500	SY	8.00	12,000.00	6.00	9,000.00	7.00	10,500.00	3.50	5,250.00	8,000.00	8,000.00
02000-B	SAW CUT (ALL TYPES & THICKNESSES)	1000	LF	8.00	8,000.00	2.50	2,500.00	4.25	4,250.00	4.00	4,000.00	4,000.00	4,000.00
02060-C	REMOVAL OF EXISTING CULVERTS (ALL TYPES & THICKNESSES)	250	LF	10.00	2,500.00	7.00	1,750.00	8.00	2,000.00	3.00	750.00	2,900.00	2,900.00
02111-A	CLEARING & GRUBBING	1	LS	15,000.00	15,000.00	2,000.00	2,000.00	4,800.00	4,800.00	28,000.00	28,000.00	10,000.00	10,000.00
02201-A	SELECT BEDDING MATERIAL	500	CY (RM)	25.00	12,500.00	10.00	5,000.00	13.00	6,500.00	16.00	8,000.00	66.00	32,900.00
02201-B	SELECT FOUNDATION MATERIAL	250	CY (RM)	70.00	17,500.00	70.00	17,500.00	72.00	18,000.00	47.00	11,750.00	85.00	16,250.00
02204-A	CRUSHED LIMESTONE (8" THICK)	1600	SY	25.00	40,000.00	15.50	24,800.00	18.00	28,800.00	12.70	20,320.00	25.00	40,000.00
02204-B	STONE CONSTRUCTION ENTRANCE	1	EA	2,000.00	2,000.00	1,000.00	1,000.00	2,000.00	2,000.00	2,400.00	2,400.00	2,500.00	2,500.00
02204-C	GEOTEXTILE FABRIC	1200	SY	3.00	3,600.00	1.50	1,800.00	1.50	1,800.00	1.10	1,320.00	2.00	2,400.00
02205-A	SILT FENCE	600	LF	4.00	2,400.00	3.00	1,800.00	3.75	2,250.00	5.00	5,000.00	4.00	2,400.00
02205-B	STRAW MATS	500	LF	7.00	3,500.00	4.30	2,150.00	6.00	3,000.00	2.00	2,000.00	5.00	2,500.00
02301-A	8" FUSED HOPE PIPE (RCP)	430	LF	123.00	52,890.00	83.50	35,905.00	76.00	32,680.00	84.00	36,120.00	71.00	30,530.00
02301-B	HMA, 5T 8.5 mm MIX (SURFACE)	130	TON	140.00	18,200.00	155.40	20,202.00	175.00	22,750.00	176.00	22,880.00	200.00	26,000.00
02301-C	HMA, 5T 12.5 mm MIX (BASE)	180	TON	200.00	36,000.00	195.40	35,172.00	175.00	31,500.00	210.00	37,800.00	310.00	37,800.00
02302-A	NON-REINFORCED CONCRETE PAVEMENT (8" THICK)	25	SY	80.00	2,000.00	60.50	1,512.50	65.00	1,625.00	85.00	2,125.00	1,625.00	1,625.00
02302-B	CONCRETE CURB	100	LF	25.00	2,500.00	17.80	1,780.00	22.00	2,200.00	35.00	3,500.00	25.00	2,500.00
02302-C	REINFORCED CONCRETE PAVEMENT	60	SY	100.00	6,000.00	66.00	3,960.00	74.00	4,440.00	116.00	6,960.00	68.00	3,480.00
02302-D	ADJUST EXISTING WATER MAIN (8" TO 12")	2	EA	500.00	1,000.00	2,485.70	4,971.40	3,800.00	7,600.00	3,600.00	7,200.00	2,800.00	2,800.00
02302-E	ADJUSTMENT OF RESIDENTIAL SERVICES (2" AND SMALLER)	5	EA	225.00	1,125.00	445.50	2,227.50	335.00	1,675.00	1,000.00	5,000.00	900.00	2,900.00
02302-F	18" STEEL CASING (JACK & BORE)	70	LF	400.00	28,000.00	214.50	15,015.00	280.00	20,000.00	394.00	27,580.00	260.00	17,500.00
02302-G	15" RCP	116	LF	40.00	4,640.00	42.30	4,906.80	40.00	4,640.00	31.00	3,661.00	60.00	6,840.00
02302-H	18" RCP	24	LF	45.00	1,080.00	60.50	1,452.00	45.00	1,080.00	46.00	1,044.00	80.00	1,820.00
02302-I	24" RCP	48	LF	55.00	2,640.00	58.50	2,808.00	55.00	2,640.00	80.00	3,840.00	4,320.00	4,320.00
02302-J	28" x 18" RCP	76	LF	70.00	5,320.00	65.00	4,940.00	62.00	4,712.00	71.00	5,396.00	90.00	4,320.00
02302-K	51" x 31" RCP	80	LF	95.00	7,600.00	111.70	8,936.00	200.00	16,000.00	123.00	9,840.00	9,800.00	9,800.00
02302-L	15" FES	6	EA	450.00	2,700.00	1,190.00	7,140.00	400.00	2,400.00	500.00	2,500.00	6,000.00	6,000.00
02302-M	18" FES	2	EA	525.00	1,050.00	1,190.00	2,380.00	500.00	1,000.00	700.00	1,400.00	2,000.00	2,000.00
02302-N	24" FES	4	EA	650.00	2,600.00	1,248.00	4,992.00	800.00	3,200.00	1,300.00	5,200.00	4,800.00	4,800.00
02302-O	28" x 18" FES	4	EA	900.00	3,600.00	1,288.00	5,152.00	1,000.00	4,000.00	1,000.00	4,000.00	8,000.00	8,000.00
02302-P	51" x 31" FES	4	EA	1,100.00	4,400.00	2,624.00	10,496.00	1,800.00	7,200.00	1,520.00	6,080.00	2,000.00	2,000.00
02302-Q	8" PVC SEWER PIPE	3,480	LF	45.00	157,800.00	28.80	100,416.00	35.00	122,400.00	36.00	125,280.00	36.00	125,280.00
02302-R	SINGLE SEWER SERVICE	10	EA	600.00	6,000.00	1,380.00	13,800.00	350.00	3,500.00	1,250.00	12,500.00	550.00	5,500.00
02302-S	DOUBLE SEWER SERVICE	6	EA	1,000.00	6,000.00	1,488.10	8,928.60	500.00	3,000.00	780.00	7,800.00	4,500.00	4,500.00
02302-T	SEWER MANHOLES	14	EA	6,000.00	84,000.00	3,424.00	47,936.00	3,200.00	44,800.00	3,000.00	42,000.00	63,000.00	63,000.00
02302-U	INTERIOR PROTECTIVE COATING	8,85	VLF	325.00	2,868.75	280.00	2,464.00	400.00	3,540.00	223.00	1,993.50	1,993.50	1,993.50
02302-V	8" DROP ASSEMBLY	4,45	VLF	250.00	1,112.50	195.20	870.64	400.00	1,760.00	103.00	448.00	448.00	448.00
02302-W	CONNECT TO EXISTING MANHOLE	2	EA	1,500.00	3,000.00	800.00	1,600.00	1,000.00	2,000.00	1,500.00	3,000.00	1,800.00	1,800.00
02302-X	PUMP STATION (200 GPM) AND APPURTENANCES	1	LS	180,000.00	180,000.00	135,000.00	135,000.00	150,000.00	150,000.00	175,000.00	175,000.00	180,000.00	180,000.00
02302-Y	6" PRESSURE SEWER MAIN	740	LF	18.00	13,320.00	17.10	12,654.00	20.00	14,800.00	25.00	18,500.00	75.00	20,750.00
02302-Z	FORCE MAIN FITTINGS	0.50	TON	8,000.00	4,000.00	6,875.00	3,437.50	6,500.00	3,250.00	6,100.00	3,050.00	3,050.00	3,050.00
02303-A	AIR VALVE AND MANHOLE	1	EA	5,000.00	5,000.00	9,335.00	9,335.00	6,700.00	6,700.00	8,300.00	8,300.00	8,300.00	8,300.00
02303-B	POST-CONSTRUCTION CCTV INSPECTION (8" GRAVITY SEWER MAINS)	3,460	LF	8.00	27,680.00	2.00	6,920.00	4.00	13,840.00	3.00	10,380.00	6,950.00	6,950.00
02303-C	REMOVE & REPLACE EXISTING CHAIN LINK WOOD FENCE	400	LF	25.00	10,000.00	18.20	7,280.00	20.00	8,000.00	36.00	14,400.00	40.00	16,000.00
02303-D	PLANT ESTABLISHMENT (SEEDING)	2	AC	2,500.00	5,000.00	3,500.00	7,000.00	1,200.00	2,400.00	2,000.00	4,000.00	4,000.00	4,000.00
02303-E	SOLID SOIL (CENTRIFUGAL)	1,000	SY	12.00	12,000.00	4.40	4,400.00	4.25	4,250.00	5.00	5,000.00	7,500.00	7,500.00
02303-F	MAINTENANCE OF TRAFFIC	1	LF	20,000.00	20,000.00	16,900.00	16,900.00	14,900.00	14,900.00	23,000.00	23,000.00	35,000.00	35,000.00
02303-G	FLOWABLE CONCRETE FILL	40	CY	225.00	9,000.00	192.10	7,684.00	175.00	7,000.00	200.00	8,000.00	9,000.00	9,000.00
TOTAL BASE BID					886,379.50		886,274.35		720,000.00		795,360.00		852,864.50

THREE RIVERS ROAD AND MAYS ROAD SEWER IMPROVEMENTS for the City of Gulfport

Contractors' Bid Tabulation
Bids Received on May 2, 2019 at 10:00 A.M. (Local Time)

OWNER: CITY OF GULFPORT
ENGINEER: BROWN, MITCHELL & ALEXANDER, INC.

CERTIFICATE OF RESPONSIBILITY ADDENDUM RECEIVED AND ACKNOWLEDGED

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	F & F CONSTRUCTION, INC. 21825 Blackwell Farm Rd., Saucier, MS 39574 11070-MC YES	JLB CONSTRUCTORS, LLC 2125H Johnson Road, Long Beach, MS 39560 71864-MC YES	LANE CONSTRUCTION CO. OF MS, INC. P.O. Box 1437, Ocean Springs, MS 39568 07078-MC YES	JAY BEARDEN CONSTRUCTION, INC. P.O. Box 180428, Richland, MS 39218 09155-MC YES
BASE BID:							
01255-A	MOBILIZATION	1	LS	84,855.45	64,855.45	66,000.00	80,000.00
02059-A	REMOVAL OF PAVEMENT (ALL TYPES & THICKNESSES)	1,500	SY	7,500.00	7,500.00	6,000.00	27,500.00
02059-B	SAW CUT (ALL TYPES & THICKNESSES)	1,000	LF	0.50	0.50	4,000.00	5,400.00
02059-C	REMOVAL OF EXISTING CULVERTS (ALL TYPES & THICKNESSES)	250	TON	2,500.00	2,500.00	1,250.00	1,800.00
02111-A	CLEARING & GRUBBING	250	LS	5,000.00	10,000.00	3,400.00	14,000.00
02211-A	SELECT BEDDING MATERIAL	500	CY (RM)	7,500.00	10,000.00	5,000.00	11,000.00
02211-B	SELECT FOUNDATION MATERIAL	250	CY (RM)	7,500.00	10,000.00	5,000.00	11,000.00
02234-A	CRUSHED Limestone (6" THICK)	1,800	SY	18,000.00	18,000.00	12,500.00	19,500.00
02234-B	STONE CONSTRUCTION ENTRANCE	1	EA	2,500.00	2,000.00	2,000.00	2,400.00
02234-C	GEOTEXTILE FABRIC	1,200	SY	1,500.00	1,800.00	3,600.00	2,400.00
02255-A	SILT FENCE	500	LF	3.50	1,750.00	4.00	2,000.00
02255-B	STRAW WATTLES	400	LF	6.00	2,400.00	4.00	2,400.00
02311-A	8" FUSED HDPE PIPE (HDD)	530	TON	35,960.00	35,960.00	33,940.00	37,160.00
02512-A	HMA, ST 6.5 mm MIX (SURFACE)	150	TON	170.00	25,500.00	24,000.00	115.20
02512-B	HMA, ST 12.5 mm MIX (BASE)	150	TON	170.00	25,500.00	24,000.00	115.20
02520-A	NON-REINFORCED CONCRETE PAVEMENT (6" THICK)	25	SY	70.00	70.00	1,500.00	180.00
02521-A	CONCRETE CURB	100	LF	25.00	2,500.00	57.75	78.00
02525-A	REINFORCED CONCRETE PAVEMENT	50	SY	90.00	4,500.00	3,250.00	5,000.00
02600-A	ADJUST EXISTING WATER MAIN (6" TO 12")	5	EA	4,000.00	8,000.00	7,000.00	6,000.00
02608-A	ADJUSTMENT OF RESIDENTIAL SERVICES (2" AND SMALLER)	5	EA	1,000.00	5,000.00	3,750.00	4,200.00
02722-A	15" RCP	118	LF	344.00	24,060.00	340.00	300.00
02722-B	24" RCP	24	LF	55.00	1,320.00	30.00	32.40
02722-C	25" x 18" RCP	48	LF	70.00	3,360.00	2,840.00	380.00
02722-D	51" x 31" RCP	78	LF	80.00	6,060.00	55.00	54.00
02722-E	15" FES	8	EA	110.00	8,800.00	8,800.00	72.12
02722-F	15" FES	2	EA	900.00	4,500.00	4,500.00	132.00
02722-G	24" FES	4	EA	1,100.00	4,400.00	1,650.00	592.00
02722-H	20" x 18" FES	4	EA	1,100.00	4,400.00	1,650.00	592.00
02722-I	20" x 31" FES	4	EA	1,000.00	4,000.00	3,800.00	3,312.00
02730-A	8" PVC SEWER PIPE	3,400	LF	122,150.00	6,400.00	7,200.00	8,152.00
02730-B	SINGLE SEWER SERVICE	10	EA	1,500.00	15,000.00	9,500.00	13,400.00
02730-C	DOUBLE SEWER SERVICE	6	EA	2,500.00	15,000.00	8,500.00	14,400.00
02731-A	SEWER MANHOLES	14	EA	3,600.00	50,400.00	1,045.00	15,120.00
02731-B	8" DISC ASSEMBLY	8.66	EA	271.00	2,355.86	2,355.86	43,080.00
02731-C	CONNECT TO EXISTING MANHOLE	4.46	EA	300.00	1,335.00	255.00	5,316.00
02732-A	PUMP STATION (200 GPM) AND APPURTENANCES	2	EA	185,300.00	183,500.00	2,400.00	3,279.90
02733-A	8" PRESSURE SEWER MAIN	740	LF	14,000.00	14,000.00	4,200.00	13,400.00
02733-B	AIR VALVE AND MANHOLE	0.50	TON	12,000.00	14,000.00	16,250.00	22,037.20
02734-A	POST-CONSTRUCTION CCTV INSPECTION (6" GRAVITY SEWER MAINS)	3,450	LF	6,700.00	6,700.00	4,600.00	5,947.20
02831-A	REMOVE & REPLACE EXISTING CHAIN LINK WOOD FENCE	400	LF	36.00	12,000.00	13,200.00	1,804.80
02931-A	PLANT ESTABLISHMENT (SEEDING)	2	AC	3,700.00	7,400.00	13,200.00	103,631.00
02931-B	SOLID SOO CENTPEDEE	1,500	SY	6.00	9,000.00	5,000.00	22,037.20
02935-A	MAINTENANCE OF TRAFFIC	1	LF	54,000.00	45,000.00	53,000.00	14,400.00
03341-A	FLOWABLE CONCRETE FILL	40	CY	300.00	12,000.00	10,000.00	12,000.00
TOTAL BASE BID				848,604.51	854,207.20	911,517.44	914,671.68

* MATHEMATICAL ERRORS HAVE BEEN IDENTIFIED AND/OR CORRECTED.

Dax Alexander
DAX ALEXANDER, P.E., PRESIDENT
BROWN, MITCHELL & ALEXANDER, INC.

**AGREEMENT
BETWEEN OWNER AND CONTRACTOR
FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)**

THIS AGREEMENT is by and between CITY OF GULFPORT ("Owner") and
____ ("Contractor").

Owner and Contractor hereby agree as follows:

ARTICLE 1 – WORK

- 1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

ARTICLE 2 – THE PROJECT

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: Three Rivers Road & Mays Road Sewer Improvements.

ARTICLE 3 – ENGINEER

- 3.01 The Project has been designed by Brown, Mitchell & Alexander, Inc.
- 3.02 The Owner has retained Brown, Mitchell & Alexander, Inc. ("Engineer") to act as Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

ARTICLE 4 – CONTRACT TIMES

4.01 *Time of the Essence*

- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

4.02 *Contract Times: Days*

- A. The Work will be substantially completed within 105 calendar days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions within 135 days after the date when the Contract Times commence to run.

4.03 *Liquidated Damages*

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with the Contract. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of

requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):

1. Substantial Completion: Contractor shall pay Owner \$300.00 for each day that expires after the time (as duly adjusted pursuant to the Contract) specified in Paragraph 4.02.A above for Substantial Completion until the Work is substantially complete.
2. Completion of Remaining Work: After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner \$300.00 for each day that expires after such time until the Work is completed and ready for final payment.
3. Liquidated damages for failing to timely attain Substantial Completion and final completion are not additive and will not be imposed concurrently.

ARTICLE 5 – CONTRACT PRICE

5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents the amounts that follow, subject to adjustment under the Contract:

- A. For all Unit Price Work, an amount equal to the sum of the extended prices (established for each separately identified item of Unit Price Work by multiplying the unit price times the actual quantity of that item):

Unit Price Work					
Item No.	Description	Unit	Estimated Quantity	Unit Price	Extended Price
Total of all Extended Prices for Unit Price Work (subject to final adjustment based on actual quantities)					\$

The extended prices for Unit Price Work set forth as of the Effective Date of the Contract are based on estimated quantities. As provided in Paragraph 13.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer.

ARTICLE 6 – PAYMENT PROCEDURES

6.01 *Submittal and Processing of Payments*

- A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 *Progress Payments; Retainage*

- A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment on or about the ____ day of each month during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.
 - 1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract
 - a. Projects with a Contract total amount of less than \$250,000 and no subcontractor:
 - i. Ninety percent (90%) of Work completed (with the balance being retainage).
 - ii. Ninety percent (90%) (with the balance being retainage) of material and equipment not incorporated in the Work (but delivered, suitably stored and accompanied by documentation satisfactory to Owner as provided in Paragraph 15.01 of the General Conditions).
 - b. On projects in which the total Contract Price is \$250,000 or greater or on any Contract with a subcontractor, regardless of amount; 5% shall be retained until the work is at least 50% complete, on schedule and satisfactory in the Engineer's opinion, 50% of the retainage held to date shall be returned to the Prime Contractor for distribution to the appropriate subcontractors and suppliers. After 50% completion, projects of this magnitude shall have a 2.5% retainage provided that the project is on schedule and satisfactory in the Engineer's opinion.
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 100 percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.

6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work in accordance with Paragraph 15.06 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineer as provided in said Paragraph 15.06.

ARTICLE 7 – INTEREST

7.01 All amounts not paid when due shall bear interest at the rate of 6% per annum.

ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS

8.01 In order to induce Owner to enter into this Contract, Contractor makes the following representations:

- A. Contractor has examined and carefully studied the Contract Documents, and any data and reference items identified in the Contract Documents.
- B. Contractor has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Contractor is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Contractor has carefully studied all: reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.
- E. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (3) Contractor's safety precautions and programs.
- F. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
- G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- J. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

ARTICLE 9 – CONTRACT DOCUMENTS

9.01 *Contents*

- A. The Contract Documents consist of the following:
 - 1. This Agreement (pages 1 to 9, inclusive).
 - 2. Performance bond (pages 1 to 3, inclusive).
 - 3. Payment bond (pages 1 to 3, inclusive).
 - 4. Other bonds.
 - a. 0 (pages 0 to 0, inclusive).
 - 5. General Conditions (pages 1 to 65, inclusive).
 - 6. Supplementary Conditions (pages 1 to 16, inclusive).
 - 7. Specifications as listed in the table of contents of the Project Manual.
 - 8. Drawings (not attached but incorporated by reference) consisting of 11 sheets with each sheet bearing the following general title: Three Rivers Road & Mays Road Sewer Improvements.
 - 9. Addenda (numbers 1 to 2, inclusive).
 - 10. Exhibits to this Agreement (enumerated as follows):
 - a. Contractor's Bid (pages 1 to 6, inclusive).
 - 11. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
 - a. Notice to Proceed.
 - b. Work Change Directives.
 - c. Change Orders.
 - d. Field Orders.
- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the General Conditions.

ARTICLE 10 – MISCELLANEOUS

10.01 *Terms*

- A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

10.02 *Assignment of Contract*

- A. Unless expressly agreed to elsewhere in the Contract, no assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without

limitation, money that may become due and money that is due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

10.03 *Successors and Assigns*

- A. Owner and Contractor each binds itself, its successors, assigns, and legal representatives to the other party hereto, its successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

10.04 *Severability*

- A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

10.05 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process or in the Contract execution;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

10.06 *Other Provisions – Not Applicable*

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are based on EJCDC® C-700, Standard General Conditions for the Construction Contract, published by the Engineers Joint Contract Documents Committee®, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary General Conditions.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

This Agreement will be effective on _____ (which is the Effective Date of the Contract).

OWNER:

CONTRACTOR:

CITY OF GULFPORT

By: _____

By: _____

Title: _____

Title: _____

(If Contractor is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest: _____

Attest: _____

Title: _____

Title: _____

Address for giving notices:

Address for giving notices:

P.O. BOX 1780

GULFPORT, MS 39502

License No.: _____

(where applicable)

(If Owner is a corporation, attach evidence of authority to sign. If Owner is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution of this Agreement.)

NOTE TO USER: Use in those states or other jurisdictions where applicable or required.



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Legal

Date: 5/10/2019

Subject: Resolution - approving Professional Appraisal Review Services Contract with Doug Singletary & Associates, Inc., with respect to the Landon Road Widening Project, authorizing the Mayor to execute the same, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE PROFESSIONAL APPRAISAL REVIEW SERVICES CONTRACT
WITH DOUG SINGLETARY & ASSOCIATES, INC., WITH RESPECT TO THE
LANDON ROAD WIDENING PROJECT, TO AUTHORIZE THE MAYOR TO
EXECUTE THE SAME, AND FOR RELATED PURPOSES**

WHEREAS, the City of Gulfport intends to undertake a project to widen Landon Road at or near its intersections with “Daniel Boulevard” and US Highway 49 (hereinafter, “the Project”) and the aforementioned project will require acquisition by negotiation or by eminent domain of right of way easements across leased 16th Section land; and

WHEREAS, the City of Gulfport must, therefore, engage the services of a real estate appraisal reviewer to appraise the fair market value of each property interest which must be obtained in order to assist in determining just compensation for the property interests to be acquired for the Project; and

WHEREAS, Douglas B. Singletary, of Doug Singletary & Associates, Inc., is, by education, training and experience, qualified to perform the appraisal reviews required by the Project; and

WHEREAS, a proposed Professional Appraisal Review Services Agreement was prepared by the City’s Legal Department is attached hereto as Exhibit “A” to this Resolution for consideration by the City Council; and

WHEREAS, the governing authority of the City of Gulfport is of the opinion that it is in the best interest of the City that the proposed Professional Appraisal Review Services Agreement found at Exhibit “A” hereto is in the best interest of the City and that the same should be approved and executed by the Mayor on behalf of the City.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the proposed Professional Appraisal Review Services Agreement found at Exhibit “A” hereto be and the same is hereby approved, subject to final approval by the Mississippi Department of Transportation, and the Mayor be and he is hereby authorized to execute the same on behalf of the City.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this

the _____ day of _____, 2019.

APPROVED:

MAYOR

REAL ESTATE SERVICE (APPRAISAL REVIEW) CONTRACT
FOR LPA PROJECTS

Landon Road Widening Project – U.S. Highway 49 to Coleman Road
Project No. *STP-9138-00(002)LPA/107221-701000*
Harrison County, Mississippi

This CONTRACT, is made and entered into by and between the City of Gulfport, Mississippi, a body Politic of the State of Mississippi (the "LPA"), and Doug Singletary & Associates, Inc., (the "CONSULTANT"), a corporation duly registered to do business in the State of Mississippi, whose address for mailing is P. O. Box 6565, Gulfport, MS 39506, effective as of the date of latest execution below.

WITNESSETH:

WHEREAS, the LPA requires the right of way real estate services of a CONSULTANT to perform appraisal review services, as provided for in Project No. STP-9138-00(002)LPA/107221-701000, hereinafter called the "PROJECT", as requested by the LPA; and,

WHEREAS, the LPA desires to engage a qualified and experienced CONSULTANT to conduct said services as stated above, hereinafter called the "SERVICES"; and,

WHEREAS, the CONSULTANT has represented to the LPA that it is experienced and qualified to provide those services, and the LPA has relied upon such representation; and,

WHEREAS, the CONSULTANT herein was chosen pursuant to Mississippi Department of Transportation (hereinafter "MDOT") LPA Project Development Manual and pursuant to Federal Highway Administration ("FHWA") regulations, and found satisfactory;

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration flowing unto the parties, the receipt and sufficiency of which is hereby acknowledged, the LPA and the CONSULTANT do hereby CONTRACT and agree as follows:

ARTICLE I. GENERAL RECITALS

CONSULTANT shall, for the agreed fees, furnish all Right of Way (ROW) services and materials required to perform the tasks described in the Scope of Work for the proposed project. In so doing, CONSULTANT shall meet the current industry standards as to general format and content and in addition thereto, any special requirements of the LPA.

The LPA, in support of the CONSULTANT, will provide the CONSULTANT a Scope of Work shown in "Exhibit 2" hereto and any other data which may be of assistance to the CONSULTANT and within the possession and control of the LPA.

Manuals, guides, and specifications applicable to this CONTRACT shall be those approved and/or adopted by MDOT and in effect on the effective date of this CONTRACT, unless otherwise specified in this CONTRACT or subsequently directed by MDOT during the course of the CONTRACT. When in conflict between the Project Development Manual for LPA (PDM) and this CONTRACT, the PDM will govern.

ARTICLE II. SCOPE AND PROCEDURE

The CONSULTANT shall conduct the SERVICES in accordance with the General Scope of Work attached to this contract as "Exhibit 2" and made a part hereof as if fully set forth herein. The performance of the SERVICES referred to in "Exhibit 2" shall be the primary basis for measurement of performance under this CONTRACT. The LPA specifically reserves the right and privilege to enlarge or reduce the scope; or to cancel, any phase under this CONTRACT at any time.

ARTICLE III. CONTRACT TERM

This CONTRACT shall commence upon the latest date of execution below and continue until the LPA issues a written **Letter of Acceptance (LOA)** at which time this CONTRACT shall absolutely and finally terminate. However, the CONSULTANT may not begin work **prior to receiving a written Notice to Proceed**.

During the term of this CONTRACT, the LPA reserves the right to terminate this CONTRACT in whole or in part, at any time, with or without cause, upon seven (7) days written notice to the CONSULTANT, notwithstanding any just claims by the CONSULTANT for payment of SERVICES rendered prior to the date of termination. The LPA shall be liable only for the costs, fees and expenses for demobilization and close out of contract, based on actual time and expenses incurred by CONSULTANT in the packaging and shipment of all documents covered by this CONTRACT to the LPA. In no event shall the LPA be liable for lost profits or other consequential damages.

ARTICLE IV. TIME OF PERFORMANCE

TIME IS OF THE ESSENCE IN THIS CONTRACT. The CONSULTANT shall be prepared to perform its responsibilities for providing SERVICES by the date of execution of this CONTRACT.

The CONSULTANT has submitted a proposed project schedule to the LPA which has been incorporated herein as a part of "Exhibit 2", which when approved by final execution of this CONTRACT shall control the evaluation of the CONSULTANT's progress on this PROJECT. A copy of the progress schedule, indicating the actual time expended on specific portions of this project, shall be submitted along with an estimated percentage completed with each monthly statement.

A Notice to Proceed shall be issued under authority from the LPA within 30 days after final execution of this CONTRACT. The CONSULTANT may not begin work on any feature of this PROJECT prior to receiving a Notice to Proceed from the LPA.

ARTICLE V. RELATIONSHIP OF THE PARTIES

The relationship of the CONSULTANT to the LPA is that of an independent contractor, and said CONSULTANT, in accordance with its status as an independent contractor, covenants and agrees that it will conduct itself consistent with such status, that it will neither hold itself out as, nor claim to be, an officer or employee of the LPA. The CONSULTANT shall not make any claim, demand or application for any right or privilege applicable to an officer or employee of the LPA, including but not limited to workers' compensation coverage, unemployment insurance benefits, social security coverage, retirement membership or credit, or any form of tax withholding whatsoever.

All notices, communications, and correspondence between the LPA and the CONSULTANT shall be directed to the key personnel and designated agents designated in this CONTRACT.

ARTICLE VI. COMPENSATION, BILLING & AUDIT

A. Cost and Fees

If the CONSULTANT provides SERVICES hereunder, it shall be paid on a labor hour/unit cost per parcel basis as set forth in "Exhibit 3" to this CONTRACT. If the CONSULTANT provides SERVICES hereunder, the maximum amount payable under this CONTRACT for all services that are provided hereunder is the dollar amount specified in Exhibit 3 to this CONTRACT hereof by reference as fully as if copied herein in words and figures. Under no circumstances shall the LPA be liable for any amounts, including all costs which exceed the maximum dollar amount of compensation that is specified in and set forth in the Exhibit 3.

For purposes of this CONTRACT, "parcel," also referred to as a "file," is a piece of real estate, improved or unimproved, that may be acquired as part of a right of way project, or is defined by property lines, described in metes and bounds, or other acceptable legal description, and includes all interests necessary for the LPA to acquire fee simple title to the property, less any interests that the LPA may exclude. Warranty deeds, quitclaim deeds, temporary easements, or other instruments may be required from one or more holders of a possible interest in the parcel for the LPA to acquire fee simple title. Compensation shall be based on acquisition of a "parcel" or "file" and not on the number of instruments necessary for acquisition of a "parcel" or "file."

Each phase of the SERVICES, being appraisal, acquisition, relocation assistance, and property management, shall become eligible for payment following the appropriate determination by the LPA of the following:

- (1) For Review Appraisal fees:
Completion of the Review Appraisal and acceptance of said appraisal by the LPA. "Review Appraisal Revisions" shall be completed at fee to be determined by the LPA which shall be based on the percent of effort relative to the initial negotiated Review Appraisal fee. Establishment of the amount believed to be just compensation by the LPA constitutes acceptance of the Review Appraisal.

B. Billing (Labor Hour/Unit Cost price)

The CONSULTANT may submit monthly progress billings based on the rates established in this CONTRACT and the time expended on the PROJECT through the end of the billing period. Each billing shall include all time and allowable expenses through the end of the billing period and should include all the supporting documentation necessary for the appropriate LPA personnel to recommend payment. Once the LPA has approved and accepted the work of the CONSULTANT, the LPA will pay the CONSULTANT any unpaid amounts of the CONTRACT total. Monthly payments will be made on the basis of a certified time record. The LPA retains the right to verify time and expense records by audit of any or all the CONSULTANT'S time and accounting records at any time during the life of the CONTRACT and up to three years thereafter. However, if billing is on a cost per appraisal review basis, notwithstanding anything else to the contrary herein, the CONSULTANT shall submit an invoice in substantially the form attached hereto as Exhibit 4. Once the LPA has approved and accepted the work of the CONSULTANT, the LPA will pay the CONSULTANT the amount of the invoice.

If SERVICES are rendered within a given State fiscal year, an invoice requesting payment from the CONSULTANT shall be presented to the LPA within 60 days of the end of the State fiscal year. **Should the CONSULTANT fail to present the invoice within the allotted time, legislative approval may be required before payment can be rendered.**

The CONSULTANT further agrees that MDOT and/or FHWA or any other Federal Agency may audit the same records at any time during the life of the CONTRACT and up to three years thereafter, should the funding source for all or any part of this CONTRACT be funds of the United States of America.

C. Record Retention

The CONSULTANT shall maintain all time and expense records incurred on the PROJECT and used in support of its proposal and shall make such material available at all reasonable times during the period of the CONTRACT and for three years from the date of final payment under this CONTRACT for inspection by the LPA, and copies thereof shall be furnished upon request, at the LPA's expense. The CONSULTANT agrees that the provisions of this Article shall be included in any CONTRACT it may make with any subcontractors, assignees or transferees.

D. Retainage

The LPA may retain the final 5% of the CONSULTANT'S contract amount until the final payment request has been received and an audit of the total PROJECT cost to date has been completed by the LPA or its designee.

ARTICLE VII. FINAL PAYMENT

The CONSULTANT agrees that acceptance of the final payment shall be in full and final settlement of all claims arising against the LPA for payment for work done, materials furnished, cost incurred, or otherwise arising out of this CONTRACT and shall release the LPA from any and all further claims for payment, whether known or unknown, for and on account of said CONTRACT, including payment for all work done, and labor and material furnished in connection with the same. Failure to perform, to the satisfaction of the LPA, all terms of this CONTRACT, which include the Scope of Work and other exhibits, any technical specifications, and special requirements of the LPA, or the CONSULTANT'S failure to perform according to the prevailing industry standards, including standards of conduct and care, format and content, shall be corrected by the CONSULTANT without additional compensation.

The CONSULTANT shall clearly indicate on its last Invoice that the Invoice is "FINAL". The LPA will confirm that the PROJECT is ready to be closed and the "FINAL" Invoice may be paid. The CONSULTANT shall submit their "FINAL" invoice no later than 45 days following termination/completion of the PROJECT.

ARTICLE VIII. REVIEW OF WORK

Authorized representatives of the LPA may at all reasonable times review and inspect the SERVICES under this CONTRACT thereunder or amendments thereto. Authorized representatives of the MDOT and/or FHWA may also review and inspect the SERVICES under this CONTRACT should funds of the United States of America be in any way utilized in payment for said SERVICES. Such inspection shall not make the United States of America a party to this CONTRACT, nor will MDOT and/or FHWA interfere with the rights of either party hereunder.

All reports, drawings, studies, maps and computations prepared by and for the CONSULTANT, shall be made available to authorized representatives of the LPA for inspection and review at all reasonable times in the General Offices of the LPA. Authorized representatives of the MDOT and/or FHWA may also review and inspect said reports, drawings, studies and computations prepared under this CONTRACT should funds of the United States of America be in any way utilized in payment for the same. Acceptance by the LPA shall not relieve the CONSULTANT of its contractual and professional obligation to correct, at its expense, any of its breaches, errors and/or omissions in the final version of the work.

The CONSULTANT shall be responsible for performance of and compliance with all terms of this CONTRACT, including the Scope of Work and other exhibits, and including any technical specifications and special requirements of the LPA, to the satisfaction of the LPA, and shall be responsible for errors and/or omissions, including those as to conduct and care, format and content, for all aspects of the

CONTRACT, and including professional quality and technical accuracy of all designs, drawings, specifications, and other services furnished by the CONSULTANT.

Failure to comply with any terms of this CONTRACT shall be corrected by the CONSULTANT without additional compensation.

If any breach of CONTRACT, is discovered by LPA personnel after final acceptance of the work by the LPA, then the CONSULTANT shall, without additional compensation, cure any deficiency or breach including errors and/or omissions in designs, plans, drawings, specifications, or other services.

In the event that the project schedule requires that a breach of this CONTRACT be corrected by someone other than the CONSULTANT then the actual costs incurred by the LPA for such corrections shall be the responsibility of the CONSULTANT. The LPA shall give the CONSULTANT an opportunity to correct said breach unless (1) the LPA determines, in its sole discretion, that the CONSULTANT cannot cure the breach within the schedule established by the LPA, or (2) the LPA determines, in its sole discretion, that the CONSULTANT cannot cure the breach to the satisfaction of the LPA.

In the event that the CONSULTANT breaches this CONTRACT, and the breaches of the CONSULTANT are discovered during the construction phase, then an accounting of all costs incurred by the LPA resulting from such breach, including errors and/or omissions, will be made and such amount will be recovered from the CONSULTANT.

ARTICLE IX. RESPONSIBILITIES FOR CLAIMS AND LIABILITY

The CONSULTANT shall indemnify, defend and hold harmless the LPA and all its officers, agents and employees from any claim, loss, damage, cost, charge or expense, including attorney fees, to the extent caused by any negligent act, actions, neglect or omission by the CONSULTANT, its agents, employees, or subconsultants during the performance of this CONTRACT, whether direct or indirect, and whether to any person or property for which LPA or said parties may be subject, except that neither the CONSULTANT nor any of his agents or subconsultants will be liable under this provision for damages arising out of the injury or damage to persons or property to the extent caused by or resulting from the negligence of the LPA or any of its officers, agents or employees.

The CONSULTANT'S obligations under this Article, including the obligations to indemnify, defend, hold harmless, pay reasonable attorney fees or, at the LPA'S option, participate and associate with the LPA in the defense and trial or arbitration of any damage claim, lien or suit and any related settlement negotiations, shall be initiated by the LPA'S notice of claim for indemnification to the CONSULTANT. Only an adjudication or judgment after the highest appeal is exhausted specifically finding the LPA entirely responsible shall excuse performance of this provision by the CONSULTANT. In such case, the LPA shall pay all costs and fees related to this obligation and its enforcement. Should there be a finding of dual or multiple liability, costs and fees shall be apportioned accordingly.

In conjunction herewith, the LPA agrees to notify the CONSULTANT in writing as soon as practicable after receipt or notice of any claim involving the CONSULTANT. These indemnities shall not be limited by reason of the listing of any insurance coverage below.

ARTICLE X. INSURANCE

Prior to beginning any work under this CONTRACT, the CONSULTANT shall obtain and furnish certificates to the LPA for the following minimum amounts of insurance:

- A. Workers' Compensation Insurance in accordance with the laws of the State of Mississippi.

- B. Public Liability Insurance in an amount not less than one million dollars (\$1,000,000.00) on account of any one occurrence.
- C. Property Damage Insurance in an amount not less than five hundred thousand dollars (\$500,000.00) from damages on account of any one occurrence, with an aggregate limit of not less than one million dollars (\$1,000,000.00).
- D. Valuable Documents Insurance, whether as a part of the property damage insurance referenced above or as separate insurance, in an amount sufficient to cover all costs associated with repairing, restoring or replacing any documents kept or created by Consultant as a part of the Services, in the event of casualty to, or loss or theft of such documents.
- E. Errors and Omissions Insurance, in an amount not less than one million dollars (\$1,000,000.00) per incident; one million dollars (\$1,000,000.00) aggregate.
- F. Comprehensive Automobile Liability Insurance, with a combined single limit for bodily injury and property damage of not less than one million dollars (\$1,000,000.00) per incident with respect to CONSULTANT's (owned, hired or non-owned) vehicles, assigned to or used in the performance of services.

The LPA shall be listed as a certificate holder of insurance on any of the insurance required under this CONTRACT.

In the event that the CONSULTANT retains any subconsultant or other personnel to perform SERVICES or carry out any activities under or incident to work on any phase of this CONTRACT, the CONSULTANT agrees to obtain from said subconsultant or other personnel, certificates of insurance demonstrating that said subconsultant or other personnel has sufficient coverage, or CONSULTANT agrees to include said subconsultant or other personnel within the CONSULTANT'S coverage for the duration of this CONTRACT or phase for which said subconsultant or other personnel is employed.

The Insurance coverage recited above shall be maintained in full force and effect by the CONSULTANT during the life of this CONTRACT. Should CONSULTANT cease to carry the errors and/or omissions coverage listed above for any reason, it shall obtain "tail" or extended coverage at the same limits for a period of not less than three (3) years subsequent to policy termination or contract termination, whichever is longer. Should CONSULTANT change insurance carriers for errors and /or coverage, it shall obtain a "retroactive coverage" endorsement from its new insurance carrier."

Insurance carriers must be properly licensed and/or must hold a Certificate of Authority from the Mississippi Department of Insurance.

A certificate of insurance acceptable to the LPA shall be issued to the LPA by the CONSULTANT prior to the execution of the CONTRACT by the CONSULTANT and thereafter on an annual basis for the duration of the CONTRACT as evidence that policies providing the required coverage, conditions and limits are in full force and effect. Such certificate shall identify this CONTRACT and contain provisions that coverage afforded under the policies will not be cancelled, terminated, or materially altered until at least thirty (30) days prior written notice has been given to the LPA.

The CONSULTANT will furnish certified copies, upon request, of any or all of the policies and/or endorsements to the LPA prior to the execution of the CONTRACT and thereafter on an annual basis for the duration of the PROJECT.

The CONSULTANT shall provide the LPA any and all documentation necessary to prove compliance with the insurance requirements of this CONTRACT as such documentation is requested, from time to time, by the LPA.

If the CONSULTANT fails to procure or maintain required insurance, the LPA may immediately elect to terminate this CONTRACT or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, and all monies so paid by the LPA shall be repaid by the CONSULTANT to the LPA upon demand, or the LPA may offset the cost of the premiums against any monies due to the CONSULTANT from the LPA.

ARTICLE XI. COVENANT AGAINST CONTINGENT FEES AND LOBBYING

The CONSULTANT shall comply with the relevant requirements of all federal, state or local laws. The CONSULTANT warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the CONSULTANT, to solicit or secure this CONTRACT, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the CONSULTANT, any fee, LPA, percentage, brokerage fee, gifts or any other consideration contingent upon or resulting from the award or making of this CONTRACT. The CONSULTANT warrants that it shall not contribute any money, gift or gratuity of any kind, either directly or indirectly to any employee of the LPA, or to any employee of the MDOT. For breach or violation of this warranty, the LPA shall have the right to annul this CONTRACT without liability, and the CONSULTANT shall forfeit any sums due hereunder at the time of such breach and may be barred from performing any future services for the LPA or participating in any future contracts with the LPA.

ARTICLE XII. EMPLOYMENT OF LPA'S PERSONNEL

The CONSULTANT shall not employ any person or persons in the employ of the LPA for any work required by the terms of this CONTRACT, without the written permission of the LPA, except as may otherwise be provided for herein.

ARTICLE XIII. MODIFICATION

If, prior to the satisfactory completion of the SERVICES under this CONTRACT, the LPA materially alters the scope, character, complexity or duration of the SERVICES from those required under this CONTRACT, a supplemental agreement may be executed between the parties. Also, a supplemental agreement may be executed between the parties in the event that both parties agree the CONSULTANT'S compensation should be increased due to an unanticipated increase in the nature, scope or amount of work necessary to properly provide the SERVICES required on any particular phase of the CONTRACT begun hereunder.

Oral agreements or conversations with the LPA, any individual member of the LPA, officer, agent, or employee of MDOT, either before or after execution of this CONTRACT, shall not affect or modify any of the terms or obligations contained in this CONTRACT. All modifications to this CONTRACT, amendments or addenda thereto must be submitted in writing and signed by the parties thereto before the modifications, amendments, or addenda become effective.

The CONSULTANT **MAY NOT** begin work on any modifications, amendments, or addenda prior to receiving a Notice to Proceed.

Minor changes in the proposal which do not involve changes in the maximum not to exceed amount of the contract, extensions of time (except extensions of deadlines as specifically set forth under Article III) or changes in the goals and objectives of this CONTRACT may be made by written notification of such change by either the LPA or the CONSULTANT to the other party, and shall become effective upon written acceptance thereof (i.e. letter agreement).

ARTICLE XIV. SUBLETTING, ASSIGNMENT OR TRANSFER

It is understood by the parties to this CONTRACT that the work of the CONSULTANT is considered personal by the LPA. The CONSULTANT shall not assign, subcontract, sublet or transfer any or all of its interest in this CONTRACT without prior written approval of the LPA. Under no condition will the CONSULTANT be allowed to sublet or subcontract more than 60% of the work required under this CONTRACT. It is clearly understood and agreed that specific phases of the work may be sublet or subcontracted in their entirety provided that the CONSULTANT performs at least 40% of the overall CONTRACT with its own forces. Consent by the LPA to any subcontract shall not relieve the CONSULTANT from any of its obligations hereunder, and the CONSULTANT is required to maintain final management responsibility with regard to any such subcontract.

The LPA reserves the right to review all subcontracts documents prepared in connection with this CONTRACT, and the CONSULTANT agrees that it shall submit to the LPA any proposed subcontract document together with subconsultant cost estimates for review and written concurrence of the LPA in advance of their execution.

The CONSULTANT shall make prompt payment to all subconsultants no later than 15 days from receipt of each payment the LPA makes to the CONSULTANT. Each month, the CONSULTANT shall submit OCR-484-C found on MDOT's website to the LPA along with the Invoice. This form certifies payments to all Subconsultants and shows all firms even if the CONSULTANT has paid no monies to the firm during that estimate period (negative report).

ARTICLE XV. OWNERSHIP OF PRODUCTS AND DOCUMENTS AND WORK MADE FOR HIRE

The CONSULTANT agrees that all reports, documents, computer information and access, software, drawings, studies, notes, maps and other data and products, prepared by and for the LPA under the terms of this CONTRACT shall become and remain the property of the LPA upon creation and shall be delivered to the LPA upon termination or completion of work, or upon request of the LPA, regardless of any claim or dispute between the parties. All such data and products shall be delivered within thirty (30) days of receipt of a written request by the LPA.

The CONSULTANT and the LPA intend and agree that this CONTRACT to be a contract for services and each party considers the products and results of the services to be rendered by the CONSULTANT hereunder, including any and all material produced and/or delivered under this CONTRACT (the "Work"), to be a "work made for hire" under U.S. copyright and all applicable laws. The CONSULTANT acknowledges and agrees that the LPA owns all right, title, and interest in and to the Work including, without limitation, the copyright thereto and all trademark, patent, and all intellectual property rights thereto.

If for any reason the Work would not be considered a work made for hire under applicable law, or in the event this CONTRACT is determined to be other than a contract or agreement for a work made for hire, the CONSULTANT does hereby transfer and assign to the LPA, and its successors and assigns, the entire right, title, and interest in and to any Work prepared hereunder including, without limitation, the following: the copyright and all trademark, patent, and all intellectual property rights in the Work and any registrations and copyright, and/or all other intellectual property, applications relating thereto and any renewals and extensions thereof; all works based upon, derived from, or incorporating the Work; all income, royalties, damages, claims, and payments now or hereafter due or payable with respect thereto; all causes of action, either in law or in equity, for past, present, or future infringement based on the copyrights and/or all other intellectual property; all rights, including all rights to claim priority, corresponding to the foregoing in the United States and its territorial possessions and in all foreign countries. The CONSULTANT agrees

to execute all papers and perform such other proper acts as the LPA may deem necessary to secure for the LPA or its designee the rights herein assigned.

The LPA may, without any notice or obligation of further compensation to the CONSULTANT, publish, re-publish, anthologize, use, disseminate, license, or sell the Work in any format or medium now known or hereafter invented or devised. The LPA'S rights shall include, without limitation, the rights to publish, re-publish, or license a third party to publish, re-publish, or sell the Work in print, on the World Wide Web, or in any other electronic or digital format or database now known or hereafter invented or devised, as a separate isolated work or as part of a compilation or other collective work, including a work different in form from the first publication, and to include or license a third party to include the Work in an electronic or digital database or any other medium or format now known or hereafter invented or devised.

The CONSULTANT shall obtain any and all right, title, and interest to all input and/or material from any third party subconsultant, or any other party, who may provide such input and/or material to any portion of the Work so that said right, title, and interest, and all such interest in and to the Work including, without limitation, the copyright thereto and all trademark, patent, and all intellectual property rights thereto, shall belong to the LPA.

For any intellectual property rights currently owned by third parties or by the CONSULTANT and not subject to the terms of this CONTRACT, the CONSULTANT agrees that it will obtain or grant royalty-free, nonexclusive, irrevocable license(s) for or to the LPA at no cost to the LPA to use all copyrighted or copyrightable work(s) and all other intellectual property which is incorporated in the material furnished under this CONTRACT. Further, the CONSULTANT warrants and represents to the LPA that it has obtained or granted any and all such licensing prior to presentation of any Work to the LPA under this CONTRACT. This obligation of the CONSULTANT does not apply to a situation involving a third party who enters a license agreement directly with the LPA.

The CONSULTANT warrants and represents that it has not previously licensed the Work in whole or in part to any third party and that use of the Work in whole or in part will not violate any rights of any kind or nature whatsoever of any third party. The CONSULTANT agrees to indemnify and hold harmless the LPA, its successors, assigns and assignees, and its respective officers, directors, agents and employees, from and against any and all claims, damages, liabilities, costs and expenses (including reasonable attorneys' fees), arising out of or in any way connected with any breach of any representation or warranty made by CONSULTANT herein.

ARTICLE XVI. PUBLICATION AND PUBLICITY

The CONSULTANT agrees that it shall not for any reason whatsoever communicate to any third party in any manner whatsoever concerning any of its CONTRACT work product, its conduct under the CONTRACT, the results or data gathered or processed under this CONTRACT, which includes, but is not limited to, reports, computer information and access, drawings, studies, notes, maps and other data prepared by and for the CONSULTANT under the terms of this CONTRACT, without prior written approval from the LPA, unless such release or disclosure is required by judicial proceeding. The CONSULTANT agrees that it shall immediately refer any third party who requests such information to the LPA and shall also report to the LPA any such third party inquiry. This Article shall not apply to information in whatever form that comes into the public domain, nor shall it restrict the CONSULTANT from giving notices required by law or complying with an order to provide information or data when such order is issued by a court, administrative agency or other authority with proper jurisdiction, or if it is reasonably necessary for the CONSULTANT to defend itself from any suit or claim.

All approved releases of information, findings, and recommendations shall include a disclaimer provision and all published reports shall include that disclaimer on the cover and title page in the following form:

The opinions, findings, and conclusions in this publication are those of the author(s) and not necessarily those of the Local Public Agency, Mississippi Department of Transportation, Mississippi Transportation Commission, the State of Mississippi, or the Federal Highway Administration.

ARTICLE XVII. CONTRACT DISPUTES

This CONTRACT shall be deemed to have been executed in {*insert County name here*} County, Mississippi, and all questions including but not limited to questions of interpretation, construction and performance shall be governed by the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect to this CONTRACT shall be brought in a court of competent jurisdiction in {*insert County name here*} County, State of Mississippi. The CONSULTANT expressly agrees that under no circumstances shall the LPA be obligated to or responsible for payment of an attorney's fee for the cost of legal action to or on behalf of the CONSULTANT.

ARTICLE XVIII. COMPLIANCE WITH APPLICABLE LAW

- A. The undersigned certify that to the best of their knowledge and belief, the foregoing is in compliance with all applicable laws.
- B. The CONSULTANT shall observe and comply with all applicable federal, state, and local laws, rules and regulations, policies and procedures, ordinances, and orders and decrees of bodies or tribunals of the United States of America or any agency thereof, the State of Mississippi or any agency thereof, and any local governments or political subdivisions, that are in effect at the time of the execution of this CONTRACT or that may later become effective.
- C. The CONSULTANT shall not discriminate against any employee nor shall any party be subject to discrimination in the performance of this CONTRACT because of race, creed, color, sex, national origin, age or disability.
- D. IT IS FURTHER SPECIFICALLY AGREED that the CONSULTANT shall comply and shall require its subcontractors to comply with the regulations for COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, as amended, and all other applicable federal regulations as stated in "Exhibit 5" which is incorporated herein by reference.
- E. The CONSULTANT shall comply with the provisions set forth in Department of Transportation regulations, Uniform Administrative Requirements for Grants and Cooperative Agreements, 49 CFR, Part 18, (as amended) in its administration of this CONTRACT or any subcontract resulting herefrom.
- F. The CONSULTANT shall abide by the provisions of the U.S. Department of Transportation regulations on Disadvantaged Business Enterprises, 49 CFR Part 26 (as amended), and include the certification made in "Exhibit 5" to this CONTRACT in any and all subcontracts which may result from this CONTRACT.
- G. The CONSULTANT shall comply and shall require its subconsultants to comply with Code of Federal Regulations CFR 23 Part 634 - Worker Visibility – as stated in "Exhibit 5".

- H. **IMMIGRANT STATUS CERTIFICATION.** The CONSULTANT represents that it is in compliance with the Immigration Reform and Control Act of 1986 (Public Law 99-603), as amended, in relation to all employees performing work in the State of Mississippi and does not knowingly employ persons in violation of the United States immigration laws. The CONSULTANT further represents that it is registered and participating in the Department of Homeland Security's E-Verify™ employment eligibility verification program, or successor thereto, and will maintain records of compliance with the Mississippi Employment Protection Act including, but not limited to, requiring compliance certification from all subcontractors and vendors who will participate in the performance of this Agreement and maintaining such certifications for inspection if requested. The CONSULTANT acknowledges that violation may result in the following: (a) cancellation of any public contract and ineligibility for any public contract for up to three (3) years, or (b) the loss of any license, permit, certification or other document granted by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (c) both. The CONSULTANT also acknowledges liability for any additional costs incurred by the LPA due to such contract cancellation or loss of license or permit. The CONSULTANT is required to provide the certification on Exhibit 9 in this CONTRACT to the LPA verifying that the CONSULTANT and subconsultant(s) are registered and participating in E-Verify prior to execution of this CONTRACT
- I. The covenants herein shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

ARTICLE XIX. WAIVER

Failure of either party hereto to insist upon strict compliance with any of the terms, covenants, and conditions hereof shall not be deemed a waiver or relinquishment of any similar right or power hereunder at any subsequent time, or of any other provision hereof, nor shall it be construed to be a modification of the terms of this CONTRACT.

ARTICLE XX. SEVERABILITY

If any terms or provisions of this CONTRACT are prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this CONTRACT shall not be affected thereby and each term and provision of this CONTRACT shall be valid and enforceable to the fullest extent permitted by law.

ARTICLE XXI. ENTIRE AGREEMENT

This CONTRACT constitutes the entire agreement of the parties with respect to the subject matter contained herein and supersedes and replaces any and all prior negotiations, understandings, and agreements, written or oral, between the parties relating thereto.

ARTICLE XXII. CONFLICT OF INTEREST

The CONSULTANT covenants that no public or private interests exist and none shall be acquired directly or indirectly which would conflict in any manner with the performance of the CONSULTANT'S CONTRACT. The CONSULTANT further covenants that no employee of the CONSULTANT or of any subconsultant(s), regardless of his/her position, is to personally benefit directly or indirectly from the performance of the SERVICES or from any knowledge obtained during the CONSULTANT'S execution of this CONTRACT.

ARTICLE XXIII. AVAILABILITY OF FUNDS

It is expressly understood and agreed that the obligation of the LPA to proceed under this CONTRACT is conditioned upon the availability of funds, the appropriation of funds by the Mississippi

Legislature, and the receipt of state and/or federal funds. If, at any time, the funds anticipated for the fulfillment of this CONTRACT are not forthcoming or are insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided, or if funds are not otherwise available to the LPA for the performance of this CONTRACT, the LPA shall have the right, upon written notice to the CONSULTANT, to immediately terminate or stop work on this CONTRACT without damage, penalty, cost, or expense to the LPA of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.

ARTICLE XXIV. STOP WORK ORDER

A. **Order to Stop Work.** The LPA may, by written order to the CONSULTANT at any time, and without notice to any surety, require the CONSULTANT to stop all or any part of the work called for by this CONTRACT. This order shall be for a specified period not exceeding twenty-four (24) months after the order is delivered to the CONSULTANT unless the parties agree to any further period. Any such order shall be identified specifically as a stop work order issued pursuant to this clause. Upon receipt of such an order, the CONSULTANT shall forthwith comply with its terms and take all steps to minimize the occurrence of costs allocable to the work covered by the order during the period of work stoppage. Before the stop work order expires, or within any further period to which the parties shall have agreed, the LPA shall either:

- (1) cancel the stop work order; or
- (2) terminate the work covered by such order according to and as provided in Article III of this CONTRACT.

Prior to the LPA'S taking official action to stop work under this CONTRACT, the LPA may notify the CONSULTANT, in writing, of the LPA's intentions to ask the CONSULTANT to stop work under this CONTRACT. Upon notice from the LPA, the CONSULTANT shall suspend all activities under this CONTRACT, pending final action by the LPA.

B. **Cancellation or Expiration of the Order.** If a stop work order issued under this clause is canceled at any time during the period specified in the order, or if the period of the order or any extension thereof expires, the CONSULTANT shall have the right to resume work. If the LPA decides that it is justified, an appropriate adjustment may be made in the delivery schedule. If the stop work order results in an increase in the time required for or in the CONSULTANT'S cost properly allocable to the performance of any part of this CONTRACT and the CONSULTANT asserts a claim for such an adjustment within 30 days after the end of the period of work stoppage, an equitable adjustment in this CONTRACT may be made by written modification of this CONTRACT as provided by the terms of this CONTRACT.

C. **Termination of Stopped Work.** If a stop work order is not canceled and the work covered by such order is terminated, the CONSULTANT may be paid for services rendered prior to the Termination. In addition to payment for services rendered prior to the date of termination, the LPA shall be liable only for the costs, fees, and expenses for demobilization and close out of this CONTRACT, based on actual time and expenses incurred by the CONSULTANT in the packaging and shipment of all documents covered by this CONTRACT to the LPA. In no event shall the LPA be liable for lost profits or other consequential damages.

ARTICLE XXV. KEY PERSONNEL & DESIGNATED AGENTS

The CONSULTANT agrees that Key Personnel identified as assigned to phases hereunder as set forth in this CONTRACT, shall not be changed or reassigned without prior approval of the LPA or, if prior approval is impossible, and then notice to the LPA and subsequent review by the LPA which may approve or disapprove the action. For purposes of implementing this section and all other sections of this CONTRACT with regard to notice, the following individuals are herewith designated as agents for the respective parties:

LPA:

For Contractual Matters:

Margaret Murdock

Assistant City Attorney

2309 14th Street

Gulfport, MS 39501

Telephone: **228.868.5811**

Facsimile: **228.868.5795**

E Mail: **mmurdock@gulfport-ms.gov**

For Technical Matters:

Kris Riemann, PE

City Engineer

2309 14th Street

Gulfport, MS 39501

Telephone: **228-518-2980**

Facsimile: **N/A**

E Mail: **kriemann@gulfport-ms.gov**

CONSULTANT:

For Contractual and Technical Matters:

Doug Singletary

President

P. O. Box 6565

Gulfport, MS 39506

Telephone: **228-896-8585**

Facsimile: **N/A**

E Mail: **mtnhikr.ds@gmail.com**

ARTICLE XXVI. AUTHORIZATION

Both parties hereto represent that they have authority to enter into this CONTRACT and that the individuals executing this CONTRACT are authorized to execute it and bind their respective parties and certified copies of the applicable LPA Order and the Resolution of the Corporate Board of Directors of the CONSULTANT are attached hereto as "Exhibit 1" and incorporated herein by reference and made a part hereof as if fully copied herein in words and figures.

WITNESS this my signature in execution hereof, this the ____ day of _____, 20__.

CITY OF GULFPORT, MISSISSIPPI

BY: _____
Billy Hewes, Mayor

WITNESS this my signature in execution hereof, this the ____ day of, _____, 20__.

DOUG SINGLETARY & ASSOCIATES, INC.

BY: _____
Doug Singletary, President

ATTEST: _____

Exhibits attached hereto and incorporated by reference into this contract include those identified on the attached page entitled “List of Exhibits”.

LIST OF EXHIBITS

1. Evidence of Authority
2. General Scope of Work and Common Specifications
3. Fees and Expenses
4. Sample Invoice
5. Notice to the CONSULTANT
6. The CONSULTANT'S Certificate Regarding Debarment, Suspension and Other Responsibility Matters
7. Certification of LPA
8. *{This Exhibit was intentionally left blank}*
9. Prime Consultant / Contractor EEV Certification and Agreement

EXHIBIT 1

{{{Attach a copy of authority to execute contracts on behalf of the LPA}}}

{{{Attach a copy of authority to execute contracts on behalf of the Consultant Corporation here}}}

EXHIBIT 2

APPRAISAL REVIEW SCOPE OF WORK

General

Prior to the Establishment of the Amount Believed to be Just Compensation, the Fair Market Value Offer, and Acquisition of the parcel interest, a review of the appraisal report shall be performed by the Review Appraiser. The appraisal review shall be developed and reported in compliance with the terms of this contract, and all applicable laws, rules and regulations including, without limitation, the following:

1. The Uniform Standards of Professional Appraisal Practice, (USPAP);
2. The Uniform Relocation Assistance and Real Property Acquisition Policies Act, 42 U.S.C. §4601 and Regulations promulgated pursuant thereto at 49 CFR Part 24;
3. The Review Appraiser should be a State Certified General Real Estate Appraiser with at least six (6) years' of experience in appraisal for the purpose of acquisition of right of way, or shall at a minimum conform to the requirements of 24. 103 (d)(1)(2) of 49 CFR 24 of the Uniform Act;
4. All appraisal review reports shall be completed in a format materially equivalent to the MDOT Appraisal Review Report Forms;
5. If the MDOT Appraisal Review Reports are used, all references to MDOT must be edited to replace MDOT with the LPA name; and
6. The Establishment of the Amount Believed to be Just Compensation or also referred to as the Establishment of Just Compensation (EJC) Form shall be completed on the approved MDOT form, edited to replace the references to MDOT with the LPA name.

Appraisal Review Scope of Work

The Review Appraiser shall meet with the LPA and the real estate CONSULTANT at the beginning of the project acquisition phase to discuss the project status, plans, the possible use of waiver valuations, and the real property appraisal and review appraisal process. This meeting shall be held at a place determined by the LPA.

The primary function of the Review Appraiser under this contract is to recommend (to the LPA) an appraisal that can be used as the basis for the establishment of the amount believed to be just compensation for each parcel to be acquired on the project. Therefore, the Appraisal Review Reports developed and reported as part of this contract shall, at a minimum, meet the following requirements as defined in 49 CFR 24.104 as follows:

1. A qualified Review Appraiser (*see* §24.103(d) (1) and appendix A, §24,104) shall examine the presentation and analysis of market information in all appraisals to assure that they meet the definition of appraisal found in 49 CFR 24.2(a) (3), appraisal requirements found in 49 CFR 24.103 and other applicable requirements, including, to the extent appropriate, the UASFLA, and support the appraiser's opinion of value. The level of review analysis depends on the complexity of the appraisal problem. As needed, the review appraiser shall, prior to acceptance, seek necessary corrections or revisions;
2. The Review Appraiser shall identify each appraisal report as 1) recommended (as the basis for the establishment of the amount believed to be just compensation), 2) accepted (meets

- all requirements, but not selected as recommended, or 3) not accepted (does not meet all requirements and is not selected as recommended or accepted); and
3. If the Review Appraiser is unable to recommend an appraisal as an adequate basis for the establishment of the offer of just compensation, and it is determined by the acquiring Agency that it is not practical to obtain an additional appraisal, the Review Appraiser may, as part of the review, present and analyze market information in conformance with §24.103 to support recommended value. (See appendix A, §24.104(b).)

The Review Appraiser shall prepare a written report that identifies the appraisal reports reviewed and documents the findings and conclusions arrived upon during the review of the appraisal(s). Any damages or benefits to any remaining property shall be identified in the Review Appraiser's report. The Review Appraiser shall also prepare a signed certification that states the parameters of the review. This certification shall state the recommended value.

The Review Appraiser shall not begin work before the LPA issues the notice to proceed. The Review Appraiser shall begin appraisal review work and shall continue until all appraisals, appraisal revisions, and appraisals for court, if requested as part of this scope of work, have been received, reviewed, accepted and/or recommended. The Review Appraiser shall complete the review of each appraisal report within a reasonable time to be determined by the LPA. If deficiencies are found, the appraisal report will be returned to the CONSULTANT for corrections or clarifications, and the Review Appraiser shall have additional time to complete the appraisal review as determined by the LPA.

The Review Appraiser shall provide to the LPA a Review Appraisal Weekly Status Report in a format prescribed by the LPA, but may use the Review Appraisal Weekly Status report as a guide. (*See Exhibit E*).

The Review Appraiser shall provide one (1) recommended appraisal report, one (1) appraisal review report, and one (1) Establishment of Just Compensation (EJC) Form to the LPA. The LPA's designated official shall complete the Establishment of Just Compensation Form (EJC) by signing and dating the form. Once the EJC has been completed by the LPA, the LPA shall submit one (1) copy of the recommended appraisal report, one (1) copy of the review appraisal report, and one (1) copy of the completed EJC to the CONSULTANT for each parcel on the project. This document shall be provided at the discretion of the LPA in either hard copy or electronic format.

In addition to the requirements set forth in the preceding paragraphs, the Review Appraiser shall be available to assist and advise the LPA, the CONSULTANT, when difficulties arise. Difficulties may involve, but are not limited to, recommending changes in the proposed acquisition, explaining differences in values from different appraisals, or correcting omissions or changes. In addition, the Review Appraiser shall make a supported, written recommendation to the LPA when a second appraisal is needed or when the services of a specialist are needed. The Review Appraiser shall be available to meet with the LPA, the CONSULTANT, to discuss the Review Appraiser's recommended appraisal report of his estimate of market value, if applicable.

The negotiated appraisal review fee per parcel (see *Exhibit C*, Review Appraisal Fee Schedule) agreed to and made a part of the Real Estate Service Contract shall include any and all expenses necessary for, and related to, 1) review and acceptance of the Project Sales Brochure, 2) developing and reporting the original and revised Appraisal Review Reports, which results in a recommended amount believed to be

just compensation, 3) preparation of the EJC, and, upon request by the LPA, 4) time required to attend conferences for the purpose of discussing certain aspects of the appraisal report.

Review Appraiser services related to the preparation of eminent domain proceedings may be part of this contract or as a supplemental agreement for additional services to this contract. If the Review Appraiser(s)' eminent domain related services are part of this contract or a supplemental agreement, the negotiated per parcel fee for review of appraisal for court testimony shall include any and all expenses for developing and reporting the acceptance of an appraisal for court testimony for eminent domain purposes, if necessary and requested by the LPA. If the Review Appraiser(s)' services are requested for pre-trial preparation of trial testimony, the services will be charged on an hourly basis as specified in this contract or a supplemental agreement to this contract.

The LPA shall approve payment of appraisal reports for each parcel appraised on the project upon review and acceptance or recommended approval of the appraisal report from the Review Appraiser. The LPA shall approve payment of the appraisal review reports on each parcel appraised on the project upon acceptance by the LPA of the recommended appraisal report or Review Appraiser(s)' determination of value, appraisal review report and submission of the amount believed to be just compensation on the Establishment of Just Compensation from the Review Appraiser.

When all of the appraisals on the project have been reviewed, recommended, or accepted, and all parcels have been either acquired by deed or recommended for condemnation, the Review Appraiser shall provide a final copy of the Project Sales Brochure to the LPA. The following items shall be furnished as indicated.

The LPA shall furnish to the Review Appraiser the following:

1. One (1) original Appraisal Report;
2. One (1) Project Sales Brochure;
3. One (1) Project Sales Location Map;
4. One (1) Record Search List of the Sections, Townships and Ranges searched for comparable sales;
5. One (1) set of full-scale Right of Way Plans, including revised plans; and
6. One (1) set of Project Acquisition Maps, including revised maps.

The Review Appraiser shall furnish to the LPA the following:

1. One (1) recommended Appraisal Report;
2. One (1) Appraisal Review Report;
3. One (1) Establishment of Just Compensation (EJC) Form to be approved (completed, signed and dated) by the LPA designated official; and
4. Review Appraisal Status Report on a regular basis.

The LPA will furnish to the CONSULTANT the following:

1. One (1) copy recommended Appraisal Report;
2. One (1) copy Appraisal Review Report;
3. One (1) copy of the LPA approved Establishment of Just Compensation (EJC) Offer; and
4. Copy of the Review Appraisal Status Report on a regular basis.

EXHIBIT 3

FEES AND EXPENSES

The LPA shall pay the CONSULTANT on an actual Labor Hour/Unit Cost per parcel Basis for the satisfactory completion of the Scope of Work set forth under "Exhibit 2" hereto, or all salaries, payroll additives, overhead, direct costs and the CONSULTANT'S fixed fees attributable to this CONTRACT.

Actual costs as the term is used herein shall include all direct salaries, payroll additives, overhead, and direct costs. Direct salaries are those amounts actually paid to the person performing the Services which are deemed reasonably necessary by the LPA for the advancement of the Scope of Work. Payroll additives and overhead consist of employee fringe benefits and that part of CONSULTANT'S allowable indirect costs attributable to the Contract.

Direct Costs are those charges deemed reasonably necessary by the LPA for the successful completion of the Scope of Work which are charged directly to the project and not included in overhead. The LPA will reimburse the CONSULTANT'S actual documented expenses; or the amount allowable under the current edition of the MDOT State Travel Handbook, whichever is lower. Except as otherwise specifically provided herein, the procedures generally outlined in the MDOT State Travel Handbook shall govern the allowability of any expense reimbursement. (e.g. no meal reimbursement when there is no overnight stay). All Direct costs shall be substantiated with supporting documentation in accordance with the MDOT State Travel Handbook. All direct costs (except meals) must be substantiated by supporting data, i.e. mileage, log books, receipts, etc.

All other expenses will be reimbursed upon receipt of acceptable paid invoices.

Fixed-fee as the term is used herein shall mean a dollar amount established to cover the CONSULTANT'S profit and business expenses not allocable to overhead for the successful completion of the Services.

Labor-Hour rate as the term is used herein shall include all direct salaries, payroll additives, overhead, and profit (for Phase II Eminent Domain appraisal pre-trial and trial testimony). The Labor-Hour rate shall be established in the Rate Table of Exhibit 3. Labor Hour rates are not subject to any adjustments on the basis of the CONSULTANT's cost experience in performing the services in the CONTRACT. The Labor Hour rates shall not exceed those rates established in the Rate Table of Exhibit 3.

Unit-cost rates as the term is used herein shall include all direct salaries, payroll additives, overhead, direct costs and profit, as well as any other associated expenses. The Unit-Cost rates shall be established in the Rate Table of Exhibit 3. Unit-cost rates are not subject to any adjustments on the basis of the CONSULTANT's cost experience in performing the services in the CONTRACT. The Unit-cost rates shall not exceed those rates established in the Rate Table of Exhibit 3.

All charges for services must be substantiated by supporting data, i.e. certified time sheets, daily logs, check stubs, pay vouchers, etc.

Review Appraisal Fee Schedule
Landon Road Widening Project – U.S. Highway 49 to Coleman Road
Project No. STP-9138-00(002)LPA/107221-701000

City of Gulfport, Mississippi (LPA)

MAXIMUM ALLOWABLE COST

The Review Appraiser fees shall not exceed the “cost per parcel” rate established for this agreement identified below:

Function	Est. No. of Parcels	Cost per Parcel	Total Cost
<u>Original Appraisal Review Report</u>			
Unimproved	XXX	\$ _____	\$ _____
Improved	XXX	\$ _____	\$ _____
Complex	08	\$ 1,200	\$ 7,200
<u>Revised Appraisal Review Report</u>	08	\$ 600	\$4,800
<u>Appraisal Review Report for Court</u>	08	\$ 1,200	\$7,200

The following services shall be charged on an hourly basis, if requested

<u>Pre-Trial Preparation and Trial</u>				
<u>Testimony for Court (if requested)</u>	XXX	X	____hrs. /parcel X \$ _____hrs.	\$ _____
Total Direct Costs for Labor Hours*				\$ _____
TOTAL MAXIMUM ALLOWABLE COSTS				\$19,200.00

***NOTE:** All Direct Costs are subject to expenses as outlined in the MDOT State Travel Handbook. The Consultant shall attach the ESTIMATED DIRECT COSTS breakdown for this contract (Exhibit D)

Under no circumstances shall the amount payable by the LPA for this assignment exceed \$19,200.00 (Total Maximum Project Costs) without written approval of both parties.

The LPA may retain 5% of the CONSULTANT'S invoice amount until a final payment request has been received and an audit of the total PROJECT cost to date has been completed by the LPA or its designee.

EXHIBIT 4

Sample Invoice by Parcel Unit Cost /Hourly Rate

{LPA Name Here}
{Physical Address Here}
{City, State Zip Code Here}

DATE:

ATTENTION: {LPA} Administrator

INVOICE NO. 0000*

PERIOD _____, 20____ THROUGH _____, 20____

PROFESSIONAL SERVICES IN ACCORDANCE WITH

CONTRACT DATED _____, 20____, AS RELATES TO

PROJECT NO. _____ IN _____ COUNTY. HIGHWAY _____.

CONSULTANT: _____

Services Rendered under this Invoice:		Appraisal ReviewS		
Parcel No.	No. of Units	Unit Fee	Type of Work**	Total
		\$		\$
		\$		\$
		\$		\$

AMOUNT DUE THIS INVOICE: \$

NOTE:

1. Attach supporting documentation.
2. * Invoice numbers should be no more than 12 characters in length (including letters, numbers, spaces, and symbols). No duplicate invoice numbers are allowed.
3. The consultant may use its own invoice form so long as it has been approved. Prior to submission by the CONSULTANT, said form should, at a minimum, contain the above information.
4. ** Specify "Type of Work" as denoted in Function list of Rate Schedule in Exhibit 3.

EXHIBIT 5

**NOTICE TO CONTRACTORS, FEDERAL AID CONTRACT
COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964
COPELAND ANTI-KICKBACK ACT DAVIS BACON ACT
CONTRACT WORK HOURS AND SAFETY STANDARDS ACT
CLEAN AIR ACT, ENERGY POLICY AND CONSERVATION ACT
DISADVANTAGED BUSINESS ENTERPRISES ACT, WORKER VISIBILITY**

During the performance of this CONTRACT, the CONSULTANT, for itself, its assignees and successor-in-interest (hereinafter referred to as the "CONSULTANT") agrees as follows:

1. Compliance with Regulations: The CONSULTANT will comply with the Regulations of the LPA, relative to nondiscrimination in Federally-assisted programs of the U. S. Department of Transportation (Title 49, Code of Federal Regulations, Part 21, hereinafter referred to as the "Regulations"), which are herein incorporated by reference and made a part of this CONTRACT.
2. Nondiscrimination: The CONSULTANT, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the grounds of race, religion, color, sex, national origin, age or disability in the selection and retention of subconsultants including procurement of materials and leases of equipment. The CONSULTANT will not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when this CONTRACT covers a program set forth in Appendix B of the Regulations. In addition, the CONSULTANT will not participate either directly or indirectly in discrimination prohibited by 23 C.F.R. 710.405(b).
3. Solicitations for Subcontracts. Including Procurement of Materials and Equipment: In all Solicitations, either by competitive bidding or negotiation made by the CONSULTANT for work to be performed under a subcontract, including procurement of materials or equipment, each potential subconsultant or supplier shall be notified by the CONSULTANT of the CONSULTANT'S obligations under this CONTRACT and the Regulations relative to nondiscrimination on the grounds of race, religion, color, sex, national origin, age or disability.
4. Anti-kick back provisions: All CONTRACTS and subcontracts for construction or repair shall include a provision for compliance with the Copeland "Anti-Kick Back" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3). This Act provides that each CONSULTANT or subconsultant shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The CONSULTANT shall report all suspected or reported violations to the LPA.
5. Davis Bacon Act: When required by the federal grant program legislation, all construction contracts awarded to contractors and subcontractors in excess of \$2,000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 276a to a-7) and as supplemented by Department of Labor regulations (29 CFR, Part 5). Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less often than once a week.

6. Contract Work Hours and Safety Standards Act: Where applicable, all contracts awarded by contractors and subcontractors in excess of \$2,000 for construction contracts and in excess of \$2,500 for other contracts which involve the employment of mechanics or laborers shall include a provision for compliance with sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor Regulations (29 CFR, Part 5). Under section 103 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 1/2 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction, safety, and health standards promulgated by the Secretary of Labor. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.
7. Clean Air Act: Compliance with all applicable standards, orders, or requirements issued under section 306 of the Clear Air Act (42 U.S.C. 1857 (h), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR Part 15) (Contracts and subcontracts in amounts in excess of \$100,000).
8. Energy Policy and Conservation Act: Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163).
9. Disadvantaged Business Enterprises (DBE): It is the policy of the MDOT to comply with the requirements of 49 C.F.R. 26, to prohibit unlawful discrimination, to meet it's goal for DBE participation, to meet that goal whenever possible by race-neutral means, to create a level playing field, and to achieve that amount of DBE participation that would be obtained in an non-discriminatory market place. To meet that objective in any United States Department of Transportation assisted contracts, the LPA and the CONSULTANT shall comply with the "Mississippi Department of Transportation's Disadvantage Business Enterprise Programs For United States Department Of Transportation Assisted Contracts".

Neither the CONSULTANT, nor any sub-recipient or sub-consultant shall discriminate on the bases of race, color, national origin, or sex in the performance of this CONTRACT. The CONSULTANT shall carry out applicable requirements of 49 C.F.R. 26 in the award and administration of United States Department of Transportation assisted contracts. Failure of the CONSULTANT to carry out those requirements is a material breach of this CONTRACT which may result in the termination of this CONTRACT or such other remedies as the MDOT deems appropriate.

10. Worker Visibility: All workers within the right-of-way of a Federal-aid highway who are exposed either to traffic (vehicles using the highway for the purposes of travel) or to construction equipment within the work area shall wear high-visibility safety apparel – personal protective safety clothing that is intended to provide conspicuity during both daytime and nighttime usage, and that meets the Performance Class 2 or 3 requirements of the ANSI/ISEA 107–2004 publication entitled “American National Standard for High-Visibility Safety Apparel and Headwear” – for compliance with 23 CFR, Part 634.

EXHIBIT 6

CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS - Certification in accordance with Section 29.510 Appendix A, C.F.R./Vol.
53, No. 102, page 19210 and 19211:

- (1) The CONSULTANT certifies to the best of its knowledge and belief that it and its principals:
 - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
 - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for LPA of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or CONTRACT under a public transaction, violation of federal or state antitrust statutes or LPA of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with LPA of any of the offenses enumerated in paragraph (1)(b) of this certification;
 - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (federal, state or local) terminated for cause or default; and
 - (e) has not either directly or indirectly entered into any agreement participated in any collusion; or otherwise taken any action in restraint of free competitive negotiation in connection with this CONTRACT.
- (2) The CONSULTANT further certifies, to the best of his/her knowledge and belief, that:
 - (a) No federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or employee of a member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement; and
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of Congress, or any employee of a member of Congress in connection with this CONTRACT, Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions will be completed and submitted.

The certification contained in (1) and (2) above is a material representation of fact upon which reliance is placed and a pre-requisite imposed by Section 1352, Title 31, U. S. Code prior to entering into this CONTRACT. Failure to comply shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000. The CONSULTANT shall include the language of the certification in all subcontracts exceeding \$25,000 and all sub-consultants shall certify and disclose accordingly.

I hereby certify that I am the duly authorized representative of the CONSULTANT for purposes of making this certification, and that neither I, nor any principal, officer, shareholder or employee of the above firm has:

- (a) employed or retained for LPA, percentages, brokerage, contingent fee, or other consideration, any firm or person (other than a bona fide employee working solely for me or the above CONSULTANT) to solicit or secure this agreement, or
- (b) agreed, as an express or implied condition for obtaining this CONTRACT, to employ or retain the services of any firm or person in connection with carrying out the agreement, or
- (c) paid, or agreed to pay, to any firm, organization or person (other than a bone fide employee working solely for me or the above CONSULTANT) any fee, contribution, donation, or consideration of any kind for, or in connection with, procuring or carrying out the agreement; except as herein expressly stated (if any).

I acknowledge that this Agreement may be furnished to the Federal Highway Administration, United States Department of Transportation, in connection with the Agreement involving participation of Federal-Aid Highway funds, and is subject to applicable state and federal laws, both criminal and civil.

SO CERTIFIED this _____ day of _____, 20____.

DOUG SINGLETARY & ASSOCIATES, INC.

BY: _____
Doug Singletary

ATTEST: _____

My Commission Expires:

Notary

CERTIFICATION OF THE LPA

I hereby certify that I am the Chief Administrative Official, duly authorized by the LPA to execute this certification and that the above consulting firm or its representative has not been required, directly or indirectly, as an express or implied condition in connection with obtaining or carrying out this agreement to:

- (a) employ or retain, or agree to employ or retain, firm or person, or
- (b) pay, or agree to pay, to any firm, person organization, any fee, contribution, donation, or consideration of any kind except as here expressly stated (if any).

SO CERTIFIED on the _____ day of _____, 20__.

LPA – CITY OF GULFPORT, MISSISSIPPI

Billy Hewes, Mayor

EXHIBIT 8

{Intentionally Left Blank}

EXHIBIT 9

PRIME CONSULTANT / CONTRACTOR EEV CERTIFICATION AND AGREEMENT

By executing this Certification and Agreement, the undersigned verifies its compliance with Senate Bill 2988 from the 2008 Mississippi Legislative Session, "Mississippi Employment Protection Act," as published in Laws, 2008 and codified in the Mississippi Code of 1972, as amended, and any rules or regulations promulgated by Mississippi Transportation LPA [MTC], Department of Employment Security, State Tax LPA, Secretary of State, Department of Human Services in accordance with the Mississippi Administrative Procedures Law (Section 25-43-1 et seq., Mississippi Code of 1972, as amended), stating affirmatively that the individual, firm, or corporation which is contracting with MTC has registered with and is participating in a federal work authorization program* operated by the United States Department of Homeland Security to electronically verify information of newly hired employees pursuant to the Immigration Reform and Control Act of 1986, Pub.L. 99-603, 100 Stat 3359, as amended. The undersigned agrees to inform the MTC if the undersigned is no longer registered or participating in the program.

The undersigned agrees that, should it employ or contract with any subconsultant(s) and/or subcontractor(s) in connection with the performance of this Contract, the undersigned will secure from such subconsultant(s) and/or subcontractor(s) verification of compliance with the Mississippi Employment Protection Act. The undersigned further agrees to maintain records of such compliance and provide a copy of each such verification to MTC, if requested, for the benefit of the MTC or this Contract.

EEV* Company Identification Number [Required]

The undersigned certifies that the above information is complete, true and correct to the best of my knowledge and belief. The undersigned acknowledges that any violation may be subject to the cancellation of the contract, ineligibility for any state or public contract for up to three (3) years, the loss of any license, permit, certificate or other document granted by any agency, department or government entity for the right to do business in Mississippi for up to one (1) year, or both, any and all additional costs incurred because of the contract cancellation or the loss of any license or permit, and may be subject to additional felony prosecution for knowingly or recklessly accepting employment for compensation from an unauthorized alien as defined by 8 U.S.C §1324a(h)(3), said action punishable by imprisonment for not less than one (1) year nor more than five (5) years, a fine of not less than One Thousand Dollars (\$1,000.00) nor more than Ten Thousand Dollars (\$10,000.00), or both, in addition to such prosecution and penalties as provided by Federal law.

BY: _____ Date _____
Doug Singletary, President

SWORN TO AND SUBSCRIBED before me on this the _____ day of _____, 20_____.

NOTARY PUBLIC
My Commission Expires:

* As of the effective date of the Mississippi Employment Protection Act, the applicable federal work authorization program is E-Verify™ operated by the U. S. Citizenship and Immigration Services of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration.



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Cheryl Millender, Manager
Human Resources

Date: 5/13/2019

Subject: Resolution - approving Policy of Insurance with Ironshore Indemnity, Inc., as Reinsurance Carrier and authorizing the Mayor to execute the same, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2019, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE POLICY OF INSURANCE WITH IRONSHORE INDEMNITY, INC., AS
REINSURANCE CARRIER AND TO AUTHORIZE THE MAYOR TO EXECUTE THE
SAME ON BEHALF OF THE CITY OF GULFPORT**

WHEREAS, among other duties associated with serving as the City's employee benefit broker, Brent Byrd/Bancorpsouth Insurance Services Inc. has solicited bids from entities to provide reinsurance to the City of Gulfport for the City's health benefit plan for the period beginning June 1, 2019; and ending May 31, 2020.

WHEREAS, quotes were received from four (4) carriers to provide the required reinsurance coverages; and

WHEREAS, as more fully set forth in the memorandum from Human Resources Manager Cheryl Millender which is attached hereto as Exhibit "A", Brent Byrd recommends and the City's Health Insurance Committee also recommends that Ironshore Indemnity, Inc., be contracted with as the City's reinsurance carrier; and

WHEREAS, certain writings and/or written documents are required to effectuate the selection of Ironshore Indemnity, Inc., as the reinsurance carrier for the City's employee benefit program for a period to begin June 1, 2019; and

WHEREAS, the proposed APPLICATION FOR STOP LOSS INSURANCE with Ironshore Indemnity, Inc., which is attached hereto as Exhibit "B", has been reviewed by the City's Legal Department.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Mayor and City Council hereby officially approve the APPLICATION FOR STOP LOSS INSURANCE with Ironshore Indemnity, Inc., which is attached hereto as Exhibit “B” respectively, and do hereby authorize the Mayor to sign and execute the same on behalf of the City of Gulfport, Mississippi.

SECTION 3. That the Mayor, City Attorney’s Office, Human Resources Office and/or other City employees and/or offices and/or departments are hereby authorized to take any and all steps (including, without limitation, the issuance of special checks and the execution and submission of applications) as may be required to bring into effect the aforementioned and approved agreement on or before June 1, 2019.

SECTION 4. That this resolution shall be spread upon the Minutes of the Gulfport City Council, and shall be in full force and effect according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2019.

MAYOR



MEMORANDUM

TO: Mayor Billy Hewes
Dr. John Kelly, Chief Administrative Officer
City Council Members

FROM: Cheryl Millender, Human Resources Manager
Health Insurance Committee

REGARDING: Reinsurance Recommendation

DATE: **May 7, 2019**

The contract period for stop loss coverage runs from June 1 through May 31.

Our Broker, Brent Byrd, started marketing reinsurance coverage for competitive quotes in early March.

The renewal quotes for this coverage were received March 30th, as final negotiations were completed earlier that day. Listed below are quotes received, along with recommendation.

Quote responses were as follows:

Ironshore (current carrier)	Submitted Quote
Fidelity Security	Submitted Quote
Anthem Blue Cross Life & Health Ins. Co.	Submitted Quote
ECU	Submitted Quote

This year, quotes were received from four (4) reinsurance companies, including our current reinsurance carrier; Ironshore.

Recommendation

Based upon the aforementioned information, it is the recommendation of our broker and the health insurance committee that the City renew the Stop Loss insurance for the health insurance plan with our current carrier, Ironshore.

It is also recommended that we stay at the \$150,000 stop loss coverage amount. This recommendation is based upon our last 2 year's claims analysis.

Page 2
May 7, 2019

Additionally, this quote is **without** any lasers recommended.

Please advise if additional information is needed.

Attachment



IRONSHORE INDEMNITY INC.

P.O. Box 3407
New York, NY 10008
(877) IRON411

APPLICATION FOR STOP LOSS INSURANCE

Application Instructions:

1. Whenever used in this Application, Ironshore Indemnity Inc. shall mean (The Company).
2. Whenever used in this Application, the term "Applicant" shall mean the insured and all subsidiaries.
3. Include all requested underwriting information and attachments. Provide a complete response to all questions and attach additional pages if necessary.

-
1. Name of Applicant (Plan Sponsor): City of Gulfport, MS
(Full Legal Name)

Street Address: 1410 24th Avenue

City: Gulfport State: MS Zip: 39501 Telephone:

Name and Telephone of Primary Contact: Telephone:

Federal Employer's Tax I.D.#: Number of Years in Business:

☐ Corporation ☐ Partnership ☐ Proprietorship ☒ Other

-
2. Insurance/Business Type and Description: General Government SIC Code: 9111

-
3. Name and Addresses of Subsidiaries to be covered: NONE

Name:	Type of Business:	Relationship	Address (City, State, Zip)	Number of Employees:

4. Number of Employees at all Locations listed above:

☒ Actives ☒ COBRA ☒ Retirees ☒ Disabled

Single: 250

Family (Employee/Spouse/Children): 242

5. Name of Administrator: MS Select Health Care
Tax I.D. #: 64-0887062
Street Address: 14110 Airport Road, Ste100
City: Gulfport State: MS Zip: 39503
6. Proposed Effective Date of Policy: June 1, 2019

Policy Year Requested:

From 06-01-2019 to 06-01-2020 both days at 12:01 a.m. at the principal address of the insured.

7. Full Name of Employee Welfare Benefit Plan: City of Gulfport Employee Benefit Plan

A. AGGREGATE STOP LOSS INSURANCE

8. Requested Under the Policy: ☐ Yes ☒ No

BENEFITS TO BE INCLUDED:

- | | |
|--|--|
| ☐ Medical | ☐ Vision |
| ☐ Prescription Drug (Major Med) | ☐ Weekly Income |
| ☐ Prescription Drug Card | ☐ Other: |

-
9. Policy Basis / Benefit Period for Aggregate Stop Loss Insurance (check one):

☐ 12/12 ☐ 15/12 ☐ paid ☐ 12/15 ☐ other

Eligible Expenses Incurred From n/a through n/a; and Eligible Expenses Paid from n/a through n/a.

-
10. Aggregate Stop Loss Premium Rates Per Covered Unit:

n/a Composite

Annual aggregate premium: n/a

Monthly Aggregate Accommodation Endorsement: ☐ Included ☐ Not Included

-
11. Aggregate monthly factors:

\$n/a Single/Employee only \$n/a Family (Employee/Spouse/Children)
\$n/a Composite

-
12. Maximum Aggregate Benefit: n/a

Minimum Annual Aggregate Attachment Point: n/a

Claim Limit Per Covered Person / Family: \$n/a

Claims Incurred Prior to the Effective Date Are Limited to: n/a

Benefit percentage payable: n/a

B: SPECIFIC STOP LOSS INSURANCE

13. Requested Under the Policy: ☒ Yes ☐ No

Benefits To Be Included:

☒ Medical ☒ Prescription Drugs ☒ Prescriptions (Maj Med) ☐ Other:

14. Policy Basis / Benefit Period for Specific Stop Loss Insurance (check one):

☐ 12/12 ☐ 15/12 ☐ paid ☐ 12/15 ☒ other 24/12

Eligible Expenses Incurred From 06-01-2018 through 05-31-2020; and Eligible Expenses Paid from 06-01-2019 through 05-31-2020.

15. Specific Deductible per covered: ☒ Person ☐ Family \$150,000

Aggregating Specific Deductible: \$N/A ☐ Entire Group ☐ Named Individuals Only

Maximum Specific Benefit minus the deductible per Covered Person per Policy Year: Unlimited

Claims Incurred Prior To The Effective Date Are Limited To: \$N/A

Benefit percentage payable: 100%

16. Separate Individual Specific Deductible and/or individuals named under an Aggregating-Specific Deductible:

NONE

17. Specific monthly premium rates:

\$62.96 Single/Employee Only \$157.40 Family (Employee/Spouse/Children)

Annual Specific premium: N/A

18. Additional options requested and included in premiums stated above:

- | | |
|--|---|
| ☐ Organ transplant carved out | ☐ Specific Transplant Step-Down Deductible |
| ☐ ASO Specific Terminal Liability Option \$ | ☐ Specific Transplant Critical Care |
| ☐ Aggregate Terminal Liability Option \$ | ☐ Family Specific Deductible |
| ☐ Other..... | ☒ None |

19. Special Limitations:

Specific: NONE

Aggregate: NO AGGREGATE COVERAGE IS PROVIDED

20. An initial premium deposit of N/A is enclosed to apply to the first payment under the Policy, if issued, subject to the requirements below. If the application is not accepted, the deposit will be returned.

It is understood and agreed that as a condition precedent to the approval of the Application that:

- A. THE APPLICANT AGREES AND ACKNOWLEDGES THAT, DEPENDING UPON THE COVERAGE SELECTED AND THE TERMS OF ANY EXPIRING COVERAGE OR COVERAGE THE APPLICANT MAY ELECT IN THE FUTURE, THE APPLICANT MAY EXPERIENCE LOSSES THAT ARE NOT COVERED UNDER THE POLICY, WHEN ISSUED, OR UNDER ANY SUCH PRIOR OR SUBSEQUENT COVERAGE.
- B. Any Stop Loss Insurance resulting from this Application shall be described in and shall be subject to the terms and provisions of the Policy, when issued. Such Policy shall become effective on the date specified in this Application; provided that, including, without limitation: (1) a true and correct Disclosure Statement has been received, (2) the underwriting requirements have been satisfied, (3) the required premiums have been paid, (4) a copy of the executed Plan Document is received and acceptable to the Company pursuant to paragraph C. below, and (5) the Policy has been issued.
- C. Within ninety (90) days from the date of this Application, the Applicant shall furnish to Ironshore Indemnity Inc. (the Company), for its approval, a copy of the executed employee benefit plan (the Plan) describing the benefits provided by the Plan. The Plan shall be kept on file in the office of the Company. No Policy will be released nor claim reimbursed until such time as an acceptable Plan is received and accepted by the Company. If a copy of the Plan is not received by the Company within ninety (90) days from the date of this application, all premium will be refunded and coverage will be automatically null and void retroactive to the proposed effective date. If in the sole judgment of the Company there is a material variance between the provisions of the Plan received by the Company, and the Plan provision upon which the terms and rates of the aggregate and specific excess coverage were based, the Company may, at its option, notify the Applicant of such variances and decline to release the Policy until such time as an amended Plan is received and accepted and, in the event such amended Plan is not received and accepted by the Company within thirty (30) days of such notice, all premium will be refunded and coverage will automatically be null and void retroactive to the proposed effective date.
- D. The Applicant will provide or employ supervision and claim administration facilities acceptable to the Company to administer the Plan and to process and pay claims according to the Plan.
- E. The receipt by the Company of the initial premium deposit listed in item number 20 of this Application and the deposit of any check drawn in connection with this Application shall not constitute an acceptance of liability. In the event that the Company does not approve this Application, its sole obligation shall be to refund the deposit to the Applicant.

- F. The Applicant represents that the statements and declarations made in this Application, the Disclosure Statement, and in the Plan referred to in this Application are true and complete and the Policy, when issued, will be issued in reliance upon the truth and completeness of such statements and declarations. The Disclosure Statement, this Application and the Plan shall form a part of the Policy, and the Policy shall constitute all agreements existing between the Applicant and the Company, or any of their respective agents, relating to this Stop Loss Insurance for which this application is being made.
- G. Any person who knowingly and with intent to defraud any insurance company or other person files an Application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, may be guilty of insurance fraud.

The Applicant represents that it, directly or through its authorized agent, has read this Application in its entirety and has been given the opportunity to ask any questions it may have. The Applicant further understands that the insurance required does not start unless this Application is approved and accepted by the Company.

Date: _____
Applicant's Executive Officer (print): _____
Title: _____
Signature: _____

Date: _____
Insurance Agency: _____
Insurance Agency Taxpayer ID or SSN: _____

Licensed Agent's Name (print): _____
Title: _____
Agent License No. _____
Signature: _____

ACCEPTED BY THE COMPANY:

Date: _____
By: STEVEN M. PARKER
Title: DIVISION PRESIDENT

Stop Loss

Insurance Services

An AmWINS Group Company

GROUP NAME: City of Gulfport

Effective Date: 6/1/2019

Employees:	477	Single:	240	Retirees:	Pre-65 Covered
		Family:	237	Cobra:	Covered
				Disabled:	Covered
CARRIER:	CURRENT	OPTION 1	OPTION 2	RECOMMENDED	
AM Best Rating:	Ironshore	Fidelity Security Life Insurance Company	Anthem Blue Cross Life and Health Insurance Company	Ironshore	ECU
	A-	A	A		
Specific Stop Loss:					
Covered Benefits:	Medical & Rx Card	Medical & Rx Card	Medical & Rx Card	Medical & Rx Card	Medical & Rx Card
Individual Deductible:	\$ 150,000	\$ 150,000	\$ 150,000	\$ 150,000	\$ 175,000
Claimant #1 Laser:	\$ 250,000	\$ -	\$ -	\$ -	\$ -
Claimant #2 Laser***:	\$ 200,000	\$ -	\$ -	\$ -	\$ -
Annual Max Reimbursement:	Unlimited	Unlimited	Unlimited	Unlimited	Unlimited
Lifetime Max Reimbursement:	Unlimited	Unlimited	Unlimited	Unlimited	Unlimited
Contract Basis:	24/12	24/12	24/12	24/12	24/12
Specific Premium					
Rates:					
Single:	\$ 62.34	\$ 50.91	\$ 46.67	\$ 62.97	\$ 55.52
Family:	\$ 155.85	\$ 169.15	\$ 183.06	\$ 157.40	\$ 138.80
Estimated Annual Premium*:	\$ 622,777	\$ 627,683	\$ 655,032	\$ 628,999	\$ 554,645
Minimum Annual Premium*:	See Policy	Not Specified	Not Specified	Not Specified	Not Specified
Annualized Summary:					
Premium/Fixed Costs:	\$ 622,777	\$ 627,683	\$ 655,032	\$ 628,999	\$ 554,645
Estimated Maximum Costs:	\$ 622,777	\$ 627,683	\$ 655,032	\$ 628,999	\$ 554,645
Percentage Change from Current Estimated Fixed Cost:		0.79%	5.18%	1.00%	-10.94%
Specific Advance:	Not Specified	Included	Included	Included	Included
Not Actively at Work:	Not Specified	Covered Pending Disclosure	Covered Pending Disclosure	Covered Pending Disclosure	Covered Pending Disclosure
Quote status:	Current	Illustrative	Illustrative	Illustrative	Illustrative
TPA:	Select Administration Services	Select Administration Services	Select Administration Services	Select Administration Services	Select Administration Services
PBM:	Magellan Rx	Magellan Rx	Magellan Rx	Magellan Rx	Magellan Rx
PPO Network:	First Choice Select	First Choice Select	First Choice Select	First Choice Select	First Choice Select

• Please advise the Plan Sponsor that the rates, factors, group deductible and individual lasers contained in this proposal, and any subsequent revision, may change as they are subject to the contingencies listed below and/or attached and that all requested documentation must be received and accepted by the Carrier.

• Please see individual carrier tabs for the contingencies that accompany their rates and terms

• *Estimated annual total is based upon assumed enrollment. Actual totals will be determined by actual enrollment.

• Quote assumes duplication of current benefits.

Stop Loss Premium rates include 0% commission for BXS Insurance.





Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Kris Riemann, Director
Engineering

Date: 5/10/2019

Subject: Resolution - approving Change Order #1 to Contract with Gulf Breeze Landscaping, LLC, for the Downtown Streetscape Improvements Project – Phase III Project, authorizing the Mayor to execute Change Order #1, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2018, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CHANGE ORDER #1 TO CONTRACT WITH GULF BREEZE
LANDSCAPING, LLC, FOR THE DOWNTOWN STREETScape IMPROVEMENTS
PROJECT – PHASE III PROJECT, TO AUTHORIZE THE MAYOR TO EXECUTE
CHANGE ORDER #1, AND FOR RELATED PURPOSES**

WHEREAS, Gulf Breeze Landscaping, LLC was awarded the contract for a project for demolition of existing pavements, construction of new sidewalks, new street lighting, irrigation and landscaping in the area of 15th Street south to Highway 90 between 20th Avenue, near the Aquarium site; and

WHEREAS, certain and various changes to the contract as more fully set forth in the attached Change Order #1 (which is attached hereto as a part of Exhibit “A”), resulting in an INCREASE in project time (278 days), with a new completion date of September 30, 2019, and no increase in costs (\$0.00), as more fully described in the memorandum from the City City Engineer, Kris Riemann (attached as part of Exhibit “A”); and

WHEREAS, the Project Engineer, Brown, Mitchell & Alexander, Inc., the City Engineer, and the Purchasing Manager have recommended approval of Change Order #1; and

WHEREAS, approval of Change Order #1 is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Change Order #1 to the City's contract with Gulf Breeze Landscaping, LLC be and it is hereby approved in the form as is found in Exhibit "A" to this resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That the proposed changes to the contract are necessary and/or incidental to the completion of the work as originally bid, are not outside the scope of the original contract, are commercially reasonable and not made to circumvent the public purchasing statutes.

SECTION 5. That the INCREASE in project days is reasonable in light of all relevant facts and circumstances.

SECTION 5. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2019.

MAYOR

Memorandum – City of Gulfport

To: Connie Debenport, Purchasing
CC: Mayor Billy Hewes Linda Elias, Finance
Dr. John Kelly, CAO Wayne Miller, P.E., Public Works
From: Kris Riemann, P.E. *RKR*
Date: 5/10/19
Re: Change Order Number 1
- Downtown Streetscape Improvements, Phase 3

Attached for your consideration is the referenced change order number 1, in the additive amount of \$0.00 and 170 calendar days of time. This change is necessary to add 170 days and sets a new completion date of September 30, 2019. These delays are associated with getting the Mississippi Development Authority to approve the pending change order for the Intellistreet Smart Lighting and other items.

The project includes demolition of existing pavements, construction of new sidewalks, new street lighting, irrigation and landscaping in the area of 15th Street south to Highway 90 between 20th Avenue to 23rd Avenue near the Aquarium Site.

The project is funded by Community Development Block Grant funding.

I recommend approval.

Please place this item on the May 10, 2019 Council Agenda.

Attachments: 1. Kevin Mullen Letter Dated 4/1/19
2. Change Order No. 1



**BROWN, MITCHELL
& ALEXANDER, INC.**

CONSULTING ENGINEERS

4/13
401 Cowan Road, Suite A
Gulfport, MS 39507
228-864-7612

796 Vieux Marche, 2nd Floor
Biloxi, MS 39530
228-436-7612

3103 Pascagoula Street
Pascagoula, MS 39567
228-436-7612

www.bmaengineers.com

April 1, 2019

Mr. Kris Riemann, P.E., Director
Gulfport Engineering Department
4050 Hewes Avenue
Gulfport, MS 39507

**RE: Downtown Streetscape Phase III
Gulfport, Mississippi**

Dear Mr. Riemann:

Please find enclosed three (3) originals of Change Order No. 1 (previously Change Order No. 2) revised per the City's request. Previously submitted back-up is attached for your reference.

Please place on the next available City Council agenda for approval. As always, should you have any questions or comments relative to this matter, please do not hesitate to contact us at (228) 864-7612.

Sincerely,

Kevin Mullen, P.E.
Project Engineer

Enclosures

cc: Dr. John Kelly, CAO – City of Gulfport
Ms. Karen McCarty – City of Gulfport
Ms. Connie Debenport – City of Gulfport



February 15, 2019

Mr. Kris Riemann, P.E. – Director
Gulfport Engineering Department
4050 Hewes Avenue
Gulfport, MS 39507

**Re: Downtown Streetscape Improvements, Phase III
Gulfport, Mississippi**

Dear Mr. Riemann:

As you know, Change Order No. 1 for the referenced project was presented to the City on October 25, 2018 so that it could be reviewed by MDA before placing on a Council agenda (original recommendation attached). The majority of the change order adds the Sternberg Intellistreet System that was requested by City Administration after the project bid.

BMA drafted a letter to MDA's consultant, Mr. Allen Scott, P.E., (see attached) on November 19, 2018 as requested by MDA to provide the background information along with any additional technical data so that he could review and make recommendation to MDA on the reasonableness of the change request.

Per our meeting with the City's Grant Department of February 14, 2019, BMA is updating our recommendation of Change Order No. 1 in the amount of \$216,361.00. The original proposal from Gulf Breeze Landscaping lists items not to be performed by them. Gulf Breeze is responsible for assembly once the material arrives, installing the light on the foundation and providing necessary power per the original contract documents. The start-up and programming required for the Intellistreet System will be performed by the manufacturer's representative.

Please place on the next available Council agenda for approval. As always, should you have any questions or comments relative to the matter, please do not hesitate to contact us at (228) 864-7912.

Sincerely,



Kevin Mullen, P.E.
Project Engineer

Attachments

Cc: Dr. John Kelly, CAO – City of Gulfport
Karen McCarty – City of Gulfport
Connie Debenport – City of Gulfport

P:\3544-Streetscape III\X3\CO1 update letter to city.docx

401 Cowan Road, Suite A
Gulfport, MS 39507
228-864-7612

796 Vieux Marche, 2nd Floor
Biloxi, MS 39530
228-436-7612

3103 Pascagoula Street
Pascagoula, MS 39567
228-436-7612

www.bmaengineers.com





BROWN, MITCHELL
& ALEXANDER, INC.
CONSULTING ENGINEERS

401 Cowan Road, Suite A
Gulfport, MS 39507
228-864-7612

796 Vieux Marche, 2nd Floor
Biloxi, MS 39530
228-436-7612

3103 Pascagoula Street
Pascagoula, MS 39567
228-436-7612

www.bmaengineers.com

October 25, 2018

Mr. Kris Riemann, P.E., Director
Gulfport Engineering Department
4050 Hewes Avenue
Gulfport, MS 39507

RE: Downtown Streetscape Phase III
Gulfport, Mississippi

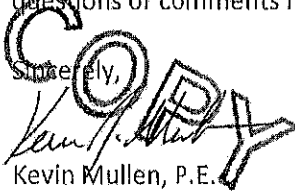
Dear Mr. Riemann:

Please find enclosed three (3) originals of Change Order No. 1 for the referenced project.

This change order has been prepared to add the relocation of Owner requested Intellistreet Technology street lights, construction fence, and removal of 5 existing trees on 15th Street and 14th Street. This change order results in the amount of \$216,361.00.

The City Administration has been working with Mississippi Power Company (MSPCO) to make the City of Gulfport the first in the State to have "smart" street lights. The initial thoughts were that the Streetscape Project would be completed and MSPCO could add this technology after project close-out. However, by adding this equipment after completion, the streetlights would no longer meet the required wind load. By incorporating this into the current project, all fixtures will meet code and will be functional upon completion.

Please place on the next available City Council agenda for approval. As always, should you have any questions or comments relative to this matter, please do not hesitate to contact us at (228) 864-7612.

Sincerely,

Kevin Mullen, P.E.
Project Engineer

Enclosures

cc: Dr. John Kelly, CAO – City of Gulfport
Ms. Karen McCarty – City of Gulfport
Ms. Connie Debenport – City of Gulfport

P:\3544-Streetscape III\X3\change order transmittal letter.doc





**BROWN, MITCHELL
& ALEXANDER, INC.**
CONSULTING ENGINEERS

401 Cowan Road, Suite A
Gulfport, MS 39507
228-864-7612

November 19, 2018

Via Email: ascott@engservice.com

Mr. Allen Scott, P.E., Vice President
Engineering Service Consulting Engineers
115 Aerosmith Drive
Richland, MS 39218

796 Vieux Marche, 2nd Floor
Biloxi, MS 39530
228-436-7612

3103 Pascagoula Street
Pascagoula, MS 39567
228-436-7612

www.bmaengineers.com

**RE: Downtown Streetscape Improvements, Phase III
Gulfport, Mississippi**

Dear Mr. Scott:

The City of Gulfport tasked BMA with finding a way to add Intellistreet equipment into the referenced project after the construction contract was awarded. The bid amount for standard LED Sternberg lighting for this project is \$170,948.64, whereas the cost for the Sternberg lights with Intellistreet technology is \$362,909.64. Our team explored other options to implement this technology as an add-on feature to the standard streetscape lights. However, after reviewing the loading on the lights after the modification, they could no longer meet the wind loading for downtown Gulfport. The proposed cost for this after-the-fact modification as proposed by Mississippi Power Company was \$167,000.00. Upon receiving initial quotes back from the Contractor, the additional material quoted to the electrical subcontractor from the supplier for the proposed changes in this change order exceed \$155,000.00 and required additional labor to assemble once on site. The prime contractor's request of \$191,961.00 included their overhead and profit and their electrical subcontractor's overhead and profit appeared reasonable upon our review.

Though there is a vast difference in the cost, the long term effects of the lights will further enhance this core area of downtown as it continues to recover from Hurricane Katrina in 2005.

On both ends of the Streetscape project sits two historic buildings which are currently under renovation. The historic Markham Building is being transformed into a 100+ room Hyatt Hotel and the old Harrison County Library is being transformed into the Coast Transit Authority Gulfport Intermodal Center. In between these two projects is home of the Mississippi Aquarium. This lighting technology will enhance this area by allowing the City to control lighting levels as needed and tie together this central pedestrian hub.

The application that runs the system can be programmed to allow the City to reduce lighting levels at off hours of the night to reduce energy costs or during events downtown with high pedestrian traffic, the levels can be elevated to provide a bright, well defined route. These strategies could enable the City to save up to 70% in energy consumption and extend bulb life beyond 20 years. These features with the color changing spot light will aid the City in developing unique pedestrian and vehicular routes from the new attractions to the restaurants and shops in the heart of downtown Gulfport. This system will increase public safety as the City of Gulfport continues to gather large crowds for events such as View the Cruise. The integrated speaker will enable the City and/or first responders to generate a mass notification at the push of a button.

If you have any comments or questions, please contact me at (228) 864-7612.

Sincerely,


Kevin Mullen, P.E.
Project Engineer

P:\3544-Streetscape III\X3\CO1 letter - light equip.docx





**GULF
BREEZE**
LANDSCAPING, LLC

Proposal

P.O. Box 347
Gautier, MS 39553
Office (228) 497-3356
Fax (228) 497-4754

Date	Estimate #
10/15/2018	43

Name / Address
BMA Engineers 401 Cowan Rd a, Gulfport, MS 39507

Project
Gulfport Streetscapes Phase 3 Gulfport, MS

Description	Qty	Cost	Total
material and labor 24 ECM W/910-3 Fitter for Sternberg Fixture and Pole 3 Intellistreets Gateway 1 Intellistreets Commissioning and Programming 24 Facade Color Changing Lights Labor and material to modify poles and install new equipment that MS Power and City of Gulfport approved for changes to the Streetscape Project. We do not install any wiring except for what is on the prints. We do not do any programming or interfacing of any type of computer or electronic for the lights. If something comes up that was not discussed, we will give you a change order for it. We have no prints or diagram to go by. We are quoting this per our conference call on October 10, 2018. Request for an additional 15 working days added to contract.	1	191,961.00	191,961.00
Total			\$191,961.00

Customer Acceptance _____

ENGINEER'S PRELIMINARY OPINION OF PROBABLE COSTS

CITY OF GULFPORT
STREETSCAPE PHASE III EXPANSION

24-Oct-18

<u>CURRENT PHASE III GRANT AMOUNT - TO BE COMPLETE 12/31/18</u>	\$2,500,000
CURRENT CONSTRUCTION, ENGINEERING, & GRANT ADMINISTRATION	\$1,670,000
ESTIMATED COST FOR PHASE IIIB - TO BE COMPLETED 3/31/19	\$598,917
PHASE III CHANGE ORDER NO.1	\$216,361
PROJECT TOTAL:	<u>\$2,485,278</u>
FUNDS AVAILABLE:	\$14,722

CHANGE ORDER

NO: 1

PROJECT:	DOWNTOWN STREETScape, PHASE III	DATE OF ISSUANCE:	3/20/2019 (Revised 3/26/2019 - Previously CO2)
OWNER:	CITY OF GULFPORT P.O. BOX 1780 GULFPORT, MS 39502	OWNER'S PROJECT #	N/A
CONTRACTOR:	GULF BREEZE LANDSCAPING, LLC P.O. BOX 347 GAUTIER, MS 39553	ENGINEER:	BROWN, MITCHELL & ALEXANDER, INC. 401 COWAN ROAD, SUITE A GULFPORT, MS 39507
CONTRACT FOR ENTIRE PROJECT		ENGINEER'S PROJECT #	17-3544A

You are directed to make the following changes in the Contract Documents:

This change order has been prepared to add additional calendar days to the contract time with no additional construction cost. An "Owner requested change order" adding the Intellistreet Smart Lighting was submitted for approval on October 25, 2018. To date, that particular change order is pending approval and therefore has not been completed. Equipment for the lighting cannot be ordered until change order is approved or it is decided that the Intellistreet Smart Lighting will not be incorporated into this project. Additionally, a neighboring project has stored materials in an area that was under joint control of both projects. This material is scheduled to be moved by May 1, 2019. The previous submitted change order has been converted to Change Order No. 2 (as requested) while approval of the change is pending. Therefore, this Change Order extends contract time to September 30, 2019, for reasons beyond the Contractor's control.

TOTAL CHANGE IN CONTRACT PRICE

\$0.00

<u>CHANGE IN CONTRACT PRICE</u>	<u>CHANGE IN CONTRACT TIME</u>
Original Contract Price \$1,284,924.71	Original Contract Time (DAYS) 170
Previous Change Orders \$0.00	Net Change from Previous Change Orders (DAYS) 0
Contract Price Prior to This Change Order \$1,284,924.71	Contract Time Prior to This Change Order (DAYS) 170
Net Increase/(Decrease) of This Change Order \$0.00	Net Increase/Decrease of This Change Order (DAYS) 278
Contract Price with All Approved Change Orders \$1,284,924.71	Contract Time with All Approved Change Orders (DAYS) 448

RECOMMENDED:
BROWN, MITCHELL & ALEXANDER, INC.

APPROVED:
OWNER

APPROVED:
CONTRACTOR

BY:



BY:

CITY OF GULFPORT

BY:


GULF BREEZE LANDSCAPING, LLC



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Police Department

Date: 5/14/2019

Subject: Resolution - approving sale of sidearm to Officer Windell Johnson upon his retirement from the City of Gulfport and setting the amount to be paid for said firearm pursuant to Miss. Code Ann. § 45-9-131 (rev. 2014), and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
APPROVING SALE OF SIDEARM TO OFFICER WINDELL JOHNSON UPON HIS
RETIREMENT FROM THE CITY OF GULFPORT AND SETTING THE AMOUNT TO
BE PAID FOR SAID FIREARM PURSUANT TO
MISSISSIPPI CODE ANNOTATED § 45-9-131 (REV. 2014), AND FOR RELATED
PURPOSES**

WHEREAS, Mississippi law provides that, upon approval by the governing authorities, a member of any municipal law enforcement agency who retires under any state or state approved retirement system may purchase his personal sidearm from the municipality at a cost to be determined by the governing authorities; and

WHEREAS, Officer Windell Johnson, of the Gulfport Police Department, will retire from the City of Gulfport, effective June 1, 2019, and his retirement is pursuant to a state or state-approved retirement system; and

WHEREAS, Officer Johnson has expressed his desire to purchase his personal sidearm from the City at the time of his retirement; and

WHEREAS, the Gulfport Police Department has advised that the proper charge for the sidearm is \$4.81.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Gulfport Police Department is authorized to sell to Officer Windell Johnson, in light of his retirement, his personal sidearm at a cost to Officer Johnson of \$4.81.

SECTION 3. That this Resolution shall be spread upon the minutes of the Gulfport City Council and shall be effective according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

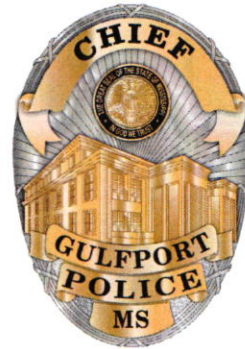
PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2019.

MAYOR

Gulfport Police Department

Memorandum



To: Mayor Bill Hewes
From: Chief Leonard Papania
Date: Thursday, May 9, 2019
Re: **Purchase of Duty Weapon for Retired Officer:
Windell Johnson**

I am requesting that the City Council authorize the Gulfport Police Department to sell the below described handgun to Officer Windell Johnson, who will retire from the Gulfport Police Department, effective June 1, 2019. This action is in compliance with **MS Code § 45-9-131**. Based on the fee previously approved, the charge will be \$4.81. Please place this item on the next council agenda.

(1) Glock 17 – GEN 5 – 9mm handgun Serial #BGLZ 933 / Asset #0033133

I appreciate your consideration of this request.

Comptroller _____

Director of Police _____

CAO _____ Mayor _____



P 1
famstmnt

@1% \$4.⁸¹



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Terri Goad, Purchasing
Purchasing

Date: 5/9/2019

Subject: Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport Police Department, and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT THRU POLICE DEPARTMENT RECRUITING AND COMMUNITY OUTREACH EFFORTS, AND FOR RELATED PURPOSES

WHEREAS, the Gulfport Police Department regularly participates in recruiting and community outreach efforts to assist in both identifying quality candidates to join the Department and promoting a good relationship between the Department and the community that it serves; and

WHEREAS, the City of Gulfport receives advertising thru the recruiting and community outreach efforts of the Department; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising in the event by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$891.50 for the purchase of the items identified in Exhibit “A” hereto serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through the Gulfport Police Department, is hereby authorized to expend municipal funds in the amount of \$891.50, payable in payment to the entity/ies listed on the attached requests to purchase.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2019.

APPROVED:

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Terri Goad, Procurement Specialist

Date: May 9, 2019

**Re: Request Permission to Purchase Promotional Items
Police Department**

The Gulfport Police Department frequently engages and participates in activities for the citizens of Gulfport with emphasis on engaging in youth and young adults. The Police Department participates in community watch programs, community policing activities, police explorer programs, and Blue Crew contacts with youth and young adults. These events occur between May 2019 to October 2019.

We are requesting your approval to purchase promotional items to support the above mentioned events such as ceramic coins and silicone wallets including tooling and set up fees promoting Blue Crew activities. The approximate total cost will be \$891.50.

Request City Council make a finding that the purchase of such promotional items be spread across the minutes in accordance with the following provision in the MS Code. (See attached resolution).

Miss. Code Ann. §17-3-3 (Rev. 2003) provides,

“Advertising pursuant to Section 17-3-1 shall include newspaper and magazine advertising and literature, publicity, expositions, public entertainment or other form of advertising or publicity, which in the judgment of such board or boards will be helpful toward advancing the moral, financial and other interests of such municipality or county.”

LogoTags

741 South Fulton Ave. • Mount Vernon, NY 10550-5085
Phone 914-664-7500 • Fax 914-664-7460
HTTP://WWW.LOGOTAGS.COM

PLEASE REMIT TO
Ball Chain
Manufacturing
741 S. Fulton Ave
Mount Vernon, NY 10550-5085

Quote
INVOICE

INVOICE NO.	PAGE
	1

ORIGINAL INVOICE



INVOICE DATE
4/16/19
DUE ON
4/16/19

SHIP TO
Gulfport Police Department
Lt. Joshua Broman
2220 15th Street
Gulfport MS 39501
UNITED STATES

EXPORT	CURRENCY
N	US DOLLARS

SOLD TO
Gulfport Police Department
Lt. Joshua Broman
2220 15th Street
Gulfport MS 39501
UNITED STATES

TERMS
CREDIT CARD SALE
SELLER ID

CUSTOMER	ORDER	SLS REP	P.O. NUMBER	P.O. REV.
1 22886861	CO 48071	15	Broman	
SHIP NO.	SHIP VIA	SHIP DATE	SHIP WEIGHT	
0		4/16/19	.000 EA	

LINE NO	ITEM NUMBER/DESCRIPTION	U/M	QUANTITY/PRICE	NET SALES AMOUNT
	POKER CHIPS	EA	250.000	
	POKER CHIPS		.650	162.50
	11 gram poker chip, white with full color printing on both sides.			
	SILICONE WALLET	EA	1,000.000	
	SILICONE WALLET		.520	520.00
	56mm x 86mm - solid color silicone wallet with 3M adhesive on the back and 1-color screen printed design on the front side.			
	500 pcs Gray Wallet			
	Art = Blue Crew			
	500 pcs Black Wallet			
	Art = Gulfport Police			
	SET-UP	EA	2.000	
	SET-UP/TOOLING CHARGE		80.000	160.00
	S&H			49.00

FOR YOUR PAYING CONVENIENCE WE ACCEPT: VISA, MASTERCARD, AMERICAN EXPRESS AND DISCOVER
A 1% PER MONTH INTEREST CHARGE WILL BE APPLIED TO ALL INVOICES OVER 30 DAYS

NET SALES	TRADE DISCOUNT
MISC. CHARGES	TERMS DISCOUNT
FREIGHT	FOB MT. VERNON, NY
	AMOUNT ▶
TAXES	

741 South Fulton Ave. • Mount Vernon, NY 10550-5085
Phone 914-664-7500 • Fax 914-664-7460
[HTTP://WWW.LOGOTAGS.COM](http://www.logotags.com)

PLEASE REMIT TO
Ball Chain
Manufacturing
741 S. Fulton Ave
Mount Vernon, NY 10550-5085

INVOICE NO.	PAGE
	2

ORIGINAL INVOICE



Registered to
ISO 9001

INVOICE DATE

4/16/19

DUE ON

4/16/19

EXPORT

N

CURRENCY

US DOLLARS

TERMS

CREDIT CARD SALE

SELLER ID

SHIP
TO

Gulfport Police Department
Lt. Joshua Broman
2220 15th Street
Gulfport MS 39501
UNITED STATES

SOLD
TO

Gulfport Police Department
Lt. Joshua Broman
2220 15th Street
Gulfport MS 39501
UNITED STATES

CUSTOMER	ORDER	SLS REP	P.O. NUMBER	P.O. REV.
1 22886861	CO 48071	15	Bromen	

SHIP NO.	SHIP VIA	SHIP DATE	SHIP WEIGHT
0		4/16/19	.000 EA

LINE NO	ITEM NUMBER/DESCRIPTION	U/M	QUANTITY/PRICE	NET SALES AMOUNT

**FOR YOUR PAYING CONVENIENCE WE ACCEPT: VISA, MASTERCARD, AMERICAN EXPRESS AND DISCOVER
A 1% PER MONTH INTEREST CHARGE WILL BE APPLIED TO ALL INVOICES OVER 30 DAYS**

NET SALES	842.50	TRADE DISCOUNT	.00
MISC. CHARGES	.00	TERMS DISCOUNT	.00
FREIGHT	49.00	FOB MT. VERNON, NY AMOUNT ►	
TAXES	.00	891.50	



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Brittany Rodgers, Clerk of Council
Administration

Date:

Subject: Resolution - authorizing an expenditure of municipal resources for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Saltwater Supper Club Event of Extra Table Feeds, Inc., and for related purposes.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE OF MUNICIPAL RESOURCES FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT IN CONNECTION WITH THE SALTWATER SUPPER CLUB EVENT OF EXTRA TABLE FEEDS, INC., AND FOR RELATED PURPOSES

WHEREAS, Extra Table Feeds, Inc., is a non-profit organization committed to ending hunger by providing food pantries and soup kitchens with the healthy food required to feed the hungry in the community and hosts events such as the Saltwater Supper Club (held in Gulfport on May 18, 2019) in support of its mission and in support of six (6) food pantries along the Mississippi Gulf Coast; and

WHEREAS, the City of Gulfport, in exchange for certain expenditures of municipal resources (labor), was a sponsor of the event; and

WHEREAS, City of Gulfport received advertising thru the advance promotion of and press coverage afforded this event; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising by having an opportunity to promote the City of Gulfport to individuals from around the area; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure in the form of an in-kind donation of labor in support of Extra Table Feeds, Inc., and the Saltwater Supper Club event held in the City of Gulfport on May 18, 2019, serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the form of an in-kind donation (labor) in support of Extra Table Feeds, Inc., and the Saltwater Supper Club event held in the City of Gulfport on May 18, 2019, and to advertise the City of Gulfport as further set forth herein.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2019.

APPROVED:

MAYOR



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Legal

Date:

Subject: Resolution - accepting donation from Florence Gardens, LLC, in connection with the Access Road on the Bayou View Water Tank Project, and for related purposes.

Recommendation:



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Pam Winston, Grants
Police Department

Date: 5/9/2019

Subject: Resolution - declaring certain and various items of municipal personal property of the City to be surplus property which is no longer used or needed by the municipality and declared to have no value to the municipality and authorizing transfer to the Mississippi Bureau of Narcotics.

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2019, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL DECLARING
CERTAIN AND VARIOUS PIECES OF MUNICIPAL PERSONAL PROPERTY TO BE
SURPLUS PROPERTY WHICH IS NO LONGER USED OR NEEDED BY THE
MUNICIPALITY AND DECLARED TO HAVE NO VALUE TO THE MUNICIPALITY AND
AUTHORIZING DISPOSAL OF SAID ITEMS OF MUNICIPAL PERSONAL PROPERTY BY
INTERGOVERNMENTAL TRANSFER TO MISSISSIPPI BUREAU OF NARCOTICS**

WHEREAS, the City of Gulfport Police Department is in possession of certain and various pieces of equipment that constitute items of Municipal personal property that it desires to dispose of (see list attached hereto as Exhibit “A”); and

WHEREAS, the aforementioned items of Municipal personal property are no longer of any use to the City of Gulfport because of their age, condition or other factors specific to each piece of equipment; and

WHEREAS, the Governing Authority of the City of Gulfport, pursuant to § 31-7-13(m)(vi) is authorized, after negotiation, to transfer municipal personal property and commodities to other governing authorities for less than market value when the transfer is felt to be in the best interest of the taxpayers of the State; and

WHEREAS, the Governing Authority of the City of Gulfport finds that the listed equipment is of no further value to the City of Gulfport as they are no longer usable by the City for use by the Police Department, and have no value other than salvage value and further finds that the City of Gulfport’s Police Department is authorized to dispose of these items via intergovernmental transfer to the Mississippi Bureau of Narcotics (hereinafter, MBN) at no cost to MBN given the condition of the equipment; and further finds that it is in the best interest of the City of Gulfport and the tax payers of the State, including those of the City of Gulfport, that the listed equipment be hereby conveyed, transferred and assigned or disposed of at no cost to MBN as the same is surplus personal property belonging to the City of Gulfport.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the listed municipal personal property, due to the fact that are no longer usable, are hereby declared to be surplus personal property of the municipality, having no value to the City and being a burden to the City of Gulfport.

Section 3. That the listed equipment and be, and they are hereby authorized for intergovernmental transfer to the Mississippi Bureau of Narcotics at no cost to MBN and the Mayor is hereby authorized and empowered to sign and execute any and all documents that may be required to record such transfer of the equipment's ownership.

Section 4. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2019.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2019.

MAYOR



Coastal Narcotics Enforcement Team
P.O. Box 6549 Diberville MS 39540
Phone: (228) 396-7700

The Coastal Narcotics Team is requesting to give the following surplus equipment to Mississippi Bureau Narcotics. The equipment is no longer needed for CNET.

TAG #	DESCRIPTION	SERIAL/PARCEL	MANUFACTURER NAME	MODEL	MODEL YEAR	DATE ACQ	ACQ COST
0012929	BODY WIRE / DIGITAL RECORDER	22845			0	06/28/04	1,895.00
0012930	DISGUISED CUP TRANSMITTER	22842			0	06/28/04	1,250.00
0012934	RECORDER DIGITAL AUDIO OLYMPUS DS-330	423683GEP	OLYMPUS	DS-330	2004	02/18/04	98.01
0012935	RECORDER DIGITAL AUDIO OLYMPUS	423693GEP	OLYMPUS		2004	04/01/04	98.00
0012936	RECORDER DIGITAL AUDIO OLYMPUS	42699GEP	OLYMPUS		2004	02/18/04	98.00
0016455	PRINTER CANON INJET IP90 PIXMA PORTABLE	F2VB24420	CANON USA INC	IP-90	2006	05/26/06	249.99
0016491	PRINTER CANON INJET IP90 PIXMA PORTABLE	FCXM30093	CANON USA INC	IP-90	2006	12/19/06	221.95
0017428	SCANNER RADIO PROGRAMMABLE SHACK PRO-82	C225575	RADIO SHACK	PRO-82	2007	07/17/07	99.99
0017434	FIRST WITNESS CLOCK RADIO CAMERA	6040018	FIRST WITNESS	LE-CAMCC	0	05/24/12	500.00
0017462	CCTV TESTER RAPPORT 337	006173	RAPPORT	337	2007	09/28/07	509.95
0017584	AUDIO TRANSMITTER ADVANCED COVERT	0984	ADVANCED COVERT TECHNOLOGY INC	COVERT	2007	08/09/07	1,210.00
0022502	DVR RECORDER	0701071853	SUPER START	MDVR	0	09/09/08	404.99
0022503	DVR RECORDER	0801015543	SUPER START	MDVR	0	03/15/09	404.99
0022504	REPEATER AUCIO LEA 2WATT	25250	AUDIO INTEL	PSR2202A	0	05/27/05	4,285.00
0022506	TAPE MEASURE WIRE	0294	SUPER START	COVERT	2007	08/09/07	1,370.00
0022507	WIRELESS RECIEVER	1080545	SUPER START	LB3AV	0	03/15/09	125.00
0024906	TRANSMITTER ADVANCED COVERT CST-560T	5610	ADVANCED COVERT TECHNOLOGY INC	CST-560T	0	01/14/10	1,365.00
0026754	REPEATER TACTICAL INTELLIGENCE REPEATER	1885	ADVANCED COVERT TECHNOLOGY INC	ACT616	2013	03/18/13	3,140.00

Thank you

Captain Brian Sullivan MBN/CNET



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Pam Winston, Grants
Police Department

Date: 5/1/2019

Subject: Budget Amendment #56 - to increase CNET operating supplies with funds received from restitution.

Recommendation:

Gulfport Police Department

Interoffice Memo

Date: May 1, 2019

To: Mayor Billy Hewes and City Council Members

From: Leonard Papania, Chief of Police

Re: Budget Amendment

The following checks were received and I ask that you deposit the amount into the listed line items in the Coastal Narcotics Enforcement Team budget.

This money comes from CNET cases where Restitution has to be paid from defendants.

Check Number 43832 in the amount of \$122.75

Check Number 43925 in the amount of \$150.00

Total..... \$272.75

Revenue line item 285-492600.....\$272.75

Expense line items to be increased:

286-610700 Police Narcotics Task Force Operating Supplies \$272.75

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name	CNET	Date	05/01/19
Department #	285/286	Budget Entry #	2019-56
Department Name	Police		
	Original Budget	Prior Amendments	This Amendment
			Revised Budget
Personnel	-	-	-
Supplies	75,013	7,920	83,205
Other Services	-	-	-
Capital	-	-	-
Total	75,013	7,920	83,205
Revenue 285-492600	-	7,920	8,193

This amendment must spread on the Council minutes so the funds can be spent according to federal, state local statutes.

Amendment # 2019-56



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Pam Winston, Grants
Police Department

Date: 5/3/2019

Subject: Budget Amendment #57 - to increase County/Local with funds received from restitution.

Recommendation:

Gulfport Police Department

Memo

To: Mayor Billy Hewes

From: Chief Leonard Papania

Date: April 17, 2019

Re: Increase Line Item

The following checks were issued by Connie Ladner office Circuit Clerk of Harrison County for Restitution on several drug related arrest.

Check number (43848) amount of \$659.75 (GPD case)

Check number (43935) amount of \$50.00 (GPD case)

I request your permission to place these funds in the account below:

Account Number	Increase Amount	Increase Amount
Forfeiture and Seizure County and Local Shared Capital -- 277-630100		709.75
County/Local Shared Revenue 275-493100	709.75	

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name	<u>Police</u>		Date	<u>05/03/19</u>
Department #	<u>277/275</u>		Budget Entry #	<u>2019-57</u>
Department Name	<u>Police</u>			
	Original Budget	Prior Amendments	This Amendment	Revised Budget
Personnel	-	-	-	-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	21,722	-	710	22,432
Total	21,722	-	710	22,432
Revenue 275-493100	-	24,511	710	25,221

This amendment must spread on the Council minutes so the funds can be spent according to federal, state local statutes.

Amendment # 2019-57



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Veronica Weaver, Assistant Budget Analyst
Public Works

Date: 5/8/2019

Subject: Budget Amendment #58 - to transfer funds within the Utility budet to fund Limestone/Fill Sand & Rental Equipment for Water/Sewer Projects.

Recommendation:



DEPARTMENT OF
PUBLIC WORKS

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Linda Elias, CPA, Comptroller
Travis Hart, CPA, Finance

CC: Mayor Billy Hewes
Dr. John Kelly, CAO
Kris Riemann, P.E., Director of Engineering

Public Works & Engineering
4050 Hewes Ave
Gulfport, MS 39507

From: Wayne Miller, P.E., Director of Public Works

WEM

Date: May 8th, 2019

Subject: Budget Amendment to Fund Limestone/Fill Sand & Rental Equipment for Water/Sewer Projects

AMOUNT	FROM	TO
\$400,000.00	815-630100-81519 (Water Tank Maintenance Program)	815-614300 (Shells, Gravel, Sand)
\$45,000.00	815-630100-81519 (Water Tank Maintenance Program)	825-626700 (Rental)
\$445,000.00	TOTAL	

The Department of Public Works is requesting a Budget Amendment to transfer a total of **\$445,000.00** from the Water Tank Maintenance program into the above referenced accounts. These transfers are necessary in order to complete assigned water and sewer installation projects during FY 2019.

In an effort to complete all water and sewer installation projects throughout the City this fiscal year, the Department of Public Works has rapidly depleted its annually allotted funds in the shells, gravel and sand accounts; this is due to the necessary purchase of large quantities of limestone and fill sand to ensure that the new water and sewer lines remain in place over time.

It is estimated by the Public Works Inventory Manager and Public Works Director that \$400,000.00 is needed to complete the remaining water and sewer installation projects.

Additionally, in order to provide crews the necessary equipment to complete the projects, 4 excavators are currently being rented from Stribling Equipment. The total monthly cost of these rentals is approximately \$14,300. It is estimated that these rentals will be required through the end of the fiscal year; however, we are requesting additional rental account funding to cover a rental period through the end of July 2019.

I hereby recommend this budget amendment.

Please place on the May 21st, 2019 City Council Agenda.

City of Gulfport

Budget Amendment Request

Fund Name	<u>Utility</u>		Date	<u>05/09/19</u>
Department #	<u>815/825</u>		Budget Entry #	<u>2019-58</u>
Department Name	<u>Water & Sewer</u>			
	Original Budget	Prior Amendments	This Amendment	Revised Budget
815				
Personnel	-	-	-	-
Supplies	1,939,650	-	400,000	2,339,650
Other Services	-	-	-	-
Capital	-	981,335	(445,000)	536,335
Total	1,939,650	981,335	(45,000)	2,875,985
825				
Personnel	-	-	-	-
Supplies	-	-	-	-
Other Services	2,990,552	-	45,000	3,035,552
Capital	-	-	-	-
Total	2,990,552	-	45,000	3,035,552

The Department of Public Works is requesting a Budget Amendment to transfer a total of \$445,000 from the Water Tank Maintenance program into the above referenced accounts. These transfers are necessary in order to complete assigned water and sewer installation projects during FY 2019.

Amendment # 2019-58



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Pam Winston, Grants
Police Department

Date: 5/8/2019

Subject: Budget Amendment #59 - to increase Police Capital from funds received from a forfeiture from a drug related arrest.

Recommendation:

Gulfport Police Department

Memo

To: Mayor Billy Hewes and City Council Members

From: Chief Leonard Papania

Date: May 8, 2019

Re: Budget Amendment

The following checks were issued by the City of Gulfport for a forfeiture resulting from a drug related arrest.

Check number (211131) amount of \$2,387.20

I request your permission to place these funds in the account below:

Account Number	Increase Amount	Increase Amount
Forfeiture and Seizure County and Local Shared Capital -- 277-630100		2,387.20
County/Local Shared Revenue 275-493100	2,387.20	

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name	<u>Police</u>		Date	<u>05/09/19</u>
Department #	<u>277/275</u>		Budget Entry #	<u>2019-59</u>
Department Name	<u>Police</u>			
	Original Budget	Prior Amendments	This Amendment	Revised Budget
Personnel	-	-	-	-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	21,722	710	2,387	24,819
Total	21,722	710	2,387	24,819
Revenue 275-493100	-	25,221	2,387	27,608

This amendment must spread on the Council minutes so the funds can be spent according to federal, state local statutes.

Amendment # 2019-59



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Veronica Weaver, Assistant Budget Analyst
Public Works

Date: 5/9/2019

Subject: Budget Amendment #60 - to increase Revenue Account for Courthouse Road Improvements Project per Supplemental Agreement #1.

Recommendation:



**DEPARTMENT OF
PUBLIC WORKS**

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Gerard Bellocq, Comptroller
Travis Hart, Finance

CC: Mayor Billy Hewes
Dr. John Kelly, CAO
Kris Riemann, P.E., Director of Engineering

Public Works & Engineering
4050 Hewes Ave
Gulfport, MS 39507

From: Wayne Miller, P.E., Director of Public Works

Date: May 8th, 2019

RDW

Subject: Budget Amendment to Increase Revenue Account for Courthouse Road Improvements project per Supplemental Agreement #1

AMOUNT	TO
\$3,969.80	100-456700-02796 (MDOT Revenue Account - Courthouse Rd Project)
\$3,969.80	346-640100-02796 (MDOT Expense Account - Courthouse Rd Project)
\$3,969.80	TOTAL

The Department of Public Works is requesting a Budget Amendment to increase the revenue account funded by MDOT for the Courthouse Road Improvements project by \$3,969.80 per Supplemental Agreement #1 which was approved by City Council February, 7, 2018.

On February 7, 2018, Supplemental Agreement #1 for Jay Bearden Construction for the Courthouse Road Improvements project was approved. This agreement was to increase the purchase order (193033) by \$4,962.25, of which 20% (992.45) was to be paid via City Funds and the remaining 80% (\$3,969.80) was to be funded by MDOT. City funds are already in place.

The increase to the MDOT revenue account was not processed at that time. In order to process the increase to the purchase order and maintain proper records, we request that the revenue account be increased by the 80% shown above.

I hereby recommend this budget amendment.

Please place on the May 21st, 2019 City Council Agenda.

City of Gulfport

Budget Amendment Request

Fund Name	<u>Capital Projects</u>		Date	<u>05/10/19</u>
Department #	<u>346/100</u>		Budget Entry #	<u>2019-60</u>
Department Name	<u>Public Works</u>			
	<u>Original Budget</u>	<u>Prior Amendments</u>	<u>This Amendment</u>	<u>Revised Budget</u>
Personnel	-	-	-	-
Supplies	-	-	-	-
Other Services	-	-	-	-
Capital	5,893,916	-	3,970	5,897,886
Total	5,893,916	-	3,970	5,897,886
Revenue 100-456700	2,474,492	-	3,970	2,478,462

The Department of Public Works is requesting a Budget Amendment to increase the revenue account funded by the MDOT for the Courthouse Road Improvements project by \$3,969.80 per Supplemental Agreement #1 which was approved by City Council February 7, 2018.

Amendment # 2019-60



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Sherry Dulaney, Accounts Payable Supervisor
Accounts Payable

Date: 5/10/2019

Subject: Docket of Claims- to be approved through May 22, 2019.

Recommendation:



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Cherie Randall, Accountant
Finance

Date: 5/9/2019

Subject: Associated Adjusters Check Registers - for workers' comp and general liability claims paid during April, 2019 - to be made a part of the minutes.

Recommendation:

To: Mayor Billy Hewes
Council President F. B. "Rusty" Walker, IV
Councilwoman Ella Holmes-Hines
Councilwoman Cara L. Pucheu
Councilman Kenneth L. Casey, Sr.
Councilman Ronald "Ron" Roland
Councilman Myles Sharp
Councilman Robert "R..Lee" Flowers

CC: Dr. John Kelly, CAO

From: Gerard Bellocq, Comptroller

Date: May 9, 2019

Re: Monthly Check Register from Associated Adjusters

Attached are the reports from Associated Adjusters of payments made on Workers' Compensation and General Liability claims for the month of April, 2019 to be approved and made a part of the minutes of the May 21, 2019 Council meeting.

If you have any questions, please call my office at any time.

Report Criteria: Transaction Date Range = 4/1/2019 - 4/30/2019 Filter = Transaction Type in (Check, Voided) and Checking Account = 'City of Gulfport-HB Claims Contingency' and Branch = 'Associated Adjusters International'

Checking Account Is City of Gulfport-HB Claims Contingency

<u>Transaction Type</u>	<u>Check Number</u>	<u>Payee Name</u>	<u>Transaction Amount</u>
<u>Transaction Date</u>	<u>Void Date</u>		
Check	22379	Community Rehab of Greenville Inc.	\$166.86
04/02/2019			
Check	22380	Community Rehab of Greenville Inc.	\$166.86
04/02/2019			
Check	22381	Memorial Hospital at Gulfport	\$540.54
04/02/2019			
Check	22382	Memorial Hospital at Gulfport	\$786.24
04/02/2019			
Check	22383	Memorial Hospital at Gulfport	\$93.79
04/09/2019			
Check	22384	Memorial Hospital at Gulfport	\$93.79
04/09/2019			
Check	22385	Ochsner MC Hancock LLC	\$115.02
04/09/2019			
Check	22386	Ochsner MC Hancock LLC	\$117.72
04/09/2019			
Check	22387	Memorial Hospital at Gulfport	\$138.17
04/09/2019			
Check	22388	Ochsner MC Hancock LLC	\$147.42
04/09/2019			
Check	22389	Keystone Medical Services of Gulfport	\$151.89
04/09/2019			
Check	22390	Community Rehab of Greenville Inc.	\$166.86
04/09/2019			
Check	22391	Ochsner Medical Center - Hancock LLC	\$235.44
04/09/2019			
Check	22392	Ochsner MC Hancock LLC	\$336.42
04/09/2019			
Check	22393	John Stegall	\$974.08
04/09/2019			
Check	22394	Ochsner Medical Center - Hancock LLC	\$1,247.94
04/09/2019			
Check	22395	Schroeder-Lanous	\$107.20
04/09/2019			
Check	22396	SMB Radiology, PA	\$19.69
04/16/2019			
Check	22397	SMB Radiology, PA	\$19.69
04/16/2019			
Check	22398	Stephen Rines	\$86.42
04/16/2019			
Check	22399	Advanced Orthopedics PLLC	\$93.79
04/16/2019			
Check	22400	Advanced Orthopedics PLLC	\$93.79
04/16/2019			
Check	22401	Carlisle Medical Inc	\$101.02
04/16/2019			
Check	22402	Carlisle Medical Inc	\$123.45
04/16/2019			
Check	22403	SMB Radiology, PA	\$164.47
04/16/2019			
Check	22404	Memorial Hospital at Gulfport	\$212.28
04/16/2019			
Check	22405	SOUTH MS SURGEONS, PA	\$236.07
04/16/2019			
Check	22406	Advanced Orthopedics PLLC	\$250.00
04/16/2019			

Report Criteria: Transaction Date Range = 4/1/2019 - 4/30/2019 Filter = Transaction Type in (Check, Voided) and Checking Account = 'City of Gulfport-HB Claims Contingency ' and Branch = 'Associated Adjusters International'

Checking Account Is City of Gulfport-HB Claims Contingency

<u>Transaction Type</u>	<u>Check Number</u>	<u>Payee Name</u>	<u>Transaction Amount</u>
<u>Transaction Date</u>	<u>Void Date</u>		
Check	22407	Memorial Hospital at Gulfport	\$279.11
04/16/2019			
Check	22408	Christian Oatis	\$371.20
04/16/2019			
Check	22409	Copeland, Cook, Taylor & Bush, P.A.	\$792.00
04/16/2019			
Check	22410	SOUTH MS SURGEONS, PA	\$4,565.52
04/16/2019			
Check	22411	Collins and Null Appraisals, Inc.	\$7,468.50
04/16/2019			
Check	22412	Copeland, Cook, Taylor & Bush, P.A.	\$15,955.99
04/16/2019			
Check	22413	NewSouth Neurospine	\$79.72
04/16/2019			
Check	22414	John Stegall	\$84.36
04/16/2019			
Check	22415	John Stegall	\$127.77
04/16/2019			
Check	22416	Bienville Orthopaedic Specialists, LLC	\$214.78
04/16/2019			
Check	22417	Cedar Lake Open MRI LLC	\$378.24
04/16/2019			
Check	22418	Medical Analysis LLC	\$5.35
04/18/2019			
Check	22419	Medical Analysis LLC	\$8.10
04/18/2019			
Check	22420	Medical Analysis LLC	\$8.10
04/18/2019			
Check	22421	Medical Analysis LLC	\$9.98
04/18/2019			
Check	22422	JACKSON DISCOUNT PHARMACY	\$25.24
04/18/2019			
Check	22423	Beach Pharmacy, Inc.	\$59.82
04/18/2019			
Check	22424	Advanced RX Pharmacy	\$62.74
04/18/2019			
Check	22425	Memorial Hospital at Gulfport	\$115.27
04/18/2019			
Check	22426	Beach Pharmacy, Inc.	\$227.37
04/18/2019			
Check	22427	RN Resources, Inc.	\$1,811.70
04/18/2019			
Check	22428	Copeland, Cook, Taylor & Bush, P.A.	\$5,245.00
04/18/2019			
Check	22429	SRPS	\$603.53
04/18/2019			
Check	22430	Bienville Orthopaedic Specialists, LLC	\$89.10
04/23/2019			
Check	22431	Bienville Orthopaedic Specialists, LLC	\$91.58
04/23/2019			
Check	22432	Bienville Orthopaedic Specialists, LLC	\$131.26
04/23/2019			
Check	22433	South MS Surgeons PA	\$913.10
04/23/2019			
Check	22434	John Stegall	\$974.08
04/23/2019			

May 01, 2019
3:22 pm

Check Register

Page 3 of 4

Report Criteria: Transaction Date Range = 4/1/2019 - 4/30/2019 Filter = Transaction Type in (Check, Voided) and
Checking Account = 'City of Gulfport-HB Claims Contingency ' and Branch = 'Associated Adjusters
International'

Checking Account Is City of Gulfport-HB Claims Contingency

<u>Transaction Type</u>	<u>Check Number</u>	<u>Payee Name</u>	<u>Transaction Amount</u>
<u>Transaction Date</u>	<u>Void Date</u>		
Check 04/23/2019	22435	Bienville Orthopaedic Specialists, LLC	\$1,056.93
Check 04/25/2019	22436	Copeland, Cook, Taylor & Bush, P.A.	\$15,201.84
Check 04/29/2019	22437	Associated Managed Care	\$3,517.31
Check 04/30/2019	22438	Memorial Emergency Physicians	\$80.06
Check 04/30/2019	22439	Memorial Hospital at Gulfport	\$93.79
Check 04/30/2019	22440	Beach Pharmacy, Inc.	\$273.29
Check Totals (62)			\$67,908.64
Charge/Check Totals (62)			\$67,908.64
Checks less Voids/Reimbursements			\$67,908.64
City of Gulfport-HB Claims Contingency Totals			\$(67,908.64)

Report Criteria: Transaction Date Range = 4/1/2019 - 4/30/2019 Filter = Transaction Type in (Check, Voided) and
Checking Account = 'City of Gulfport-HB Claims Contingency ' and Branch = 'Associated Adjusters
International'

Grand Totals

=====
\$(67,908.64)



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Cherie Randall, Accountant
Finance

Date: 5/9/2019

Subject: Bi-Weekly Payroll Report - for the month of April, 2019 - to be made a part of the minutes.

Recommendation:

To: Mayor Billy Hewes
Council President F. B. "Rusty" Walker, IV
Councilwoman Ella Holmes-Hines
Councilwoman Cara L. Pucheu
Councilman Kenneth L. Casey, Sr.
Councilman Ronald "Ron" Roland
Councilman Myles Sharp
Councilman Robert "R..Lee" Flowers

CC: Dr. John Kelly, CAO

From: Gerard Bellocq, Comptroller

Date: May 9, 2019

Re: Payroll Journals

Attached are the bi-weekly payroll distribution journals for the month of April, 2019 to be approved and spread on the minutes of the May 21, 2019 Council meeting.

If you have any questions, please call my office at any time.

04/09/2019 16:28
scasey

CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

P
prjournl 1

WARRANT 0411R

PAY PERIOD 03/25/2019 to 04/07/2019

CHECK DATE 04/11/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 0411R

GL EFF DATE 04/11/2019
REFERENCE 0411R
REFERENCE2 10411R

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
YEAR 2019 001	PERIOD 7 100351		POOLED CASH	PAYROLL CLEARING	GL EFF DATE 04/11/2019 69.70
				FUND TOTALS	69.70
				GRAND TOTALS	69.70

04/09/2019 16:28
 scasey

CITY OF GULFPORT
 GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

P 2
 prjournl

CLERK: scasey

YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2019 7 70392									
PRJ 001-100351	04/11/2019	0411R	0411R	10411R	10411R	PAYROLL CLEARING WARRANT=0411R RUN=1 BIWEEKLY		69.70	
PRJ 001-100351	04/11/2019	0411R	0411R	10411R	10411R	PAYROLL CLEARING WARRANT=0411R RUN=1 BIWEEKLY			139.40
PRJ 001-214700	04/11/2019	0411R	0411R	10411R	10411R	WITHHOLDING-GARNISHMENTS WARRANT=0411R RUN=1 BIWEEKLY		69.70	
JOURNAL 2019/07/70392 TOTAL								139.40	139.40

04/09/2019 16:28
 scasey

CITY OF GULFPORT
 GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

P 3
 prjournal

FUND	ACCOUNT	YEAR	PER	JNL	EFF	DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
001	POOLED CASH	2019	7	70392	04/11/2019				
	001-100351						PAYROLL CLEARING	69.70	
	001-100351						PAYROLL CLEARING		139.40
	001-214700						WITHHOLDING-GARNISHMENTS	69.70	
FUND TOTAL								139.40	139.40

** END OF REPORT - Generated by Shelia Casey **

04/09/2019 15:26
scasey

CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

P
prjournl

WARRANT 041119

PAY PERIOD 03/25/2019 to 04/07/2019

CHECK DATE 04/11/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 041119

GL EFF DATE 04/11/2019
REFERENCE 041119
REFERENCE2 1041119

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
YEAR 2019 PERIOD 7				GL EFF DATE 04/11/2019	
111	600100	7	EXECUTIVE	WAGES AND SALARIES	5,626.43
111	601900		EXECUTIVE	STATE RETIREMENT	886.16
111	602200		EXECUTIVE	FICA TAXES	406.00
111	602600		EXECUTIVE	HEALTH INSURANCE	1,030.94
115	600100		LEGISLATIVE	WAGES AND SALARIES	8,310.72
115	601900		LEGISLATIVE	STATE RETIREMENT	1,252.26
115	602200		LEGISLATIVE	FICA TAXES	554.11
115	602600		LEGISLATIVE	HEALTH INSURANCE	3,007.81
125	600100		JUDICIAL	WAGES AND SALARIES	29,425.24
125	601900		JUDICIAL	STATE RETIREMENT	4,609.38
125	602200		JUDICIAL	FICA TAXES	2,122.62
125	602600		JUDICIAL	HEALTH INSURANCE	5,343.37
135	600100		LEGAL	WAGES AND SALARIES	25,996.71
135	601900		LEGAL	STATE RETIREMENT	4,094.49
135	602200		LEGAL	FICA TAXES	1,905.35
135	602600		LEGAL	HEALTH INSURANCE	3,785.03
145	600100		GENERAL ADMINISTRATION	WAGES AND SALARIES	40,309.00
145	601900		GENERAL ADMINISTRATION	STATE RETIREMENT	6,260.66
145	602200		GENERAL ADMINISTRATION	FICA TAXES	2,928.76
145	602600		GENERAL ADMINISTRATION	HEALTH INSURANCE	5,698.31
150	600100		INFORMATION TECHNOLOGY	WAGES AND SALARIES	22,924.16
150	600400		INFORMATION TECHNOLOGY	OVERTIME	7.16
150	601900		INFORMATION TECHNOLOGY	STATE RETIREMENT	3,597.93
150	602200		INFORMATION TECHNOLOGY	FICA TAXES	1,623.87
150	602600		INFORMATION TECHNOLOGY	HEALTH INSURANCE	5,316.64
213	600100		POLICE OPERATING	WAGES AND SALARIES	333,031.48
213	600400		POLICE OPERATING	OVERTIME	38,502.06
213	601000		POLICE OPERATING	HOLIDAY PAY	2,267.31
213	601900		POLICE OPERATING	STATE RETIREMENT	58,873.66
213	602200		POLICE OPERATING	FICA TAXES	27,045.21
213	602600		POLICE OPERATING	HEALTH INSURANCE	61,287.90
290	600100		FIRE	WAGES AND SALARIES	259,946.42
290	600400		FIRE	OVERTIME	2,636.02
290	601000		FIRE	HOLIDAY PAY	288.78
290	601900		FIRE	STATE RETIREMENT	41,402.11
290	602200		FIRE	FICA TAXES	18,828.77
290	602600		FIRE	HEALTH INSURANCE	49,673.69
313	600100		PUBLIC WORKS ADMIN	WAGES AND SALARIES	16,128.88
313	601900		PUBLIC WORKS ADMIN	STATE RETIREMENT	2,549.74
313	602200		PUBLIC WORKS ADMIN	FICA TAXES	1,193.26
313	602600		PUBLIC WORKS ADMIN	HEALTH INSURANCE	1,551.52
315	600100		TRAFFIC CONTROL AND SAFETY	WAGES AND SALARIES	12,958.66
315	600400		TRAFFIC CONTROL AND SAFETY	OVERTIME	787.63
315	601900		TRAFFIC CONTROL AND SAFETY	STATE RETIREMENT	2,174.51
315	602200		TRAFFIC CONTROL AND SAFETY	FICA TAXES	1,025.22
315	602600		TRAFFIC CONTROL AND SAFETY	HEALTH INSURANCE	2,049.12
335	600100		MAINTENANCE GARAGE	WAGES AND SALARIES	14,064.06

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CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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WARRANT 041119

PAY PERIOD 03/25/2019 to 04/07/2019

CHECK DATE 04/11/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 041119

GL EFF DATE 04/11/2019
REFERENCE 041119
REFERENCE2 1041119

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
335	601900		MAINTENANCE GARAGE	STATE RETIREMENT	2,219.83
335	602200		MAINTENANCE GARAGE	FICA TAXES	1,035.67
335	602600		MAINTENANCE GARAGE	HEALTH INSURANCE	1,795.03
325	600100		ENGINEERING	WAGES AND SALARIES	15,114.91
325	601900		ENGINEERING	STATE RETIREMENT	2,385.33
325	602200		ENGINEERING	FICA TAXES	1,109.93
325	602600		ENGINEERING	HEALTH INSURANCE	2,173.96
411	600100		LEISURE SERVICES	WAGES AND SALARIES	67,694.16
411	600100	41130	LEISURE SERVICES	WAGES AND SALARIES	855.59
411	600100	41136	LEISURE SERVICES	WAGES AND SALARIES	6,411.66
411	600100	41138	LEISURE SERVICES	WAGES AND SALARIES	7.69
411	600100	41140	LEISURE SERVICES	WAGES AND SALARIES	1,103.30
411	600100	41143	LEISURE SERVICES	WAGES AND SALARIES	1,103.30
411	600100	41144	LEISURE SERVICES	WAGES AND SALARIES	2,395.98
411	600400		LEISURE SERVICES	OVERTIME	2,044.48
411	600400	41130	LEISURE SERVICES	OVERTIME	52.14
411	600400	41136	LEISURE SERVICES	OVERTIME	948.81
411	600400	41140	LEISURE SERVICES	OVERTIME	129.29
411	600400	41143	LEISURE SERVICES	OVERTIME	382.71
411	601900		LEISURE SERVICES	STATE RETIREMENT	10,898.40
411	601900	41130	LEISURE SERVICES	STATE RETIREMENT	142.97
411	601900	41136	LEISURE SERVICES	STATE RETIREMENT	1,164.01
411	601900	41138	LEISURE SERVICES	STATE RETIREMENT	1.21
411	601900	41140	LEISURE SERVICES	STATE RETIREMENT	194.13
411	601900	41143	LEISURE SERVICES	STATE RETIREMENT	234.05
411	601900	41144	LEISURE SERVICES	STATE RETIREMENT	377.37
411	602200		LEISURE SERVICES	FICA TAXES	5,054.80
411	602200	41130	LEISURE SERVICES	FICA TAXES	65.57
411	602200	41136	LEISURE SERVICES	FICA TAXES	559.86
411	602200	41138	LEISURE SERVICES	FICA TAXES	.58
411	602200	41140	LEISURE SERVICES	FICA TAXES	80.71
411	602200	41143	LEISURE SERVICES	FICA TAXES	103.18
411	602200	41144	LEISURE SERVICES	FICA TAXES	181.57
411	602600		LEISURE SERVICES	HEALTH INSURANCE	14,693.91
411	602600	41130	LEISURE SERVICES	HEALTH INSURANCE	220.99
411	602600	41136	LEISURE SERVICES	HEALTH INSURANCE	458.87
411	602600	41138	LEISURE SERVICES	HEALTH INSURANCE	1.16
411	602600	41140	LEISURE SERVICES	HEALTH INSURANCE	541.91
411	602600	41143	LEISURE SERVICES	HEALTH INSURANCE	436.11
411	602600	41144	LEISURE SERVICES	HEALTH INSURANCE	25.00
415	600100		BUILDING MAINTENANCE	WAGES AND SALARIES	1,140.86
415	601900		BUILDING MAINTENANCE	STATE RETIREMENT	179.69
415	602200		BUILDING MAINTENANCE	FICA TAXES	83.04
415	602600		BUILDING MAINTENANCE	HEALTH INSURANCE	273.90
611	600100		PLANNING AND ZONING	WAGES AND SALARIES	40,800.87
611	601900		PLANNING AND ZONING	STATE RETIREMENT	6,426.11
611	602200		PLANNING AND ZONING	FICA TAXES	2,932.32
611	602600		PLANNING AND ZONING	HEALTH INSURANCE	8,316.65

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CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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WARRANT 041119

PAY PERIOD 03/25/2019 to 04/07/2019

CHECK DATE 04/11/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 041119

GL EFF DATE 04/11/2019
REFERENCE 041119
REFERENCE2 1041119

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
621	600100		ECONOMIC DEVELOPMENT	WAGES AND SALARIES	6,095.71
621	601900		ECONOMIC DEVELOPMENT	STATE RETIREMENT	960.08
621	602200		ECONOMIC DEVELOPMENT	FICA TAXES	453.50
621	602600		ECONOMIC DEVELOPMENT	HEALTH INSURANCE	725.73
FUND TOTALS					1,348,077.71
511	600100	05600	COMMUNITY DEVELOPMENT	WAGES AND SALARIES	2,913.20
511	601900	05600	COMMUNITY DEVELOPMENT	STATE RETIREMENT	458.83
511	602200	05600	COMMUNITY DEVELOPMENT	FICA TAXES	214.76
511	602600	05600	COMMUNITY DEVELOPMENT	HEALTH INSURANCE	369.68
515	600100	74500	HOME CONSORTIUM-GULFPORT	WAGES AND SALARIES	3,438.15
515	601900	74500	HOME CONSORTIUM-GULFPORT	STATE RETIREMENT	541.51
515	602200	74500	HOME CONSORTIUM-GULFPORT	FICA TAXES	223.30
515	602600	74500	HOME CONSORTIUM-GULFPORT	HEALTH INSURANCE	952.94
FUND TOTALS					9,112.37
811	600100		UTILITY BILLING	WAGES AND SALARIES	25,781.38
811	600400		UTILITY BILLING	OVERTIME	324.56
811	601900		UTILITY BILLING	STATE RETIREMENT	4,111.70
811	602200		UTILITY BILLING	FICA TAXES	1,852.79
811	602600		UTILITY BILLING	HEALTH INSURANCE	6,409.24
825	600100		SEWER OPERATIONS	WAGES AND SALARIES	1,540.27
825	601900		SEWER OPERATIONS	STATE RETIREMENT	242.59
825	602200		SEWER OPERATIONS	FICA TAXES	114.94
825	602600		SEWER OPERATIONS	HEALTH INSURANCE	298.90
FUND TOTALS					40,676.37
445	600100		JOSEPH T JONES	WAGES AND SALARIES	7,419.25
445	600400		JOSEPH T JONES	OVERTIME	297.08
445	601900		JOSEPH T JONES	STATE RETIREMENT	1,215.32
445	602200		JOSEPH T JONES	FICA TAXES	574.60
445	602600		JOSEPH T JONES	HEALTH INSURANCE	837.62
FUND TOTALS					10,343.87
GRAND TOTALS					1,408,210.32

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CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2019 7 70380									
PRJ 001-100351	04/11/2019	041119	041119	1041119	1041119	PAYROLL CLEARING WARRANT=041119 RUN=1 BIWEEKLY		744,584.88	
PRJ 001-213700	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-FEDERAL WARRANT=041119 RUN=1 BIWEEKLY			68,007.67
PRJ 001-213700	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-FEDERAL WARRANT=041119 RUN=1 BIWEEKLY		67,714.78	
PRJ 001-100351	04/11/2019	041119	041119	1041119	1041119	PAYROLL CLEARING WARRANT=041119 RUN=1 BIWEEKLY			1,623,654.71
PRJ 001-213900	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-STATE WARRANT=041119 RUN=1 BIWEEKLY			26,786.55
PRJ 001-214100	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY			247,394.40
PRJ 001-214300	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY			223,655.61
PRJ 001-214350	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-VISION 100%EE PAID WARRANT=041119 RUN=1 BIWEEKLY			2,766.08
PRJ 001-214400	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-FLEX SPENDING ACCT WARRANT=041119 RUN=1 BIWEEKLY			4,108.89
PRJ 001-214700	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-GARNISHMENTS WARRANT=041119 RUN=1 BIWEEKLY			7,383.21
PRJ 001-214700	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-GARNISHMENTS WARRANT=041119 RUN=1 BIWEEKLY		4,047.71	
PRJ 001-214900	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-DEFERRED COMP WARRANT=041119 RUN=1 BIWEEKLY			7,422.26
PRJ 001-215900	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-POLICE BENEVOLENT WARRANT=041119 RUN=1 BIWEEKLY			469.75
PRJ 001-216100	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-COLONIAL LIFE WARRANT=041119 RUN=1 BIWEEKLY			112.42
PRJ 001-216150	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-LINCOLN NATL LIFE WARRANT=041119 RUN=1 BIWEEKLY			5,506.12
PRJ 001-216300	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-AFLAC WARRANT=041119 RUN=1 BIWEEKLY			5,502.83
PRJ 001-216400	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-UNUM WARRANT=041119 RUN=1 BIWEEKLY			883.11
PRJ 001-216500	04/11/2019	041119	041119	1041119	1041119	WITHHOLDING-PREPAID LEGAL WARRANT=041119 RUN=1 BIWEEKLY			37.40
PRJ 001-216700	04/11/2019	041119	041119	1041119	1041119	ACCRUED AND WITHHELD FICA WARRANT=041119 RUN=1 BIWEEKLY			144,548.58
PRJ 001-216700	04/11/2019	041119	041119	1041119	1041119	ACCRUED AND WITHHELD FICA WARRANT=041119 RUN=1 BIWEEKLY		143,681.90	
PRJ 111-600100	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES WARRANT=041119 RUN=1 BIWEEKLY		5,626.43	
PRJ 111-601900	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY		886.16	
PRJ 111-602200	04/11/2019	041119	041119	1041119	1041119	FICA TAXES WARRANT=041119 RUN=1 BIWEEKLY		406.00	
PRJ 111-602600	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		1,030.94	

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GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 115-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		8,310.72	
PRJ 115-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		1,252.26	
PRJ 115-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		554.11	
PRJ 115-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		3,007.81	
PRJ 125-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		29,425.24	
PRJ 125-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		4,609.38	
PRJ 125-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		2,122.62	
PRJ 125-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		5,343.37	
PRJ 135-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		25,996.71	
PRJ 135-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		4,094.49	
PRJ 135-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		1,905.35	
PRJ 135-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		3,785.03	
PRJ 145-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		40,309.00	
PRJ 145-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		6,260.66	
PRJ 145-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		2,928.76	
PRJ 145-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		5,698.31	
PRJ 150-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		22,924.16	
PRJ 150-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						OVERTIME		7.16	
PRJ 150-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		3,597.93	
PRJ 150-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		1,623.87	
PRJ 150-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		5,316.64	
PRJ 213-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		333,031.48	
PRJ 213-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						OVERTIME		38,502.06	
PRJ 213-601000	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
						HOLIDAY PAY		2,267.31	
	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			

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CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 213-601900	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		58,873.66	
PRJ 213-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 213-602600	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		27,045.21	
PRJ 290-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 290-600400	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		61,287.90	
PRJ 290-601000	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 290-601900	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		259,946.42	
PRJ 290-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 290-602600	04/11/2019	041119	041119	1041119	1041119	OVERTIME		2,636.02	
PRJ 313-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 313-600400	04/11/2019	041119	041119	1041119	1041119	HOLIDAY PAY		288.78	
PRJ 313-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 313-602200	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		41,402.11	
PRJ 313-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		18,828.77	
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		49,673.69	
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		16,128.88	
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		2,549.74	
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		1,193.26	
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		1,551.52	
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		12,958.66	
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	OVERTIME		787.63	
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		2,174.51	
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		1,025.22	
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		2,049.12	
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		14,064.06	
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		2,219.83	
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		1,035.67	
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		1,795.03	
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-600100	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		15,114.91	
PRJ 315-600400	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-601900	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		2,385.33	
PRJ 315-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 315-602600	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		1,109.93	

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PRJ 325-602600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE		2,173.96	
PRJ 411-600100	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600100-41130	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		67,694.16	
PRJ 411-600100-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600100-41138	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		855.59	
PRJ 411-600100-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600100-41143	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		6,411.66	
PRJ 411-600100-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600400	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		7.69	
PRJ 411-600400-41130	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600400-41136	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		1,103.30	
PRJ 411-600400-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-600400-41143	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		1,103.30	
PRJ 411-600400-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-601900	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES		2,395.98	
PRJ 411-601900-41130	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-601900-41136	04/11/2019	041119	041119	1041119	1041119	OVERTIME		2,044.48	
PRJ 411-601900-41138	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-601900-41140	04/11/2019	041119	041119	1041119	1041119	OVERTIME		52.14	
PRJ 411-601900-41143	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-601900-41144	04/11/2019	041119	041119	1041119	1041119	OVERTIME		948.81	
PRJ 411-602200	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/11/2019	041119	041119	1041119	1041119	OVERTIME		129.29	
PRJ 411-602200-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41138	04/11/2019	041119	041119	1041119	1041119	OVERTIME		382.71	
PRJ 411-602200-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41143	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		10,898.40	
PRJ 411-602200-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		142.97	
PRJ 411-602200-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41138	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		1,164.01	
PRJ 411-602200-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41143	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		1.21	
PRJ 411-602200-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		194.13	
PRJ 411-602200-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41138	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		234.05	
PRJ 411-602200-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41143	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT		377.37	
PRJ 411-602200-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		5,054.80	
PRJ 411-602200-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41138	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		65.57	
PRJ 411-602200-41140	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41143	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		559.86	
PRJ 411-602200-41144	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/11/2019	041119	041119	1041119	1041119	FICA TAXES		.58	
PRJ 411-602200-41136	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			

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PRJ 411-602200-41140	04/11/2019 041119		041119	1041119	1041119	FICA TAXES		80.71	
PRJ 411-602200-41143	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602200-41144	04/11/2019 041119		041119	1041119	1041119	FICA TAXES		103.18	
PRJ 411-602600	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602600-41130	04/11/2019 041119		041119	1041119	1041119	FICA TAXES		181.57	
PRJ 411-602600-41136	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602600-41138	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		14,693.91	
PRJ 411-602600-41140	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 411-602600-41143	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		220.99	
PRJ 411-602600-41144	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 415-600100	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		458.87	
PRJ 415-601900	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 415-602200	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		1.16	
PRJ 415-602600	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 611-600100	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		541.91	
PRJ 611-601900	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 611-602200	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		436.11	
PRJ 611-602600	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 621-600100	04/11/2019 041119		041119	1041119	1041119	HEALTH INSURANCE		25.00	
PRJ 621-601900	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 621-602200	04/11/2019 041119		041119	1041119	1041119	WAGES AND SALARIES		1,140.86	
PRJ 621-602600	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 511-600100-05600	04/11/2019 041119		041119	1041119	1041119	STATE RETIREMENT		179.69	
PRJ 511-601900-05600	04/11/2019 041119		041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 511-602200-05600	04/11/2019 041119		041119	1041119	1041119	FICA TAXES		83.04	
						WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		273.90	
						WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		40,800.87	
						WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		6,426.11	
						WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		2,932.32	
						WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		8,316.65	
						WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		6,095.71	
						WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		960.08	
						WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		453.50	
						WARRANT=041119 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		725.73	
						WARRANT=041119 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		2,913.20	
						WARRANT=041119 RUN=1 BIWEEKLY			
						STATE RETIREMENT		458.83	
						WARRANT=041119 RUN=1 BIWEEKLY			
						FICA TAXES		214.76	

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 511-602600-05600	04/11/2019	041119	041119	1041119	1041119	WARRANT=041119 RUN=1 BIWEEKLY		369.68	
PRJ 515-600100-74500	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY			
PRJ 515-601900-74500	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES WARRANT=041119 RUN=1 BIWEEKLY		3,438.15	
PRJ 515-602200-74500	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY		541.51	
PRJ 515-602600-74500	04/11/2019	041119	041119	1041119	1041119	FICA TAXES WARRANT=041119 RUN=1 BIWEEKLY		223.30	
PRJ 811-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY		952.94	
PRJ 811-600400	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES WARRANT=041119 RUN=1 BIWEEKLY		25,781.38	
PRJ 811-601900	04/11/2019	041119	041119	1041119	1041119	OVERTIME WARRANT=041119 RUN=1 BIWEEKLY		324.56	
PRJ 811-602200	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY		4,111.70	
PRJ 811-602600	04/11/2019	041119	041119	1041119	1041119	FICA TAXES WARRANT=041119 RUN=1 BIWEEKLY		1,852.79	
PRJ 825-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY		6,409.24	
PRJ 825-601900	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES WARRANT=041119 RUN=1 BIWEEKLY		1,540.27	
PRJ 825-602200	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY		242.59	
PRJ 825-602600	04/11/2019	041119	041119	1041119	1041119	FICA TAXES WARRANT=041119 RUN=1 BIWEEKLY		114.94	
PRJ 445-600100	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY		298.90	
PRJ 445-600400	04/11/2019	041119	041119	1041119	1041119	WAGES AND SALARIES WARRANT=041119 RUN=1 BIWEEKLY		7,419.25	
PRJ 445-601900	04/11/2019	041119	041119	1041119	1041119	OVERTIME WARRANT=041119 RUN=1 BIWEEKLY		297.08	
PRJ 445-602200	04/11/2019	041119	041119	1041119	1041119	STATE RETIREMENT WARRANT=041119 RUN=1 BIWEEKLY		1,215.32	
PRJ 445-602600	04/11/2019	041119	041119	1041119	1041119	FICA TAXES WARRANT=041119 RUN=1 BIWEEKLY		574.60	
PRJ 445-602600	04/11/2019	041119	041119	1041119	1041119	HEALTH INSURANCE WARRANT=041119 RUN=1 BIWEEKLY		837.62	
GENERAL LEDGER TOTAL								2,368,239.59	2,368,239.59
PRJ 001-200100	04/11/2019					EQTY IN PLD CASH-GENERAL		1,348,077.71	
PRJ 010-110100	04/11/2019					EQUITY IN POOLED CASH			1,348,077.71
PRJ 001-201900	04/11/2019					EQTY IN PLD CASH-CDBG		9,112.37	

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 200-110100	04/11/2019					EQUITY IN POOLED CASH			9,112.37
PRJ 001-203700	04/11/2019					EQTY IN PLD CASH-WATER\SEWER		40,676.37	
PRJ 400-110100	04/11/2019					EQUITY IN POOLED CASH			40,676.37
PRJ 001-204300	04/11/2019					EQTY IN PLD CASH-J T JONES		10,343.87	
PRJ 420-110100	04/11/2019					EQUITY IN POOLED CASH			10,343.87
SYSTEM GENERATED ENTRIES TOTAL								1,408,210.32	1,408,210.32
JOURNAL 2019/07/70380 TOTAL								3,776,449.91	3,776,449.91
2019 7 70380									
PRJ 010-311300	04/11/2019	041119	041119	1041119	1041119	EXPENDITURE CONTROL WARRANT=041119 RUN=1 BIWEEKLY		1,348,077.71	
PRJ 200-311300	04/11/2019	041119	041119	1041119	1041119	EXPENDITURE CONTROL WARRANT=041119 RUN=1 BIWEEKLY		9,112.37	
PRJ 400-311300	04/11/2019	041119	041119	1041119	1041119	EXPENDITURE CONTROL WARRANT=041119 RUN=1 BIWEEKLY		40,676.37	
PRJ 420-311300	04/11/2019	041119	041119	1041119	1041119	EXPENDITURE CONTROL WARRANT=041119 RUN=1 BIWEEKLY		10,343.87	

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FUND	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
ACCOUNT							
001 POOLED CASH	2019	7	70380	04/11/2019			
001-100351					PAYROLL CLEARING	744,584.88	
001-100351					PAYROLL CLEARING		1,623,654.71
001-200100					EQTY IN PLD CASH-GENERAL	1,348,077.71	
001-201900					EQTY IN PLD CASH-CDBG	9,112.37	
001-203700					EQTY IN PLD CASH-WATER\SEWER	40,676.37	
001-204300					EQTY IN PLD CASH-J T JONES	10,343.87	
001-213700					WITHHOLDING-FEDERAL	67,714.78	
001-213700					WITHHOLDING-FEDERAL		68,007.67
001-213900					WITHHOLDING-STATE		26,786.55
001-214100					WITHHOLDING-RETIREMENT		247,394.40
001-214300					WITHHOLDING-HEALTH INSURANCE		223,655.61
001-214350					WITHHOLDING-VISION 100%EE PAID		2,766.08
001-214400					WITHHOLDING-FLEX SPENDING ACCT		4,108.89
001-214700					WITHHOLDING-GARNISHMENTS	4,047.71	
001-214700					WITHHOLDING-GARNISHMENTS		7,383.21
001-214900					WITHHOLDING-DEFERRED COMP		7,422.26
001-215900					WITHHOLDING-POLICE BENEVOLENT		469.75
001-216100					WITHHOLDING-COLONIAL LIFE		112.42
001-216150					WITHHOLDING-LINCOLN NATL LIFE		5,506.12
001-216300					WITHHOLDING-AFLAC		5,502.83
001-216400					WITHHOLDING-UNUM		883.11
001-216500					WITHHOLDING-PREPAID LEGAL		37.40
001-216700					ACCRUED AND WITHHELD FICA	143,681.90	
001-216700					ACCRUED AND WITHHELD FICA		144,548.58
					FUND TOTAL	2,368,239.59	2,368,239.59
010 GENERAL FUND	2019	7	70380	04/11/2019			
010-110100					EQUITY IN POOLED CASH		1,348,077.71
010-311300					EXPENDITURE CONTROL	1,348,077.71	
					FUND TOTAL	1,348,077.71	1,348,077.71
200 COMMUNITY DEVELOPMENT	2019	7	70380	04/11/2019			
200-110100					EQUITY IN POOLED CASH		9,112.37
200-311300					EXPENDITURE CONTROL	9,112.37	
					FUND TOTAL	9,112.37	9,112.37
400 WATER/SEWER UTILITY FUND	2019	7	70380	04/11/2019			
400-110100					EQUITY IN POOLED CASH		40,676.37
400-311300					EXPENDITURE CONTROL	40,676.37	
					FUND TOTAL	40,676.37	40,676.37
420 JOSEPH T JONES	2019	7	70380	04/11/2019			
420-110100					EQUITY IN POOLED CASH		10,343.87
420-311300					EXPENDITURE CONTROL	10,343.87	

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FUND	YEAR PER	JNL	EFF	DATE		DEBIT	CREDIT
ACCOUNT				ACCOUNT	DESCRIPTION		
					FUND TOTAL	10,343.87	10,343.87

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FUND		DUE TO	DUE FROM
001	POOLED CASH	1,408,210.32	
010	GENERAL FUND		1,348,077.71
200	COMMUNITY DEVELOPMENT		9,112.37
400	WATER/SEWER UTILITY FUND		40,676.37
420	JOSEPH T JONES		10,343.87
TOTAL		1,408,210.32	1,408,210.32

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WARRANT 042519

PAY PERIOD 04/08/2019 to 04/21/2019

CHECK DATE 04/25/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 042519

GL EFF DATE 04/25/2019
REFERENCE 042519
REFERENCE2 1042519

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
YEAR 2019 PERIOD 7				GL EFF DATE 04/25/2019	
111	600100	7	EXECUTIVE	WAGES AND SALARIES	6,929.58
111	601900		EXECUTIVE	STATE RETIREMENT	1,091.41
111	602200		EXECUTIVE	FICA TAXES	505.70
111	602600		EXECUTIVE	HEALTH INSURANCE	1,030.94
115	600100		LEGISLATIVE	WAGES AND SALARIES	7,950.87
115	601900		LEGISLATIVE	STATE RETIREMENT	1,252.26
115	602200		LEGISLATIVE	FICA TAXES	526.58
115	602600		LEGISLATIVE	HEALTH INSURANCE	3,007.81
125	600100		JUDICIAL	WAGES AND SALARIES	28,886.05
125	600400		JUDICIAL	OVERTIME	6.37
125	601900		JUDICIAL	STATE RETIREMENT	4,550.55
125	602200		JUDICIAL	FICA TAXES	2,081.86
125	602600		JUDICIAL	HEALTH INSURANCE	5,343.37
135	600100		LEGAL	WAGES AND SALARIES	25,758.19
135	601900		LEGAL	STATE RETIREMENT	4,056.92
135	602200		LEGAL	FICA TAXES	1,887.11
135	602600		LEGAL	HEALTH INSURANCE	3,785.03
145	600100		GENERAL ADMINISTRATION	WAGES AND SALARIES	40,374.13
145	601900		GENERAL ADMINISTRATION	STATE RETIREMENT	6,265.01
145	602200		GENERAL ADMINISTRATION	FICA TAXES	2,933.75
145	602600		GENERAL ADMINISTRATION	HEALTH INSURANCE	5,698.31
150	600100		INFORMATION TECHNOLOGY	WAGES AND SALARIES	22,836.73
150	601900		INFORMATION TECHNOLOGY	STATE RETIREMENT	3,596.80
150	602200		INFORMATION TECHNOLOGY	FICA TAXES	1,616.64
150	602600		INFORMATION TECHNOLOGY	HEALTH INSURANCE	5,316.64
213	600100		POLICE OPERATING	WAGES AND SALARIES	346,778.09
213	600400		POLICE OPERATING	OVERTIME	64,795.66
213	601000		POLICE OPERATING	HOLIDAY PAY	7,682.95
213	601900		POLICE OPERATING	STATE RETIREMENT	66,032.92
213	602200		POLICE OPERATING	FICA TAXES	30,561.03
213	602600		POLICE OPERATING	HEALTH INSURANCE	59,977.92
290	600100		FIRE	WAGES AND SALARIES	241,992.85
290	600400		FIRE	OVERTIME	60,341.68
290	601000		FIRE	HOLIDAY PAY	6,310.22
290	601900		FIRE	STATE RETIREMENT	48,611.56
290	602200		FIRE	FICA TAXES	22,334.36
290	602600		FIRE	HEALTH INSURANCE	49,826.28
313	600100		PUBLIC WORKS ADMIN	WAGES AND SALARIES	16,249.94
313	601900		PUBLIC WORKS ADMIN	STATE RETIREMENT	2,568.81
313	602200		PUBLIC WORKS ADMIN	FICA TAXES	1,202.52
313	602600		PUBLIC WORKS ADMIN	HEALTH INSURANCE	1,551.52
315	600100		TRAFFIC CONTROL AND SAFETY	WAGES AND SALARIES	12,976.14
315	600400		TRAFFIC CONTROL AND SAFETY	OVERTIME	1,037.52
315	601900		TRAFFIC CONTROL AND SAFETY	STATE RETIREMENT	2,216.59
315	602200		TRAFFIC CONTROL AND SAFETY	FICA TAXES	1,045.67
315	602600		TRAFFIC CONTROL AND SAFETY	HEALTH INSURANCE	2,049.12
335	600100		MAINTENANCE GARAGE	WAGES AND SALARIES	14,212.59

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WARRANT 042519

PAY PERIOD 04/08/2019 to 04/21/2019

CHECK DATE 04/25/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 042519

GL EFF DATE 04/25/2019
REFERENCE 042519
REFERENCE2 1042519

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
335	601900		MAINTENANCE GARAGE	STATE RETIREMENT	2,243.22
335	602200		MAINTENANCE GARAGE	FICA TAXES	1,047.03
335	602600		MAINTENANCE GARAGE	HEALTH INSURANCE	1,795.03
325	600100		ENGINEERING	WAGES AND SALARIES	15,114.92
325	601900		ENGINEERING	STATE RETIREMENT	2,385.33
325	602200		ENGINEERING	FICA TAXES	1,109.93
325	602600		ENGINEERING	HEALTH INSURANCE	2,173.96
411	600100		LEISURE SERVICES	WAGES AND SALARIES	68,739.44
411	600100	41130	LEISURE SERVICES	WAGES AND SALARIES	695.17
411	600100	41136	LEISURE SERVICES	WAGES AND SALARIES	6,205.77
411	600100	41138	LEISURE SERVICES	WAGES AND SALARIES	150.30
411	600100	41140	LEISURE SERVICES	WAGES AND SALARIES	1,103.31
411	600100	41142	LEISURE SERVICES	WAGES AND SALARIES	106.04
411	600100	41143	LEISURE SERVICES	WAGES AND SALARIES	1,103.31
411	600100	41144	LEISURE SERVICES	WAGES AND SALARIES	2,396.00
411	600400		LEISURE SERVICES	OVERTIME	2,187.29
411	600400	41130	LEISURE SERVICES	OVERTIME	44.12
411	600400	41136	LEISURE SERVICES	OVERTIME	332.80
411	600400	41143	LEISURE SERVICES	OVERTIME	305.13
411	600400	41144	LEISURE SERVICES	OVERTIME	172.07
411	601900		LEISURE SERVICES	STATE RETIREMENT	11,044.62
411	601900	41130	LEISURE SERVICES	STATE RETIREMENT	116.43
411	601900	41136	LEISURE SERVICES	STATE RETIREMENT	1,034.56
411	601900	41138	LEISURE SERVICES	STATE RETIREMENT	23.67
411	601900	41140	LEISURE SERVICES	STATE RETIREMENT	173.77
411	601900	41142	LEISURE SERVICES	STATE RETIREMENT	16.70
411	601900	41143	LEISURE SERVICES	STATE RETIREMENT	221.83
411	601900	41144	LEISURE SERVICES	STATE RETIREMENT	404.47
411	602200		LEISURE SERVICES	FICA TAXES	5,148.89
411	602200	41130	LEISURE SERVICES	FICA TAXES	53.37
411	602200	41136	LEISURE SERVICES	FICA TAXES	496.98
411	602200	41138	LEISURE SERVICES	FICA TAXES	11.30
411	602200	41140	LEISURE SERVICES	FICA TAXES	70.82
411	602200	41142	LEISURE SERVICES	FICA TAXES	8.11
411	602200	41143	LEISURE SERVICES	FICA TAXES	97.25
411	602200	41144	LEISURE SERVICES	FICA TAXES	194.74
411	602600		LEISURE SERVICES	HEALTH INSURANCE	14,468.55
411	602600	41130	LEISURE SERVICES	HEALTH INSURANCE	181.59
411	602600	41136	LEISURE SERVICES	HEALTH INSURANCE	458.87
411	602600	41138	LEISURE SERVICES	HEALTH INSURANCE	22.69
411	602600	41140	LEISURE SERVICES	HEALTH INSURANCE	541.91
411	602600	41143	LEISURE SERVICES	HEALTH INSURANCE	436.11
411	602600	41144	LEISURE SERVICES	HEALTH INSURANCE	25.00
415	600100		BUILDING MAINTENANCE	WAGES AND SALARIES	1,012.52
415	600400		BUILDING MAINTENANCE	OVERTIME	5.35
415	601900		BUILDING MAINTENANCE	STATE RETIREMENT	160.31
415	602200		BUILDING MAINTENANCE	FICA TAXES	74.12
415	602600		BUILDING MAINTENANCE	HEALTH INSURANCE	243.23

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WARRANT 042519

PAY PERIOD 04/08/2019 to 04/21/2019

CHECK DATE 04/25/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 042519

GL EFF DATE 04/25/2019
REFERENCE 042519
REFERENCE2 1042519

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
611	600100		PLANNING AND ZONING	WAGES AND SALARIES	40,752.86
611	601900		PLANNING AND ZONING	STATE RETIREMENT	6,418.54
611	602200		PLANNING AND ZONING	FICA TAXES	2,928.65
611	602600		PLANNING AND ZONING	HEALTH INSURANCE	8,316.65
621	600100		ECONOMIC DEVELOPMENT	WAGES AND SALARIES	6,085.06
621	601900		ECONOMIC DEVELOPMENT	STATE RETIREMENT	958.40
621	602200		ECONOMIC DEVELOPMENT	FICA TAXES	452.68
621	602600		ECONOMIC DEVELOPMENT	HEALTH INSURANCE	725.73
FUND TOTALS					1,460,441.05
511	600100	05600	COMMUNITY DEVELOPMENT	WAGES AND SALARIES	2,913.20
511	601900	05600	COMMUNITY DEVELOPMENT	STATE RETIREMENT	458.83
511	602200	05600	COMMUNITY DEVELOPMENT	FICA TAXES	214.76
511	602600	05600	COMMUNITY DEVELOPMENT	HEALTH INSURANCE	369.68
515	600100	74500	HOME CONSORTIUM-GULFPORT	WAGES AND SALARIES	3,329.90
515	600100	75100	HOME CONSORTIUM-GULFPORT	WAGES AND SALARIES	108.25
515	601900	74500	HOME CONSORTIUM-GULFPORT	STATE RETIREMENT	524.46
515	601900	75100	HOME CONSORTIUM-GULFPORT	STATE RETIREMENT	17.05
515	602200	74500	HOME CONSORTIUM-GULFPORT	FICA TAXES	215.96
515	602200	75100	HOME CONSORTIUM-GULFPORT	FICA TAXES	7.34
515	602600	74500	HOME CONSORTIUM-GULFPORT	HEALTH INSURANCE	932.47
515	602600	75100	HOME CONSORTIUM-GULFPORT	HEALTH INSURANCE	20.47
FUND TOTALS					9,112.37
811	600100		UTILITY BILLING	WAGES AND SALARIES	25,781.42
811	600400		UTILITY BILLING	OVERTIME	117.80
811	601000		UTILITY BILLING	HOLIDAY PAY	30.92
811	601900		UTILITY BILLING	STATE RETIREMENT	4,084.00
811	602200		UTILITY BILLING	FICA TAXES	1,839.35
811	602600		UTILITY BILLING	HEALTH INSURANCE	6,409.24
825	600100		SEWER OPERATIONS	WAGES AND SALARIES	1,564.34
825	601900		SEWER OPERATIONS	STATE RETIREMENT	246.38
825	602200		SEWER OPERATIONS	FICA TAXES	116.77
825	602600		SEWER OPERATIONS	HEALTH INSURANCE	298.90
FUND TOTALS					40,489.12
445	600100		JOSEPH T JONES	WAGES AND SALARIES	7,413.54
445	600400		JOSEPH T JONES	OVERTIME	278.89
445	601000		JOSEPH T JONES	HOLIDAY PAY	137.29
445	601900		JOSEPH T JONES	STATE RETIREMENT	1,233.18
445	602200		JOSEPH T JONES	FICA TAXES	583.27
445	602600		JOSEPH T JONES	HEALTH INSURANCE	837.62
FUND TOTALS					10,483.79

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WARRANT 042519

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CHECK DATE 04/25/2019

YEAR 2019 PERIOD 7
EXPENDITURE ENTRIES
SHORT DESC 042519

GL EFF DATE 04/25/2019
REFERENCE 042519
REFERENCE2 1042519

ORG	OBJECT	PROJECT	ORGANIZATION TITLE	ACCOUNT DESCRIPTION	EXPENDITURE
				GRAND TOTALS	1,520,526.33

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 GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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WARRANT 042519

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PAYROLL VENDOR INVOICES TO BE CREATED

VENDOR	REMIT NAME	WITHHOLDING ORG/OBJ/PROJ	AMOUNT
1282	GROUP HEALTH LIFE AND DISABILITY	001-214350-	5,499.02
		Total for vendor/remit: 1282/0	5,499.02

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GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2019 7 71578									
PRJ 001-100351	04/25/2019	042519	042519	1042519	1042519	PAYROLL CLEARING WARRANT=042519 RUN=1 BIWEEKLY		795,960.68	
PRJ 001-213700	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-FEDERAL WARRANT=042519 RUN=1 BIWEEKLY			80,563.00
PRJ 001-213700	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-FEDERAL WARRANT=042519 RUN=1 BIWEEKLY		80,563.00	
PRJ 001-100351	04/25/2019	042519	042519	1042519	1042519	PAYROLL CLEARING WARRANT=042519 RUN=1 BIWEEKLY			2,836,622.17
PRJ 001-213900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-STATE WARRANT=042519 RUN=1 BIWEEKLY			31,075.62
PRJ 001-213900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-STATE WARRANT=042519 RUN=1 BIWEEKLY		57,699.94	
PRJ 001-214100	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-RETIREMENT WARRANT=042519 RUN=1 BIWEEKLY			270,266.72
PRJ 001-214100	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-RETIREMENT WARRANT=042519 RUN=1 BIWEEKLY		516,231.19	
PRJ 001-214300	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-HEALTH INSURANCE WARRANT=042519 RUN=1 BIWEEKLY			221,852.20
PRJ 001-214300	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-HEALTH INSURANCE WARRANT=042519 RUN=1 BIWEEKLY		444,825.90	
PRJ 001-214350	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-VISION 100%EE PAID WARRANT=042519 RUN=1 BIWEEKLY			2,748.00
PRJ 001-214400	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-FLEX SPENDING ACCT WARRANT=042519 RUN=1 BIWEEKLY			4,108.89
PRJ 001-214400	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-FLEX SPENDING ACCT WARRANT=042519 RUN=1 BIWEEKLY		8,217.78	
PRJ 001-214700	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-GARNISHMENTS WARRANT=042519 RUN=1 BIWEEKLY			7,257.25
PRJ 001-214700	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-GARNISHMENTS WARRANT=042519 RUN=1 BIWEEKLY		10,523.05	
PRJ 001-214900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-DEFERRED COMP WARRANT=042519 RUN=1 BIWEEKLY			7,182.26
PRJ 001-214900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-DEFERRED COMP WARRANT=042519 RUN=1 BIWEEKLY		14,604.52	
PRJ 001-215900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-POLICE BENEVOLENT WARRANT=042519 RUN=1 BIWEEKLY			458.00
PRJ 001-215900	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-POLICE BENEVOLENT WARRANT=042519 RUN=1 BIWEEKLY		927.75	
PRJ 001-216100	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-COLONIAL LIFE WARRANT=042519 RUN=1 BIWEEKLY			112.42
PRJ 001-216100	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-COLONIAL LIFE WARRANT=042519 RUN=1 BIWEEKLY		224.84	
PRJ 001-216150	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-LINCOLN NATL LIFE WARRANT=042519 RUN=1 BIWEEKLY			5,399.87
PRJ 001-216150	04/25/2019	042519	042519	1042519	1042519	WITHHOLDING-LINCOLN NATL LIFE WARRANT=042519 RUN=1 BIWEEKLY		10,848.38	
PRJ 001-216300						WITHHOLDING-AFLAC			5,306.21

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PRJ 001-216300	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WITHHOLDING-AFLAC		10,878.74	
PRJ 001-216400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WITHHOLDING-UNUM			859.76
PRJ 001-216400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WITHHOLDING-UNUM		1,742.87	
PRJ 001-216500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WITHHOLDING-PREPAID LEGAL			37.40
PRJ 001-216500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WITHHOLDING-PREPAID LEGAL		74.80	
PRJ 001-216700	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY ACCRUED AND WITHHELD FICA			158,733.08
PRJ 001-216700	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY ACCRUED AND WITHHELD FICA		158,733.08	
PRJ 111-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		6,929.58	
PRJ 111-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		1,091.41	
PRJ 111-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		505.70	
PRJ 111-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		1,030.94	
PRJ 115-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		7,950.87	
PRJ 115-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		1,252.26	
PRJ 115-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		526.58	
PRJ 115-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		3,007.81	
PRJ 125-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		28,886.05	
PRJ 125-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		6.37	
PRJ 125-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		4,550.55	
PRJ 125-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		2,081.86	
PRJ 125-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		5,343.37	
PRJ 135-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		25,758.19	
PRJ 135-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		4,056.92	
PRJ 135-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		1,887.11	
PRJ 135-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		3,785.03	
	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			

YEAR SRC	PER ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT LINE DESC	T OB	DEBIT	CREDIT
PRJ	145-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES WARRANT=042519	RUN=1 BIWEEKLY	40,374.13	
PRJ	145-601900	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT WARRANT=042519	RUN=1 BIWEEKLY	6,265.01	
PRJ	145-602200	04/25/2019	042519	042519	1042519	1042519	FICA TAXES WARRANT=042519	RUN=1 BIWEEKLY	2,933.75	
PRJ	145-602600	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE WARRANT=042519	RUN=1 BIWEEKLY	5,698.31	
PRJ	150-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES WARRANT=042519	RUN=1 BIWEEKLY	22,836.73	
PRJ	150-601900	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT WARRANT=042519	RUN=1 BIWEEKLY	3,596.80	
PRJ	150-602200	04/25/2019	042519	042519	1042519	1042519	FICA TAXES WARRANT=042519	RUN=1 BIWEEKLY	1,616.64	
PRJ	150-602600	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE WARRANT=042519	RUN=1 BIWEEKLY	5,316.64	
PRJ	213-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES WARRANT=042519	RUN=1 BIWEEKLY	346,778.09	
PRJ	213-600400	04/25/2019	042519	042519	1042519	1042519	OVERTIME WARRANT=042519	RUN=1 BIWEEKLY	64,795.66	
PRJ	213-601000	04/25/2019	042519	042519	1042519	1042519	HOLIDAY PAY WARRANT=042519	RUN=1 BIWEEKLY	7,682.95	
PRJ	213-601900	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT WARRANT=042519	RUN=1 BIWEEKLY	66,032.92	
PRJ	213-602200	04/25/2019	042519	042519	1042519	1042519	FICA TAXES WARRANT=042519	RUN=1 BIWEEKLY	30,561.03	
PRJ	213-602600	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE WARRANT=042519	RUN=1 BIWEEKLY	59,977.92	
PRJ	290-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES WARRANT=042519	RUN=1 BIWEEKLY	241,992.85	
PRJ	290-600400	04/25/2019	042519	042519	1042519	1042519	OVERTIME WARRANT=042519	RUN=1 BIWEEKLY	60,341.68	
PRJ	290-601000	04/25/2019	042519	042519	1042519	1042519	HOLIDAY PAY WARRANT=042519	RUN=1 BIWEEKLY	6,310.22	
PRJ	290-601900	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT WARRANT=042519	RUN=1 BIWEEKLY	48,611.56	
PRJ	290-602200	04/25/2019	042519	042519	1042519	1042519	FICA TAXES WARRANT=042519	RUN=1 BIWEEKLY	22,334.36	
PRJ	290-602600	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE WARRANT=042519	RUN=1 BIWEEKLY	49,826.28	
PRJ	313-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES WARRANT=042519	RUN=1 BIWEEKLY	16,249.94	
PRJ	313-601900	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT WARRANT=042519	RUN=1 BIWEEKLY	2,568.81	
PRJ	313-602200	04/25/2019	042519	042519	1042519	1042519	FICA TAXES WARRANT=042519	RUN=1 BIWEEKLY	1,202.52	
PRJ	313-602600	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE WARRANT=042519	RUN=1 BIWEEKLY	1,551.52	
PRJ	315-600100						WAGES AND SALARIES		12,976.14	

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 315-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		1,037.52	
PRJ 315-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		2,216.59	
PRJ 315-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		1,045.67	
PRJ 315-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		2,049.12	
PRJ 335-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		14,212.59	
PRJ 335-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		2,243.22	
PRJ 335-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		1,047.03	
PRJ 335-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		1,795.03	
PRJ 325-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		15,114.92	
PRJ 325-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		2,385.33	
PRJ 325-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		1,109.93	
PRJ 325-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		2,173.96	
PRJ 411-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		68,739.44	
PRJ 411-600100-41130	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		695.17	
PRJ 411-600100-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		6,205.77	
PRJ 411-600100-41138	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		150.30	
PRJ 411-600100-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		1,103.31	
PRJ 411-600100-41142	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		106.04	
PRJ 411-600100-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		1,103.31	
PRJ 411-600100-41144	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		2,396.00	
PRJ 411-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		2,187.29	
PRJ 411-600400-41130	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		44.12	
PRJ 411-600400-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		332.80	
PRJ 411-600400-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		305.13	
	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			

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YEAR PER JNL SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 411-600400-41144	04/25/2019	042519	042519	1042519	1042519	OVERTIME		172.07	
PRJ 411-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-601900-41130	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		11,044.62	
PRJ 411-601900-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-601900-41138	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		116.43	
PRJ 411-601900-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-601900-41142	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		1,034.56	
PRJ 411-601900-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-601900-41144	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		23.67	
PRJ 411-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602200-41130	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		173.77	
PRJ 411-602200-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602200-41138	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		16.70	
PRJ 411-602200-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602200-41142	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		221.83	
PRJ 411-602200-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602200-41144	04/25/2019	042519	042519	1042519	1042519	STATE RETIREMENT		404.47	
PRJ 411-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41130	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		5,148.89	
PRJ 411-602600-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41138	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		53.37	
PRJ 411-602600-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41142	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		496.98	
PRJ 411-602600-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41144	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		11.30	
PRJ 411-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41130	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		70.82	
PRJ 411-602600-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41138	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		8.11	
PRJ 411-602600-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41142	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		97.25	
PRJ 411-602600-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41144	04/25/2019	042519	042519	1042519	1042519	FICA TAXES		194.74	
PRJ 411-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41130	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE		14,468.55	
PRJ 411-602600-41136	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41138	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE		181.59	
PRJ 411-602600-41140	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41142	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE		458.87	
PRJ 411-602600-41143	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
PRJ 411-602600-41144	04/25/2019	042519	042519	1042519	1042519	HEALTH INSURANCE		22.69	
PRJ 415-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		541.91	
						WARRANT=042519 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		436.11	
						WARRANT=042519 RUN=1 BIWEEKLY			
						HEALTH INSURANCE		25.00	
						WARRANT=042519 RUN=1 BIWEEKLY			
						WAGES AND SALARIES		1,012.52	

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 415-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		5.35	
PRJ 415-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		160.31	
PRJ 415-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		74.12	
PRJ 415-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		243.23	
PRJ 611-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		40,752.86	
PRJ 611-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		6,418.54	
PRJ 611-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		2,928.65	
PRJ 611-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		8,316.65	
PRJ 621-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		6,085.06	
PRJ 621-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		958.40	
PRJ 621-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		452.68	
PRJ 621-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		725.73	
PRJ 511-600100-05600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		2,913.20	
PRJ 511-601900-05600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		458.83	
PRJ 511-602200-05600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		214.76	
PRJ 511-602600-05600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		369.68	
PRJ 515-600100-74500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		3,329.90	
PRJ 515-600100-75100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		108.25	
PRJ 515-601900-74500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		524.46	
PRJ 515-601900-75100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		17.05	
PRJ 515-602200-74500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		215.96	
PRJ 515-602200-75100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		7.34	
PRJ 515-602600-74500	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		932.47	
PRJ 515-602600-75100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		20.47	

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YEAR PER SRC ACCOUNT	JNL EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
PRJ 811-600100	04/25/2019	042519	042519	1042519	1042519	WAGES AND SALARIES		25,781.42	
PRJ 811-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		117.80	
PRJ 811-601000	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HOLIDAY PAY		30.92	
PRJ 811-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		4,084.00	
PRJ 811-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		1,839.35	
PRJ 811-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		6,409.24	
PRJ 825-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		1,564.34	
PRJ 825-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		246.38	
PRJ 825-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		116.77	
PRJ 825-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		298.90	
PRJ 445-600100	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY WAGES AND SALARIES		7,413.54	
PRJ 445-600400	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY OVERTIME		278.89	
PRJ 445-601000	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HOLIDAY PAY		137.29	
PRJ 445-601900	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY STATE RETIREMENT		1,233.18	
PRJ 445-602200	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY FICA TAXES		583.27	
PRJ 445-602600	04/25/2019	042519	042519	1042519	1042519	WARRANT=042519 RUN=1 BIWEEKLY HEALTH INSURANCE		837.62	
GENERAL LEDGER TOTAL								3,632,582.85	3,632,582.85
PRJ 001-200100	04/25/2019					EQTY IN PLD CASH-GENERAL		1,460,441.05	
PRJ 010-110100	04/25/2019					EQUITY IN POOLED CASH			1,460,441.05
PRJ 001-201900	04/25/2019					EQTY IN PLD CASH-CDBG		9,112.37	
PRJ 200-110100	04/25/2019					EQUITY IN POOLED CASH			9,112.37
PRJ 001-203700	04/25/2019					EQTY IN PLD CASH-WATER\SEWER		40,489.12	
PRJ 400-110100	04/25/2019					EQUITY IN POOLED CASH			40,489.12
PRJ 001-204300						EQTY IN PLD CASH-J T JONES		10,483.79	

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YEAR	PER	JNL	SRC	ACCOUNT	EFF	DATE	JNL	DESC	REF	1	REF	2	REF	3	ACCOUNT	DESC	LINE	DESC	T	OB	DEBIT	CREDIT
						04/25/2019																
PRJ	420	110100				04/25/2019										EQUITY IN POOLED CASH						10,483.79
SYSTEM GENERATED ENTRIES TOTAL																				1,520,526.33		1,520,526.33
JOURNAL 2019/07/71578 TOTAL																				5,153,109.18		5,153,109.18
2019	7	71578																				
PRJ	010	311300				04/25/2019	042519		042519	1042519		1042519				EXPENDITURE CONTROL				1,460,441.05		
																WARRANT=042519 RUN=1 BIWEEKLY						
PRJ	200	311300				04/25/2019	042519		042519	1042519		1042519				EXPENDITURE CONTROL				9,112.37		
																WARRANT=042519 RUN=1 BIWEEKLY						
PRJ	400	311300				04/25/2019	042519		042519	1042519		1042519				EXPENDITURE CONTROL				40,489.12		
																WARRANT=042519 RUN=1 BIWEEKLY						
PRJ	420	311300				04/25/2019	042519		042519	1042519		1042519				EXPENDITURE CONTROL				10,483.79		
																WARRANT=042519 RUN=1 BIWEEKLY						

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FUND	ACCOUNT	YEAR	PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
001	POOLED CASH	2019	7	71578	04/25/2019			
	001-100351					PAYROLL CLEARING	795,960.68	
	001-100351					PAYROLL CLEARING		2,836,622.17
	001-200100					EQTY IN PLD CASH-GENERAL	1,460,441.05	
	001-201900					EQTY IN PLD CASH-CDBG	9,112.37	
	001-203700					EQTY IN PLD CASH-WATER\SEWER	40,489.12	
	001-204300					EQTY IN PLD CASH-J T JONES	10,483.79	
	001-213700					WITHHOLDING-FEDERAL	80,563.00	
	001-213700					WITHHOLDING-FEDERAL		80,563.00
	001-213900					WITHHOLDING-STATE	57,699.94	
	001-213900					WITHHOLDING-STATE		31,075.62
	001-214100					WITHHOLDING-RETIREMENT	516,231.19	
	001-214100					WITHHOLDING-RETIREMENT		270,266.72
	001-214300					WITHHOLDING-HEALTH INSURANCE	444,825.90	
	001-214300					WITHHOLDING-HEALTH INSURANCE		221,852.20
	001-214350					WITHHOLDING-VISION 100%EE PAID		2,748.00
	001-214400					WITHHOLDING-FLEX SPENDING ACCT	8,217.78	
	001-214400					WITHHOLDING-FLEX SPENDING ACCT		4,108.89
	001-214700					WITHHOLDING-GARNISHMENTS	10,523.05	
	001-214700					WITHHOLDING-GARNISHMENTS		7,257.25
	001-214900					WITHHOLDING-DEFERRED COMP	14,604.52	
	001-214900					WITHHOLDING-DEFERRED COMP		7,182.26
	001-215900					WITHHOLDING-POLICE BENEVOLENT	927.75	
	001-215900					WITHHOLDING-POLICE BENEVOLENT		458.00
	001-216100					WITHHOLDING-COLONIAL LIFE	224.84	
	001-216100					WITHHOLDING-COLONIAL LIFE		112.42
	001-216150					WITHHOLDING-LINCOLN NATL LIFE	10,848.38	
	001-216150					WITHHOLDING-LINCOLN NATL LIFE		5,399.87
	001-216300					WITHHOLDING-AFLAC	10,878.74	
	001-216300					WITHHOLDING-AFLAC		5,306.21
	001-216400					WITHHOLDING-UNUM	1,742.87	
	001-216400					WITHHOLDING-UNUM		859.76
	001-216500					WITHHOLDING-PREPAID LEGAL	74.80	
	001-216500					WITHHOLDING-PREPAID LEGAL		37.40
	001-216700					ACCRUED AND WITHHELD FICA	158,733.08	
	001-216700					ACCRUED AND WITHHELD FICA		158,733.08
						FUND TOTAL	3,632,582.85	3,632,582.85
010	GENERAL FUND	2019	7	71578	04/25/2019			
	010-110100					EQUITY IN POOLED CASH		1,460,441.05
	010-311300					EXPENDITURE CONTROL	1,460,441.05	
						FUND TOTAL	1,460,441.05	1,460,441.05
200	COMMUNITY DEVELOPMENT	2019	7	71578	04/25/2019			
	200-110100					EQUITY IN POOLED CASH		9,112.37
	200-311300					EXPENDITURE CONTROL	9,112.37	

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CITY OF GULFPORT
GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
				FUND TOTAL	9,112.37	9,112.37
400 WATER/SEWER UTILITY FUND	2019 7	71578	04/25/2019	EQUITY IN POOLED CASH		40,489.12
400-110100				EXPENDITURE CONTROL	40,489.12	
400-311300						
				FUND TOTAL	40,489.12	40,489.12
420 JOSEPH T JONES	2019 7	71578	04/25/2019	EQUITY IN POOLED CASH		10,483.79
420-110100				EXPENDITURE CONTROL	10,483.79	
420-311300						
				FUND TOTAL	10,483.79	10,483.79

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CITY OF GULFPORT
 GENERAL LEDGER DISTRIBUTION JOURNAL: BIWEEKLY PAY

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FUND		DUE TO	DUE FROM
001	POOLED CASH	1,520,526.33	
010	GENERAL FUND		1,460,441.05
200	COMMUNITY DEVELOPMENT		9,112.37
400	WATER/SEWER UTILITY FUND		40,489.12
420	JOSEPH T JONES		10,483.79
TOTAL		1,520,526.33	1,520,526.33

** END OF REPORT - Generated by Shelia Casey **



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Mary Collins, Procurement Specialist
Purchasing

Date: 5/6/2019

Subject: Privilege License Report - for the months of March and April, 2019 - to be made a part of the minutes.

Recommendation:

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Mary Collins, Procurement Specialist

Date: May 1, 2019

Re: Privilege Licenses Issued
March 1-31, 2019
April 1-30, 2019

Attached is a report of the privilege licenses issued by the City of Gulfport for the period of March 1 thru April 30, 2019 per Mississippi Code §Ann.27-17-501 to be spread on the minutes

It is my recommendation to accept this report. Thank you for your consideration

PRIVILEGE LICENSES FOR APRIL 2019

Cust #	Customer Name 1	Customer Address Line 1	Amount	Post Date
<u>111738</u>	C & L HVAC & REFRIGERATION	11072 SWEETGUM ST	\$22.00	04/30/2019
<u>120872</u>	TRONCOSO PEGGY E	11328 MIA DR	\$10.00	04/30/2019
<u>120886</u>	SEE 120904	P O BOX 520	\$10.00	04/30/2019
<u>120888</u>	SECOND STOP	4410 OLD PASS RD	\$17.50	04/30/2019
<u>120889</u>	LIGHT HOUSE MARKETING INC	12296 ASHLEY DR UNIT B	\$10.00	04/30/2019
<u>120801</u>	LIGHTHOUSE MARKETING	12296 ASHLEY DR #B	\$12.50	04/30/2019
<u>120891</u>	LIGHTHOUSE MARKETING INC.	2116 31ST AVE	\$12.50	04/30/2019
<u>79851</u>	MIRACLE EAR OF LOUISIANA	5750 JOHNSTON ST #502	\$22.00	04/29/2019
<u>19929</u>	REGAL NAILS	7013 SOUTHWIND DRIVE	\$33.00	04/29/2019
<u>117235</u>	COAST PROCESS SERVERS	2421 B 14TH ST	\$22.00	04/26/2019
<u>24484</u>	GULF FRESH SEAFOOD	4601 TENNESSE AVENUE	\$38.50	04/25/2019
<u>87720</u>	BARGAIN BOX	P O BOX 581	\$20.00	04/24/2019
<u>111372</u>	FIREHOUSE SUBS	10573 HWY 49 STE #D	\$33.00	04/24/2019
<u>82619</u>	GULF COAST PHYSICAL MEDICINE & REHAB INC	11180 HWY 49 STE A	\$22.00	04/23/2019
<u>111616</u>	MILLCREEK OF GULFPORT	1001 E PASS RD	\$33.00	04/23/2019
<u>3693</u>	PRESTIA MICHAEL G LAW FIRM	1708 23RD AVE	\$22.00	04/23/2019
<u>3336</u>	KENTUCKY FRIED CHICKEN	817 COWAN RD	\$33.00	04/22/2019
<u>51372</u>	MARVIN P LIBERTO DDS	382 COURTHOUSE ROAD	\$20.00	04/18/2019
<u>117857</u>	PETIES EATS DOWNTOWN	2418 14TH ST	\$33.00	04/18/2019
<u>73970</u>	SOUTH MISSISSIPPI SMILES	5717 E THOMAS RD STE 100	\$45.00	04/18/2019
<u>73970</u>	SOUTH MISSISSIPPI SMILES	5717 E THOMAS RD STE 100	\$4.50	04/18/2019
<u>120763</u>	SUGARMILL APARTMENTS	1200 MILL RD	\$10.00	04/17/2019
<u>84597</u>	CANVAS & COCKTAILS	204 COURTHOUSE RD	\$22.00	04/16/2019
<u>120759</u>	ATTITUDES HAIR AND NAIL SALON	450 E PASS RD SUITE 2	\$15.00	04/16/2019
<u>83844</u>	MUGSHOTS GRILL & BAR	15533 DANIEL BLVD	\$75.90	04/15/2019
<u>120736</u>	RESILIENCE PSYCHOTHERAPY	3427 WASHINGTON AVE	\$10.00	04/15/2019
<u>80432</u>	BILLYRAYS	3320 C AVENUE	\$25.00	04/15/2019
<u>120741</u>	SNOW BOOGERS	15521 OAK LANE	\$25.00	04/15/2019
<u>120748</u>	COASTAL TILE	10194 LORRAINE RD STE C	\$10.00	04/15/2019
<u>64501</u>	LOADED GUN SMOKER GRILL & FRYER	630 GEORGIA STREET	\$27.50	04/15/2019
<u>86982</u>	BUCKETS & BUBBLES	14030 URSULINE DR	\$22.00	04/12/2019
<u>120730</u>	BUD N TRAYS SNOBIZ	12100 HWY 49 N BLDG 310	\$10.00	04/12/2019
<u>120732</u>	CBD COASTAL HEALTH	1613 25TH AVE STE A	\$10.00	04/12/2019

PRIVILEGE LICENSES FOR APRIL 2019

<u>47636</u>	HUNTINGTON LEARNING CENTER	8950 LORRAINE RD SUITE E	\$30.00	04/11/2019
<u>120714</u>	R&M JANITORIAL	8335 FLORIDA AVE	\$10.00	04/11/2019
<u>120715</u>	THE SOULAR YOGI	1613 25TH AVE	\$10.00	04/11/2019
<u>120717</u>	MOTEL 6	9355 HWY 49	\$15.00	04/11/2019
<u>120334</u>	EMPIRE VENDING SERVICES	45 HARDY CT. #387	\$22.50	04/10/2019
<u>120703</u>	GOOD TIMES SPORTS BAR	11289 KLEIN RD SUITES G & H	\$17.50	04/10/2019
<u>120651</u>	OCEAN AIR HEATING & COOLING	2815 19TH AVE SUITE A	\$10.00	04/08/2019
<u>120667</u>	MC BEAUTY	1351 E PASS RD	\$100.00	04/08/2019
<u>80063</u>	FOXWORTH LAW OFFICE	1231 28TH ST	\$22.00	04/05/2019
<u>120627</u>	HORNE ELECTRIC CO	3210 24TH ST	\$10.00	04/05/2019
<u>120635</u>	THE DISTRICT SALON	8950 LORRAINE RD SUITE D	\$15.00	04/05/2019
<u>111868</u>	BRIAN PEARSE PHOTOGRAPHY	12421 CRYSTAL WELL CT	\$20.00	04/04/2019
<u>2866500</u>	BROWN JANITORIAL SERVICE	1320 PINECREST AVE	\$20.00	04/04/2019
<u>117497</u>	CHOSEN ARTS SCHOOL OF DANCE	12311 ASHLEY DR SUITE A	\$20.00	04/04/2019
<u>112437</u>	CLIMB CDC/NON PROFIT	1316 30TH AVE	\$57.00	04/04/2019
<u>3413</u>	WILLIAMS PLUMBING	2310 29TH ST	\$20.00	04/04/2019
<u>120596</u>	HAIL MARY GIFTS	450 EAST PASS RD SUITE 3	\$10.00	04/04/2019
<u>120575</u>	MOBILE SQUAD	1013 PASS RD	\$12.50	04/02/2019
	TOTAL		\$1,159.40	

PRIVILEGE LICENSES FOR

MARCH 2019

Cust #	Customer	Customer Address	Paid	Post Date
<u>62172</u>	PAPA JOES PORTABLE SEAFOOD	19336 ELDRIDGE DRIVE	\$25.00	03/04/2019
<u>77541</u>	ALPHA MEDIA LLC	9471 THREE RIVERS RD	\$72.00	03/05/2019
<u>83287</u>	HOME 2 BY SUITES BY HILTON	15600 DANIEL BLVD	\$30.00	03/05/2019
<u>120236</u>	GODS DIVINE DESIGNS	13490 HUNTINGTON CIRCLE	\$11.60	03/05/2019
<u>120239</u>	TRILLIUM MEDICAL AESTHETIC	2045 E PASS RD STE A	\$11.60	03/05/2019
<u>120245</u>	PT SOLUTIONS	12449 HWY 49 STE C	\$17.40	03/05/2019
<u>120254</u>	RIVER RIDGE TOWNHOMES	11600 LORRAINE RD	\$11.60	03/07/2019
<u>120256</u>	ALL STAR	11370 LORRAINE RD	\$11.60	03/07/2019
<u>120280</u>	ENVY ME II BARBERSHOP & BEAUTY SALON	12096 GEORGE ST	\$11.60	03/08/2019
<u>112841</u>	UNITY FESTIVAL INC	1903 31ST AVE	\$25.00	03/08/2019
<u>116539</u>	ROGERS MONICA	1527 19TH ST	\$20.00	03/11/2019
<u>120293</u>	TCB STOP 'N GEAX LLC	16303 HWY 53	\$20.30	03/11/2019
<u>78823</u>	BECC INC	2501 14TH ST STE 214	\$20.00	03/12/2019
<u>49506</u>	JW QUICK STOP	8261 ARKANSAS AVENUE	\$35.00	03/12/2019
<u>19947</u>	SONNY'S PALLETS	3321 34TH AVENUE	\$20.00	03/12/2019
<u>120314</u>	PAMELAS CLEANING SERVICE	2501 HALSEL ST	\$11.60	03/12/2019
<u>120316</u>	RULE OF 8 INC	1524 PASS RD STE A	\$11.60	03/12/2019
<u>120322</u>	MICK STEELE	8 STRAFORD PL	\$11.60	03/12/2019
<u>120323</u>	AUSSIE AUTO ACTION	1901 PASS RD	\$11.60	03/12/2019
<u>120324</u>	AWAD OF HAIR	2000 EAST PASS RD	\$11.60	03/12/2019
<u>118239</u>	COMFORT KEEPERS	1314 E PASS RD	\$45.00	03/13/2019
<u>120331</u>	TIA BRAIDING STUDIO SALON	2422 20TH AVE	\$11.60	03/13/2019
<u>116664</u>	BEACH BUNS POOLSIDE BAR & GRILL	315 COURTHOUSE RD	\$45.00	03/14/2019
<u>112219</u>	THE SUITE LIFE	380 PASS RD #1	\$20.00	03/14/2019
<u>75626</u>	D WILSON & ASSOCIATES	3451 WASHINGTON AVE #A2	\$20.00	03/14/2019
<u>28828</u>	MIGHTY MEN MOVERS MS	3451 WASHINGTON AVE #A	\$20.00	03/14/2019
<u>78890</u>	MR BROWNS LAWN SERVICE	8150 TEXAS AVE	\$20.00	03/15/2019
<u>87013</u>	BIG GENES ICE CREAM	3503 8TH AVE	\$25.00	03/15/2019
<u>120365</u>	PEARL NAILS & SPA	500 COURTHOUSE SUITE C	\$11.60	03/15/2019
<u>63416</u>	ANCHOR MINI SELF STORAGE	P.O. BOX 176	\$20.00	03/18/2019
<u>59521</u>	POSH NAIL SPA LLC	1116 COWAN ROAD	\$30.00	03/18/2019
<u>76410</u>	FIVE GUYS	251 LOMBARDY ST	\$20.00	03/19/2019
<u>76783</u>	ORCHID RESTAURANT	15140 AUDUBON LAKE BLVD	\$35.00	03/19/2019

**PRIVILEGE LICENSES FOR
MARCH 2019**

<u>120389</u>	NANNY'S FRIENDLY TAX SERVICES	15312 DEDEAUX RD #B	\$11.60	03/19/2019
<u>120391</u>	NATALIE LOUNGE PLACE	8261 ARKANSAS AVE	\$20.30	03/19/2019
<u>120397</u>	D & S AUTO SALES INC	14386 LUMPKIN RD	\$11.60	03/19/2019
<u>88280</u>	PARANORMAL CIRQUE	306 WHITFIELD AVE	\$25.00	03/20/2019
<u>120416</u>	A PLUS PATIO & SCREEN	12100 HWY 49 N BLDG 700	\$11.60	03/21/2019
<u>120418</u>	TELESOUTH MEDIA	9471 THREE RIVERS RD SUITE A	\$20.88	03/21/2019
<u>120420</u>	MY HANDYMAN - HOUSE TECH	2804 OAKRIDGE CIRCLE	\$11.60	03/21/2019
<u>117640</u>	BROW & BODY THEORY	980 COURTHOUSE RD APT 804	\$20.00	03/22/2019
<u>120433</u>	STORAGE KING USA	14145 DEDEAUX RD	\$11.60	03/22/2019
<u>13174</u>	CHUCK KELLY BEAUTY SALON & SPA	360 COURTHOUSE RD	\$45.00	03/26/2019
<u>57454</u>	RILEY'S CHILDREN'S APPAREL	452 COURTHOUSE ROAD	\$55.00	03/26/2019
<u>120455</u>	RON'S MART	13341 DEDEAUX RD UNIT B	\$11.60	03/26/2019
<u>120334</u>	EMPIRE VENDING SERVICES	45 HARDY CT. #387	\$24.99	03/26/2019
<u>120475</u>	PLAINER'S PRESSURE WASHING LLC	4612 GOLDFINCH DR	\$11.60	03/27/2019
<u>120519</u>	ADVANCED MEDICAL, INC.	12311 ASHLEY DR SUITE D	\$11.60	03/28/2019
<u>71633</u>	WUT SUP PADDLE BOARDS & RENTALS	13247 SEAWAY RD	\$20.00	03/29/2019
<u>71633</u>	WUT SUP PADDLE BOARDS & RENTALS	13247 SEAWAY RD	(\$20.00)	03/29/2019
<u>71633</u>	WUT SUP PADDLE BOARDS & RENTALS	13247 SEAWAY RD	\$20.00	03/29/2019
	TOTAL		\$1,047.87	



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Jeremy Perry, Records Manager
Administration

Date: 5/3/2019

Subject: Public Records Requests - for the month of April, 2019 - to be made part of the minutes.

Recommendation:

Public Records Requests Report

To: Mayor Billy Hewes and Council Members

From: Jeremy Perry-Records Manager

Subject: April 2019 Records Requests

Date: May 3, 2019

Below is the monthly Records Request Report for April 2019. Seventy Six (76) records requests submitted. The amount collected for all thus far **\$136.01**. Payments are pending for ten (10) requests. Please feel free to contact me at jperry@gulfport-ms.gov and/or (228)868-5705 Ext 6556.

Department	Requestor	Request Date	Completion Date	Requested Information	Status	Cost
Urban Development	Stephen Songe, Songe Insurance Agency	4/1/2019	4/1/2019	951 Cleveland Ave, Gulfport, MS 39507	Completed	\$0.00
Police	Karen Peters/Hewes Real Estate	4/1/2019	4/4/2019	19-005793	Completed	\$3.00
Urban Development	Tapper Security	4/1/2019	4/1/2019	March New Business List	Completed	\$4.62
Urban Development	Michael Milligan	4/1/2019	4/3/2019	2817 5th Ave, Gulfport, MS 39501	Completed	\$0.00
Police	Rebecca Sanford-Dedeaux	4/1/2019	4/3/2019	Donald Lamar Dedeaux	Completed	\$0.00
Urban Development	Anita Lee	4/2/2019	4/3/2019	2610 13th Street, 1300 27th Ave, 1308 27th Ave	Completed	\$35.00
Urban Development	Cynthia Bervaw	4/2/2019	4/2/2019	Permit 201900039	Completed	\$6.37
Urban Development/ Public Works	Christian Strickland	4/2/2019	4/3/2019	4th Street, 4th Ave, 3rd Street, 2nd Street, 1st Street	Completed	\$0.00
Court	NASA	4/3/2019	4/3/2019	Matthew Leman Ladner	Completed	\$0.00
Urban Development/ Utility Billing	Robert Miles	4/3/2019	4/4/2019	2011 45th Ave, Gulfport, MS 39501	No Records	\$0.00
Police	Crawford & Company/ Penny McGee	4/3/2019	4/4/2019	PR #19-003630	No Public Records	\$0.00
Police	Morris Bart Attorney's Office	4/5/2019	4/5/2019	Melencia Hall incident 3/30/2019	Completed	\$0.00
Court	U. S. Probation Office	4/5/2019	4/5/2019	Paul Alford Thiboudea Jr.	Completed	\$0.00
Police	Emily Fertig Esq	4/5/2019	4/5/2019	Case Number 18-018109	Completed	\$4.37
Court	NASA	4/8/2019	4/12/2019	Lana Patton	Completed	\$0.00
Urban Development	Jada Powell	4/8/2019	4/8/2019	DBA License	Completed	\$4.62
Court	Matthew A. Becker	4/9/2019	4/9/2019	Lakisha Williams	Completed	\$0.00
Court	Joanna E. Lee/Personnel Security at NASA SSC	4/9/2019	4/9/2019	Case Number 18-018109	Completed	\$0.00
Court	Precheck Inc.	4/9/2019	4/10/2019	2012 DUI	Completed	\$9.25

Public Records Requests Report

Police	Robert Juneau/Paralegal	4/9/2019	4/15/2019	Kelsey Jones	Completed	\$6.00
Urban Development	Allen Insurance Agency	4/10/2019	4/10/2019	Jan-Mar Business License	Completed	\$5.12
Court	NICS	4/11/2019	4/18/2019	Megan Kathryn Castellon	Completed	\$0.00
Urban Development	David C. Lion	4/11/2019	4/11/2019	Verret Realty Property	Completed	\$5.12
Court	NICS	4/11/2019	4/11/2019	Arrest Case Number 18-013895	Completed	\$0.00
Court	NICS	4/11/2019	4/12/2019	Orlando Perez Steele DOA 3/15/2015	Completed	\$0.00
Court	NICS	4/12/2019	4/12/2019	Arrest Case Number 18-025291	Completed	\$0.00
Court	Bonnie Blanchard/Exemplar Enterprises	4/12/2019	4/12/2019	Jeffrey Scott Boudin	Completed	\$0.00
Court	Bonnie Blanchard/Exemplar Enterprises	4/12/2019	4/12/2019	Steve R. Galle	Completed	\$0.00
Court	Bonnie Blanchard/Exemplar Enterprises	4/12/2019	4/12/2019	Juliette	Completed	\$0.00
Court	Bonnie Blanchard/Exemplar Enterprises	4/12/2019	4/12/2019	Angela Courtney Hood	Completed	\$0.00
Court	Bonnie Blanchard/Exemplar Enterprises	4/12/2019	4/12/2019	Anthony I. Cuccia	Completed	\$0.00
Police	Seaway	4/12/2019	4/17/2019	Seaway	Completed	\$0.00
Court	Julian B. Wells III	4/12/2019	4/12/2019	GPD #18-018476	Completed	\$0.00
Urban Development/ Fire Dept	Greg Gibbs REA	4/12/2019	4/15/2019	Ashton Park	Completed	\$4.87
Police	George W. Healy IV	4/15/2019	4/15/2019	Richard Rothery	Completed	\$9.25
Police	Heath Sullivan, attorney for Joseph Powell Jr.	4/15/2019	4/17/2019	Incident Report #19-004031	Completed	\$5.10
Police	Whitney Griffin, Young Williams PC	4/16/2019	4/17/2019	14231 Seaway Rd 39503	Completed	\$9.70
Urban Development	Mike Smith	4/16/2019	4/17/2019	16295 Hudson Street, Gulfport, MS 39501	No records	\$0.00
Court	Ra'Nysha Crawford	4/16/2019	4/17/2019	12-022389	Completed	\$0.00
Police	Micheal Tod Pace	4/17/2019	4/17/2019	All records from 1998-2005	Completed	\$13.50
Court	Joseph Costello	4/17/2019	4/23/2019	DWI Arrest 5/93	Completed	\$0.00
Urban Development	Myrna Lee/Rubin Luplin LLC	4/17/2019	4/18/2019	34 Joanna Lane, Gulfport, MS 39503	No Records	\$0.00
Urban Development	A. J. McMurphy III	4/17/2019	4/17/2019	13232 Chase Lane Fence Permit	No Records	\$0.00
Police	Allison Spann WLOX	4/17/2019	4/25/2019	Damien Thompson-police report	No Public Records	\$0.00

Public Records Requests Report

Public Works	Lashanda Majors	4/22/2019	4/22/2019	Ref #AF0284	Completed	\$4.37
Court	Ra'Nysha Crawford	4/22/2019	4/22/2019	12-022389	No Records	\$0.00
Court	NICS	4/22/2019	4/22/2019	Mullins	Completed	\$0.00
Court	Probation Office	4/22/2019	4/23/2019	Cordarryl Antonio Betton	Completed	\$0.00
Police	Jessica M. Lennard atty	4/22/2019	4/22/2019	19-00674	Completed	\$0.00
Urban Development	Frank Parker	4/22/2019	4/23/2019	440 West Rail Road St	Completed	Awaiting Payment
Court	NICS	4/23/2019	4/23/2019	Colleen Cummins	Completed	\$0.00
Urban Development	Joseph E. Lawrence	4/23/2019	4/23/2019	Fence Complaint	Completed	\$0.00
	Donald Rafferty	4/23/2019	Ext	Rafferty Law Group		
Court	Byron Wilbert	4/24/2019	4/24/2019	Keirra Jordan	Completed	\$0.00
Court	Justice Court	4/24/2019	4/24/2019	Victor Antonio Carr	Completed	\$0.00
Court	Job Corps	4/24/2019	4/24/2019	Any and all dispositions	Completed	\$0.00
Urban Development	Garry Patrick	4/24/2019	4/25/2019	14403 Williamsburg Dr, Gulfport, MS 39503	No Records	\$0.00
Urban Development	Rabeka	4/25/2019	4/25/2019	17141 Excalibur Circle	No Records	\$0.00
Court	Det Brad Gross	4/25/2019	4/25/2019	Kinard Alexander Parish	Completed	\$0.00
Court/Police	Lynda Price	4/25/2019	4/26/2019	Dextice Me-Trina Norwood	No Records	\$0.00
Police	M. Garner Berry, ESQ/Heyl Royster	4/25/2019	4/30/2019	2403-17-025006 /Accident Scene Photos	Completed	Awaiting Payment
Court	Atty Cayle Tart	4/25/2019	4/26/2019	GPD'S 18-005754 18-021139, 18-014022, 18-006754, 18-021239	Completed	Awaiting Payment
Court	Creola Davis	4/26/2019	4/30/2019	Paul Thomas	Completed	Awaiting Payment
Urban Development/ Fire/Police	Karen Barbi/LexisNexis Claims Solutions LLC	4/26/2019	4/29/2019	Caroline K. Glass	Completed	Awaiting Payment
Court	Julie Edwards/Currie Johnson & Myers, P. A.	4/26/2019	4/26/2019	Sarah M. Rhodes 2012 DUI	Completed	Awaiting Payment
Court	NICS	4/26/2019	4/26/2019	Rhett Alexander Williams DOA 12/27/2016	Completed	\$0.00
Police	Paul Newfield	4/26/2019	4/29/2019	Misdemeanor, service records, police reports	Completed	\$0.00
Court	Leander Jones	4/26/2019	4/29/2019	Case Number 04-027935, 05-029871	Completed	Awaiting Payment
Urban Development	Cheryl Mount	4/29/2019		Permits from 4/1/2019 to 4/30/2019		

Public Records Requests Report

Court	NICS	4/29/2019	4/29/2019	Theodore Patterson Westfall	Completed	\$0.00
Police	Emily Gibson-CK Family Services	4/29/2019	5/1/2019	Calls for Service Report	No Records	\$0.00
Court	David Mullany(PA Probation/Parole Agent)	4/29/2019	4/30/2019	19-000008 /Resisting Arrest for Alfredo Babilonia	Completed	\$0.00
Police	Courtney Goss	4/29/2019	4/30/2019	Walter Williams auto accident	Completed	\$5.75
Police	Evelyn M. Oubre, APLC	4/30/2019		Police report number 19-007315		
TOTAL						\$136.01





Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Terri Goad, Purchasing
Purchasing

Date: 5/10/2019

Subject: Letter - regarding bid awarded by Purchasing to G & W Diesel Services/EVS Midsouth for 14 Ton Rescue Air Cushion Kit - Fire Department - to be made a part of the minutes.

Recommendation:

PO #204522

Bids Received: 05/08/2019

Fire Department

14 TON RESCUE AIR CUSHION KIT

Description	G & W Diesel Services	Sunbelt Fire	Paratech
22-887104k / 14 Ton Rescue Air Cushion Kit	\$ 7,025.00	\$ 7,449.00	\$ 7,772.00
Freight:	\$ 300.00	\$ 300.00	\$ 162.81
Total:	\$ 7,325.00	\$ 7,749.00	\$ 7,934.81

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Terri Goad, Procurement Specialist

Date: May 10, 2019

Re: 14 Ton Rescue Air Cushion Kit
Fire Department
Bids Received 05/08/2019

I have reviewed the bids received on the above referenced item and recommend acceptance of the lowest and best bid as submitted by G & W Diesel Services/ EVS Midsouth for a total bid amount of \$7,325.00

I have issued Purchase Order #204522 accordingly and respectfully request you make this a part of the minutes.

Thank you for your consideration.



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Deana Burns, Administrative Assistant
Police Department

Date: 5/3/2019

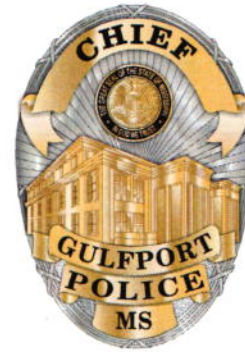
Subject: Ratification - of Oath of Office for Deputy Court Clerk (Police Department) - Melanie Wyrick - to be made a part of the minutes.

Recommendation:

Gulfport Police Department

Memorandum

To: Mayor Bill Hewes
From: Chief Leonard Papania
Date: Friday, May 3, 2019
Re: **Oath of Office for Police DCC: Melanie Wyrick**



The following Deputy Court Clerk, under the Gulfport Police Department has taken the oath of office empowered by the judge of the Municipal Court for the City of Gulfport. She will prepare and submit proper affidavits, citations, and warrant documents for the Municipal Court of the City of Gulfport.

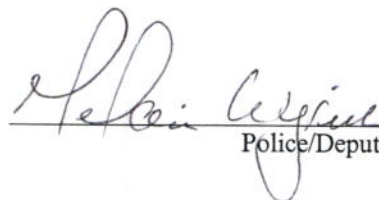
- Melanie Wyrick

STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF GULFPORT

OATH OF OFFICE

Having been duly appointed and empowered by the judge of the Municipal Court
in and for the City of Gulfport, Mississippi, as a Police /Deputy Court Clerk,

I MELANIE WYBICK, do solemnly swear and affirm that I will faithfully
support The Constitution of The United States and The Constitution of The State of
Mississippi, and obey the laws thereof; that I am not disqualified from holding the
office of Police/Deputy Court Clerk; that I will faithfully discharge the duties of
the office upon which I am about to enter. So help me God.



Police/Deputy Court Clerk

SWORN TO AND SUBSCRIBED, before me on this the 30 day of
APR, 2019.



Municipal Court Judge



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Connie Debenport, Manager
Purchasing

Date: 5/10/2019

Subject: Request - to purchase Hurst Rescue Tools from Municipal Emergency Services for the Fire Department.

Recommendation:

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, CPPB

Date: May 10, 2019

Re: Hurst Rescue Equipment – Request to Purchase
Fire Department

Please see attached letter from Mr Mike Canon with Hurst Jaws of Life, Inc. wherein he has stated that MES – Southeast is the only authorized Hurst dealer for rescue equipment that is allowed to sell in the State of MS. With that being said, we are requesting authorization to purchase Rescue Tools for \$11,930.00 plus \$50.00 freight for a total purchase of \$11,960.00.

Thank you for your consideration.



HURST Jaws of Life, Inc.
711 North Post Road
Shelby, NC 28150
www.jawsoflife.com



Dinglee
Hurst
Lukas
Vetter

May 8, 2019

Gulfport Fire Department
Deputy Chief Matt Nault
1515 23rd Ave
Gulfport, MS 39501

This will confirm that, as of the date hereof, the following Hurst dealer is the only Hurst dealer whose sales territory for Hurst® Low Pressure (5,000 psi), Hurst® High Pressure (10,000 psi), Hurst® eDRAULIC, and Vetter® lifting rescue equipment includes the State of Mississippi and whose personnel have been factory trained and certified by Hurst Jaws of Life, Inc. on operation, maintenance and service and are approved by Hurst Jaws of Life, Inc. to perform warranty repairs, warranty required annual maintenance and other service on Hurst® Low Pressure (5,000 psi), Hurst® High Pressure (10,000 psi), Hurst® eDRAULIC, Vetter® lifting and Airshore® rescue equipment:

MES - Southeast
Charlotte, NC 28216
Phone Number: 800-868-8584
Fax Number: 704-599-4605

Thank you for your interest in our rescue equipment. Feel free to contact us at 1-800-537-2659 or 704-487-6961 should you have any further questions or concerns.

Sincerely,

Mike Canon
Senior Director of Rescue Sales
Hurst Jaws of Life, Inc.

tar

Cc: Barry Hopper, Southeast Regional Sales Manager, Hurst Jaws of Life, Inc.



Quote

Date 05/06/2019
Quote # QT1263800
Expires 06/05/2019
Sales Rep Oliphant, Jason
PO #
Shipping Method FedEx Ground

Bill To
 GULFPORT FIRE DEPT
 1515 23RD AVE
 Gulfport MS 39501
 United States

Ship To
 GULFPORT FIRE DEPT
 1515 23RD AVE
 Gulfport MS 39501
 United States

Item	Alt. Item #	Units	Description	QTY	Unit Sales Pri...	Amount
PPSC757E2			Horizontal Mounting Bracket for SC757E2 Combi tool	1	247.52	247.52
272085412			Hurst 110v E2 Pwr Supply w/Plg	1	632.48	632.48

Subtotal 880.00
Shipping Cost (FedEx Ground) 50.00
Total \$930.00

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1263800



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Connie Debenport, Manager
Purchasing

Date: 5/10/2019

Subject: Request - to upgrade Executime Time Clocks - City Wide.

Recommendation:



Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, CPPB

Date: May 9, 2019

Re: Request to Upgrade Executime Time Clocks –

On April 3, 2018, the City Council approved the purchase of 20 each Executime Time Clocks for \$28,200.00 (\$1,410.00/clock). In the attempt to implement the time clock system, it was discovered that the basic clocks would not fully serve the shift swap needs of the Fire Department personnel.

Due to the “shift swap” requirement as well as have the ability to track natural disasters/special events, there is a need to upgrade the existing clocks to an advanced function clock. The upgrade amount is \$22,000.00 (\$1,100.00/clock).

Thank you for your consideration.
