



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, December 4, 2018

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes

- 1** Approval of Minutes - for November 20, 2018.

Code Enforcement

- 2** Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Resolutions

- 3** Resolution - approving Memoranda of Understanding between Memorial Hospital at Gulfport and the City of Gulfport, authorizing the Mayor to execute and deliver the same on behalf of the City of Gulfport, and for related purposes.
- 4** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the 2019 Martin Luther King Parade, and for related purposes.

- 5 Request – approving proposed Water and Sewer Fund and Paving Projects for FY 2019, and for related purposes.
- 6 Request - to approve recommendation regarding RFP for City Depository.

Docket of Claims

- 7 Docket of Claims - to be approved through December 5, 2018.

Routine Agenda

- 8 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 9 Ratification - of GRC Line of Credit Expenditures - to be made a part of the minutes.
- 10 Public Records Report - for the month of October, 2018 - to be made a part of the minutes.
- 11 Approval - of 2019 City of Gulfport Calendar - to be made a part of the minutes.
- 12 Legal Notice - request to re-advertise for Gaston Point Gym Floor Replacement.
- 13 Letter - regarding bid awarded by Purchasing to Eagle Mechanical Inc. for Heat Pump System - Leisure Services - to be made a part of the minutes.
- 14 Letter - regarding bid awarded by Purchasing to Strohman Enterprise Inc. for Weapon Lights - Police Department - to be made a part of the minutes.
- 15 Request - to purchase a Dual Purpose Canine for the Police Department.
- 16 Request - a temporary change fund for the Daddy Daughter Dance on February 8th and 9th, 2019.
- 17 Warranty Deed - from A&B Investments and Leroy B. Letcher (Canal Road Property) - to be made a part of the minutes.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment