



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, April 17, 2018

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 P.M. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointment

- 1 Approval of minutes - for April 3, 2018.

Code Enforcement / Planning

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Certificate of Resubdivision - resubdivision into two parcels zoned R-2 (Single-family): located north of Bernard Bayou, south of and adjacent to Sundown Drive, east of Carl Legett Road, and west of and adjacent to Cowan-Lorraine Road - Case # 1803PC032 - Ward 4.

Resolutions / Requests

- 4 Resolution - approving Supplemental Agreement #4 with Huey Stockstill, Inc. for construction on the 28th Street Improvements Project and authorizing the Mayor to execute the same.

- 5 Resolution - declaring real property to be surplus, approving Lease Agreement with Pop Brothers, LLC, for the rental of surplus municipal property at 1501 25th Avenue, and authorizing the Mayor to execute the same.
- 6 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport Leisure Services Department and for related purposes.

Budget Amendments / Docket of Claims

- 7 Budget Amendment #30 - to increase funds, within the Police Department, received as a result of a forfeiture.
- 8 Budget Amendment #31 - to transfer funds within Leisure Services Department for completion of the softball field expansion at the Gulfport Sportsplex.
- 9 Docket of Claims- to be approved through April 18, 2018.

Routine Agenda

- 10 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 11 Letter - regarding bid awarded by Purchasing for 32 HP to 40 HP Pump - Water & Sewer Department - to be made a part of the minutes.
- 12 Letter - requesting approval to advertise for fiscal year 2018 CDBG and HOME Programs open application period for public service agencies programs and proposed project and 30 day public draft and public notice.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

- **Mr. Gilbert J. Weber**

Executive Session

Setting of Next Meeting and Adjournment