



City of Gulfport, Mississippi

Agenda City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, November 7, 2017

1:30 PM

*Gulfport City Hall
Council Chambers*

1:30 p.m. Invocation, Pledge of Allegiance, Call to Order

Agenda Order Confirmation or adjustment of the agenda order

Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes

- 1 Approval of minutes - for October 17, 2017.

Code Enforcement / Planning / Ordinances

- 2 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.
- 3 Final Plat - approval for an 11-lot subdivision (Carriagewood Subdivision) on the tax parcel zoned R-1-7.5 (Single Family) located north of Stanton Circle, south of and adjacent to Hillcrest Road, east of Oak Pointe Drive, and west of Lorraine Road - Case # 1709PC106 - Ward 4.
- 4 Final Plat - approval for an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on approximately zoned R-B (Residential Business) and B-2 (General Business) located north of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road - Case 1706PC064 - Ward 6.
- 5 Certificate of Resubdivision - to divide the tax parcels into two parcels zoned R-1-7.5 (Single Family) located north of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road - Case # 1708PC089 - Ward 4.

- 6 Acceptance for Perpetual Maintenance - Duckworth Road Estates Subdivision for the roadway and release of cash bond through a special check.
- 7 Ordinance - rezoning the tax parcels from T4+ (General Urban Zone "Plus") to T5 (Urban Center Zone) located north of Victory Street, south of and adjacent to E. Pass Road, east of Lopper Avenue, and west of Tegarden Road - Case # 1709PC103 - Ward 2.
- 8 Ordinance - amending Ordinance No. 2856 to expand the boundaries of the "Downtown Social District", a Leisure and Recreation District established by the City of Gulfport, and for related purposes.
- 9 Ordinance - to amend Section 2-218 of the Code of Ordinances of the City of Gulfport related to evacuation procedures at the Marina, and for related purposes.
- 10 Ordinance - amending Section 2-80(C) of the Code of Ordinances of the City of Gulfport, Mississippi related to slip rental fees in the Marina for qualified non profit or tax exempt organizations.
- 11 Ordinance - providing for the salary of compensation for certain positions of the City of Gulfport, Mississippi and for related purposes.
- 12 Ordinance - providing for the salary of compensation for certain positions of the City of Gulfport, Mississippi and for related purposes.

Resolutions / Requests

- 13 Resolution - to ratify the appointment of Municipal Court Clerk and Municipal Deputy Court Clerks and for related purposes.
- 14 Resolution - formally requesting assistance of the Harrison County Board of Supervisors with respect to paving improvements on or near East David Street in Pine Hills Subdivision in the City of Gulfport, Mississippi and seeking approval of said request by the Board and for related purposes.
- 15 Resolution - formally requesting assistance of the Harrison County Board of Supervisors with respect to paving improvements on or near 19th Street in the Soria City Community in the City of Gulfport, Mississippi and seeking approval of said request by the Board and for related purposes.
- 16 Resolution - formally requesting assistance of the Harrison County Board of Supervisors with respect to paving improvements on or near West Railroad Avenue in the North Gulfport community in the City of Gulfport, Mississippi, seeking approval of the Board and for related purposes.

- 17** Resolution - by the Gulfport City Council to authorize assistance to the Gulfport School District, pursuant to Miss. Code Ann. § 21-37-4 (1972), and for related purposes.

- 18** Resolution - approving Exhibitor Agreement and Release with the Gulfport-Biloxi Regional Airport Authority and authorizing the Mayor to execute the same.

- 19** Resolution - approving Services Agreement with MS Coast Model Railroad Museum for the 2017 Gulfport Harbor Light Festival and authorizing the Mayor to execute the same.

- 20** Resolution - authorizing the City of Gulfport to enter into Services Agreement with Central Auction House to comply with HB1106 and HB1109.

- 21** Resolution - approving Merchant Funded to Service Fee Amendment to Merchant Processing Agreement and authorizing the Mayor to execute the same.

- 22** Resolution - approving Change Order #1 to the contract with TCB Construction Company, Inc., for the Expansion of the Gulfport Sportsplex, Project B - Sitework and authorizing the Mayor to execute the same.

- 23** Resolution - approving Change Order #1 to the contract with David Rush Construction, LLC for the Gulfport Sportsplex Expansion - Project B - Buildings and authorizing the Mayor to execute the same.

- 24** Resolution - approving Change Order #2 to the contract with J.E. Talley Construction, Inc., for the Expansion of the Gulfport Sportsplex - Project A and authorizing the Mayor to execute the same.

- 25** Resolution - approving Change Order #1 to the contract with SCI, Inc., for the Benefield Area Sewer Improvements Project and authorizing the Mayor to execute the same.

- 26** Resolution - approving Amendment #8 to Utility Partners, LLC and authorizing the Mayor to execute the same.

- 27** Resolution - approving Certificate of Substantial Completion for the West 28th Street Water Main Improvements Project - Part 2 and authorizing the Mayor to execute the same.

- 28** Resolution - by the Gulfport City Council authorizing recognition of Friday, November 24, 2017 and Tuesday, December 26, 2017, as additional municipal holidays in further observance of the Thanksgiving and Christmas Holidays, as proclaimed by the Governor of the State of Mississippi, and for related purposes.

- 29** Resolution - authorizing vacation and release of easement in connection with Poplar Circle-Chamberlain Avenue Sewer Improvements Project and authorizing the Mayor to execute effectuate instrument effectuating said release and abandonment.
- 30** Resolution - authorizing acceptance of donation of right of way improvements (Fastway Lane) and authorizing the Mayor to execute IRS form related to same.
- 31** Resolution - authorizing designation of fifteen (15) minute parking spaces, in accord with Section 6-380 of the Code of Ordinances of the City of Gulfport and for related purposes.
- 32** Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport Leisure Services Department and for related purposes.
- 33** Resolution - authorizing and expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport at the Naval Construction Battalion Base in Gulfport and advertising associated with the 75th Anniversary of the U.S. Navy Seabees and for related purposes.
- 34** Resolution - authorizing the Gulfport Police Department to participate in the 2017 Bulletproof Vest Program through the Department of Justice, Office of Justice Programs and authorizing the Mayor or his designee to execute the same.
- 35** Resolution - reconfirming and extending the status of a state of emergency due to the impacts of Hurricane Nate on the City of Gulfport and for related purposes.
- 36** Recommendation - to approve One-Year Extension to the Supplemental Agreement No. 1 with Pickering Firm, Inc., for Water Resources, Transportation, and Economic Development Infrastructure Program.

Budget Amendments / Docket of Claims

- 37** Budget Amendment 2017-56 - to amend budget to actual for FYE September 30, 2017.
- 38** Budget Amendment #4 - to budget fund received from a drug forfeiture as a result of a drug related arrest.
- 39** Budget Amendment #5 - to record forfeiture funds received as a result of a drug related arrest.
- 41** Budget Amendment #7 - to transfer funds for the 2017 Harbor Lights Show.

- 42 Budget Amendment #8 - to rollover funds from FY 2017 for the purchase of vehicles - Gulfport Fire Department.
- 43 Budget Amendment #9 - to transfer funds to the Benefield Sewer Replacement Project & the Pump Station Rehabilitation Project.
- 44 Docket of Claims - to be approved through November 8, 2017.

Routine Agenda

- 45 Ratification - of recorded easement and release of easement - Dwane and Julie Black - to be made a part of the minutes.
- 46 Resolution - awarding bids for lot clean-ups and/or demolitions.
- 47 Privilege License Report - for the month of September, 2017 - to be made a part of the minutes.
- 48 Letter - regarding bid awarded by Purchasing for 8 Phase Base Mounted Signal Cabinet - Public Works (Traffic & Safety) Department - to be made a part of the minutes.
- 49 Letter - regarding bid awarded by Purchasing for uniforms - Police Department - to be made part of the minutes.
- 50 Letter - regarding bid awarded by Purchasing for electrical supplies - Leisure Services (Harbor) - to be made a part of the minutes.
- 51 Letter - regarding bid awarded by Purchasing for electrical supplies for Harbor Lights Show - to be made a part of the minutes.
- 52 Letter - requesting a change fund for the Harbor Lights Show in the amount of \$3,000.
- 53 Conveyance Deed - regarding transfer of ownership of space in Evergreen Cemetery.
- 54 Public Notice - to advertise Environmental Assessment - Landon Road Improvements Project (FONSI).
- 55 Legal Notice - advertisement for bids for Term Contract Group O - Hot Extruded Thermoplastic Street Marking Paint.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment

Memorandum

To: Mayor Billy Hewes and Gulfport City Council

From: Greg Pietrangelo, Director
Department of Urban Development

Date: October 27, 2017

Re: Resolutions to declare property in a state of
uncleanliness and a menace to the public health and
safety of the community and to authorize lot clean-
up and/or demolitions, and for the authority to
advertise for bids to be presented to the City
Council on the 7th day of November, 2017.

Please place the attached item on the Council agenda for
November 7, 2017.

Subject: Code Enforcement Resolutions to Advertise for
Bids for Lot Clean-ups and/or Demolitions.

The attached items have been routed through the following
departments:

Approve

Disapprove

Dept. of Urban Development

✕

The items have been reviewed and approved by:

_____ Director of Urban Development

_____ CAO or Mayor _____

Memorandum - City of Gulfport

Department of Urban Development

Date: October 27, 2017

To: Mayor Billy Hewes
City Council Members

From: Code Enforcement

RE: Resolutions declaring property in a state of uncleanness to be a menace to the public health and safety of the community and authorizing lot clean-up and/or demolitions and for approval to advertise for bids to be presented on the 7th day of November, 2017, to the City Council:

WARD 1

- Parcel 1: 0710M-01-048.000. Lots 27-29 Inc., Blk. 17, Glen Terrace – 2923 56th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Gulf South Eq. Inv. LLC)
- Parcel 2: 0710N-02-019.005. Lot 25 A, New Pinehurst Subd. Unit 1 – 5430 33rd Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Williams)
- Parcel 3: 0711K-01-050.000. Lot 15, Owen Homes Subd. – 1426 Genevieve Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Keene Living Trust & Stuart)
- Parcel 4: 0711K-01-034.000. S 325 Ft. of N 400 Ft. of Lot 34, Gottschalk Survey – 1621 1/2 Mills Avenue. Demolish all structure(s) on property to include the removal of steps, slabs, driveways and sidewalks. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Smith)(Demo)
- Parcel 5: 0711K-02-017.000. Todd Alley. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simpson)
- Parcel 6: 0711K-02-033.000. 4565 Old Pass Road. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Haven Chapel UMC)
- Parcel 7: 0711K-02-011.000. Lots 8-9 & N 1/2 of Lot 10, Blk. 7, Gaston Point Add. – 1319 Woodward Avenue. Board up and secure all openings. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simpson Est.)
- Parcel 8: 0711K-03-074.000. Lots 6-9, Blk. 2, Western Ext. – 1321 Beach Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Hampton)
- Parcel 9: 0711G-05-039.000. Lot 14, Blk. 10, Jonestown McCaughan Add. – 49th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Owen)
- Parcel 10: 0711G-01-024.000. Lot 20, Blk. 16, Jonestown McCaughan Add. – 1914 43rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Ingram)
- Parcel 11: 0711G-01-020.000. Lot 15, Blk. 16, Jonestown McCaughan Add. – 1904 43rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Babin)
- Parcel 12: 0711J-01-035.000. W 73.75 Ft. of Lots 23-24, Blk. 3, Virginia Hill Place – 4302 14th Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Johnson & King)
- Parcel 13: 0711J-04-020.000. 45th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. Exterminate by approved process. (Wessler)
- Parcel 14: 0711J-02-018.000. Lots 4-5, Blk. 2, West Side Add. - 1121 43rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (HL & C Harrison LLC)
- Parcel 15: 0711H-05-058.000. Lots 1-2 & N 26 Ft. of Lot 3, Blk. 12, Resurvey of Southmoor Heights Subd. – 1717 41st Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Forrest Holdings Inc.)

- Parcel 16: 0711H-05-053.000. Lot 4, Blk. 13, Southmoor Heights Re-Survey – 1705 41st Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Shade)
- Parcel 17: 0711H-05-017.000. Lots 29-30 & N 16 2/3 Ft. of Lot 28, Blk. 11, Woodlawn – 1917 39th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Hooker Est.)
- Parcel 18: 0710I-04-007.000. Lot 177, Villa Del Rey – 3915 Monterey Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Price Est.)
- Parcel 19: 0811E-01-007.000. Lots 5-6, Blk. 113, Original Gulfport – 1913 29th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Scott Est.)
- Parcel 20: 0811E-03-017.000. Lots 11-12, Blk. 119, Original Gulfport - 1801 32nd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Kirschenheuter)
- Parcel 21: 0810M-04-004.004. 2804 34th Avenue G. Board up and secure all openings. Repair or remove inoperable vehicle(s) from site. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Mingoti)

WARD 2

- Parcel 22: 0711O-03-094.000. 600 Woodward Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Westcott)
- Parcel 23: 0711I-03-056.000. Lots 13-15 Inc. & S 5 Ft. of Lot 16, Blk. 17, West Side Add. – 1008 40th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Henderson)
- Parcel 24: 0910M-03-043.000. Lot 17-19, Blk. 15, Myrtle ReSurvey – 3002 6th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Kibbey)
- Parcel 25: 0910M-03-039.000. Lots 18-24 Inc., Blk. 18, Myrtle ReSurvey - 2902 6th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Jarrell)
- Parcel 26: 0911A-02-112.000. 538 Beach Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Brown)
- Parcel 27: 1010L-04-001.000. 1007 Riley Avenue. Remove all trash and miscellaneous debris from site. (Dawson)
- Parcel 28: 1010K-01-001.013. Lot 6, Southern Oaks Gulfport Subd. – Southern Oaks Circle. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Hopkins Inc.)
- Parcel 29: 1010N-01-011.000. Lot 14, Blk. 2, Cowan Road Homes Annex Subd. Unit #2 - 2200 North Street. Clean and sanitize pool. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Casper)

WARD 3

- Parcel 30: 0810N-05-040.000. Lot 10, Blk. 6, Dolan Add. – 2522 31st Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McNair)
- Parcel 31: 0810N-01-026.000. S 55 Ft. of Lots 20-24, Blk. 27, Standard Land #2 – 3118 23rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Burke)
- Parcel 32: 0811C-04-035.000. Lots 1-8, Blk. 22, Original Gulfport – 2601 24th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Moore)
- Parcel 33: 0811B-07-005.000. Lots 1-2, Blk. 34, Arlington Heights Add. – 2327 18th Avenue. Remove all trash and miscellaneous debris from site. (Miller)
- Parcel 34: 0811B-01-015.000. 2731 14th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Prisma Builders LLC)
- Parcel 35: 0811G-04-032.000. S 1/2 of Lot 33 & E 20.41 Ft of S 1/2 of Lot 34, Blk. 14, Soria City – 19th Street Alley. Cut and clean grounds and remove all trash and miscellaneous debris from site. (St of MS)
- Parcel 36: 0811G-04-014.000. Lots 26-27, Blk. 21, Soria City – 1611 21st Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McDuffie Est.)
- Parcel 37: 0811G-01-073.000. 1/2 of Lots 1-2, Less S 8 Ft. Blk. 16, Soria City – 1910 Thornton Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Adams Trust)
- Parcel 38: 0811G-01-071.000. S 1/2 of Lots 1-3 & S 8 Ft. of N 1/2 of Lots 1-2, Blk. 16, Soria City – 1900 Thornton Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Howard Rev. Trust)
- Parcel 39: 0811G-01-058.000. Lots 22-23, Blk. 12, Soria City – 1520 East Railroad Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Bolden)

Parcel 40: 0911C-01-172.000. Lots 33-34, Blk. 9, Hewes Add. - 519 23rd Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Manomet LLC)

WARD 4

Parcel 41: 1010E-03-007.019. Lot 19, Old Towne – 909 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simmons)

Parcel 42: 1010E-03-007.005. Lot 5, Old Towne – 946 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simmons)

Parcel 43: 1010E-03-007.009. Lot 9, Old Towne – 951 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Brown)

Parcel 44: 1010F-02-015.000. 1215 Pine Street. Remove/Discard used appliances. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Starcher)

Parcel 45: 1010B-02-006.003. Lot 11, Beards Cove – 1324 Beards Cove Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Herrington)

WARD 5

Parcel 46: 0808H-02-034.000. Lot 54, Olivet Subdivision 1st Add. – 302 Tandy Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Norton)

Parcel 47: 0808I-03-126.000. Lot 10, Blk. 4, Norwood Subd. – 1004 Michelle Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Brooks)

Parcel 48: 0908M-01-017.146. Lot 356, Forest North Subd. Ph. 8 – 11093 Vixen Loop. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Louis Jr.)

WARD 6

Parcel 49: 0907I-04-046.001. Lots 33-36 Inc., Blk. 1, Re-Subd. of Biloxi River Estates Unit #1 – 13508 John Road. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McCaffrey)

Parcel 50: 0907I-01-022.001. Lots 11-12, Blk. 10, Re-Subd. of Biloxi River Estates Subd. Unit #1 – 13370 Ann Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Key)

Parcel 51: 0907I-01-020.000. Lots 7-8, Blk. 10, Re-Subd. of Biloxi River Estates Unit #1 – 13326 Ann Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Holt)

Parcel 52: 0908I-01-003.000. 12124 Dedeaux Road. Demolish all structure(s) on property to include the removal of steps, slabs, driveways and sidewalks. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Marshall)(Demo)

Parcel 53: 0907P-01-025.000. Lot 9, Blk. 1, Rolling Acres Subd. – 13175 Bonnie Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Minton)

There came on for consideration at a meeting of the Mayor and members of the Council of the City of Gulfport, Mississippi, held on the 7th day of November, 2017, the following Resolution:

A RESOLUTION OF THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING ADVERTISEMENT FOR BIDS TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and members of the Council of the City of Gulfport finds, determines, and adjudicates, based upon the investigation of the City's Department of Urban Development Code Enforcement Division, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Gulfport, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the Department of Urban Development Code Enforcement Division and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows:

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- Parcel 10: 0711G-01-024.000. Lot 20, Blk. 16, Jonestown McCaughan Add. – 1914 43rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Ingram)
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- Parcel 19: 0811E-01-007.000. Lots 5-6, Blk. 113, Original Gulfport – 1913 29th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Scott Est.)
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- Parcel 21: 0810M-04-004.004. 2804 34th Avenue G. Board up and secure all openings. Repair or remove inoperable vehicle(s) from site. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Mingoti)
- WARD 2**
- Parcel 22: 0711O-03-094.000. 600 Woodward Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Westcott)
- Parcel 23: 0711I-03-056.000. Lots 13-15 Inc. & S 5 Ft. of Lot 16, Blk. 17, West Side Add. – 1008 40th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Henderson)
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- Parcel 28: 1010K-01-001.013. Lot 6, Southern Oaks Gulfport Subd. – Southern Oaks Circle. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Hopkins Inc.)
- Parcel 29: 1010N-01-011.000. Lot 14, Blk. 2, Cowan Road Homes Annex Subd. Unit #2 - 2200 North Street. Clean and sanitize pool. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Casper)

WARD 3

- Parcel 30: 0810N-05-040.000. Lot 10, Blk. 6, Dolan Add. – 2522 31st Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McNair)
- Parcel 31: 0810N-01-026.000. S 55 Ft. of Lots 20-24, Blk. 27, Standard Land #2 – 3118 23rd Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Burke)
- Parcel 32: 0811C-04-035.000. Lots 1-8, Blk. 22, Original Gulfport – 2601 24th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Moore)
- Parcel 33: 0811B-07-005.000. Lots 1-2, Blk. 34, Arlington Heights Add. – 2327 18th Avenue. Remove all trash and miscellaneous debris from site. (Miller)
- Parcel 34: 0811B-01-015.000. 2731 14th Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Prisma Builders LLC)
- Parcel 35: 0811G-04-032.000. S 1/2 of Lot 33 & E 20.41 Ft of S 1/2 of Lot 34, Blk. 14, Soria City – 19th Street Alley. Cut and clean grounds and remove all trash and miscellaneous debris from site. (St of MS)
- Parcel 36: 0811G-04-014.000. Lots 26-27, Blk. 21, Soria City – 1611 21st Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McDuffie Est.)
- Parcel 37: 0811G-01-073.000. 1/2 of Lots 1-2, Less S 8 Ft. Blk. 16, Soria City – 1910 Thornton Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Adams Trust)
- Parcel 38: 0811G-01-071.000. S 1/2 of Lots 1-3 & S 8 Ft. of N 1/2 of Lots 1-2, Blk. 16, Soria City – 1900 Thornton Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Howard Rev. Trust)
- Parcel 39: 0811G-01-058.000. Lots 22-23, Blk. 12, Soria City – 1520 East Railroad Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Bolden)
- Parcel 40: 0911C-01-172.000. Lots 33-34, Blk. 9, Hewes Add. - 519 23rd Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Manomet LLC)

WARD 4

- Parcel 41: 1010E-03-007.019. Lot 19, Old Towne – 909 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simmons)
- Parcel 42: 1010E-03-007.005. Lot 5, Old Towne – 946 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Simmons)
- Parcel 43: 1010E-03-007.009. Lot 9, Old Towne – 951 Old Towne Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Brown)
- Parcel 44: 1010F-02-015.000. 1215 Pine Street. Remove/Discard used appliances. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Starcher)
- Parcel 45: 1010B-02-006.003. Lot 11, Beards Cove – 1324 Beards Cove Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Herrington)

WARD 5

- Parcel 46: 0808H-02-034.000. Lot 54, Olivet Subdivision 1st Add. – 302 Tandy Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Norton)
- Parcel 47: 0808I-03-126.000. Lot 10, Blk. 4, Norwood Subd. – 1004 Michelle Drive. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Brooks)
- Parcel 48: 0908M-01-017.146. Lot 356, Forest North Subd. Ph. 8 – 11093 Vixen Loop. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Louis Jr.)

WARD 6

- Parcel 49: 0907I-04-046.001. Lots 33-36 Inc., Blk. 1, Re-Subd. of Biloxi River Estates Unit #1 – 13508 John Road. Cut and clean grounds and remove all trash and miscellaneous debris from site. (McCaffrey)
- Parcel 50: 0907I-01-022.001. Lots 11-12, Blk. 10, Re-Subd. of Biloxi River Estates Subd. Unit #1 – 13370 Ann Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Key)

- Parcel 51: 0907I-01-020.000. Lots 7-8, Blk. 10, Re-Subd. of Biloxi River Estates Unit #1 – 13326 Ann Avenue. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Holt)
- Parcel 52: 0908I-01-003.000. 12124 Dedeaux Road. Demolish all structure(s) on property to include the removal of steps, slabs, driveways and sidewalks. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Marshall)(Demo)
- Parcel 53: 0907P-01-025.000. Lot 9, Blk. 1, Rolling Acres Subd. – 13175 Bonnie Street. Cut and clean grounds and remove all trash and miscellaneous debris from site. (Minton)

WHEREAS, the Mayor and members of the Council of the City of Gulfport further find, determine and adjudicate that advertisement for bids to clean the above referenced properties should be made in the form and manner by law provided; and

WHEREAS, the Mayor and members of the Council further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and members of the Council, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk be and is hereby authorized to advertise for bids to clean the property described above lying and being within the City of Gulfport, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and members of the Council, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Councilmember _____ moved the adoption of the Resolution, which motion was

seconded by Councilmember _____. Upon being put to a roll call vote, the following ballots were cast:

YEAS:

NAYS:

ABSENT:

WHEREUPON the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: November 1, 2017

Re: **Final Plat 1709PC106**

Subject: Heinrich & Associates, LLC, agent for McGuire Design and Construction Inc, property owner, requests final approval for an 11-lot subdivision (Carriagewood Subdivision) on the tax parcel 1009M-03-007.000 zoned R-1-7.5 (Single Family): located north of Stanton Circle, south of and adjacent to Hillcrest Road, east of Oak Pointe Drive, and west of Lorraine Road, in Ward 4.

Planning Commission recommendation: To Approve the request with conditions

Motion: Hancock

Second: Jones

KEITH WILLIAMS – Chairman

MICHAEL DANIELS – **Yea**

COLETTE TOWLES – **Absent**

VIRGINIA ADOLPH – **Yea**

CHARLIE HEWES – **Yea**

EVERETTE LADNER – **Yea**

BJ SELLERS – **Absent**

WM. PRINCE JONES – **Yea**

DOUG HANCOCK – **Yea**

MARTIN WARREN, JR – **Yea**

JOHN ANTHONY – **Yea**

Action: Motion was carried unanimously.

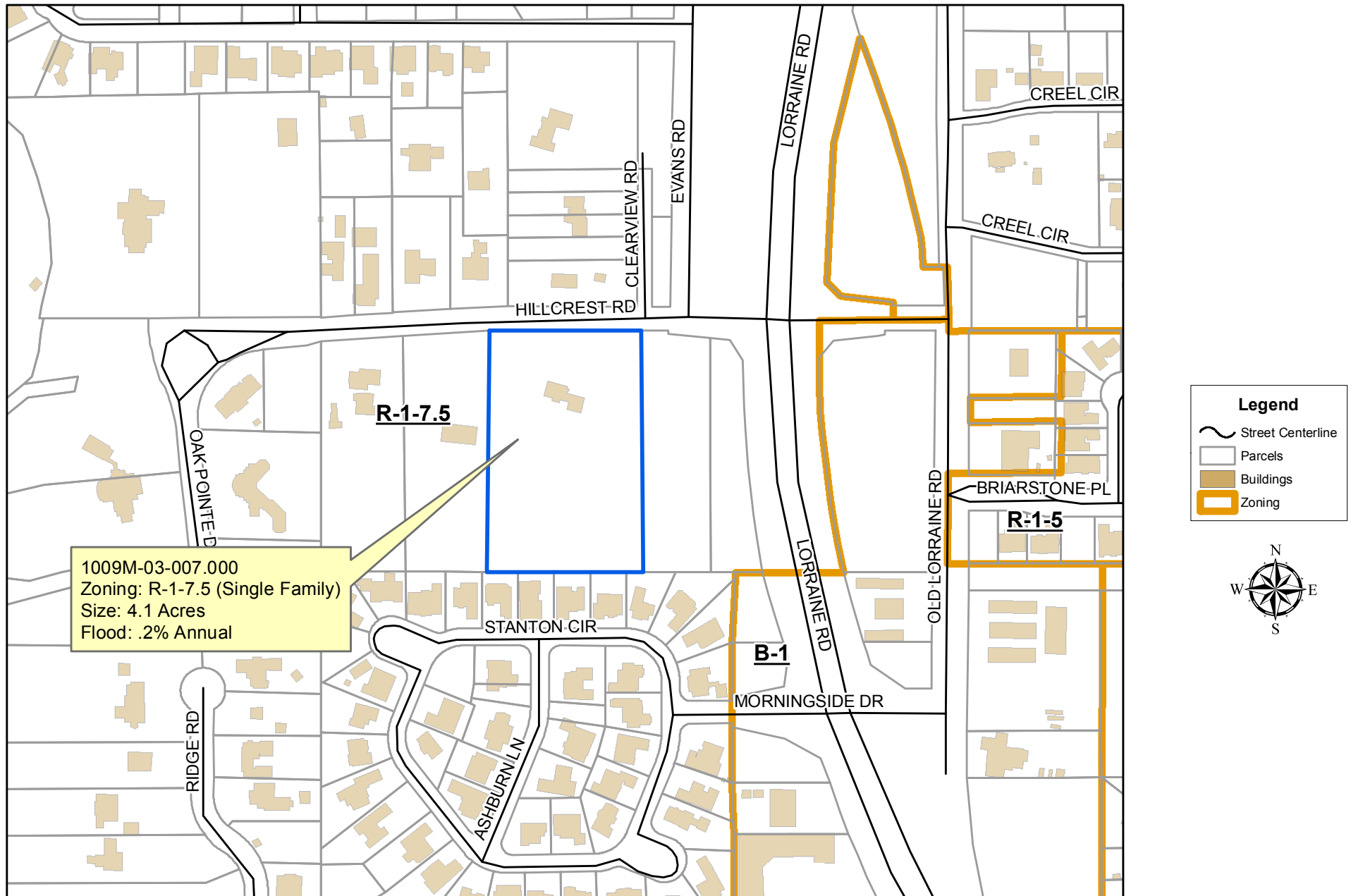
Speaking for the Petition:

1. Bobby Heinrich
2. Adam Harris
3. Dolton McGuire

Speaking against the Petition: None

On September 28, 2017 the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for November 7, 2017.



DATA DISCLAIMER:

All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.

STAFF REPORT

(Final Plat Approval – Carriagewood Subdivision)

GENERAL INFORMATION

Case File Number: 1709PC106

Hearing Date: September 28, 2017

Current Zoning/Use: R-1-7.5 / Single Family Infrastructure

Proposal: Heinrich & Associates, LLC, agent for McGuire Design and Construction Inc, property owner, requests final approval for an 11-lot subdivision (Carriagewood Subdivision) on the tax parcel 1009M-03-007.000 zoned R-1-7.5 (Single Family)

Location: North of Stanton Circle, south of and adjacent to Hillcrest Road, east of Oak Pointe Drive, and west of Lorraine Road, in Ward 4.

ANALYSIS

The applicant requests a Final Plat of the Carriagewood Subdivision that received General Plan approval on September 22, 2016. As presented, the Final Plat conforms to the General Plan, although, there are a few differences in area between the general and final plans, these are minor in nature.

Any approval will need to be contingent upon the minimum following conditions:

1. Need Bearing & Distant from point of commencement to point of beginning.
2. Warranty bond required in 2 parts:
 - a. \$4,500.00 for one year for all infrastructures except roadway.
 - b. \$2,900.00 for three years for the roadway
3. Must comply with Appendix C of the International Fire Code 2012 Edition for fire hydrant placement.
4. Must meet all other applicable rules and regulations.

CONDITIONS BY DEPARTMENTS AND AGENCIES

Engineering:

Letter dated August 23, 2017:

1. Checklist items completed.
2. Need Bearing & Distant from point of commencement to point of beginning.
3. Warranty bond required in 2 parts
 - a. \$4,500.00 for one year for all infrastructure except roadway
 - b. \$2,900.00 for three years for the roadway

Public Works: No conditions. Memo dated September 14, 2017.

Traffic and Safety: No conditions. Memo dated September 15, 2017.

Building Code Services: Must comply with Appendix C of the International Fire Code 2012 Edition for fire hydrant placement. Memo dated September 11, 2017.

Police Department: No conditions. Memo dated September 20, 2017

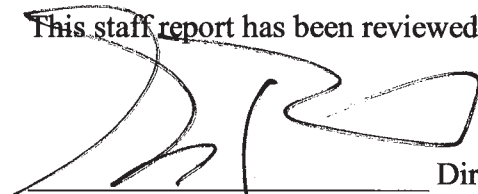
Fire Department: No conditions. Memo dated September 19, 2017

HISTORY

General Plan 1609PC127 was approved September 27, 2016. It was appealed to the City Council October 5, 2016, and the appeal was later dropped by the appellant.

APPROVALS

This staff report has been reviewed and approved by:



Greg Pietrangelo

Director of Urban Development Department



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

APPLICATION FOR FINAL PLAT

Property Information

For Staff Use Only

Case File #: 1709 PC 106Date Received: 8-1-17

Receipt #: _____

Received By: TLZoning: R-1-7.5Ward: 4 Flood: .2%Size: 4.1 Acres

(If necessary, use separate sheet of paper)

TAX PARCEL #	1	0	0	9	M	-	0	3	-	0	0	7	●	0	0	0
						-			-				●			
						-			-				●			

Address of Property Involved: 11485 Hillcrest Rd.

Lot(s) _____, Block(s) _____, Subdivision _____

General Location: South of Hillcrest Rd, West of Lorraine Rd, North of Stanton Cir, East of Oak Pointe Dr.

GENERAL DESCRIPTION OF REQUEST:

Final plat approval for a new 11 lot single family residential subdivision.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Dalton McGuire JR. of MCGUIRE DESIGN & CONSTR. INC.
Printed Name Of Owner
15276-A Dedeaux Rd.

Mailing Address

Gulfport MS 39503
City State Zip code

228-297-7677

Home Phone Work/Cell Phone

dalton@mcguirebuilds.com

Email

Signature Of Owner

Robert Heinrich w/ Heinrich & Associates, LLC

Printed Name Of Agent

370 Courthouse Road, Ste. 104

Mailing Address

Gulfport MS 39507
City State Zip code

228-896-6768

Home Phone Work/Cell Phone

bobby.h@heinrichassociates.net

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

CARRIAGEWOOD SUBDIVISION

SITUATED IN SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI



- LEGEND:
- IRON ROD FOUND
 - IRON PIPE FOUND
 - IRON ROD SET
 - SPIKE SET
 - CONCRETE MONUMENT FOUND
 - CONCRETE MONUMENT SET
 - LUMBER KNOT FOUND
 - (M) --- AS PER RECORD
 - (R) --- AS PER RECORD
 - IRON ROD FOUND
 - IRON ROD SET

REFERENCE MATERIALS:

- 1.) DEED BOOK 433, PAGE 37
- 2.) RECORDED PLAT OF BRIGHTON 2 SUBDIVISION
- 3.) HARRISON COUNTY TAX MAPS
- 4.) GULFPORT ONLINE ATLAS

FLOOD ZONE NOTE:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN F.I.R.M. ZONE "X500" ACCORDING TO MAP NUMBER 28047C0266G, DATED JUNE 16, 2009.

ZONING INFORMATION:

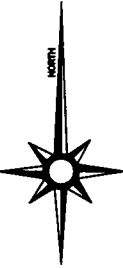
THIS PARCEL OF LAND IS ZONED R-1-7.5. REFER TO CITY OF GULFPORT LAND DEVELOPMENT MUNICOD.

NOTES:

- 1.) FIELD SURVEY PERFORMED WITH A COMBINATION OF TOPCON GR5 GPS RECEIVER AND TOPCON GPT- 9005A ROBOTIC TOTAL STATION.
- 2.) STATE PLANE COORDINATES AND BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH DERIVED BY GPS OBSERVATION UTILIZING THE EARL DUDLEY, INC. RTK NETWORK, AND ARE BASED ON SPC (2301 MS E).
- 3.) 1/2" X 18" IRON RODS WITH RED PLASTIC CAPS STAMPED "CROSBY 2538" SET AT ALL LOT CORNERS.
- 4.) SURVEY CLASS- "B"
- 5.) TOTAL LOTS - 11
- 6.) DATE OF FIELD SURVEY- AUGUST 1, 2017
- 7.) THERE IS A 10 FEET WIDE UTILITY EASEMENT RESERVED ALONG ALL FRONT LOT LINES, UNLESS OTHERWISE SHOWN.
- 8.) SEE LOT 10 FOR TYPICAL BUILDING SETBACKS

BEARING NOTE:

ALL BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE GRID AND ARE BASED ON THE MISSISSIPPI NAD 83 EAST ZONE STATE PLANE COORDINATE SYSTEM AND ARE DERIVED FROM A GLOBAL POSITIONING SYSTEM OBSERVATION UTILIZING THE EARL DUDLEY, INC. RTK NETWORK



CROSBY SURVEYING

PROFESSIONAL LAND SURVEYING

716 LIVE OAK DRIVE
BILOXI, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net



SHEET 1 OF 2

1009M-03-008.000
NOW OR FORMERLY
OF JOHN F.
MERIWETHER

1009M-03-006.000
NOW OR FORMERLY
OF RANCHO DELUXE
LTD.

POINT OF
BEGINNING, IRON
ROD FOUND
INSIDE 2" METAL
POST

N:334,274.57
E:920,881.02

POINT OF
COMMENCEMENT, 1/2"
IRON ROD FOUND AT THE
NORTHWEST CORNER OF
LOT 32, BRIGHTON 2
SUBDIVISION

BRIGHTON 2 SUBDIVISION
PLAT BOOK 40, PAGE 22

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	25.00'	39.29'	35.37'	S 45°13'08" W
C2	25.00'	39.25'	35.34'	N 44°46'52" W
C3	40.00'	28.75'	28.13'	S 20°23'42" E
C4	53.00'	59.08'	56.07'	N 08°02'50" W
C5	53.00'	40.31'	39.35'	N 44°40'44" E
C6	53.00'	45.10'	43.75'	S 89°09'10" E
C7	53.00'	39.33'	38.43'	S 43°31'04" E
C8	53.00'	58.86'	55.88'	S 09°33'15" W
C9	40.00'	28.75'	28.13'	N 20°46'52" E

CROSBY JOB NUMBER- 16276

CARRIAGEWOOD SUBDIVISION

SITUATED IN SECTION 19, TOWNSHIP 7
SOUTH, RANGE 10 WEST, CITY OF
GULFPORT, FIRST JUDICIAL DISTRICT OF
HARRISON COUNTY, MISSISSIPPI

OVERALL SURVEY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 10 WEST, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF LOT 32, BRIGHTON 2 SUBDIVISION, CITY OF GULFPORT, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI; THENCE ALONG THE NORTH LINE OF SAID LOT 32, N89°57'05"E 12.97' TO AN IRON ROD FOUND INSIDE A 2" METAL POST AT THE POINT OF BEGINNING; THENCE N00°12'12"E 540.91' TO AN IRON ROD FOUND INSIDE A 2" METAL POST, LYING ON THE SOUTH MARGIN OF HILLOCREST ROAD; THENCE ALONG SAID SOUTH MARGIN, S89°45'19"E 345.52' TO A 2" IRON PIPE FOUND IN CONCRETE; THENCE S00°18'16"W 540.94' TO A 1" IRON PIPE FOUND ON THE NORTH LINE OF BRIGHTON 2 SUBDIVISION; THENCE ALONG SAID NORTH LINE, N89°45'02"W 344.57' TO THE POINT OF BEGINNING, CONTAINING 4.285 ACRES.

OWNER'S CERTIFICATE AND DEDICATION

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DECLARES THIS TO BE A CORRECT PLAT OF CARRAGEWOOD SUBDIVISION AND THAT SAID OWNER HEREBY DEDICATES THE RIGHTS-OF-WAY, UTILITIES AND EASEMENTS UNTO THE CITY OF GULFPORT, HARRISON COUNTY FOR PUBLIC USE FOREVER.

WITNESS MY SIGNATURE ON THIS 1 DAY OF Aug. 2017.

MCGUIRE DESIGN & CONSTRUCTION, INC. BY IT'S MANAGING MEMBER DALTON MCGUIRE

BY: DALTON MCGUIRE
MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF MISSISSIPPI, COUNTY OF HARRISON

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 1 day of Aug., 2017, within my jurisdiction, the within named Dalton McGuire, who acknowledged to me that he is managing member of McGuire Design & Construction, Inc., a Mississippi corporation, and that for and on behalf of said corporation as member of said corporation, and as the act and deed of said corporation as member of said corporation, he executed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1 DAY OF Aug., 2017.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/14/20



PLANNING COMMISSION APPROVAL

THIS SUBDIVISION HAS BEEN SUBMITTED TO AND APPROVED BY THE GULFPORT CITY PLANNING COMMISSION ON THE _____ DAY OF _____, 2017.

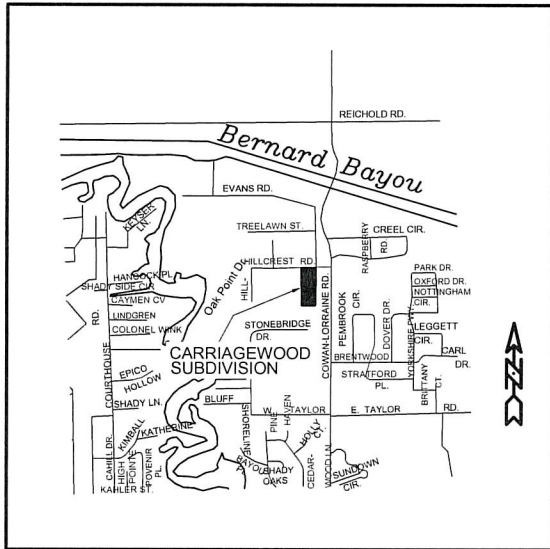
PLANNING COMMISSION CHAIRMAN

CITY ENGINEER'S CERTIFICATE OF APPROVAL

ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORD WITH THE REQUIREMENTS OF THESE REGULATIONS AND WITH THE ACTION OF THE PLANNING COMMISSION IN GIVING TENTATIVE APPROVAL OF THE GENERAL SUBDIVISION PLAN.

THE CITY ENGINEER IS HEREBY GIVEN ON THIS _____ DAY OF _____, 2017.

ROBERT K. RIEMANN, P.E.
CITY ENGINEER



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF APPROVAL AND ACCEPTANCE

THIS SUBDIVISION PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI BY ORDER DULY ADOPTED ON THE _____ DAY OF _____, 2017, AND ENTERED IN THE OFFICIAL MINUTES OF THE CITY OF GULFPORT IN MINUTE BOOK NO.: _____ PAGES _____.

CITY OF GULFPORT

BY: BILLY HEWES, MAYOR DATE OF EXECUTION _____

BY: _____ MUNICIPAL CLERK DATE OF EXECUTION _____

CERTIFICATE OF COMPARISON

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE HAVE COMPARED THIS DUPLICATE PLAT OF CARRAGEWOOD SUBDIVISION WITH THE ORIGINAL PLAT HEREOF AND FIND THE SAME TO BE AN EXACT COPY THEREFORE.

WITNESS OUR SIGNATURES ON THIS _____ DAY OF _____, 2017.

DEPUTY CLERK

CLIFFORD A. CROSBY, P.L.S. NO. 2539

RECORDING CERTIFICATE

FILED AND RECORDED IN DUPLICATE ON THIS _____ DAY OF _____, 2017, IN THE RECORD OF PLATS OF HARRISON COUNTY, MISSISSIPPI IN PLAT BOOK _____, ON PAGE _____.

JOHN MCADAMS, CHANCERY CLERK

BY: _____ D.C.

SURVEYOR'S CERTIFICATE

I, CLIFFORD A. CROSBY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE ON THIS _____ DAY OF _____, 2017.

CLIFFORD A. CROSBY, P.L.S. NO. 2539



CROSBY SURVEYING
PROFESSIONAL LAND SURVEYING
716 LIVE OAK DRIVE
BILOXI, MISSISSIPPI 39532
PHONE: 228-234-1649

EMAIL: cliffordcrosby@cableone.net

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
CARRIAGEWOOD ESTATES
CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI

This Declaration of Covenants, Conditions and Restrictions is made on the ___ day of _____, 2017, A.D., by McGuire Design & Construction, Inc.; Dalton McGuire (hereinafter call "Declarant");

WITNESSETH:

WHEREAS, Declarant is the owner of certain real property situated in City of Gulfport, Mississippi, more particularly described on Exhibit "A" attached hereto; and

WHEREAS, Declarant desired to create and develop thereon a residential community with designated common areas for the benefit of the community, (hereinafter referred to as the "Property"); and

NOW, THEREFORE, Declarant; herby declares that all the properties described above shall be held, sold and conveyed subject to the platted subdivision and the following restrictions, covenants and conditions are for the purpose of protecting the value and desirability of, and which shall run with the real property and be binding on all parties having and right, title or interest in the described properties or any par thereof, their heirs, successors, and assigns, and shall inure to the benefit of each owner thereof.

1. RESIDENTIAL: All lots in Carriagewood Estates as shown on the official map or plat thereof on file in the office of the Chancery Clerk of Harrison County, Mississippi, shall be known, used, and described as one and two story residential lots.

2. MINIMUM SQUARE FOOTAGE: No residence, built, placed or maintained on any lot, shall contain less than two thousand (2,300) square feet of living heated floor space, exclusive of perches, terraces, garages, patios and courts, unless otherwise approved by Architectural Review Committee.

3. LOT SIZE: No residence shall be constructed in the subdivision on a less quantity of ground that the whole of one entire lot, as shown by the official plat of said subdivision; This Restriction shall also strictly prevent any person from combining two or more said lots, as shown by the official plat of said subdivisions, into a single building site for one residence or dwelling house.

4. SETBACKS: For any and all residences constructed, erected, placed and maintained on each and every lot located in the subdivision the Architectural Review Committee shall establish the location, position and placing of the residence on the LOT. All construction shall be in compliance with the city zoning requirement.

5. REQUIREMENTS FOR DWELLING: In addition to all approvals required pursuant to Paragraph 9 herein, no residence shall be constructed, built or placed on any lot in the subdivision unless the Architectural Review Committee shall have approved the exterior appearances and color of the residence, including, but not limited to, brand, style and color of roofing shingle, roof pitch, color of all exterior walls and brick, surfaces and material of all exterior walls, the material composition and the location of all driveways and sidewalks; trim and exterior wall surface paint colors, stucco colors, composition of exposed exterior steps;

location and appearance of drainage culverts and retaining walls, all landscaping, exterior lighting, location and material for all mailboxes and mailbox posts; and location and material types for all fences. The Architectural Review Committee established herein shall establish and publish approved building materials, colors and specifications for all exterior materials and colors.

6. CREATION, MEMBERSHIP AND VOTING RIGHT IN THE ASSOCIATION: Declarant will as its discretion relinquish responsibility for maintenance of common area and cause to be formed a non-profit corporation called Carriagewood Estates Homeowners Association as hereafter set forth:

Section 1. Creation: All owners of records, as that term is herein defined, shall be a member of the Carriagewood Estates Home Association (hereinafter "Association"). Said Association shall be governed by three (3) directors, who serve for a term of three (3) years, and who are elected by the owners of record. The Board of Directors shall perform the duties and responsibilities as set for herein, in addition to any other duties and owners which said Association members shall determine or as set for in the By Laws of the Association.

Section 2. Membership: The members of the Association shall be and consist of each and all of the following, to-wit:

(a) Every person who is, or who hereafter becomes, an owner of record of the fee title to a Lot. The expression "owner of record of the fee title to a Lot" shall include a contract seller of any such Lot, but shall not include any person who owns such title solely as security for the performance of an obligation of payment of a debt.

(b) The Association shall have two classes of voting membership:

Class A: Class A members shall be all members with exception of Declarant. Class A members shall be entitled to one vote for each Lot owned. When more than one person or entity holds an interest or interests in any Lot, all such persons or entities shall be Members, and the vote for such Lot shall be exercised as they, among themselves, determine, but in no event shall more than one vote be cast with respect to any such lot.

Class B: Class B member(s) shall be the Declarant. The Class B member(s) shall be entitled to four (4) votes for each Lot owned except as restricted under Section 3 hereof. When the total votes outstanding in the Class A membership equals the votes outstanding in the Class B membership, then the Class B membership shall cease and be converted into Class A membership.

Section 3. Voting Rights: Each member shall have one vote in the election of each officer of the Association. For all other purposes, the voting rights of the members shall be by class of membership, and shall be as follows, to-wit:

(a) Class A Members: Each person, other than person herein defined as "Declarant", who is or who hereafter becomes the Owner of a Lot shall be a Class A member of the Association. Class A members shall be entitled to one vote for each Lot owned.

(b) Class B Members: Each of the persons herein defined as "Declarant", and the nominee or nominees, in any, of each such person, shall be Class B members of the Association. Class B members shall be entitled to four (4) votes for each Lot owned.

Section 4. Memberships Appurtenant to Real Propriety: In every case, the membership of both Class A and Class B members shall be an appurtenant to the ownership of a Lot. A membership shall not be held, assigned, transferred, pledged, hypothecated, encumbered, conveyed or alienated in any manner except in conjunction with and as an appurtenance to the ownership, assignment, transfer, pledge, hypothecation, encumbrance, conveyance, or alienation of the Lot to which the membership is appurtenant.

7. CREATION OF LIEN AND PERSONAL OBLIGATION OF ASSESSMENTS:

(a) Creation of the Lien and Personal Obligation of Assessments: The Declarant or developer of each lot owned within the property, hereby covenants, an each owner of each lot by acceptance of a deed therefore whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay the Association: (1) annual assessments or charges, and (2) special assessments for capital improvements, such assessments to be established and collected for and as hereinafter provided. The annual and special assessments, together with interest, costs, and reasonable attorney's fees, shall also be the personal obligation of the person who was the owner for such property at the time when the assessment fell due. The personal obligation for delinquent assessments shall not pass to his successors in title unless expressly assumed by them. Both annual and special assessments must be fixed at a rate for all lots and may be elected monthly. Class B Members shall be exempted from assessments on lots Declarant owns until eighty (80%) of lots are sold, thereafter, Declarant shall be responsible for payment of assessments according to the terms or this paragraph.

(b) Payments and purpose of Assessments: Each person, group of persons, corporation partnership, trust or other legal entity, or any combination thereof, who becomes a record owner of the lot, where or not it shall be so expressed in the act of sale, contract to sell or other conveyance, shall be deemed to covenant and agree to pay the Association, in advance, a monthly sum (herein elsewhere sometimes referred to as "assessments" or "carrying charges") equal to one-twelfth ($1/12^{\text{th}}$) of the members proportionate share of the sum required but the Association as estimated by its Board of Directors, to meets its annual expenses, including, but in no way limited to the following:

(i) The cost of all operating expenses of the common areas and including charges by the Association for services furnished by it;

(ii) The amount of all taxes and assessments levied against the Association or upon any property which it may own or which it is otherwise required to pay, if any;

(iii) The cost of general or comprehensive public liability insurance on the common areas and the cost of such other insurance as the Association may effect;

(iv) The cost of maintenance, replacing, repairing and landscaping the common areas of Carriagewood Estates without limitation.

(v) The cost of funding all reserves established by the Association, including, when appropriate a general operating reserve and/or a reserve for replacements.

The Board of Directors shall determine the amount of the assessment annually. Upon resolution of the Board of Directors, installments of annual assessments may be levied and collected on a quarterly, semi-annual basis rather than on the monthly basis hereinabove

provided for. Any Class A member may prepay one or more installments of any annual assessment levied by the Association, without premium or penalty.

The Board of Directors of the Association shall make reasonable efforts to fix the amount of the assessment against each lot for each assessment period at least thirty (30) days in advance of such date or period and shall, at that time, prepare a roster of the lots and assessments applicable thereto which shall be kept in the office of the Secretary of the Association and shall be open to inspection by any owner upon reasonable notice to the Board. Written notice of the assessment shall thereupon be sent to the members. The omission of the Board of Directors, before the expiration of any assessment period, to fix assessments hereunder for that or the next period, shall not be deemed a waiver or modification in any respect of the provisions of this Article, or a release of any member from the obligation to pay the assessment, or any installment thereof, for that or any subsequent assessment period, but the assessment fixed for the preceding period shall continue until a new assessment is fixed. No member may exempt himself from liability for assessments or carrying charges by a waiver of the use or enjoyment of any of the common areas or by abandonment of any lot belonging to him.

(c) Non-payment assessment: Any assessment levied pursuant to this Act of Dedication, or any installment thereof, which is not paid on the date when due shall be delinquent. The personal obligation of the member, to pay such assessment shall remain his personal obligation and a suit to recover a money judgment for nonpayment of any assessment levied pursuant to this Act of Dedication, or any installment thereof, may be maintained by the Association.

Any assessment levied pursuant to this Act of Dedication or any installment thereof, which is not paid within thirty (30) days after it is due, shall bear interest at the rate of eight percent (8%) per annum.

The Association may bring an action at law against the owner personally obligated to pay the same, or foreclose the lien against the property provide, however, that the Association shall not be required to pursue either remedy and that all decision are within the sole discretion to the Association. No owner may waive or otherwise escape the liability for the assessments provide for herein by non-use of the Common Areas or by abandonment of his lot. The Association shall notify the holder of the first mortgage on any lot for which any assessment of the Act of Dedication becomes delinquent for a period in excess of sixty (60) days and in any other case where the owner of such lot is in default with respect to the performance of any other obligation hereunder for a period of sixty (60) days but any failure to give such notice shall not affect the validity of any assessment levied or to be levied pursuant to this Act of Dedication.

The Board of Directors may post a list of members who are delinquent in the payment of any assessment or other fees which may be due the Association, including any installment thereof which becomes delinquent in any prominent location within the community.

(d) Assessment Certificates: The Association shall upon demand at any time furnish to any member liable for any assessment levied pursuant to this Act of Dedication (or any third party legitimately interested in the same) as certificate in writing signed by an officer of the Association, setting forth the status of said assessment, i.e., whether the same is paid or unpaid.

Such certificates shall be conclusive evidence of the payment of any assessment therein stated to have been paid. A charge shall not exceed Twenty Dollars (\$20.00) and may be levied in advance by the Association for each certificate delivered.

(e) Subordination of the Lien to Mortgages: The lien of the assessments provided for erring shall be subordinated to the lien of any recorded first mortgage. Sale or transfer of any lot shall not affect the assessment lien. However, the sale or trade of any lot pursuant to mortgage foreclosure or any proceeding in lieu thereof shall extinguish the lien of such assessments as to the payment which becomes due prior to such sale or transfer. No sale or transfer shall relieve such lot from liability for any assessments thereafter becoming due or from the lien thereof.

8. ARCHITECHURAL COMMITTEE: There shall be an Architectural Review Committee composed of the Declarant and/or the heirs, successors, assigns or other entities appointed by the Declarant.

9. INSURANCE:

(a) Each owner shall keep his residence insured at all times for its full replacement value against loss due to fire, windstorm, hail, explosion, riot, civil commotion, aircraft, vehicles, smoke and any other hazards that may be covered under standard extended coverage provisions, and shall furnish the Association proof of such coverage. In every case of a loss due to these hazards, each owner shall promptly repair or rebuild his lot from the insurance proceeds. Repair or reconstruction of the improvements as used herein shall mean restoring the improvements to substantially the same condition which existed prior to the damage. Each owner's fire insurance policy shall contain a waiver of subrogation clause; and each owner shall furnish the Association with a copy of his policy. Each owner does, by his acceptance of a deed, irrevocably constitute and appoint the Association his true and lawful attorney, in his name, place and stead for the purpose of accomplishing a repair or reconstruction or the improvements in the event the owner fails or refuses to carry out any of the provisions contained herein. If insurance proceeds are insufficient to cover the cost of the reconstruction, the Association may pay the excess and the cost thereof shall become a post of the assessment to which lot is subject.

(b) Each owner shall be responsible at his own expense and cost for his own personal insurance on the contents of his own residence, carport, or parking space, including decorations, furnishings and personal property therein, and his personal property stored elsewhere on the property; and for his personal liability not covered by liability insurance for all owners obtained as a part of the common expense.

10. ANTENNAS: No television or other electronic receiving or transmitting device shall be located or placed in or upon any parcel with the exception of such devices as shall be fully contained and enclosed with a dwelling located upon a particular parcel. Without limiting the general provisions hereof, this provision is specifically intended to prohibit the installation of what are commonly referred to as "Satellite Dishes" and any shortwave or other transmitting devices which interfere with the television or other electronic receptions of the neighbors. Each property shall provide a screened area to serve as a service yard in which garbage receptacle, fuel tanks, or other similar storage receptacle, electric and gas meters, air conditioning equipment,

clothes lines, and other unsightly objects must be placed or stored in order to conceal them from the view of the road and adjacent properties.

11. FENCES: No fences shall be erected in the subdivision without prior approval of the Architectural Review Committee

12. PETS: No animals, livestock, poultry of any kind shall be raised, bred, kept, staked or pastured on any lot or in the common areas, except dogs, cats, birds, or other household pets, which shall be kept and maintained in accordance with the rules and regulations adopted from time to time by the Board of Directors. No pets are to be allowed to roam freely within the subdivision.

13. SIGNS: Except as may be required by legal proceedings, no signs, advertising or ornaments of any kind shall be maintained or permitted within the window, on the exterior of any window, or any portion of the property by anyone, including, but not limited to, the property owner, realtor, contractor, or subcontractor, without the express written permission of the Architectural Review Committee. The approval of any signs and posters without limitation, name and address signs, shall be upon such conditions as may be from time to time determined by the Architectural committee and may be arbitrarily withheld. If any such sign or advertising device is approved, it shall only contain one name, and/or one number, not exceeding one hundred twenty (120) square inches, and if for sale purposes, such sign shall not exceed six (6) feet in area, and shall be subject to the right of the Architectural Committee to restrict color and content.

14. OTHER BUILDINGS AND VEHICLES: No tent, trailer, barn or any similar outbuilding or structure shall be placed on any lot or on any other areas at any time, either temporarily or permanently, without prior approval from the Architectural Review Committee. No mobile home, tractor, boats, trailer or RV vehicle shall be placed on any lot or on subdivision streets, either temporarily or permanently. Each owner shall provide for parking for at least two (2) automobiles per owner for each dwelling owned or maintained by such owner.

15. VARIANCES: The undersigned Declarant reserves the right to make minor changes or alterations in these Restriction and Covenants and to waive minor violations of the same. No private or public nuisance may be created or maintained upon any of any said lots. All construction taking place upon subject property shall be completed within seven (7) months from starting date.

16. ENFORCEMENT: If the owner or claimant of any of said lots shall violate or attempt to violate any of the conditions, restrictions or covenants herein contain, then in such event any other person or persons owning any other of said lots or portion thereof or interest therein may institute and prosecute any appropriate proceeding or proceedings either at law or equity for the purposes of enjoining any such violation or attempted violation and/or damages therefore, but there shall be no forfeiture or reversion of title because of any such violation or attempted violation of any said Condition, Restriction or Covenants.

17. SEVERABILITY: If one or more of the Covenants or Restrictions herein contained shall be held by any court of competent jurisdiction to be invalid for any reason, any such holding shall not affect the validity and effectiveness of the other Conditions, Restriction and Covenants herein contained.

18. TERM: The Restrictive Covenants shall run with the land and the title thereto and shall be binding upon all properties owned and/or claiming out of them by purchase, inheritance or otherwise, for a period of thirty (30) years from the date which they are executed, and upon expiration of said thirty (30) year period, the Covenants shall automatically be extended for additional terms of ten (10) years each.

19. AMENDMENTS, VOTING RIGHTS AND TERMINATION: These Building restrictions and Protective Covenants may be amended from time to time by a written document signed, acknowledged and recorded, which reflects the affirmative vote in favor of the amendment by eighty percent (80%) of the lot owners, and in each case, such amendments shall be evidenced by a document in writing, bearing each of their signatures. All amendments, if any, shall be recorded in the office of the Chancery Clerk of Harrison County, Mississippi.

WITNESS THE SIGNATURES of the Declarant on this the _____ day of _____, A.D., 2017.

By: _____
Dalton McGuire

“Exhibit A”

Legal Description:

(refer to recording plat for legal description)

DRAFT

STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this ____ day of 2017, A.D., within my jurisdiction, the within named Dalton McGuire, executed that above and forgoing instrument.

GIVEN UNDER MY HAND AND SEAL of office this ____ day of _____, 2017.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

DRAFT



URBAN DEVELOPMENT
PLANNING DIVISION

September 8, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

McGuire Design and Construction
15276-A Dedeaux Rd
Gulfport, MS 39503

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Final Plat 1709PC106: Heinrich & Associates, LLC, agent for McGuire Design and Construction Inc, property owner, requests final approval for an 11-lot subdivision (Carriagewood Subdivision) on the tax parcel 1009M-03-007.000 zoned R-1-7.5 (Single Family): located north of Stanton Circle, south of and adjacent to Hillcrest Road, east of Oak Pointe Drive, and west of Lorraine Road, in Ward 4.

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M. on **Thursday, September 28, 2017** in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

It is your option whether or not to appear personally or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered will be available for public review at the office of the Department of Urban Development - Planning Division located at the Hardy Building, 1410 24th Avenue. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's recommendation may file a written notice of objection within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of objection and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development - Planning Division. This notice of objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

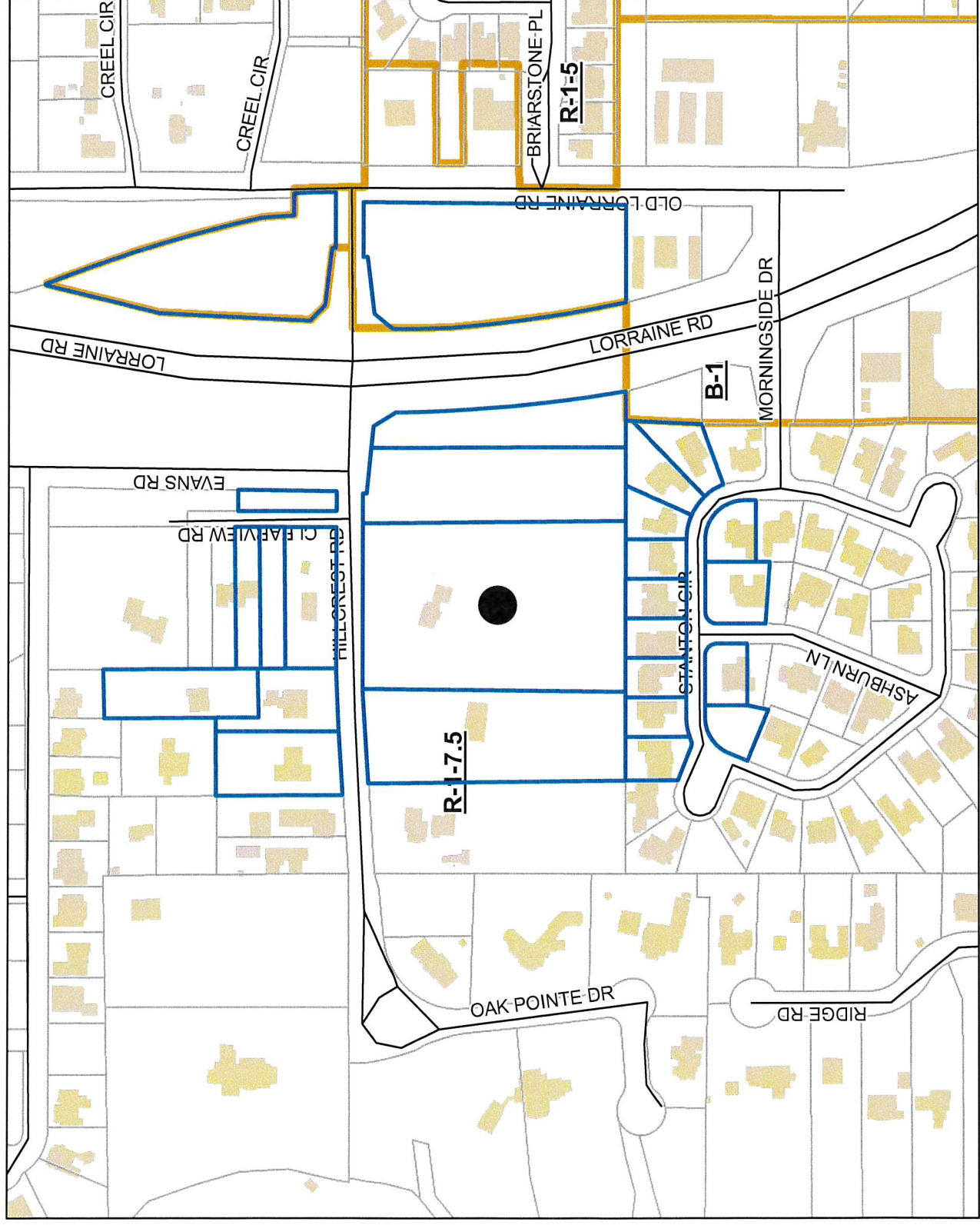
If you have any questions or comments, please contact this office.

Sincerely,

Thomas S. Lane
Planner II

CC: Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)

PARCEL_ID	NAME	ADDRESS_1	CITY	STATE	ABBR	ZIP
	McGuire Design & Construction Inc	15276-A Dedeaux RD	GULFPORT	MS		39503
	Heinrich & Associates, LLC	370 Courthouse Rd Ste 104	GULFPORT	MS		39507
	Adjacent Property Owners					
1009M-03-010.058	ATKINSON ROBERT W	9188 ASHBURN LN	GULFPORT	MS		39503
1009L-03-007.000	AUDUBON POINTE VENTURE LLC	P O BOX 130	GULFPORT	MS		39502
1009M-03-010.046	CENTANNI RICHARD P & HELEN K	11458 STANTON CIR	GULFPORT	MS		39503
1009L-03-020.000	COSTON ELIZABETH ANN	11492 HILLCREST RD	GULFPORT	MS		39502
1009L-03-022.000	CREELE BARNEY M & CYNTHIA DORA R	P O BOX 6825	GULFPORT	MS		39506
1009L-03-021.000	CREELE BARNEY M & CYNTHIA DORA R	19536 CHAMPION CR	GULFPORT	MS		39503
1009M-03-010.059	GAINEY STEPHEN M & JULIE P	9189 ASHBURN LANE	GULFPORT	MS		39503
1009M-03-010.040	HAGE LAURENCE M & JESICA	11500 STANTON CIR	GULFPORT	MS		39503
1009M-03-010.044	HAGE PHILIP J JR & JENNIFER K	P O BOX 6725	GULFPORT	MS		39506
1009M-03-001.000	JONES THERESA G	831 E SCENIC DR	PASS CHRISTIAN	MS		39571
1009M-03-010.043	MACHADO DAVID & DONNA	11474 STANTON CIR	GULFPORT	MS		39503
1009M-03-010.066	MASSEY JUSTIN C & HELEN ELIZABETH P	11501 BRIARSTONE PLACE	GULFPORT	MS		39503
1009M-03-008.000	MERIWETHER JOHN F	11511 HILLCREST RD	GULFPORT	MS		39503
1009M-03-007.000	MILLS FRED W & VELMA -EST-	P O BOX 6343	GULFPORT	MS		39506
1009M-03-010.042	MUTHS WENDY A	11480 STANTON CIRCLE	GULFPORT	MS		39503
1009M-03-004.000	MYERS SHARON L	186 BALMORAL AVE	BILOXI	MS		39531
1009M-03-006.000	RANCHO DELUXE LTD	133 EDGEWATER DRIVE	BILOXI	MS		39531
1009M-03-010.048	RAND PATRICIA O & MAY ANNETTE	11461 STANTON CIRCLE	GULFPORT	MS		39503
1009L-03-018.000	ROBICHEAUX BOBBIE R	11508 HILLCREST RD	GULFPORT	MS		39503
1009L-03-019.000	ROBICHEAUX LAUREN B & JOHN	11504 HILLCREST RD	GULFPORT	MS		39503
1009L-03-016.000	SIEGEL DONALD LEE & PAULETTE	11522 HILLCREST RD	GULFPORT	MS		39503
1009M-03-010.045	SLIMAN RICHARD W & CATHERINE G	11460 STANTON CIRCLE	GULFPORT	MS		39503
1009M-03-010.041	SONES ROBERT & TIFFANY	11490 STANTON CIR	GULFPORT	MS		39503
1009M-03-010.038	WEBER GILBERT J & JOYCE D	11510 STANTON CIRCLE	GULFPORT	MS		39503
1009M-03-010.039	WHITE JANNA M	11502 STANTON CIRCLE	GULFPORT	MS		39503



DATA DISCLAIMER:
All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator *2017*
Urban Development Department

Date: June 26, 2017

Re: Final Plat 1706PC064:

Subject: Nat Whitten of the Pickering Firm Inc, agent for Gulfport Highlands Development LP, Seashore Campgrounds Retirement Community Inc, First Baptist Church of Gulfport MS, Gulfport Highlands Office Site 1 LLC, and Gulfport Highlands Retail 1 LLC, property owners, requests an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on the tax parcels 1008F-01-006.000, 1008F-01-001.000, 1008K-01-007.000 1008F-01-006.002, 1008F-01-006.003, 1008K-01-006.000, 1008F-01-002.000, and 1008F-01-007.000 zoned R-B (Residential Business) and B-2 (General Business): located north of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road, in Ward 6.

Planning Staff recommendation: To Approve the Request

Planning Commission recommendation: To Approve staff recommendation

Motion: Sellers

Second: Adolph

KEITH WILLIAMS – Chairman

MICHAEL DANIELS – Yea

COLETTE TOWLES – Yea

VIRGINIA ADOLPH – Yea

CHARLIE HEWES – Yea

EVERETTE LADNER – Yea

BJ SELLERS – Yea

WM. PRINCE JONES - Yea

DOUG HANCOCK – Yea

MARTIN WARREN, JR – Yea

JOHN ANTHONY – Absent

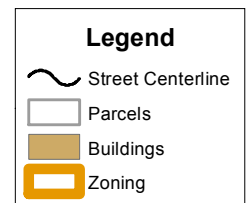
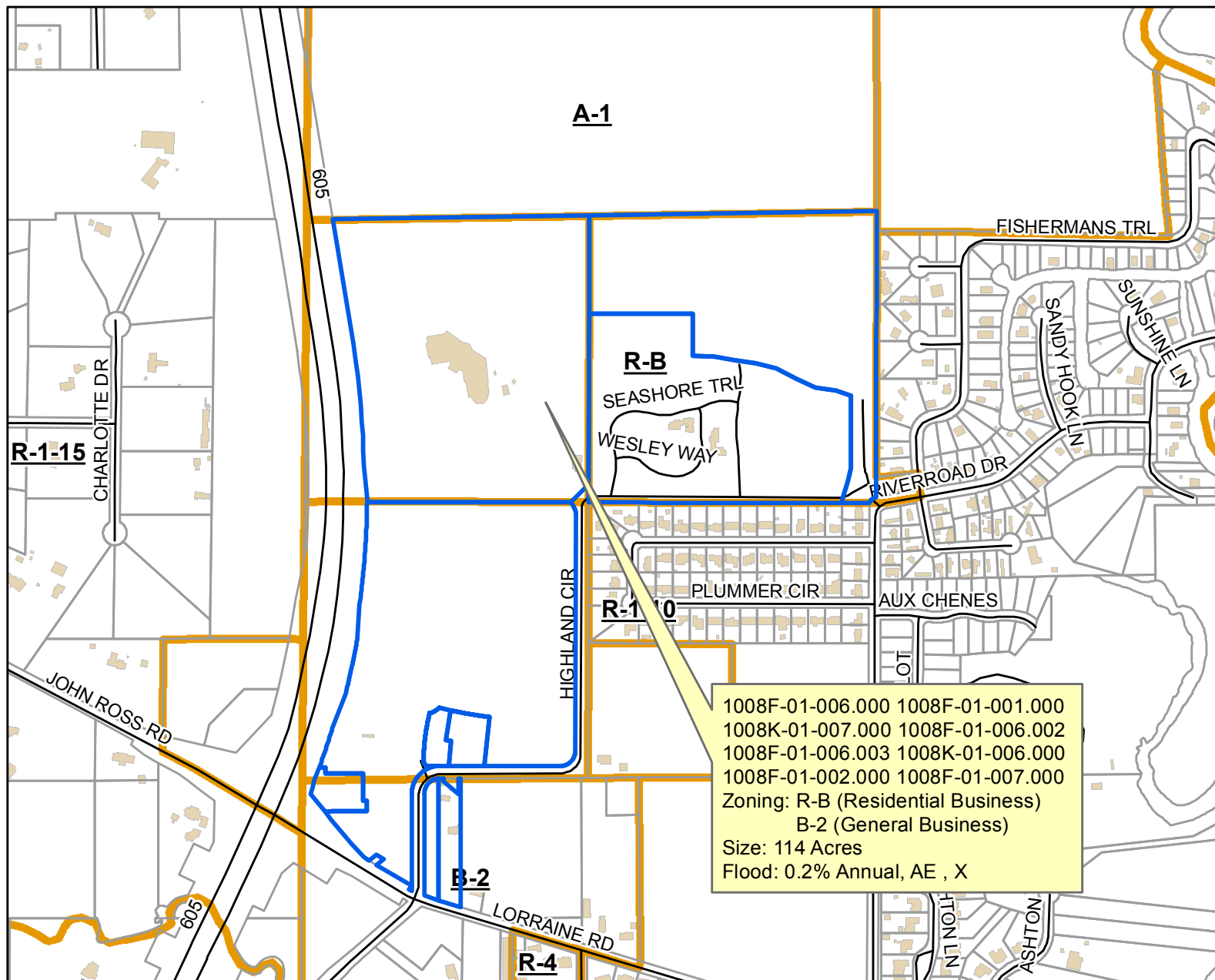
Action: Motion was carried unanimously.

Speaking for the Petition: Lenny Sawyer and Natt Whitten

Speaking against the Petition: None

On June 22, 2017 the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for July 5, 2017.

**DATA DISCLAIMER:**

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STAFF REPORT
Final Plat Approval
Gulfport Highlands Development, Phase 1

GENERAL INFORMATION

Case File Number: 1706PC064

Hearing Date: June 22, 2017

Current Zoning/Use: R-B, B-2 / Commercial Buildings, Retirement Homes, Church

Proposal: Nat Whitten of the Pickering Firm Inc, agent for Gulfport Highlands Development LP, Seashore Campgrounds Retirement Community Inc, First Baptist Church of Gulfport MS, Gulfport Highlands Office Site 1 LLC, and Gulfport Highlands Retail 1 LLC, property owners, requests an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on the tax parcels 1008F-01-006.000, 1008F-01-001.000, 1008K-01-007.000 1008F-01-006.002, 1008F-01-006.003, 1008K-01-006.000, 1008F-01-002.000, and 1008F-01-007.000 zoned R-B (Residential Business) and B-2 (General Business)

Location: North of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road, in Ward 6.

ANALYSIS

The applicant requests final plat approval for the Gulfport Highlands Development. This ongoing project was developed without City oversight as they were planned to be private commercial roads. According to the application the infrastructure is in place, and they are seeking the City take over the roads and to create 18 new lots.

Of concern is an existing parcel that does not meet City Ordinances. This parcel was created outside of the permission of the City and has existed since 2014. It is in violation of multiple City Ordinances; however, it is not the subject of this subdivision. Therefore, staff recommendation is to approve the request.

HISTORY

Resubdivision 0807PC149 – a short form resubdivision was approved by the City Council – no digital description found.

General Plan 1006PC092 – a general plan was approved for the Seashore Campgrounds – no Final Plat was ever submitted.

General Plan 1706PC063 – a general plan was submitted regarding the roads and infrastructure of Gulfport Highlands Phase 1.

CONDITIONS BY DEPARTMENTS AND AGENCIES

Engineering: No comments as of June 16, 2017.

Public Works: No comments as of June 16, 2017.

Traffic and Safety: No comments as of June 16, 2017.

Building Code Services: No conditions. Memo June 5, 2017.

Police Department: No comments as of June 16, 2017.

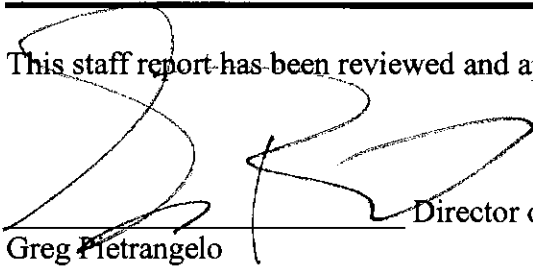
Fire Department: No conditions. Memo June 08, 2017.

RECOMMENDATION

The staff recommendation is to approve the request.

APPROVALS

This staff report has been reviewed and approved by:


Greg Pietrangelo Director of Urban Development Department



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

APPLICATION FOR FINAL PLAT

Property Information

TAX PARCEL #

1	0	0	8	F
1	0	0	8	F
1	0	0	8	K

 -

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 -

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 (If necessary, use separate sheet of paper)

Case File #: 1706PC064Date Received: 5/3/17Receipt #: 8408905

Received By: _____

Zoning: R-BWard: 6 Flood: XSize: 63.5 ACRESAddress of Property Involved: NEC JOHN ROSS ROAD AND MS 605Lot(s) 10, Block(s) - 0 -, Subdivision GULFPORT HIGHLANDS DEV., PH. IGeneral Location: NEC JOHN ROSS ROAD AND MS 605

GENERAL DESCRIPTION OF REQUEST:

FINAL PLAT FOR COMMERCIAL SUBDIVISION INFRASTRUCTURE KNOWN AS GULFPORT HIGHLANDS DEVELOPMENT PHASE I; ALSO INCLUDED THE EAST-WEST ROAD SOUTH OF SEASHORE CAMPGROUNDS RETIREMENT HOME, INC; AND PUBLIC STREET C

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

GULFPORT HIGHLANDS DEVELOPMENT LP

Printed Name Of Owner

4680 HICKORY RIDGE ROAD

Mailing Address

JACKSON MS 39211

City State Zip code

601-260-6390

Home Phone Work/Cell Phone

nsimms@cndi-con

Email

[Signature]

Signature Of Owner

AGENT

NAT WHITTEN - PICKERING FIRM, INC

Printed Name Of Agent

2001 AIRPORT ROAD, STE 201

Mailing Address

FLOWOOD MS 39232

City State Zip code

601 956 3663 601 209 9047

Home Phone Work/Cell Phone

nwhitten@pickeringfirm.com

Email

[Signature]

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) GULFPORT HIGHLANDS DEVELOPMENT LP

ADDRESS (STREET, CITY, STATE, ZIP CODE) 4680 HICKORY RIDGE ROAD, JACKSON, MS 39211

PHONE # (H) _____ (W) 601-260-6390

TAX PARCEL NUMBER(S) OWNED 1008K-01-006.000

SIGNATURE: _____

NAME OF OWNER (PRINT) SEASHORE CAMPGROUNDS RETIREMENT COMMUNITY, INC

ADDRESS (STREET, CITY, STATE, ZIP CODE) 12170 HIGHLAND WAY, GULFPORT, MS 39503

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED 1008F-01-002.000

SIGNATURE _____

NAME OF OWNER (PRINT) FIRST BAPTIST CHURCH OF GULFPORT MS

ADDRESS (STREET, CITY, STATE, ZIP CODE) 12190 HWY 605, GULFPORT, MS 39503

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED 1008F-01-007.000

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES

PERSON/AGENT FOR YOU: _____

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) GULFPORT HIGHLANDS OFFICE SITE 1 LLC

ADDRESS (STREET, CITY, STATE, ZIP CODE) 4680 HICKORY RIDGE RD, JACKSON, MS 39211

PHONE # (H) _____ (W) 601-260-6390

TAX PARCEL NUMBER(S) OWNED 1008F-01-006.002

SIGNATURE: 

NAME OF OWNER (PRINT) GULFPORT HIGHLANDS RETAIL 1 LLC

ADDRESS (STREET, CITY, STATE, ZIP CODE) 4680 HICKORY RIDGE ROAD, JACKSON, MS 39211

PHONE # (H) _____ (W) 601-260-6390

TAX PARCEL NUMBER(S) OWNED 1008F-01-006.003

SIGNATURE 

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

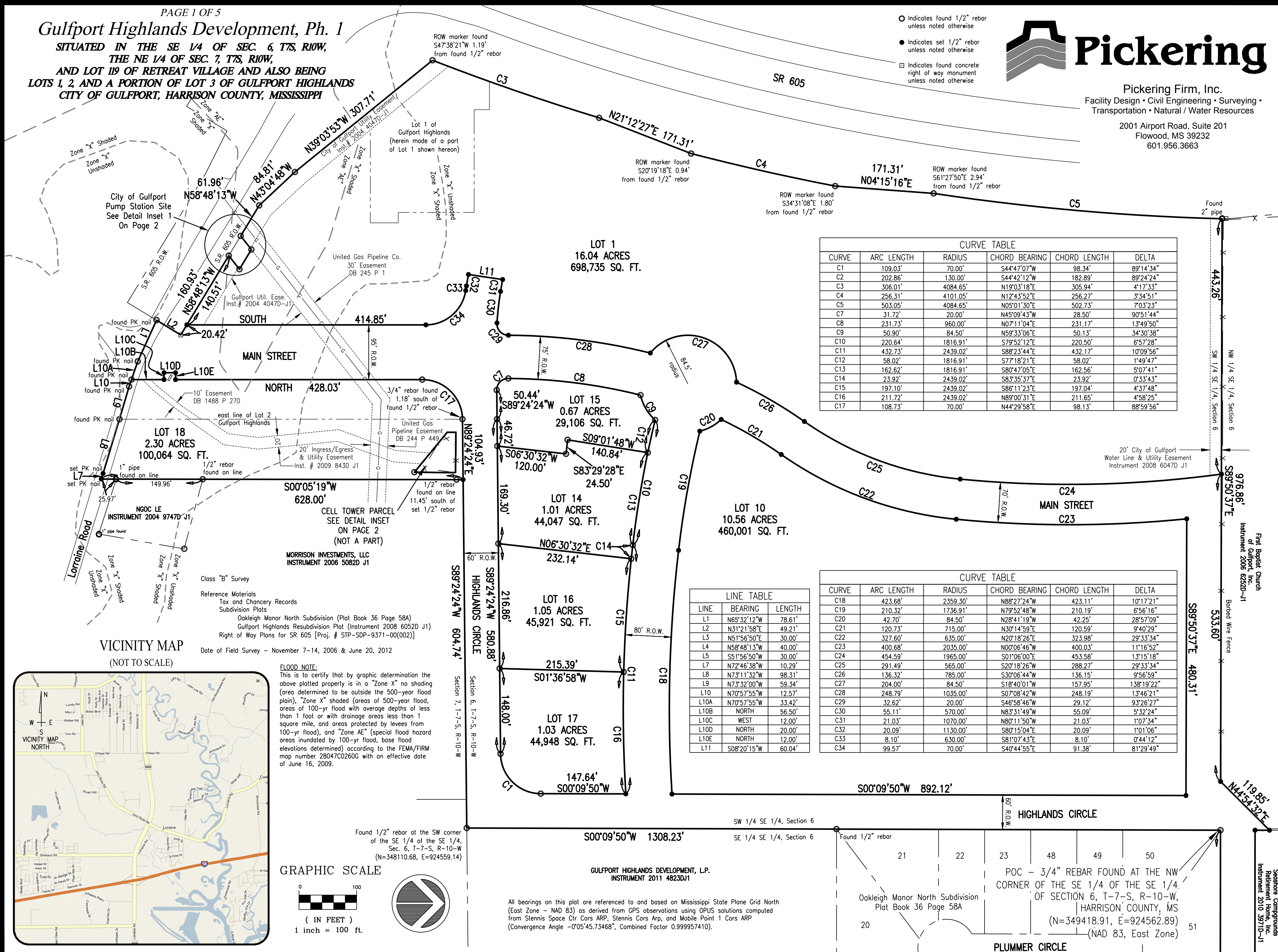
(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES

PERSON/AGENT FOR YOU: _____



2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663





2001 Airport Road, Suite 201

Flowood, MS 39232

601.956.3663

GRAPHIC SCALE

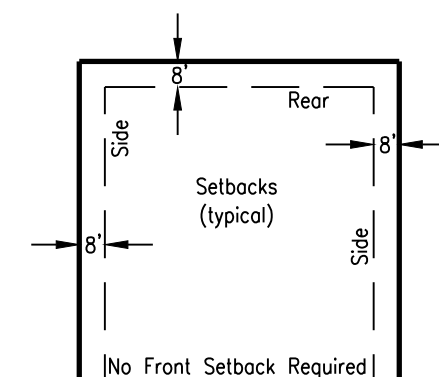


(IN FEET)

1 inch = 100 ft.

LINE TABLE		
LINE	BEARING	DISTANCE
L12	N 59°18'06" E	49.50'
L13	S 09°52'30" E	58.00'

CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
C35	120.00'	49.12'	N78°20'10"E	48.78'	23°27'14"
C36	120.00'	15.30'	N62°57'19"E	15.29'	7°18'26"
C37	220.00'	64.11'	S09°21'35"E	63.88'	16°41'47"
C38	1174.34'	26.99'	S08°12'32"E	26.99'	11°01'01"



SETBACK NOTES:
On Thursday, April 25, 2013, the Gulfport Zoning Board of Adjustment and Appeals approved a variance for a zero front yard setback. Side and rear setbacks are in conformance to the City of Gulfport's R-B zoning district.

LOT 3

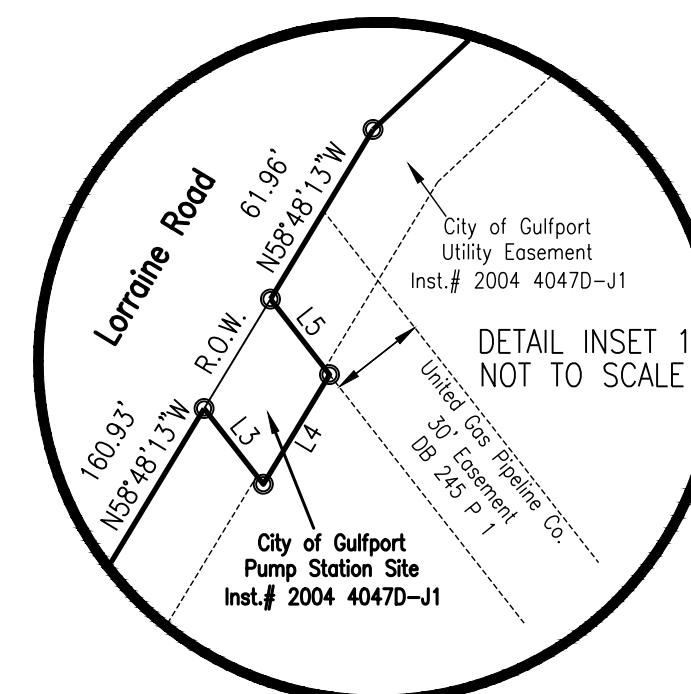
Gulfport Highlands Resubdivision Plat
(Instrument 2008 6052D J1)
THAT PORTION OF LOT 3 WHICH LIES OUTSIDE
OF THE PUBLIC ROAD RIGHT OF WAY
DEDICATED HEREON IS EXPRESSLY EXCLUDED
AND NOT A PART OF THIS SUBDIVISION

Seashore Campgrounds Retirement Home, Inc.
Instrument 2010 3971D-J1

LOT 4

Gulfport Highlands Resubdivision Plot
(Instrument 2008 6052D J1)
NOT A PART OF THIS SUBDIVISION

Gulfport Highlands Development, L.P.
Instrument 2006 9645D-J1
Instrument 2007 5510D-J1
Instrument 2007 5511D-J1
Instrument 2007 5513D-J1
Instrument 2007 5514D-J1
Instrument 2007 5515D-J1
Instrument 2007 5516D-J1
Instrument 2007 5517D-J1
Instrument 2007 5519D-J1
Instrument 2007 5520D-J1
Instrument 2007 5521D-J1



BRIAN AND JESSICA CHEVALIER
INSTRUMENT 2004 10784D J
0.07 ACRE - 3,023 SQ. FT.
(NOT A PART) chain

POB CELL TOWER LEASE PARCEL
FOUND 5/8" REBAR
SOUTH OF AND 12.89' WEST OF SET
REBAR AT NE CORNER OF LOT 18)
CELL TOWER PARCEL
DETAIL INSET
(NOT TO SCALE)

MORRISON INVESTMENTS, LLC
INSTRUMENT 2006 5082D J1

PAGE 2 OF 5

Gulfport Highlands Development, Ph. 1

SITUATED IN THE SE 1/4 OF SEC. 6, T7S, R10W,
THE NE 1/4 OF SEC. 7, T7S, R10W.

AND LOT 119 OF RETREAT VILLAGE AND ALSO BEING
LOTS 1, 2, AND A PORTION OF LOT 3 OF GULFPORT HIGHLANDS
CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI

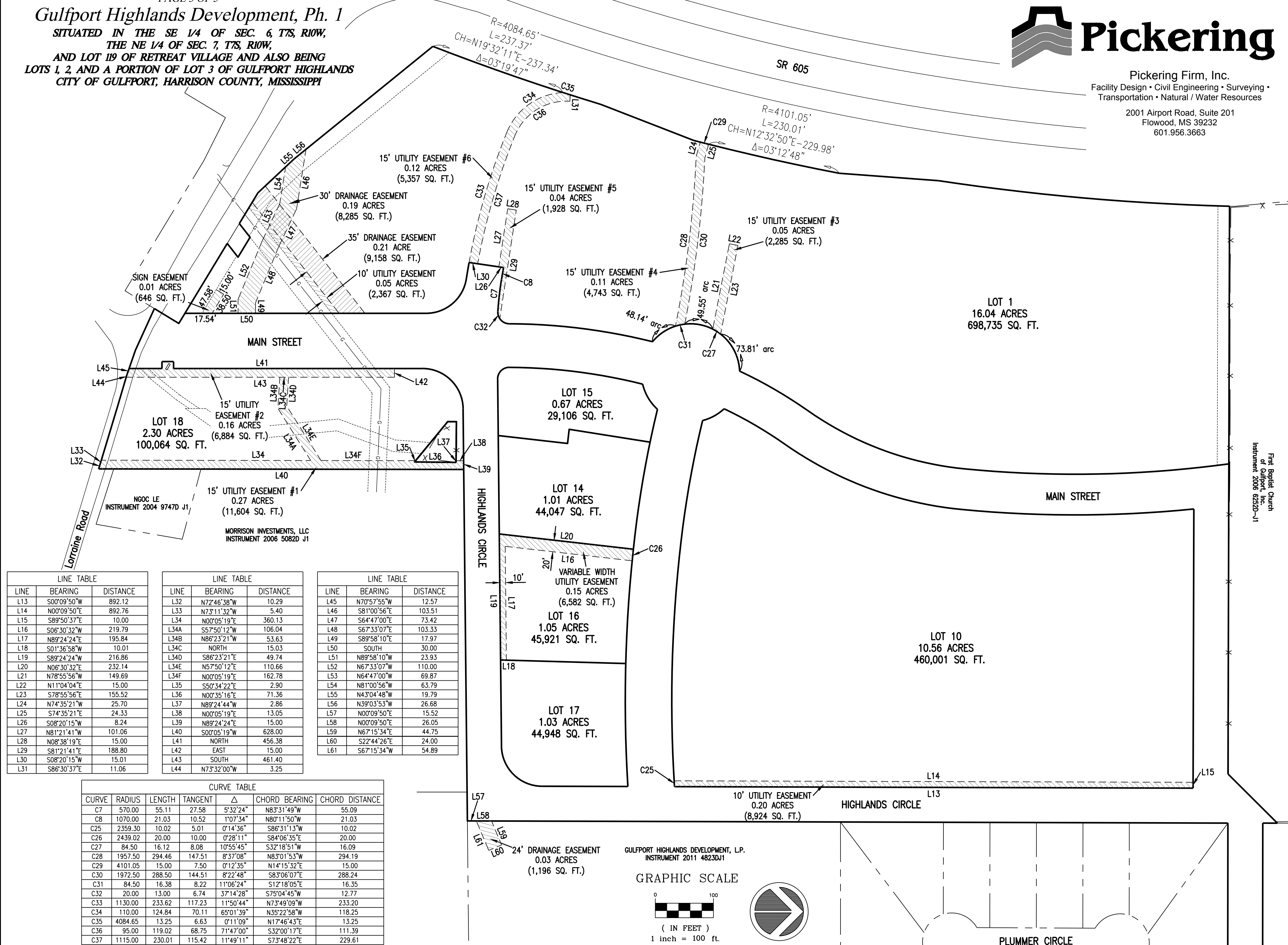
Gulfport Highlands Development, Ph. 1

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Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources

2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663



First Baptist Church
of Gulfport, Inc.
Instrument 2006 62520-J1

LINE	BEARING	DISTANCE
L13	S00°09'50"W	892.12
L14	N00°09'50"E	892.76
L15	S89°50'37"E	10.00
L16	S06°30'32"W	219.79
L17	N89°24'24"E	195.84
L18	S01°36'58"W	10.01
L19	S89°24'24"W	216.86
L20	N06°30'32"E	232.14
L21	N78°55'56"W	149.69
L22	N11°04'04"E	15.00
L23	S78°55'56"E	155.52
L24	N74°35'21"W	25.70
L25	S74°35'21"E	24.33
L26	S08°20'15"W	8.24
L27	N81°21'41"W	101.06
L28	N08°38'19"E	15.00
L29	S81°21'41"E	188.80
L30	S08°20'15"W	15.01
L31	S86°30'37"E	11.06

LINE	BEARING	DISTANCE
L32	N72°46'38"W	10.29
L33	N73°11'32"W	5.40
L34	N00°05'19"E	360.13
L34A	S57°50'12"W	106.04
L34B	N86°23'21"W	53.63
L34C	NORTH	15.03
L34D	S86°23'21"E	49.74
L34E	N57°50'12"E	110.66
L34F	N00°05'19"E	162.78
L35	S50°34'22"E	2.90
L36	N00°35'16"E	71.36
L37	N89°24'44"W	2.86
L38	N00°05'19"E	13.05
L39	N89°24'24"E	15.00
L40	S00°05'19"W	628.00
L41	NORTH	456.38
L42	EAST	15.00
L43	SOUTH	461.40
L44	N73°32'00"W	3.25

LINE	BEARING	DISTANCE
L45	N70°57'55"W	12.57
L46	S81°00'56"E	103.51
L47	S64°47'00"E	73.42
L48	S67°33'07"E	103.33
L49	S89°58'10"E	17.97
L50	SOUTH	30.00
L51	N89°58'10"W	23.93
L52	N67°33'07"W	110.00
L53	N64°47'00"W	69.87
L54	N81°00'56"W	63.79
L55	N43°04'48"W	19.79
L56	N39°03'53"W	26.68
L57	N00°09'50"E	15.52
L58	N00°09'50"E	26.05
L59	N67°15'34"E	44.75
L60	S22°44'26"E	24.00
L61	S67°15'34"W	54.89

CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING	CHORD DISTANCE
C7	570.00	55.11	27.58	5°32'24"	N83°31'49"W	55.09
C8	1070.00	21.03	10.52	1°07'34"	N80°11'50"W	21.03
C25	2359.30	10.02	5.01	0°14'36"	S86°31'13"W	10.02
C26	2439.02	20.00	10.00	0°28'11"	S84°06'35"E	20.00
C27	84.50	16.12	8.08	10°55'45"	S32°18'51"W	16.09
C28	1957.50	294.46	147.51	8°37'08"	N83°01'53"W	294.19
C29	4101.05	15.00	7.50	0°12'35"	N14°15'32"E	15.00
C30	1972.50	288.50	144.51	8°22'48"	S83°06'07"E	288.24
C31	84.50	16.38	8.22	11°06'24"	S12°18'05"E	16.35
C32	20.00	13.00	6.74	37°14'28"	S75°04'45"W	12.77
C33	1130.00	233.62	117.23	11°50'44"	N73°49'09"W	233.20
C34	110.00	124.84	70.11	65°01'39"	N35°22'58"W	118.25
C35	4084.65	13.25	6.63	0°11'09"	N17°46'43"E	13.25
C36	95.00	119.02	68.75	71°47'00"	S32°00'17"E	111.39
C37	1115.00	230.01	115.42	11°49'11"	S73°48'22"E	229.61

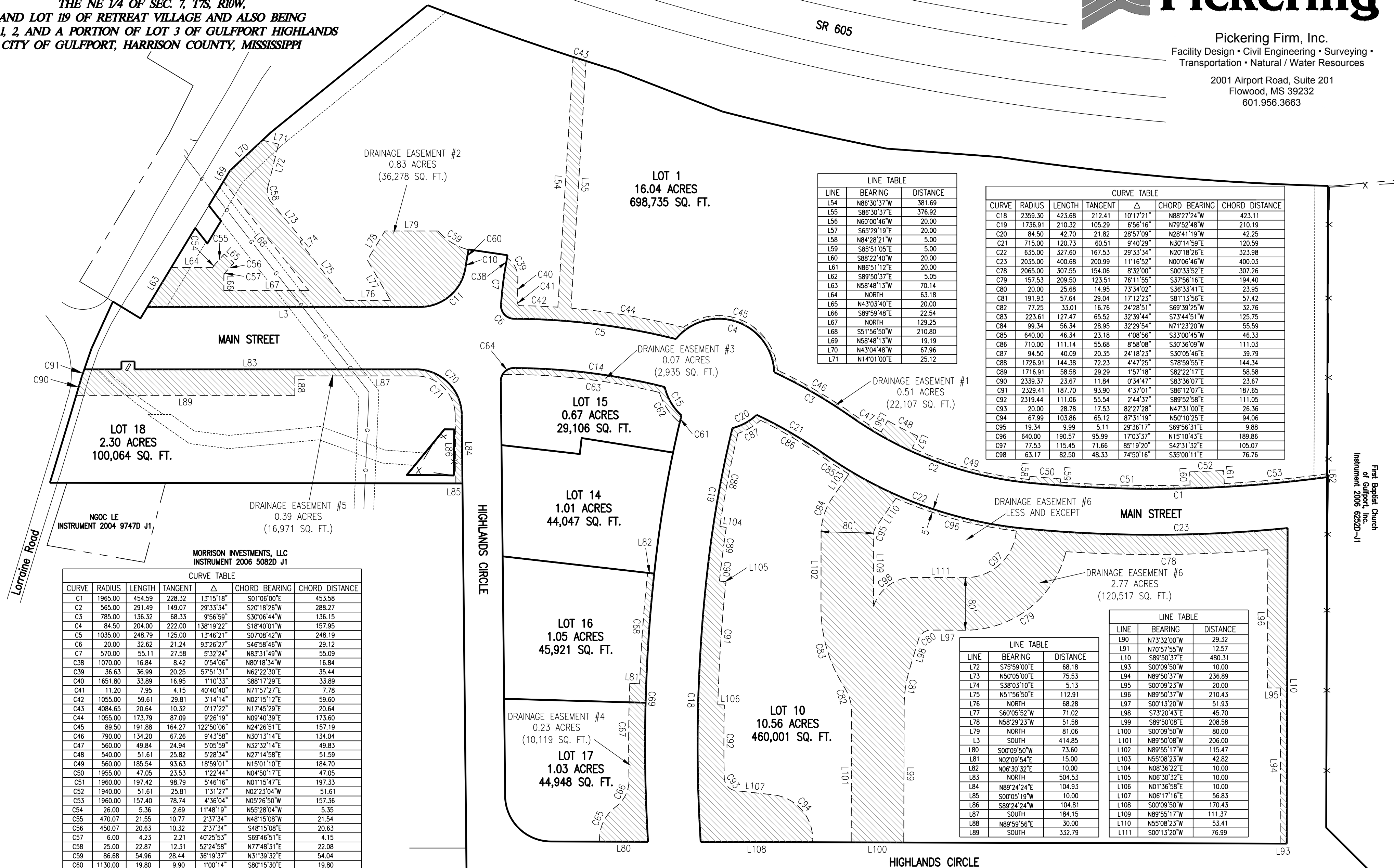
Gulfport Highlands Development, Ph. 1

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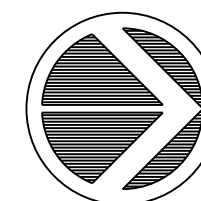


CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING	CHORD DISTANCE
C1	1965.00	454.59	228.32	13°15'18"	S01°06'00"E	453.58
C2	565.00	291.49	149.07	29°33'34"	S20°18'26"W	288.27
C3	785.00	136.32	68.33	9°56'59"	S30°06'44"W	136.15
C4	84.50	204.00	222.00	138°19'22"	S18°40'01"W	157.95
C5	1035.00	248.79	125.00	13°46'21"	S07°08'42"W	248.19
C6	20.00	32.62	21.24	93°26'27"	S46°58'46"W	29.12
C7	570.00	55.11	27.58	5°32'24"	N83°31'49"W	55.09
C8	1070.00	16.84	8.42	0°54'06"	N80°18'34"W	16.84
C9	36.63	36.99	20.25	57°51'31"	N62°22'30"E	35.44
C10	1651.80	33.89	16.95	1°10'33"	S88°17'29"E	33.89
C11	11.20	7.95	4.15	40°40'40"	N71°57'27"E	7.78
C12	1055.00	59.61	29.81	3°14'14"	N02°15'12"E	59.60
C13	4084.65	20.64	10.32	0°17'22"	N17°45'29"E	20.64
C14	1055.00	173.79	87.09	9°26'19"	N09°40'39"E	173.60
C15	89.50	191.88	164.27	122°50'06"	N24°26'51"E	157.19
C16	790.00	134.20	67.26	9°43'58"	N30°13'14"E	134.04
C17	560.00	49.84	24.94	5°05'59"	N32°32'14"E	49.83
C18	540.00	51.61	25.82	5°28'34"	N27°14'58"E	51.59
C19	560.00	185.54	93.63	18°59'01"	N15°01'10"E	184.70
C20	1955.00	47.05	23.53	1°22'44"	N04°50'17"E	47.05
C21	1960.00	197.42	98.79	5°46'16"	N01°15'47"E	197.33
C22	1940.00	51.61	25.81	1°31'27"	N02°23'04"W	51.61
C23	1960.00	157.40	78.74	4°36'04"	N05°26'50"W	157.36
C24	26.00	5.36	2.69	11°48'19"	N55°28'04"W	5.35
C25	470.07	21.55	10.77	2°37'34"	N48°15'08"W	21.54
C26	450.07	20.63	10.32	2°37'34"	S48°15'08"E	20.63
C27	6.00	4.23	2.21	40°25'53"	S69°46'51"E	4.15
C28	25.00	22.87	12.31	52°24'58"	N77°48'31"E	22.08
C29	86.68	54.96	28.44	36°19'37"	N31°39'32"E	54.04
C30	1130.00	19.80	9.90	1°00'14"	S80°15'30"E	19.80
C31	630.00	8.10	4.05	0°44'12"	S81°07'43"E	8.10
C32	70.00	99.57	60.31	81°29'49"	S40°44'55"E	91.38
C33	1816.91	11.24	5.62	0°21'16"	S76°34'06"E	11.24
C34	94.50	56.13	28.92	34°01'45"	S56°01'09"W	55.30
C35	950.00	240.88	121.09	14°31'40"	S06°28'58"W	240.23
C36	20.00	21.13	11.67	60°31'35"	N29°59'39"W	20.16
C37	960.00	231.73	116.43	13°49'50"	N07°11'04"E	231.17
C38	84.50	50.90	26.25	34°30'38"	N59°33'06"E	50.13
C39	60.38	60.73	33.21	57°37'50"	N65°13'54"W	58.20
C40	50.00	47.85	25.93	54°49'48"	N63°49'53"W	46.04
C41	2463.93	146.71	73.37	3°24'41"	N89°32'26"W	146.68
C42	2448.98	169.34	84.70	3°57'42"	N85°51'14"W	169.30
C43	2439.02	408.81	204.89	9°36'13"	S88°40'35"E	408.33
C44	70.00	108.73	68.79	88°59'56"	N44°29'58"E	98.13
C45	60.00	93.13	58.89	88°55'52"	S44°27'56"W	84.06

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



LINE	BEARING	DISTANCE
L54	N86°30'37"W	381.69
L55	S86°30'37"E	376.92
L56	N60°00'46"W	20.00
L57	S65°29'19"E	20.00
L58	N84°28'21"W	5.00
L59	S85°51'05"E	5.00
L60	S88°22'40"W	20.00
L61	N86°51'12"E	20.00
L62	S89°50'37"E	5.05
L63	N58°48'13"W	70.14
L64	NORTH	63.18
L65	N43°03'40"E	20.00
L66	S89°59'48"E	22.54
L67	NORTH	129.25
L68	S51°56'50"W	210.80
L69	N58°48'13"W	19.19
L70	N43°04'48"W	67.96
L71	N14°01'00"E	25.12

CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING	CHORD DISTANCE
C18	2359.30	423.68	212.41	10°17'21"	N88°27'24"W	423.11
C19	1736.91	210.32	105.29	6°56'16"	N79°52'48"W	210.19
C20	84.50	42.70	21.82	28°57'09"	N28°41'19"W	42.25
C21	715.00	120.73	60.51	9°40'29"	N30°14'59"E	120.59
C22	635.00	327.60	167.53	29°33'34"	N20°18'26"E	323.98
C23	2035.00	400.68	200.99	11°16'52"	N00°06'46"W	400.03
C24	2065.00	307.55	154.06	8°32'00"	S00°33'52"E	307.26
C25	157.53	209.50	123.51	76°11'55"	S37°56'16"E	194.40
C26	20.00	25.68	14.95	73°34'02"	S36°33'41"E	23.95
C27	191.93	57.64	29.04	17°12'23"	S81°13'56"E	57.42
C28	77.25	33.01	16.76	24°28'51"	S69°39'25"W	32.76
C29	223.61	127.47	65.52	32°39'44"	S73°44'51"W	125.75
C30	99.34	56.34	28.95	32°29'54"	N71°23'20"W	55.59
C31	640.00	46.34	23.18	4°08'56"	S33°00'45"W	46.33
C32	710.00	111.14	55.68	8°58'08"	S30°36'09"W	111.03
C33	94.50	40.09	20.35	24°18'23"	S30°05'46"E	39.79
C34	1726.91	144.38	72.23	4°47'25"	S78°59'55"E	144.34
C35	1716.91	58.58	29.29	1°57'18"	S82°22'17"E	58.58
C36	2339.37	23.67	11.84	0°34'47"	S83°36'07"E	23.67
C37	2329.41	187.70	93.90	4°37'01"	S86°12'07"E	187.65
C38	2319.44	111.06	55.54	2°44'37"	S89°52'58"E	111.05
C39	20.00	28.78	17.53	82°27'28"	N47°31'00"E	26.36
C40	67.99	103.86	65.12	87°31'19"	N50°10'25"E	94.06
C41	19.34	9.99	5.11	29°36'17"	S69°56'31"E	9.88
C42	640.00	190.57	95.99	17°03'37"	N15°10'43"E	189.86
C43	77.53	115.45	71.66	85°19'20"	S42°31'32"E	105.07
C44	63.17	82.50	48.33	74°50'16"	S35°00'11"E	76.76

LINE	BEARING	DISTANCE
L72	S75°59'00"E	68.18
L73	N50°05'00"E	75.53
L74	S38°03'10"E	5.13
L75	N51°56'50"E	112.91
L76	NORTH	68.28
L77	S60°05'52"W	71.02
L78	N58°29'23"W	51.58
L79	NORTH	81.06
L80	S00°09'50"W	414.85
L81	N02°09'54"E	73.60
L82	N06°30'32"E	15.00
L83	NORTH	504.53
L84	N89°24'24"E	104.93
L85	S00°05'19"W	10.00
L86	S89°24'24"W	104.81
L87	SOUTH	184.15
L88	N89°59'56"E	30.00
L89	SOUTH	332.79

LINE	BEARING	DISTANCE
L90	N73°32'00"W	29.32
L91	N70°57'55"W	12.57
L92	S89°50'37"E	480.31
L93	S00°09'50"W	10.00
L94	N89°50'37"W	236.89
L95	S00°09'23"W	20.00
L96	N89°50'37"W	210.43
L97	S00°13'20"W	51.93
L98	S73°20'43"E	45.70
L99	S89°50'08"E	208.58
L100	S00°09'50"W	80.00
L101	N89°50'08"W	206.00
L102	N89°55'17"W	115.47
L103	N55°08'23"W	42.82
L104	N08°36'22"E	10.00
L105	N06°30'32"E	10.00
L106	N01°36'58"E	10.00
L107	N06°17'16"E	56.83
L108	S00°09'50"W	170.43
L109	N89°55'17"W	111.37
L110	N55°08'23"W	53.41
L111	S00°13'20"W	76.99

HIGHLANDS CIRCLE

PLUMMER CIRCLE

GULFPORT HIGHLANDS DEVELOPMENT, L.P.
INSTRUMENT 2011 4823DJ1

First Baptist Church
of Gulfport, Inc.
Instrument 2006 62520-J1

Gulfport Highlands Development, Ph. 1
SITUATED IN THE SE 1/4 OF SEC. 6, T7S, R10W,
THE NE 1/4 OF SEC. 7, T7S, R10W,
AND LOT 119 OF RETREAT VILLAGE AND ALSO BEING
LOTS 1, 2, AND A PORTION OF LOT 3 OF GULFPORT HIGHLANDS
CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI

COVENANTS AND AGREEMENT:

There is an Agreement Among The City Of Gulfport, Mississippi, Harrison County, Mississippi, And Gulfport Highlands Development, L.P. For The Conveyance Of Rights Of Way, Easements And Infrastructure To The City Of Gulfport, Mississippi And For The Maintenance Of Certain Amenities Located At The Gulfport Highlands Development In The City Of Gulfport on file in the office of the Harrison County Chancery Clerk. There are also covenants pertaining to the development and use of the property on file in the office of the Harrison County Chancery Clerk. The recording information for each of those instruments is as follows:

_____ agreement _____ covenants

CERTIFICATE OF FINAL PLAT APPROVAL:

All requirements of the Gulfport subdivision rules and regulations relative to the preparation and submission of a subdivision plat having been fulfilled, approval of this plat is hereby granted by the Mayor and Councilmen of the City of Gulfport.

By: _____ Title: _____ Date: _____

CERTIFICATE OF APPROVAL, PLANNING COMMISSION:

This Subdivision plat has been submitted to and approved by the Planning Commission of the City of Gulfport, Mississippi by order duly adopted on the _____ day of _____, 2017.

GULFPORT PLANNING COMMISSION

By: _____ Title: _____ Date: _____

CERTIFICATE OF ACCEPTANCE:

Approval and acceptance of Plat for recording by Order of the Mayor and City Council of the City of Gulfport, Mississippi Minute Book _____ Page(s) _____, this the _____ day of _____, 2017.

Billy Hewes
Mayor, City of Gulfport

Date

City Clerk, City of Gulfport

Date

CERTIFICATE OF RECORDING:

Filed and recorded by duplicate plat in the Office of the Chancery Clerk of Harrison County, Mississippi, in Plat Book _____, Page _____, on this the _____ day of _____, 2017.

Chancery Clerk

Deputy Clerk

CERTIFICATE OF COMPARISON:

We, the undersigned, do hereby certify that we have compared this plat of GULFPORT HIGHLANDS DEVELOPMENT, PHASE 1 with the original plat thereof, and find the same to be an exact copy thereof.

Michael Blake Collins, PLS

Chancery Clerk

SURVEYOR'S CERTIFICATE:

I, the undersigned, do hereby certify that I have made a survey of GULFPORT HIGHLANDS DEVELOPMENT, PHASE 1, as shown on this plat and that all measurements and other data indicated are correct to the best of my knowledge and belief.

Witness my signature this the _____ day of _____, 2017.

Michael Blake Collins, PLS
Mississippi Registration Number PLS 02955

CITY ENGINEER'S CERTIFICATE OF APPROVAL:

All improvements have been installed in accord with the requirements of these regulations and with the action of the planning commission in giving tentative approval of the general subdivision plan.

Final approval of plat by the city engineer is hereby given on this the _____ day of _____, 2017.

City Engineer
By: Robert K. Riemann, P.E.

OWNER'S CERTIFICATE AND DEDICATION:

This is to certify that GULFPORT HIGHLANDS DEVELOPMENT, L.P., a corporation authorized and existing under laws of the state of Mississippi, GULFPORT HIGHLANDS OFFICE SITE I, LLC, a corporation authorized and existing under laws of the state of Mississippi, GULFPORT HIGHLANDS RETAIL I, LLC, a corporation authorized and existing under laws of the state of Mississippi, GULFPORT HIGHLANDS RETAIL II, LLC, a corporation authorized and existing under laws of the state of Mississippi, FIRST BAPTIST CHURCH OF GULFPORT, and SEASHORE CAMPGROUNDS RETIREMENT HOME, INC., a corporation authorized and existing under laws of the state of Mississippi are the owners of the land platted and described herein; the owners further declare this to be a correct plat of GULFPORT HIGHLANDS DEVELOPMENT, PHASE 1, lying in Sections 6 & 7, Township 7 South, Range 10 West in the City of Gulfport, Harrison County, Mississippi, and dedicates the roads, the sign easement, drainage easements, and utility easements shown hereon to the City of Gulfport forever.

Witness our signatures this the _____ day of _____, 2017.

GULFPORT HIGHLANDS DEVELOPMENT, L.P.
Noel Simms, Manager

GULFPORT HIGHLANDS OFFICE SITE I, LLC
Wilford A. Payne, III, Manager

GULFPORT HIGHLANDS RETAIL I, LLC
Noel Simms, Manager

GULFPORT HIGHLANDS RETAIL II, LLC
Noel Simms, Manager

FIRST BAPTIST CHURCH OF GULFPORT
Dr. David Clippinger (Trustee)

FIRST BAPTIST CHURCH OF GULFPORT
Richard J. Smith

SEASHORE CAMPGROUNDS RETIREMENT HOME, INC.
Stephen L. McAlilly, President

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Noel Simms, Manager of Gulfport Highlands Development, L.P., who acknowledged that he signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Wilford A. Payne, III, Manager of Gulfport Highlands Office Site I, LLC, who acknowledged that he signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Noel Simms, Manager of Gulfport Highlands Retail II, LLC, who acknowledged that he signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Noel Simms, Manager of Gulfport Highlands Retail I, LLC, who acknowledged that he signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Dr. David Clippinger (Trustee) and Richard J. Smith (authorized representative) of First Baptist Church of Gulfport, who acknowledged that they signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public



Pickering Firm, Inc.
Facility Design • Civil Engineering • Surveying •
Transportation • Natural / Water Resources

2001 Airport Road, Suite 201
Flowood, MS 39232
601.956.3663

SURVEY DESCRIPTION

The following description is based on the Mississippi State Plane Coordinate System, East Zone, NAD 83, grid values, using a combined factor of 0.999957410 and a convergence angle of $-00^{\circ}05'45.73468''$.

A 44.75 acre, more or less, parcel of land being situated in the SE 1/4 of Section 6, the NW 1/4 of the NE 1/4 of Section 7, Township 7 South, Range 10 West, and also in Lot 119 of Retreat Village in Harrison County, MS and being more particularly described by metes and bounds as follows:

BEGINNING at a 2" pipe found at the northwest corner of the SE 1/4 of the SE 1/4 of Section 6, Township 7 South, Range 10 West, Harrison County, MS, run South 00°09'50" West along the west line of said SE 1/4 of the SE 1/4 for 1,308.23 feet to a found 1/2" rebar on the south line of said Section 6; thence run South 89°24'24" West along said south line for 604.74 feet to a set 1/2" rebar; thence run South 00°05'19" West for 628.00 feet to a PK nail set in the centerline of Lorraine Road; thence run along said centerline for the following courses and distances:

North 72°46'38" West for 10.29 feet to a set PK nail;
North 73°11'32" West for 98.31 feet to a found PK nail;
North 73°32'00" West for 59.34 feet to a found PK nail;
North 70°57'55" West for 45.99 feet to a found PK nail;
North 65°32'12" West for 78.61 feet to a found PK nail on the east right of way line of SR 605 as shown on the plans of project number STP-SDP-9371-00-(002);

thence, leaving said centerline, run North 31°21'58" East along said right of way line for 49.21 feet to a found concrete right of way monument; thence, continuing along said right of way line, run North 58°48'13" West for 160.93 feet to a 1/2" rebar found on the east line of the City of Gulfport Pump Station Site as described in Instrument Number 2004 40470-J1; thence run on and along said Pump Station Site for the following courses and distances:

North 51°56'50" East for 30.00 feet to a found 1/2" rebar;
North 58°48'13" West for 40.00 feet to a found 1/2" rebar;
South 51°56'50" West for 30.00 feet to a found 1/2" rebar on the aforementioned east right of way line;
thence run on and along said right of way line for the following courses and distances:

North 58°48'13" West for 61.96 feet to a found 1/2" rebar;
North 43°04'48" West for 84.81 feet to a found 1/2" rebar;
North 39°03'53" West for 307.71 feet to a found 1/2" rebar;
on and along the arc of a curve to the left to a found 1/2" rebar, said curve having a radius of 4,084.65 feet, an arc length of 306.01 feet, a chord bearing of North 19°03'18" East, a chord length of 305.94 feet, and a central angle of 04°17'33";

North 21°12'27" East for 171.31 feet to a found 1/2" rebar;
on and along the arc of a curve to the left to a found 1/2" rebar, said curve having a radius of 4,101.05 feet, an arc length of 256.31 feet, a chord bearing of North 12°43'52" East, a chord length of 256.27 feet, and a central angle of 03°34'51";

North 04°15'16" East for 171.31 feet to a found 1/2" rebar;
on and along the arc of a curve to the left to a 2" pipe found on the north line of the SW 1/4 of the SE 1/4 of said Section 6, said curve having a radius of 4,084.65 feet, an arc length of 503.05 feet, a chord bearing of North 05°01'30" East, a chord length of 502.73 feet, and a central angle of 07°03'23";

thence, leaving said right of way line, run South 89°50'37" East along the north line of said SW 1/4 of the SE 1/4 for 976.86 feet to a set 1/2" rebar; thence, leaving said north line, run North 44°54'32" East for 119.85 feet to a 1/2" rebar set on the east line of the NW 1/4 of the SE 1/4 of said Section 6; thence run South 00°08'43" West along said east line for 25.11 feet to a set 1/2" rebar; thence run South 89°56'13" East for 1168.44 feet to a set 1/2" rebar; thence run on and along the arc of a curve to the left to a 1/2" rebar set on the east line of Lot 3 of Gulfport Highlands, a resubdivision on file in the Harrison County Chancery Clerk's records in Instrument 2008 6052D J1, said curve having a radius of 120.00 feet, an arc length of 49.12 feet, a chord bearing of North 78°20'10" East, a chord length of 48.78 feet, and a central angle of 23°27'14"; thence run North 15°36'25" East along said east line for 93.56 feet to a found 1/2" rebar; thence, continuing along said east line, run North 01°57'38" West for 346.09 feet to a 1/2" rebar found on the south line of Lot 4 of said Gulfport Highlands resubdivision; thence, leaving said Lot 3, run South 70°16'33" East along said south line for 141.62 feet to a 1/2" rebar found on the east line of the NE 1/4 of the SE 1/4 of said Section 6; thence run South 00°07'30" West along said east line for 340.32 feet to a 1" rod found at the northwest corner of Lot 119 of Retreat Village; thence run North 81°26'30" East along the north line of said Lot 119 for 165.34 feet to a 1" pipe found at the northeast corner of said Lot 119, said pipe also being on the west right of way line of Fisherman's Trail; thence run on and along said right of way line and along the arc of a curve to the left to a found 1/2" rebar, said curve having a radius of 1,174.34 feet, an arc length of 26.99 feet, a chord bearing of South 09°12'32" East, a chord length of 26.99 feet, and a central angle of 01°19'01"; thence run South 09°52'30" East along said right of way line for 58.00 feet to a 1/2" rebar found on the north right of way line of Riverroad Drive; thence, leaving said east right of way line, run South 80°07'30" West along said north right of way line for 180.64 feet to a found 1/2" rebar at the southwest corner of the aforementioned Lot 119 and also being on the east line of the aforementioned NE 1/4 of the SE 1/4; thence run South 00°07'30" West along said east line for 27.80 feet to a found 1/2" rebar on the south line of the NE 1/4 of the SE 1/4; thence run North 89°56'13" West along said south line for 1361.92 feet back to the POINT OF BEGINNING, and containing 44.82 acres, more or less.

LESS AND EXCEPT that 0.07 acre parcel in the NE 1/4 of Section 7, Township 7 South, Range 10 West which was leased to New Cingular Wireless PCS, LLC by Brian and Jessica Chevalier and of record in instrument 2009 843D J1.

The net area of the property described is 44.75 acres.

44.75 Acres - 1,949,281 Sq. Ft. - Perimeter = 10,088'
Closure = S48°30'36"W 0.01' - Precision = 1 in 879,070

ACKNOWLEDGMENT:

STATE OF MISSISSIPPI, COUNTY OF _____

Personally appeared before me, the undersigned authority in and for said county and state, Stephen L. McAlilly, President of Seashore Campgrounds Retirement Home, Inc., who acknowledged that he signed and delivered the foregoing plat on the day and year therein mentioned being fully authorized to do so.

Witness my signature this the _____ day of _____, 2017.

My Commission Expires: _____

Notary Public



URBAN DEVELOPMENT
PLANNING DIVISION

June 1, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Gulfport Highlands Development
4680 Hickory Ridge Rd
Jackson, MS 39211

Seashore Campgrounds
Retirement Community
2170 Highland Way
Gulfport, MS 39503

First Baptist Church of
Gulfport MS
12190 Hwy 605
Gulfport, MS 39503

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Final Plat 1706PC064: Nat Whitten of the Pickering Firm Inc, agent for Gulfport Highlands Development LP, Seashore Campgrounds Retirement Community Inc, First Baptist Church of Gulfport MS, Gulfport Highlands Office Site 1 LLC, and Gulfport Highlands Retail 1 LLC, property owners, requests an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on the tax parcels 1008F-01-006.000, 1008F-01-001.000, 1008K-01-007.000 1008F-01-006.002, 1008F-01-006.003, 1008K-01-006.000, 1008F-01-002.000, and 1008F-01-007.000 zoned R-B (Residential Business) and B-2 (General Business): located north of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road, in Ward 6.

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M. on **Thursday, June 22, 2017** in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered will be available for public review at the office of the Department of Urban Development - Planning Division located at the Hardy Building, 1410 24th Avenue. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's recommendation may file a written notice of objection within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of objection and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,

Thomas Lane
Planner II

CC: Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)

adj. 064
marked

NAME	ADDRESS_1	CITY	STATE	ABBR	ZIP
1008K-01-007.000	GULFPORT HIGHLANDS DEVELOPMENT LP (Owner)	JACKSON	MS		39211
1008F-01-007.000	FIRST BAPTIST CHURCH GULFPORT MS (Owner)	GULFPORT	MS		39503
1008F-01-002.000	SEASHORE CAMPGROUNDS RETIREMENT COMM	GULFPORT	MS		39503
1008F-01-006.002	GULFPORT HIGHLAND OFFICE SITE I LLC (Owner)	JACKSON	MS		39211
1008F-01-006.003	GULFPORT HIGHLANDS RETAIL I LLC (Owner)	JACKSON	MS		39211
1008K-01-006.000	GULFPORT HIGHLANDS RETAIL II LLC (Owner)	JACKSON	MS		39211
	Pickering Firm - Nat Whitten (Agent)	Flowood	MS		39232
Adjacent Property Owners					
1008F-01-003.051	BALDWIN ROBERT D & ELLEN	GULFPORT	MS		39503
1008G-02-127.004	BAXTER MARK S & RENEE A	SAUCIER	MS		39574
1008B-01-003.000	BEN A RICHARDS LAND COMPANY LLC	GULFPORT	MS		39506
1008F-01-003.024	BIEVENOUR MARK E & CHRISTY L	GULFPORT	MS		39503
1008F-01-003.053	BLAYLOCK DENA	GULFPORT	MS		39503
1008F-01-003.052	BOYD HAROLD & LAURIE M	GULFPORT	MS		39503
1008G-02-066.000	BUCKLEY JOSEPHINE	BILOXI	MS		39532
1008G-02-127.003	CANNETTE ARMOND M	GULFPORT	MS		39503
1008K-01-006.001	CHEVALIER BRIAN	GULFPORT	MS		39503
1008G-02-050.000	CHILDS KAREN F	NORTH HOLLYWOOD	CA		91602
1008D-01-020.009	CLARK V A	GULFPORT	MS		39505
1008F-01-003.062	CONWAY JASMIN J	GULFPORT	MS		39503
1008E-01-009.000	COURTHOUSE PROPERTIES LP	LONG BEACH	MS		39560
1008G-02-127.006	DAVIS PATRICIA W	GULFPORT	MS		39507
1008F-01-003.022	DEAN RUDOLPH K JR & YOU SUN	GULFPORT	MS		39503
1008G-02-048.000	DEFELIPPO DEANNA	GULFPORT	MS		39503
1008F-01-003.060	DESMOND VICKY T	GULFPORT	MS		39503
1008F-01-003.055	DEYOE CANDIS L	GULFPORT	MS		39503
1008F-01-003.001	DEZONIA DONNAL	GULFPORT	MS		39503
1008F-01-003.054	DIXON MARGARET ET AL	GULFPORT	MS		39503
1008G-01-068.000	FORTENBERRY GRETCHEN S	GULFPORT	MS		39503
1008F-01-003.023	GAHM LINDA RENE	GULFPORT	MS		39503
1008G-02-047.000	GULFPORT HIGHLANDS DEVELOPMENT LP	GULFPORT	MS		39503
1008G-02-067.000	HAY JOHN C & CARRIE A	JACKSON	MS		39211
1008F-01-003.048	HERRIN JOSEPH CLINTON & SARA HOPE	GULFPORT	MS		39503
1008F-01-003.002	HERRIN ROSWITHA S	GULFPORT	MS		39503
1008F-01-003.063	HOLLAND CHRISTOPHER J & SIERRA	GULFPORT	MS		39503
1008L-01-001.003	JACKSON GARY D & LINDA M	GULFPORT	MS		39503
1008G-02-049.001	JOHNSON THOMAS E & DAWN M	GULFPORT	MS		39503
1008G-02-063.000	KEENEY DAVE & SHARON	GULFPORT	MS		39503
1008K-01-005.000	LE NGOC & TAM T & LONG	BILOXI	MS		39531
1008G-02-049.002	MAJORS LUDY	GULFPORT	MS		39503
1008G-02-049.003	MCLELLAN RYAN S	GULFPORT	MS		39503
1008F-01-003.071	MEAUT CHRISTOPHER MARC	OCEAN SPRINGS	MS		39564
1008F-01-003.061	MEYERS JAMES H	GULFPORT	MS		39503
1008F-01-003.049	MILLER JEFFREY G & CATHIE D	GULFPORT	MS		39503
1008G-02-127.002	MOFFETT CHRIS	GULFPORT	MS		39503
1008K-03-005.000	MORRISON DEVELOPMENT LLC	VICKSBURG	MS		39183
1008F-01-003.059	MOSELEY RICHARD BRIAN	GULFPORT	MS		39503
1008G-02-071.000	NIOLET CHARLES DANIEL JR	GULFPORT	MS		39503
1008F-01-003.057	PARRELO LOUIS O	GULFPORT	MS		39503
1008F-01-003.020	REAL ESTATE DEVELOPMENT LLC	BILOXI	MS		39530
1008G-02-127.005	ROBINSON HENRY DALE IV	BILOXI	MS		39532
1008G-02-069.000	ROSE RICHARD	GULFPORT	MS		39503
1008G-02-051.000	RUCHLEWICZ MARK T & SANDRA K	GULFPORT	MS		39503
1008G-02-046.000	RUNNER AMOS M & JOAN G	BOWLING GREEN	KY		42101
1008E-01-001.000	SENSENEY WILLIAM & THORNTON JOE R	OCEAN SPRINGS	MS		39564
1008F-01-003.050	SINGLEY GEORGE E	GULFPORT	MS		39503
1008K-01-002.000	TRH 4 LLC	GULFPORT	MS		39507
1008E-01-009.001	TRUSTMARK NATIONAL BANK	JACKSON	MS		39201
1008F-01-003.056	VALESTRO LINDA JEAN	GULFPORT	MS		39503
1008G-02-049.005	WALLEY KAREN & JEREMY	GULFPORT	MS		39503
1008F-01-003.058	WARD MELISSA & FRIERSON LUKE	GULFPORT	MS		39503
1008F-01-003.047	WELCH EDIE D	GULFPORT	MS		39503
1008G-02-049.000	YATES WILLIE KAY	GULFPORT	MS		39503

Proof of Publication

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 1 times in the following numbers and on the following dates of such paper, viz:

Vol. 133 No., 246 dated 6 day of June, 2017

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Vol. _____ No., _____ dated _____ day of _____, 20____

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

Clerk

Sworn to and subscribed before me this 6 day of

June

A.D., 2017

Meri A. Jackson

Notary Public

*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32

LEGAL NOTICE
PUBLIC HEARING
In conformance with Section VIII of the Comprehensive Zoning Ordinance of the City of Gulfport, Mississippi, 1979 as amended, notice is hereby given advising that the Gulfport City Planning Commission will hold a public hearing in the City of Gulfport, Mississippi at 4:30 P.M., Thursday, June 22, 2017 in the Council Chambers of the Gulfport City Hall located at 2309 15th Street to consider the following requests. A copy of the requests will be available for public review at the office of the Department of Urban Development, Planning Division, located on first floor of the William H. Hardy Building, 1410 24th Avenue. General Plan 1706PC063: Nat Whitten of the Pickering Firm Inc, agent for Gulfport Highlands Development LP, Seashore Campgrounds Retirement Community Inc, First Baptist Church of Gulfport MS, Gulfport Highlands Office Site 1 LLC, and Gulfport Highlands Retail 1 LLC, property owners, requests an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on the tax parcels 1008F-01-006.000, 1008F-01-001.000, 1008K-01-007.000, 1008F-01-006.002, 1008F-01-006.003, 1008K-01-006.000, 1008F-01-002.000, and 1008F-01-007.000 zoned R-B (Residential Business) and B-2 (General Business); located north of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road, in Ward 6. Final Plat 1706PC064: Nat Whitten of the Pickering Firm Inc, agent for Gulfport Highlands Development LP, Seashore Campgrounds Retirement Community Inc, First Baptist Church of Gulfport MS, Gulfport Highlands Office Site 1 LLC, and Gulfport Highlands Retail 1 LLC, property owners, requests an 18-lot subdivision (Gulfport Highlands Development, Ph. 1) on the tax parcels 1008F-01-006.000, 1008F-01-001.000, 1008K-01-007.000, 1008F-01-006.002, 1008F-01-006.003, 1008K-01-006.000, 1008F-01-002.000, and 1008F-01-007.000 zoned R-B (Residential Business) and B-2 (General Business); located north of and adjacent to Lorraine Road, south of O'Neal Road, east of and adjacent to Highway 605, and west of Ollie road, in Ward 6. Resubdivision 1706PC068: Claudia Keyes, agent for Michael K. Touchet, property owner, requests division of the tax parcels 07110-04-063.000 and 07110-04-063.001 containing 34,665 square feet into four parcels zoned T3 (Sub-Urban Zone) in the Westside Community Plan: located north of and adjacent to Finley Street, south of and adjacent to Ford Street, east of Fournier Avenue, and west of and adjacent to Mills Avenue, in Ward 2. Planning Commission Approval Home Occupation 1706PC067: Anthony C. and Sherry A. Evans, property owners, request a car show plaque production use at 12241 Amanda Way on the tax parcel 0708A-01-007.025 zoned

R-1-10 (Single Family): located north of Robinson Road, south of Kaila Court, east of Herring Road, and west of and adjacent to Amanda Way, in Ward 7. Special Exception 1706PC069: LaQuisha Arbutnot, agent for Lanitea Allen, property owner, requests an adult daycare use at 2198 Collins Boulevard on the tax parcel 1010N-01-118.000 zoned R-1-7.5 (Single Family): located north of Curcor Drive, south of and adjacent to Collins Boulevard, east of Cowan Road, and west of Anniston Avenue, in Ward 2. Planning Commission Approval 1706PC070: Gregory D. Sullivan, agent for Deborah Dean Weaver Torjusen, William Dudley Weaver III, Lynn Anne Weaver Schvener, and Laura Jane Weaver Melton, property owners, requests a cabinet shop use at 2115 26th Street on the tax parcel 0811C-01-014.000 zoned B-2 (General Business): located north of Pass Road, south of and adjacent to 26th Street, east of and adjacent to 22nd Street, and west of 21st Avenue, in Ward 3. Planning Commission Approval 1706PC071: Gene and Brent Warr, property owners, request a homeless assistance facility use at 1200 Pass Road on the tax parcel 0811A-05-056.000 zoned B-2 (General Business): located north of and adjacent to Pass Road, south of and adjacent to 28th Street, east of and adjacent to 13th Avenue, and west of Bullis Avenue, in Ward 3. Zoning Map Amendment 1706PC073: Brown, Mitchell, Alexander Inc, agent for Florence Gardens, LLC, property owner, request to rezone 17.55 acres of the tax parcel 0908C-01-001.000 from R-1-15 (Single Family) to R-1-7.5 (Single Family): located north and adjacent to Lake Florence Road, south of and adjacent to O'Neal Road, east of Three Rivers Road, and west of John Ross Road, in Ward 6. Resubdivision 1706PC074: Global Surveying Consultants, Inc, agent for O'Reilly Automotive, property owner, requests to resubdivide parcels having an aggregate of 1.258 acres tax parcels 0810N-04-051.001 and 0810N-04-070.000 zoned B-2 (General Business) into two parcels: located north of and adjacent to 28th Street, south of 29th Street, east of and adjacent to 25th Avenue, and west of 23rd Avenue, in Ward 3. This the 1st day of June, 2017 Keith Williams, Chairman Gulfport City Planning Commission ADV6,1TUE 1590156



1. CITY OF GULFPORT PLANNING COMMISSION

2

3 1706PC064

4

5 TRANSCRIPT OF HEARING

6 June 22, 2017

7 *****

PLANNING

8 TRANSCRIPT OF HEARING HELD BEFORE THE CITY OF GULFPORT

9 COMMISSION HELD IN THE CITY COUNCIL CHAMBERS, GULFPORT,

4:30

10 MISSISSIPPI, ON THE 22ND DAY OF JUNE 2017 COMMENCING AT

11 P.M. AND REPORTED BY

12 NORMA JEAN LADNER SOROE, CERTIFIED SHORTHAND REPORTER.

13 *****

14

COMMISSION MEMBERS PRESENT:

15

KEITH WILLIAMS, President

16

COLETTE TOWLES

17

CHARLIE HEWES

18

WILLIAM "PRINCE" JONES

19

MARTY WARREN

20

DOUG HANCOCK

21

B.J. SELLERS

22

VIRGINIA ADOLPH

23

EVERETTE "LAD" LADNER

24

MICHAEL DANIELS

25

STAFF PRESENT:

26

GREG HOLMES

27

CORY LONG

28

MATILDA WELCH

24

SU LIN BOLIN

25

N.J. SOROE, CSR #1297

1. 2. Final Plat 1706PC064
2. MS. WELCH: Case Number 064 has been duly and
3. timely noticed as required by law. The applicant requests
an
4. 18 lot subdivision on tax parcel zoned R-B and B-2 located
5. north of and adjacent to Lorraine Road, south of O'Neal
Road,
6. east of and adjacent to Highway 605, and west of Ollie Road
in
7. Ward 6. A copy of the packet considered is hereby offered
into
8. the record.
9. MR. WILLIAMS: Someone here to speak for this
10. request?
11. MR. WHITTEN: Nat Whitten, 2001 Airport Road,
12. Suite 201, Flowood, Mississippi 39232. This is the final
plat
13. that we have to file within a year of getting the general
plat
14. approved. And that's what we're coming to you for to
finalize
15. this process and to dedicate the streets and the
infrastructure
16. to the City of Gulfport.
17. MR. WILLIAMS: Good deal. Thank you. Any
18. questions?
19. Anyone else here to speak for this request?
20. MR. SAWYER: Lenny Sawyer, 2300 14th Street.
21. Echo the same thing.

22. MR. WILLIAMS: All right. Thank you, sir.

23. Anyone else to speak for the request?

24. Anyone to speak against the request?

25. Staff recommendation, please.

N.J. SOROE, CSR #1297

1. MS. WELCH: Staff recommendation is to approve
2. the request.
3. MR. WILLIAMS: COMmissioners, we've heard staff
4. recommendation. Do I have a motion?
5. MR. SELLERS: Mr. Chairman, I move we approve
6. Case File 1706PC064 with conditions.
7. MR. WILLIAMS: All right. Do we have a second?
8. MS. ADOLPH: Second.
9. MR. WILLIAMS: Got a motion and a second to
10. accept staff's recommendation and approve the case. Any
11. further discussion? If not, all those in favor signify by
12. saying aye. Any opposed? All right. It's been approved.
13. Thank you all. Appreciate it.

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N.J. SOROE, CSR #1297

1. BEFORE THE CITY OF GULFPORT PLANNING COMMISSION

2

3 1706PC064

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COURT REPORTER'S CERTIFICATE

7

8 I, Norma Jean Ladner Soroe, Certified Shorthand

9 Reporter, do hereby certify that to the best of my skill
and

10 ability I have reported the hearing held before the City of
11 Gulfport Planning Commission and that the foregoing 3 pages
12 constitute a true and correct transcription of said hearing
13 held on the 22nd day of June 2017.

14 I do further certify that my certificate annexed
15 hereto applies only to the original and certified
transcript.

16 The undersigned assumes no responsibility for the accuracy
of
17 any reproduced copies not made under my control and
direction.

18 Witness my signature this the 26th day of June
2017.

19

20

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22

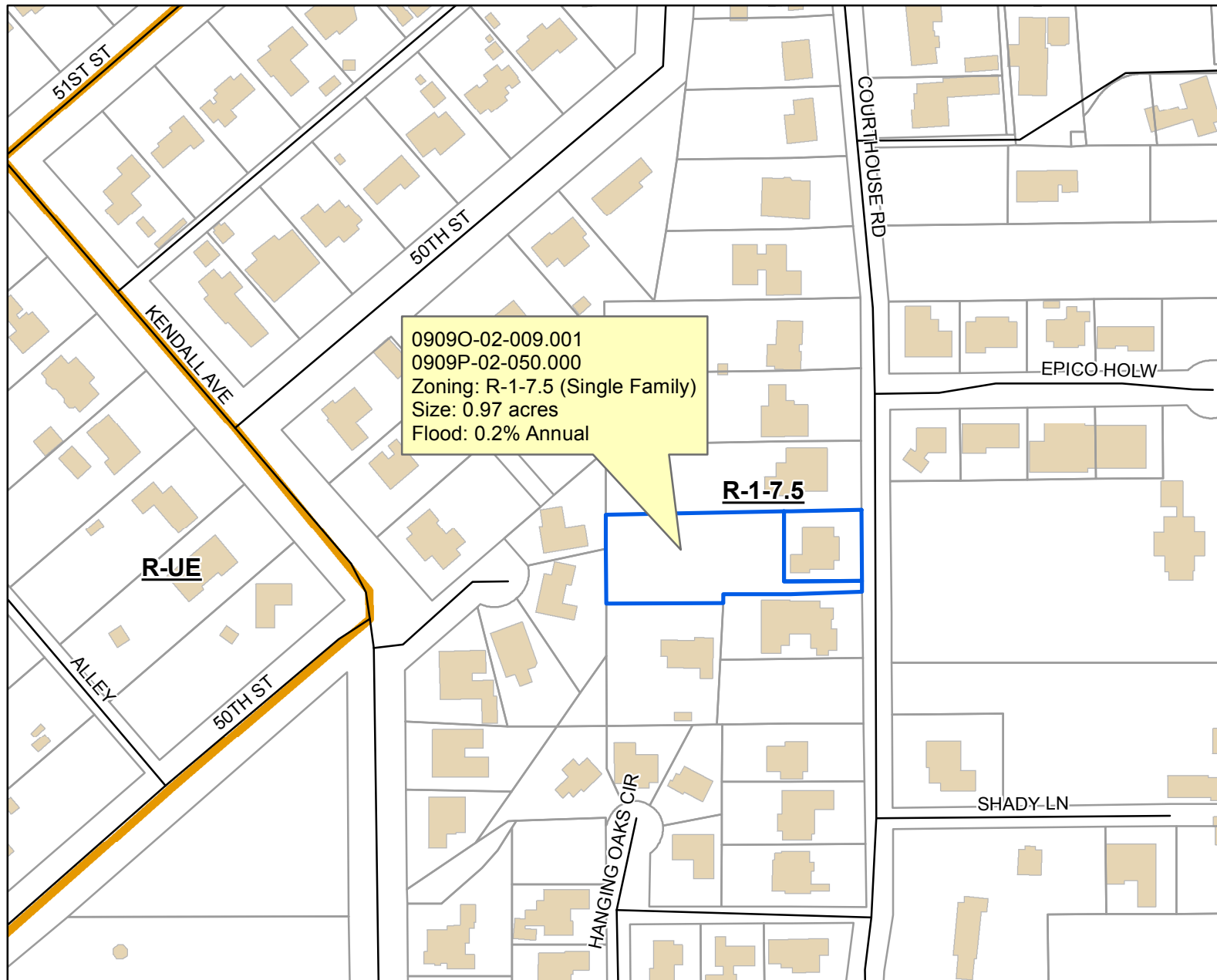
NORMA JEAN LADNER SOROE, CSR #1297
Certified Shorthand Reporter

23

24

25

N.J. SOROE, CSR #1297



DATA DISCLAIMER:

All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.

STAFF REPORT (Resubdivision)

GENERAL INFORMATION

Case File Number: 1708PC089

Hearing Date: August 24, 2017

Current Zoning/Use: R-1-7.5 / Vacant; Single-Family Home

Proposal: Patrick M. Martino, agent for Terry Louis and Pamela Sue Cutrer, property owners, requests to divide the tax parcels 0909O-02-009.001 and 0909P-02-050.000 containing an aggregate of 42,457 square feet into two parcels zoned R-1-7.5 (Single Family).

Location: North of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road, in Ward 4.

ANALYSIS

The applicant requests a Resubdivision of parcels containing a total of 42,457 square feet. According to the application, there is a property line adjustment between Parcel "A" and Parcel "B". The line that exists between the two parcels is being moved 12 feet to the west, which would allow Parcel "A" to have a larger rear yard. This shift does create a change in the property width requirement being 60 feet wide at the building setback line. In this case, both parcels already exist and the change would be minor in nature between exiting property lines. The Planning Commission has the right to view this as a substantial hardship for both properties, thereby, granting the resubdivision.

The Gulfport Subdivision Regulations require that:

1. Each new lot created is in compliance with appropriate zoning ordinances, building codes and restrictive covenants, if any;
2. Each new lot created shall have direct access to a dedicated public street for at least 35 feet; and
3. Each new lot created shall have available capacity for water and sewer

The proposed parcels are located adjacent to existing City rights-of-way, are protected by Gulfport Fire and Police, and will have capacity for City water and sewer. The applicant states there are no protective or restrictive covenants which would prevent the resubdivision of the parcels.

CONDITIONS BY DEPARTMENTS AND AGENCIES

Engineering: No conditions. Memo dated 8-3-17.

Public Works: No conditions. Memo dated 8-3-17.

Traffic and Safety: No conditions. Memo dated 8-3-17.

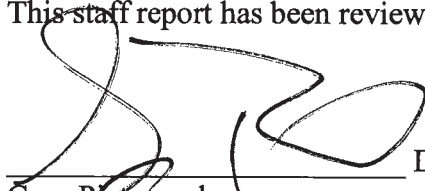
Building Code Services: Must comply with all Building Codes and City of Gulfport Ordinances. Memo dated 8-3-17.

Police Department: No conditions. Memo dated 8-2-17.

Fire Department: No conditions. Memo dated 8-7-17.

APPROVALS

This staff report has been reviewed and approved by:



Greg Petrangelo

Director of Urban Development Department

\$ 180.00



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

APPLICATION FOR RESUBDIVISION

Property Information

TAX PARCEL #

0	9	0	9	0	-	0	2	-	0	0	9	•	0	0	1
0	9	0	9	P	-	0	2	-	0	5	0	•	0	0	0
					-			-				•			

Case File #: 1708PC089Date Received: 7/6/17Receipt #: 9504959

Received By: _____

Zoning: R-1-7.5Ward: 4 Flood: 0.2% ANNUALSize: 43,432 sq ft.

(If necessary, use separate sheet of paper)

Address of Property Involved: 4907A COURTHOUSE RDLot(s) N/A, Block(s) N/A, Subdivision N/AGeneral Location: PARCEL LYING WEST OF COURTHOUSE RD.

GENERAL DESCRIPTION OF REQUEST:

TO ADD 12' TO AN EXISTING HOME SITE TO ENLARGE BACK YARD.

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

TERRY LOUIS CUTRER

Printed Name Of Owner

* 4907 A COURTHOUSE RD.

Mailing Address

GULFPORT MS 39507

City State Zip code

228-234-8874 228-378-0423

Home Phone Work/Cell Phone

terry.Lcutrer@gmail.com

Email

Signature Of Owner

AGENT

PATRICK M. MARTINO

Printed Name Of Agent

13010 KAYLEIGH COVE

Mailing Address

Biloxi MS 39532

City State Zip code

228-396-2283 228-518-0722

Home Phone Work/Cell Phone

PATRICK @ MARTINO SURVEYING.COM

Email

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.

☐

SECTIONS A. THROUGH G. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) Pamela Sue Cutrer

ADDRESS (STREET, CITY, STATE, ZIP CODE) 4907 COURTHOUSE RD, GULFPORT MS 39507

PHONE # (H) 228-239-8880 (W) 228-896-0008

TAX PARCEL NUMBER(S) OWNED 09090-02-209-001 & 0909P-02-050-000

SIGNATURE: Pamela Sue Cutrer

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES PERSON/AGENT FOR YOU: _____

GENERAL DESCRIPTION AND
REASON FOR THE LOT LINE
ADJUSTMENT

OUR RESIDENCE AT 4907 COURTHOUSE ROAD, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI. THIS IS OUR PERSONAL RESIDENCE AND WE ARE REQUESTING AN ADJUSTMENT IN THE LOCATION OF THE REAR PROPERTY LINE. AT THIS TIME, THE PROPERTY LINE IS 12.4 FEET AWAY FROM THE REAR PROPERTY LINE AND WE WOULD LIKE TO ADD AN ADDITIONAL 12 FOOT TO THAT, WHICH WOULD MAKE THE REAR YARD 24.5 FEET DEEP FROM THE RESIDENCE. WE CURRENTLY OWN THE PROPERTY TO THE WEST OF THIS PARCEL AND WOULD BE TAKING THIS 12 FOOT FROM THIS PARCEL OF LAND. THIS WOULD INCREASE OUR LOT SIZE FROM 100'X110' TO 100'X122'. THE REMAINING PARCEL WOULD BE 30,370 SQUARE FEET, WHICH WOULD BE WELL OVER THE REQUIRED MINIMUM OF 7,500 SQUARE FEET.

AFFIDAVIT OF TERRY CUTRER

MY NAME IS TERRY CUTRER AND I RESIDE AT 4907A COURTHOUSE ROAD, CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI. AT THIS TIME, THERE ARE NO RESTRICTIVE COVENANTS THAT WOULD PROHIBIT ME FROM DIVIDING MY CURRENT RESIDENCE AS REFLECTED ON THE SURVEY PREPARED BY PATRICK MARTINO, PLS DATED 6/21/2017.

I DECLARE THIS TO BE OF MY KNOWLEDGE AND BELIEF, THE INFORMATION HEREIN IS TRUE AND CORRECT AND COMPLETE.

Terry L. Cutrer
TERRY L. CUTRER

ACKNOWLEDGE

BEFORE ME, THE UNDERSIGNED, AUTHORIZED IN AND FOR THE STATE OF MISSISSIPPI, COUNTY OF HARRISON, PERSONALLY APPEARED THE AFORENAMED

Terry Cutrer, WHO ACKNOWLEDGED THAT THEY ACCEPTED THIS PLAT AND

EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION FOR THE PURPOSE THEREIN SET FORTH.

Heidi Woodcock
NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-16-18



PARCEL 1B: A PARCEL OF LAND LOCATED PARTLY IN WITHIN THE S.E. 1/4 OF THE S.W. 1/4 AND PARTLY WITHIN THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT E. S. E. CORNER OF THE S.W. 1/4 OF SAID SECTION 24, AND THENCE RUN NORTH 00 DEGREES 39 MINUTES 37 SECONDS OF THE S.W. 1/4 OF SAID SECTION 24, A DISTANCE OF 5.19 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 20 MINUTES 22 SECONDS EAST A DISTANCE OF 94.00 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 18 MINUTES 42 SECONDS WEST A DISTANCE OF 266.00 FEET TO A POINT; THENCE RUN SOUTH 00 DEGREES 12 MINUTES 07 SECONDS WEST A DISTANCE OF 4.93 FEET TO A POINT SITUATED ON THE WEST LARROW OF COUNTRYHOUSE ROAD; THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG THE WEST LARROW OF COUNTRYHOUSE ROAD A DISTANCE OF 1100.54 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 38 MINUTES 36 SECONDS WEST A DISTANCE OF 320.00 FEET TO THE POINT; THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST A DISTANCE OF 96.27 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 20 MINUTES 24 SECONDS EAST A DISTANCE OF 5.00 FEET TO A POINT; THENCE RUN SOUTH 00 DEGREES 20 MINUTES 45 SECONDS EAST A DISTANCE OF 96.35 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 45 MINUTES 36 SECONDS WEST A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 491.85 SQUARE FEET, MORE OR LESS. LABELLED: A PARCEL OF LAND LOCATED ENTIRELY IN WITHIN THE S.E. 1/4 OF THE SW 1/4 AND PARTLY WITHIN THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST ALMOHA DISTRICT OF HAMPSHIRE COUNTY, MASSACHUSETTS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED PARTLY WITHIN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PARTLY WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF S35 SECTION 24, THENCE RUN N00°38'57"W 5.19 FEET; THENCE N89°20'22"E 96.00 FEET; THENCE N00°18'42"W 255.09 FEET; THENCE S89°12'07"W 4.35 FEET TO THE WEST MARGIN OF COUNTHOUSE ROAD; THENCE ALONG THE WEST MARGIN OF COUNTHOUSE ROAD, N00°20'45"W 200.54 FEET TO A MAG NAIL FOUND AT THE POINT OF BEGINNING; THENCE N89°49'56"W 105.11 FEET TO A 1/2" IRON ROD FOUND; THENCE N89°37'31"W 4.89 FEET TO A 1/2" IRON ROD FOUND; THENCE N89°45'56"W 12.00 FEET TO A 1/2" IRON ROD SET; THENCE N00°18'39"W 98.12 FEET TO A X MARK SPORED IN CONCRETE LYING ON THE SOUTH BOUNDARY LINE OF THE PROPERTY NOW OWNED FORMERLY BY VAN, BEING RECORDED IN DEED BOOK 1634 AT PAGE 118; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID VAN PROPERTY, N89°21'33"E 12.00 FEET TO A SPORED MAG NAIL FOUND IN CONCRETE, THENCE N89°21'24"E 110.00 FEET TO A 3/4" IRON PIPE FOUND; THENCE S00°19'42"E 100.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 12,087 SQUARE FEET, MORE OR LESS.

A PARCEL OF LAND SITUATED PARTLY WITHIN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PARTLY WITHIN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE RUN N00°39'37"W 5.19 FEET; THENCE S89°20'22"E 96.00 FEET; THENCE N00°18'42"W 255.69 FEET; THENCE S89°12'07"W 4.35 FEET TO THE WEST MARGIN OF COURTHOUSE ROAD; THENCE ALONG THE WEST MARGIN OF COURTHOUSE ROAD, N00°20'45"W 200.54 FEET TO A PK NAIL FOUND IN ASPHALT AT THE POINT OF BEGINNING; THENCE N89°45'36"W 105.11 FEET TO A 1/2" RON ROD FOUND; THENCE N89°45'31"W 4.89 FEET TO A 1/2" RON ROD FOUND; THENCE N89°45'38"W 12.00 FEET TO A GAPPED 1/2" RON ROD SET; THENCE N00°18'38"W 66.12 FEET TO A SCABBED "X"-MARK SET IN CONCRETE LYING ON THE SOUTH BOUNDARY LINE OF THE PROPERTY NOW OR FORMERLY OF WAU, BEING RECORDED IN DEED BOOK 1634 AT PAGE 118; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID WAU PROPERTY, S89°21'13"W 239.05 FEET TO A 1" RON ROD FOUND LYING ON THE EAST LINE OF LOT 1, BAUOU VIEW SUBDIVISION, BEING A REPAIT OF A PART OF BLOCK 24, AS RECORDED IN PLAT BOOK 27 AT PAGE 5; THENCE ALONG THE EAST BOUNDARY OF THE REPAIT OF BLOCK 24 OF BAUOU VIEW SUBDIVISION, S02°13'21"E 123.06 FEET TO 1" RON ROD FOUND LYING AT THE NORTHWEST CORNER OF THE PROPERTY NOW OR FORMERLY OF HENDERSON, BEING RECORDED IN DEED BOOK 1465 AT PAGE 508; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID HENDERSON PROPERTY, N89°46'34"E 166.37 FEET TO T A 3/4" RON PEE FOUND LYING ON THE WEST BOUNDARY LINE OF THE PROPERTY NOW OR FORMERLY OF F & J INVESTMENTS, LLC, BEING RECORDED IN DEED INSTRUMENT NUMBER 2015-0007680-0-1; THENCE ALONG THE WEST BOUNDARY LINE OF SAID F & J INVESTMENTS, LLC, BEING RECORDED IN DEED INSTRUMENT NUMBER 2015-0007680-0-1; THENCE ALONG THE WEST BOUNDARY LINE OF SAID F & J INVESTMENTS, LLC PROPERTY, THENCE ALONG THE NORTH BOUNDARY LINE OF SAID F & J INVESTMENTS, LLC PROPERTY, S89°43'13"E 168.94 FEET TO A 1/2" RON ROD FOUND LYING ON THE WEST MARGIN OF COURTHOUSE ROAD; THENCE ALONG THE WEST MARGIN OF COURTHOUSE ROAD, N00°18'47"W 15.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINS 30,370 SQUARE FEET, MORE OR LESS.

BARGE, J.: A PART OF LAND LOCATED PARTLY IN WITHIN THE S.E. 1/4 OF THE S.W. 1/4 AND PARTLY WITHIN THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S.E. CORNER OF THE S.W. 1/4 OF SAID SECTION 24 AND THENCE RUN NORTH 00 DEGREES 39 MINUTES 57 SECONDS WEST A DISTANCE OF 5.19 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 18 MINUTES 22 SECONDS EAST A DISTANCE OF 90.00 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 18 MINUTES 42 SECONDS WEST A DISTANCE OF 250.66 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 12 MINUTES 07 SECONDS WEST A DISTANCE OF 4.35 FEET TO A POINT SITUATED ON THE WEST MARGIN OF COUNTRYHOUSE ROAD, THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG THE WEST MARGIN OF COUNTRYHOUSE ROAD A DISTANCE OF 200.54 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING RUN NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST A DISTANCE OF 106.00 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 45 SECONDS WEST A DISTANCE OF 98.35 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 11 MINUTES 24 SECONDS WEST A DISTANCE OF 253.88 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 11 MINUTES 26 SECONDS EAST A DISTANCE OF 123.13 FEET TO A POINT; THENCE RUN NORTH 89 DEGREES 44 MINUTES 40 SECONDS EAST A DISTANCE OF 168.33 FEET TO A POINT; THENCE RUN NORTH 02 DEGREES 47 MINUTES 08 SECONDS EAST A DISTANCE OF 12.27 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 39 SECONDS EAST A DISTANCE OF 189.91 FEET TO A POINT SITUATED ON THE WEST MARGIN OF COUNTRYHOUSE ROAD, THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG SAID WEST MARGIN A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.7209 ACRES, MORE OR LESS.

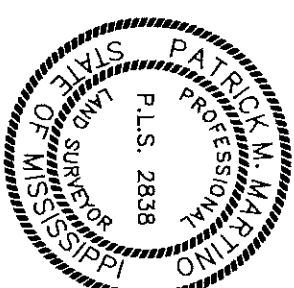
PARCEL 2: A PARCEL OF LAND LOCATED PARTLY N WITHIN THE S.E. 1/4 OF THE S.W. 1/4 AND PARTLY WITHIN THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E. CORNER OF THE S.W. 1/4 OF SMD SECTION 24 AND THENCE RUN NORTH 00 DEGREES 39 MINUTES 37 SECONDS WEST A DISTANCE OF 5.19 FEET TO A POINT; THENCE RUN NORTH 89 DEGREES 20 MINUTES 22 SECONDS EAST A DISTANCE OF 96.00 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 18 MINUTES 42 SECONDS WEST A DISTANCE OF 255.60 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 12 MINUTES 07 SECONDS WEST A DISTANCE OF 4.35 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 12 MINUTES 07 SECONDS WEST A DISTANCE OF 4.35 FEET TO A POINT; THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG THE WEST LARSEN OF COUNTRYHOUSE ROAD; THENCE RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG THE WEST LARSEN OF COUNTRYHOUSE ROAD A DISTANCE OF 200.24 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING RUN NORTH 00 DEGREES 20 MINUTES 45 SECONDS WEST ALONG SAID WEST LARSEN A DISTANCE OF 102.00 FEET TO A POINT; THENCE RUN SOUTH 89 DEGREES 20 MINUTES 24 SECONDS WEST A DISTANCE OF 105.00 FEET TO A POINT; THENCE RUN SOUTH 00 DEGREES 20 MINUTES EAST A DISTANCE OF 98.35 FEET TO A POINT; THENCE RUN SOUTH 00 DEGREES 20 MINUTES 36 SECONDS EAST A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.2390 ACRES, MORE OR LESS.

BOUNDARY SURVEYS ARE BASED UPON THE RECORDED SUBDIVISION PLAT AND CASES OF REGULAR SUBDIVISIONS. LOTS, BOUNDARY SURVEYS OF PROPERTIES NOT A PART OF A REGULAR SUBDIVISION ARE BASED UPON TITLE INFORMATION PROVIDED BY THE PARTY REQUESTING THE SURVEY. BOUNDARY SURVEY PLATS REFLECT INFORMATION DISCOVERED BY THE SURVEYOR IN THE NORMAL COURSE OF WORK AND DOES NOT NECESSARILY SHOW EVERY POSSIBLE CONDITION AFFECTING THE PROPERTY, EASEMENTS, SERVITUDES, BUILDING ORDINANCES, ZONING, AND OTHER LEGAL ENCUMBRANCES MAY EXIST. CONSULT A TITLE ATTORNEY IF YOU WISH TO DISCOVER ALL THE LEGAL ENCUMBRANCES ATTACHED TO ANY PROPERTY.

- 1.) HANSSON COUNTY TAX MAPS AND GIS, CURRENT EDITION.
- 2.) WARRANTY DEED BOOK 1478 AT PAGE 408
- 3.) QUITCLAIM DEED BOOK 1475 AT PAGE 89
- 4.) WARRANTY DEED BOOK 1439 AT PAGE 834
- 5.) QUITCLAIM DEED INSTRUMENT NUMBER 2012-0013223-D-11.
- 6.) WARRANTY DEED BOOK 1445 AT PAGE 509
- 7.) SPECIAL WARRANTY DEED INSTRUMENT NUMBER 2015-0007886-D-11.
- 8.) SPECIAL WARRANTY DEED BOOK 1634 AT PAGE 118.
- 9.) RECORD PLAT OF THE REPLY OF A PART OF BLOCK 24, BAYOU VIEUX SUBDIVISION, PLAT BOOK 27 AT PAGE 5.

- 1.) THIS SURVEY AND PLAT WERE PREPARED ONLY FOR THE CLIENT NAMED HEREON AND NO THIRD PARTY CERTIFICATION IS EXPRESSED OR IMPLIED.
- 2.) A COPY OF THIS PLAT IS WILD ONLY IF IT IS COMPLETE AND UNTOUCH, HAS AN ORIGINAL SIGNATURE AND DATE, AND HAS THE ORIGINAL EXPRESSED OR COLORED (NOT BLACK) STAMPED SURVEYOR'S SEAL.
- 3.) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEVEL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS, AND RIGHTS-OF-WAY OR RECORD.
- 4.) REMEDON OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CEETERA. APPROVAL NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.



THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENVIRONMENTAL STUDY, PEMA ELEVATION CERTIFICATE.

CLIENT: TERRY & PAMELA CUTLER	SURVEY CLASS "B"	BEARINGS SHOWN HEREIN ARE DERIVED BY:
	SCALE 1"=30'	DEED BASE BEARINGS AS SHOWN ON SURVEY

PATRICK M. MARTINO, PLS

SECTION 24 - (OWNERSHIP)	SECTION 25 - (SOUTH-WEST, 11 AC.)
TAX PARCEL NUMBER: 000000-02-050.000	
OWNER NAME: DAVID	DAVIDA BV. OTTON



13010 KAYLENNI COVE
 BILOXI, MISSISSIPPI 39532
 PHONE/FAX: 228-386-2283

SURV. ORDER #	0867-PT7642
DRAWING DATE	6/21/2017
DATE	6/21/2017
PROJECT	OLD 192A

EMAIL: PATRICK@MATTNOSURVEYING.COM

PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF RESUBDIVISION

IN ACCORDANCE WITH SECTION 9-48 OF THE CODE OF ORDINANCE (SUBDIVISION REGULATIONS) OF THE CITY OF GULFPORT AS AMENDED, IT IS HEREBY CERTIFIED THAT THE GULFPORT CITY PLANNING COMMISSION CHAIRMAN AND GULFPORT CITY COUNCIL HAVE REVIEWED AND APPROVED THIS FINAL PLAT FOR THE RESUBDIVISION OF TAX PARCEL # 0909P-02-050.000 & 09090-02-009.001 SECTION 24, TOWNSHIP 7 SOUTH, RANGE 11 WEST, TOGETHER BEING A 0.97 ACRE± PARCEL. THE SUBJECT PROPERTY IS GENERALLY DESCRIBED AS BEING BOUNDED ON THE EAST BY COURTHOUSE ROAD AND BOUNDED ON THE NORTH BY THE PROPERTY NOW OR FORMERLY OF MARC & KATHY VAN AND BOUNDED ON THE WEST BY THE REAR OF A PART OF BLOCK 24, BAYOU VIEW SUBDIVISION, AND BOUNDED ON THE SOUTH BY THE PROPERTY NOW OR FORMERLY OF HENRY & VIRGINIA HENDERSON AND ALSO BOUNDED ON THE SOUTH BY THE PROPERTY NOW OR FORMERLY OF F & J INVESTMENTS LLC. THE AD VALOREM TAX PARCEL NUMBER(S) OF THE SUBJECT PROPERTY IS (ARE) _____

THE CASE FILE NUMBER IS _____

PLANNING COMMISSION

SUBMITTED TO AND APPROVED BY THE GULFPORT CITY PLANNING COMMISSION ON THE _____ DAY OF _____, 2017.

BY: _____
GREG HOLMES PLANNING ADMINISTRATOR

DATED: _____

BY: _____
KIEITH WILLIAMS PLANNING COMMISSION CHAIRMAN

DATED: _____

SURVEYORS CERTIFICATE

I, PATRICK M. MARTINO, PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE AND SEAL THIS 21st DAY OF JUNE, 2017.

PATRICK M. MARTINO, P.L.S. #02838

APPROVAL

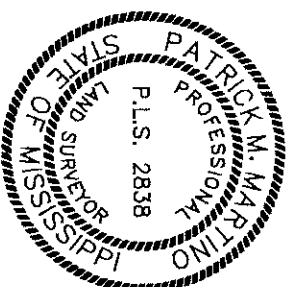
SUBMITTED TO AND APPROVED BY THE CITY OF GULFPORT, CITY COUNCIL, AT THE REGULAR MEETING OF SAID COUNCIL, HELD ON THE _____ DAY OF _____, 2017.

ATTEST: _____
ADOPT

CLERK OF COUNCIL _____
PRESIDENT

THIS RESUBDIVISION PLAT AND CERTIFICATE OF RESUBDIVISION, HAVING BEEN SUBMITTED AND APPROVED BY THE MAYOR, THIS _____ DAY OF _____, 2017.

WILLIAM HENNES, MAYOR _____



SHEET 4 OF 5

NOTES:

- 1) THIS SURVEY AND PLAT WERE PREPARED ONLY FOR THE CLIENT NAMED HEREIN AND NO THIRD PARTY CERTIFICATION IS EXPRESSED OR IMPLIED.
- 2) A COPY OF THIS PLAT IS HELD ONLY IF IT IS COMPLETE AND UNCHANGED, HAS AN ORIGINAL SIGNATURE AND DATE, AND HAS THE ORIGINAL EMBOSSED OR COLORED (NOT BLACK) STAMPED SURVEYOR'S SEAL.
- 3) THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS, AND RIGHTS-OF-WAY OR RECORD.
- 4) REDIMENSION OF THIS PROPERTY IS SUBJECT TO CURRENT SUBDIVISION AND ZONING REGULATIONS AND ET CETERA. APPROVAL, NEEDS TO BE OBTAINED FROM THE APPROPRIATE GOVERNING BODIES.



THIS SURVEY WAS PREPARED FROM INFORMATION PROVIDED BY CLIENT, WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR AN ENGINEERING STUDY.		NO FLOOD ZONE DETERMINATION WAS PERFORMED AS A PART OF THIS SURVEY. AN ACCURATE DETERMINATION CAN BE MADE BY ORDERING A FEMA ELEVATION CERTIFICATE.	
CLIENT: TERRY & PAMELA CUTLER	SURVEY CLASS: B	SCALE: 1"=30'	BEARINGS SHOWN HEREON ARE DERIVED BY: DEED BASE BEARINGS AS SHOWN ON SURVEY
PARCEL: 4807 COURTHOUSE ROAD			
ADDRESS: GULFPORT, MS 39507			
SECTION: 24-TOWNSHIP 7 SOUTH-RANGE 11 WEST			
TAX PARCEL NUMBER: 0909P-02-050.000			
OWNER: CHET: PAM	OWNER: CHET: PAM		
DATE: 6/21/2017	DATE: 6/21/2017		
REVISED:	OLD JOB#		

PATRICK M. MARTINO, PLS
13010 KAYLEIGH COVE
BILBOXT, MISSISSIPPI 39532
PHONE/FAX: 228-398-2283
EMAIL: PATRICK@MARTINOSURVEYING.COM
PROFESSIONAL LAND SURVEYOR

OWNERS DEDICATION

THIS IS TO CERTIFY TERRY LOUIS CUTRER IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT, DECLARE THIS TO BE A CORRECT PLAT AND THAT SAID OWNER HEREBY DEDICATE THE RIGHT-OF-WAY AND UTILITIES AND UNTO THE CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.

WITNESS MY SIGNATURE ON THIS 5th DAY OF July 2017.

BY: Terry Louis Cutrer
TERRY LOUIS CUTRER

THE APPLICANT HEREBY COVENANTS AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF GULFPORT, ITS AGENTS, SERVANTS, AND OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION OF WHATEVER NATURE WHICH MAY ARISE AS A RESULT OF THE ACTION OF THE PLANNING COMMISSION, ITS AGENTS, AND/OR EMPLOYEES CONCERNING THE PETITION FOR RESUBDIVISION OF THE REAL PROPERTY DESCRIBED HEREIN.

RATIFIED AND APPROVED BY:

(Owner's Signature) Terry Louis Cutrer

(Print Owner's Name) Terry Louis Cutrer

THIS 5th DAY OF July 2017.

ACKNOWLEDGE

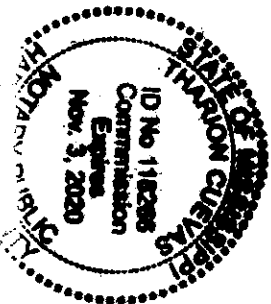
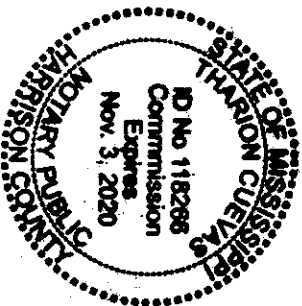
BEFORE ME, THE UNDERSIGNED, AUTHORIZED IN AND FOR THE STATE OF Mississippi, COUNTY OF Harrison, PERSONALLY APPEARED

THE AFORESAID Terry Louis Cutrer, WHO ACKNOWLEDGED THAT THEY ACCEPTED THIS PLAT AND

EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION FOR THE PURPOSE THEREIN SET FORTH.

Terrion Cuevas
NOTARY PUBLIC

MY COMMISSION EXPIRES: Nov. 3, 2020



OWNERS DEDICATION

THIS IS TO CERTIFY PAMELA SUE CUTRER IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT, DECLARE THIS TO BE A CORRECT PLAT AND THAT SAID OWNER HEREBY DEDICATE THE RIGHT-OF-WAY AND UTILITIES AND UNTO THE CITY OF GULFPORT, HARRISON COUNTY, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.

WITNESS MY SIGNATURE ON THIS 5th DAY OF July 2017.

BY: Pamela Sue Cutrer
PAMELA SUE CUTRER

THE APPLICANT HEREBY COVENANTS AND AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF GULFPORT, ITS AGENTS, SERVANTS, AND OR EMPLOYEES AGAINST ANY AND ALL CLAIMS, DEMANDS, OR CAUSES OF ACTION OF WHATEVER NATURE WHICH MAY ARISE AS A RESULT OF THE ACTION OF THE PLANNING COMMISSION, ITS AGENTS, AND/OR EMPLOYEES CONCERNING THE PETITION FOR RESUBDIVISION OF THE REAL PROPERTY DESCRIBED HEREIN.

RATIFIED AND APPROVED BY:

(Owner's Signature) Pamela Sue Cutrer

(Print Owner's Name) Pamela Sue Cutrer

THIS 5th DAY OF July 2017.

ACKNOWLEDGE

BEFORE ME, THE UNDERSIGNED, AUTHORIZED IN AND FOR THE STATE OF Mississippi, COUNTY OF Harrison, PERSONALLY APPEARED

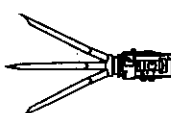
THE AFORESAID Pamela Sue Cutrer, WHO ACKNOWLEDGED THAT THEY ACCEPTED THIS PLAT AND

EXECUTED THE FOREGOING CERTIFICATE AND DEDICATION FOR THE PURPOSE THEREIN SET FORTH.

Terrion Cuevas
NOTARY PUBLIC

MY COMMISSION EXPIRES: Nov. 3, 2020

CLIENT: TERRY & PAMELA CUTRER
PARCEL: 407 COURTESY ROAD
ADDRESS: GULFPORT, MS 39007
SECTION 24-TOWNSHIP 7 SOUTH-RANGE 11 WEST
TAX PARCEL NUMBER: 000P-02-000.00
CREW CHIEF: PMA
DATE: 6/21/2017 JOB# PTH42
REVISED: QD JOB#



PATRICK M. MARTINO, PLS
13010 KAYLEIGH COVE
BILOXI, MISSISSIPPI 39632
PHONE/FAX: 228-398-2283
EMAIL: PATRICK@MARTINOSURVEYING.COM
PROFESSIONAL LAND SURVEYOR



URBAN DEVELOPMENT
PLANNING DIVISION

September 11, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Terry Louis and Pamela Sue Cutrer
4907 Courthouse Rd Unit A
Gulfport, MS 39507

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivision 1708PC089: Patrick M. Martino, agent for Terry Louis and Pamela Sue Cutrer, property owners, requests to divide the tax parcels 0909O-02-009.001 and 0909P-02-050.000 containing an aggregate of 42,457 square feet into two parcels zoned R-1-7.5 (Single Family): located north of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road, in Ward 4.

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M. on **Thursday, September 28, 2017** in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered will be available for public review at the office of the Department of Urban Development - Planning Division located at the Hardy Building, 1410 24th Avenue. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's recommendation may file a written notice of objection within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of objection and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments, please contact this office.

Sincerely,

Thomas Lane
Planner II

CC: Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)



DEPARTMENT OF
URBAN DEVELOPMENT
PLANNING DIVISION

August 25, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Terry Louis and Pamela Sue Cutrer
4907 Courthouse Rd Unit A
Gulfport, MS 39507

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivision 1708PC089: Patrick M. Martino, agent for Terry Louis and Pamela Sue Cutrer, property owners, requests to divide the tax parcels 0909O-02-009.001 and 0909P-02-050.000 containing an aggregate of 42,457 square feet into two parcels zoned R-1-7.5 (Single Family): located north of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road, in Ward 4.

To Whom It May Concern:

At their public hearing on **Thursday, August 24, 2017**, the Gulfport City Planning Commission deferred the hearing until **September 28, 2017** meeting.

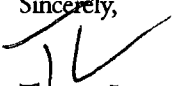
The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M., **Thursday, September 28, 2017**, in the Council Chambers at the Gulfport City Hall, located at 2309 15th St. A copy of the petition will be available for public review at the office of the Department of Urban Development - Planning Division located at 1410 24th Ave. in the Hardy building.

As applicant, you and / or your agent are required to be present at the scheduled hearing. If you are unable to attend the public hearing, you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

Any interested party that may feel aggrieved by the Planning Commission recommendation is entitled to have their objection considered by filing a written notice of objection on or before fifteen (15) days after the date of the Planning Commission hearing. The objection and reasons for objecting to the recommended decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

If you have any questions or comments.

Sincerely,


Thomas Lane
Planner II

cc: Agent, Adjacent Property Owners



URBAN DEVELOPMENT
PLANNING DIVISION

August 4, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Terry Louis and Pamela Sue Cutrer
4907 Courthouse Rd Unit A
Gulfport, MS 39507

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

RE: Resubdivision 1708PC089: Patrick M. Martino, agent for Terry Louis and Pamela Sue Cutrer, property owners, requests to divide the tax parcels 0909O-02-009.001 and 0909P-02-050.000 containing an aggregate of 42,457 square feet into two parcels zoned R-1-7.5 (Single Family): located north of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road, in Ward 4.

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It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

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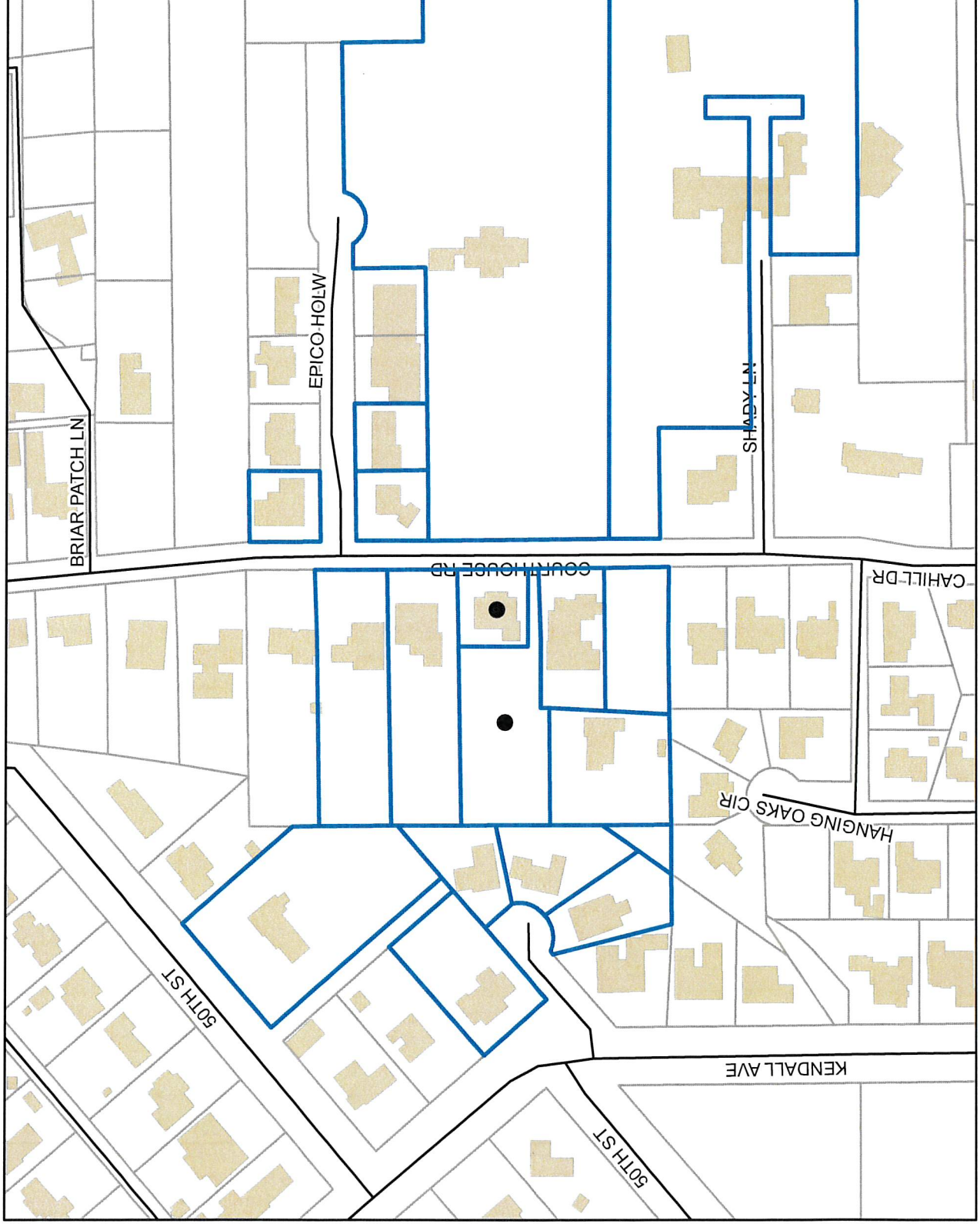
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If you have any questions or comments, please contact this office.

Sincerely,

Thomas Lane
Planner II

CC: Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)



DATA DISCLAIMER:
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PARCEL_ID 089	NAME	ADDRESS_1	CITY	STAT	ZIP
09090-02-009.001	CUTRER TERRY LOUIS	4907 A COURTHOUSE RD	GULFPORT	MS	39506
	PAMELA SUE CUTRER	4907 COURTHOUSE RD	GULFPORT	MS	39507
	PATRICK M. MARTINO (Agent)	13010 KAYLEIGH CV	BILOXI	MS	39532
	Adacent Property Owners				
0909P-02-047.000	ANDERSON ROY III	4900 COURTHOUSE RD	GULFPORT	MS	39507
09090-02-026.000	BRUCE ROBERT C JR & MYRA M	4 PINE HILL CIR	GULFPORT	MS	39507
0909P-02-045.000	CARTER JOEL R SR & STEPHANIE	P O BOX 29	GULFPORT	MS	39502
0909P-02-050.000	CUTRER TERRY LOUIS & PAMELA SUE	1097 ACADIAN DR	GULFPORT	MS	39507
09090-02-009.002	F & J INVESTMENTS LLC	630 BAYCOVE DR #214	BILOXI	MS	39531
09090-02-024.000	GARRETT AUDREY A	2 PINE HILLS CR	GULFPORT	MS	39507
09090-02-009.000	HARDAMAN JAMES W & SHIRLEY C	16 HANCOCK PLACE	GULFPORT	MS	39507
09090-02-010.000	HENDERSON HENRY D & VIRGINIA	4909 COURTHOUSE RD	GULFPORT	MS	39507
09090-02-023.000	JARRELL JANA H TRUSTEE	1 PINE HILL CIRCLE	GULFPORT	MS	39507
0909P-02-040.000	LARMORE FARRAH	11 EPICO HOLLOW	GULFPORT	MS	39507
0909P-02-041.000	MANSEILL SALLY SCARBOROUGH	10 EPICO HOLLOW	GULFPORT	MS	39507
09090-02-029.000	PRESTON MICHAEL & LIANNE	21 50TH STREET	GULFPORT	MS	39507
09090-02-017.000	PRICE JAMES PAUL TRUSTEE & BARBARA	32060 MERLOT CREST	TEMECULA	CA	92591
0909P-02-039.000	RAY JAMES M & HOLLY R	1 EPICO HOLLOW DR	GULFPORT	MS	39507
09090-02-007.000	ROSS JANELL M	4913 COURTHOUSE RD	GULFPORT	MS	39507
09090-02-025.000	SPENCER LYNN M	3 PINEHILL CIR	GULFPORT	MS	39507
09090-02-008.000	VAN ZUTPHEN JON MARC & KATHY B	4911 COURTHOUSE RD	GULFPORT	MS	39507

MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: November 1, 2017

Re: **Resubdivision 1708PC089**

Subject: Patrick M. Martino, agent for Terry Louis and Pamela Sue Cutrer, property owners, requests to divide the tax parcels 0909O-02-009.001 and 0909P-02-050.000 containing an aggregate of 42,457 square feet into two parcels zoned R-1-7.5 (Single Family): located north of Shady Lane, south of Epico Hollow, east of Kendall Avenue, and west of and adjacent to Courthouse Road, in Ward 4

Planning Commission recommendation: To approve the request

Motion: Warren
Second: Hancock

KEITH WILLIAMS – Chairman
MICHAEL DANIELS – **Yea**
COLETTE TOWLES – **Absent**
VIRGINIA ADOLPH – **Yea**
CHARLIE HEWES – **Yea**
EVERETTE LADNER – **Yea**
BJ SELLERS – **Absent**
WM. PRINCE JONES – **Yea**
DOUG HANCOCK – **Yea**
MARTIN WARREN, JR – **Yea**
JOHN ANTHONY – **Yea**

Action: Motion was carried unanimously.

Speaking for the Petition:

1. Terry Cutrer
2. Patrick Martino

Speaking against the Petition:

1. Audrey Garret
2. Robert Bruce
3. Myra Bruce

On September 28, 2017 the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for November 7, 2017.



DEPARTMENT OF URBAN
DEVELOPMENT

P.O. Box 1780
Gulfport, MS 39502-1780
Phone: 228-868-5790
Fax: 228-214-4487

William H. Hardy Building
1410 24th Ave.

Memorandum

To: The Honorable Mayor and City Council

From: Greg Pietrangelo, Director of Urban Development 

Date: October 24, 2017

Re: Duckworth Estates Subdivision, Release of cash paving bond. Elliott Homes, LLC
for \$42,829.00 (# 192170, The First)

Duckworth Estates, a subdivision located on Duckworth Rd. East of Highway 49 and West of Three River Rd. Elliott Homes, LLC provided the City with a cash paving bond for the final overlay of Duckworth Estates. The final overlay has been completed and accepted by the City of Gulfport's Engineering Department.

As a result of the foregoing, the time has arrived to release the cash bond currently held by the City with regard to this subdivision. I hereby request that the City Council authorize release of the cash bond and, to the extent required, authorize the issuance of a special check in the amount of \$42,829.00 in order that the bond funds can be returned to the project owner in the immediate future.

Thank you for your consideration.

Attachments: 1. Final Inspection Report
2. Cash Bond



**DEPARTMENT OF
ENGINEERING**

4050 Hewes Avenue
Gulfport, MS 39507-3903
Phone: 228-868-5740
Fax: 228-868-5822

October 24, 2017

Mr. Cory Long
Urban Development Planning Division
Post Office Box 1780
1410 24th Avenue, Room 206
Gulfport, MS 39502
Telephone (228) 868-5710
Fax (228) 868-5708
Email: rlong@gulfport-ms.gov

Re: Duckworth Road Estates; Roadway Warranty Release

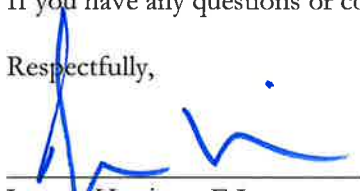
Dear Mr. Long:

On October 18, 2017, Engineering conducted a roadway warranty inspection of the referenced subdivision and multiple deficiencies were noted. On October 23, 2017, Engineering conducted a follow-up inspection and the prior deficiencies were satisfactorily addressed by the developer.

We recommend acceptance of the subdivision roadway for perpetual maintenance by the City. Upon approval by the City Council, the warranty period can be terminated and the warranty bond returned to the owners.

If you have any questions or concerns, please feel free to contact me.

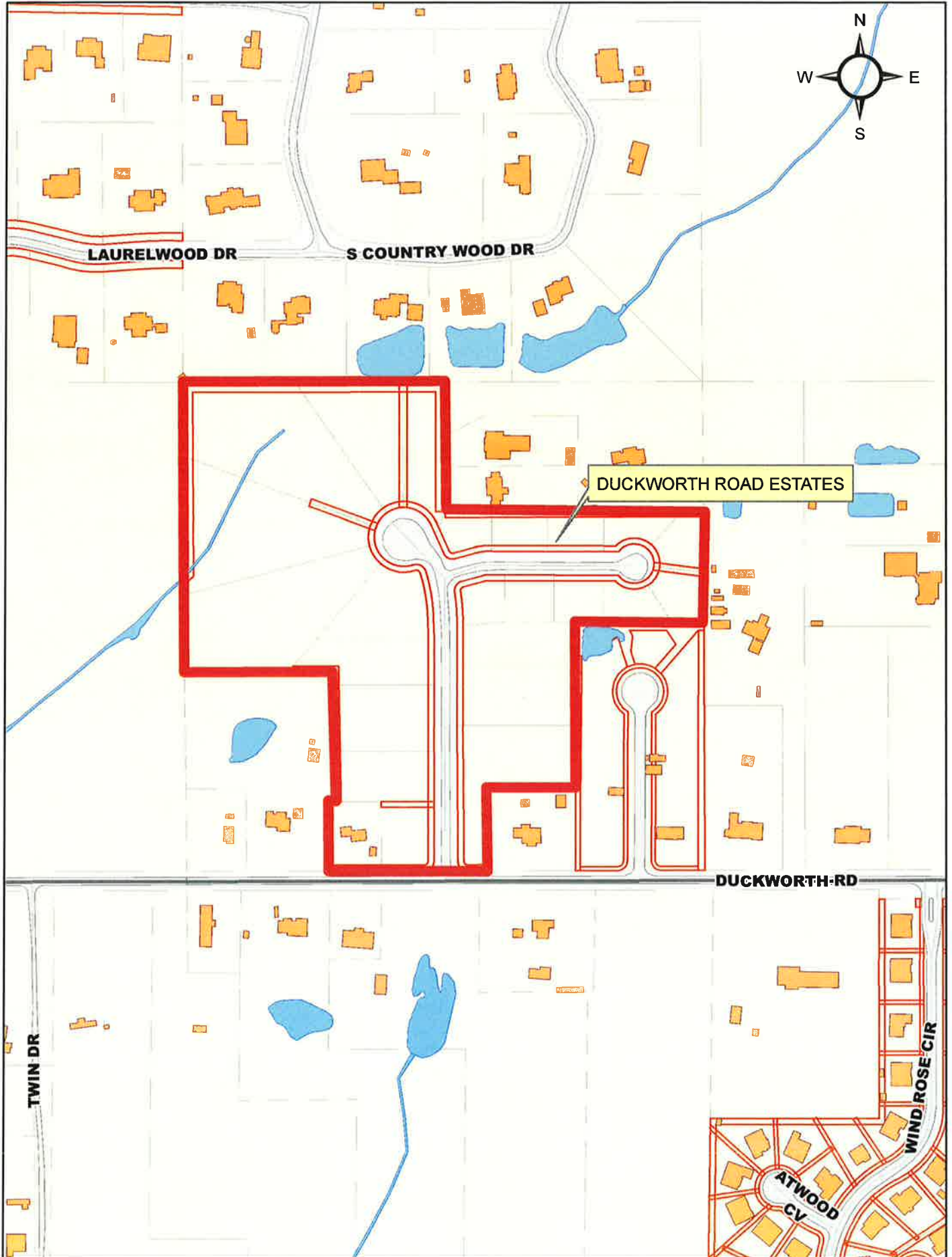
Respectfully,



Jeremy Harrison, E.I.
Assistant City Engineer
City of Gulfport

Cc: Kris Riemann, P.E., Director of Engineering
Wayne Miller, P.E., Director of Public Works
Greg Pietrangelo, Director of Urban Development
Brandon Elliott, Elliott Homes

Attachment: Map



MEMORANDUM

To: Mayor Billy Hewes and
Gulfport City Council

From: Greg Holmes, Planning Administrator
Urban Development Department

Date: November 01, 2017

Re: **Zoning Map Amendment 1709PC103**

J. Michael Cassady, agent for Jack Dell Thomas, Karen Juanita Press, Thomas Press Properties LLC, Wiley Wilford Gieger, Jane W. Gieger, and Angela D. Gieger Bonta, property owners, request to rezone the tax parcel 0910I-02-008.001, 0910I-02-008.000, 0910I-02-004.000, 0910I-02-001.000, and 0910I-02-003.000 from T4+ (General Urban Zone "Plus") to T5 (Urban Center Zone): located north of Victory Street, south of and adjacent to E. Pass Road, east of Loposser Avenue, and west of Tegarden Road, in Ward 2

Planning Commission recommendation: To Approve the request

Motion: Mr. Hancock

Second: Mr. Ladner

KEITH WILLIAMS – Chairman

MICHAEL DANIELS – **Yea**

COLETTE TOWLES – **Absent**

VIRGINIA ADOLPH – **Yea**

CHARLIE HEWES – **Yea**

EVERETTE LADNER – **Yea**

BJ SELLERS – **Absent**

WM. PRINCE JONES – **Yea**

DOUG HANCOCK – **Yea**

MARTIN WARREN, JR – **Yea**

JOHN ANTHONY – **Yea**

Action: Motion carried unanimously

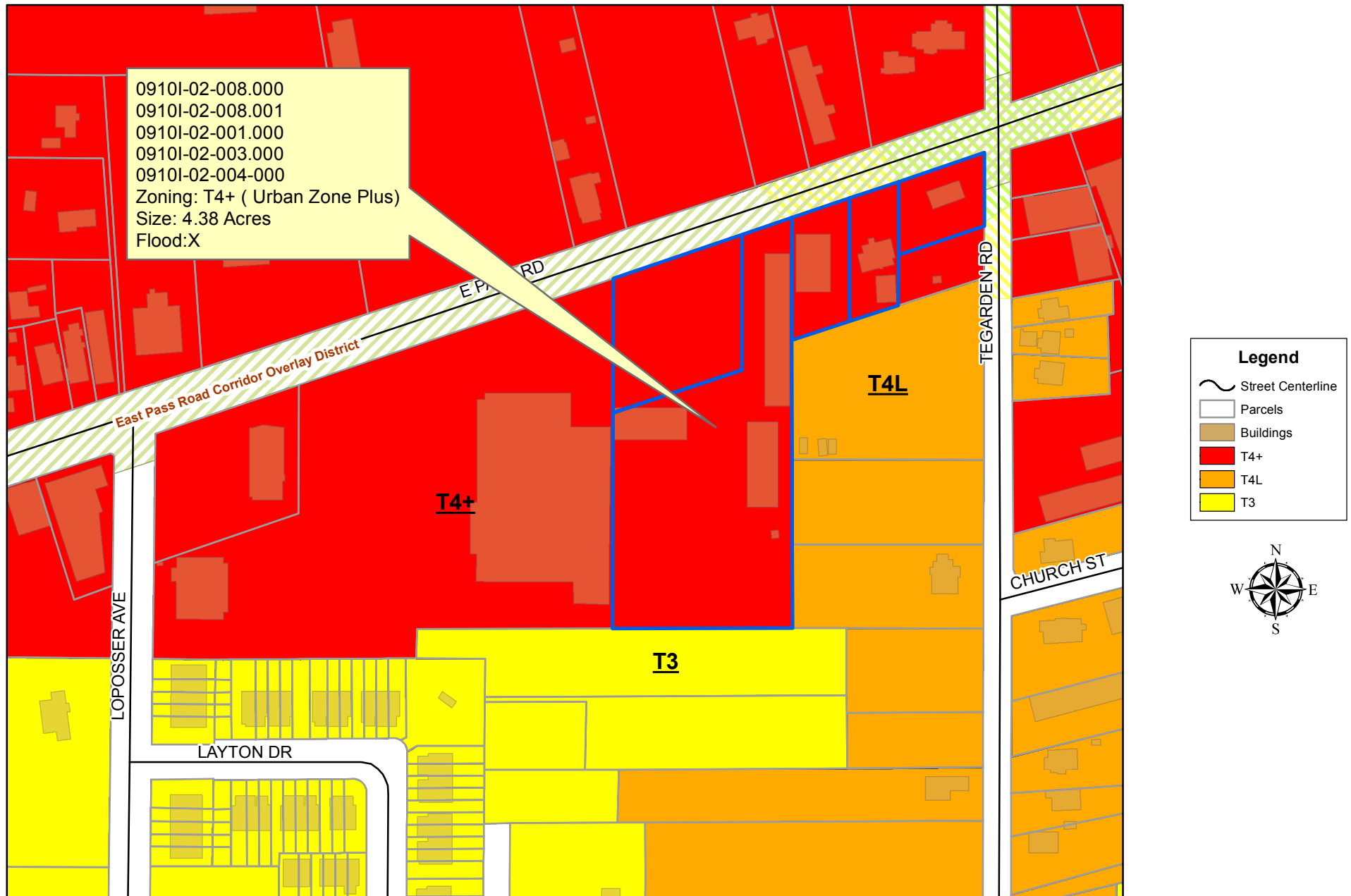
Speaking for the Petition:

1. Michael Cassady
2. Wiley Gieger

Speaking against the Petition: None

On September 28, 2017 the Planning Commission recommended approval of the above referenced case.

Please place the attached item on the Council agenda for November 7, 2017.

**DATA DISCLAIMER:**

All information that is provided on this map is believed to be correct. However, no liability is assumed by the City of Gulfport for errors in substance or form of any of the materials published on this map. The GIS Division, City of Gulfport, provides the information represented on this map as a service to the community and makes every effort possible to provide quality information. However, no claims, promises, or guarantees about the accuracy, completeness or adequacy of the information contained on this map are expressed or implied.

STAFF REPORT (Zoning Map Amendment)

GENERAL INFORMATION

Case File Number: 1709PC103

Hearing Date: September 28, 2017

Current Zoning/Use: T4+ / Commercial

Proposal: J. Michael Cassady, agent for Jack Dell Thomas, Karen Juanita Press, Thomas Press Properties LLC, Wiley Wilford Gieger, Jane W. Gieger, and Angela D. Gieger Bonta, property owners, request to rezone the tax parcel 0910I-02-008.001, 0910I-02-008.000, 0910I-02-004.000, 0910I-02-001.000, and 0910I-02-003.000 from T4+ (General Urban Zone "Plus") to T5 (Urban Center Zone)

Location: North of Victory Street, south of and adjacent to E. Pass Road, east of Loposser Avenue, and west of Tegarden Road, in Ward 2.

ANALYSIS

The applicants are requesting to rezone 4.38 contiguous acres zoned T4+ (General Urban Zone Plus) to T5 (Urban Center Zone) located on the south side of Pass Road at the intersection of Tegarden Road. There are currently commercial businesses on all five parcels.

Amendment of the Zoning Ordinance, including the zoning map, is intended to carry out the objective of a sound, stable and desirable environment. Casual amendment of the ordinance would be detrimental to the achievement of that objective. Therefore, the ordinance dictates that a property should be considered for rezoning only when one or more of the following conditions prevail:

- (a) *Error*. There is a manifest error in the article.
- (b) *Change in conditions*. Changed or changing conditions in a particular area or in the city or metropolitan area generally, make a change in the regulations necessary and desirable.
- (c) *Increase in need for sites*. Increased or increasing needs for business or industrial sites in addition to sites that are available make it necessary and desirable to reclassify an area or to extend the boundaries of an existing area.
- (d) *Annexation*. It is necessary and desirable to reclassify territory annexed to the city.
- (e) *Ordinance changes*. Amendment to the ordinance not involving a change in classification of land is necessary.
- (f) *Change in governmental property*. It is necessary to reclassify property as a result of acquisition or disposition of such property by the United States of America, the State of Mississippi, or Harrison County.

According to the City's Legal Department:

When requesting rezoning of real property, **an applicant must prove, by clear and convincing evidence**, one of the following:

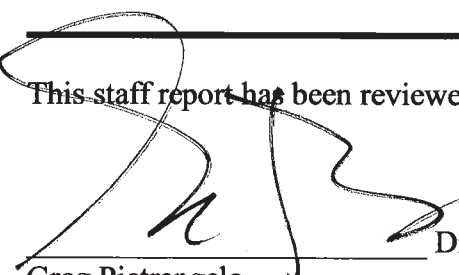
1. That there was a mistake in the original zoning, or
2. That the character of the neighborhood has changed to such an extent as to justify reclassification, **and** that there was a public need for rezoning.

The applicant states that "Pass Road commercial activity has seen an increase in the last few years. Hurricane Katrina did cause a drop in commercial activity but small businesses are starting to return to the area." "Many business types that existed prior to Katrina and the adoption of Smart Code are not allowed in this area zoned T4+. Changing the zoning amendment from T4+ to T5 would allow those types of businesses to return to the area. Small businesses need more available storefronts on Pass Road and subject property offers those opportunities."

After research, the staff found that, before Smart Code zoning this particular area was a B-2 (General Business) zone which allowed a more intense variety of business uses. The T5 Zoning district is equivalent to the traditional zoning district of a B-1 (Neighborhood Business), which is less intense than the B-2 zoning district. However, this particular zoning district will allow a more variety of new businesses in the area and yet be able to harmonize with the existing uses such as Freeman Insurance, Southern TV Repair, K-9 Paws Dog Grooming, Heritage House Gifts, Southern Chiropractic Center, Costa Latina, Oak La La Solon, and Hyundai Allen Auto Sales.

APPROVALS

This staff report has been reviewed and approved by:



Greg Pietrangelo

Director of Urban Development Department



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

**APPLICATION FOR ZONING MAP
AMENDMENT/LAND USE
RECLASSIFICATION (SMARTCODE)**

Property Information

TAX PARCEL #

0	9	1	0	I	-	0	2	-	0	0	8	•	0	0	1
0	9	1	0	I	-	0	2	-	0	0	8	•	0	0	0
					-			-				•			

(If necessary, use separate sheet of paper)

For Staff Use Only

Case File #: 1709PC103

Date Received: _____

Receipt #: _____

Received By: _____

Zoning: T4+

Ward: 2 Flood: X

Address of Property Involved: E. 729 PASS ROAD

Lot(s) SECTION 36, Block(s) TWY 75, Subdivision R 11W

General Location: NORTH BY PASS RD, WEST OF TEGARDEN,
EAST OF COURTHOUSE RD.

GENERAL DESCRIPTION OF REQUEST:

5 PARCELS COMPRISING 4.38 ACRES, CURRENTLY ZONED T4+,
REQUEST ZONING MAP AMENDMENT TO T5

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER 0910I-02-008.001

AGENT

JACK DELL THOMAS

Printed Name Of Owner

944 CLEVELAND ROAD

Mailing Address

GULFPORT MS 39507

City

State

Zip code

Home Phone

Work/Cell Phone

Email

Jack Dell Thomas

Signature Of Owner

J. MICHAEL CASSADY

Printed Name Of Agent

P.O. Box 7301

Mailing Address

GULFPORT MS 39506

City

State

Zip code

Home Phone

228.326.6601

Work/Cell Phone

Email

CASSADYCONSULTINGINC@GMAIL.COM

Michael Cassidy

Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH H. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) KAREN JUANITA PRESS

ADDRESS (STREET, CITY, STATE, ZIP CODE) 572 A Magnolia St - Apt. 115

PHONE # (H) Ø (W) cell- 669 0218

TAX PARCEL NUMBER(S) OWNED 0910I-02-008.001

SIGNATURE: Karen Juanita Press

NAME OF OWNER (PRINT) ~~Ø~~ THOMAS PRESS PROPERTIES, LLC

ADDRESS (STREET, CITY, STATE, ZIP CODE) 572 A MAGHOLIA ST. GULFPORT 39507

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED 0910I-02-008.000

SIGNATURE: _____ PRESIDENT

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES PERSON/AGENT FOR YOU: _____



CITY OF GULFPORT
Urban Development - Planning Division
1410 24th Avenue
Gulfport, MS 39501
(228) 868-5710

For Staff Use Only

APPLICATION FOR ZONING MAP AMENDMENT/LAND USE RECLASSIFICATION (SMARTCODE)

Property Information

TAX PARCEL #

0	9	1	0	I	-	0	2	-	0	0	4	•	0	0	0
0	9	1	0	I	-	0	2	-	0	0	1	•	0	0	0
0	9	1	0	I	-	0	2	-	0	0	3	•	0	0	0

Case File #: _____

Date Received: _____

Receipt #: _____

Received By: _____

Zoning: _____

Ward: _____ Flood: _____

(If necessary, use separate sheet of paper)

Address of Property Involved: 733, 741 & 739 E. PASS Rd.Lot(s) SECTION 36, Block(s) Twp 7S, Subdivision R. 11WGeneral Location: NORTH BY PASS Rd., W. of TEGARCH, E. of COURTHOUSE Rd

GENERAL DESCRIPTION OF REQUEST:

5 PARCELS COMPRISING 4.38 ACRES, CURRENTLY ZONED T4T
REQUEST ZONING MAP AMENDMENT TO T5

OWNERSHIP AND CERTIFICATION:

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or have authorization to act as the owner's agent for the herein described request.

OWNER

AGENT

Wiley Wilford Gieger
Printed Name Of Owner

319 JAMAICA DR
Mailing Address

OCEAN SPRINGS, MS 39564
City State Zip code

(228) 875-2220 238-4717
Home Phone Work/Cell Phone

N/A
Email
Wiley Wilford Gieger
Signature Of Owner

J. MICHAEL CASSADY
Printed Name Of Agent

P.O. Box 7301
Mailing Address

GULFPORT MS 39506
City State Zip code

228.326.6601
Home Phone Work/Cell Phone

CASSADY CONSULTING INC
Email

gmail.com
Signature Of Agent

If the property or properties listed above have more than one owner, please check this box. In the case of multiple owners, reverse side must be completed. Each additional owner will need to complete and sign the reverse side of this application. We can only accept applications with original signatures.



SECTIONS A. THROUGH H. MUST BE SUBMITTED FOR A COMPLETE APPLICATION.

This page must be completed if the property or properties involved have more than one owner. All persons listed as owners to the property or properties listed on page one must complete and sign this part of the application.

I hereby certify that I have read and understand this application and that all information and attachments are true and correct. I also certify that I agree to comply with all applicable city codes, ordinances and state laws. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

NAME OF OWNER (PRINT) JANE W. Gieger

ADDRESS (STREET, CITY, STATE, ZIP CODE) 319 JAMAICA DR OCEAN SPRINGS MS 39564

PHONE # (H) 228 875-2220 (W) N/A

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: Jane W Gieger

NAME OF OWNER (PRINT) Angela D Gieger Bonta

ADDRESS (STREET, CITY, STATE, ZIP CODE) 7001 Hidden Oaks Dr Ocean Springs MS 39564

PHONE # (H) 251 377 0414 (W) 228 818 1197

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: Angela D Gieger Bonta

NAME OF OWNER (PRINT) _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

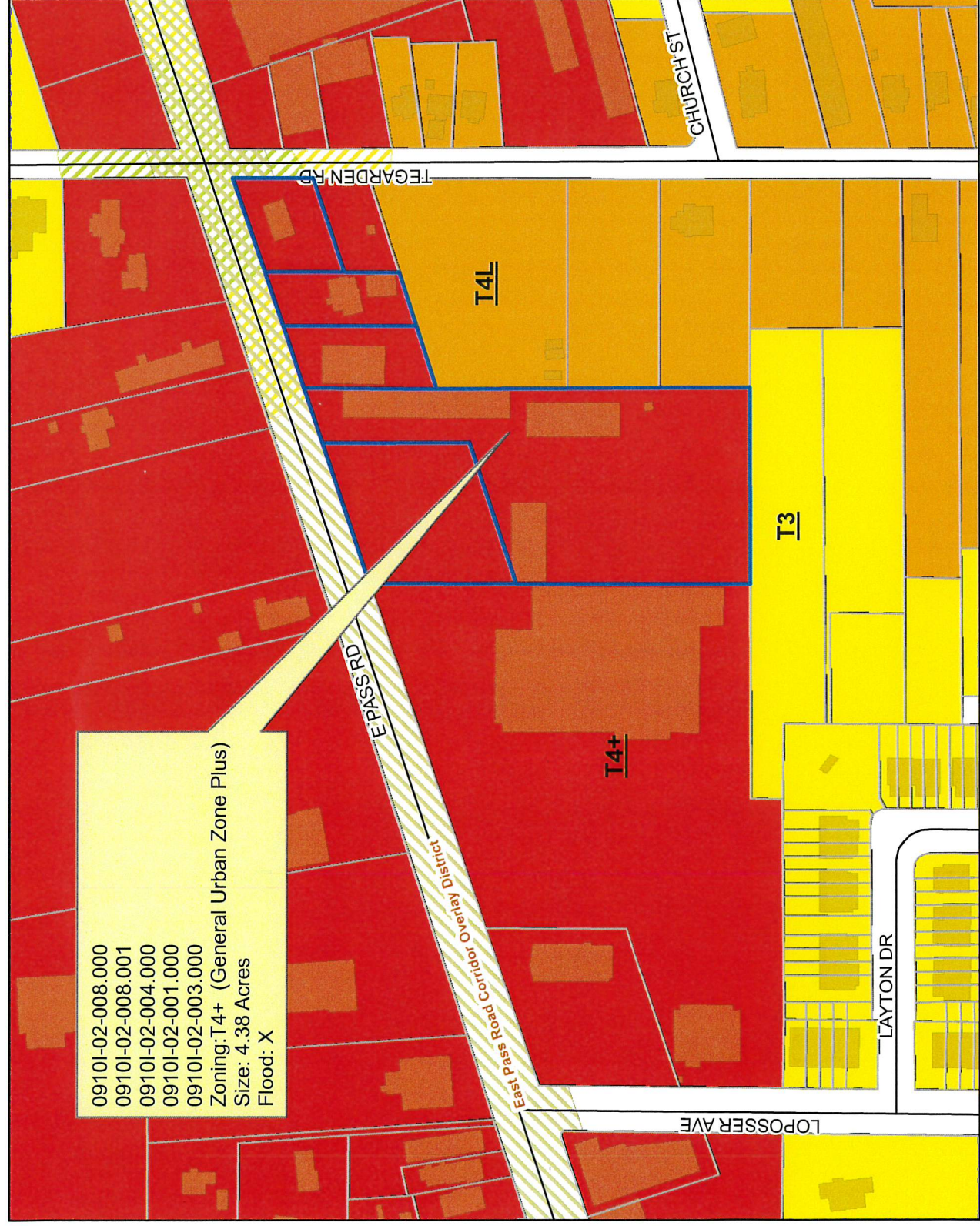
PHONE # (H) _____ (W) _____

TAX PARCEL NUMBER(S) OWNED _____

SIGNATURE: _____

(Use additional forms as needed)

IN CASES OF MULTIPLE APPLICANTS, PLEASE IDENTIFY THE PERSON WHO WILL BE ACTING AS YOUR SPOKES PERSON/AGENT FOR YOU: _____



DATA DISCLAIMER:
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REQUEST FOR ZONING MAP AMENDMENT:

This request is from six property owners of five parcels comprising 4.38 contiguous acres located on the south side of Pass Road at the intersection of Tegarden Road. There are currently commercial businesses on the entire property. Pass Road commercial activity has seen an increase in the last few years. Hurricane Katrina did cause a drop a drop in commercial activity but small businesses are starting to return to the area. Many business types that existed prior to Katrina and the adoption of Smart Code are not allowed in this area zoned T4+. Changing the zoning amendment from T4+ to T5 would allow those type of businesses to return to the area. Small businesses need more available storefronts on Pass Road and subject property offers those opportunities.

**VARIANCE SUPPLEMENTAL APPLICATION for
Melinda and Thomas Lewakowski
Tax Parcel #1009M-03-009.000
11529 Hillcrest Rd., Gulfport, MS**

- 1. Demonstrate that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district. (i.e., What is special about your property that you need to request a variance?)**

The subject parcel is situated on the south side of Hillcrest Rd. and adjacent to Oak Pointe Subdivision, Phase One. The property is irregular with 180' along Hillcrest Rd. and 509' in depth containing 2.149 acres. The property is zoned R-1.7.5 which allows a minimum lot size of 60'x125' or 7,500 square feet. If the property was arranged differently, it could be subdivided into 8 to 10 lots. However, it's not feasible to construct a 60' wide city right of way to reach the rear of the property. The request is create 3 large estate residential lots with all 3 lots connecting to Hillcrest Rd., or create flag lots. Each lot will have a 35' connection to an existing city right of way. In order for the lots to remain large estate lots, the request is to allow lots 2 and 3 to be 35.14' in width at the building setback line where 60' is required in width for each lot.

- 2. Demonstrate that the special conditions and circumstances do not result from the actions of the applicant. (i.e., Show that you did not cause the need for the variance.)**

The existing property is approximately 180 feet wide by 509 feet deep making it difficult to subdivide with the current subdivision regulations. Granting this variance for the 3 estate lots will still allow the lots to connect to Hillcrest Rd. with water and sewer services and separate addresses.

- 3. Demonstrate that an unnecessary hardship is created by the physical character of the property and is peculiar and unusual to such an extent that it is evidence that amendment of the zoning ordinance does not offer a reasonable solution. (i.e., Explain what your hardship is and why the property cannot comply with the zoning ordinance. Further, explain why this hardship is not commonly found on other properties?)**

The existing parcel is irregular and will not be feasible to build the 3 estate homes following the current major subdivision regulations. The minor subdivision regulations along with the variance will allow this.

4. **Demonstrate how the literal interpretation of the provisions of the zoning ordinance would deprive the applicant of rights commonly enjoyed by properties in the same district under the terms of the zoning ordinance. (i.e., Explain how the request meets the right of reasonable economic return and/or the right to reasonable development of your property which might generally be expected in your district.)**

Many lots within the surrounding area do not comply with the current R-1-7.5 zoning and will only fit one home. This parcel is large enough for a subdivision, however the width of the property prohibits constructing a 60' wide right of way.

5. **Demonstrate that the granting of the variance will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structures, or buildings in the same district, other than to permit the applicant to use their property in a manner as nearly equivalent to uses generally permitted in the district considering the conditions and circumstances involved and hardship. (i.e., Will you receive any special benefit that others who follow the Zoning Ordinance cannot receive?)**

The applicant will not receive any special benefit requesting this variance. Most of the homes in this area are large estates and compliment the neighborhood.

6. **Demonstrate how the use proposed is permissible by right, with planning approval or by special exception with respect to uses of land or structures.**

The applicant wishes to subdivide the 2.149 acre parcel into 3 large estate lots which will blend in with the surrounding neighborhood.

NOTE: No use of neighboring lands, structures or buildings in the same district (conforming or non-conforming) and no permitted or non-conforming uses of lands, structures, or buildings in other districts shall be considered grounds for the issuance of a variance.



URBAN DEVELOPMENT
PLANNING DIVISION

September 11, 2017

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5710
Fax: 228-868-5708

Jack Dell Thomas Karen Juanita Press Jane & Wiley Wilford Gieger
944 Cleveland Road 572-A Magnolia Street 319 Jamaica Drive
Gulfport, MS 39507 Gulfport, MS 39507 Ocean Springs, MS 39564

Wm. H. Hardy Building
1410 24th Avenue
Gulfport, MS 39501

Angela D. Gieger Bonta Thomas Press Properties
700 Hidden Oaks Drive 572-A Magnolia Street
Ocean Springs, MS 39564 Gulfport, MS 39507

RE: Zoning Map Amendment 1709PC103: J. Michael Cassady, agent for Jack Dell Thomas, Karen Juanita Press, Thomas Press Properties LLC, Wiley Wilford Gieger, Jane W. Gieger, and Angela D. Gieger Bonta, property owners, request to rezone the tax parcel 0910I-02-008.001, 0910I-02-008.000, 0910I-02-004.000, 0910I-02-001.000, and 0910I-02-003.000 from T4+ (General Urban Zone "Plus") to T5 (Urban Center Zone); located north of Victory Street, south of and adjacent to E. Pass Road, east of Loposser Avenue, and west of Tegarden Road, in Ward 2.

To Whom It May Concern:

The purpose of this letter is to inform you of the above referenced application. A map showing the general location of the property involved is on the back of this letter.

The City of Gulfport Planning Commission will hold a public hearing to consider the above request at 4:30 P.M. on **Thursday, September 28, 2017** in the Council Chambers at the Gulfport City Hall located at 2309 15th Street.

It is your option whether or not to appear personally and/or speak for or against the request at the scheduled hearing. If you are unable to attend the public hearing you may submit your opinion in writing and request that it be read into the public record. If you desire, it is also your choice to be represented by an agent or attorney.

A copy of the filed application to be considered will be available for public review at the office of the Department of Urban Development – Planning Division located at the Hardy Building, 1410 24th Avenue. Adjacent property owners will not be provided any further correspondence on the matter unless an appeal is filed but may, as stated above, contact this office for additional information.

Any interested party that may feel aggrieved by the Planning Commission's recommendation may file a written notice of objection within fifteen (15) calendar days after the date of the Planning Commission hearing. The notice of objection and reasons for objecting to the decision should be stated in writing and filed with the Department of Urban Development-Planning Division. This notice of objection shall be forwarded as part of the record with the record and recommendation from the Planning Commission to the Mayor and City Council. The City Council shall make a final decision based upon the record as submitted. No new evidence may be presented at the meeting.

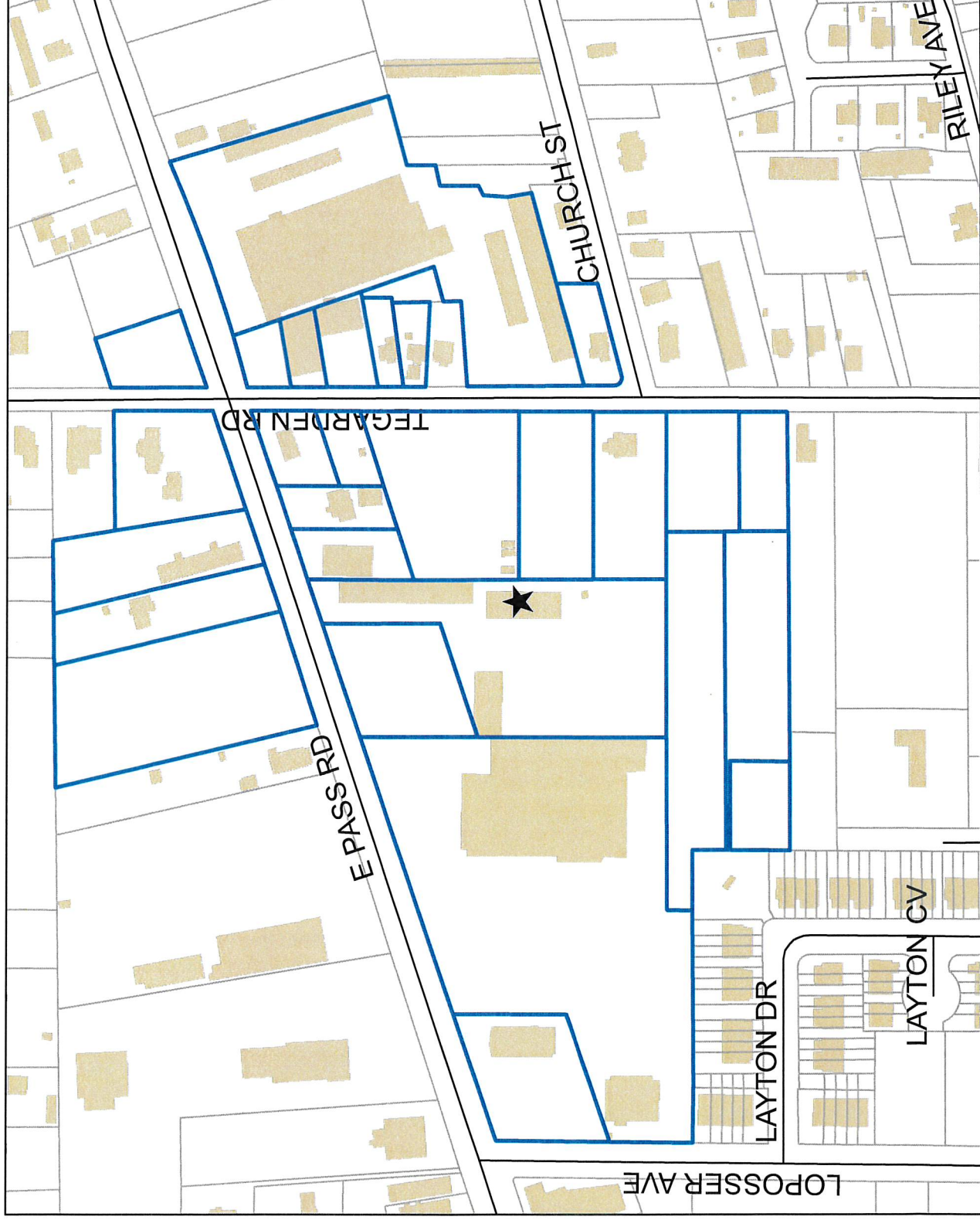
If you have any questions or comments, please contact this office.

Sincerely,

Thomas S. Lane
Planner II

CC: Agent, Adjacent Property Owners (You have been identified as owning property within 160 feet of this request)

PARCEL_ID (103)	NAME	ADDRESS_1	CITY	STATE	ZIP
09101-02-008.000	THOMAS JACK L & THOMAS PRESS PROP	944 CLEVELAND ROAD	GULFPORT	MS	39507
10101-06-019.000	PRESS KAREN JUANITA	572 MAGNOLIA ST	GULFPORT	MS	39507
09101-02-003.000	GIEGER WILEY W & JANE W ETAL	319 JAMAICA DR	OCEAN SPRINGS	MS	39564
	ANGELA D. GIEGER BONTA	700 HIDDEN OAKS DR.	OCEAN SPRINGS	MS	39564
	J. MICHAEL CASSADY (Agent)	PO BOX 7301	GULFPORT	MS	39506
	Adjacent Property Owners				
10101-06-022.000	BAILEY PROPERTIES INC	P O BOX 6039	GULFPORT	MS	39506
09101-02-011.000	HENDERSON IVA	1001 CHURCH ST	GULFPORT	MS	39507
09101-02-012.000	OWEN JOE SAM	PO BX 673	GULFPORT	MS	39502
10101-06-020.000	RUSHING KATHRYN IRBY L/E	730 TEAGARDEN RD	GULFPORT	MS	39507
09101-02-010.000	GIMENEZ RUBEN	603 EAST PASS RD	GULFPORT	MS	39507
09101-02-002.000	SBA PROPERTIES INC/ATTN: A/P DEPARTMENT	5900 BROKEN SOUND PARKWAY NW	BOCA RATON	FL	33487
10101-06-015.001	HUDSON KENNETH M & KAREN	1308 SHERWOOD DR.	GULFPORT	MS	39507
09101-01-064.000	BLAKE RANDALL E & SANDY S	2517 BRIGHTON CIR	BILOXI	MS	39531
09101-01-061.000	GREENWALD JUANITA C M -EST-	4886 IDLEWILD RD	CLINTON	LA	70722
10101-06-021.001	GULF OCEAN PROPERTIES LLC	PO BOX 6039	GULFPORT	MS	39506
09101-02-012.001	HURLBERT MELVA D & VELVA JOANNE	2187 COLLINS BLVD	GULFPORT	MS	39507
09101-02-013.000	OWEN JOE SAM	P O BOX 673	GULFPORT	MS	39502
09101-02-006.000	JOHNSON JACQUELYN WELLS ETAL	658 TEAGARDEN RD	GULFPORT	MS	39507
09101-02-007.000	TRUSTEES OF MORNING STAR BAPT CH	1440 20TH ST	GULFPORT	MS	39501
09101-01-066.000	FULLHOUSE VENTURE CO LP	P O BOX 1139	GULFPORT	MS	39502
09101-02-013.001	MCGUFFEE JOHN M & LISA A	58- 51ST STREET	GULFPORT	MS	39501
10101-01-020.000	IRBY MATTHEW H	300 COURTENAY AVE	PASS CHRISTIAN	MS	39571
09101-02-009.000	FIRST TIBER SA INC	P O BOX 016727	MIAMI	FL	33101
09101-01-062.000	STAFFORD PROPERTIES LLC	452 COURTHOUSE RD STE C	GULFPORT	MS	39507



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There came on for consideration at a duly constituted meeting of the City Council
and Mayor of the City of Gulfport held on the _____ day of _____,
2017, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF GULFPORT, MISSISSIPPI ADOPTED THE 29TH DAY OF JUNE, 1979, AS AMENDED, TO REZONE CERTAIN PROPERTY FROM ITS PRESENT ZONING CLASSIFICATION OF T4+ (GENERAL URBAN ZONE PLUS) DISTRICT TO T5 (URBAN CENTER ZONE) DISTRICT.

WHEREAS, the Mayor and City Council of the City of Gulfport, Mississippi, find and do so determine, based upon the recommendation of the Gulfport City Planning Commission and City departments, and based upon a reasonable consideration of the character of the district and neighborhood and suitability for particular purposes, that ad valorem tax parcel numbers 0910I-02-008.000, 0910I-02-008.001, 0910I-02-001.000, 0910I-02-003.000, 0910I-02-004.000 which are generally described as being located south of Orange Grove Road, north Victory Street, south of and adjacent to East Pass Road, east of Loposser Avenue, and west of Tegarden Road, should be rezoned from its present classification of T4+ (General Urban Zone Plus) District to T5 (Urban Center Zone) District. The Case File Number is 1709PC103.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1: That the Official Zoning Map of the Comprehensive Zoning Ordinance of the City of Gulfport, adopted the 29th day of June, 1979, as amended, be and the same is hereby amended to provide that the following legally described property **be rezoned from its present classification of T4+ (General Urban Zone Plus) District to T5 (Urban Center Zone) District.**

Ad valorem tax parcel number 0910I-02-008.000 is legally described as:

Beginning on the North line of Perry Street and the East line of Courthouse Road and running thence North along the East line of Courthouse Road 830 feet; run thence East a distance of 150 feet to the Point of Beginning; run thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the Point of Beginning, in Section 36, Township 7 South, Range 11 West, Gulfport, Harrison County, Mississippi.

AND

Commencing at the Southwest corner of Pass Christian Road and Teagarden Road and running thence South along the West line of Teagarden Road 200 feet to the Point of Beginning; thence Southwesterly and parallel to the South line of the Pass Christian Road 300 feet; thence South 165 feet; thence East 284 feet to the West line of Teagarden Road; thence North along the West line of Teagarden Road to the Point of Beginning; and being located in the City of Gulfport, Harrison County, Mississippi.

AND

Commencing at a point on the South side of Pass Christian Road, said point being 210 feet West of Teagarden Road, running thence Westerly along the South side of Pass Christian Road, a distance of 30 feet to a

point, running thence south a distance of 189 feet to a point, running thence Easterly a distance of 30 feet to a point, running thence North a distance of 181 feet to the Point of Beginning; being bounded on the North by Pass Christian Road, East by property now or formerly of Bell, on the South by property of by property of Thomas, and on the West by property of Allen. Being located in Section 36, Township 7 South, Range 11 West, Harrison County, Mississippi.

AND

That certain lot or parcel of land described as beginning at a point on the South line of the Pass Christian Road, which said point is North 70 degrees 36 minutes East 412.8 feet from the Northeast corner of the property now or formerly of Wakulla Edgewater Company, for a Point of Beginning, of the property herein described; thence North 70 degrees 44 minutes East along the South line of Pass Christian Road a distance of 200 feet; thence South 200 feet; thence South 70 degrees 44 minutes West parallel with the South line of Pass Christian Road a distance of 200 feet to a point due South of the Point of Beginning; thence North 200 feet to the Point of Beginning; said property being located in and a part of Section 36, Township 7 South, Range 11 West, Harrison County, Mississippi, as more particularly described by plat of James A. Martin, Civil Engineer.

Ad valorem tax parcel number 0910I-02-008.001 is legally described as:

Beginning at a point which is on the South line of the Pass Christian Road, which points is North 70 degrees, 36 minutes East 412.8 feet from the northeast corner of the Wakulla Edgewater property, and running thence North 70 degrees 44 minutes East along the South line of the Pass Christian a distance of 281.8 feet to the Point of Beginning of the land herein conveyed; Thence running South 615 feet, more or less, to the North line of property of Turner; thence West along the North line of the Turner property a distance of 275 feet, more or less, to a point due South of the Southwest corner of the Jack Thomas property; thence North 315 feet, more or less, to the Southwest corner of the Jack Thomas property; thence Easterly along the South line of the Jack Thomas property and parallel with the South line of the Pass Christian Road a distance of 200 feet, more or less, to the Southeast corner of the said Thomas property; thence North along the East line of the Jack Thomas property a distance of 200 feet, More or less to the South line of the Pass Christian Road; thence Easterly along the South line of the Pass Christian Road a distance of 81.8 feet to the Place of Beginning, said property being bounded on the East by properties of Rich, Graves and Yeats, on the South by Turner, on the West by Rich and on the North by property of Grantee and the Pass Christian Road, being situated in and a part of Section 36, Township 7 South, Range 11 West, Harrison County, Mississippi.

Ad valorem tax parcel number 0910I-02-001.000 is legally described as:

A parcel of land located in the City of Gulfport, First Judicial District of Harrison County, Mississippi, described as beginning at a stake 30 feet South of the Southeast corner of the property formerly owned by the heirs of Michael Feehan, deceased, and running thence West along the South side of Pass Road, 135, more or less, to the property formerly of Gates and later James; thence running South along the East line of the James property 200 feet to a stake. Thence running East parallel with Pass Road 135 feet to the West line of Tegarden Road; thence running North along the West line of Tegarden Road to the place of Beginning; said property being bounded on the East by Tegaarden Road, on the North by Pass Road; on the West by the property of James and on the South by the property formerly belonging to the Harrison Naval Stores Company, and

being located in the Northeast corner of Section 36, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi.

LESS AND EXCEPT that portion thereof conveyed by a former owner to W.H. Caraway by deed dated August 14, 1945 and recorded in deed Book 277 at Page 428 in the Office of the Chancery Clerk of Harrison County, Mississippi.

LESS AND EXCEPT that portion conveyed by a former owner to the City of Gulfport by easement dated December 17, 1976, recorded in Deed Book 789 at Page 446 in the Office of the Chancery Clerk of Harrison County, Mississippi.

Being the same property conveyed to the present grantors by deed dated July 20, 1989 and recorded in Deed Book 1136 at page 468 and the same as the property described in the survey of Edward Jermyn dated November 30, 1994.

Ad valorem tax parcel number 0910I-02-003.000 is legally described as:

The following described parcel of land situated and being in Section 36, Township 7 South, Range 11 West, City of Gulfport, Harrison County, Mississippi, to-wit:

Beginning at a point on the South side of Pass Christian Road 135 West of the intersection of the south line of said Pass Christian Road with the West line of Teagarden Road; running thence South 70 degrees 10 minutes West along said Pass Christian road a distance of 75 feet to the property now or formerly of Albert Creel; thence South 200 feet to a point; thence North 70 degrees 10 minutes East parallel with Pass Christian road a distance of 75 feet; run thence North 200 feet to the point of Beginning in the South margin of Pass Road.

Ad valorem tax parcel number 0910I-02-004.000 is legally described as:

That certain lot or parcel of land lying or being situated in the Northeast Quarter of the Northeast Quarter of Section 36, Township 7 South, Range 11 West, in the City of Gulfport, First Judicial district of Harrison County, Mississippi, more particularly described as follows:

Beginning at a PK nail on the South margin of the right-of-way of Pass Christian Road, 210 feet West of the intersection of the South margin of Pass Christian Road with the West margin of Teagarden Road; running thence South 181.99 feet to an iron rod; running thence South 71 degrees 57 minutes 37 seconds West 90.08 feet to and iron rod; running thence North 00 degrees 17 minutes 25 seconds East 179.58 feet to an iron pin in the south margin of the Pass Christian Road; running thence North 70 degrees 20 minutes 38 seconds East along the South margin of Pass Christian Road 90.00 feet to the Point of Beginning; and being bounded on the North by Pass Road; on the East by property now or formerly of Buren Bell; on the South by property now or formerly owned by Thomas; and on the West by property now or formerly owned by Jack Thomas.

SECTION 2: The rezoning of said parcel shall be further subject to the following conditions: The owner, agent or lessee who requested rezoning of the property, which was subsequently rezoned by the Mayor and City Council must secure a building permit from the Building Official and commence construction within one year from the date of approval of rezoning by the City Council. If no building permit has been obtained and said plan development is not completed according to approved plans, the rezoning of said parcel shall be null and void and automatically revert back to its original zoning classification.

SECTION 3: For good cause being shown and the interest and welfare of the City of Gulfport, the citizens thereof require that the said Ordinance be in full force and effect immediately upon its passage and this Ordinance shall be in full force and effect from and after its passage, but shall nevertheless be published and enrolled as provided by law.

YEAS: ABSTENTIONS: ABSENCES: NAYS:

ATTEST: _____ ADOPT: _____

PRESIDENT

BILLY HEWES, Mayor



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Administration

Date: 10/30/2017

Subject: AN ORDINANCE TO AMEND ORDINANCE NO. 2856 TO EXPAND THE BOUNDARIES OF THE "DOWNTOWN SOCIAL DISTRICT", A LEISURE AND RECREATION DISTRICT ESTABLISHED BY THE CITY OF GULFPORT; AND FOR RELATED PURPOSES

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2016, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE TO AMEND ORDINANCE NO. 2856 TO EXPAND THE BOUNDARIES OF THE “DOWNTOWN SOCIAL DISTRICT”, A LEISURE AND RECREATION DISTRICT ESTABLISHED BY THE CITY OF GULFPORT; AND FOR RELATED PURPOSES

WHEREAS, the governing authorities of the City of Gulfport, Mississippi, at the June 7, 2016, meeting of the Gulfport City Council adopted, by unanimous vote, Ordinance No. 2856 which established a leisure and recreation district, as such is defined under House Bill 1223 (2016 Legislative Session), for the downtown area of Gulfport to be known as the “Downtown Social District”; and

WHEREAS, Ordinance 2856 established certain guidelines regulating the removal of alcoholic beverages from licensed premises within the boundaries of the leisure and recreation district established therein; and

WHEREAS, the City desires to expand the boundaries of the “Downtown Social District” to add area south of US Highway 90 and West of 30th Avenue; and

WHEREAS, to accomplish the desired expansion, it is necessary to amend Section 4 of Ordinance No. 2856 to include that area within the boundaries of the “Downtown Social District”.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING AUTHORITY OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That Section 2 of Ordinance No. 2856 be amended to read, as follows:

Section 2. *Name and boundaries of district.* The “Leisure and Recreation District” established herein shall be known as the “Downtown Social District” (hereinafter “the District”) and shall have the following as its boundaries:

Point of beginning: SE corner of the intersection of US Highway 90 and 20th Avenue. From the Point of Beginning, east to a point due south of the east boundary line of Tax Parcel No. 0811G-03-045.000). Thence north to a point 20 feet north of the structure existing at 1640 East Beach Boulevard. Thence due west to the east boundary line of Tax Parcel No. 0811G-03-055.000. Thence south 40’ to a point along the east boundary

line of 1712 East Beach Boulevard Tax Parcel No. 0811G-03-055.000. Thence due west to a point along the west boundary line of 1712 East Beach Boulevard Tax Parcel No. 0811G-03-055.000 Thence South to 15th Street. Thence west to 18th Street. Thence north to include the boundaries of Tax Parcel No. 0811F-03-008.000. Thence south to 15th Street and, thereafter, west to the east boundary of 2120 15th Street, north to the CSX Railroad Tracks, west to 22nd Avenue and south to 15th Street. Thence west to 24th Avenue. Thence north to the CSX Railroad Tracks. Thence west, along the south side of the CSX Railroad tracks, to 30th Avenue. Thence south to 13th Street. Thence west to the alley between 30th and 31st Avenues, south to 12th Street and east to 30th Avenue. Thence south to the mid-line of 11th Avenue. Thence, along the mid-line of 11th Avenue, west to the mid-line of 36th Avenue. Thence south along the mid-line of 36th Avenue to the north side of US Highway 90, thence along the north side of US Highway 90 east to the west boundary line of Tax Parcel No. 0811L-02-002.009. Thence south along that boundary line to the south boundary line of Tax Parcel No. 0811L-02-002.009, thence east along said south boundary line, thence south along the west boundary line of Tax Parcel No. 0811L-02-002.009, thence east along the south boundary line of Tax Parcel No. 0811L-02-002.009, thence north along the east boundary line of Tax Parcel No. 0811L-02-002.009 and then along an extension of said east boundary line to the north side of US Highway 90. Thence east to US Highway 49. Thence south along US Highway 49/27th Avenue to the north boundary line of Tax Parcel No. 0811N-02-001.000 at the roadway, thence around the south side of Tax Parcel No. 0811K-02-007.001 and thru the Gulfport Small Craft Harbor, adjacent beaches and piers as more fully shown on the map annexed hereto. Thence north on 20th Avenue to the Point of Beginning. Please note: except where otherwise specified herein, where a street is identified, the district extends to both sides of the street.

SECTION 2. The map attached hereto as Exhibit “A” reflects the description found in the immediately preceding section and is hereby ratified by the Council.

SECTION 3. The City reserves the right to modify or repeal this Ordinance, at any time, with or without notice.

SECTION 4. All ordinances or parts thereof in conflict with this ordinance are hereby declared to be inapplicable within the geographic boundaries of the “Leisure and Recreation District” created in Ordinance 2856.

SECTION 5. This ordinance shall be in full force and effect thirty (30) days after the date of passage, except should it pass unanimously in which case the ordinance shall be in effect immediately upon its passage. It shall be published according to law, spread on the minutes of the Gulfport City Council, and a certified copy of this Ordinance shall be provided to the Mississippi Department of Revenue upon its enactment.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2016.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

F. B. "RUSTY" WALKER, PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2016.

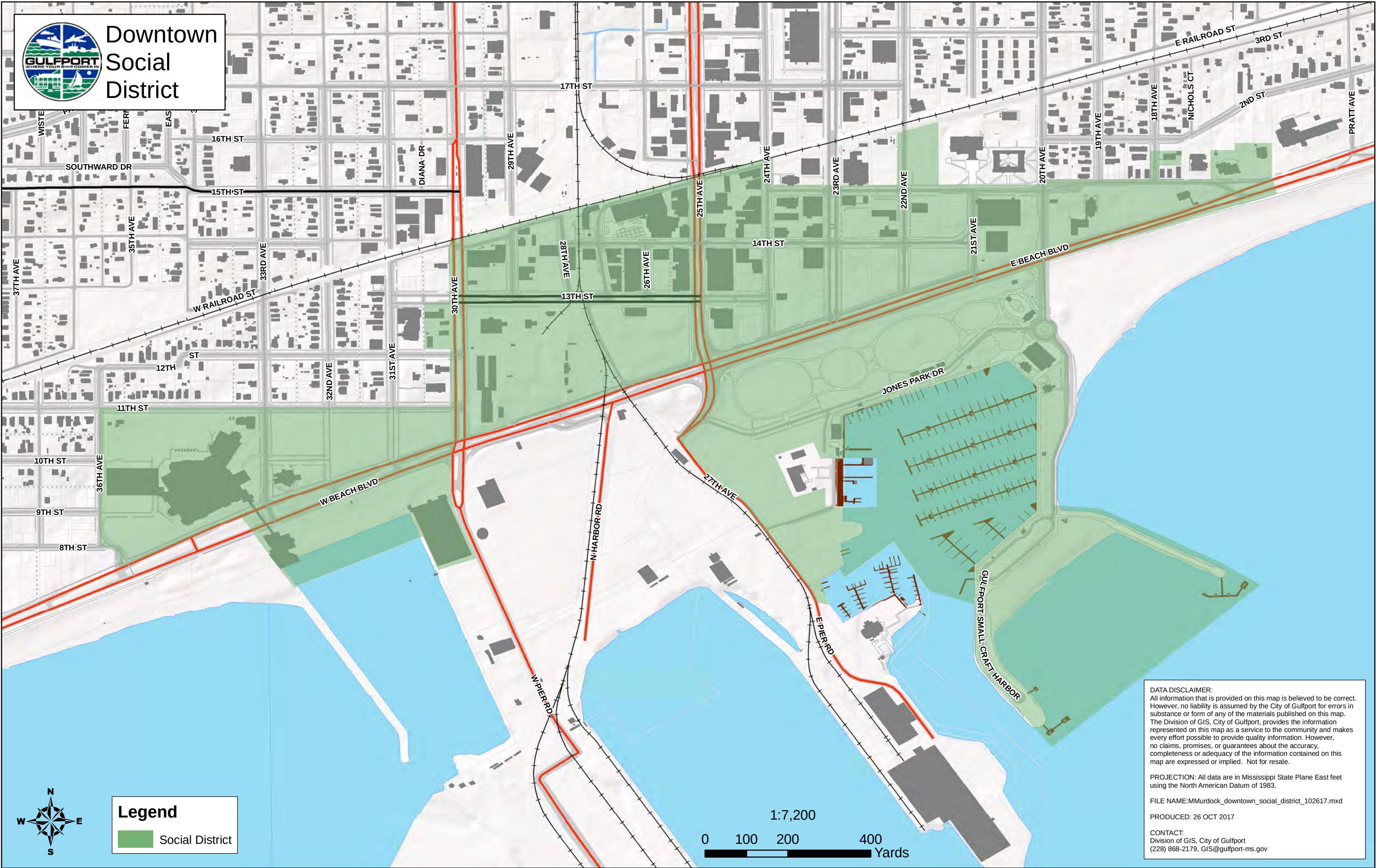
APPROVED:

BILLY HEWES, MAYOR

Downtown

Social

District





Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Leisure Services

Date: 10/20/2017

Subject: ORDINANCE TO AMEND SECTION 2-218 OF THE CODE OF ORDINANCES OF THE CITY OF GULFPORT, MISSISSIPPI, AND FOR RELATED PURPOSES

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2017, the following Ordinance:

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND SECTION 2-218
OF THE CODE OF ORDINANCES OF
THE CITY OF GULFPORT, MISSISSIPPI, AND FOR RELATED PURPOSES**

WHEREAS, Hurricane Nate was the first tropical system to impact Gulfport since the enactment of new ordinances concerning the use and enjoyment of the Gulfport Municipal Marina (Gulfport Small Craft Harbor); and

WHEREAS, despite a mandatory order from the harbormaster to evacuate the Marina and remove all vessels from the Marina, several vessels remained in the Marina with the potential to cause damage to other boats, the Marina and its infrastructure and to persons who may be injured by uncontrolled vessels coming loose from their mooring as a result of wind, surge, waves and tide; and

WHEREAS, in order to provide for additional required posting locations and to provide penalties for those who fail to comply with a mandatory evacuation order beyond the liabilities currently stated in the applicable ordinance (Section 2-218 of the Code) intent of the statutory amendments, it is necessary to amend the applicable ordinance to establish such penalties.

WHEREAS, the City of Gulfport hereby finds that it is in the best interest of the City of Gulfport to amend Section 2-218 of the Code of Ordinance in order to provide for additional required posting locations and penalties to be imposed upon those who fail to comply with a mandatory order to evacuate all vessels from the Gulfport Municipal Marina.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:**

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That Section 2-218 of the Code of Ordinances, shall be amended to read:

Section 2-218. – Severe weather and hurricane plan

Because severe weather may occur at any time, Marina Tenants must ensure their vessel is always appropriately prepared and secured to handle the potential onslaught of high winds, high tides, heavy rains, or all three at once. In the event of an approaching tropical system, Marina Tenants are reminded to monitor the National Weather Service and make prudent decisions regarding the evacuation of their boat from the Marina. In the event a tropical system is forecast to raise the seawater level in the Marina by at least four feet, and/or based on other advice from Harrison County Emergency Operation Center, the Harbormaster may order that all Marina Tenants evacuate the Marina and seek safer dockage for their vessels. This order shall be prominently posted and updated on the City's web page at www.gulfport-ms.gov and the Marina's web page at www.gulfportmarina.com. Marina Tenants who fail to abide by any duly issued order to remove their vessel from the Marina will assume any and all liability and responsibility for said vessel and any damage it receives or any damage it may cause to city property or other vessels as a result of the storm's impact on the Marina, and may be denied any future dockage privileges in the Marina. Further, Marina Tenants who fail to abide by any order to remove their vessel from the Marina (i.e., a mandatory evacuation of the Marina), shall be guilty of a misdemeanor and subject to a fine of up to \$1,000.00. Each day or part thereof that a vessel remains at the Marina after the evacuation deadline established in the evacuation order and before the order is lifted shall constitute a separate offense.

SECTION 3. All provisions of Chapter 2 of the Code of Ordinances of the City of Gulfport, Mississippi, not in conflict herewith shall remain in full force and effect as heretofore provided.

SECTION 4. This ordinance shall be in full force and effect thirty (30) days after the date of passage, except should it pass unanimously in which case the ordinance shall be in effect immediately upon its passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSNT/ABSTAIN

WHEREUPON, the President declared the motion carried and the Ordinance adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR



DEPARTMENT OF
LEISURE SERVICES
Gulfport Municipal Marina
P.O. Box 340
Gulfport, MS 39502
Phone: 228-867-8721
Fax: 228-867-8723
harbor@gulfport-ms.gov

10/27/17

TO: Gus Wesson, Director, Dept of Leisure Services

FROM: George Manemann, Harbormaster

SUBJECT: Establishing Ordinance and Penalties for Failure to Evacuate Vessels from Marina

Dear Mr. Wesson,

As Hurricane Nate began organizing in the southwestern Caribbean in early October, I, too, began informing our marina tenants to increase their awareness of the tropics and take action to ensure their own hurricane plans are ready to roll. Beginning on October 3rd, I sent out my **first notice** to the tenants at 10:41pm informing them that Invest 91L had formed and that they all needed to monitor the National Hurricane Center (NHC) for updates and info.

At 6:24am on October 5th, I sent all the marina tenants my **second notice** on what had now become Tropical Depression #16, stating again that everyone needed to prepare NOW to move their boat out of the marina.

As the day progressed, it became increasingly evident that Nate would be forming into a Category 1 or Category 2 storm and would most likely be impacting the northern Gulf Coast. In its 11:00pm Discussion on October 5th, the NHC issued hurricane, tropical storm, and surge watches for portions of our coast. With this new information, I sent out my **third notice** to the marina tenants at 10:01pm informing them that a mandatory order to evacuate was highly likely sometime on Friday morning and to plan accordingly.

At 8:45am on Friday, October 6th, I sent out my **fourth notice** telling all marina tenants that while a mandatory evacuation had not yet been issued, I boldly advised all remaining boats to depart the marina in advance of Nate.

By 10:00am on October 6th, the NHC had issued a hurricane warning – with a surge forecast of +6 feet – for our area and I subsequently issued my **fifth notice** at 11:36am, ordering the mandatory evacuation of all vessels.

Even with the five separate but ever-increasing notices of ominous tropical weather targeting our coastline, there were still about forty (40) tenants who failed to remove their vessels from the marina – even after the order was given. With that outcome, it became painfully evident that we need a much stronger set of rules, policies, and/or ordinances to hopefully prompt our marina tenants to take more decisive action when faced with an order of evacuation in the future.

Consequently, I spoke at length with the Legal Department and together we authored new verbiage that I hope will soon become a Council-approved City Ordinance that poses specific penalties and consequence when or if marina tenants ignore future orders of emergency evacuation from the marina. It is my understanding the Legal Department has placed this new recommendation on the Council Agenda for November 7 and I'm hopeful you and the Administration will support our efforts in bringing the a new ordinance to fruition.

Sincerely,

A handwritten signature in blue ink, appearing to read "George Manemann", written over a horizontal line.

George Manemann
Harbormaster
City of Gulfport Municipal Marina

Attachments: Five Notices to Tenants

①

George Manemann

From: George Manemann
Sent: Tuesday, October 03, 2017 10:41 PM
To: George Manemann
Subject: INVEST 90L

Importance: High

Dear Marina Tenants.

If you're not already doing so, please begin monitoring what is now **Invest 90L** as the NHC has it in the central gulf over the next few days with a 70% chance of formation.

Since the forecast period could be relatively short, now would be a good time to review (again) the hurricane plan for your boat.

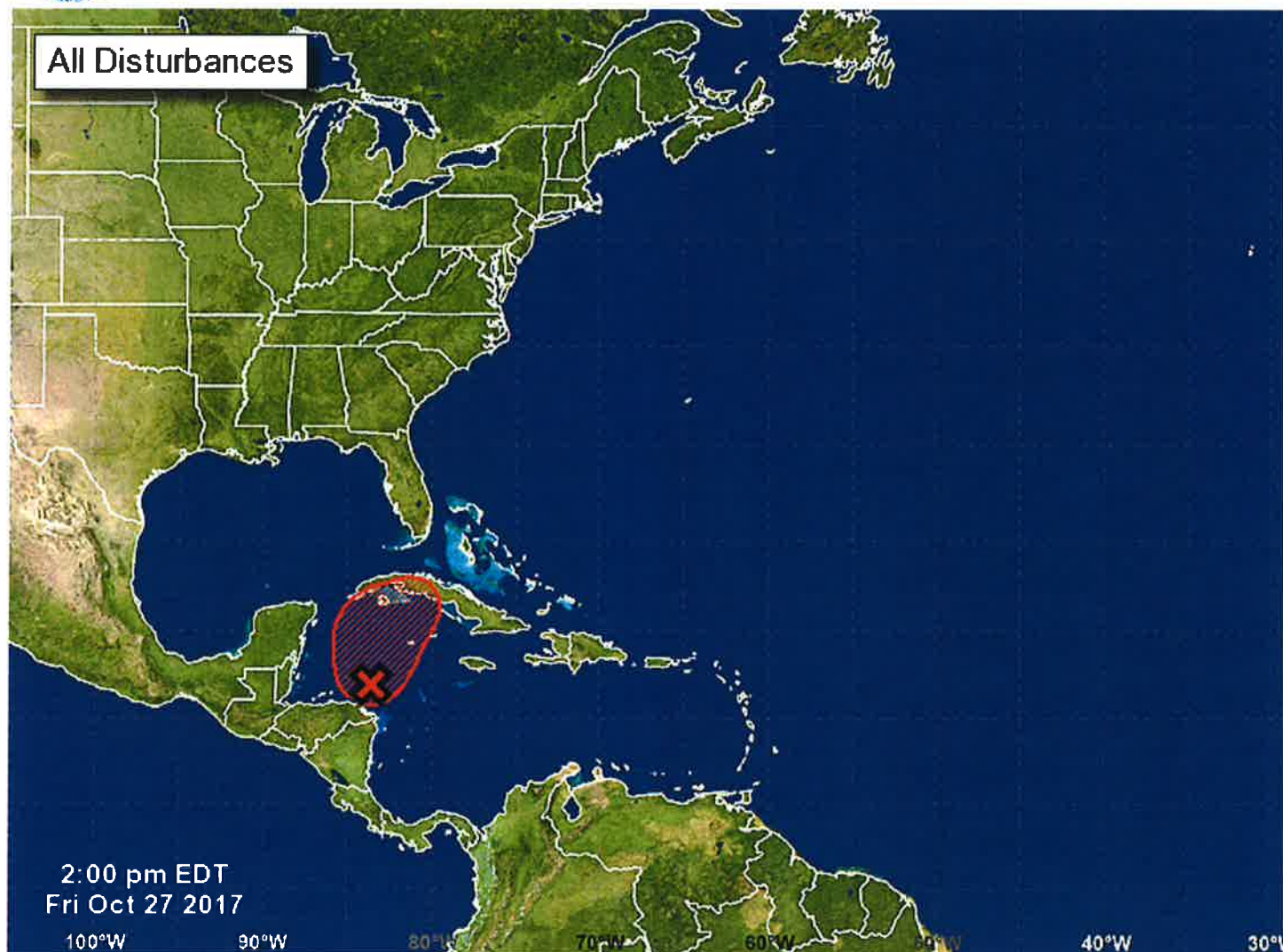
As we all know, things can change quickly -- and sometimes for the better -- so stay tuned to the National Hurricane Center (<http://www.nhc.noaa.gov/>) for updates and info.

ka



Five-Day Graphical Tropical Weather Outlook

National Hurricane Center Miami, Florida



Current Disturbances and Five-Day Cyclone Formation Chance: ✖ < 40% ✖ 40-60%
Tropical or Sub-Tropical Cyclone: ○ Depression ◉ Storm 🌀 Hurricane
⊗ Post-Tropical Cyclone ✖ Remnants

George Manemann

Harbormaster

Licensed U.S.C.G. Master

Gulfport Municipal Marina

City of Gulfport, Mississippi

Phone: (228) 867-8721

Fax: (228) 867-8723

www.gulfportmarina.com

www.gulfportmarina.com/weather.html

George Manemann

From: George Manemann
Sent: Thursday, October 05, 2017 6:24 AM
To: George Manemann
Subject: TD #16

Importance: High

Good Morning Marina Tenants...

FROM THE NHC:

...The system is forecast to strengthen over the Gulf of Mexico and could affect portions of the northern Gulf Coast as a hurricane this weekend, with direct impacts from wind, storm surge, and heavy rainfall. However, it is too early to specify the timing, location, or magnitude of these impacts. Residents along the Gulf Coast from Louisiana through the Florida Panhandle should monitor the progress of this system and heed any advice given by local officials.

REMINDER:

Gulfport's Hurricane Plan is based primarily on a "surge forecast". If an NHC forecast indicates a RISE in seawater of four or more feet along our coastline, the Marina's mandatory evacuation order will go automatically into effect.

TIMING:

This system seems to be a very fast mover, with potential impacts along our coastline as early as THIS weekend.

YOUR PLAN:

Prepare NOW to move your boat out of the Marina to a more protected area IF a 4-foot surge becomes forecast for our coast.

George Manemann
Harbormaster
Licensed U.S.C.G. Master
Gulfport Municipal Marina
City of Gulfport, Mississippi
Phone: (228) 867-8721
Fax: (228) 867-8723
www.gulfportmarina.com
www.gulfportmarina.com/weather.html

George Manemann

From: George Manemann
Sent: Thursday, October 05, 2017 10:01 PM
To: George Manemann
Subject: Gulfport's Fuel Dock CLOSING on Friday

**10/5/2017
10:00pm**

GULFPORT'S FUEL DOCK will most likely be CLOSING before noon on Friday as the trailer must be moved to higher ground.

Fortunately, the fuel dock is OPEN RIGHT NOW and will remain open all night tonight and until we shut down on Friday.

If you need fuel, just stop in or call 228-236-8071 and we'll be happy to be immediately at your service.

SPECIAL NOTE: Given the increasing model agreement, the probability of intensification once in the Gulf, the NHC's 8pm discussion (excerpt below), and the likelihood of landfall just a few miles to our west, it is highly probable that we will be issuing the anticipated MANDATORY evacuation order for the Marina early on Friday morning.

With any category 1 or 2 storm landfalling to our immediate west, a storm surge of 6' to 8' would not be unexpected, nor would the wind-driven waves riding atop that surge.

While many have already vacated the marina for safer harbor elsewhere, several boats remain on dock.

For those who've not yet departed the marina, please be prepared to take **keen awareness** of the order to evacuate the marina if it is issued as planned on Friday morning.

NHC DISCUSSION -- IN PART:

...

Nate is forecast to reach the northern Gulf Coast this weekend as a hurricane, and the threat of direct impacts from wind, storm surge, and heavy rainfall is increasing from Louisiana through the western Florida Panhandle. Hurricane and tropical storm watches, as well as a storm surge watch, have been issued for a portion of the northern Gulf Coast, and residents in these areas should monitor the progress of Nate, heeding any advice given by local officials

Thank you.

George Manemann
Harbormaster
Licensed U.S.C.G. Master
Gulfport Municipal Marina
City of Gulfport, Mississippi
Phone: (228) 867-8721

4

George Manemann

From: George Manemann
Sent: Friday, October 06, 2017 8:46 AM
To: George Manemann (gmanemann@gulfport-ms.gov)
Subject: Still NO Mandatory Evacuation -- BUT HIGHLY ADVISED!

Importance: High

10/6/2017
8:45am

All Marina Tenants...

A lot of folks are still wondering if they should or shouldn't move their boat out of the Marina. Obviously, this is a very difficult forecast – and a difficult call – as this storm is not yet even in the Gulf, nor have any “warnings” yet been issued for our area. Because there are just too many unknowns, our tenants MUST at this point depend upon their own hurricane plan for their own vessel.

So far, nothing has come out of the Hurricane Center stating what the actual surge will or will not be along our coastline.

Therefore, I am still NOT yet ready to issue a mandatory evacuation of the Marina. However, that mandate could still come at any time and all tenants need to proceed this morning as if that mandate will in fact be made at some point today.

What's my advice? – MOVE YOUR BOAT! In fact, if I had a boat in this gulf-front marina, I would have already moved it!

I'll be in touch!!

4a



[Download KML]

[Download Image]

Storm Surge Threat	
Extreme - Potential for storm surge flooding > 9 ft above ground	
High - Potential for storm surge flooding > 6 ft above ground	
Moderate - Potential for storm surge flooding > 3 ft above ground	
Elevated - Potential for storm surge flooding > 1 ft above ground	
Little to None - Little to no storm surge flooding	

George Manemann
 Harbormaster
 City of Gulfport Municipal Marina
 Gulfport, Mississippi
 Office: 228-867-8721
 Cell: 228-669-4734
[Marina Website](#)
[Marina Webcam](#)
[Marina Weather in Real Time](#)
[Marina Weather Live on Wunderground](#)
[Visit us on Facebook](#)



5

George Manemann

From: George Manemann
Sent: Friday, October 06, 2017 11:36 AM
To: George Manemann
Subject: MANDATORY MARINA EVACUATION NOW IN PLACE

ALL:

WITH THE 10AM UPGRADE TO HURRICANE WARNINGS, SURGE WARNINGS, AND THE CITY'S DECLARATION OF EMERGENCY, IT IS NOW REQUIRED AND MANDATORY THAT ALL VESSELS DEPART THE MARINA AND SEEK SAFER HARBOR AND DOCKAGE ELSEWHERE.

REPEATING... THE MANDATORY EVACUATION OF ALL SLIPS IN THE GULFPORT MUNICIPAL MARINA IS NOW UNDERWAY.

ADDITIONALLY... THE FUEL DOCK WILL BE CLOSED AT 12:00PM TODAY AND WILL REMAIN CLOSED UNTIL THE EMERGENCY DECLARATION HAS EXPIRED.

George Manemann

Harbormaster

Licensed U.S.C.G. Master

Gulfport Municipal Marina

City of Gulfport, Mississippi

Phone: (228) 867-8721

Fax: (228) 867-8723

www.gulfportmarina.com

www.gulfportmarina.com/weather.html



Memorandum

To: Mayor Billy Hewes and
Gulfport City Council

From: Margaret Murdock, Assistant Attorney
Leisure Services

Date: 10/29/2017

Subject: AN ORDINANCE AMENDING SECTION 2-80(C) OF THE CODE OF ORDINANCES OF THE
CITY OF GULFPORT, MISSISSIPPI

Recommendation:

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Ordinance:

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 2-80(C) OF THE CODE OF ORDINANCES OF THE CITY OF GULFPORT, MISSISSIPPI

WHEREAS, the Gulfport City Council has enacted various ordinances over time regulating the use and operation of the Bert Jones Yacht Basin in the City of Gulfport, which ordinances have been codified at Chapter 2, Article III of the Code of Ordinances of the City of Gulfport, Mississippi; and

WHEREAS, Chapter 2, Article III, and specifically, Section 2-80 of the Code of Ordinances, which governs slip rental rates and related matters, is in need of amendment to provide a reduced slip rental rate for certain bona fide not for profit and/or tax exempt entities; and

WHEREAS, the governing authority of the City of Gulfport finds that amendment of the Ordinance, as provided for herein, will promote and encourage the use of the Bert Jones Yacht Basin.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the above preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the Code of Ordinances of the City of Gulfport, Mississippi, is hereby amended by amending Section 2-80 of the Code of Ordinances by adding a new paragraph (paragraph 3) to Section 2-80(C), as follows:

(C)(3). Tax Exempt Rate: Subject to a finding of commensurate public benefit by the City Council, the monthly slip rent for permanent dockage for a vessel with an LOA of 100' or greater and owned by a tax exempt organization which is dedicated to a health related mission is due and payable monthly in advance and is established as \$3.00 per linear foot of the vessel based on its Length Overall (LOA) as contained in documentation concerning the vessel issued by the United States Coast Guard (USCG) or the State of Mississippi. The tax exempt organization shall also pay the electricity charge and environmental fee as set forth in Paragraph (A)(2) and (A)(3) respectively. To qualify for the tax exempt rate set forth herein, an organization must present to the Harbor Master proof and/or documentation from the Internal Revenue Service that it is, in fact, a tax exempt entity under the applicable statutes and regulations of the Internal Revenue Service (i.e., a 501(c) entity). Should the organization lose its tax exempt status, it is no longer eligible for the reduced slip rent set forth herein. Vessels with an LOA less than 100' do not qualify for the rate set forth in the paragraph.

SECTION 4. All provisions of Chapter 2 of the Code of Ordinances of the City of Gulfport, Mississippi, not in conflict herewith shall remain in full force and effect as heretofore provided.

SECTION 5. This ordinance shall be in full force and effect thirty (30) days after the date of passage. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Ordinance adopted,
this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

COUNCIL PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this
the _____ day of _____, 2017.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of November, 2017, the following Ordinance:

ORDINANCE NO. ____

AN ORDINANCE PROVIDING FOR THE SALARY OF COMPENSATION FOR CERTAIN POSITIONS OF THE CITY OF GULFPORT, MISSISSIPPI AND FOR RELATED PURPOSES

WHEREAS, Mississippi Code Annotated Section 21-8-21(2) provides and requires that “[e]very officer or employee of the municipality shall receive such a salary of compensation as the council shall by ordinance provide, and the salary compensation of all employees of such municipality shall be fixed by council from to time, as occasion may demand;” and

WHEREAS, the base salary of compensation for the Deputy Clerk of Council shall be \$36,793.87;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the Preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the salary for the Deputy Clerk of Council shall be \$36,793.87.

SECTION 3. Nothing in this Ordinance shall be deemed to effect an employee employed by the City on or before September 30, 2009, entitlement to receive Longevity Pay and Education Pay (at the rate and in accord with the policies governing the same (which are hereby incorporated herein by reference and made effective hereby) in effect on September 30, 2009) in addition to the base pay cited herein.

SECTION 4. That this ordinance shall be in full force and effect thirty (30) days after the date of passage, except where it should pass unanimously in which case, for the safety and benefit of the City, it shall go into effect immediately. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

YEAS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this
the ____ day of November, 2017.

(SEAL:)

ATTEST:

ADOPT:

Ronda S. Cole, Clerk of Council

F.B. “Rusty” Walker, IV, President

The above and foregoing Ordinance, having been submitted and approved by the Mayor,
this the ____ day of November, 2017.

APPROVED:

Billy Hewes, Mayor

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of November, 2017, the following Ordinance:

ORDINANCE NO. ____

AN ORDINANCE PROVIDING FOR THE SALARY OF COMPENSATION FOR CERTAIN POSITIONS OF THE CITY OF GULFPORT, MISSISSIPPI AND FOR RELATED PURPOSES

WHEREAS, Mississippi Code Annotated Section 21-8-21(2) provides and requires that “[e]very officer or employee of the municipality shall receive such a salary of compensation as the council shall by ordinance provide, and the salary compensation of all employees of such municipality shall be fixed by council from to time, as occasion may demand;” and

WHEREAS, the base salary of compensation for the Municipal Court Administrator shall be \$69,787.22;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters and things set forth in the Preamble are hereby accepted as stated as the findings of the Gulfport City Council.

SECTION 2. That the salary for the Municipal Court Administrator shall be \$69,787.22.

SECTION 3. Nothing in this Ordinance shall be deemed to effect an employee employed by the City on or before September 30, 2009, entitlement to receive Longevity Pay and Education Pay (at the rate and in accord with the policies governing the same (which are hereby incorporated herein by reference and made effective hereby) in effect on September 30, 2009) in addition to the base pay cited herein.

SECTION 4. That this ordinance shall be in full force and effect thirty (30) days after the date of passage, except where it should pass unanimously in which case, for the safety and benefit of the City, it shall go into effect immediately. It shall be published according to law and shall be spread on the minutes of the Gulfport City Council.

The above and foregoing Ordinance, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

YEAS:

ABSENCES:

NAYS:

WHEREUPON the President declared the motion carried and the Ordinance adopted, this
the ____ day of November, 2017.

(SEAL:)

ATTEST:

ADOPT:

Ronda S. Cole, Clerk of Council

F.B. “Rusty” Walker, IV, President

The above and foregoing Ordinance, having been submitted and approved by the Mayor,
this the ____ day of November, 2017.

APPROVED:

Billy Hewes, Mayor



Comptroller/City Clerk

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5705

Email: lelias@gulfport-ms.gov

City Hall

2309 15th St.

Gulfport, MS 39501

Memorandum – City of Gulfport

To: Mayor Billy Hewes and Gulfport City Council

From: Linda Elias, Comptroller

Date: October 19, 2017

RE: Resolution – ratifying the appointment of Municipal Court Clerk and Municipal Deputy Court Clerks

Please find this letter as my request to appoint as Terri Fairley as the Municipal Court Clerk and the following individuals as a Municipal Deputy Court Clerks. This is necessary as these individuals manage the daily operations of the City of Gulfport Municipal Court. I am confident these appointments will better service the citizens of Gulfport.

Municipal Court Clerk:
Terri Fairley

Municipal Deputy Court Clerk:
Quiana Purdy
Cristie King
Ghanata Spencer
Whitney Lang
Kimberly Propst
Brenda McKay
Eartha Roberts
Heather McCarty
Natalie Sims
Stefany Sullivan
Syria Holmes
Andrew Beyerstedt

Colby Combs
Laurie Preston
Linda McCutchan
Tera Hall

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO REQUEST FORMALLY ASSISTANCE OF THE HARRISON COUNTY BOARD OF SUPERVISORS WITH RESPECT TO PAVING IMPROVEMENTS ON OR NEAR EAST DAVID STREET IN PINE HILLS SUBDIVISION IN THE CITY OF GULFPORT, MISSISSIPPI, TO SEEK APPROVAL OF SAID REQUEST BY THE BOARD, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is located entirely within the geographic boundaries of Harrison County, Mississippi; and

WHEREAS, with respect to paving, resurfacing/overlaying of streets and rights of way, the City of Gulfport has, from time to time requested assistance from the Harrison County Board of Supervisors in order to undertake some or all of the said public projects; and

WHEREAS, the City of Gulfport has identified the resurfacing/overlaying of East David Street in Pine Hills Subdivision as a street improvement project that may be undertaken by Harrison County for the benefit of the citizens of the City of Gulfport and would request assistance, as specified herein, with respect to the aforementioned street improvements.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby officially request assistance from the Harrison County Board of Supervisors with respect to that certain street improvements project identified in the preamble hereto (resurfacing/overlaying of East David Street in Pine Hills Subdivision) with an estimated cost of \$40,000.00.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Harrison County Board of Supervisors for consideration on the next available agenda.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO REQUEST FORMALLY ASSISTANCE OF THE HARRISON COUNTY BOARD OF SUPERVISORS WITH RESPECT TO PAVING IMPROVEMENTS ON OR NEAR 19TH STREET IN THE SORIA CITY COMMUNITY IN THE CITY OF GULFPORT, MISSISSIPPI, TO SEEK APPROVAL OF SAID REQUEST BY THE BOARD, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is located entirely within the geographic boundaries of Harrison County, Mississippi; and

WHEREAS, with respect to paving, resurfacing/overlaying of streets and rights of way, the City of Gulfport has, from time to time requested assistance from the Harrison County Board of Supervisors in order to undertake some or all of the said public projects; and

WHEREAS, the City of Gulfport has identified the resurfacing/overlaying of 19th Street from 17th Avenue to Kelly Avenue in the Soria City Community as a street improvement project that may be undertaken by Harrison County for the benefit of the citizens of the City of Gulfport and would request assistance, as specified herein, with respect to the aforementioned street improvements.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby officially request assistance from the Harrison County Board of Supervisors with respect to that

certain street improvements project identified in the preamble hereto (resurfacing/overlaying of a portion of 19th Street in the Soria City Community) with an estimated cost of \$76,485.00.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Harrison County Board of Supervisors for consideration on the next available agenda.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO REQUEST FORMALLY ASSISTANCE OF THE HARRISON COUNTY BOARD OF SUPERVISORS WITH RESPECT TO PAVING IMPROVEMENTS ON OR NEAR WEST RAILROAD AVENUE IN THE NORTH GULFPORT COMMUNITY IN THE CITY OF GULFPORT, MISSISSIPPI, TO SEEK APPROVAL OF SAID REQUEST BY THE BOARD, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is located entirely within the geographic boundaries of Harrison County, Mississippi; and

WHEREAS, with respect to paving, resurfacing/overlaying of streets and rights of way, the City of Gulfport has, from time to time requested assistance from the Harrison County Board of Supervisors in order to undertake some or all of the said public projects; and

WHEREAS, the City of Gulfport has identified the resurfacing/overlaying of West Railroad Avenue in the North Gulfport Community as a street improvement project that may be undertaken by Harrison County for the benefit of the citizens of the City of Gulfport and would request assistance, as specified herein, with respect to the aforementioned street improvements.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby officially request assistance from the Harrison County Board of Supervisors with respect to that

certain street improvements project identified in the preamble hereto (resurfacing/overlaying of West Railroad Street in the North Gulfport Community) with an estimated cost of \$50,500.00.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Harrison County Board of Supervisors for consideration on the next available agenda.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE ASSISTANCE TO THE GULFPORT SCHOOL DISTRICT, PURSUANT TO MISS. CODE ANN. § 21-37-4 (1972), AND FOR RELATED PURPOSES

WHEREAS, Mississippi Code Annotated § 21-37-4 authorizes municipalities to “grade, gravel, shell, overlay, repair and maintain gravel, shell, asphalt or concrete roads, driveways and parking lots and grounds of public schools located within the corporate boundaries of the municipality”; and .

WHEREAS, Gulfport High School, located on Perry Street, is a public school located within the corporate boundaries of the City of Gulfport, Mississippi; and

WHEREAS, pursuant to statutory requirements, the Gulfport School Board, by and through its attorney, John Haral, Esq., has requested that the city assist with the repaving of the parking lot at the newly renovated Gulfport High School by procuring the asphalt for the repaving project, subject to reimbursement from the Gulfport School District (see Exhibit “A” attached hereto); and

WHEREAS, the City of Gulfport, by and through its governing authority, has determined that the City should provide assistance to the Gulfport School District by procuring asphalt to be used in the parking lot re-paving project at the newly renovated Gulfport High School, which is located on Perry Street within the boundaries of the City of Gulfport and that the provision of such assistance will benefit the citizens and the students of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby authorize assistance to the Gulfport School District by agreeing to procure asphalt for the parking lot re-paving project at the newly renovated Gulfport High School which is located on Perry Street within the boundaries of the City of Gulfport and recognizes that the Gulfport School District shall reimburse the City of Gulfport for the cost of the asphalt (estimated to be approximately \$82,000.00) upon receipt of an invoice from the City of Gulfport.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Gulfport School District.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE ASSISTANCE TO THE GULFPORT SCHOOL DISTRICT, PURSUANT TO MISS. CODE ANN. § 21-37-4 (1972), AND FOR RELATED PURPOSES

WHEREAS, Mississippi Code Annotated § 21-37-4 authorizes municipalities to “grade, gravel, shell, overlay, repair and maintain gravel, shell, asphalt or concrete roads, driveways and parking lots and grounds of public schools located within the corporate boundaries of the municipality”; and .

WHEREAS, Gulfport High School, located on Perry Street, is a public school located within the corporate boundaries of the City of Gulfport, Mississippi; and

WHEREAS, pursuant to statutory requirements, the Gulfport School Board, by and through its attorney, John Haral, Esq., has requested that the city assist with the repaving of the parking lot at the newly renovated Gulfport High School by procuring the asphalt for the repaving project, subject to reimbursement from the Gulfport School District (see Exhibit “A” attached hereto); and

WHEREAS, the City of Gulfport, by and through its governing authority, has determined that the City should provide assistance to the Gulfport School District by procuring asphalt to be used in the parking lot re-paving project at the newly renovated Gulfport High School, which is located on Perry Street within the boundaries of the City of Gulfport and that the provision of such assistance will benefit the citizens and the students of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby authorize assistance to the Gulfport School District by agreeing to procure asphalt for the parking lot re-paving project at the newly renovated Gulfport High School which is located on Perry Street within the boundaries of the City of Gulfport and recognizes that the Gulfport School District shall reimburse the City of Gulfport for the cost of the asphalt (estimated to be approximately \$82,000.00) upon receipt of an invoice from the City of Gulfport.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council and a copy hereof shall be provided to the Gulfport School District.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE EXHIBITOR AGREEMENT AND RELEASE WITH THE GULFPORT-BILOXI REGIONAL AIRPORT AUTHORITY , TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY, AND FOR RELATED PURPOSES

WHEREAS, the City's Harbor Lights Festival for 2017 opens in late November and numerous visitors to the Festival are expected; and

WHEREAS, to encourage those who arrive in our City during the holiday season via the Gulfport-Biloxi Regional Airport (the Airport) to visit the Harbor Lights Festival, the City desires to place a promotional exhibit at the Airport for a period of, approximately, two months (early November thru early January); and

WHEREAS, the Airport requires the execution of the Exhibit Agreement and Release before the promotional exhibit may be placed at the Airport; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that it is in the best interest of the City to approve the Exhibitor Agreement and Release which is attached hereto as Exhibit "A" and to authorize the Mayor to execute the same on behalf of the City.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Exhibitor Agreement and Release attached hereto as Exhibit "A" be and the same is hereby approved, and the Mayor be and he is hereby authorized to execute the same on behalf of the City.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

EXHIBITOR AGREEMENT AND RELEASE

THIS AGREEMENT is made on November 7, 2017, between the Gulfport-Biloxi Regional Airport Authority (hereinafter referred to as “Owner”) and The City of Gulfport Leisure Services, (hereinafter referred to as “Exhibitor”);

WHEREAS, Exhibitor has offered to display several items showcasing the 3rd Annual Gulfport Harbor Lights Winter Festival;

WHEREAS, the Owner and Exhibitor desire that Exhibitor showcase its floor display in the Terminal Building of the Gulfport-Biloxi International Airport, occupying the 1st Floor Open Floor Space;

NOW, THEREFORE, for and in consideration of the mutual covenants contained in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. EXHIBIT TO BE DISPLAYED

A description of the exhibit to be displayed in the terminal building is attached hereto as **Exhibit “A”**, which description may be changed at any time by adding a new Exhibit “A” agreed to and initialed by both parties.

2. LOCATION AND SET-UP

Exhibitor shall be responsible for setting-up each display at such locations in the terminal building as directed by Owner.

3. TERM OF AGREEMENT

The term of this Agreement shall commence on November 8, 2017 and shall terminate on January 5, 2018.

4. REMOVAL OF DISPLAY

On or before the termination of this Agreement, or at such other time as directed by Owner, Exhibitor agrees to remove at its cost all items being displayed at Gulfport-Biloxi International Airport.

5. WAIVER AND RELEASE FROM LIABILITY

EXHIBITOR hereby waives and releases and agrees to indemnify, hold harmless and forever discharge OWNER and its agents, staff, employees, commissioners, officers, directors, affiliates, successors and assigns, of and from any and all claims, demands, debts, contracts, expenses, causes of action, lawsuits, damages and liabilities, of every kind and nature, including any claims of owner or employee negligence, whether known or unknown, in law or equity, that he has or may have, arising from or in any way related to the exhibition of its artwork on Airport property provided that this waiver of liability does not apply to any acts of gross negligence, or intentional, willful or wanton misconduct.

EXHIBITOR acknowledges that the placing of EXHIBITOR'S display on the aforementioned property is voluntary and hereby waives any and all claims for damages, sustained to or relating to EXHIBITOR'S property or other property that EXHIBITOR has or could have against the aforementioned released party.

EXHIBITOR assumes any risk, and takes full responsibility and waives any claims of damage to personal property placed on Airport property. EXHIBITOR further understands that OWNER makes no claims or representations about fitness for use of the Airport property, other than that stated, and makes no warranties, either expressed or implied, as to the safety or security of the premises for the display of said artwork.

6. ENTIRE AGREEMENT

This Agreement contains the entire agreement between the parties, and supersedes any prior written or oral agreements between them concerning the subject matter of this Agreement. The provisions of this Agreement may be waived, altered, amended or repealed, in whole or in part, only upon the prior written consent of all parties.

7. CONTINUATION OF TERMS

The provision of this Agreement will continue in full force and effect even after the termination of the activities conducted by, on the premises of, or for the benefit of OWNER, whether by agreement, by operation of law, or otherwise.

WITNESS OUR SIGNATURES as of the day and date first above stated.

**GULFPORT-BILOXI REGIONAL
AIRPORT AUTHORITY**

CITY OF GULFPORT

Exhibitor (Print Name)

By: _____, Chairman

Signature

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, CPPB

Date: October 27, 2017

Re: 2017 Gulfport Harbor Light Show
MS Coast Model Railroad Museum
Department of Leisure Services

The Department of Leisure Services requests your permission to enter into a Memorandum of Understanding with MS Coast Model Railroad Museum to provide the following rides at a ticket price of \$1.00/ride. MS Coast Railroad Museum has offered an 85/15% split (15% to the City of Gulfport) as previously agreed to in 2016, and will invoice the City for the number of tickets turned in to them per ride.

I have attached a copy of the proposal as well as the insurance certificate for your review and approval. Thank you for your consideration.



504 Pass Road
Gulfport, MS 39507
228-284-5731
MCMRMuseum@gmail.com

October 13, 2017

William Lehman
City of Gulfport
228-697-5311
wlehman@gulfport-ms.gov

Dear William,

This letter is to confirm the proposal for the 2017 Jones Park Festival of Lights by the Mississippi Coast Model Railroad Museum.

We will be offering the following rides at the following ticket prices, understanding that each ticket = \$1 value.

RIDES:

1. Thomas the Train Rides – 1 ticket per child rider. (for the small kids)
2. Hand Peddle Cars – 2 tickets per child rider. (kids of all ages)
3. Large riding train for kids and adults – 3 ticket per child rider (we will determine as it gets closer whether to charge for adults to ride with their kids or adults ride free, and modify as needed).

We agree to an 85/15% split as in 2016 where we will provide you a ticket count and invoice you for the number of tickets turned in to us per ride, and you will pay us 85% of the ticketed price (with you keeping the 15%).

We look forward to this growing partnership.

Katherine Sutton
Katherine Sutton
MS Coast Model Railroad Museum
228-234-4649

(NO FLAT CANCELLATION)

United Specialty Insurance Company

550 Polaris Parkway, Suite 300

Westerville, Ohio 43082

614-895-2000

www.centurysurety.com

COMMERCIAL LINES POLICY COMMON POLICY DECLARATIONS

POLICY NO.: USA 4191029
NAMED INSURED AND ADDRESS:
Mississippi Coast Model Railroad Museum
c/o W. Michael Barry, Treasurer
504 Pass Road

Renewal of USA 4144524
CODE NO. 5755D
INSURED'S AGENT:
SouthGroup Insurance Services
412 Highway 90, Suite 6

Gulfport MS 39507

Bay Saint Louis MS 39520

POLICY PERIOD: From 10-02-2017 To 10-02-2018 at 12:01 A.M. Standard time at your mailing address shown above.

Business Description: Model Railroad Museum

☐ Individual ☐ Joint Venture ☐ Partnership ☐ Limited Liability Company (LLC) ☒ Organization (Other than Partnership, LLC or Joint Venture)

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY. THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

PREMIUM

Commercial General Liability Coverage Part

\$1,000.00

Inspection Fee - (Fully Earned - Carrier Ordered)

25 % of the Policy Premium is fully earned as of the effective date of this policy and is not subject to return or refund.

Service of Suit (if form CCP 20 10 is attached) may be made upon:

USG Insurance Services, Inc.

1330 Greengate Drive Suite 150 Covington LA 70433

Form(s) and Endorsement(s) made a part of this policy at time of issue:

Omits applicable Forms and Endorsements if shown in specific Coverage Part/Coverage Form Declarations.

See Attached Schedule of Forms, CIL 15 00b 02 02

Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing false or deceptive statement is guilty of insurance fraud.

COMPANY REPRESENTATIVE:

USG Insurance Services, Inc.

1330 Greengate Drive

Suite 150

Covington

LA 70433

Countersigned By

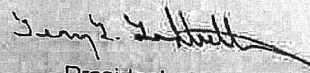

Authorized Representative

09/28/2017

LY

IN WITNESS WHEREOF, this Company has executed and attested these presents; but this policy shall not be valid unless countersigned by the duly Authorized Agent of this Company at the Agency hereinbefore mentioned.


Secretary


President

NOTE: This insurance policy is issued pursuant to Mississippi law covering surplus lines insurance. The company issuing the policy is not licensed by the State of Mississippi, but is authorized to do business in Mississippi as a non-admitted company. The policy is not protected by the Mississippi Insurance Guarantee Association in the event of the insurer's insolvency. Timothy W. Horton, Lic #10069847

USCP 10 01 0314

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE ELECTRONIC BID AND REVERSE AUCTION SERVICES AGREEMENT, TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY, AND FOR RELATED PURPOSES

WHEREAS, the Mississippi Legislature, during the 2017 Legislative Session, approved two bills (HB 1106 and HB 1109) which, as currently interpreted by the Mississippi Attorney General, require that, by January 1, 2018, municipalities in Mississippi offer electronic bid services and have the ability to conduct a reverse auction; and

WHEREAS, in order to comply with the aforementioned Legislative mandate, the Purchasing Manager has reviewed various on-line services and has, after consultation with the City's information technology personnel, that Central Auction House of Baton Rouge offers the most appropriate services for the City of Gulfport; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that it is in the best interest of the City to approve the Electronic Bid and Reverse Auction Services Agreement which is attached hereto as Exhibit "A" and to authorize the Mayor to execute the same on behalf of the City.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Electronic Bid and Reverse Auction Services Agreement attached hereto as Exhibit “A” be and the same is hereby approved, and the Mayor be and he is hereby authorized to execute the same on behalf of the City.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, CPPB

Date: October 27, 2017

**Re: House Bill 1106 & 1109
Reverse Auction and Electronic Bidding Services Agreement
Office of Procurement**

Please see attached Electronic Bid and Reverse Auction Services Agreement from Central Auction House. I am requesting your approval to enter into this agreement in order to comply with HB1106 & HB1109 by January 1, 2018 as mandated. I have reviewed several companies' presentations, reviewed them with IT – Scott Gregory and we both agree that this company will meet the needs of the City of Gulfport.

It is my recommendation that you approve this request. Thank you for your consideration.

CENTRAL BIDDING

FROM CENTRAL AUCTION HOUSE

Electronic Bid and Reverse Auction Services Agreement

Services

Central Auction House (CAH), a Louisiana Corporation domiciled at 444 Wooddale Blvd, Baton Rouge, LA 70806, will provide unlimited and uninterrupted access to their proprietary software to City of Gulfport, Mississippi (CoG), a Mississippi Political Subdivision domiciled at 2309 15th St, Gulfport, Mississippi 39502, for the purpose of Electronic Bidding and Reverse Auction. CoG will receive unlimited and uninterrupted access to this software for the term of this agreement. This agreement provides for the proprietary utilization of this software by CoG. CoG agrees to post all of their public bids and reverse auctions on the CAH Web site for the term of this contract. CoG agrees to post all of the bid related documents to the CAH Web Site at time of document release. CoG also agrees to add the following language to their public bid and reverse auction notifications/advertisements as well as their instructions to bidders and/or bid documents; "Official bid documents can be downloaded from Central Bidding at www.centralbidding.com. Electronic bids and/or reverse auction bids can be submitted at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814."

Acceptable Technology

CoG agrees that the technology utilized by CAH to assure electronic bidding compliance and site security to be sufficient. CAH utilizes a public-private key pair technology, secured by SHA-2, to secure passwords. CAH utilizes a padded 2048 bit RSA encryption to assure bid security. CoG agrees that the technology utilized by CAH fulfills the requirements for both Electronic Signatures as well as Digital Signatures.

Training

CAH will provide web based or on-site training for employees and/or agents of CoG as required to fully assure understanding and procedural compliance with CAH software.

Pricing

CAH agrees to provide the standard Reverse Auction and Electronic Bidding Services at no charge to CoG for the term of this agreement.

For additional, customized programming services requested by CoG, in addition to the standard Reverse Auction and Electronic Bidding software utilization, there is a \$150.00 per hour fee. If CoG requests these services and gives prior written approval to the related charges, CAH will invoice CoG on the first of every month with net fifteen (15) day terms, these invoices will be sent to the following:

Attn: Connie N. Debenport, CPPB
Purchasing Manager
City of Gulfport
P.O. Box 1780
Gulfport, Mississippi 39502

Contract Term

This contract will remain in force for three (3) calendar years from the date of signature. This contract will automatically renew for consecutive three (3) year terms unless written notification of either termination or alteration is provided in writing by either party with a minimum of thirty (30) days written notice of intent to cancel or negotiate new terms.

City of Gulfport, Mississippi

Date

Central Auction House

Date

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO APPROVE MERCHANT FUNDED TO SERVICE FEE AMENDMENT TO MERCHANT PROCESSING AGREEMENT, TO AUTHORIZE THE MAYOR TO EXECUTE SAID AMENDMENT, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, is a municipal corporation organized and existing according to the laws of the State of Mississippi and is governed by its Mayor and City Council ("Governing Authority"); and

WHEREAS, the City of Gulfport previously entered into a Merchant Processing Agreement for the handling of credit card payments; and

WHEREAS, during the implementation period, the costs associated with use of Credit Cards was funded by the merchant (ie, the City) with a service fee program to be instituted once the implementation period is completed; and

WHEREAS, the implementation period has now ended and, accordingly, it is necessary to amend the Merchant Processing Agreement to commence the service fee program (ie, credit card users pay the fee rather than the City), and the attached "Merchant Funded to Service Fee Amendment to Merchant Processing Agreement" will serve to initiate the service fee program.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO-WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Merchant Funded to Service Fee Amendment to the Merchant Processing Agreement be and it is hereby approved in substantially the same form as is found in Exhibit "A" to this resolution, and the Mayor be and he is, hereby, authorized to execute the same on behalf of the City of Gulfport.

Section 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this
the _____ day of _____, 2017.

APPROVED:

MAYOR

MERCHANT FUNDED TO SERVICE FEE AMENDMENT TO
MERCHANT PROCESSING AGREEMENT

This Amendment to the Merchant Processing Agreement Terms and Conditions ("Amendment") entered into as of November 1, 2017 ("Amendment Effective Date") and is by and among Merrick Bank Corporation, a Utah industrial banking corporation ("Member Bank"), Automated Merchant Systems, Inc. ("AMS") and the government entity signing below (the "Merchant") and amends that certain Merchant Processing Agreement dated November 14, 2016, reflecting an initial fixed monthly Service Fee program (\$14,500 per month) to be converted to a Service Fee program (the "Program") for merchants and fees identified below. Member Bank, AMS and the Merchant agree the Program contained in this Amendment shall supersede and prevail over any contradictory or inconsistent terms and conditions contained in the Agreement, as amended from time to time, and agree further that all capitalized terms used, but not otherwise defined herein, shall have the meanings assigned thereto in the Agreement. Once the Program is implemented, the following Fee Schedule will replace the original Fee Schedule:

The Fee Schedule

You understand and acknowledge that you have elected to participate in the Service Fee Program (the "Program"). The Program allows registered and approved merchants (approved Merchant IDs or MIDs) to assess a variable service fee (a "Service Fee") on certain debit and credit card transactions. Registration and participation in the Program is subject to approval by the applicable Payment Brands and you acknowledge that you may not be eligible to participate in the Program. If registration and Payment Brand approval is obtained, you agree to comply with all Program requirements. ISO (AMS) may terminate, amend, modify or otherwise alter this Agreement, the Program, or the structure, nature or amount of the Service Fee at any time with written notice to you. You authorize and direct Member Bank to settle the proceeds received for Service Fees into the ISO's bank account. In the event that you receive any portion of the Service Fees, you agree to promptly pay such amounts to ISO. **Service Fees collected by ISO will be retained by ISO and you will not be responsible for the payment of any Fees or Third Party Costs.** Nothing in this Section shall be deemed to alleviate or reduce any of your other obligations under the Agreement, including, but not limited to, your responsibilities with regard to Penalties and Dispute Items and your obligation to pay early termination fees, if applicable, pursuant to Section 10 of the Payment Processing Agreement.

The following Merchants are converting to the Service Fee program:

MID	Location Name	Service Fee
730289324	Gulfport Urban Dev OTC	3.50%
730289230	Gulfport Courts OTC	3.50%
730289926	Gulfport Gov Services 49	3.50%
730289269	Gulfport Gov Services 23	3.50%
730289308	Gulfport Leisure Services OTC	3.50%
730289311	Gulfport Police OTC	3.50%
730289272	Gulfport Gov Srv Web	3.50%
730289337	Gulfport Urban Dev WEB	3.50%

In addition, the following fees apply:

Chargebacks, ACH Returns & Optional Reporting Item Costs

Chargebacks	ACH Rejects	Optional Reporting Fee
\$ 15.00	\$ 30.00	\$ 8.00 Per User ID

Except as expressly modified hereby, the terms and conditions of the Agreement remain in full force and effect and are incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment by their duly authorized representatives.

Automated Merchant Systems, Inc.

City of Gulfport

By: _____

By: _____

Title: President

Title: _____

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CHANGE ORDER #1 TO CONTRACT WITH TCB CONSTRUCTION
CO., INC., FOR THE GULFPORT SPORTSPLEX, PROJECT B – SITEWORK
PROJECT, TO AUTHORIZE THE MAYOR TO EXECUTE SAID CHANGE ORDER
AND FOR RELATED PURPOSES**

WHEREAS, TCB Construction Co., Inc. was awarded the contract for “Project B” of the expansion of the Gulfport Sportsplex, and Project B of the Gulfport Sportsplex Project consists of sitework; and

WHEREAS, certain and various changes to the contract as more fully set forth in the attached Change Order #1 (which is attached hereto as a part of Exhibit “A”), resulting in an INCREASE in costs (\$98,487.00), as more fully described in the memorandum from the City Purchasing Manager Connie Debenport; and

WHEREAS, the Project Engineer (Brown, Mitchell & Alexander, Inc.), Gus Wesson, Director of the Department of Leisure Services; and the Purchasing Manager have recommended approval of Change Order #1 and

WHEREAS, approval of Change Order #1 is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Change Order #1 to the City's contract with TCB Construction Co., Inc., be and it is hereby approved in the form as is found in Exhibit "A" to this resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That the proposed changes to the contract are necessary and/or incidental to the completion of the work as originally bid, are not outside the scope of the original contract, are commercially reasonable and not made to circumvent the public purchasing statutes.

SECTION 4. That the INCREASE in cost is reasonable in light of all relevant facts and circumstances.

SECTION 5. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, Purchasing Manager

Date: October 10, 2017

Re: Gulfport Sportsplex Expansion – Project B - Sitework
Change Order #1

Please see letter of recommendation from Kevin Mullen, P.E. with Brown, Mitchell & Alexander, Inc. requesting your approval of Change Order #1 for in the additive amount of \$98,487.00. The funding for the increase will come from the deductive change order from Project A.

The change order is necessary to add 3,100 lf of height and cap stone for retaining walls (including grout fill & steel reinforcement).

Original Contract Amount	\$2,199,572.09
Change Order #1	\$98,487.00
Total Contract Amount	\$2,298,059.09

Thank you for your consideration.

October 5, 2017

Mr. Gus Wesson, Director
Gulfport Department of Leisure Services
1422 23rd Avenue
Gulfport, MS 39501

**RE: Expansion of the Gulfport Sportsplex, Project B - Sitework
Gulfport, Mississippi**

Dear Mr. Wesson:

Please find enclosed three (3) originals of Change Order No. 1 for the referenced project.

This change order has been prepared for additional work on the retaining wall. Included in this change order is the additional wall height and cap that was requested by the Owner to aid in the long term maintenance of the site. This change order results in an increase of \$98,487.00, which will be funded from the deductive summary change order in the amount of \$181,021.85 from Project A.

Please place this change order on the next available Council agenda for review and approval. If you should have any questions or comments, please contact me at (228) 864-7612.

Sincerely,



Kevin Mullen, P.E.
Project Engineer

Enclosures



CHANGE ORDER

NO: 1

PROJECT: EXPANSION OF THE GULFPORT SPORTSPLEX, DATE OF ISSUANCE: 10/2/2017
PROJECT B - SITEWORK

OWNER: CITY OF GULFPORT OWNER'S PROJECT # N/A
P.O. BOX 1780
GULFPORT, MS 39502

CONTRACTOR: TCB CONSTRUCTION COMPANY, INC. ENGINEER: BROWN, MITCHELL & ALEXANDER, INC.
5913 HIGHWAY 53 401 COWAN ROAD, SUITE A
POPLARVILLE, MISSISSIPPI 39470 GULFPORT, MS 39507

CONTRACT FOR ENTIRE PROJECT ENGINEER'S PROJECT # 15-3485A

You are directed to make the following changes in the Contract Documents:

This change order has been prepared for additional work on the retaining wall.

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
ADD THE FOLLOWING ITEMS TO THE CONTRACT:					
CO1-1	ADDITIONAL HEIGHT & CAP STONE FOR RETAINING WALLS (INCLUDES GROUT FILL & STEEL REINFORCEMENT)	3,100	LF	\$31.77	\$98,487.00
TOTAL CHANGE IN CONTRACT PRICE					\$98,487.00

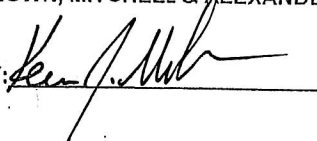
<u>CHANGE IN CONTRACT PRICE</u>		<u>CHANGE IN CONTRACT TIME</u>	
Original Contract Price \$2,199,572.09		Original Contract Time (DAYS) 260	
Previous Change Orders \$0.00		Net Change from Previous Change Orders (DAYS) 0	
Contract Price Prior to This Change Order \$2,199,572.09		Contract Time Prior to This Change Order (DAYS) 260	
Net Increase/(Decrease) of This Change Order \$98,487.00		Net Increase/Decrease of This Change Order (DAYS) 0	
Contract Price with All Approved Change Orders \$2,298,059.09		Contract Time with All Approved Change Orders (DAYS) 260	

RECOMMENDED:
BROWN, MITCHELL & ALEXANDER, INC.

APPROVED:
OWNER

APPROVED:
CONTRACTOR

BY:



BY:

CITY OF GULFPORT

BY:

TCB CONSTRUCTION COMPANY, INC.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CHANGE ORDER #1 TO CONTRACT WITH DAVID RUSH
CONSTRUCTION, LLC, FOR EXPANSION OF THE GULFPORT SPORTSPLEX,
PROJECT B - BUILDING PROJECT, TO AUTHORIZE THE MAYOR TO EXECUTE
SAID CHANGE ORDER AND FOR RELATED PURPOSES**

WHEREAS, David Rush Construction, LLC was awarded the contract for a project for the expansion of the Gulfport Sportsplex; and

WHEREAS, certain and various changes to the contract as more fully set forth in the attached Change Order #1 (which is attached hereto as a part of Exhibit "A"), resulting in an INCREASE in costs (\$12,085.39), as more fully described in the memorandum from the City Purchasing Manager Connie Debenport; and

WHEREAS, the Project Engineer (Brown, Mitchell & Alexander, Inc.) and the Purchasing Manager have recommended approval of Change Order #1 and

WHEREAS, approval of Change Order #1 is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Change Order #1 to the City's contract with David Rush Construction, LLC be and it is hereby approved in the form as is found in Exhibit "A" to this

resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That the proposed changes to the contract are necessary and/or incidental to the completion of the work as originally bid, are not outside the scope of the original contract, are commercially reasonable and not made to circumvent the public purchasing statutes.

SECTION 4. That the INCREASE in cost is reasonable in light of all relevant facts and circumstances.

SECTION 5. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, Purchasing Manager

Date: October 26, 2017

Re: Gulfport Sportsplex Expansion – Project B - Buildings
Change Order #1

Please see letter of recommendation from Kevin Mullen, P.E. with Brown, Mitchell & Alexander, Inc. requesting your approval of Change Order #1 for in the additive amount of \$12,085.39.

The change order is necessary to install ornamental fence with pedestrian gate, furnish and install pull boxes and communication conduit, install hose bibs in dugouts and excavate an additional 3' below footings for pavilion foundation.

Original Contract Amount	\$1,713,000.00
Change Order #1	\$12,085.39
Total Contract Amount	\$1,725,085.39

Thank you for your consideration.

October 10, 2017

Mr. Gus Wesson, Director
Gulfport Leisure Services Department
1422 23rd Avenue
Gulfport, MS 39501

**RE: Expansion of the Gulfport Sportsplex, Project B – Buildings
Gulfport, Mississippi**

Dear Mr. Wesson:

Please find enclosed Change Order No. 1 for the above referenced project as reviewed and recommended by the Architect.

Please place the Pay Application on the next Council agenda for review and approval of payment to the Contractor.

If you should have any questions, please do not hesitate to contact me at 864-7612.

Sincerely,



Kevin Mullen, P.E.
Project Engineer

Enclosure

cc: Ms. Connie Debenport, Gulfport Purchasing Dept. w/copy
Ms. Leigh Jaunsen, DPA





AIA Document G701™ – 2001

Change Order

PROJECT <i>(Name and address):</i>	CHANGE ORDER NUMBER: 001	OWNER: ☒
15110 Expansion of the Gulfport Sportsplex Project "B" (Buildings) Gulfport, MS	DATE: October 2, 2017	ARCHITECT: ☒
TO CONTRACTOR <i>(Name and address):</i>	ARCHITECT'S PROJECT NUMBER: 15110	CONTRACTOR: ☒
David Rush Construction, LLC 18391 Runnymede Road Pass Christian, Mississippi 39571	CONTRACT DATE: June 07, 2017	FIELD: ☐
	CONTRACT FOR: General Construction	OTHER: ☐

THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

ITEM 1: INSTALL ORNAMENTAL FENCE WITH 1 PEDESTRIAN GATE

At the request of the Owner and per David Rush Construction's Change Order Request 1 received by Architect September 20, 2017: Furnish and install ornamental fence with 1 pedestrian gate around A/C equipment at the Umpire Building.

Total Amount to Add to the Contract: \$ 1,980.00

ITEM 2: FURNISH/INSTALL 2- 36"x36" PULL BOXES AND 8-4" 90% COMMUNICATION CONDUIT

At the request of the Owner and per David Rush Construction's Change Order Request 2 received by Architect September 20, 2017: Furnish and install 2- 36"x36" pull boxes and 8-4" 90% communication conduit between the Meeting room and Umpire Buildings. Installed by David Rush Construction.

Total Amount to Add to the Contract: \$ 4,506.85

ITEM 3: INSTALL 6 HB-2 HOSE BIBS IN 6 DUGOUTS

At the request of the Owner and per David Rush Construction's Change Order Request 3 received by Architect September 21, 2017: Install 6 HB-2 hose bibs in 6 dugouts beside drinking fountain. Installed by Allen Plumbing, Inc.

Total Amount to Add to the Contract: \$ 2,899.60

ITEM 4: EXCAVATE AN ADDITIONAL 3' BELOW FOOTINGS FOR PAVILION FOUNDATION

At the request of the Owner and per David Rush Construction's Change Order Request 4 received by Architect October 2, 2017: Five of the 6'8" x 6'8" footings for the Pavilion foundation requires excavating an additional 3' below footing because of unsuitable soil condition and filling with structural fill to a compaction of 95%. This requires excavating down 7' and filling back to 4'. Attached is a field report from structural engineer. Work will be performed by David Rush Construction.

Total Amount to Add to the Contract: \$ 2,698.94

TOTAL AMOUNT TO ADD TO THE CONTRACT: \$12,085.39

The original Contract Sum was	\$ 1,713,000.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 1,713,000.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 12,085.39
The new Contract Sum including this Change Order will be	\$ 1,725,085.39

The Contract Time will be increased by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is April 21, 2017.

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have

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User Notes:

(1481460558)

been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

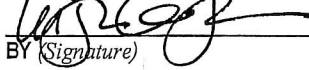
NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Dale Partners Architects P.A.

ARCHITECT (Firm name)

161 Lameuse Street, Biloxi, Mississippi
39530

ADDRESS



BY (Signature)

Leigh G. Jaunsen, AIA, LEED AP BD+C
(Typed name)

10.5.17

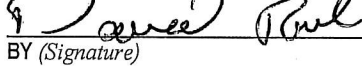
DATE

David Rush Construction, LLC

CONTRACTOR (Firm name)

18391 Runnymede Road, Pass Christian,
Mississippi 39571

ADDRESS



BY (Signature)

David Rush
(Typed name)

10-8-17

DATE

City of Gulfport

OWNER (Firm name)

PO Box 1780, Gulfport, MS 39502

ADDRESS

BY (Signature)

Mayor Billy Hewes
(Typed name)

DATE



David Rush Construction, LLC
18391 Runnymede Rd
Pass Christian, MS 39571
Phone: (228) 255-1286 Fax: (228) 255-8842

RECEIVED

CHANGE ORDER #1

September 20, 2017

Re: Dale Partners Architects P.A.
Leigh Jaunsen, AIA LEED AP BD+C
161 Lameuse St
Biloxi, MS 39350

DALE PARTNERS

Project: Expansion of the Gulfport Sportsplex Project B (Buildings)
Gulfport, MS

- 1) Furnish and install ornamental fence with 1 pedestrian gate around A/C equipment at the Umpire Building. Southern Exteriors Fence Co.

Total labor, materials & 15% O/P	<u>\$ 1,800.00</u>
10% Contractor's P/O	<u>\$ 180.00</u>
Total	\$ 1,980.00

David Rush
9/7/17

Southern Exteriors Fence Co

31023 Crane Creek Rd.
Perkinston, MS 39573
Office: 228-586-2110
Fax: 228-255-6747

Estimate

Date 9/19/2017
Estimate No. 7157

Customer Information

David Rush Construction
18391 Runnymede Rd
Pass Christian, MS 39571
255-1286 (O)
255-8842 (F)

Description	Qty	Rate	Amount
Project: Gulfport Sportsplex - Change Order			
Change Order - Meeting Building- Ornamental Fencing @ HVAC		0.00	0.00
Material		882.75	882.75
Labor		682.50	682.50
P/O 15%		234.75	234.75

Subtotal	\$1,800.00
Sales Tax (0.0%)	\$0.00
Total	\$1,800.00

Signature _____



David Rush Construction, LLC
18391 Runnymede Rd
Pass Christian, MS 39571
Phone: (228) 255-1286 Fax: (228) 255-8842

RECEIVED

CHANGE ORDER #2

September 20, 2017

DALE PARTNERS

Re: Dale Partners Architects P.A.
Leigh Jaunsen, AIA LEED AP BD+C
161 Lameuse St
Biloxi, MS 39350

Project: Expansion of the Gulfport Sportsplex Project B (Buildings)
Gulfport, MS

- 1) Furnish and install 2- 36"X36" pull boxes and 8-4" 90% for the commutation conduit between the Meeting room and Umpire Buildings. Installed by David Rush Construction.

Labor		\$ 1,061.00
Materials		\$ 2,858.00
	Sub Total	\$ 3,919.00
15% Contractor's P/O		<u>\$ 587.85</u>
	Total	\$ 4,506.85

David Rush
9/7/17



Laurel		Gulfport		Pascagoula
Electrical Division		Electrical Division		Electrical Division
1228 W. 5th Street		2510 32nd Street		6025 Hwy 69
Laurel, MS 39440		Gulfport, MS 39501		Moss Point, MS 39563
Phone: 601-518-6453		Phone: 228-248-6453		Phone: 228-460-8454
Fax: 601-518-1228		Fax: 228-248-2510		Fax: 228-460-8459

Date:	9/8/2017	Customer:	David Rush Construction
		Job Name:	Gulfport Sportsplex Additions

QUOTATION

QTY.	Description	Price	U/M	Amount
		\$ -	E	\$ -
	36" x 36" FRP Vault Assembly, Tier 8, 10k Load Rating	\$ -	E	\$ -
	Vault & Cover Assembly, 2pc Cover	\$ -	E	\$ -
		\$ -	E	\$ -
1	36" x 36" x 24"	\$ 1,365.00	E	\$ 1,365.00
	or	\$ -	E	\$ -
1	36" x 36" x 36"	\$ 1,365.00	E	\$ 1,365.00
		\$ -	E	\$ -
		\$ -	E	\$ -
8	4-in 90-degree elbow 36-in sweep	\$ 16.00	E	\$ 128.00
	Cantex 5133821	\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
	PLUS FREIGHT	\$ -	E	\$ -
		\$ -	E	\$ -
		\$ -	E	\$ -
0		Sub Total	E	\$ 2,858.00
0		Tax	E	\$ -
		Total:		\$ 2,858.00

Thank You!

Signature:

Warren Corbitt



David Rush Construction, LLC
18391 Runnymede Rd
Pass Christian, MS 39571
Phone: (228) 255-1286 Fax: (228) 255-8842

CHANGE ORDER #3

RECEIVED

September 21, 2017

Re: Dale Partners Architects P.A.
Leigh Jaunsen, AIA LEED AP BD+C
161 Lameuse St
Biloxi, MS 39350

DALE PARTNERS

Project: Expansion of the Gulfport Sportsplex Project B (Buildings)
Gulfport, MS

- 1) Install 6 HB-2 hose bibs in 6 dugouts beside drinking fountain. Installed by Allen Plumbing Inc.

Labor & materials		\$ 2,636.00
	Sub Total	\$ 2,636.00
10% Contractor's P/O		<u>\$ 263.60</u>
	Total	\$ 2,899.60


David Rush
9/18/17

Allen Plumbing Co., Inc.
P.O. Box 6767
Gulfport, MS 39506
228-864-3009

Estimate

ESTIMATE # E210

DATE 9/11/2017

Bill To David Rush
18391 Runnymede Rd
Pass Christian, MS 39571

Ship To

PROJECT
GPT. Sportsplex Project B - Add'l. HB @ Dugouts

LOCATION

DESCRIPTION	QUANTITY	PRICE EACH	AMOUNT
Labor & Material to install 6 HB-2 fixtures located at the dugouts.			
Labor	1.00	\$449.00	\$449.00
Material	6.00	\$306.00	\$1,836.00
OH & Profit @ 15%	1.00	\$351.00	\$351.00
Exclusions/Qualifications			
Sales Tax Not Included			
Total			\$2,636.00



David Rush Construction, LLC
18391 Runnymede Rd
Pass Christian, MS 39571
Phone: (228) 255-1286 Fax: (228) 255-8842

RECEIVED

October 3, 2017

CHANGE ORDER #4 Revised

DALE PARTNERS

Re: Dale Partners Architects P.A.
Leigh Jaunsen, AIA LEED AP BD+C
161 Lameuse St
Biloxi, MS 39350

Project: Expansion of the Gulfport Sportsplex Project B (Buildings)
Gulfport, MS

- 1) Five of the 6'8" X 6'8" footings for the Pavilion foundation requires excavating an additional 3' below footing because of unsuitable soil condition and filling with structural fill to a compaction of 95 %. This requires excavating down 7' and filling back to 4'. Attached is field report from structural engineer. Work will be performed by David Rush Construction LLC.

Labor		\$ 1,355.00
Equipment		\$ 991.90
	Sub Total	\$ 2,346.90
15% Contractor's P/O		<u>\$ 352.04</u>
	Total	\$ 2,698.94

David Rush
9/29/17

Remit To:

REMIT PAYMENT TO: ABC RENTAL
3000 HEWES AVE
GULFPORT, MS 39507
www.ABCrental.com

Invoice

Closed	Invoice#
Fri 9/29/2017	133929-1

Customer #: 54333

DAVID RUSH CONSTRUCTION LLC
18391 RUNNYMEADE RD

Pass Christian, MS 39571

Date Out Thu 9/28/2017
DAVID RUSH

Terms	Aging Date
On Account	Fri 9/29/2017

Picked up by: DAVID RUSH

Qty	Items Rented	Each	Disc%	Returned Date	Price
1	COMPACTOR, RAMMER 4Hrs \$35.00 1day \$55.00 1week \$220.00 4weeks \$660.00	\$55.00		Fri 9/29/2017 3:41PM	\$55.00

Total for EQUIPMENT \$55.00

PLEASE PAY FROM THIS
ORIGINAL INVOICE
THANK YOU

CALLED IN BY BRENT

Please pay from this invoice.

Rental and Sales:			Damage Waiver:	Sales Tax:
\$55.00			\$5.50	\$4.24

Current On Account

Total Amount:	\$64.74	Total Paid	\$0.00	Total Due	\$64.74
228-864-5361 Phone			228-868-9453 Fax		

Signature:

DAVID RUSH

INVOICE

Remit To:
 BLUELINE RENTAL LLC
 PO BOX 840062
 DALLAS, TX 75284-0062

Phone: -

Customer: 74235
 DAVID RUSH CONSTRUCTION LLC
 18391 RUNNYMEDE RD
 PASS CHRISTIAN, MS 39571

C#: 228-255-1286

Job Site:
 DAVID RUSH CONSTRUCTION LLC
 CPU
 PASS CHRISTIAN, MS 39571

J#: 228-255-1286

Invoice #... 45827790001

Invoice date 10/02/17

Date out.... 9/29/17 7:30 AM

Date in..... 9/29/17 2:46 PM

Job Loc..... CPU

Job No..... CPU

P.O. #..... GULFPORT SPORTSPLEX

Ordered By.. KEVIN

Terms..... DUE UPON RECEIPT

Written by.. VR0674CNI

Sales Rep... # 806 ERNEST BETHEA

Qty	Equipment #	Min	Day	Week	4 Week	Amount
1	150-169 LB VIBRATORY RAMMER 4 40155	88.00	88.00	208.00	368.00	88.00
	Make: WACKER Model: BS60-4AS Ser #: 24343952					

SALES ITEMS:

Qty	Item number	Unit	Price	
1	7	EA	1.760	1.76
	ENVIRONMENTAL FEE			

Sub-total: 89.76
 Rental Protection Plan: 13.20
 Tax: 7.20
 Total: 110.16

TELL US HOW WE ARE DOING AT www.bluelinerental.com/review.
 YOUR FEEDBACK IS AN ESSENTIAL PART OF OUR CONTINUED IMPROVEMENT.

COPY

-PLEASE CONTACT BLUELINE IMMEDIATELY IF YOU ARE NOT COMPLETELY SATISFIED WITH YOUR EQUIPMENT-

RENTAL PROTECTION PLAN - see reverse side for details and limitations. 1. Rental Protection Plan (RPP) is entirely optional at a cost of 15% of the rental price. 2. If accepted, Customer's loss/damage liability to BlueLine may be reduced. See reverse for limitations. 3. If not accepted, all damage is the customer's responsibility. 4. If acceptable Certificate of Insurance is not provided, RPP MUST BE ACCEPTED.		Please Initial if RPP is ACCEPTED
I have received, read and understand the instructions regarding the use and operation of the rental equipment. I assume full responsibility for all rented Equipment. I have read and understand the terms and conditions of this rental agreement and I understand that I am entering into a binding contract with Lessor, as listed on the reverse.		
CUSTOMER SIGNATURE	DATE	NAME PRINTED
		DELIVERED BY
		DATE

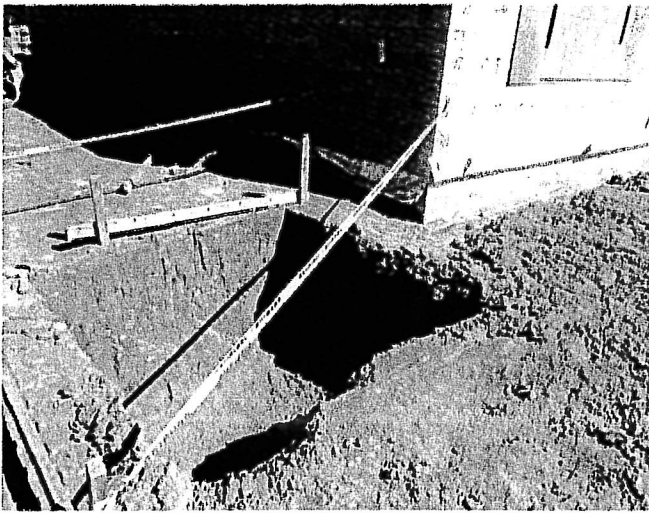
SIMPKINS & COSTELLI, INC.
P.O. Box 6235
Gulfport, Mississippi 39506

228-864-6289

Date:	09/26/17	Project No.	1545/3.7
Time:	2:00 PM – 3:00 PM		
Project:	Expansion of Gulfport Sportsplex Project "B"		
Location:	Gulfport, MS		
Contractor:	David Rush Construction LLC		
Owner:	City of Gulfport		
Weather:	Partly Cloudy, No Rain		
Temp:	75 – 90 deg. F		
Present at Site:	Supt, Const. Crew		

THE FOLLOWING WAS NOTED:

The Pavilion column footing at Line A-6 has been excavated and the subgrade is into the native sandy clay soils. As an alternate to testing the insitu soils for proper density, the testing agency can verify the design bearing capacity with a handheld DCP device. A minimum bearing pressure of 2000 psf is required.



On 9/27/17, A DCP test was conducted. The test results are attached. Recommendations are to over excavate 36" to the firm bearing layer and replace with select sandy soil stockpiled on site. If groundwater is encountered then coarse sand with less than 10% fines will be required for this fill. The fill should be compacted to 95% density as per Specs. Other footings with subgrade elevation extending into the native soil should also be checked for inadequate bearing before proceeding.

Copies To: Leigh Jaunsen (Dale & Assoc.)
Charlie Stewart (Dale & Assoc.)
David Rush (David Rush Const.)
Michael Costelli (S&C)
Kevin Mullen, Lucas Lizana (BMA)

FIELD REPORT

Signed: _____

David P. LeBlanc, P.E.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CHANGE ORDER #2 TO CONTRACT WITH J.E. TALLEY
CONSTRUCTION, INC., FOR THE GULFPORT SPORTSPLEX PROJECT, PROJECT
A, TO AUTHORIZE THE MAYOR TO EXECUTE SAID CHANGE ORDER AND FOR
RELATED PURPOSES**

WHEREAS, J.E. Talley Construction, Inc., was awarded the contract for “Project A” of the expansion of and improvements to the Gulfport Sportsplex, and Project A of the Gulfport Sportsplex Project consists of clearing, grubbing, earthwork, providing fill and relocation of on-site utilities as needed for the expansion of the existing Sportsplex; and

WHEREAS, certain and various changes to the contract as more fully set forth in the attached Summary Change Order #1 (which is attached hereto as a part of Exhibit “A”), resulting in a NET DEDUCTION in costs (\$181,021.85), and an INCREASE in days in contract time (52) for a total construction time of 194 days, as more fully described in the memorandum from the City Purchasing Manager Connie Debenport; and

WHEREAS, the Project Engineer (Brown, Mitchell & Alexander, Inc.) and the Purchasing Manager have recommended approval of Change Order #2 and

WHEREAS, approval of Summary Change Order #2 is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Change Order #2 to the City's contract with J.E. Talley Construction, Inc., be and it is hereby approved in the form as is found in Exhibit "A" to this resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That the proposed changes to the contract are necessary and/or incidental to the completion of the work as originally bid, are not outside the scope of the original contract, are commercially reasonable and not made to circumvent the public purchasing statutes.

SECTION 4. That the INCREASE in cost and project time is reasonable in light of all relevant facts and circumstances.

SECTION 5. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, Purchasing Manager

Date: October 10, 2017

Re: **Gulfport Sportsplex Expansion – Project A –
Summary Change Order #2**

Please see attached Summary Change Order #2, recommended by Kevin Mullen, P.E. with Brown, Mitchell & Alexander, Inc. requesting your approval of Summary Change Order #2 in the net deductive amount of \$181,021.85 as well as an increase of 52 days in contract time. The total construction time now a total of 194 days.

The change order is necessary to reflect actual quantities and time used during the construction project.

Original Contract Amount	\$2,144,394.17
Change Order #1 – approved 05-23-17	\$49,871.75
Summary Change Order #2	(\$181,021.85)
Total Contract Amount	\$2,013,244.07

Thank you for your consideration.

CHANGE ORDER

NO: 2 (SUMMARY)

PROJECT: EXPANSION OF THE GULFPORT SPORTSPLEX, PROJECT A DATE OF ISSUANCE: 9/26/2017

OWNER: CITY OF GULFPORT P.O. BOX 1780 GULFPORT, MS 39502 OWNER'S PROJECT # N/A

CONTRACTOR: J.E. TALLEY CONSTRUCTION, INC. 1711 PROSPECT AVENUE PASCAGOULA, MS 39567 ENGINEER: BROWN, MITCHELL & ALEXANDER, INC. 401 COWAN ROAD, SUITE A GULFPORT, MS 39507

CONTRACT FOR ENTIRE PROJECT ENGINEER'S PROJECT # 15-3485A

You are directed to make the following changes in the Contract Documents:

This change order has been prepared to reflect quantities and time used during the construction of the project.

TOTAL CHANGE IN CONTRACT PRICE

(\$181,021.85)

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIME
Original Contract Price \$2,144,394.17	Original Contract Time (DAYS) 142
Previous Change Orders \$49,871.75	Net Change from Previous Change Orders (DAYS) 0
Contract Price Prior to This Change Order \$2,194,265.92	Contract Time Prior to This Change Order (DAYS) 142
Net Increase/(Decrease) of This Change Order (\$181,021.85)	Net Increase/Decrease of This Change Order (DAYS) 52
Contract Price with All Approved Change Orders \$2,013,244.07	Contract Time with All Approved Change Orders (DAYS) 194

RECOMMENDED:
BROWN, MITCHELL & ALEXANDER, INC.

APPROVED:
OWNER

APPROVED:
CONTRACTOR

BY:



BY:

CITY OF GULFPORT

BY:

J.E. TALLEY CONSTRUCTION, INC.

CHANGE ORDER

NO: 2 (SUMMARY)

PROJECT:	EXPANSION OF THE GULFPORT SPORTSPLEX, PROJECT A	DATE OF ISSUANCE:	8/11/2017
OWNER:	CITY OF GULFPORT P.O. BOX 1780 GULFPORT, MS 39502	OWNER'S PROJECT #	N/A
CONTRACTOR:	J.E. TALLEY CONSTRUCTION, INC. 1711 PROSPECT AVENUE PASCAGOULA, MS 39567	ENGINEER:	BROWN, MITCHELL & ALEXANDER, INC. 401 COWAN ROAD, SUITE A GULFPORT, MS 39507
CONTRACT FOR ENTIRE PROJECT		ENGINEER'S PROJECT #	15-3485A

You are directed to make the following changes in the Contract Documents:

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT COST	EXTENSION
ADD THE FOLLOWING QUANTITIES THE CONTRACT:					
<i>Phase I:</i>					
02111-A	CLEARING AND GRUBBING	1.63	AC (PM)	\$1,708.00	\$2,784.04
02227-A	BORROW MATERIAL, TYPE A	135	CY (PM)	\$8.72	\$1,177.20
02227-B	BORROW MATERIAL, TYPE A	5,205	CY (FM)	\$8.72	\$45,387.60
02234-A	LIMESTONE BASE COURSE, 6" THICK (UNDER ROAD AND DUMPSTER / PARKING)	1,942.15	SY	\$13.30	\$25,830.60
02295-A	SILT FENCE	120	LF	\$2.54	\$304.80
02512-A	HOT BITUMINOUS PAVEMENT (19 mm, MT) (2½" THICK)	238.60	SY	\$17.69	\$4,220.83
02521-A	STANDING CURB	525	LF	\$17.08	\$8,967.00
02580-B	PAINTED TRAFFIC STRIPE, CONTINUOUS YELLOW	1,352	LF	\$1.53	\$2,068.56
02585-A	REFLECTORIZED TRAFFIC SIGNS	5	EA	\$305.00	\$1,525.00
02660-A	12" C900 PVC WATER MAIN	176	LF	\$24.10	\$4,241.60
02660-B	12" WATER VALVES	4	EA	\$2,806.00	\$11,224.00
02660-G	DUCTILE IRON FITTING & JOINT RESTRAINTS	2.557	TON	\$5,978.00	\$15,285.75
02721-A	CAST-IN-PLACE DRAIN INLET	4	EA	\$3,660.00	\$14,640.00
02722-A	29"X18" CONCRETE CULVERT PIPE	220	LF	\$62.22	\$13,688.40
02722-B	29"X18" CONCRETE CULVERT END SECTIONS	1	EA	\$1,206.58	\$1,206.58
02730-A	8" SANITARY SEWER PIPE	46	LF	\$25.01	\$1,150.46
02730-B	6" SANITARY SEWER PIPE	16	LF	\$22.57	\$361.12
02931-A	PLANT ESTABLISHMENT (HYDRO-SEEDING)	1	AC	\$1,525.00	\$1,525.00
<i>Phase II:</i>					
02227-A	BORROW MATERIAL, TYPE A	4,590	CY (PM)	\$8.72	\$40,024.80
02227-D	EXCESS EXCAVATION OF UNSUITABLE MATERIAL	1,757.55	CY (FM)	\$2.75	\$4,833.26
02724-B	18" DIAMETER POLYPROPYLENE CULVERT PIPE	18	LF	\$24.22	\$435.96
02724-C	24" DIAMETER POLYPROPYLENE CULVERT PIPE	196	LF	\$31.54	\$6,181.84
<i>Change Order No. 1:</i>					
CO1-5	CONCRETE FLUMES 6' WIDE	17.75	LF	\$75.00	\$1,331.25
CO1-8	ADDITIONAL COST FOR CURB & GUTTER	525	LF	\$1.00	\$525.00
NET INCREASE					\$208,920.65

DELETE THE FOLLOWING ITEMS IN THEIR ENTIRETY:

<i>Phase I:</i>					
02050-A	REMOVAL OF EXISTING 12" WATER MAIN	(1,265)	LF	\$4.88	(\$6,173.20)
02227-E	UNCLASSIFIED EXCAVATION	(6,265)	CY (PM)	\$3.05	(\$19,108.25)
02234-B	LIMESTONE BASE COURSE, 3"	(10,600)	SY	\$6.89	(\$73,034.00)

CHANGE ORDER

NO: 2 (SUMMARY)

PROJECT:	EXPANSION OF THE GULFPORT SPORTSPLEX, PROJECT A	DATE OF ISSUANCE:	8/11/2017
OWNER:	CITY OF GULFPORT P.O. BOX 1780 GULFPORT, MS 39502	OWNER'S PROJECT #	N/A
CONTRACTOR:	J.E. TALLEY CONSTRUCTION, INC. 1711 PROSPECT AVENUE PASCAGOULA, MS 39567	ENGINEER:	BROWN, MITCHELL & ALEXANDER, INC. 401 COWAN ROAD, SUITE A GULFPORT, MS 39507
CONTRACT FOR ENTIRE PROJECT		ENGINEER'S PROJECT #	15-3485A

You are directed to make the following changes in the Contract Documents:

(UNDER CONCRETE FLAT WORK AREA)					
02300-A	FILL FOR STRUCTURAL FOUNDATIONS	(2,550)	CY (FM)	\$9.88	(\$25,194.00)
02660-D	6"X4" REDUCER	(2)	EA	\$488.00	(\$976.00)
02931-B	EROSION CONTROL MAT	(550)	SY	\$1.34	(\$737.00)
02931-C	SOLID SOD (CENTIPEDE)	(150)	SY	\$4.27	(\$640.50)
Phase II:					
02221-A	SELECT BEDDING MATERIAL	(100)	CY (FM)	\$12.57	(\$1,257.00)
02227-E	UNCLASSIFIED EXCAVATION	(1,228)	CY (PM)	\$3.66	(\$4,494.48)
02295-B	STRAW WATTLES	(300)	LF	\$3.97	(\$1,191.00)
02300-A	FILL FOR STRUCTURAL FOUNDATIONS	(725)	CY (FM)	\$8.78	(\$6,365.50)
02721-A	CAST-IN-PLACE DRAIN INLETS	(1)	EA	\$3,660.00	(\$3,660.00)
02722-A	29"X18" CONCRETE CULVERT PIPE	(16)	LF	\$61.00	(\$976.00)
02722-B	29"X18" CONCRETE CULVERT END SECTIONS	(1)	EA	\$1,206.58	(\$1,206.58)
02752-A	RIPRAP FOR DRAIN OUTFALLS (12" THICK)	(22)	SY	\$48.80	(\$1,073.60)
02931-B	EROSION CONTROL MAT	(100)	SY	\$1.04	(\$104.00)
Change Order No. 1:					
CO1-4	REMOVAL OF LIGHT POLE FOUNDATIONS	(4)	EA	\$375.00	(\$1,500.00)

DEDUCT THE FOLLOWING QUANTITIES FROM THE CONTRACT:

Phase I:					
02050-B	REMOVAL OF EXISTING CONCRETE	(2)	LF	\$6.10	(\$12.20)
DRAINAGE CULVERTS					
02225-A	STRIPPING EXCAVATION (4" DEPTH)	(818)	CY (PM)	\$4.88	(\$3,991.84)
02227-C	BORROW MATERIAL, TYPE C	(8,951)	CY (FM)	\$10.61	(\$94,968.52)
02227-D	EXCESS EXCAVATION OF UNSUITABLE MATERIAL	(4,204)	CY (FM)	\$4.58	(\$19,253.63)
02229-A	3' FLAT BOTTOM DITCH	(1,005)	LF	\$6.10	(\$6,130.50)
02234-C	STONE CONSTRUCTION ENTRANCE	(316.67)	SY	\$26.84	(\$8,499.42)
02243-A	GEOTEXTILE FABRIC UNDER ROAD, FIELDS AND CONCRETE	(3,025)	SY	\$0.88	(\$2,662.00)
02295-B	STRAW WATTLES	(220)	LF	\$3.78	(\$831.60)
02580-A	PAINTED TRAFFIC STRIPE, CONTINUOUS WHITE	(53)	LF	\$1.53	(\$81.09)
02752-A	RIPRAP FOR DRAIN OUTFALLS (12" THICK)	(7)	SY	\$42.70	(\$283.53)
Phase II:					
02227-C	BORROW MATERIAL, TYPE C	(8,284)	CY (FM)	\$10.61	(\$87,893.24)
02234-C	STONE CONSTRUCTION ENTRANCE	(35.56)	SY	\$28.67	(\$1,019.51)
02295-A	SILT FENCE	(1,810)	LF	\$2.62	(\$4,742.20)
Change Order No. 1:					
CO1-6	HD RIBBON CURB	(102)	LF	\$35.00	(\$3,570.00)
CO1-9	REMOVAL OF ASPHALT	(2,374.89)	SY	\$3.50	(\$8,312.12)

NET DECREASE

(\$389,942.50)

TOTAL CHANGE IN CONTRACT

(\$181,021.85)

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CHANGE ORDER #1 TO CONTRACT WITH SCI, INC., FOR THE
BENEFIELD SEWER IMPROVEMENTS PROJECT, TO AUTHORIZE THE MAYOR
TO EXECUTE SAID CHANGE ORDER AND FOR RELATED PURPOSES**

WHEREAS, SCI, Inc. was awarded the contract for the Benefield Sewer Improvements Project which includes the removal, replacement and rehabilitation of the existing sanitary sewer system; and

WHEREAS, certain and various changes to the contract as more fully set forth in the attached Change Order #1 (which is attached hereto as a part of Exhibit “A”), resulting in an INCREASE in costs (\$7,755.00), as well as an INCREASE in calendar days of time of construction (5), as more fully described in the memorandum from the City Purchasing Manager Connie Debenport; and

WHEREAS, the Project Engineer (Pickering Firm, Inc.), Kris Riemann, City Engineer, and the Purchasing Manager have recommended approval of Change Order #1 and

WHEREAS, approval of Change Order #1 is in the best interest of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Change Order #1 to the City's contract with SCI, Inc. be and it is hereby approved in the form as is found in Exhibit "A" to this resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That the proposed changes to the contract are necessary and/or incidental to the completion of the work as originally bid, are not outside the scope of the original contract, are commercially reasonable and not made to circumvent the public purchasing statutes.

SECTION 4. That the INCREASE in cost and contract time is reasonable in light of all relevant facts and circumstances.

SECTION 5. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

MAYOR

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, Purchasing Manager

Date: October 19, 2017

**Re: Benefield Sewer Improvements
Change Order #1**

Please see letter of recommendation from Cara Wagner with Picker Firm, Inc. and Kris Riemann requesting your approval of Change Order #1 for in the additive amount of \$7,755.00 as well as an additional 5 calendar days of time.

The change order is necessary to add a conflict box due to an unforeseen drainage conflict in Bayou View.

Original Contract Amount	\$1,134,548.80
Change Order #1	\$7,755.00
Total Contract Amount	\$1,142,303.80

Thank you for your consideration.

Memorandum – City of Gulfport

To: Mayor Billy Hewes
CC: Dr. John Kelly, CAO
Linda Elias, Finance
Wayne Miller, P.E., Public Works
From: Kris Riemann, P.E. *RKR*
Date: 10/13/17
Re: Change Order Number 1
-Benefield Area Sewer Improvements

Attached for your consideration is the referenced change order number 1, in the additive amount of \$7,755.00 and 5 calendar days of time. This change is necessary to install a conflict box due to an unforeseen drainage conflict in Bayou View.

The project includes removal and replacement and rehabilitation of the existing sanitary sewer system including: removal of 7,850 linear feet of existing sewer pipe, 25 existing manholes, and abandonment of 650 linear feet of existing sewer pipe; installation of 50 linear feet of force main, 6,375 linear feet of new gravity main, and 33 new manholes; rehabilitation of 2,440 linear feet of existing sewer main by Cured-In-Place pipe, 76 service connections to be tested and sealed by chemical grouting, and 340 vertical feet of manholes to be lined.

The project is funded by the 2014 Bond Issue. The additional funds are placed in a Budget Amendment on this same agenda by the Public Works Director for this change order. The firm of Pickering Firm, Inc. has completed the Engineering design and will oversee the inspection.

I recommend approval of the change order. Please place this item on the November 7, 2017 Council Agenda.

This item has been approved by:

Mayor or C.A.O. _____

Attachments: 1. Cara Wagner, P.E., letter dated 9/28/17
2. Change Order No. 1



*Service and Good Work...
Our Foundation, Our Future
Since 1946*

September 28, 2017

Mr. Kris Riemann, PE
Director of Engineering
City of Gulfport
4050 Hewes Ave
Gulfport, MS 39507

**Re: Sewer Project 1-2, Benefield Sewer
Change Order No. 1**

Kris –

On September 14, 2017, Pickering Firm, Inc. (Cara Wagner) met with SCI, Inc. (Todd Parker) on the referenced project site. Near station 10+65 of the proposed sewer on Bayou Circle, a drainage pipe was located in direct conflict with the proposed sewer construction; this drainage pipe and blind (no surface access) conflict box had not been marked during survey, design, or early in the construction phase.

It was determined that the most effective and cost-efficient option to continue with the gravity sewer was to install a conflict box and use ductile iron sewer through the box. The existing conflict box and a portion of the existing drainage pipe will need to be removed (due to the condition of the existing box and differing alignments between the existing and proposed sewer to move the sewer out of private property) and a new section of pipe will be installed to extend to the new conflict box.

Pickering has negotiated with SCI, Inc. to determine the increased project costs associated with this change; costs provided appear to be reasonable when compared to recent bid items received on projects with similar construction requirements. In addition to changes in quantity to contract bid items, 5 new items are proposed as part of Change Order 1 (see enclosures). Additionally, Pickering feels a 5 day increase in project time is warranted to allow for lead time, installation time, and loss of productivity (where work was delayed until we determine course of action)

Attached to this letter, please find a copy of the change order document, a breakdown of the costs associated with this change order, a document from SCI, Inc. regarding the change order and costs, and a sketch of the conflict. As shown on the change order, the cost associated with the change order is \$7,755. Pickering recommends approval of Change Order No. 1 for this amount.

Should you need any additional information or clarification, please, contact me at (228) 432-5925 or email: cwagner@pickeringfirm.com.

Sincerely,
PICKERING FIRM, INC.

A handwritten signature in blue ink, appearing to read "Cara Wagner".

Cara Wagner, PE

Date of Issuance: <u>9/28/17</u>	Effective Date: <u>9/28/17</u>
Owner: <u>City of Gulfport</u>	Owner's Contract No.: <u>(PO#) 18446</u>
Contractor: <u>SCI, Inc.</u>	Contractor's Project No.: <u>17-135</u>
Engineer: <u>Pickering Firm, Inc.</u>	Engineer's Project No.: <u>24468.03</u>
Project: <u>Sewer Project 1-2, Benefield Sewer</u>	Contract Name:

The Contract is modified as follows upon execution of this Change Order:

Description: Adding a conflict box for a drainage conflict on Bayou Circle

Attachments: Change Order No. 1; from SCI, Inc.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price: \$ <u>1,134,548.80</u>	Original Contract Times: Substantial Completion: <u>April 20, 2018</u> Ready for Final Payment: _____
Increase from previously approved Change Orders No. ___ to No. ___: \$ <u>N/A</u>	[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: Substantial Completion: <u>N/A</u> Ready for Final Payment: _____ days
Contract Price prior to this Change Order: \$ <u>1,134,548.80</u>	Contract Times prior to this Change Order: Substantial Completion: <u>April 20, 2018</u> Ready for Final Payment: _____ days or dates
[Increase] [Decrease] of this Change Order: \$ <u>7,755.00</u>	Increase of this Change Order: Substantial Completion: <u>5 days</u> Ready for Final Payment: _____ days or dates
Contract Price incorporating this Change Order: \$ <u>1,142,303.80</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>April 25, 2018</u> Ready for Final Payment: _____ days or dates

RECOMMENDED:		ACCEPTED:		ACCEPTED:	
By: <u>[Signature]</u>	By: _____	By: _____	By: _____	By: _____	By: _____
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)			
Title: <u>Project Engineer</u>	Title: _____	Title: <u>David Shuck</u>			
Date: <u>9/28/17</u>	Date: _____	Date: <u>9-28-17</u>			

Approved by Funding Agency (if applicable)

By: _____
Title: _____

Date: _____

Justification:

1. Add a conflict box for a drainage conflict on Bayou Circle

Increase to Contract Bid Items:

Item No.	Quantity	Unit	Description	Unit Price	Amount of Increase
02730-B	10	LF	8" Ductile Iron Sewer Pipe	\$111.50	\$1,115.00
The Total Increase For Contract Bid Items:					\$1,115.00

The Following New Bid Item Shall Be Added To The Contract:

Item No.	Quantity	Unit	Description	Unit Price	Amount of Addition
1	1	EA	Removal of Existing Conflict Box	\$600.00	\$600.00
2	1	LS	Removal of Existing Drainage Pipe	\$300.00	\$300.00
3	1	EA	Conflict Box (4'x6') w/Casting	\$3,480.00	\$3,480.00
4	1	EA	Concrete Collar	\$1,500.00	\$1,500.00
5	1	LS	36" RCP Drain Pipe	\$760.00	\$760.00
The Total Increase For New Bid Items:					\$6,640.00

The Total Increase To The Original Contract Amount Is: **\$7,755.00**

SCI, Inc.

13520 Old Highway 67
Biloxi, MS 39532
Office: (228) 207-0039

David Shackelford
Owner / President
FAX: (228) 207-0041

Change Order 1

TO: **Pickering Firm Inc.**
126 Rue Magnolia
Biloxi, MS 39530

Date: **September 28, 2017**
Attn: **Cara Wagner, PE**
RE: **Benefield Sewer Contract**
Phone No. **(228) 224-5946**
Fax No. _____

Dear Ms Wagner:

At Station 10+65, SCI encountered an existing drainage pipe in direct conflict with the gravity sewer main. In order to continue with the line and grade of the sewer main, a conflict box was necessary. Listed below is the cost for this conflict box on Bayou Circle:

NO.	ITEM	QTY	UNIT	UNIT PRICE	EXTENSION
	Pay Item 02730-B Conflict Box at Station 10+65				
02730-B	8" DUCTILE IRON SEWER PIPE	10	LF	\$111.50	\$ 1,115.00
	Additional Bid Items with CO-1				
1	REMOVAL OF EXISTING CONFLICT BOX	1	EA	\$600.00	\$ 600.00
2	REMOVAL OF EXISTING DRAINAGE PIPE	1	LS	\$300.00	\$ 300.00
3	CONFLICT BOX (4' X 6')W/CASTING	1	EA	\$3,480.00	\$ 3,480.00
4	CONCRETE COLLAR	1	EA	\$1,500.00	\$ 1,500.00
5	36" RCP DRAIN PIPE	1	LS	\$760.00	\$ 760.00
TOTAL ABOVE ITEMS					\$ 7,755.00

NOTES

AN ADDITIONAL FIVE (5) DAYS SHALL BE ADDED TO THE CONTRACT TIME TO COMPLETE THIS CHANGE ORDER REQUEST

SCI, Inc. appreciates the opportunity to serve your company. This quote becomes the Contract for Services once signed by both parties.

Sincerely,

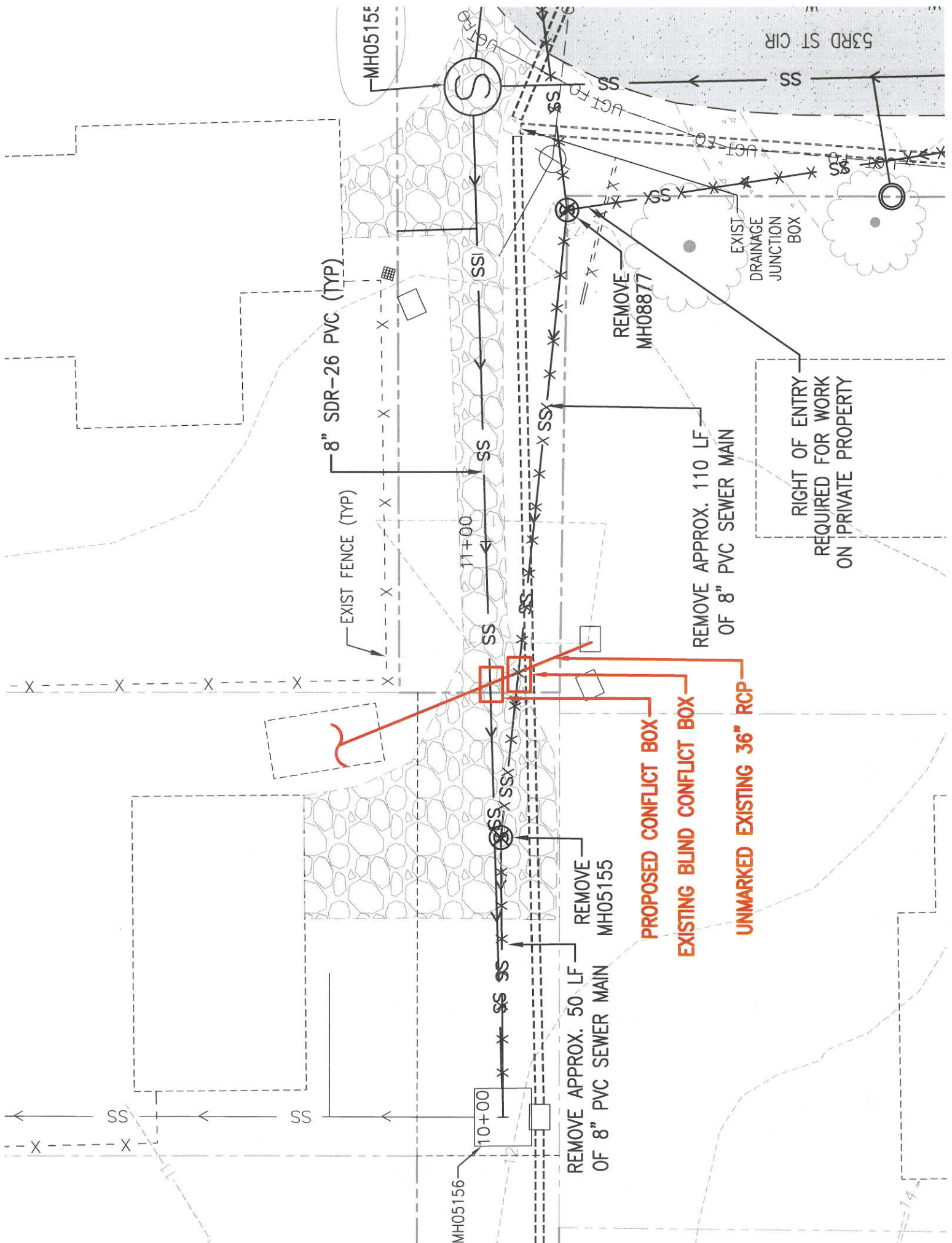
SCI, Inc.



Todd Parker, General Manager

Pickering Firm Inc.

Authorized Agent



8" SDR-26 PVC (TYP)

EXIST FENCE (TYP)

MH05156

REMOVE APPROX. 50 LF
OF 8" PVC SEWER MAIN

REMOVE
MH05155

PROPOSED CONFLICT BOX
EXISTING BLIND CONFLICT BOX
UNMARKED EXISTING 36" RCP

REMOVE APPROX. 110 LF
OF 8" PVC SEWER MAIN

REMOVE
MH0877

EXIST
DRAINAGE
JUNCTION
BOX

RIGHT OF ENTRY
REQUIRED FOR WORK
ON PRIVATE PROPERTY

MH05155

53RD ST CIR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE EIGHTH AMENDMENT TO THE CITY’S CONTRACT WITH
UTILITY PARTNERS, LLC, TO ADD A SEWER CAVE IN CREW TO THE
CONTRACT, TO AUTHORIZE THE MAYOR OR DESIGNEE TO EXECUTE SAID
CONTRACT AMENDMENT, AND FOR RELATED PURPOSES**

WHEREAS, the City has contracted with Utility Partners, LLC, to provide various services in connection with water, sewer, streets and drainage in and for the City of Gulfport; and

WHEREAS, by mutual agreement, the City of Gulfport and Utility Partners, LLC, desire to add a four (4) person sewer cave in crew or to the Contract; and

WHEREAS, it is necessary to add the cost of the said sewer cave in crew to the contract; and

WHEREAS, a proposed EIGHTTH AMENDMENT TO THE CONTRACT FOR OPERATIONS AND MAINTENANCE OF THE WATER AND SEWER SYSTEMS AS WELL AS THE STREETS AND DRAINAGE SYSTEMS FOR THE CITY OF GULFPORT is attached hereto as Exhibit “A”.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the EIGHTTH Amendment to the contract with Utility Partners, LLC, be and the same is hereby approved in the form as is found in Exhibit “A” to this resolution, and the Mayor is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted,
this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the
_____ day of _____, 2017.

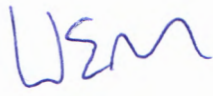
MAYOR

Memorandum – City of Gulfport

To: Mayor Billy Hewes

CC: Dr. John Kelly, CAO

Linda Elias, Finance

From: Wayne E. Miller, P.E. 

Date: 10/12/17

Re: Eighth Amendment

- Contract for Operations and Maintenance of the Water and Sewer Systems, as well as, the Streets and Drainage Systems for the City of Gulfport

- Utility Partners, LLC.

Attached for your consideration is the referenced Eighth Amendment, which add a four (4) person Sewer Cave-In Crew as budgeted in the 2017-2018 budget.

Please place this item on the November 7, 2017 Council Agenda.

This item has been approved by:

Mayor or C.A.O. _____

Attachments:

1. Eighth Amendment
2. Letter from Utility Partners, LLC

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT
CITY OF GULFPORT

**EIGHTH AMENDMENT TO THE CONTRACT FOR OPERATIONS AND
MAINTENANCE OF THE WATER AND SEWER SYSTEMS AS WELL AS THE
STREETS AND DRAINAGE SYSTEMS FOR THE CITY OF GULFPORT**

THIS EIGHTH AMENDMENT to Contract is hereby entered into and agreed to by and between the **CITY OF GULFPORT, MISSISSIPPI ("City" or "Owner")** and **UTILITY PARTNERS, LLC. ("UP" or "Operator")** on the dates hereinafter set forth for the purpose of amending in writing certain covenants and conditions of that certain CONTRACT FOR OPERATIONS AND MAINTENANCE OF THE WATER AND SEWER SYSTEMS AS WELL AS THE STREETS AND DRAINAGE SYSTEMS FOR THE CITY OF GULFPORT (herein "**the Contract**"), approved by the Gulfport City Council and signed by the Mayor on or about October 4, 2011, and subsequently signed and executed by the authorized representative of UP, and the Contract is hereby further amended by this EIGHTH AMENDMENT, as follows:

WITNESSETH THAT:

WHEREAS, the City of Gulfport has approved the Fiscal Year 2017-2018 budget; and

WHEREAS, in order to meet the requirement of the new budget, it was agreed by the parties that one (1) Sewer Cave-in Crew, comprised of four (4) persons, would be added to the contract; and

NOW THEREFORE, for the purposes hereinabove set forth, it is hereby agreed by and between the parties that the Contract shall be hereby amended effective and commencing November 8, 2017, as follows:

A. That the Contract shall be amended to reflect an increase in staffing one (1) Sewer Cave-In Crew, comprised of four (4) persons, and that the total contract amount shall be

increased by ONE HUNDRED SEVENTY-FIVE THOUSAND, FOUR HUNDRED AND 00/100 (\$175,400.00), which represents the increase in the staff as listed herein.

B. The contract amounts shall be amended as follows:

Streets & Drainage Division

Current Amount	\$3,249,405.20
<u>Total Street & Drainage</u>	<u>\$3,249,405.20</u>

Water & Sewer Division

Current Amount	\$3,895,505.77
Staff Addition (11/08/2017)	\$175,400.00
<u>Total Water & Sewer</u>	<u>\$4,070,904.77</u>
<u>Total New Contract Amount</u>	<u>\$7,320,309.97</u>

Except as specifically amended and stated above, said CONTRACT FOR OPERATIONS AND MAINTENANCE OF THE WATER AND SEWER SYSTEMS AS WELL AS THE STREETS AND DRAINAGE SYSTEMS FOR THE CITY OF GULFPORT (as amended) is not hereby amended, modified or changed, and shall remain in full force and effect.

IN WITNESS WHEREOF, each of the Owner and Operator has caused this Eighth Amendment to Contract to be signed, executed and delivered by its duly authorized representative on the day and date hereinafter stated, having been first duly authorized so to act.

OWNER:

CITY OF GULFPORT, MISSISSIPPI

ATTESTED BY: _____ By: _____
City Clerk _____ Mayor
_____, 2017

OPERATOR:

UTILITY PARTNERS, LLC.

ATTESTED BY

By: _____
Authorized Representative

Secretary

_____, 2017



4050 Hewes Avenue
Gulfport, Mississippi 39507
Office: (228)868-5740
Fax: (228) 868-5743

Brian A. Nelson
Area Manager

October 9, 2017

To: Wayne Miller
From: Brian Nelson
Subject: Amendment 8

Mr. Miller,

Utility Partners is pleased to present The City of Gulfport this proposal for amendment 8 to the Operations and Maintenance Contract of the Water, Sewer, Streets and Drainage Systems. The purpose of Amendment 8 is to add personnel, namely a Sewer Division Cave in Crew. The breakdown of costs associated with our proposal for Amendment 8 is below.

The cave in crew will consist of four persons, two laborers, one working Crew Leader and an equipment operator/truck driver. This crew will be responsible for sewer cave in repairs, and any other duties assigned by the Public Works Director.

Proposed cost for Sewer Cave in Crew \$175,400.00

Proposed costs include all insurance, fees, uniforms and personal safety supplies. If you have any questions or need any additional information, please let me know.

Sincerely,

Brian Nelson
Area Manager
Utility Partners, LLC

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO APPROVE CERTIFICATE OF SUBSTANTIAL COMPLETION FOR THE WEST
28TH STREET WATER MAIN IMPROVEMENTS PROJECT – PART 2, TO
AUTHORIZE THE MAYOR TO EXECUTE SAID CERTIFICATE, AND FOR
RELATED PURPOSES**

WHEREAS, Jay Bearden Construction, Inc. was awarded the contract for construction of the West 28th Street Water Main Improvements Project – Part 2, located in the City of Gulfport, which is designed to make certain renovations, modifications and upgrades to the existing water system north of 28th Street including the installation of 9,000 linear feet of 6” and 8” water main (PVC and ductile iron), directional drilling of 735 linear feet of water main, road restoration, replacement of sidewalk, curb, culvert pipe, and vegetation re-establishment; and

WHEREAS, all work was substantially completed on this project as of August 11, 2017, including the punch list items which are completed; and

WHEREAS, the City Engineer has submitted for review the Certificate of Substantial Completion pertaining to the West 28th Street Water Main Improvements Project – Part 2 which, along with supporting documentation, is attached hereto collectively as Exhibit “A”.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Certificate of Substantial Completion be and it is hereby approved in the form as is found in Exhibit “A” to this resolution and is found to be in the best interest of the City, and the Mayor be and he is, hereby, authorized to execute the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution shall be in effect immediately upon its passage and enactment according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

Memorandum – City of Gulfport

To: Connie Debenport, Purchasing

CC: Mayor Billy Hewes

Dr. John Kelly, CAO

Wayne Miller, P.E., Public Works

Linda Elias, Finance

From: Kris Riemann, P.E. *RKR*

Date: 10/13/17

Re: Certificate of Substantial Completion

- West 28th Street Water Main Improvements – Part 2

Attached for your consideration is the Certificate of Substantial Completion for the above referenced project. All work was substantially complete as of August 11, 2017 including the punch list items which are now completed.

The project consists of furnishing materials, labor, and equipment for certain renovations, modifications and upgrades to the existing City of Gulfport water system north of 28th Street. This work includes the installation of 9,000 linear feet of 6" and 8" water main (PVC and ductile iron), directional drilling 735 linear feet of water main, road restoration, replacement of sidewalk, curb, culvert pipe, and vegetation re-establishment.

The project is funded 100% by the 2014 Bond Issue. The firm of Neel-Schaffer, Inc. has completed the Engineering design and is overseeing the inspection.

I recommend approval. Please place this item on the November 7, 2017 Council Agenda.

This item has been approved by:

Mayor or CAO _____

Attachments: Certificate of Substantial Completion

DEPARTMENT OF ENGINEERING



NEEL-SCHAFFER
Solutions you can build upon

10/15
RECEIVED

engineers
planners
surveyors
environmental
scientists
landscape
architects

October 3, 2017

Mr. Robert K. Riemann, P.E.
Director of Engineering
City of Gulfport
4050 Hewes Avenue
Gulfport, MS 39507

Re: West 28th Street Area Water Main Improvements – Part II
City of Gulfport, Mississippi
Substantial Completion

Dear Mr. Riemann:

Please find the substantial completion form and punchlist/warranty items. The project was deemed substantially complete once all asphalt pavement work was completed on August 11, 2017. The Contractor shall guarantee all Work for a period of one year following the date of Substantial Completion or August 11, 2018.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Janis Dinardo, P.E.
Project Engineer
Neel-Schaffer, Inc.

Attachments

CERTIFICATE OF SUBSTANTIAL COMPLETION

DATE OF ISSUANCE: 22 SEPTEMBER 2017

OWNER: City of Gulfport, Mississippi
4050 Hewes Ave
Gulfport, Mississippi 39507
Phone: 228—868-5815

CONTRACTOR: Jay Bearden Construction, Inc.
662 Old Highway 49 South
Richland, Mississippi 39218
Phone: 601-939-4292

PROJECT: West 28th Street Area Water Main Improvements Part II

ENGINEER's Contract No. NS.11940.000

☒ This Certification of Substantial Completion applies to **all Work** under the Contract Documents.
☐ This Certification of Substantial Completion **applies to the following specified parts** of the Contract Documents:

The Work to which this Certificate applies has been inspected by authorized representatives of the OWNER, CONTRACTOR and ENGINEER, and found to be substantially complete and is also the date of commencement of applicable warranties required by the Contract Documents, * (except as attached.)
The Work is hereby declared to be **substantially** complete with the Contract Documents on:

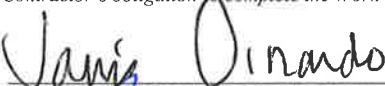
August 11, 2017

Date of Substantial Completion

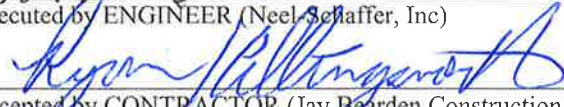
☒ A "Punch-List" of items to be completed or corrected is attached hereto. This list may not be all-inclusive, and the failure to include an item in it does not alter the responsibility of the CONTRACTOR to complete all Work in accordance with the Contract Documents. The items in the tentative list shall be completed or corrected by the CONTRACTOR within 30 days of the above date of Substantial Completion. (Punch list complete.)

☐ *A list of "excepted" Warranty items is attached hereto.

This Certification does not constitute an acceptance of Work NOT in accordance with the Contract Documents nor is it a release of Contractor's obligation to complete the Work in accordance with the Contract Documents.


Executed by ENGINEER (Neel-Schaffer, Inc)

10/2/17
Date


Accepted by CONTRACTOR (Jay Bearden Construction, Inc.)

9/28/2017
Date

Accepted by OWNER (City of Gulfport, Mississippi)

Date

Project: West 28th Street Area Part II, Gulfport, Mississippi
Re: Substantial Completion Walkthrough
Date: September 14, 2017 – 2:00 P.M.
Location: Project Site (28th Street from 59th Ave to 53rd Ave)
Attendees: Jeremy Harrison (COG), Tyler Gentry (COG), Janis Dinardo (N-S), Chris King (N-S), and Joe Krivanec (Jay Bearden)

Below is a summary of comments made regarding the project final inspection:

- Grout concrete pad on valve at 55th and 31st
- Grout concrete pad on valve at 28th between 58th and 57th
- Raise valve box on insertion valve at 55th and 33rd
- Hydrant needs to be raised on 53rd
- Hydrant needs to be raised on 54th south
- Stabilize ditch on the northwest corner of 55th and 31st
- Submit As-builts
- Turn over electronic ball marker locator with operators manual.

Below is a list of the Warranty Items for the project:

- Establish sod throughout the entire length of the ditch on 53rd Avenue (West)
- Establish vegetation throughout site

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the 7th day of November, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL
TO AUTHORIZE RECOGNITION OF FRIDAY, NOVEMBER 24, 2017 AND
TUESDAY, DECEMBER 26, 2017 AS ADDITIONAL MUNICIPAL HOLIDAYS IN
FURTHER OBSERVANCE OF THE THANKSGIVING & CHRISTMAS HOLIDAY, AS
PROCLAIMED BY THE GOVERNOR OF THE STATE OF MISSISSIPPI, AND FOR
RELATED PURPOSES**

WHEREAS, as official State Holidays previously confirmed by the City of Gulfport, City of Gulfport offices shall be closed on Thursday, November 23, 2017, in observance of Thanksgiving Day, and Monday, December 25, 2017, in observance of Christmas Day; and

WHEREAS, in order to provide time for State employees to travel and spend additional time with their families during the holidays, Governor Phil Bryant proclaimed Friday, November 24, 2017 and Tuesday, December 26, 2017, as additional days that government offices may be closed at the discretion of agency heads in observance of the Holiday Season, attached hereto Exhibit “A”; and

WHEREAS, in conformity with the officially declared state holidays, the Governing Authority of the City of Gulfport, Mississippi, by authority of the Governor of the State of Mississippi, is in favor of recognizing Friday, November 24, 2017 and Tuesday, December 26, 2017, as City Holidays, in order that City of Gulfport employees may also spend additional time with their families; and

WHEREAS, the additional City holidays of Friday, November 24, 2017 and Tuesday, December 26, 2017 shall be handled for all purposes in accord with Section 10.04 of the City’s 2016 Personnel Policy and Procedures Manual pertaining to City Holidays.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That it is hereby declared that Friday, November 24, 2017 and Tuesday, December 26, 2017 shall be considered City Holidays, in further observance of the Thanksgiving and Christmas holiday and that these additional City Holidays shall be handled for all purposes in accord with the with Section 10.04 of the City's 2016 Personnel Policy and Procedures Manual pertaining to City Holidays.

SECTION 3. That this Resolution shall be in full force and effect upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilmember _____, seconded by Councilmember _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the ____ day of November, 2017.

(SEAL)

ATTEST:

ADOPTED:

Clerk of Council

President of the Council

The above and foregoing Resolution submitted to and approved by the Mayor, this the
____ day of November, 2017.

APPROVED:

Mayor

STATE OF MISSISSIPPI

Office of the Governor



PROCLAMATION

WHEREAS, pursuant to Miss. Code Ann. Section 3-3-7, Thanksgiving Day, Christmas Day and New Year's Day are declared legal holidays in the State of Mississippi; and

WHEREAS, Christmas Day of 2017 falls on a Monday; and

WHEREAS, during the Thanksgiving holiday and Christmas season, many state employees will spend time with their families in Mississippi and in other states:

NOW, THEREFORE, I, Phil Bryant, Governor of the State of Mississippi, pursuant to the authority vested in me under the Constitution of the State of Mississippi and applicable statutes of the State of Mississippi, do hereby authorize the closing of all offices of the State of Mississippi on Thursday, November 23, 2017, in observance of THANKSGIVING DAY; on Monday, December 25, 2017, in observance of CHRISTMAS DAY; and on Monday, January 1, 2018, in observance of NEW YEAR'S DAY.

IN ADDITION, I hereby authorize the executive officers of all state agencies, in their discretion after considering the interests of the people of the State of Mississippi and the staffing needs of their respective agencies, to close all offices of the State of Mississippi on Friday, November 24, 2017, in further observance of the THANKSGIVING holiday, and on Tuesday, December 26, 2017, in further observance of CHRISTMAS; and to staff their respective agencies as needed during the THANKSGIVING holiday and CHRISTMAS season.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.

DONE in the City of Jackson, on the 13th day of October in the year of our Lord, two thousand and seventeen, and of the Independence of the United States of America, the two hundred and forty-second.



**PHIL BRYANT
GOVERNOR**

BY THE GOVERNOR



**C. DELBERT HOSEMAN, JR.
SECRETARY OF STATE**

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE VACATION AND RELEASE OF EASEMENT, TO AUTHORIZE THE MAYOR TO EXECUTE INSTRUMENT EFFECTUATING SAID RELEASE AND ABANDONMENT, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport, Mississippi, recently completed a sewer improvements project in or near the Bayou View Estates which was referred to as the Poplar Circle-Chamberlain Avenue Sewer Improvements project; and

WHEREAS, the design of the aforementioned project required relocation of a sewer line which ran across two parcels of property which front on Bayou View Drive (ie, Lots 5 and 6 of the Bayou View Estates Subdivision); and

WHEREAS, the owners of the involved parcels donated new easements for the relocated line to the City prior to commencement of work on their property (said easements were spread across the minutes of the Gulfport City Council on or about September 20, 2016); and

WHEREAS, substantial completion on the project was achieved on June 12, 2017, and it is now necessary to vacate and release the old sewer easement across the aforementioned parcels as the same is no longer necessary for any valid municipal purpose.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby releas and vacate the easement previously granted to the City via that certain document on file in the land records of the Chancery Clerk of Harrison County, First Judicial District, at Book 610, Pages 21-22 and, further, the Governing Authority of the City of Gulfport approves the proposed Vacation and Release of Perpetual Easement which is attached hereto as Exhibit “1” and authorizes the Mayor to execute the same on behalf of the City of Gulfport.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

This Instrument prepared by and to be returned to:

Margaret Murdock, MS Bar #9824
City of Gulfport
Post Office Box 1780
Gulfport, Mississippi 39502-1780
(228) 868-5811

**STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT**

VACATION AND RELEASE OF PERPETUAL EASEMENT

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 (\$10.00) DOLLARS, cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, **BILLY HEWES, MAYOR, CITY OF GULFPORT, MISSISSIPPI**, a body politic and municipal corporation established and existing according to the Laws of the State of Mississippi Grantor, do hereby release, vacate and otherwise extinguish any claim of the City of Gulfport, Mississippi, to the perpetual easement for “installation and maintenance of a sewerage line and the necessary manholds [sic] for same” on, over across, the following described real property situated and being in the City of Gulfport, First Judicial District of Harrison County, Mississippi, more particular described as set forth in the document attached hereto as Exhibit “A”. Said Easement previously conveyed to the City by that certain Easement on file in the Land Records of Harrison County, Mississippi, First Judicial District, at Book 610, Pages 21-22,

INDEXING INSTRUCTIONS: Lots 5-6, Bayou View Estates Subdivision, City of Gulfport, Harrison County, Mississippi, First Judicial District

WITNESS MY SIGNATURE on this the ____ day of _____, 2017.

BILLY HEWES, MAYOR

ATTEST:

LINDA ELIAS, CITY CLERK

STATE OF _____
COUNTY OF _____

PERSONALLY CAME and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the _____ day of _____, 2017, BILLY HEWES, who acknowledged to me that he is the MAYOR of the City of Gulfport, Mississippi, and that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed after first being authorized to do so.

NOTARY PUBLIC

My Commission Expires:

(SEAL)

610/21

BOOK 610

21

P. 2

STATE OF MISSISSIPPI

COUNTY OF HARRISON

EASEMENT

For and in consideration of the sum of One Dollar, cash in hand paid, the receipt of which is hereby acknowledged; SUBURBAN ENTERPRISES, INC., a Mississippi Corporation, does hereby give and grant unto the City of Gulfport, Mississippi an easement for the purposes of the installation and maintenance of a sewerage line and the necessary manholds for same on, over and across the property situated in the City of Gulfport, Harrison County, State of Mississippi, described as follows, to-wit:

Commencing at the Southeast corner of Lot 6 of Bayou View Estates, a subdivision in the City of Gulfport, Mississippi and thence run Northwesterly along the South margin of said Lot 6 a distance of 34.22 feet to the place of beginning.

From said place of beginning run thence North 58 degrees 34 minutes 10 seconds West a distance of 91 feet; run thence North 0 degrees 56 minutes 20 seconds West a distance of 255.7 feet; run thence North 82 degrees 39 minutes 40 seconds East a distance of 23 feet to the North margin of Lot 5 of said Bayou View Estates; run thence West along the North margin of said Lot 5 a distance of 15 feet; run thence South 82 degrees 39 minutes 40 seconds West a distance of 25 feet, more or less to a point which is 15 feet West of the line aforesaid described as bearing North 0 degrees 56 minutes 20 seconds West; run thence South 0 degrees 56 minutes 20 seconds East a distance of 270.7 feet; run thence South 58 degrees 34 minutes East a distance of 93 feet, more or less, to the South margin of Lot 6 of said Bayou View Estates; run thence Southeasterly along the South margin of said Lot 6 a distance of 15 feet, more or less to the place of beginning.

Said parcel of land being 15 feet in width and a part of Lots 5 and 6 of Bayou View Estates Subdivision in the City of Gulfport, Mississippi as per map or plat thereof on file and of record in the office of the Chancery Clerk of Harrison County, Mississippi.

BAYOU VIEW ESTATES
LOTS 4-6

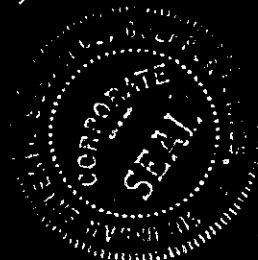
610/22

22

IN WITNESS WHEREOF said Corporation has caused this instrument to be duly executed and its corporate seal hereto affixed on this the 20th day of April, A. D. 1968.

SUBURBAN ENTERPRISES, INC.

BY Jack L. Bourgeois
President



STATE OF MISSISSIPPI

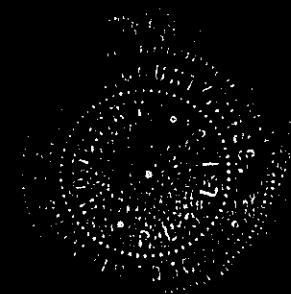
COUNTY OF HARRISON

Personally came and appeared before me, the undersigned authority, in and for the above named County and State, the within named Jack L. Bourgeois, President of Suburban Enterprises, Inc., who acknowledged to me that he signed, sealed and delivered the above and foregoing instrument, on the day and date therein mentioned, for and on behalf of said corporation, having the authority so to do.

GIVEN under my hand and seal of office on this the 20th day of April, A. D. 1968.

[Signature]
NOTARY PUBLIC

My Commission expires: 4/21/70



STATE OF MISSISSIPPI, COUNTY OF HARRISON:

I, C. J. Darby, Clerk of the Chancery Court of said County and State, certify that the instrument of which the foregoing is a record was delivered to me to be recorded at 2:46 o'clock P M. on the 9 day of May, 19 68 and recorded May 14, 19 68

C. J. DARBY, Clerk,

By Pauline Smith D. C.

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE
ACCEPTANCE OF DONATION OF RIGHT OF WAY IMPROVEMENTS AND TO
AUTHORIZE THE MAYOR TO EXECUTE IRS FORM RELATED TO SAME, AND
FOR RELATED PURPOSES**

WHEREAS, in August 2014, the Gulfport City Council considered and approved a resubdivision of real property along Fastway Lane which included on the drawings a “Permanent Roadway and Utility Easement”; and

WHEREAS, thereafter, on May 3, 2016, the Gulfport City Council accepted certain roadway improvements that had been installed by the Developer and, in light of receipt of a one year warranty bond, a one year warranty period was commenced; and

WHEREAS, on May 23, 2017, the Gulfport City council accepted the roadway improvements at Fastway Lane Extension for perpetual maintenance; and

WHEREAS, the developer has asked the City to accept formally the donation of the roadway improvements which, although appraised at a value of \$300,000.00, cost the Developer \$265,586.00 and to authorize the execution of IRS Form 8283 concerning the donation of the same to the City, in accord with an appraisal submitted to the City by the Developer.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does accept the donation of the roadway improvements at Fastway Lane Extension, as previously accepted on May 3, 2016, and accepted for perpetual maintenance on May 23, 2017, and authorizes the Mayor to Execute IRS Form 8283 (see Form 8283 which is a part of Exhibit A attached) acknowledging said donation.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR



**BROWN, MITCHELL
& ALEXANDER, INC.**

CONSULTING ENGINEERS

401 Cowan Road, Suite A
Gulfport, MS 39507
228-864-7612

796 Vieux Marche, 2nd Floor
Biloxi, MS 39530
228-436-7612

3103 Pascagoula Street
Pascagoula, MS 39567
228-436-7612

www.bmaengineers.com

October 6, 2017

Dr. John Kelly, CAO
City of Gulfport
2309 15th Street
Gulfport, MS 39501

**RE: Extension of Fastway Lane - Donation
Gulfport, Mississippi**

Dear Dr. Kelly:

Attached is a copy of a real estate appraisal and IRS Form 8283, both of which have been prepared relative to the above referenced property donated to the City by John R. Fayard, Jr. and Tanya D. Fayard.

On behalf of the Fayards, we request that the City of Gulfport acknowledge the donation by executing the IRS Form. Therefore, we ask that you forward to the appropriate person(s) within the City of Gulfport for review and that this matter be placed on the October 17th agenda for consideration and signature of the IRS Form.

Should you have any questions or need additional information, please do not hesitate to contact me at (228) 864-7612.

Sincerely,

Dax Alexander, P.E.
President

Attachments

cc: Ms. Janet Fayard McDonald, Developer
Mr. Hugh Keating, City Attorney
Mr. Kris Riemann, P.E., Director of Engineering

CELEBRATING



Name(s) shown on your income tax return

Identifying number

JOHN R. FAYARD, JR. & TANYA D. FAYARD**587-82-9291**

Section B. Donated Property Over \$5,000 (Except Publicly Traded Securities) - Complete this section for one item (or one group of similar items) for which you claimed a deduction of more than \$5,000 per item or group (except contributions of publicly traded securities reported in Section A). Provide a separate form for each property donated unless it is part of a group of similar items. An appraisal is generally required for property listed in Section B. See instructions.

Part I Information on Donated Property - To be completed by the taxpayer and/or the appraiser.

4 Check the box that describes the type of property donated:

- a ☐ Art* (contribution of \$20,000 or more) d ☐ Art* (contribution of less than \$20,000) g ☐ Collectibles** j ☐ Other
 b ☐ Qualified Conservation Contribution e ☒ Other Real Estate h ☐ Intellectual Property
 c ☐ Equipment f ☐ Securities i ☐ Vehicles

*Art includes paintings, sculptures, watercolors, prints, drawings, ceramics, antiques, decorative arts, textiles, carpets, silver, rare manuscripts, historical memorabilia, and other similar objects.
 **Collectibles include coins, stamps, books, gems, jewelry, sports memorabilia, dolls, etc., but not art as defined above.

Note. In certain cases, you must attach a qualified appraisal of the property. See instructions.

5 (a) Description of donated property (if you need more space, attach a separate statement)			(b) If tangible property was donated, give a brief summary of the overall physical condition of the property at the time of the gift	(c) Appraised fair market value
A	ROADWAY IMPROVEMENTS		GOOD CONDITION	300,000.
B				
C				
D				

	(d) Date acquired by donor (mo., yr.)	(e) How acquired by donor	(f) Donor's cost or adjusted basis	(g) For bargain sales, enter amount received	See instructions	
					(h) Amount claimed as a deduction	(i) Date of contribution
A	12/15	PURCHASE	265,586.		265,586.	05/03/16
B						
C						
D						

Part II Taxpayer (Donor) Statement - List each item included in Part I above that the appraisal identifies as having a value of \$500 or less. See instructions.

I declare that the following item(s) included in Part I above has to the best of my knowledge and belief an appraised value of not more than \$500 (per item). Enter identifying letter from Part I and describe the specific item. See instructions. ▶

Signature of taxpayer (donor) ▶

Date ▶

Part III Declaration of Appraiser

I declare that I am not the donor, the donee, a party to the transaction in which the donor acquired the property, employed by, or related to any of the foregoing persons, or married to any person who is related to any of the foregoing persons. And, if regularly used by the donor, donee, or party to the transaction, I performed the majority of my appraisals during my tax year for other persons.
 Also, I declare that I perform appraisals on a regular basis; and that because of my qualifications as described in the appraisal, I am qualified to make appraisals of the type of property being valued. I certify that the appraisal fees were not based on a percentage of the appraised property value. Furthermore, I understand that a false or fraudulent overstatement of the property value as described in the qualified appraisal or this Form 8283 may subject me to the penalty under section 6701(a) (aiding and abetting the understatement of tax liability). In addition, I understand that I may be subject to a penalty under Section 6695A if I know, or reasonably should know, that my appraisal is to be used in connection with a return or claim for refund and a substantial or gross valuation misstatement results from my appraisal. I affirm that I have not been barred from presenting evidence or testimony by the Office of Professional Responsibility.

Sign

Here

Signature ▶

Title ▶

Date ▶

Business address (including room or suite no.)

Identifying number

City or town, state, and ZIP code

Part IV Donee Acknowledgment - To be completed by the charitable organization.

This charitable organization acknowledges that it is a qualified organization under section 170(c) and that it received the donated property as described in Section B, Part I, above on the following date ▶ **05/03/16**

Furthermore, this organization affirms that in the event it sells, exchanges, or otherwise disposes of the property described in Section B, Part I (or any portion thereof) within 3 years after the date of receipt, it will file Form 8282, Donee Information Return, with the IRS and give the donor a copy of that form. This acknowledgment does not represent agreement with the claimed fair market value.

Does the organization intend to use the property for an unrelated use? ▶

☐ Yes☒ No

Name of charitable organization (donee)

Employer identification number

CITY OF GULFPORT, MISSISSIPPI

Address (number, street, and room or suite no.)

City or town, state, and ZIP code

2309 15TH STREET**GULFPORT, MS 39501**

Authorized signature

Title

Date

REAL ESTATE APPRAISAL

RESTRICTED REPORT

ROADWAY IMPROVEMENTS
FASTWAY LANE EXTENTION
NORTH-TO-SOUTH CUL-DE SAC
GULFPORT, MISSISSIPPI



Fastway Lane Extension (Improvements Only), Gulfport, Mississippi

LADNER APPRAISAL GROUP, INC.

REAL ESTATE APPRAISERS & CONSULTANTS

1010 FORD STREET, GULFPORT, MISSISSIPPI 39507

• (228) 604-1900 • FAX (228) 604-1920

Everette E. Ladner III, MAI, SRA

Licensed Cert Gen. R. E. Appraiser GA #567

September 29, 2017

Mr. John Fayard
John Fayard Moving & Warehousing, LLC
P.O. Box 2189
Gulfport, MS 39505

RE: *Restricted Appraisal Report*

Valuation of Right-Of-Way (Improvements Only) – A
North-to-South Cul-de-Sac located at end of Fastway Lane,
Gulfport, MS.

Dear Mr. Fayard:

As requested, an inspection has been completed of the referenced property for the purpose of estimating the “As Is” market value. In compliance with the “Uniform Standards of Professional Appraisal Practice,” this is a Full Scope Appraisal prepared in a Restricted Appraisal format. Ladner Appraisal Group has not performed services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. The subject of this appraisal report is listed as follows:

Roadway Improvements
Extension Of Fastway Lane
Gulfport, MS 39503

RESTRICTED REPORT – FULL PROCESS

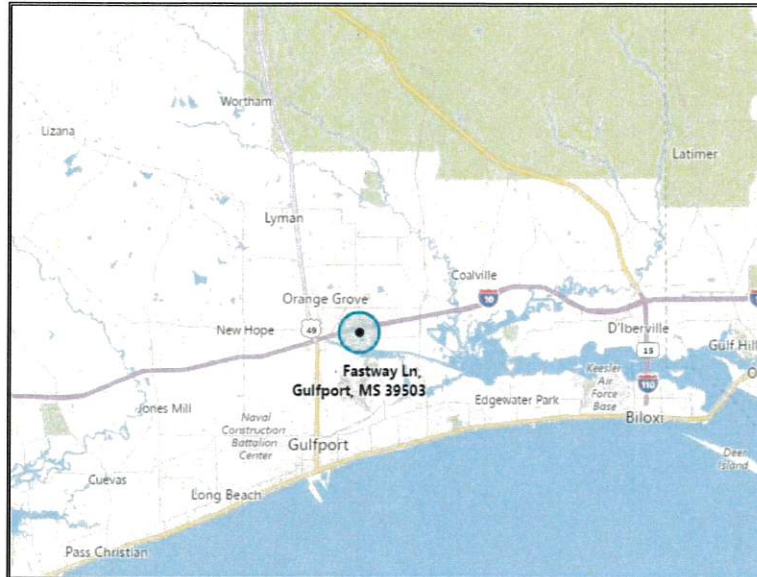
This is a restricted appraisal report that is intended to comply with the reporting requirements set forth under Standards Rule 2-2(b) of the Uniform Standards of Professional Appraisal Practice (USPAP) for a Restricted Appraisal Report. As such, it presents no discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser’s opinion of value. The depth of discussion contained in this report is specific to the needs of the client and for the intended use stated below.

Everette E. Ladner III, MAI, SRA

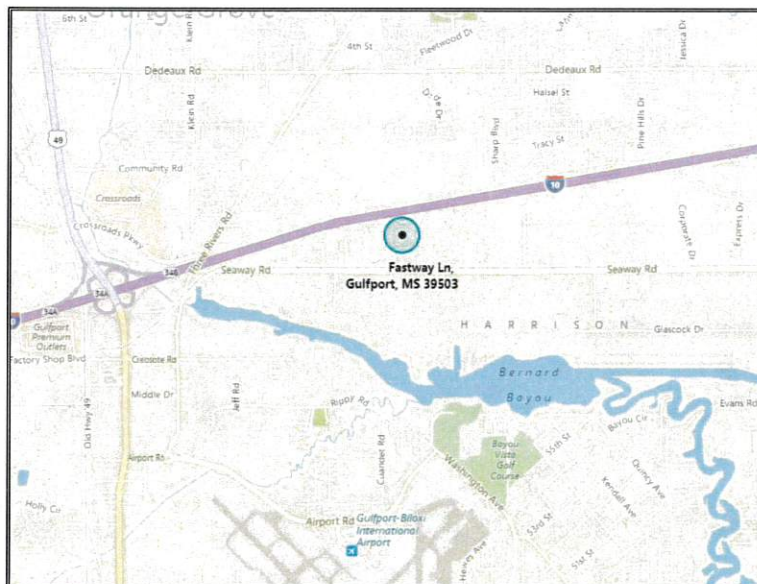
Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Mr. John Fayard
September 29, 2017
Page Two

LOCATION MAPS



General Location Map



Specific Location Map

Mr. John Fayard
September 29, 2017
Page Three

PREPARED FOR: Mr. John Fayard
P.O. Box 2189
Gulfport, MS 39503

SUBJECT: Roadway Improvements
North-To-South Cul-De-Sac
Extension Of Fastway Lane
Gulfport, MS 39503

PURPOSE OF THE APPRAISAL: The purpose of this appraisal is to estimate the market value of the subject improvements as of May 3, 2016.

INTENDED USE OF THE REPORT: This appraisal is being prepared for John Fayard for tax purposes.

INTEREST VALUED: The property rights appraised are those of the fee simple estate. The improvements are not subject to a lease.

EFFECTIVE DATE OF VALUE: May 3, 2016 (Transfer Date)

DATE OF REPORT/INSPECTION September 29, 2017 / July 21, 2017

MARKET VALUE DEFINED:

Market value is defined as: "The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- a. buyer and seller are typically motivated;
- b. both parties are well informed or well advised, and acting in what they consider their own best interests;
- c. a reasonable time is allowed for exposure in the open market;
- d. payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and,
- e. the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale."¹

¹Financial Institution Reform, Recovery and Enforcement Act of 1989 (FIRREA), August 14, 1990.

Mr. John Fayard
September 29, 2017
Page Four

Market Value "As Is" on the Appraisal Date: An estimate of the market value of a property in the condition observed upon inspection and as it physically, legally, and economically exists without hypothetical conditions, assumptions, or qualifications as of the date the appraisal is prepared.

LEGAL DESCRIPTION:

The formal legal description provided in the Warranty Deed is voluminous and is provided in the Addendum. The property is identified by the Harrison County Tax Assessor's Office as tax parcel number 0809A-02-001.008. The property is located at the end of Fastway Lane, Gulfport, Harrison County, MS. It is in Section 15, Township 07, Range 11. A copy of the tax card providing a legal description is provided in the Addendum.

SITE DESCRIPTION:

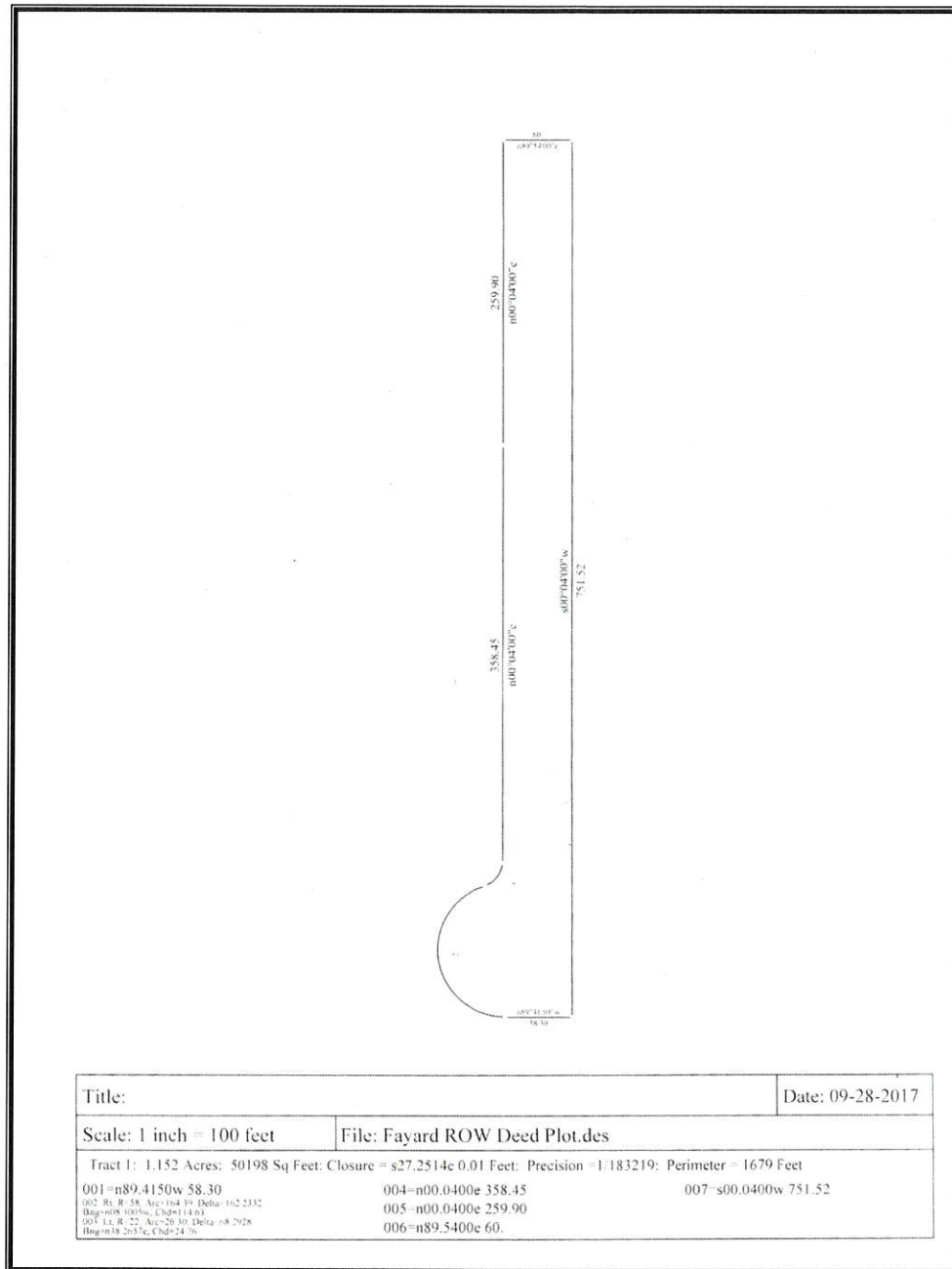
The subject improvements are located on a site comprising 1.15 gross acres or 50,198± square feet (per Warranty Deed). The shape of the site is irregular (cul-de-sac). The property is zoned for commercial property uses "I-2" Heavy Industry District (City of Gulfport). The purpose of this report is to conclude a value of the site improvements only; the valuation of the land is outside the scope of work and is not included in the valuation.

SUBJECT SITE IMPROVEMENTS:

The subject property consists of the roadway improvements only (no land). The ROW improvements are described as a 60-foot wide, permanent, asphalt roadway 751.52 feet in length. The improvements are in good condition. No significant deferred maintenance is noted. The effective age of the site improvements are estimated to be new. The quality of construction is average. Other noted site improvements include drainage swales, two fire hydrants, and street lights.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Mr. John Fayard
September 29, 2017
Page Five



Deed Plot

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Mr. John Fayard
September 29, 2017
Page Six

PHOTOGRAPHS OF SUBJECT SITE IMPROVEMENTS:



Mr. John Fayard
September 29, 2017
Page Seven

HIGHEST AND BEST USE:

As though vacant –

Industrial property uses as allowed by the “I-2” Heavy Industry District zoning classification.

As improved –

Current use as an improved roadway.

HISTORY:

The existing site improvements were completed December 30, 2015 by Mr. John Fayard. The existing improvements were accepted (transferred) to the city of Gulfport on May 3, 2016. The underlying land area (outside of scope) was transferred to the city of Gulfport on April 6, 2016 from Dedeaux Properties I, LP. The unimproved land has been owned by Dedeaux Properties I, LP for many years. To our knowledge, the property is not listed for sale and there is no pending contract to sell the property.

INDICATED EXPOSURE TIME: 12 - 18 months.

APPRAISAL DEVELOPMENT AND REPORTING PROCESS:

- In preparing this appraisal, we inspected the subject property and neighborhood;
- We analyzed the actual cost figures provided by the owner and
- We cross-checked the cost figures provided with Marshall and Swift Valuation Service, and
- Concluded the contributory value of the existing roadway (site) improvements and confirmed the owner’s cost to complete the roadway improvements as reasonable.

To develop the opinion of value, we performed a complete appraisal process as defined by the Uniform Standards of Professional Appraisal Practice. This Restricted Appraisal Report is a brief recapitulation of our data, analyses and conclusions.

Mr. John Fayard
September 29, 2017
Page Eight

COST DEVELOPMENT ANALYSIS

As per the title, this is the summation of the development of the Extension of Fastway Lane (North-to-South Cul-de-Sac). As described throughout this report, the subject property consists of the roadway improvements only (no land). The ROW improvements are described as a 60-foot wide, permanent, asphalt roadway 751.52 feet in length. The purpose of this report is to conclude a value of the site improvements only; the valuation of the land is outside the scope of work and is not included in the valuation.

Costs Associated with Fastway Lane Extension: The estimated developmental cost for of the Fastway Lane Extension Project are based on the total costs of \$265,586.47 provided by the developer, Mr. John Fayard. A copy of the developer's cost is provided in the Addendum. This cost does not include land. In addition, we cross-checked the cost figures provided by Marshall and Swift Valuation Service. As shown, the total cost is summarized as follows:

Summary of Owner's/Contractor's Cost

$$\text{\$265,586 / 752 LF} = \text{\$353/LF}$$

The developer's cost estimate does not include land cost.

Provided on the following page is the cost of the site development referenced from the Marshall Valuation Service.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Mr. John Fayard
September 29, 2017
Page Nine

**COST DEVELOPMENT ANALYSIS SUMMARY
Fastway Lane Extension - (752 Liner Feet)
Marshall & Swift Valuation Services**

Development Costs:				
Clearing & Grading,	752 lf	\$40.00 /lf	=	\$30,080
Fill			=	\$85,000
Road Base	752 lf	\$42.00 /lf	=	\$31,584
Stormwater Drainage	752 lf	\$35.00 /lf	=	\$26,320
Asphalt Paving	752 lf	\$70.00 /lf	=	\$52,640
Water Main	752 lf	\$10.00 /lf	=	\$7,520
Fire Hydrants	752 lf	\$3.00 /lf	=	\$2,256
Electric Lines	752 lf	\$21.00 /lf	=	\$15,792
Street Lights	752 lf	\$18.00 /lf	=	\$13,536
Sod, erosion control, detention ponds			=	\$20,000
		Total		\$284,728
	Design/Layout	5.00%		\$14,236
	Subtotal			\$298,964
	Rounded To			\$300,000
		\$398.94	/LF	

The cost of the Fastway Lane Extension Project (ROW development only) provided by the project contractor and Marshall Valuation Service are summarized as follows:

SUMMARY OF COST REFERENCES (ROW DEVELOPMENT COST) ²

Contractor's Cost Estimate	\$265,586 (\$353/LF) ³
Marshall Cost Estimate	<u>\$300,000 (\$398.94/LF)</u>
Difference	\$ 34,414 (\$45.76/LF)

The categories of costs by the two references are grouped differently resulting in varied costs for each category. The estimated costs referenced from the owner/contractor is slightly lower than the cost developed by Marshall. Based on the costs referenced from Marshall Valuation Service, we conclude that the **base cost of development provided by the owner is reasonable at \$265,586 or \$353/LF**. However, it should be noted that on the date of inspection, the property was improved with fire hydrants, electric lines, and street lights. The developer's cost provided does not include these items.

² Estimate does not include entrepreneurial incentive.

³ A copy of the owner's/contractor's cost estimate is provided in the Addendum.

Mr. John Fayard
September 29, 2017
Page Ten

CONCLUDED VALUE ESTIMATE:

Based on the developer's provided cost and the costs referenced from Marshall Valuation Service, we adopt the base **cost of development** indicated by Marshall at **\$300,000 or \$398.94/LF.**

Extension Of Fastway Lane, Gulfport, MS	
\$300,000	
THREE HUNDRED THOUSAND DOLLARS	

Again, this Restricted Appraisal Report is a brief recapitulation of our data, analyses and conclusions. If a more comprehensive report is needed, please contact our office.

We appreciate the opportunity of providing appraisal services to you. After your review, should you have questions, please contact our office.

Sincerely,

LADNER APPRAISAL GROUP, INC.



Everette E. Ladner III, MAI, SRA
State-Licensed Cert. Gen. R. E. Appraiser GA 567

Phone: 228-604-1900
Fax: 228-604-1920
Email: eladner@ladnerappraisal.com
EEL: kzm



Stacy R. Breland, MAI
State-Licensed Cert. Gen. R. E. Appraiser GA 1047

Phone: 228-604-1900
Fax: 228-604-1920
Email: sbreland@ladnerappraisal.com

ASSUMPTIONS AND LIMITING CONDITIONS:

1. To develop the opinion of value, the appraiser performed a complete appraisal process, as defined by the Uniform Standards of Professional Appraisal Practice. This means that no departures from Standard 1 are invoked.
2. This is a Restricted Report that is intended to comply with the reporting requirements set forth under Standard Rule 2-2(b) of the Uniform Standards of Professional Appraisal Practice for a Restricted Appraisal Report. As such, it does not include full discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser's opinion of value. Supporting documentation concerning the data, reasoning, and analyses is retained in the appraiser's file. The information contained in this report is specific to the needs of the client and for the intended use stated in this report. The appraiser is not responsible for unauthorized use of this report.
3. No responsibility is assumed for legal or title considerations. Title to the property is assumed to be good and marketable unless otherwise stated in this report.
4. The property is appraised free and clear of any or all liens and encumbrances unless otherwise stated in this report.
5. Responsible ownership and competent property management are assumed unless otherwise stated in this report.
6. The information furnished by others is believed to be reliable. However, no warranty is given for its accuracy.
7. All engineering is assumed to be correct. Any plot plan and illustrative material in this report are included only to assist the reader in visualizing the property.
8. It is assumed that there are no hidden or inapparent conditions of the property, subsoil, or structures that render it more or less valuable. No responsibility is assumed for such conditions or for arranging for engineering studies that may be required to discover them.
9. It is assumed that there is full compliance with all applicable federal, state, & local environmental regulations/laws unless otherwise stated in this report.
10. It is assumed that all applicable zoning and use regulations and restrictions have been complied with, unless nonconformity has been stated, defined, and considered in this appraisal report.
11. It is assumed that all required licenses, certificates of occupancy or other administrative authority from any local, state, or national governmental, or private entity or organization have been or can be obtained or renewed for any use on which the value estimates contained in this report are based.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

12. Any sketch in this report may show approximate dimensions and is included to assist the reader in visualizing the property. Maps and exhibits found in this report are provided for reader reference purposes only. No guarantee as to accuracy is expressed or implied unless otherwise stated in this report. No survey has been made for the purpose of this report.
13. It is assumed that the utilization of the land and improvements is within the boundaries or property lines of the property described and that there is no encroachment or trespass unless otherwise stated in this report.
14. The appraiser is not qualified to detect hazardous waste and/or toxic materials. Any comment by the appraiser that might suggest the possibility of the presence of such substances should not be taken as confirmation of the presence of hazardous waste and/or toxic materials. Such determination would require investigation by a qualified expert in the field of environmental assessment. The presence of substances such as asbestos, urea-formaldehyde foam insulation or other potentially hazardous materials may affect the value of the property. The appraiser's value estimate is predicated on the assumption that there is no such material on or in the property that would cause a loss in value unless otherwise stated in this report. No responsibility is assumed for any environmental conditions, or for any expertise or engineering knowledge required to discover them. The appraiser's descriptions and resulting comments are the result of the routine observations made during the appraisal process.
15. Unless otherwise stated in this report, the subject property is appraised without a specific compliance survey having been conducted to determine if the property is or is not in conformance with the requirements of the Americans with Disabilities Act. The presence of architectural and communications barriers that are structural in nature that would restrict access by disabled individuals may adversely affect the property's value, marketability, or utility.
16. The distribution, if any, of the total valuation in this report between land and improvements applies only under the stated program of utilization. The separate allocations for land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.
17. Possession of this report, or a copy thereof, does not carry with it the right of publication. It may not be used for any purpose by any person other than the party to whom it is addressed without the written consent of the appraiser, and in any event, only with proper written qualification and only in its entirety.
18. Neither all nor any part of the contents of this report (especially any conclusions as to value, the identity of the appraiser, or the firm with which the appraiser is connected) shall be disseminated to the public through advertising, public relations, news, or other media without prior written consent and approval of the appraiser.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

19. The Appraisal Institute maintains a voluntary continuing education program for its members. As of the date of this report, the undersigned MAI, Everette E. Ladner, III and Patricia C. Ladner have completed the requirements of the continuing education program of the Appraisal Institute. We do not authorize the out of context quoting from or partial reprinting of this appraisal report. Further, neither all nor any part of this appraisal shall be disseminated to the general public by the use of media for public communication without the prior written consent of the appraisers signing this appraisal report. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
20. As of the date of this report, we were not provided with a current survey or site plan of the subject improvements. The size and dimensions of the improvements are taken from the tax map and deed description.
21. This appraisal/inspection is not a building inspection, structural inspection, or pest inspection. By preparing this report, the appraiser is not acting as a home inspector, structural engineer, or pest inspector. In performing the limited inspection of this property, areas that were readily accessible were visually observed and the review is superficial only. This inspection is not technically exhaustive and does not offer warranties or guarantees of any kind. It is advised to have the structure inspected by an inspector that offers such warranted or guaranteed inspection if there is any concern regarding adverse or negative conditions.
22. Ladner Appraisal Group, Inc. has not performed services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

CERTIFICATION:

We certify that, to the best of our knowledge and belief:

1. The statements of fact contained in this report are true and correct.
2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and is our personal, unbiased professional analyses, opinions and conclusions.
3. Ladner Appraisal Group, Inc. has no present or prospective interest in the property that is the subject of this report and no personal interest or bias with respect to the parties involved.
4. Compensation is not contingent upon the reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.
5. This report was not based on a requested minimum valuation, a specific valuation, or the approval of a loan.
6. The analyses, opinions, and conclusions were developed, and this report has been prepared in conformity with the Uniform Standards of Professional Appraisal Practice.
7. The appraiser has made a personal inspection of the interior and exterior of the property that is the subject of this report.
8. No one provided significant professional assistance to the person signing this report.
9. The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Code of Professional Ethics and the Standards of Professional Appraisal Practice of the Appraisal Institute.
10. The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
11. As of the date of this report, Everette E. Ladner III and Stacy R. Breland, have completed the requirements under the continuing education program of the Appraisal Institute.
12. Ladner Appraisal Group, Inc. has not performed services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
13. The final value estimate of the improvements associated with the Fastway Lane Extension, Gulfport, MS, described in this report (ROW Improvements Only – No Land) is \$300,000 ("As Is" Market Value).



Everette E. Ladner III, MAI, SRA
State-Licensed Cert. Gen. R. E. Appraiser GA 567

Phone: 228-604-1900
Fax: 228-604-1920
Email: eladner@ladnerappraisal.com



Stacy R. Breland, MAI
State-Licensed Cert. Gen. R. E. Appraiser GA 1047

Phone: 228-604-1900
Fax: 228-604-1920
Email: sbreland@ladnerappraisal.com

POLICY STATEMENT OF THE APPRAISAL INSTITUTE:

1. It is improper to base a conclusion or opinion of value upon the premise that the racial, ethnic or religious homogeneity of the inhabitants of an area or of a property is necessary for maximum value.
2. Racial, religious, and ethnic factors are deemed unreliable predictors of value trends or price variance.
3. It is improper to base a conclusion or opinion of value or a conclusion with respect to neighborhood trends upon stereotyped or biased presumptions relating to the effective age or remaining life of the property being appraised or the life expectancy of the neighborhood in which it is located.

QUALIFICATIONS OF THE APPRAISER

Everette E. Ladner, III, MAI, SRA

EXPERIENCE

Principle of Ladner Appraisal Group, Inc. Exclusively engaged in real estate consultation and valuation with 30 years experience. Experience involves numerous types of real estate including commercial industrial, multi-family, residential, condemnation, and special purpose properties. Specific property types include subdivisions, PUD's, business parks, condominium projects, apartment projects, shopping centers, office buildings, restaurants, hotels, railroad corridors, mobile home parks, convenience stores, medical offices, nightclubs, wetlands, bowling alleys, cold storage facilities, and many other property types. Geography of experience includes Mississippi and Florida.

FORMAL EDUCATION

1983-1987, *Bachelor of Science Degree in Business Administration, Real Estate and Insurance*, University of Southern Mississippi, Hattiesburg, Mississippi

APPRAISAL EDUCATION

Successful completion of the following courses and exams which are specific to real estate appraisal:

Principles of Real Estate, University of Southern Mississippi, Hattiesburg, Mississippi

Real Estate Law, University of Southern Mississippi, Hattiesburg, Mississippi

Property Management, University of Southern Mississippi, Hattiesburg, Mississippi

Real Estate Law, Mississippi Association of Realtors, Gulfport, Mississippi

Real Estate Finance, University of Southern Mississippi, Hattiesburg, Mississippi

Residential Valuation, University of Southern Mississippi, Hattiesburg, Mississippi

Introduction to Appraising Real Property, Society of R. E. Appraisers, Houston, Texas

Real Estate Investment, Jefferson Davis Junior College, Gulfport, Mississippi

Standards of Professional Appraisal Practice, Part A, Appraisal Institute, Gainesville, Florida

Standards of Professional Appraisal Practice, Part B, Appraisal Institute, Gainesville, Florida

Capitalization Theory and Techniques, Part A, Appraisal Institute, Memphis, Tennessee

Capitalization Theory and Techniques, Part B, Appraisal Institute, Memphis, Tennessee

Case Studies in Real Estate Valuation, Appraisal Institute, Tampa, Florida

The New URAR Form Appraisal Seminar, Appraisal Institute, Orlando, Florida

Modern Appraisal Techniques, Real Estate Education Specialists, Tampa, Florida

Report Writing and Valuation Analysis, Appraisal Institute, Orlando, Florida

Valuation of Income Properties, Mississippi Association of Realtors

Income Demo Appraisal Report Writing, Appraisal Institute, College Station, Texas

Uniform Standards of Prof. Appraisal Practice Update, R.E. Education Specialists, Orlando, FL

Everette E. Ladner III, MAI, SRA

Everette E. Ladner III, MAI, SRA

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The Comprehensive Appraisal Workshop, Ted Whitmer, Dallas, Texas

Florida Core Law Update, Appraisal Institute, Tampa, Florida

Uniform Standards of Prof. Appraisal Practice, Part C, Appraisal Institute, Tampa, Florida

Partial Interest Valuation – Undivided Interests, Appraisal Institute, Ridgeland, Mississippi

Highest & Best Use and Market Analysis, Appraisal Institute, Denver, Colorado.

Uniform Standards of Prof. Appraisal Practice Update, Columbia Institute, Jackson, MS

Demonstration Appraisals: Successful completion of narrative income & residential demonstration reports for the Appraisal Institute.

Comprehensive Examination: Successful completion of the Appraisal Institute's comprehensive examination designed to cover knowledge of appraisal.

EMPLOYMENT

Ladner Appraisal Group, Inc., Gulfport, Mississippi

President (1998)

Established the firm to offer a service-oriented valuation & consultation company based on 30 years of appraisal experience in both Mississippi and Florida. Ladner Appraisal Group, Inc. provides real estate services in the areas of valuation, consultation, market analysis, and eminent domain.

M. Eugene Presley and Associates, Pensacola, Florida

M. Eugene Presley, MAI, SRA

Senior Appraiser (1997 to 1998)

Provided valuation and consultation services to a wide variety of clients including local and regional banks, developers, attorneys, local municipalities, and property owners. Valuation experience encompassed mostly commercial properties ranging from convenience stores to large nationally franchised hotels. Approximately 70% of the appraised properties were valued in excess of \$1,000,000.

American Acquisition Group, Inc., Tampa, Florida

Senior Appraiser (1996 to 1997)

Conducted eminent domain appraisals for the Florida Department of Transportation (FDOT) and local municipalities including the City of Tampa, Hillsborough County, and Pasco County. Preparation of eminent domain appraisals required coordination with various professionals including engineers, attorneys, and land planners. The firm also provided acquisition services to a wide variety of clients.

Crockett & Associates Appraisers, Inc., Tampa, Florida

Thomas J. Crockett, MAI, SREA, SRA SRWA

Senior Appraiser (1992 to 1996)

Provided valuation services to a wide variety of clients including national asset management companies, FDIC, and local/regional banks. Appraisal assignments included both commercial and residential properties. The majority of the appraisal assignments required complete, lengthy, and detailed reports that were reviewed by qualified reviewers.

Everette E. Ladner III, MAI, SRA
Page Three

Everette E. Ladner Real Estate Appraiser/Consultants, Gulfport, Mississippi

Everette E. Ladner, Jr.

Appraiser (1987 to 1992)

Completed a wide variety of appraisals including commercial, residential, and industrial properties. Approximately 20% of the appraisal assignments included eminent domain for local municipalities.

PROFESSIONAL AFFILIATIONS

- MAI member, Appraisal Institute, Certificate Number 11,527 (1997)
- SRA member (Senior Residential Appraiser), Appraisal Institute. (1992)
- Member International Right of Way Association (IRWA), Chapter Number 40.
- Candidate member of the Commercial Investment Real Estate Institute pursuing the Certified Commercial Investment Member (CCIM) designation.
- Member of the Gulf Coast Association of Realtors.

REAL ESTATE LICENSES HELD

Mississippi Licensed Certified General Real Estate Appraiser – GA-567
Former Real Estate Broker (State of Mississippi)

Sample Client List:

Whitney National Bank, New Orleans, LA
City of Gulfport, Mississippi
Heller First Capital, Tampa, Florida
General Services Administration, GA
U. S. Department of the Navy
City of Long Beach, Mississippi
Encore Enterprises, MS
First Bank & Trust, New Orleans, LA
Columbus Communities, LLC, LA
Hancock Bank, Gulfport, Mississippi
Hibernia National Bank, New Orleans, LA
Long Beach School District
AmSouth Bank, New Orleans, LA
Hibernia National Bank, N.O. LA

Mississippi State Port Authority
South Trust Bank, Gulfport, MS
Lehman Brothers, Inc., New York
Toyota Financial Services
AmSouth Bank, Nashville, TN
City of D'Iberville, MS
State of FL-Dept. of Comm. Affairs
The Peoples Bank, Biloxi, Mississippi
Mississippi Department of Transportation
BancorpSouth, Gulfport, Mississippi
United States Postal Service, Atlanta, GA
Coast Community Bank, Gulfport, MS
McDonald's Corporation, LA
AmSouth Bank, Jacksonville, FL

APPRAISAL RELATED APPOINTMENTS

Appointed by Governor Haley Barbour in 2008 to serve on the Mississippi Real Estate Licensing and Certification Board for the 4th District (one of five members). The appointment is for a four-year term. Duties of the Board include overseeing all licensed and certified real estate appraisers in Mississippi and implementing the policies established by the Mississippi Real Estate Appraiser Licensing and Certification Act of 1990. Term expires in 2012. Previously served on this Board from 2001 to 2003.

QUALIFICATIONS OF THE APPRAISER

Stacy R. Breland, MAI

EXPERIENCE

Eleven years of real estate appraisal experience encompassing numerous types of real estate such as commercial, industrial, multi-family, residential, and special purpose. Also, 15 years of experience in corporate accounting.

FORMAL EDUCATION

1986-1989, *Bachelor of Arts Degree in Liberal Arts, Advertising and Marketing*, University of Southern Mississippi, Hattiesburg, Mississippi

1985-1986, *General Studies*, MS Gulf Coast Community College, Perkinston, Mississippi.

APPRAISAL EDUCATION

Successful completion of the following courses and exams which are specific to real estate appraisal:

Appraisal Principles, Appraisal Institute, Atlanta, Georgia

Appraisal Procedures, Appraisal Institute, Cleveland, Ohio

National 15-Hour USPAP, Appraisal Institute, Pearl, Mississippi

Real Estate Finance Statistics and Valuation Modeling, Appraisal Institute, Atlanta, Georgia

Appraising Convenience Stores Seminar, Appraisal Institute, Biloxi, Mississippi

General Appraiser Site Valuation and Cost Approach, Appraisal Institute, Houston, Texas

Business Practices and Ethics, Appraisal Institute, Chicago, Illinois

General Appraiser Income Approach (Part 1 and Part 2), Appraisal Institute, Houston, Texas

Appraising Distressed Commercial Real Estate Seminar, Appraisal Institute, Biloxi, Mississippi

General Appraiser Market Analysis & Highest and Best Use, Appraisal Institute, Jackson, Miss.

General Appraiser Sales Comparison Approach, Appraisal Institute, Flowood, Mississippi

General Appraiser Report Writing and Case Studies, Appraisal Institute, Sandy, Utah

Commercial Appraisal Review, McKissock School Of Appraisal Education, Warren, Pennsylvania

Expert Witness For Commercial Appraisers, McKissock School Of Appraisal Education, Warren, PA

Advanced Income Capitalization, Appraisal Institute, Houston, Texas

Advanced Concepts & Case Studies, Appraisal Institute, Houston, Texas

Understanding Wetlands In Property Valuation Seminar, Appraisal Institute, Gulfport, Mississippi

Demonstration Appraisal: Successful completion of the General Demonstration of Knowledge Report for the Appraisal Institute.

Comprehensive Examination: Successful completion of all modules of the Appraisal Institute's General Comprehensive Examination (a four (4)-part, modular exam) designed to cover knowledge of appraisal.

Stacy R. Breland, MAI
Page Two

EMPLOYMENT

Ladner Appraisal Group, Inc, Gulfport, Mississippi

Licensed Appraiser (10/2007- Present)

Appraisal Intern (7/2006- 10/2007)

Provide valuation services to a wide variety of clients including local and regional banks, developers, attorneys, local municipalities, and property owners. Valuation experience encompasses mostly commercial properties including apartment projects, shopping centers, office buildings, restaurants, self-storage facilities, mobile home parks, medical offices, wetlands, funeral homes, bowling alleys, and various industrial facilities.

K A B Enterprises, LLC, Gulfport, Mississippi

Accounting Manager (2005 to 2006)

Oversaw accounts payable and receivable. Processed payroll and tax reports. Maintained general ledger and financial reports. Handled insurance claims processing.

Encore Enterprises, Gulfport, Mississippi

Senior Accountant (2004 to 2005)

Maintained general ledger and financial reports for five subsidiaries. Supervised and reviewed all outsourced data entry. Reconciled and maintained employee benefits trust.

REAL ESTATE LICENSES HELD

Mississippi Licensed Certified General Real Estate Appraiser – GA-1047

PROFESSIONAL AFFILIATIONS

MAI Membership Designation, Appraisal Institute (2016). Appraisers holding the MAI Designation have met rigorous requirements relating to education, testing, experience and demonstration of knowledge, understanding, and ability.

Member of the Gulf Coast Association of Realtors, Inc.



Addendum

Warranty Deed

City Of Gulfport City Council Minutes

Owner's Detail Cost

Tax Sheet Printout

Tax Map and Aerial Map

Deed Plot

Definitions Of Common Appraisal Terms

Warranty Deed

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

APR 18 2016



SCANNED



John D. ... 1st Judicial District
Instrument 2016 2231 D -J1
Filed/Recorded 4/8/2016 03:50 P
Total Fees \$ 12.00
4 Pages Recorded

PREPARED BY:
STEPHEN W. DUMMER
DUMMER, LOWERY & SAVARESE, PLLC
322 COURTHOUSE ROAD
GULFPORT, MS 39507
(228) 284-1818

RETURN TO:
STEPHEN W. DUMMER
DUMMER, LOWERY & SAVARESE, PLLC
322 COURTHOUSE ROAD
GULFPORT, MS 39507
(228) 284-1818

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

INDEXING INSTRUCTIONS: Parcel in SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 7 South, Range 11 West.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned,

DEDEAUX PROPERTIES I, LP
13407 Dedeaux Road
Gulfport, MS 39503
(228)-864-9865

does hereby sell, convey, and warrant unto

THE CITY OF GULFPORT
2309 15th St.
Gulfport, MS 39501
(228)-868-5700

the following described land and property located in Harrison County, State of Mississippi, and being more particularly in Exhibit A:

Warranty Deed
Dedeaux Properties I, LP, Grantor
City of Gulfport, Grantee

Page 1 of 4

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

2

The warranty of this conveyance is made expressly subject to all restrictive covenants, rights-of-way, easements, and mineral reservations of record affecting the above described property.

TAXES FOR THE CURRENT YEAR are hereby assumed by the Grantee in full herein.

WITNESS THE SIGNATURE of the GRANTOR this the 1st day of April, 2016.

DEDEAUX PROPERTIES I, L.P.
A MISSISSIPPI LIMITED PARTNERSHIP

BY: W.A. DEDEAUX BUILDERS, INC.
A MISSISSIPPI CORPORATION
ITS: GENERAL PARTNER

BY: Christine L. Dedaux
CHRISTINE L. DEDEAUX, PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HARRISON

Personally appeared before me, the undersigned authority in and for said county and state, on this 1st day of April, 2016, within my jurisdiction, the within named CHRISTINE L. DEDEAUX, who acknowledged that she is President of W.A. Dedaux Builders, Inc., a Mississippi Corporation, who is the General Partner of Dedaux Properties I, L.P., a Mississippi Limited Partnership, and that in said capacity she signed, executed and delivered the above and foregoing instrument, after having been duly authorized so to do.

GIVEN under my hand and official seal of office

My commission expires:
January 8, 2017



David W. Jones
Notary Public

Warranty Deed
Dedaux Properties I, LP, Grantor
City of Gulfport, Grantee

Page 2 of 4

3

EXHIBIT A

LEGAL DESCRIPTION: Roadway Area with Cul-de-Sac

A parcel of land located in the SW 1/4 of the NW 1/4 of Section 14, Township 7 South, Range 11 West; City of Gulfport, First Judicial District of Harrison County, Mississippi; and being more particularly described as follows:

Commence at an iron rod located at the southwest corner of Lot 5, Dedeaux Industrial Park, Unit One (1) (Subdivision Plat Book 30, Page 5), said corner also being the intersection of the existing east right-of-way of White Road with the existing north right-of-way of Seaway Road; thence N 89°54'00" E 295.00 feet along said existing north right-of-way of Seaway Road to the southeast corner of said Lot 5, Dedeaux Industrial Park, Unit One (1), said corner also being the southwest corner of said Lot 7, Dedeaux Industrial Park, Unit Two (2); thence continue N 89°54'00" E 687.83 feet along said north right-of-way of Seaway Road, also being along the south line of said Lot 7, Dedeaux Industrial Park, Unit Two (2); thence N 00°04'00" E 160.70 feet along the boundary line of said Lot 7, Dedeaux Industrial Park, Unit Two (2); thence N 89°54'00" E 858.73 feet along the south line of said Lot 7 and the easterly projection thereof, Dedeaux Industrial Park, Unit Two (2) and also along a portion of the south line of a parcel of land identified as Resubdivision #7-B, recorded in Instrument Number 2008-0005946D-J1, First Judicial District of Harrison County, Mississippi, to the northeast corner of an existing Non-exclusive Access Easement to Seaway Road recorded in Instrument Number 2012-0006826-D-J1, First Judicial District of Harrison County, Mississippi, said point also being the future southwest corner of proposed LOT 7-B3, Certificate of Resubdivision of Tax Parcels 0809A-02-001.000, 0809A-02-001.006 and 0909D-02-008.000, First Judicial District of Harrison County, Mississippi; thence N 00°04'00" E 58.12 feet along the future west boundary of said proposed LOT 7-B3, Certificate of Resubdivision of Tax Parcels 0809A-02-001.000, 0809A-02-001.006 and 0909D-02-008.000, First Judicial District of Harrison County, Mississippi to a point located on the north line of a Mississippi Power Company easement, said point being the Point Of Beginning; thence N 89°41'50" W 58.30 feet along said north line of a Mississippi Power Company easement to the beginning of curve to the right; thence northwesterly, northerly and northeasterly 164.39 feet along said curve to the right, said curve being concave to the east, having central angle of 162°23'32" with a radius of 58.00 feet, and also having a chord bearing and distance of N 08°30'05" W 114.63 feet to the beginning of a curve to the left; thence northeasterly and northerly 26.30 feet along said curve to the left, said curve being concave to the northwest, having central angle of 68°29'28" with a radius of 22.00 feet, and also having a chord bearing and distance of N 38°26'57" E 24.76 feet to a point located the west margin of a proposed future 60 foot wide road right-of-way; thence N 00°04'00" E 358.45 feet along the west margin of said proposed future 60 foot wide road right-of-way to the southeast corner of Resubdivision #7A-3, recorded in Instrument Number 2008-0005946D-J1, First Judicial District of Harrison County, Mississippi; thence continue N 00°04'00" E 259.90 feet along the east boundary of said Resubdivision #7A-3, recorded in Instrument Number 2008-0005946D-J1, First Judicial District of Harrison County, Mississippi to a point located on the existing south right-of-way of Fastway Lane; thence N 89°54'00" E 60.00 feet along said existing south right-of-way of Fastway Lane to a point located on the west

Warranty Deed
Dedeaux Properties I, L.P., Grantor
City of Gulfport, Grantee

Page 3 of 4

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

4

boundary of Resubdivision #7A-4, recorded in Instrument Number 2008-0005946D-J1, First Judicial District of Harrison County, Mississippi, said point also being located on said future west boundary of proposed LOT 7-B3, Certificate of Resubdivision of Tax Parcels 0809A-02-001.000, 0809A-02-001.006 and 0909D-02-008.000, First Judicial District of Harrison County, Mississippi; thence S 00°04'00" W 751.52 feet along said future west boundary of proposed LOT 7-B3, Certificate of Resubdivision of Tax Parcels 0809A-02-001.000, 0809A-02-001.006 and 0909D-02-008.000, First Judicial District of Harrison County, Mississippi to the said Point Of Beginning. Said parcel of land contains 50,197 square feet or 1.152 acre, more or less.

Warranty Deed
Dedeaux Properties I, LP, Grantor
City of Gulfport, Grantee

Page 4 of 4

City Of Gulfport City Council Minutes

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS



City of Gulfport, Mississippi

Minutes

City Council

2309 15th Street
Gulfport, MS 39501

Tuesday, May 3, 2016

1:30 PM

*Gulfport City Hall
Council Chambers*



1:30 p.m. Invocation, Pledge of Allegiance, Call to Order

The Mayor and Members of the Council met at City Hall at 1:30 P.M. Present: Mayor Billy Hewes, General Counsel Hugh Keating, Council members: Kenneth Casey, Ricky Dombrowski (in at 1:45 P.M., out at 3:10 P.M.), Ella Holmes-Hines (in at 1:41 P.M.), Rusty Walker, Myles Sharp, R Lee Flowers and Cara Pucheu.

The President announced a quorum and called the meeting to order.



Agenda Order Confirmation or adjustment of the agenda order

Motion to accept the agenda with the following adjustments: delete Policy Items #5 and #7, add Routine Agenda item #26, Ratification of State of Emergency as proclaimed by the Mayor on April 28, 2016. Moved By Myles Sharp. Seconded By Kenneth Casey

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R Lee Flowers and Cara Pucheu



Presentation Agenda

• Mayor's Report

The President called for the Mayor's Report.

Mayor Billy Hewes welcomed everyone to the meeting and reported/announced on the following:

- The City of Gulfport received an unprecedented amount of rainfall on April 28 and 29. Flooding occurred in areas not flooding in years. Special thanks were given to staff members who worked above and beyond their normal duties to ensure the safety and quick recovery of our city.
- The American Red Cross, Gulfport Fire Department and Councilman R. Lee Flowers were acknowledged for their efforts in distributing free fire alarms to citizens.
- Retirement certificates were presented to the following members of the Gulfport Fire Department
 - Edward Agent – retired Lieutenant – hired 11/1/88; retired 4/30/16
 - Frank Skinner – retired District Chief – hired 11/1/88; retired 4/30/16
 - Barry Oaks – retired Lieutenant – hired 1/3/94; retired 4/30/16
 - James Ward – retired Engineer – hired 1/3/94; retired 4/17/16
 - Randall Johnson – retired Fire Inspector – hired 10/9/06; retired 1/15/16
- National Tourism Week was celebrated in the Gulfport Welcome Center on May 3rd.
- National Date of Prayer was held Thursday, May 5 at 12 noon – Barksdale Pavilion.
- Gulf Island Water Park opened May 7.
- MS Power "Bring It Day" for hazardous materials, May 7 at Plant Jack Watson.
- Senior Spring Fling was been rescheduled for Thursday, May 12. Including a light lunch, entertainment and fun for all seniors.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Gulfport City Council Official Minutes

May 3, 2016

Motion to Approve Resolution, Moved By Myles Sharp, Seconded By Ella Holmes-Hines

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu



11

Resolution - approving Amendment No. 2 to License Agreement between Utility Service Communications Co. Inc., (Licensor) and Cellular South Real Estate, Inc., (Licensee) allowing for addition of certain and various pieces of equipment on Gulfport's water tank located on Jackson Street.

Motion to Approve Resolution, Moved By Ella Holmes-Hines, Seconded By Myles Sharp

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu



12

Request - to accept extension of Fastway Lane Improvements and start of the one (1) year warranty period.

Motion to Approve Request, Moved By Myles Sharp, Seconded By Kenneth Casey

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu



13

Request - from the Police Department for permission to retire K-9, Paco and authorization to transfer him to his handler.

Motion to Approve Request, Moved By Cara Pucheu, Seconded By Rick Dombrowski

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu



14

Request - from the Fire Department for authorization to reclassify Firefighter II position to Fire Inspector.

Motion to Approve Request, Moved By Ella Holmes-Hines, Seconded By Cara Pucheu

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu

Budget Amendments / Docket of Claims



15

Budget Amendment #45 - to increase Federal Capital 276-630100 from money awarded from forfeitures.

Motion to Approve Budget Amendment Moved By R.Lee Flowers, Seconded By Kenneth Casey

Vote: Motion Carried By Unanimous Vote:

Aye: Kenneth Casey, Ricky Dombrowski, Ella Holmes-Hines, Rusty Walker, Myles Sharp, R.Lee Flowers and Cara Pucheu

Owner's Detailed Cost

Everette E. Ladner III, MAI, SRA

Tax Sheet Printout

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

9/28/2017 Harrison County Online! Harrison County Mississippi



Property Information Search Results

Use the print link below this record to print a borderless copy of this record

2017 Official Landroll Information

GULFPORT CITY OF THE
2309 15TH ST GULFPORT MS 39501

Physical Street Address:
0 EASTWAY LN

Parcel #:	PPIN	Tax District	Homestead Exp.	Judicial Dist
0809A-02-001-008	143040	400		1
Supervisor District:	Subdivision:			
4	DEDEAUX INDUSTRIAL PARK UNIT 2			

Exemption Code
City Municipality

Section	Township	Range
15	07	11

Instrument Number(s)
2016-0002231-D-J1

Search

Acres	Land Value	Improvements	Total Value	Assessed Value
0	0	0	0	0



Legal Description
1.2 AC COM AT SW COR OF LOT 5 OF DEDEAUX INDUSTRIAL PARK UNIT 1 AT INTER OF WHITE RD & SEAWAY RD
E 255 FT ALONG SEAWAY RD E 687.8 FT ALONG RD N 160.7 FT E 858.7 FT N 58.1 FT TO POB W 58.1 FT NELY 104.1
FT ALONG CURVE RIGHT NELY 26.3 FT ALONG CURVE LEFT N 358.5 FT N 259.9 FT E 60 FT ALONG S ROW IN
FASTWAY LN S 75° 5' 1" TO POB PART OF SW 1-4 OF NW 1-4 OF SEC 14-7-11

There are 0 building description records attached to this parcel

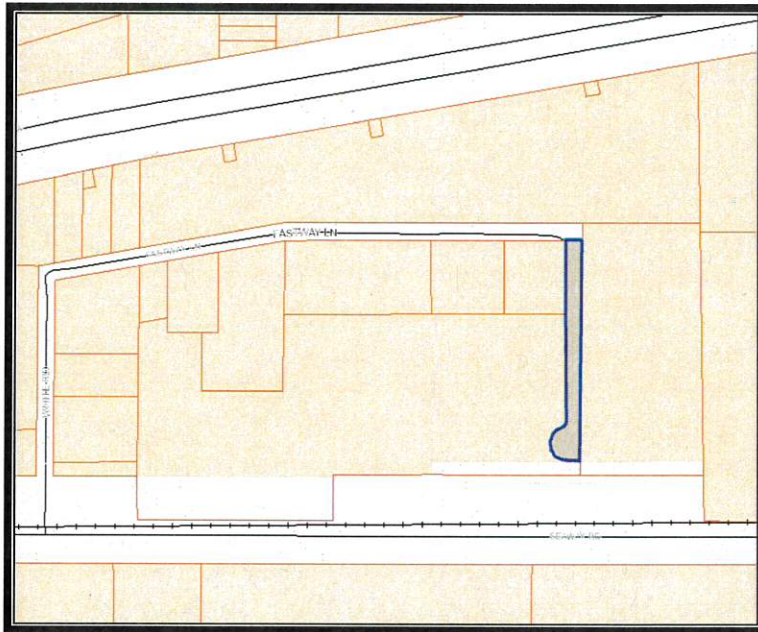
Please be advised that map data and imagery provided is data from 2014 and NOT year specific

Follow us On 

<http://co.harrison.ms.us/elected/taxassessor/landroll/taxrolls/results.asp?ppin=143040&year=2017&status=Official>

1/1

Tax Map and Aerial Tax Map



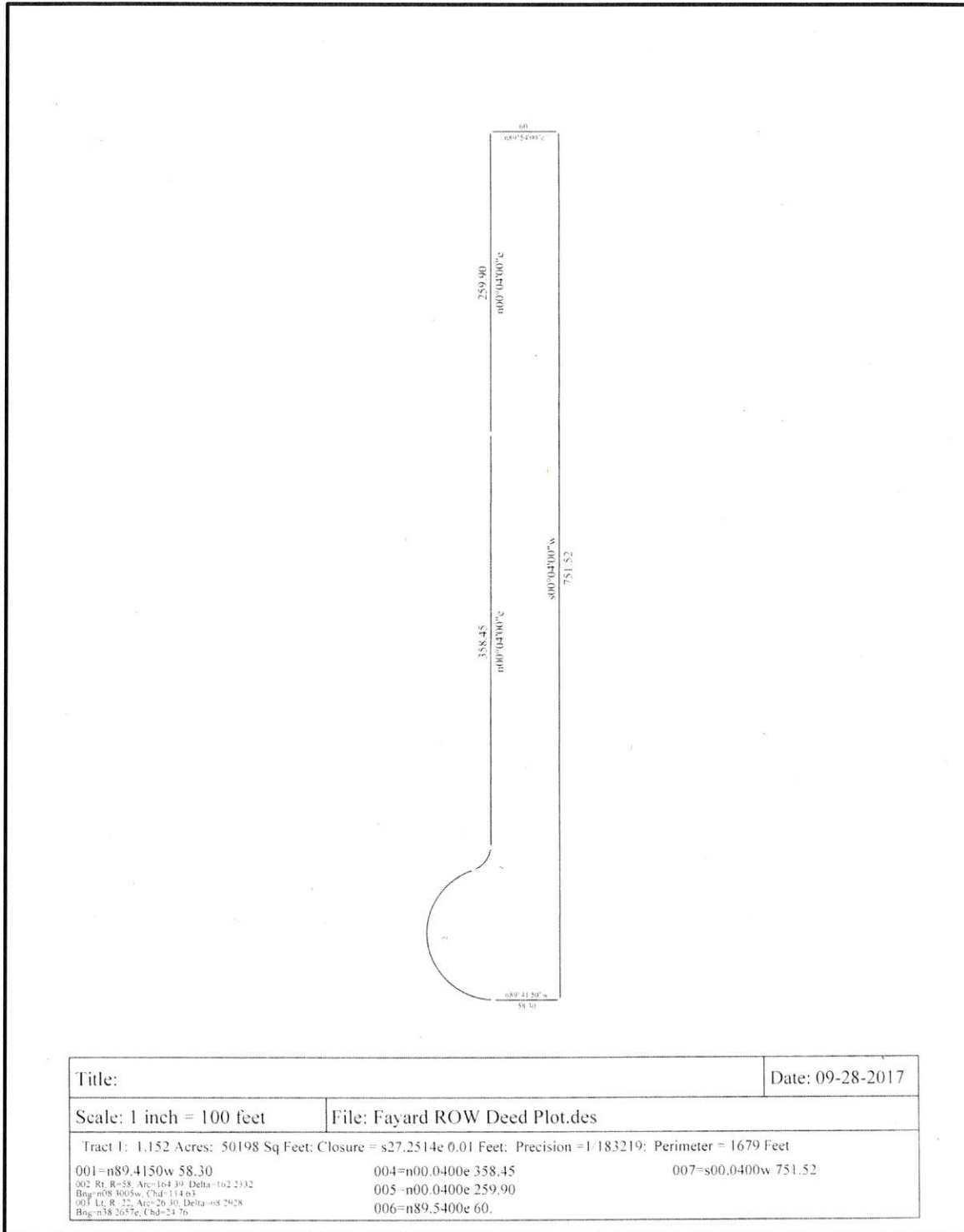
Tax Map



Aerial Tax Map

Deed Plot

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS



Everette E. Ladner III, MAI, SRA

DEFINITIONS OF COMMON APPRAISAL TERMS

DEFINITIONS OF COMMON APPRAISAL TERMS

Absorption

The amount of inventory or units of a specific commercial property type that become occupied during a specified time period (usually a year) in a given market, typically reported as the absorption rate.

Accrued Depreciation

The difference between the reproduction or replacement cost of the improvements on the effective date of the appraisal and the market value of the improvements on the same date.

Assessed value

The value of real property established by the tax assessor for the purpose of levying real estate taxes.

Base rent

The minimum rent due to the landlord. Typically, it is a fixed amount. This is a face, quoted, contract amount of periodic rent. The annual base rate is the amount upon which escalations are calculated.

Capitalization rate

A percentage that relates the value of an income-producing property to its future income, expressed as net operating income divided by purchase price. Also referred to as *cap rate*.

Common Area

The total area within the shopping center that is not designed for rental to tenants but that is available for common use by all tenants or groups of tenants, their invitees, and adjacent stores. Parking and its appurtenances, malls, sidewalks, landscaped areas, public toilets, truck and service facilities, and the like are included in the common area.

Common Area Charges

Income collected from tenants for operating and maintenance items pertaining to the common areas.

Common Area Maintenance (CAM)

The expense of operating and maintaining common areas.

Contract rent

The total rental obligation, expressed in dollars, as specified in a lease. Also known as *base rent*.

Cost

The actual dollar amount paid for a property or the amount needed to build or improve it at specified time in the future.

Cost approach

A method of determining the market value of a property by evaluating the costs of creating a property exactly like the subject.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Deferred Maintenance

Curable, physical deterioration that should be corrected immediately, although work has not commenced; denotes the need for immediate expenditures, but does not necessarily suggest inadequate maintenance in the past.

Discounted Cash Flow (DCF) Analysis

The procedure in which a discount rate is applied to a set of projected income streams and a reversion. The analyst specifies the quantity, variability, timing, and duration of the income streams as well as the quantity and timing of the reversion and discounts each to its present value at a specified yield rate. DCF analysis can be applied with any yield capitalization technique and may be performed on either a lease-by-lease or aggregate basis.

Disposition Value

The most probable price that a specified interest in real property is likely to bring under all of the following conditions:

1. Consummation of a sale will occur within a limited future marketing period specified by the client.
2. The actual market conditions currently prevailing are those to which the appraised property interest is subject.
3. The buyer and seller is each acting prudently and knowledgeably.
4. The seller is under compulsion to sell.
5. The buyer is typically motivated.
6. Both parties are acting in what they consider their best interests.
7. An adequate marketing effort will be made in the limited time allowed for the completion of a sale.
8. Payment will be made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
9. The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition can also be modified to provide for valuation with specified financing terms. See also distress sale; forced price; liquidation value; market value.

Effective Date

The date at which the analyses, opinions, and advice in an appraisal, review, or consulting service apply.

Entrepreneurial Incentive

The amount that an entrepreneur expects or wants to receive as compensation for providing coordination and expertise and assuming the risks associated with the development of a project. Entrepreneurial incentive is an amount anticipated, prior to development, whereas entrepreneurial profit is an amount earned, estimated after completion.

Entrepreneurial Profit

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

A market-derived figure that represents the amount an entrepreneur receives for his or her contribution to a project and risk; the difference between the total cost of a property (cost of development) and its market value (property value after completion), which represents the entrepreneur's compensation for the risk and expertise associated with development.

Excess Land; Surplus Land

Excess Land: In regard to an improved site, the land not needed to serve or support the existing improvement. In regard to a vacant site or a site considered as though vacant, the land not needed to accommodate the site's primary highest and best use. Such land may be separated from the larger site and have its own highest and best use, or it may allow for future expansion of the existing or anticipated improvement.

Surplus Land: Land not necessary to support the highest and best use of the existing improvement but, because of physical limitations, building placement, or neighborhood norms, cannot be sold off separately. Such land may or may not contribute positively to value and may or may not accommodate future expansion of an existing or anticipated improvement.

Exposure Time

The time a property remains on the market. The estimated length of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal; a retrospective estimate based on an analysis of past events assuming a competitive and open market. Exposure time is always presumed to occur prior to the effective date of the appraisal. The overall concept of reasonable exposure encompasses not only adequate, sufficient and reasonable time but also adequate, sufficient and reasonable effort. Exposure time is different for various types of real estate and value ranges and under various market conditions.

Fee Simple Estate

Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat.

Floor Area Ratio (FAR)

The relationship between the above-ground floor area of a building, as described by the building code, and the area of the plot on which it stands; in planning and zoning, often expressed as a decimal, e.g., a ratio of 2.0 indicates that the permissible floor area of a building is twice the total land area.

Gross Building Area (GBA)

The total floor area of a building, excluding unenclosed areas, measured from the exterior of the walls; includes both the superstructure floor area and substructure or basement area.

Gross Leasable Area (GLA)

The total floor area designed for the occupancy and exclusive use of tenants, including basements and mezzanines, and measured from the center of interior partitioning to outside wall surfaces; the standard measure for determining the size of shopping centers where rent is calculated based on the GLA occupied. The area for which tenants pay rent.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Highest and Best Use

The reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value. The four criteria the highest and best use must meet are legal permissibility, physical possibility, financial feasibility, and maximum productivity.

Insurable Value

Value used by insurance companies as the basis for insurance. Often considered to be replacement or reproduction cost plus allowances for debris removal or demolition less deterioration and noninsurable items. Sometimes cash value or market value, but often entirely a cost concept.

Leased Fee Interest

An ownership interest held by a landlord with the rights of use and occupancy conveyed by lease to others. The rights of the lessor (the leased fee owner) and the lessee are specified by contract terms contained within the lease.

Leasehold Interest

The interest held by the lessee (the tenant or renter) through a lease transferring the rights of use and occupancy for a stated term under certain conditions.

Lease Type

Gross Lease: A lease in which the landlord receives stipulated rent and is obligated to pay all or most of the property's operating expenses and real estate taxes.

Modified Gross Lease: A lease in which certain types of expenses are paid by the landlord and other types are paid by the tenants. The meaning of the term "modified gross lease" varies from market to market; therefore the analyst should identify the specific expense responsibilities of the owner and tenant whenever the term is used. The modified gross lease type is intended to include leases that are sometimes called net, single net, double net, partial net, and semi-gross.

Net Lease: A lease in which the tenant pays most but not all of the operating expenses of a property, and the landlord is responsible for some expenses. Sometimes called single net or double net lease. The net lease category is intended to include leases that do not meet the definition of a triple net or absolute net lease. Whenever the term net lease is used, an analyst should identify the specific expense responsibilities of the tenant and owner.

Triple Net Lease: A net lease under which the lessee assumes all expenses of operating a property, including both fixed and variable expenses and any common area maintenance that might apply, but the landlord is responsible for structural repairs. Also called net net net or NUNN lease.

Absolute Net Lease: A lease in which the tenant pays all expenses including structural maintenance and repairs; usually a long-term lease to a credit tenant.

Lessee

The person renting or leasing the property. Also known as a *tenant*.

Lessor

The person who rents or leases a property to another. Also known as a *landlord*.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Liquidation Value

The most probable price that a specified interest in real property is likely to bring under all of the following conditions:

1. Consummation of a sale will occur within a severely limited future marketing period specified by the client.
2. The actual market conditions currently prevailing are those to which the appraised property interest is subject.
3. The buyer is acting prudently and knowledgeably.
4. The seller is under extreme compulsion to sell.
5. The buyer is typically motivated.
6. The buyer is acting in what he or she considers his or her best interest.
7. A limited marketing effort and time will be allowed for the completion of a sale.
8. Payment will be made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
9. The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Market Rent

The most probable rent that a property should bring in a competitive and open market reflecting all conditions and restrictions of the typical lease agreement, including the rental adjustment and revaluation, permitted uses, use restrictions, expense obligations, term, concessions, renewal and purchase options, and tenant improvements (TIs).

Market Value

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition are the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

1. Buyer and seller are typically motivated;
2. Both parties are well informed or well advised, and acting in what they consider their best interests
3. A reasonable time is allowed for exposure in the open market;
4. Payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Marketing Time

Everette E. Ladner III, MAI, SRA

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

The time it takes an interest in real property to sell on the market subsequent to the date of an appraisal. Reasonable marketing time is an estimate of the amount of time it might take to sell an interest in real property at its estimated market value during the period immediately after the effective date of the appraisal; the anticipated time required to expose the property to a pool of prospective purchasers and to allow appropriate time for negotiation, the exercise of due diligence, and the consummation of a sale at a price supportable by concurrent market conditions.

Net operating income (NOI)

The potential rental income plus other income, less vacancy, credit losses, and operating expenses.

Net present value (NPV)

The sum of all future cash flows discounted to present value and netted against the initial investment.

Obsolescence

In reference to the inadequacy, disuse, outdated, or nonfunctionality of facilities, infrastructure, products, or production technologies due to effects of time, changing market conditions, or decay (a factor considered in depreciation to cover the decline in value of fixed assets due to the invention and adoption of new production technologies, or changing consumer demand).

Operating expenses

Cash outlays necessary to operate and maintain a property. Examples of operating expenses include real estate taxes, property insurance, property management and maintenance expenses, utilities, and legal or accounting expenses. Operating expenses do not include capital expenditures, debt service, or cost recovery.

Overage Rent

The percentage rent paid over and above the guaranteed minimum rent or base rent; calculated as a percentage of sales in excess of a specified breakeven sales volume.

Percentage Rent

Rental income received in accordance with the terms of a percentage lease; typically derived from retail store and restaurant tenants and based on a percentage of their retail sales.

Physical depreciation or deterioration

A form or source of accrued depreciation considered in the cost approach to market value. The physical decay or deterioration of a property that may result from breakage, deferred maintenance, effects of age on construction material, and normal wear and tear.

Price

The dollar amount that was offered, asked, or actually paid for a property.

Prospective Value Opinion

A forecast of the value expected at a specified future date. A prospective value opinion is most frequently sought in connection with real estate projects that are proposed, under construction, or under conversion to a new use, or those that have not achieved sellout or a stabilized level of long-term occupancy at the time the appraisal report is written.

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Replacement Cost

The estimated cost to construct, at current prices as of the effective appraisal date, a building with utility equivalent to the building being appraised, using modern materials and current standards, design and layout.

Reproduction Cost

The estimated cost to construct, at current prices as of the effective date of the appraisal, an exact duplicate or replica of the building being appraised, using the same materials, construction standards, design, layout, and quality of workmanship and embodying all the deficiencies, superadequacies, and obsolescence of the subject building.

Shopping Center Classifications (ULI)

Convenience Center: provides for the sale of personal services and convenience goods similar to those of a neighborhood center. It contains a minimum of three stores, with a total GLA of up to 30,000 square feet. Instead of being anchored by a supermarket, a convenience center is usually anchored by some other type of personal/convenience service such as a minimarket.

Neighborhood Center: provides for the sale of convenience goods (foods, drugs, and sundries) and personal services (laundry and dry cleaning, barbering, shoe repairing, etc.) for the day-to-day living needs of the immediate neighborhood. It is built around a supermarket as the principal tenant and typically contains a GLA of about 60,000 square feet. In practice, it may range in size from 30,000 to 100,000 square feet.

Super Community / Community Center: any center larger than a neighborhood center but with neither a traditional department store nor the trade area of a regional shopping center. This includes traditional community shopping centers, power centers, town centers, lifestyle centers, and outlet/off-price centers that meet these criteria. The traditional community shopping center contains many of the convenience tenants that are found in the neighborhood shopping centers, while offering a wider range of apparel, hardware, home furnishings, home improvement, and specialty stores. In addition, the center also may include banking and professional services, personal services, and recreational facilities. Many centers are built around a discount department store, super drugstore, mixed apparel (women/men/children) store, as well as a supermarket.

Power Center: type of community center that contains at least four category-specific anchors of 20,000 or more square feet. These anchors typically emphasize hard goods such as consumer electronics, sporting goods, office supplies, home furnishings, home improvement goods, bulk foods, drugs, health and beauty aids, toys, and personal computer hardware/software. They tend to be narrowly focused but deeply merchandised "category killers" together with the more broadly merchandised, price-oriented warehouse club and discount department stores. Anchors in power centers typically occupy 85 percent or more of the total GLA.

Stabilized Occupancy

Occupancy at that point in time when abnormalities in supply and demand or any additional transitory conditions cease to exist and the existing conditions are those expected to continue over the economic life of the property; the optimum range of long-term occupancy which an income-producing real estate project is expected to achieve under competent management, after exposure for leasing in the open market for a reasonable period of time at terms and conditions comparable to competitive offerings.

Tenant improvements

Preparation of leased premises prior to or during a tenant's occupancy, which may be paid

Right-Of-Way (Site Improvements Only) Fastway Lane Extension, Gulfport, MS

Useable area

Rentable area, less certain common areas that are shared by all tenants of the office building (such as corridors, storage facilities, and bathrooms). Also defined in office buildings as the area that is available for the exclusive use of the tenant. Useable area = rentable area $\times$ building efficiency percentage.

Vacancy

The number of units or space (of a specific commercial type) that are vacant and available for occupancy at a particular point in time within a given market (usually expressed as a vacancy rate).

Vacancy allowance

A desirable level of vacancy that is known to facilitate transactions and turnover in a housing market (for example, a vacancy rate that allows the market to operate smoothly and efficiently by enhancing household mobility); an index used for estimating housing demand.

Vacancy rate

The percentage of the total supply of units or space of a specific commercial type that is vacant and available for occupancy at a particular point in time within a given market.

Value As Is

The value of specific ownership rights to an identified parcel of real estate as of the effective date of the appraisal; relates to what physically exists and is legally permissible and excludes all assumptions concerning hypothetical market conditions or possible rezoning.

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End of Report

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE DESIGNATION OF FIFTEEN (15) MINUTE PARKING SPACES, IN ACCORD WITH SECTION 6-380 OF THE CODE OF ORDINANCE OF THE CITY OF GULFPORT, AND FOR RELATED PURPOSES

WHEREAS, according to Section 6-380 of the Gulfport Code of Ordinances, the Governing Authority must approve the designation of certain parking spaces as “15 Minute Parking”; and

WHEREAS, the growth of small businesses, especially retain food and beverage sales, in the area along US Highway 49 just north of the CSX railroad has given rise to a need for designated short term parking in the municipally owned parking lot in that area and along 16th Street as set forth in the attached drawing (Exhibit “A” hereto); and

WHEREAS, the Governing Authority is of the opinion that the requested designation is in the best interest of the City.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the Governing Authority of the City of Gulfport does hereby designate, as 15 Minute parking, the spaces noted in Exhibit “A” attached hereto.

SECTION 3. That this Resolution shall be in effect according to law, and shall be spread upon the minutes of the Gulfport City Council.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

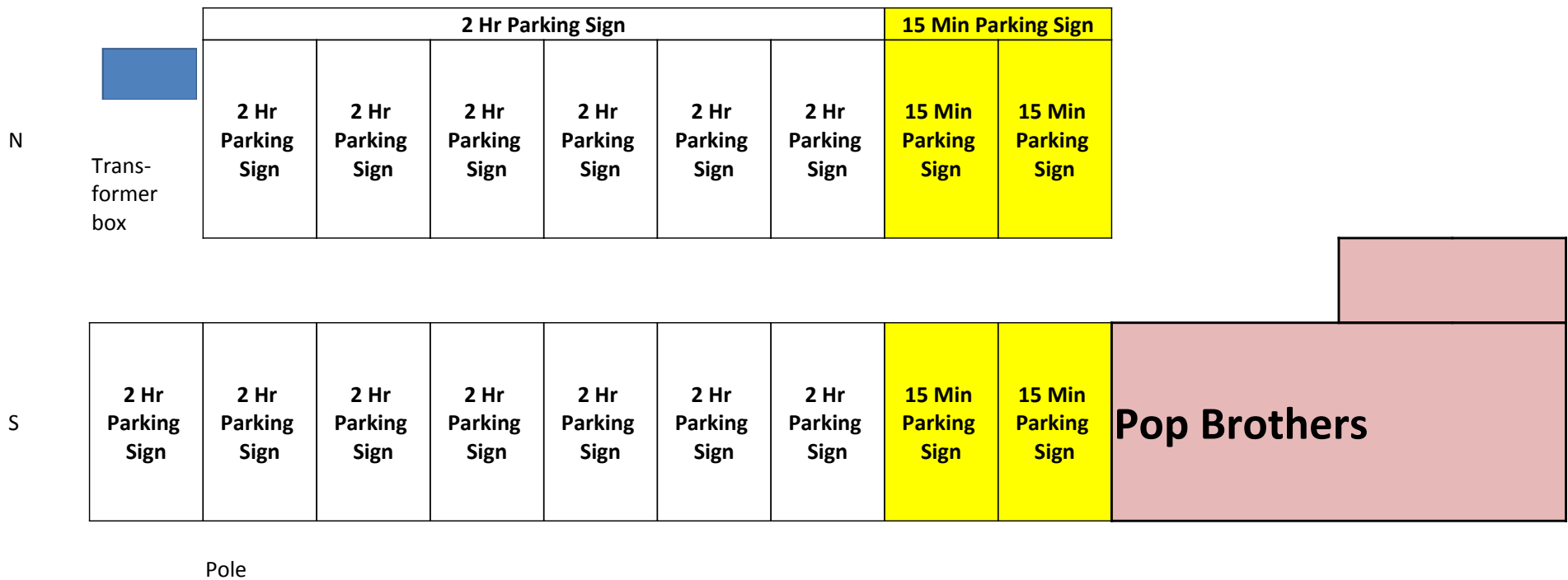
CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

Parking for 16th Street



Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Connie Debenport, Purchasing Manager

Date: October 19, 2017

**Re: Request Permission to Purchase Promotional Items
Department of Leisure Services**

The Department of Leisure Services frequently sponsors activities for the citizens of Gulfport such as the Daddy Daughter Dance, Easter Egg Hunts, Sr. Mardi Gras, Sr. Thanksgiving and Sr. Christmas Events. Items to support these events are Decorations, handouts, supplies, food and refreshments with an approximate total cost of \$10,500.00

Request City Council makes a finding that the purchase of such promotional items be spread across the minutes in accordance with the following provision in the MS Code. (See attached resolution).

Miss. Code Ann. §17-3-3 (Rev. 2003) provides,

“Advertising pursuant to Section 17-3-1 shall include newspaper and magazine advertising and literature, publicity, expositions, public entertainment or other form of advertising or publicity, which in the judgment of such board or boards will be helpful toward advancing the moral, financial and other interests of such municipality or county.”

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport regularly participates in functions, recruiting and community outreach efforts promoting a good relationship between the City and the community that it serves; and

WHEREAS, the Governing Authority of the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising in the event by having an opportunity to promote the City of Gulfport to individuals from around the Gulf South; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of approximately \$10,500.00 for the purchase of decorations, supplies, handouts and refreshments for events such as Daddy Daughter Dance, Easter Egg Hunts, Sr. Mardi Gras, Sr. Thanksgiving and Sr. Christmas events. The items identified hereto serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through the City Council and Administration, is hereby authorized to expend municipal funds in the approximate amount of \$10,500.00 for decorations, supplies, handouts and refreshments for events such as Daddy Daughter Dance, Easter Egg Hunts, Sr. Mardi Gras, Sr. Thanksgiving and Sr. Christmas events.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

DIAMOND ANNIVERSARY CAMPAIGN



BOARD OF TRUSTEES

DAVID J. NASH, Chairman
Rear Admiral, CEC, USN (Ret.)

JOSEPH J. ALBANESE
Captain, CEC, USN (Ret.)

DAVID M. BOONE
Rear Admiral, CEC, USN (Ret.)

TONY G. BRILL
CEW3, NMCB7, 1960-1962

JAMES A. BROADDUS
Commander, CEC, USN (Ret.)

RICHARD E. CELLON
Rear Admiral, CEC, USN (Ret.)

JOSEPH A. CZYZYK
CMH3, NMCB3, 1968-1969

MICHAEL A. GIORGIONE
Rear Admiral, CEC, USN (Ret.)

MARK A. HANDLEY
Rear Admiral, CEC, USN (Ret.)

WILLIAM A. HEINE III
Rear Admiral, CEC, USN (Ret.)

JOHN J. HILLYER III
EQCM, USN (Ret.)

JON R. IVES
Rear Admiral, CEC, USN (Ret.)

MICHAEL R. JOHNSON
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EQCM, USN (Ret.)

CLAYTON O. MITCHELL, JR.
Captain, CEC, USN (Ret.)

ROBERT L. MOELLER
Rear Admiral, CEC, USN (Ret.)

CHRISTOPHER J. MOSSEY
Rear Admiral, CEC, USN (Ret.)

GERARD A. ROMAGNOLI
LT, CEC, USN, ACB1, CBU411,
1979-1983

LETICIA SOTO-DANIELS
LCDR, CEC, USN (Ret.)

PATRICK L. STETHEM
SW2/DV, UCT1, CBU402,
1985-1995

WILLIAM E. STRANG
MRCS, USNR (Ret.)

STEVE THOMAS, SR.
EO2, NMCB4, 1967-1968

JOHN R. TOWERS
LT, USN, NMCB128, 1967-1969

ROBERT D. WOLFF
LTC, USA (Ret.)

Officers
WILLIAM C. HILDERBRAND
Captain, CEC, USN (Ret.)

President
GERALD E. SCHMUCK
CUCM, USN (Ret.)

Treasurer
DAVID C. GOFF
Secretary

August 31, 2017

Honorable Billy Hewes

Mayor

The City of Gulfport

PO Box 1780

Gulfport, MS 39502

Dear Mayor Hewes,

The year 2017 marks the 75th anniversary of the US Navy Seabees and the 150th anniversary of the establishment of the Navy's Civil Engineer Corps. Founded during World War II, Seabees have been involved in every major conflict since that time, as well as humanitarian efforts worldwide. Success as a Seabee requires adaptability, ingenuity, vision, and above all else – a steadfast commitment to teamwork.

The Foundation is seizing this unique moment in time to foster a greater appreciation in our Nation for the Seabee legacy, and the profound and positive impact they continue to have worldwide. Originally founded in Davisville, Rhode Island, Seabees today are deployed around the globe supporting expeditionary war-fighters, responding to natural and humanitarian disasters, supporting search and rescue missions, and rebuilding infrastructure. Whether constructing schools, field hospitals or water treatment and delivery systems, our men and women in service help foster positive change and generate invaluable goodwill.

Throughout the year, we will host events in seven strategic cities, including Washington DC, New York City, Boston, San Diego, Norfolk, and concluding in Gulfport, MS. Each series of events will engage a wider audience in appreciating this mission, honor those who have served and sacrificed, and inspire America's youth with the engineering and STEM skills utilized in the field to achieve these successes.

We are also funding the construction of a \$250,000 Seabee Memorial Plaza on board the Seabee base at Gulfport, MS. Approved by the Secretary of the Navy, the Plaza will provide a place for Seabees and others to be honored with a memorial brick, and will be a sacred place for memorial services. It will also serve as the entryway to the Seabee Heritage Center where visitors can view artifacts from every era and learn more about the accomplishments of the Navy's legendary Seabees.

CEC/SEABEE HISTORICAL FOUNDATION

P.O. Box 657, Gulfport, MS 39502-0657 • (228) 865-0480 • www.seabee75.org

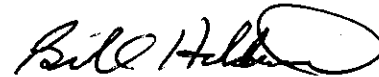
DIAMOND ANNIVERSARY CAMPAIGN

We respectfully ask that The City of Gulfport support the construction of this impressive Seabee Memorial Plaza with a gift of \$25,000. In addition to your support being recognized in a permanent display at the Plaza, you will also be designated a Presenting Sponsor and appropriately recognized at the activities planned in Gulfport the first week of December. These events include a dedication ceremony for the completed Memorial Plaza, a dinner celebrating the conclusion of the 75th Anniversary of the Seabees, a breakfast at the Great Southern Club honoring Vietnam Veterans and STEM events interacting with local schools.

I will contact your office in a couple of weeks to learn if a decision has been made. In the interim, if you need to contact me, I can be easily reached at the office, 228-865-0480; by email, bhilderbrand@seabeehf.org; or on my cell phone at 228-324-9246.

Thanks for your consideration of this request.

Sincerely,



W. C. Hilderbrand
CAPT, CEC, USN (Ret.)
President
CEC/Seabee Historical Foundation

Cc: Mr. John Kelly

GULFPORT EVENTS

75th Seabee Anniversary Dinner | December 1, 2017



The wrap up of events in 2017 celebrating the 75th Anniversary of the creation of the Seabees will take place at the Great Southern Club in Gulfport, MS. Join RADM Bret Mullenburg, Commander, Naval Facilities Engineering Command as awards of recognition are presented to Seabee veterans from World War II, Vietnam and Iraq/Afghanistan. Guests will enjoy the 20 minute one-man show, "The Complete History of the Seabees (Abridged),"

which breathes life into the Seabee legacy with "first-hand" reflections of Seabees who selflessly answer their nation's call.

Vietnam Veterans Breakfast | December 2, 2017



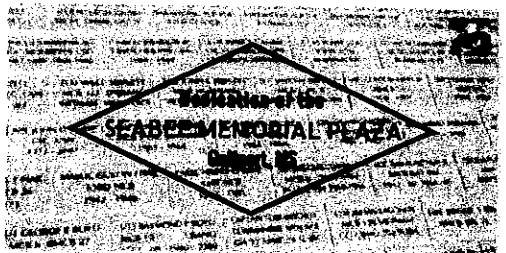
Join the CEC/Seabee Historical Foundation as we celebrate the Diamond Anniversary of the Seabees, and take this opportunity to pay special tribute to those who served in the Vietnam War. Our guest speakers will reflect upon their service as Seabees in the War, and how the experience shaped their Naval careers. The breakfast is an approved Vietnam Commemoration event and attending Vietnam veterans will receive the official lapel pin.

You 'Can Do' Too STEM Challenge



Students of all ages are invited to test their Seabee skills in a hands-on challenge that encourages use of creative ingenuity and principles of STEM to problem solve. These minds-on activities will engage participants in the scientific process of designing, building, testing and adapting as they fashion a solution to the challenge given. Locations to be announced.

Dedication of the Seabee Memorial Plaza



We invite you to join us on board the Seabee base for a ceremony dedicating the new Seabee Memorial Plaza honoring the services and sacrifices of Seabees and others over the years. The nearly 5,000sf plaza has space for nearly 7,000 bricks which can be engraved to honor Seabees and others who have served, and also serves as the entryway to the Seabee Heritage Center.

GULFPORT SPONSORSHIP OPPORTUNITIES

The following sponsorship opportunities provide a targeted focus on regional visibility in the Gulfport area. All packages can be customized to meet your outreach priorities.

PRESENTING SPONSOR \$25,000

- One table for eight at the Seabee Diamond Anniversary dinner, including corporate table signage, corporate poster display, one page ad in the printed program, verbal recognition from the stage
- Four tickets to the Vietnam Veterans Breakfast with opportunity to be seated with guest speaker
- Recognition as a sponsor of our STEM event, with an opportunity to provide take away gifts for participants
- Logo recognition on event website, seabee75.org, with more than 3,000 unique views/month
- Recognition through social media channels with a reach of 115,000/month and in digital promotions for all Gulfport events
- Customizable brick to be installed in the courtyard at the Seabee Memorial Plaza

PLATINUM SPONSOR \$10,000

- Four tickets to the Seabee Diamond Anniversary dinner, including corporate poster display, one page ad in the printed program and verbal recognition from the stage
- Four tickets to Vietnam Veterans Breakfast
- Recognition as a sponsor of our STEM event, with an opportunity to provide take away gifts for participants
- Logo recognition on event website, seabee75.org, with more than 3,000 unique views/month
- Recognition through social media channels with a reach of 115,000/month and in digital promotions for all Gulfport events

GOLD SPONSOR \$7,500

- Three tickets to the Seabee Diamond Anniversary dinner, including corporate poster display, half page ad in the printed program and verbal recognition from the stage
- Two tickets to Vietnam Veterans Breakfast
- Recognition as a sponsor of our STEM event, with an opportunity to provide take away gifts for participants
- Logo recognition on event website, seabee75.org, with more than 3,000 unique views/month
- Recognition through social media channels with a reach of 115,000/month and in digital promotions for all Gulfport events

GULFPORT SPONSORSHIP OPPORTUNITIES

SILVER SPONSOR \$5,000

- Two tickets to the Seabee Diamond Anniversary dinner, including corporate poster display, quarter page ad in the printed program and verbal recognition from the stage
- One ticket to Vietnam Veteran Breakfast
- Recognition as a sponsor of our STEM event
- Logo recognition on event website, seabee75.org, with more than 3,000 unique views/month
- Recognition through social media channels with a reach of 115,000/month and in digital promotions for all Gulfport events

BRONZE SPONSOR \$2,500

- One ticket to the Seabee Diamond Anniversary dinner, with acknowledgement in printed program and verbal recognition from the stage
- Recognition as a sponsor of our STEM event
- Recognition on event website, seabee75.org, with more than 3,000 unique views/month
- Recognition through social media channels with a reach of 115,000/month and in digital promotions for all Gulfport events

If you prefer to sponsor one specific event, or have interest in a custom opportunity, please contact Bill Hilderbrand at info@seabeehf.org or 228-865-0480.

Thank you!



There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL TO AUTHORIZE AN EXPENDITURE FOR ADVERTISING AND BRINGING INTO FAVORABLE NOTICE THE OPPORTUNITIES, POSSIBILITIES AND RESOURCES OF THE CITY OF GULFPORT AT THE NAVAL CONSTRUCTION BATTALION BASE IN GULFPORT AND IN ADVERTISING ASSOCIATED WITH THE 75TH ANNIVERSARY OF THE US NAVY SEABEES, AND FOR RELATED PURPOSES

WHEREAS, the City of Gulfport is proud to be the home City of a Naval Construction Battalion Base which will, in association with the 75th anniversary of the US Navy Seabees and the 150th anniversary of the establishment of the Navy's Civil Engineer Corps, host the final event of a seven city series of events; and

WHEREAS, the CEC/Seabee Historical Foundation has committed to fund the construction of a \$250,000 Seabee Memorial Plaza aboard Seabee base at Gulfport., Mississippi, which will provide a place for Seabees and others to be honored with a memorial brick and be a sacred place for memorial services; and will serve as the entry way to the Seabee Heritage Center where visitors can view artifacts from every era and learn more about the accomplishments of the Navy's Seabees; and

WHEREAS, the Historical Foundation has solicited funds from the City of Gulfport to assist with the costs associated the construction of the Seabee Memorial Plaza and the City of Gulfport is of the opinion that the City of Gulfport benefits from such advertising in the event by having an opportunity to show appreciation to the Seabees and their presence in Gulfport and, at the same time, promote the City of Gulfport to individuals from around the United States who visit the base; and it finds that pursuant to the authority of Miss. Code Ann. §17-3-1 (Rev. 2003) and Miss. Code Ann. §17-3-3 (Rev.2003) that an expenditure of \$2,500.00 to the CEC/Seabee Historical Foundation to assist with the construction of the Seabee Memorial Plaza on board the Seabee base at Gulfport serves the purposes of advertising and bringing into favorable notice the opportunities, possibilities and resources of the municipality, and shall constitute a form of advertising or publicity that will be helpful toward advancing the moral, financial and other interests of the City of Gulfport.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF
THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:**

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the City of Gulfport, by and through its Mayor, is hereby authorized to expend municipal funds in the amount of Two thousand, five hundred Dollars (\$2,500.00) payable to CEC/Seabee Historical Foundation to be used toward the construction of the Seabee Memorial Plaza on board the Seabee base at Gulfport Mississippi and to advertise the plaza and the City of Gulfport.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the ____ day of _____, 2017, the following Resolution:

A RESOLUTION BY THE GULFPORT CITY COUNCIL AUTHORIZING THE GULFPORT POLICE DEPARTMENT TO PARTICIPATE IN THE 2017 BULLETPROOF VEST PROGRAM THROUGH THE DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS

WHEREAS, bulletproof vests are a critical piece of equipment for every police officer in the City of Gulfport; and

WHEREAS, bulletproof vests must be fitted/sized and replaced at least every five years;

WHEREAS, the Department of Justice, Office of Justice Programs, offers a Bulletproof Vest Program which provides one-half of the cost of each vest purchased up to the total amount of funds available with the remainder of the cost to be paid from the City funds; and

WHEREAS, the Gulfport Police Chief has requested authority to participate in the 2017 Bulletproof Vest Program, that Pam Winston be designated as the City representative to submit requests for payment for approved purchases and that the City's Designee be authorized to take any and all steps as may be required to submit reimbursement requests on behalf of the City (for more information, please see Exhibit "A" hereto, a Memorandum from Chief Leonard Papania dated October 27, 2017).

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS, TO WIT:

Section 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

Section 2. That the Gulfport Police Department be and it is hereby authorized to participate in the Bulletproof Vest Program, that Pam Winston is the City's designee to submit requests for payment for approves purchases and that Ms. Winston is authorized to take any and all steps as may be required to submit reimbursement requests.

Section 3. That this Resolution be, and it is hereby ordered to be spread on the minutes of the governing Authority, and to be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing Resolution, after having been first reduced to writing and ready by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Ordinance was submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

Memorandum

To: Mayor Billy Hewes
From: Chief Leonard Papania, Gulfport Police Department
Date: October 27, 2017
Re: Permission to Participate in 2017 Bulletproof Vest Program

Subject: Permission to Participate in the 2017 Bulletproof Vest Program through the Department of Justice, Office of Justice Programs

A receipt summary from the Bulletproof Vest Program website is attached for your review. The amounts highlighted indicate the funding available to the police department to purchase bulletproof vests. This program provides 50% of the cost of each vest purchased up to the total amount of funds available. The remaining 50% is paid through the police department's regular budget. Budget amendments will be requested for ½ (\$4,935.57) the funding and matching funds this year. I ask that you approve the department's participation in this program and designate Pam Winston, the department's Grant Coordinator, to submit requests for payment for approved purchases. This particular program does not require signed award documents; but does require a certification of correctness of information by the city's designee who submits the reimbursement request on the website. Bulletproof vests are a critical piece of equipment for every officer and must be special fitted/sized and replaced a minimum of once every five years. I appreciate your consideration of this request and the police department's efforts to provide for the safety of our officers.

CONFIDENTIAL

Pam Winston

From: owner-bvp-list@ojp.usdoj.gov on behalf of BVP <bvp@usdoj.gov>
Sent: Thursday, October 26, 2017 5:16 PM
Subject: Bulletproof Vest Partnership 2017 Awards

Dear BVP applicant,

The Bureau of Justice Assistance (BJA) is pleased to inform you that your agency will receive an award under the Fiscal Year (FY) 2017 Bulletproof Vest Partnership (BVP) solicitation. These funds have been posted to your account in the BVP System. A complete list of FY 2017 BVP awards is available at: <http://www.ojp.usdoj.gov/bvpbasi/>.

The FY 2017 award may be used for National Institute of Justice (NIJ) compliant armored vests which were ordered after April 1, 2017. The deadline to request payments from the FY 2017 award is August 31, 2019, or until all available funds have been requested. Awards will not be extended past that date, and any unused funds will be forfeited.

Please see the following websites for a list of NIJ compliant vests:

Ballistic Vests: <http://nij.gov/nij/topics/technology/body-armor/compliant-ballistic-armor.htm>

Stab Resistant Vests: <http://nij.gov/nij/topics/technology/body-armor/compliant-stab-armor.htm>

As a reminder, all jurisdictions that applied for FY 2017 BVP funding certified that a mandatory wear policy was in place for their jurisdiction. BJA will be conducting reviews of the mandatory wear policies as funds are requested from the BVP System. For more information on the BVP mandatory wear policy, please see the BVP Frequently Asked Questions document: <http://www.ojp.usdoj.gov/bvpbasi/docs/FAQsBVPMandatoryWearPolicy.pdf>

Additionally, uniquely fitted armor is a new requirement in 2017. In the BVP Program, "uniquely fitted vests" means protective (ballistic or stab-resistant) armor vests that conform to the individual wearer to provide the best possible fit and coverage, through a combination of: 1) correctly-sized panels and carrier, determined through appropriate measurement, and 2) properly adjusted straps, harnesses, fasteners, flaps, or other adjustable features. The requirement that body armor be "uniquely fitted" does not necessarily require body armor that is individually manufactured based on the measurements of an individual wearer. In support of the Office of Justice Programs' efforts to improve officer safety, the American Society for Testing and Materials (ASTM) International has made available the *Standard Practice for Body Armor Wearer Measurement and Fitting of Armor* ([Active Standard ASTM E3003](#)) available at no cost. The [Personal Armor Fit Assessment checklist](#), is excerpted from ASTM E3003.

Finally, please visit the following page for checklists and guides for each step of the BVP process: <http://ojp.gov/bvpbasi/bvpprogramresources.htm>.

For questions regarding the BVP Program or your award, please do not hesitate to contact the BVP Help Desk at vests@usdoj.gov or 1-877-758-3787.

Thank you

BVP Program Support Team
Bureau of Justice Assistance

STATUS

This "Status" page shows any pending actions that must be completed prior to program deadlines. It also provides you with payment(s) status for tracking your requests for approved funds.

- Red **!**'s indicate your attention is needed in order to complete a task for action.

CURRENT ACTIVITY STATUS

Application ✓ Approved by BVP [View Details](#)

CURRENT PAYMENT REQUESTS

ATTN	Created Date	Total Amount Requested	Current Status	Status Date	Funding Type	Action
	10/16/2017	\$3,384.00	Sent for BVP Approval	10/16/2017	Regular Fund	View Details

AVAILABLE AWARDS

ATTN	Fiscal Year	Award Amount	Total Paid	Total Requests	Eligible Balance	Expiration Date
!	2016	\$13,440.00	\$5,718.99	\$3,384.00	\$4,337.01	08/31/2016
	2017	\$9,871.14	\$0.00	\$0.00	\$9,871.14	08/31/2017

Memo

To: Mayor Billy Hewes

From: Chief Leonard Papania

Date: 10/27/2017

Re: Bullet Proof Vest Program

Federal Award – Department of Justice, Office of Justice Programs

CFDA # - 16.607

No Federal Grant Manager Identified – Managed through BVP website

Gulfport Police Department was awarded \$9,871.14 through the 2017 Bulletproof Vest Program. These programs will fund 50% of the cost of bulletproof vests up to the amounts awarded. The following budget amendment is requested in order to properly budget these funds:

Line Item	Federal	City Match – in-kind	Total
214-612500-project code	4,935.57		4,935.57
213-612500		4,935.57	4,935.57
TOTAL	4,935.57	4,935.57	9,871.14

There came on for consideration at a duly constituted meeting of the Mayor and Members of the City Council of the City of Gulfport, Mississippi, held on the _____ day of _____, 2017, the following Resolution:

**A RESOLUTION OF THE GULFPORT CITY COUNCIL RECONFIRMING
AND EXTENDING THE STATUS OF A STATE OF EMERGENCY DUE
TO THE IMPACTS OF HURRICANE NATE ON THE CITY OF GULFPORT, AND
FOR RELATED PURPOSES**

WHEREAS, by virtue of a Proclamation executed on Friday, October 6, 2017, the Mayor proclaimed a “local emergency” pursuant to *Miss. Code Ann.* § 33-15-17(d) and a “civil emergency” pursuant to *Miss. Code Ann.* § 45-17-3, et seq., due to an imminent threat of a "natural disaster" resulting from tropical rains and winds and/or Tropical Storm/Hurricane Nate and related conditions (rain, wind, lightening, hail, flooding, etc.) projected to commence in the area on or about October 7-8, 2017; and

WHEREAS, at its meeting on October 17, 2017, the Gulfport City Council ratified the aforementioned actions of the Mayor, thereby approving the need for continuing the local emergency.

WHEREAS, further, due to said local/civil emergency, and the need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County, the Mayor invoked the powers of “emergency management” and invoked special emergency authority, including, but not limited to Sections 45-17-1, et seq., Sections 33-15-1, et seq., and Sections 21-35-19, et seq., *Mississippi Code of 1972, Annotated*, and any amendments thereto; and invoked emergency measures according to authority of Sec. 1-70 and Sec. 7-19, *Code of Ordinances of the City of Gulfport, Mississippi*; and

WHEREAS, the Governing Authority having reviewed the existing needs, including those stated above, for continuing a state of emergency, finds that the need for continuing local

emergency management and associated relief from Federal and State governments to prepare for and respond to the impact and effects of Hurricane Nate, and shall continue until the governing body terminates the local emergency once conditions warrant.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things set forth and recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Council recognizes that there is a continuing need to commit resources deemed necessary for protection of the City and the residents, citizens and all people and property in the City of Gulfport and Harrison County and a continuing need to prepare for and respond to the impact and effects of Hurricane Nate.

SECTION 3. That a state of civil emergency continues within the City of Gulfport, and Mayor Billy Hewes is authorized to continue to invoke emergency management authority, including coordination of assistance and relief with state and federal authorities and private corporations and the use of municipal personnel and equipment as deemed necessary and proper as a result of said emergency until the earliest time as conditions warrant the termination of the state of local emergency by the Governing Authority.

SECTION 5. This Order shall not limit the authority hereby confirmed of the Mayor and City Council to make such orders or take such actions as is vested in them as the chief executive/administrative officer, and as the governing authority, respectively, of the City of Gulfport by the Laws of the State of Mississippi and the Ordinances of the City of Gulfport.

SECTION 6. This Resolution shall be in full force and effect on and after passage, and shall remain in full force and effect until the Governing Authority terminates the local emergency in the City of Gulfport, or until otherwise terminated according to law.

SECTION 7. The Clerk of the Council is instructed to publish this Resolution and make it available for public notice and after its adoption, this Resolution shall be spread upon the minutes of the Governing Authority.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by Councilman _____, seconded by Councilman _____, and was adopted by the following roll call vote:

AYES

NAYS

ABSENT

WHEREUPON, the President declared the motion carried and the Resolution adopted, this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT

The above and foregoing Resolution submitted to and approved by the Mayor, this the _____ day of _____, 2017.

MAYOR

Memorandum – City of Gulfport

To: Connie Debenport, Purchasing

CC: Mayor Billy Hewes

Dr. John Kelly, CAO

Wayne Miller, P.E., Public Works

Linda Elias, Finance

From: Kris Riemann, P.E.

RKR

Date: 10/19/17

**Re: Supplemental Agreement No. 1 - Recommendation to Approve One-Year Extension
-Water Resources, Transportation, and Economic Development Infrastructure
Program**

Attached for your consideration is Supplemental Agreement No. 1, in the additive amount of one (1) calendar year. On June 7, 2016, the City approved the Contract Agreement for Engineering Services with Pickering Firm, Inc. for the referenced project. The cost of these services shall not exceed \$25,000.00 annually. This contract allows for an initial term of one (1) year and the extension of the contract for three (3) one-year terms as approved by the Governing Authority. The new contract term shall terminate on June 8, 2018 at 11.59 P.M.

This agreement will provide services in order to update the short term and long term capital improvements plan for projects that will require federal and state funding assistance. Priority projects will be identified in the City for improvements to the water, sewer, drainage, and transportation systems. It will be presented to our federal and state representatives/agencies and requests will be made for funding.

Funding for this agreement shall be paid for from the existing Engineering Annual Budget or other accounts as designated. No work will be performed without prior authorization by the City.

I recommend approval of Supplemental Agreement No. 1. Please place this item on the November 7, 2017 Council Agenda.

SUPPLEMENTAL AGREEMENT NO. 1

WATER RESOURCES, TRANSPORTATION, AND ECONOMIC DEVELOPMENT INFRASTRUCTURE PROGRAM 2016

THIS SUPPLEMENTAL AGREEMENT NO. 1 to the Contract is hereby entered into and agreed to by and between the **CITY OF GULFPORT, MISSISSIPPI** ("**City**" or "**Owner**") and **PICKERING FIRM, INC.** ("**Consultant**") on the dates hereinafter set forth for the purpose of amending in writing certain covenants and conditions of that certain WATER RESOURCES, TRANSPORTATION, AND ECONOMIC DEVELOPMENT INFRASTRUCTURE PROGRAM AGREEMENT 2016 FOR THE CITY OF GULFPORT (herein "**the Contract**"), approved by the Gulfport City Council and signed by the Mayor on June 7, 2016, and subsequently signed and executed by the authorized representative of (Consultant), the Contract is amended by SUPPLEMENTAL AGREEMENT NO. 1 as follows:

WHEREAS, the Contract states in ARTICLE II, CONTRACT TERM, that "The Agreement shall commence upon the latest date of execution and continue until June 8, 2017 at 11:59 P.M. Central Standard Time, at which time the Agreement shall automatically terminate. No new work shall be assigned or undertaken after June 8, 2017. Engineer shall complete any work assigned prior to June 8, 2017, with work not to exceed the termination or conclusion date identified by the specific assignment. During the term of this Agreement, the City reserves the right to terminate this Agreement in whole or in part, at any time, with or without cause, upon seven (7) days written notice to the Engineer. This contract allows for an initial term of one (1) year and the extension of the contract for three (3) one- year terms as approved by the Mayor and City Council.";

NOW THEREFORE, for the purposes hereinabove set forth, it is hereby agreed by and between the parties that the Supplemental Agreement No. 1 be hereby effective June 8, 2017, as follows:

- A. That the contract term shall be extended one (1) year and shall terminate on June 8, 2018 at 11:59 P.M.
- B. This Supplemental Agreement No. 1 in no way modifies or changes the original of which it becomes a part except as specifically stated herein.

IN WITNESS WHEREOF, each of the Owner and Consultant has caused this Supplemental Agreement No. 1 to be signed, executed and delivered by its duly authorized representative on the day and date hereinafter stated, having been first duly authorized so to act.

OWNER:

CITY OF GULFPORT, MISSISSIPPI

ATTESTED BY:

By: _____
Mayor

Deputy City Clerk

_____, 2017

CONSULTANT:

ATTESTED BY

By: _____
Authorized Representative

Secretary

_____, 2017



Comptroller/City Clerk

P.O. Box 1780

Gulfport, MS 39502

Phone: 228-868-5705

Email: lelias@gulfport-ms.gov

City Hall

2309 15th St.

Gulfport, MS 39501

Memorandum

TO: Mayor Hewes
Dr. John Kelly, CAO
Gulfport City Council

FROM: Linda Elias, Comptroller

DATE: October 25, 2017

SUBJECT: Budget Amendment 2017-56 – amending budget to actual for Fiscal Year Ended September 30, 2017

Attached is a summary schedule and detail schedule amending budget to actual for FYE 2017.

City of Gulfport

Budget Amendment Request

Fund Name	All Funds		Date	10/23/17
Department #			Budget Entry #	2017-56
Department Name				
	Original Budget	Prior Amendments	This Amendment	Revised Budget
General Fund Revenues	57,293,854	431,491	(726,499)	56,998,846
General Fund Expenditures	58,353,530	1,282,402	(3,625,545)	56,918,218
General Fund Balance	(1,059,676)	(850,911)	2,899,046	80,628
Disaster Relief Revenues	1,382,084		(1,346,755)	35,329
Disaster Relief Expenditures	516,267		(491,924)	24,343
Disaster Relief Fund Balance	1,898,351	-	(1,838,679)	59,672
Capital Projects Fund Revenue	54,922,186	4,732,726	(48,532,490)	11,122,422
Capital Projects Fund Expenditures	83,970,105	6,443,562	(64,035,549)	26,378,118
Capital Projects Fund Balance	(29,047,919)	(1,710,836)	15,503,059	(15,255,696)
Community Development Fund Revenues	8,275,656	-	(7,065,913)	1,209,743
Community Development Fund Expenditures	5,186,430	3,459,654	(6,643,972)	2,002,112
Community Development Fund Balance	3,089,226	(3,459,654)	(421,941)	(792,369)
Police and Fire Retirement Fund Revenues	989,705	-	(39,766)	949,939
Police and Fire Retirement Fund Expenditures	989,705	-	(39,766)	949,939
Police and Fire Retirement Fund Balance	1,979,410	-	(79,532)	1,899,878
Police Forfeiture & Seizure Fund Revenues	-	875,176	24,092	899,268
Police Forfeiture & Seizure Fund Expenditures	1,103,837	875,176	(396,997)	1,582,016
Police Forfeiture & Seizure Fund Balance	(1,103,837)	-	421,089	(682,748)
Coastal Narcotics Task Force Revenues	-	15,451	135	15,586
Coastal Narcotics Task Force Expenditures	82,258	15,451	(87,624)	10,085
Coastal Narcotics Task Force Fund Balance	(82,258)	-	87,759	5,501
Municipal Debt Service Fund Revenues	5,419,920	-	(88,376)	5,331,544
Municipal Debt Service Fund Expenditures	5,028,402		(118,829)	4,909,573
Municipal Debt Service Fund Balance	391,518	-	30,453	421,971
Water/Sewer Utility Fund Revenues	34,668,469		(705,369)	33,963,100
Water/Sewer Utility Fund Expenditures	43,975,918	69,641	(6,359,383)	37,686,176
Water/Sewer Utility Fund Balance	(9,307,449)	(69,641)	5,654,014	(3,723,076)
Joseph T Jones Fund Revenues	993,175	-	201,597	1,194,772
Joseph T Jones Fund Expenditures	1,409,939	372,971	(458,781)	1,324,129
Joseph T Jones Fund Balance	(416,764)	(372,971)	660,378	(129,357)
Group Health and Life Fund Revenues	6,495,000		(624,533)	5,870,467
Group Health and Life Fund Expenditures	7,028,992		(851,501)	6,177,491
Group Health and Life Fund Balance	(533,992)	-	226,968	(307,024)
Claims Contingency Revenues	3,051,000		(338,883)	2,712,117
Claims Contingency Expenditures	2,841,000		(164,689)	2,676,311
Claims Contingency Fund Balance	210,000	-	(174,194)	35,806
PD Asset Fund Revenues	-		1,934	1,934
PD Asset Fund Expenditures	-		-	-
PD Asset Fund Balance	-	-	1,934	1,934

Amendment to amend budget to actual for FYE 9 30 2016. Summary of funds are above. Detail schedule is attached.

BUDGET TO ACTUAL DETAIL FOR FYE ENDING SEPTEMBER 30, 2017						
FUND	DEPARTMENT	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES
010 GENERAL FUND		40 PROPERTY TAXES	-19,551,000	-19,551,000	-19,055,021.31	0.00
		41 SALES TAX	-21,257,600	-21,257,600	-20,960,871.64	0.00
		42 LICENSES AND PERMITS	-1,098,650	-1,098,650	-973,156.83	0.00
		43 FRANCHISE FEES	-4,178,974	-4,178,974	-3,525,264.49	0.00
		44 GAMING FEES	-3,794,686	-3,794,686	-3,898,594.15	0.00
		45 GRANTS FEDERAL	0	-411,491	-343,158.86	0.00
		47 GRANTS OTHER	-1,815,832	-1,835,832	-974,681.42	0.00
		48 FINES AND FORFEITS	-1,119,107	-1,119,107	-1,155,744.83	0.00
		49 INTERGOVERNMENTAL	-2,090,000	-2,090,000	-1,742,144.18	0.00
		50 CHARGES FOR SERVICE	-2,235,000	-2,235,000	-2,053,185.40	0.00
		51 INTEREST EARNED	-3,005	-3,005	-16,874.27	0.00
		56 MISC REVENUE	-150,000	-150,000	-99,368.57	0.00
		57 OPERATING TRANSFERS	0	0	-2,052,963.03	0.00
		58 OTHER FINANCING SRCE	0	0	-147,816.60	0.00
	000	000 REVENUES	-57,293,854	-57,725,345	-56,998,845.58	0.00
		60 PERSONAL SERVICES	274,740	274,740	289,058.82	0.00
		61 SUPPLIES	1,469	1,469	821.65	0.00
		62 OTHER SERVICES	25,307	25,307	25,563.80	0.00
	111	111 EXECUTIVE	301,516	301,516	315,444.27	0.00
		60 PERSONAL SERVICES	376,316	376,316	382,006.27	0.00
		61 SUPPLIES	5,700	5,700	4,261.78	0.00
		62 OTHER SERVICES	1,665,130	1,667,229	632,060.06	0.00
		63 CAPITAL OUTLAY	12,311	12,311	2,738.00	0.00
	115	115 LEGISLATIVE	2,059,457	2,061,556	1,021,066.11	0.00
		60 PERSONAL SERVICES	1,101,940	1,144,746	993,424.49	0.00
		61 SUPPLIES	24,000	24,000	7,260.16	0.00
		62 OTHER SERVICES	550,625	550,625	496,604.78	0.00
		63 CAPITAL OUTLAY	5,000	31,284	14,881.67	0.00
	125	125 JUDICIAL	1,681,565	1,750,655	1,512,171.10	0.00
		60 PERSONAL SERVICES	901,924	901,924	920,872.65	72,527.31
		61 SUPPLIES	5,079	5,079	5,047.34	2,462.35
		62 OTHER SERVICES	268,164	267,307	232,016.24	58,361.00
		63 CAPITAL OUTLAY	4,750	5,607	4,126.88	2,550.00
	135	135 LEGAL	1,179,917	1,179,917	1,162,063.11	135,900.66
		60 PERSONAL SERVICES	2,311,443	2,311,443	2,323,663.51	0.00
		61 SUPPLIES	80,859	103,281	75,541.32	0.00
		62 OTHER SERVICES	1,526,541	1,543,041	1,285,240.04	0.00
		63 CAPITAL OUTLAY	377,304	377,399	324,059.00	48,680.44
	145	145 GENERAL ADMINISTRATION	4,296,146	4,335,163	4,008,503.87	48,680.44
		62 OTHER SERVICES	398,000	398,000	356,992.00	0.00
	175	175 PUBLIC TRANSPORTATION	398,000	398,000	356,992.00	0.00
		60 PERSONAL SERVICES	14,231,515	14,364,623	14,249,314.14	2,100.34
		61 SUPPLIES	1,331,335	1,387,943	1,346,932.96	0.00
		62 OTHER SERVICES	1,910,227	2,067,969	2,040,728.56	4,799.00
		63 CAPITAL OUTLAY	26,866	364,188	317,138.00	9,530.43
	212	212 POLICE	17,499,943	18,184,724	17,954,113.66	16,429.77
		60 PERSONAL SERVICES	11,025,075	11,026,068	10,919,387.38	0.00
		61 SUPPLIES	488,674	501,051	487,055.78	0.00
		62 OTHER SERVICES	565,824	667,795	512,189.55	282.27
		63 CAPITAL OUTLAY	161,134	256,566	117,820.63	0.00
	290	290 FIRE	12,240,707	12,451,479	12,036,453.34	282.27
		60 PERSONAL SERVICES	1,528,445	1,528,445	1,496,350.27	0.00
		61 SUPPLIES	1,325,428	1,309,586	1,244,159.78	0.00
		62 OTHER SERVICES	3,249,022	3,255,526	3,188,961.33	0.00
		63 CAPITAL OUTLAY	687,187	729,037	158,421.04	0.00
		64 CAPITAL PROJECTS	0	13,045	12,568.00	0.00
	309	309 PUBLIC WORKS	6,790,082	6,835,639	6,100,460.42	0.00
		60 PERSONAL SERVICES	506,380	506,380	550,284.85	0.00
		61 SUPPLIES	19,700	19,700	7,740.32	0.00
		62 OTHER SERVICES	1,793,904	1,979,238	1,916,607.27	0.00
	325	325 ENGINEERING	2,319,984	2,505,318	2,474,632.44	0.00
		60 PERSONAL SERVICES	3,418,016	3,418,016	3,268,609.72	0.00
		61 SUPPLIES	993,972	983,469	913,998.07	0.00
		62 OTHER SERVICES	2,006,983	2,001,193	1,859,297.71	0.00

		63 CAPITAL OUTLAY	1,950	63,995	0.00	0.00
		65 DEBT SERVICE	114,131	114,131	89,618.45	0.00
407		407 LEISURE SERVICES	6,535,052	6,580,804	6,131,523.95	0.00
		60 PERSONAL SERVICES	1,547,872	1,534,872	1,477,365.48	0.00
		61 SUPPLIES	38,440	32,940	26,293.56	0.00
		62 OTHER SERVICES	208,155	226,655	182,543.74	0.00
		63 CAPITAL OUTLAY	15,500	15,500	12,923.81	0.00
611		611 URBAN DEVELOP\BLDG\PLANNIN	1,809,967	1,809,967	1,699,126.59	0.00
		60 PERSONAL SERVICES	257,716	257,716	267,069.25	0.00
		61 SUPPLIES	13,300	13,300	6,804.90	0.00
		62 OTHER SERVICES	86,613	86,613	45,675.15	0.00
		63 CAPITAL OUTLAY	206,000	206,000	39,429.24	0.00
621		621 ECONOMIC DEVELOPMENT	563,629	563,629	358,978.54	0.00
		66 OPERATING TRANSFERS	677,565	677,565	677,565.00	0.00
901		901 OPERATION TRANSFERS	677,565	677,565	677,565.00	0.00
010		010 GENERAL FUND	58,353,530	59,635,932	55,809,094	201,293
		45 GRANTS FEDERAL	-1,382,084	-1,382,084	0.00	0.00
		46 GRANTS STATE	0	0	-35,329.15	0.00
030 DISASTER RELIEF	000	000 REVENUES	-1,382,084	-1,382,084	-35,329.15	0.00
		62 OTHER SERVICES	516,267	516,267	24,342.92	0.00
172		172 HURRICANE ISAAC	516,267	516,267	24,342.92	0.00
030		030 DISASTER RELIEF	-865,817	-865,817	-10,986.23	0.00
100 CAPITAL PROJECTS		45 GRANTS FEDERAL	-5,641,832	-10,267,080	-1,540,148.46	0.00
		46 GRANTS STATE	-47,780,354	-47,822,833	-8,939,045.83	0.00
		51 INTEREST EARNED	0	0	-78,227.56	0.00
		56 MISC REVENUE	-1,500,000	-1,565,000	-565,000.00	0.00
000		000 REVENUES	-54,922,186	-59,654,912	-11,122,421.85	0.00
		62 OTHER SERVICES	367,958	977,400	247,364.28	0.00
		63 CAPITAL OUTLAY	1,665,445	1,690,056	163,115.04	0.00
		64 CAPITAL PROJECTS	81,801,832	87,503,909	25,725,337.52	0.00
		65 DEBT SERVICE	134,870	242,302	242,301.57	0.00
345		345 CAPITAL PROJECTS - CAP	83,970,105	90,413,667	26,378,118.41	0.00
100		100 CAPITAL PROJECTS	29,047,919	30,758,755	15,255,696.56	0.00
200 COMMUNITY DEVELOPMENT		45 GRANTS FEDERAL	-8,275,656	-8,275,656	-1,200,335.22	0.00
		51 INTEREST EARNED	0	0	-1,127.34	0.00
		56 MISC REVENUE	0	0	-8,280.82	0.00
000		000 REVENUES	-8,275,656	-8,275,656	-1,209,743.38	0.00
		60 PERSONAL SERVICES	84,411	84,411	108,165.48	0.00
		61 SUPPLIES	4,098	4,098	418.25	0.00
		62 OTHER SERVICES	20,153	20,153	2,086.01	0.00
		64 CAPITAL PROJECTS	817,859	815,859	558,571.50	0.00
511		511 COMMUNITY DEVELOPMENT	926,521	924,521	669,241.24	0.00
		60 PERSONAL SERVICES	164,340	192,783	123,621.82	0.00
		61 SUPPLIES	9,514	10,114	1,623.00	0.00
		62 OTHER SERVICES	52,295	53,945	2,327.31	0.00
		85 HOME CONSORTIUM	769,232	1,045,470	380,018.90	0.00
513		513 HOME CONSORTIUM	995,381	1,302,312	507,591.03	0.00
		62 OTHER SERVICES	2,025,132	556,694	44,530.04	0.00
		64 CAPITAL PROJECTS	1,239,397	5,862,558	780,747.47	0.00
514		514 CDBG SUPPLEMENTAL FUNDS-KA	3,264,529	6,419,252	825,277.51	0.00
200		200 COMMUNITY DEVELOPMENT	-3,089,226	370,428	792,366.40	0.00
211 POLICE AND FIRE RETIREMENT		40 PROPERTY TAXES	-955,705	-955,705	-911,978.39	0.00
		49 INTERGOVERNMENTAL	-34,000	-34,000	-37,960.61	0.00
000		000 REVENUES	-989,705	-989,705	-949,939.00	0.00
		62 OTHER SERVICES	989,705	989,705	949,939.00	0.00
211		211 POLICE AND FIRE RETIREMENT	989,705	989,705	949,939.00	0.00
276 FORFEITURES AND SEIZURES F		49 INTERGOVERNMENTAL	0	-875,176	-873,563.49	0.00
		51 INTEREST EARNED	0	0	-7,771.64	0.00

		58 OTHER FINANCING SRCE	0	0	-17,932.50	0.00
000		000 REVENUES	0	-875,176	-899,267.63	0.00
		60 PERSONAL SERVICES	27,891	532	532.00	0.00
		61 SUPPLIES	10,000	74,963	70,463.89	0.00
		62 OTHER SERVICES	10,000	10,000	0.00	0.00
		63 CAPITAL OUTLAY	469,165	1,209,697	981,686.25	0.00
276		276 FORFEITURES AND SEIZURES F	517,056	1,295,192	1,052,682.14	0.00
275		275 POLICE FORFEITURE & SEIZUR				
		60 PERSONAL SERVICES	12,003	0	0.00	0.00
		61 SUPPLIES	90	22,429	16,344.87	0.00
		63 CAPITAL OUTLAY	574,688	661,392	512,988.91	0.00
277		277 FORFEITURES AND SEIZURES C	586,781	683,821	529,333.78	0.00
275		275 POLICE FORFEITURE & SEIZUR	1,103,837	1,103,837	682,748.29	0.00
285		285 COASTAL NARCOTICS TASK FOR				
		49 INTERGOVERNMENTAL	0	-15,451	-14,824.90	0.00
		51 INTEREST EARNED	0	0	-761.39	0.00
000		000 REVENUES	0	-15,451	-15,586.29	0.00
		61 SUPPLIES	78,902	94,353	10,084.76	0.00
		63 CAPITAL OUTLAY	3,356	3,356	0.00	0.00
286		286 POLICE NARCOTICS TASK FORC	82,258	97,709	10,084.76	0.00
285		285 COASTAL NARCOTICS TASK FOR	82,258	82,258	-5,501.53	0.00
300		300 MUNICIPAL DEBT SERVICE				
		40 PROPERTY TAXES	-4,506,551	-4,506,551	-4,465,570.79	0.00
		49 INTERGOVERNMENTAL	-148,706	-148,706	-185,807.20	0.00
		51 INTEREST EARNED	0	0	-2,601.01	0.00
		56 MISC REVENUE	-26,953	-26,953	0.00	0.00
		57 OPERATING TRANSFERS	-737,710	-737,710	-677,565.00	0.00
000		000 REVENUES	-5,419,920	-5,419,920	-5,331,544.00	0.00
		65 DEBT SERVICE	5,028,402	5,028,402	4,909,572.66	0.00
701		701 DEBT SERVICE	5,028,402	5,028,402	4,909,572.66	0.00
300		300 MUNICIPAL DEBT SERVICE	-391,518	-391,518	-421,971.34	0.00
400		400 WATER/SEWER UTILITY FUND				
		48 FINES AND FORFEITS	0	0	-3,959.24	0.00
		50 CHARGES FOR SERVICE	-32,900,469	-32,900,469	-32,184,190.84	0.00
		51 INTEREST EARNED	0	0	-23,115.88	0.00
		56 MISC REVENUE	-1,768,000	-1,768,000	-1,751,833.66	0.00
000		000 REVENUES	-34,668,469	-34,668,469	-33,963,099.62	0.00
		60 PERSONAL SERVICES	1,010,772	1,010,772	946,807.19	0.00
		61 SUPPLIES	68,500	68,500	58,760.42	0.00
		62 OTHER SERVICES	2,035,977	2,035,977	1,622,642.58	0.00
		63 CAPITAL OUTLAY	30,000	30,000	0.00	0.00
811		811 UTILITY BILLING	3,145,249	3,145,249	2,628,210.19	0.00
		61 SUPPLIES	1,823,763	1,934,513	1,760,783.18	0.00
		62 OTHER SERVICES	2,857,059	2,857,059	2,935,977.99	0.00
		63 CAPITAL OUTLAY	250,000	231,405	168,802.73	0.00
815		815 WATER OPERATIONS	4,930,822	5,022,977	4,865,563.90	0.00
		60 PERSONAL SERVICES	113,814	113,814	112,049.70	0.00
		61 SUPPLIES	940,586	1,050,165	951,238.53	0.00
		62 OTHER SERVICES	2,517,169	2,517,169	2,561,561.58	0.00
		63 CAPITAL OUTLAY	0	9,072	3,438.57	0.00
825		825 SEWER OPERATIONS	3,571,569	3,690,219	3,628,288.38	0.00
		65 DEBT SERVICE	8,905,860	8,905,860	8,838,801.97	0.00
835		835 DEBT SERVICE WATER AND SEW	8,905,860	8,905,860	8,838,801.97	0.00
		62 OTHER SERVICES	11,265,000	11,265,000	11,332,224.93	0.00
845		845 HCWWSWMD	11,265,000	11,265,000	11,332,224.93	0.00
		62 OTHER SERVICES	1,178,621	1,160,902	676,964.24	0.00
		63 CAPITAL OUTLAY	0	659,909	390,610.90	0.00
		64 CAPITAL PROJECTS	10,927,901	10,144,546	5,275,531.81	0.00
		65 DEBT SERVICE	50,897	50,897	49,980.15	0.00
849		849 WATER AND SEWER PROJECTS	12,157,419	12,016,254	6,393,087.10	0.00
400		400 WATER/SEWER UTILITY FUND	9,307,449	9,377,090	3,723,076.46	0.00
420		420 JOSEPH T JONES				
		50 CHARGES FOR SERVICE	-993,175	-993,175	-821,398.27	0.00
		51 INTEREST EARNED	0	0	-91.73	0.00
		56 MISC REVENUE	0	0	-373,282.03	0.00
000		000 REVENUES	-993,175	-993,175	-1,194,772.03	0.00
		60 PERSONAL SERVICES	315,085	315,085	292,874.35	0.00
		61 SUPPLIES	511,321	511,321	388,552.98	0.00

		62 OTHER SERVICES	580,833	953,804	641,557.86	0.00
		63 CAPITAL OUTLAY	2,700	2,700	1,143.53	0.00
420	445	445 JOSEPH T JONES	1,409,939	1,782,910	1,324,129	0
		420 JOSEPH T JONES	416,764	789,735	129,357	0
500		50 CHARGES FOR SERVICE	-5,995,000	-5,995,000	-5,342,546.92	0.00
		51 INTEREST EARNED	0	0	-2,652.12	0.00
		56 MISC REVENUE	-500,000	-500,000	-525,268.10	0.00
	000	000 REVENUES	-6,495,000	-6,495,000	-5,870,467.14	0.00
		62 OTHER SERVICES	7,028,992	7,028,992	6,177,490.80	0.00
500	911	911 GROUP HEALTH AND LIFE	7,028,992	7,028,992	6,177,490.80	0.00
		500 GROUP HEALTH AND LIFE	533,992	533,992	307,023.66	0.00
510		50 CHARGES FOR SERVICE	-3,050,000	-3,050,000	-2,346,752.48	0.00
		51 INTEREST EARNED	-1,000	-1,000	-25,047.20	0.00
		56 MISC REVENUE	0	0	-340,317.52	0.00
	000	000 REVENUES	-3,051,000	-3,051,000	-2,712,117.20	0.00
		62 OTHER SERVICES	2,841,000	2,841,000	2,676,310.69	0.00
	915	915 CLAIMS CONTINGENCY	2,841,000	2,841,000	2,676,310.69	0.00
510		510 CLAIMS CONTINGENCY	-210,000	-210,000	-35,806.51	0.00
630		51 INTEREST EARNED	0	0	-1,934.32	0.00
	000	000 REVENUES	0	0	-1,934.32	0.00
630		630 POLICE ASSET FORFEITURE FU	0	0	-1,934.32	0.00

Gulfport Police Department

Memo

To: Mayor Billy Hewes and City Council Members

From: Chief Leonard Papania

Date: October 18, 2017

Re: Budget Amendment

The following check was issued by the City of Gulfport for a forfeiture resulting from a drug related arrest.

Check number (198895) amount of \$1,284.00

I request your permission to place these funds in the account below:

Account Number	Decrease Amount	Increase Amount
Forfeiture and Seizure County and Local Shared Operating Supplies -- 277-610700		1,284.00
County/Local Shared Revenue 275-493100	-1,284.00	

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name	Police Forfeiture	Date	10/18/17
Department #	277	Budget Entry #	2018-4
Department Name	Police Forfeiture		

	Original Budget	Prior Amendments		This Amendment	Revised Budget
Supplies	6,084	1,480		1,284	8,848
	-	-			-
Total	6,084	1,480		1,284	8,848
275-Revenue				(1,284)	

Amendment to record police forfeiture resulting from a drug related arrest. 277-610700,275-493100

Amendment # 2018-4

Gulfport Police Department

Interoffice Memo

Date: October 18, 2017

To: Mayor Billy Hewes and City Council Members

From: Leonard Papania, Chief of Police

Re: Budget Amendment

The following check was received from GPD as part of forfeiture. I ask that you deposit the amount into the listed line items in the Coastal Narcotics Enforcement Team budget.

Check Number 198895 amount of \$374.80

Total.....\$374.80

Revenue line item 285-492600.....\$374.80

Expense line items to be increased:

286-610700 Police Narcotics Task Force Operating Supplies \$374.80

This amendment must be spread on the Council minutes so the funds can be spent according to federal, state and local statutes. Therefore, I ask that you place this on the next Council agenda.

City of Gulfport

Budget Amendment Request

Fund Name Police Forfeiture Date 10/18/17
Department # 286 Budget Entry # 2018-5
Department Name Coastal Narcotics

	Original Budget	Prior Amendments	This Amendment	Revised Budget
Supplies	<u>84,268</u>	<u>-</u>	<u>375</u>	<u>84,643</u>
	<u>-</u>	<u>-</u>		<u>-</u>
Total	<u>84,268</u>	<u>-</u>	<u>375</u>	<u>84,643</u>
275-Revenue			(375)	

Amendment to record forfeiture funds resulting from a drug related arrest.

Amendment # 2018-5



**DEPARTMENT OF
PUBLIC WORKS**

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Linda Elias, CPA, Comptroller
Leah Holland, CPA, Finance

CC: Mayor Billy Hewes
Dr. John Kelly, CAO
Kris Riemann, P.E., Director of Engineering

Public Works & Engineering
4050 Hewes Ave
Gulfport, MS 39507

From: Wayne E. Miller, P.E., Director of Public Works

WEM

Date: October 13th, 2017

Subject: Budget Amendment to Transfer Funds for Traffic Cabinet Replacement

AMOUNT	FROM	TO
\$14,944.34	Fund Balance	315-630300 (Traffic Machinery)
\$14,944.34	TOTAL	

The Department of Public Works is requesting a Budget Amendment to transfer a total of **\$14,944.34** from the Fund Balance to the Traffic Machinery account in order to fund the replacement of a traffic cabinet.

In August 2017 a traffic cabinet located at Highway 90 and Courthouse Road was destroyed in an automotive accident. An insurance check totaling \$14,944.34 was issued to the City of Gulfport to fund the replacement and install of the cabinet. However, the Traffic Department was unable to receive three quotes for the replacement cabinet until after FY2017 ended. When the accounts rolled into the new budget year, the funds from the insurance check were not carried over.

The Traffic Department now has three quotes and is ready to move forward with the installation of the replacement cabinet, but the missing insurance check funds are needed for purchase.

I hereby recommend this budget amendment.

Please place on the November 7th, 2017 City Council Agenda.

City of Gulfport

Budget Amendment Request

Fund Name	Public Works	Date	10/18/17
Department #	315	Budget Entry #	2018-6
Department Name	Traffic		

	Original Budget	Prior Amendments		This Amendment	Revised Budget
Supplies	93,023	-		14,944	107,967
	-	-			-
Total	93,023	-		14,944	107,967
Fund Balance				(14,944)	

Amendment to record pay for traffic cabinet where insurance proceeds were received in prior year and expenditure not made until current year.

Amendment # 2018-6

City of Gulfport

Budget Amendment Request

Fund Name	Capital Projects and Jones Park			Date	10/18/17
Department #	100 & 420			Budget Entry #	2018-7
Department Name					
	Original Budget	Prior Amendments		This Amendment	Revised Budget
Bayou View ADA Improvements	71,620	-		(50,000)	21,620
Project 02935	-	-			-
Due from Jones Park		-		50,000	50,000
Seasonal Light Show	437,500			83,000	520,500
Fund Balance	-	-		(33,000)	(33,000)
Due to Capital Projects				(50,000)	(50,000)
Total	71,620	-		50,000	38,620

Amendment to transfer from Bayou View ADA Improvement project to Seasonal Light Show and the remaining required funds from fund balance.

Amendment # 2018-7

City of Gulfport

Budget Amendment Request

Fund Name	Capital	Date	11/7/2017
Department #	290	Budget Entry #	2018-8
Department Name	Fire		

	FY18 Original Budget	Prior Amendments	This Amendment	Revised Budget
Personal Services	11,377,006	-	-	11,377,006
Supplies	533,674	-	(40,881)	492,793
Other Services	630,110	-	-	630,110
Fund Balance			(11,753)	
Capital Outlay	167,083	-	52,634	219,717
Total	12,707,872	-	-	12,719,625

Request for "Amendment" adjustments to roll-over funds from FY17 and transfer funds within the fire department FY18 accounts for the purchase of fire department vehicles

Amendment 2018-8

Memorandum - City of Gulfport

Fire Department

October 26, 2017

To: Linda Elias, Comptroller
From: Mike Beyerstedt, Fire Chief
Re: Capital Vehicle Budget Amendment Request

In fiscal year 2017 we were unable to complete the purchase of 2 utility vehicles because of a lack of that particular model's availability and the end of the budget year. We are now prepared to complete the procurement of 2 Dodge Durango's through the Mississippi State Purchasing program.

I respectfully request the budget roll-over of funds from the FY2017 Capital Vehicle account 290-63290 \$11,753.10 and transfer of funds within the current FY2018 Fire budget to complete this purchase.

From previous FY2017 budget year:

Amount	Transfer From	Transfer To
\$11,753.00	FY17 290-630200 Capital Vehicle	FY18 290-630200 Capital Vehicle
\$11,753.00	Sub-total	

With the current FY2018 budget year
Supplies Group

Amount	Transfer From	Transfer To
\$20,440.50	290-611300 Vehicle Maintenance	290-630200 Capital Vehicle
\$20,440.50	290-614000 Gasoline	290-630200 Capital Vehicle
\$40,881.00	Sub-total	

\$52,634.00	Total request for FY2018 Capital Vehicle account 290-630200
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I ask that this item be placed on the nearest City Council agenda so that proper purchasing procedures can be coordinated through the Purchasing Department. Your consideration and help in this matter is appreciated.

City of Gulfport

Budget Amendment Request

Fund Name	Water and Sewer	Date	10/30/17
Department #	856	Budget Entry #	2018-9
Department Name	Bond \$14 M		

	Original Budget	Prior Amendments	This Amendment	Revised Budget
Capital Projects-82571	75,007		24,850	99,857
Capital Projects-82572	1,065,384	-	175,000	1,240,384
Capital Projects-TBD	3,456,819	(1,234,490)	(199,850)	2,022,479
Total	4,522,203	(1,234,490)	-	3,362,720

Amendment to transfer capital funds for completion of the Benefield Sewer Replacement project and Pump Station Rehab. 849-640100

Amendment # 2018-9



**DEPARTMENT OF
PUBLIC WORKS**

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5740
Fax: 228-214-2238

Budget Amendment

To: Linda Elias, CPA, Comptroller
Leah Holland, CPA, Finance

CC: Mayor Billy Hewes
Dr. John Kelly, CAO
Kris Riemann, P.E., Director of Engineering

Public Works & Engineering
4050 Hewes Ave
Gulfport, MS 39507

From: Wayne E. Miller, P.E., Director of Public Works

Date: October 27th, 2017

Subject: Budget Amendment to Transfer Funds to the Benefield Sewer Replacement Project & the Pump Station Rehab Project

AMOUNT	FROM	TO
\$175,000.00	Water and Sewer FY 2018 Proposed Budget (TBD Portion)	856-640100-82572 (Benefield Sewer Replacement)
\$ 24,850.00	Water and Sewer FY 2018 Proposed Budget (TBD Portion)	856-640100-82571 (Pump Station Rehab)
\$199,850.00	TOTAL	

The Department of Public Works is requesting a Budget Amendment to transfer a total of **\$199,850.00** from the TBD portion of the Water and Sewer FY 2018 Proposed Budget to the Benefield Sewer Replacement project account and the Pump Station Rehab project account for necessary change orders.

In reference to the Benefield Sewer Replacement project, funds are needed for two change orders. Change Order #1 (November 7th council agenda) requests an additive amount of \$7,755.00 to fund the installation of a conflict box due to an unforeseen drainage conflict in Bayou View. Change Order #2 (November 7th, 2017 council agenda) requests an additive amount of \$125,651.50 to fund the relocation of sanitary sewer lines from the back of various properties to the front. \$33,500.00 is also needed for the Benefield Sewer Replacement to cover CCTV charges. To cover any unforeseen contingencies, we are also requesting \$8,093.50, which brings the total requested funds for Benefield to \$175,000.00

In reference to the Pump Station Rehab project, \$24,850.00 is requested to fund the lining of 3 water wells, per future change order.

I hereby recommend this budget amendment.

Please place on the November 7th, 2017 City Council Agenda.

SCANNED



J. Henderson 1st Judicial District
Instrument 2017 4891 D -J1
Filed/Recorded 7/19/2017 03:10 P
Total Fees \$ 12.00
5 Pages Recorded



This Instrument prepared by and to be returned to:

Margaret Murdock, Esq., MSB #9824
City of Gulfport
P.O. Box 1780
Gulfport, Mississippi 39502
(228) 868-5811

PERPETUAL UTILITY EASEMENT

FOR AND IN CONSIDERATION of the sum of ONE and NO/100 Dollars (\$1.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned **Grantor**,

DWANE A. AND JULIE BLACK
15320 Swan Court
Gulfport, Mississippi 39503
Telephone (228) 209-2110

does hereby grant, convey, assign, and transfer unto **Grantee**,

CITY OF GULFPORT, MISSISSIPPI
A Mississippi Municipal Corporation
2309 15th Street
Gulfport, Mississippi 39501
Telephone (228) 868-5811

A perpetual easement for construction, installation, operation and maintenance of a utility system over, across, and under the following described real property situated and being in the City of Gulfport, First Judicial District of Harrison County, Mississippi, more particularly described as follows, to-wit:

See Exhibit "A" and Exhibit "B" attached.

Grantor further grants unto the City of Gulfport and its employees and contractors a Right of Entry on Grantors' remaining and adjacent property for the purpose of construction and maintenance of said utility

system. Any damage caused to Grantor's remaining and adjacent property as a direct result of the City's use of the Right of Entry will be repaired, as reasonably possible, to pre-damage condition.

INDEXING INSTRUCTIONS:

Lot 9, MISSISSIPPI CITY COMPANY SURVEY, City of Gulfport, First Judicial District, Harrison County, Mississippi

WITNESS OUR SIGNATURE on this the 19th day of July, 2017.

Dwane A. Black
DWANE A. BLACK

Julie Black
JULIE BLACK

**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

PERSONALLY CAME and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the 19th day of July, 2017, **DWANE A. BLACK**, who acknowledged to me that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed.


NOTARY PUBLIC

My Commission Expires:

2/21/2021



**STATE OF MISSISSIPPI
COUNTY OF HARRISON**

PERSONALLY CAME and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the 19th day of July, 2017, **JULIE BLACK**, who acknowledged to me that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed.


NOTARY PUBLIC

My Commission Expires:

2/21/2021



Exhibit "A"

Utility Easement

Commence at the northeast corner of the property recorded in the office of the Chancery Clerk of Harrison County, Mississippi in Deed Instrument 2015-9129-D-J1, Harrison County, Mississippi;

Thence South 00 Degrees 25 Minutes 41 Seconds East along the east margin of said Deed Instrument 2015-9129-D-J1, a distance of 220.0 feet to a point in or near the centerline of the hereon described 10 foot wide sewer easement for the **POINT OF BEGINNING**, said easement being 5 feet right and left of the hereon described centerline:

Thence North 59 Degrees 36 Minutes 06 Seconds West, a distance of 35.0 feet to a point;

Thence South 76 Degrees 09 Minutes 05 Seconds West, a distance of 71.4 feet, more or less to a point of terminus on the west margin of said Deed Instrument 2015-9129-D-J1. The said easement described is a part of Lot 9 of the unrecorded subdivision entitled "Mississippi City Company Survey" and also being in a part of Section 2, Township 8 South, Range 11 West, Harrison County, Mississippi.



Jefferson 1st Judicial District
Instrument 2017 7595 D - J1
Filed/Recorded 10/18/2017 04:30 P
Total Fees \$ 22.00
4 Pages Recorded

This Instrument prepared by and to be returned to:

Margaret Murdock, MS Bar #9824
City of Gulfport
Post Office Box 1780
Gulfport, Mississippi 39502-1780
(228) 868-5811

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT



VACATION AND RELEASE OF PERPETUAL RIGHT OF WAY OR EASEMENT

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 (\$10.00) DOLLARS, cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, **BILLY HEWES, MAYOR, CITY OF GULFPORT, MISSISSIPPI**, a body politic and municipal corporation established and existing according to the Laws of the State of Mississippi Grantor, do hereby release, vacate and otherwise extinguish any claim of the City of Gulfport, Mississippi, to the perpetual right of way or easement for "construction, laying of lines and maintenance therethrough of a sanitary sewer line" over, across, and under the following described real property situated and being in the City of Gulfport, First Judicial District of Harrison County, Mississippi, more particular described as follows:

(See Exhibit A attached) (Page 3)

INDEXING INSTRUCTIONS: Lot 9, Mississippi City Company Survey, City of Gulfport, Harrison County, Mississippi, First Judicial District

WITNESS MY SIGNATURES on this the 17 day of October, 2017.

Billy Hewes

BILLY HEWES, MAYOR

ATTEST:

Linda Elias

LINDA ELIAS, CITY CLERK

STATE OF Mississippi
COUNTY OF Harrison

PERSONALLY CAME and appeared before me, the undersigned authority in and for the jurisdiction aforesaid on this the 17th day of October, 2017, BILLY HEWES, who acknowledged to me that he is the MAYOR of the City of Gulfport, Mississippi, and that he signed, executed and delivered the above and foregoing instrument in writing on the day and date therein mentioned as his free and voluntary act and deed after first being authorized to do so.

Kathy Hale
NOTARY PUBLIC

My Commission Expires:

2/21/2021



STATE OF MISSISSIPPI

COUNTY OF HARRISON

For and in consideration of the sum of \$50.00 cash in hand paid, receipt of which is hereby acknowledged, we the undersigned, Blanche Gray Rawlings and A. F. Rawlings, husband and wife, hereby convey unto the City of Gulfport, Mississippi, the following described property situated in the City of Gulfport, Harrison County, Mississippi, to wit:

A perpetual right of way or easement across a portion of lot 9 of Mississippi City Company Survey, as same appears on plat attached hereto and made a part hereof said easement being ten(10) feet in width as shown by plat as above mentioned and is to be used for construction, laying of lines and maintenance therethrough of a sanitary sewer line.

Witness our signatures on this 17th day of July, 1953.

A. F. Rawlings
A. F. RAWLINGS

Blanche Gray Rawlings
BLANCHE GRAY RAWLINGS

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me the undersigned authority in and for above said county and state this day personally appeared A. F. Rawlings and Blanche Gray Rawlings who each in my presence acknowledged that they signed and delivered the above and foregoing instrument on the day, month and year therein shown as their own act and deed and for all purposes therein stated.

Witness my signature and the seal of my office on this 17th



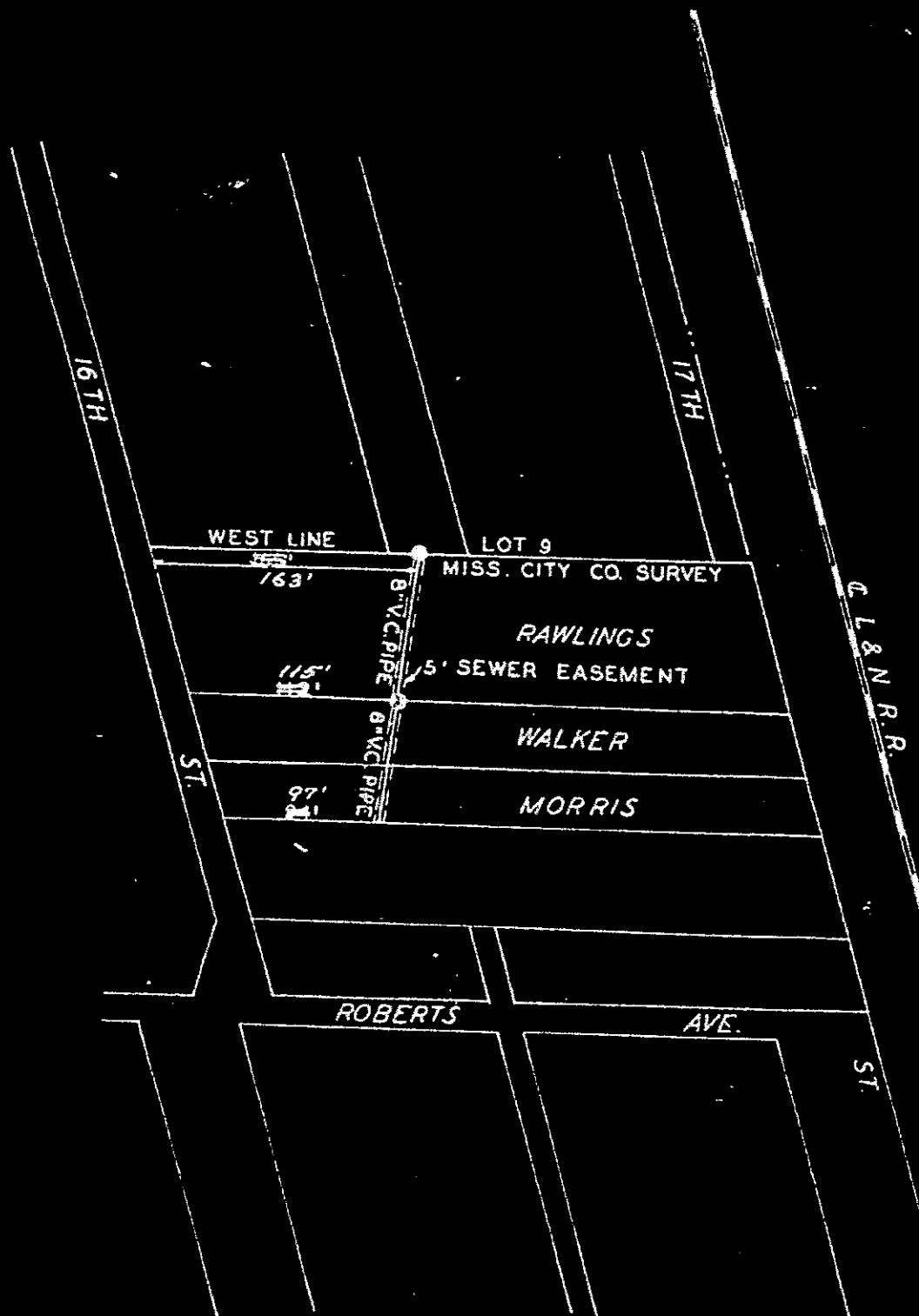
My commission expires: 4/7/56

[Signature]
NOTARY PUBLIC

EXHIBIT

A

tabbies



PLAT SHOWING NECESSARY EASEMENTS IN PART OF LOT 9 of the
 MISSISSIPPI CITY CO. SURVEY, SECTION 2, Township 8 South; Range 11 West
 To construct and Maintain a Sanitary Sewerage Line.

9 October 1953

H. B. Evans
 CIVIL ENGINEER.

Memorandum

To: Mayor Billy Hewes and Gulfport City Council

From: Greg Pietrangelo, Director
Department of Urban Development

Date: October 27, 2017

RE: Resolutions awarding bids for lot cleanups and/or demolition of certain property within the City of Gulfport and providing for assessment of cost to the said properties being presented to the City Council on the 7th day of November, 2017.

Please place the attached item on the Council agenda for November 7, 2017.

Subject: Code Enforcement Resolutions Awarding Bids for Lot Clean-ups and/or Demolitions.

The attached items have been routed through the following departments:

Approve

Disapprove

Dept. of Urban Development

✕

The items have been reviewed and approved by:

_____ Director of Urban Development

_____ CAO or Mayor _____

Memorandum - City of Gulfport

Department of Urban Development

Date: October 27, 2017

To: Mayor Billy Hewes
City Council Members

From: Code Enforcement

RE: Resolutions awarding bids for lot cleanups and/or demolition of certain property within the City of Gulfport and providing for assessment of cost to the said properties being described:

Awarding of Bids

WARD 1

- Parcel 1: 0710G-01-119.000. Lot 7, Rolling Meadows Subd. Unit 6 awarded to B & B Construction for \$250.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located on Danube Street. (Bailey Homes Inc.)
- Parcel 2: 0711G-04-012.000. Lot 5, Blk. 14, Jonestown McCaughan Add. awarded to Roy Collier for \$200.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 1915 44th Avenue. (Sailors)
- Parcel 3: 0710I-05-088.000. Lot 254, Villa Del Rey Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3618 Reynosa Drive. (American Pride Properties LLC)
- Parcel 4: 0710I-04-078.000. Lot 120, Villa Del Rey Subd. awarded to Twin City Lawn Care for \$234.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3513 Bonita Drive. (Griffith)
- Parcel 5: 0710I-01-045.000. Lot 132, Rolling Meadows Subd. Unit #4 awarded to Roy Collier for \$100.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 4512 34th Avenue. (Banks)
- Parcel 6: 0710I-04-025.000. Lot 106, Villa Del Rey Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3514 Bonita Drive. (Boose)

WARD 2

- Parcel 7: 0911B-01-006.000. This parcel awarded to Roy Collier for \$700.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 402 Wagatha Lane. (Nadeau)

WARD 3

- Parcel 8: 0810C-03-005.000. This parcel awarded to Roy Collier for \$200.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 15130 Tyler Street. (Johnson Est.)
- Parcel 9: 0811H-05-025.000. Lots 9-10, Blk. 17, Soria City awarded to Twin City Lawn Care for \$196.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located on 19th Street. (Nelson Sr.)

WARD 4

- Parcel 10: 0910C-01-029.000. Lot 8, Blk. 64, Gulfport Bayou View Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 4805 Washington Avenue. (Barnett)

WARD 6

Parcel 11: 0808H-01-028.001. Lot 87, Olivet Subd. 2nd Add. awarded to Ladner Lawn and Tractor for \$247.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 303 Mary Drive. (Nutter & Co.)

WARD 7

Parcel 12: 0808L-01-070.000. Lots 12-14 Inc., Blk. 26, Gulf & Ship Island Dev. Co. awarded to Ladner Lawn and Tractor for \$297.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 15363 6th Street. (Smith)

Total \$2874.00

There came on for consideration at a meeting of the Mayor and Members of the Council of the City of Gulfport, Mississippi, held on the 7th day of November, 2017, the following Resolution:

**A RESOLUTION AWARDING AND/OR REJECTING BIDS FOR LOT CLEANUP
AND/OR DEMOLITION OF CERTAIN PROPERTY WITHIN THE CITY OF
GULFPORT AND PROVIDING FOR THE ASSESSMENT OF COSTS TO THE SAID
PROPERTIES**

WHEREAS, at a prior meeting of the Gulfport City Council, certain and various properties located within the City of Gulfport were declared to be in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community; and

WHEREAS, by prior action of this Council, the City of Gulfport was authorized to advertise for bids to perform the noted and required work on the identified properties; and

WHEREAS, having advertised for bids and having received bids, the following represent the lowest and best bids received (per parcel) for the work as described therein:

- | | |
|------------|---|
| Parcel 1: | 0710G-01-119.000. Lot 7, Rolling Meadows Subd. Unit 6 awarded to B & B Construction for \$250.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located on Danube Street. (Bailey Homes Inc.) |
| Parcel 2: | 0711G-04-012.000. Lot 5, Blk. 14, Jonestown McCaughan Add. awarded to Roy Collier for \$200.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 1915 44th Avenue. (Sailors) |
| Parcel 3: | 0710I-05-088.000. Lot 254, Villa Del Rey Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3618 Reynosa Drive. (American Pride Properties LLC) |
| Parcel 4: | 0710I-04-078.000. Lot 120, Villa Del Rey Subd. awarded to Twin City Lawn Care for \$234.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3513 Bonita Drive. (Griffith) |
| Parcel 5: | 0710I-01-045.000. Lot 132, Rolling Meadows Subd. Unit #4 awarded to Roy Collier for \$100.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 4512 34th Avenue. (Banks) |
| Parcel 6: | 0710I-04-025.000. Lot 106, Villa Del Rey Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 3514 Bonita Drive. (Boose) |
| Parcel 7: | 0911B-01-006.000. This parcel awarded to Roy Collier for \$700.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 402 Wagatha Lane. (Nadeau) |
| Parcel 8: | 0810C-03-005.000. This parcel awarded to Roy Collier for \$200.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 15130 Tyler Street. (Johnson Est.) |
| Parcel 9: | 0811H-05-025.000. Lots 9-10, Blk. 17, Soria City awarded to Twin City Lawn Care for \$196.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located on 19th Street. (Nelson Sr.) |
| Parcel 10: | 0910C-01-029.000. Lot 8, Blk. 64, Gulfport Bayou View Subd. awarded to Roy Collier for \$150.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 4805 Washington Avenue. (Barnett) |
| Parcel 11: | 0808H-01-028.001. Lot 87, Olivet Subd. 2nd Add. awarded to Ladner Lawn and Tractor for \$247.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 303 Mary Drive. (Nutter & Co.) |
| Parcel 12: | 0808L-01-070.000. Lots 12-14 Inc., Blk. 26, Gulf & Ship Island Dev. Co. awarded to Ladner Lawn and Tractor for \$297.00 to cut and clean grounds and remove all trash and miscellaneous debris from site located at 15363 6th Street. (Smith) |

WHEREAS, the Mayor and Members of the Council find and do so determine that pursuant to bids heretofore received for lot cleanup and/or demolition of certain property described above in the City of Gulfport, that the bid price noted above is the lowest and best price and should be accepted; and

WHEREAS, the Mayor and Members of the Council further find and do so determine that Notice to Proceed should be given to the listed property above, and that the actual costs of cleanup should be assessed against the property as provided by law including a \$250.00 penalty.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF THE COUNCIL OF THE CITY OF GULFPORT, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the individual bids for the cleanup of the certain properties described above within the City of Gulfport, should be accepted as the lowest and best bid/bid price.

SECTION 3. That Notice to Proceed should be immediately given to the lowest and best bidder as noted above and the completion of all work shall be accomplished within 30 calendar days. If extenuating circumstances occur, the company may request an extension of time in writing to complete the work.

SECTION 4. That the costs of lot cleanup, plus a \$250.00 penalty, should be assessed as a lien against the said properties and shall be enrolled in the Office of the Circuit Clerk of the First Judicial of Harrison County, Mississippi, as other judgments are enrolled, as provided by law.

The above and foregoing Resolution, after having been first reduced to writing and read by the Clerk, was introduced by _____, seconded by _____, and was adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

WHEREUPON, the President thereby declared the motion carried and the Resolution

adopted this the _____ day of _____, 2017.

(SEAL)

ATTEST:

ADOPTED:

CLERK OF THE COUNCIL

PRESIDENT OF THE COUNCIL

The above and foregoing Resolution having been submitted to and approved by the Mayor, this the _____ day of _____, 2017.

APPROVED:

MAYOR

Memorandum - City of Gulfport

City Clerk

To: The Honorable Mayor and City Council

From: Mary Collins, Deputy City Clerk

Date: October 23, 2017

Re: Privilege Licenses Issued September, 2017

Attached is a report of the privilege licenses issued by the City of Gulfport for the period of September 1 thru September 30, 2017 per Mississippi Code §Ann. 27-17-501 to be spread on the minutes.

If you have any questions, please call at any time.

NEW/RENEWAL BUSINESS LICENSES

SEPTEMBER 2017

TOTAL FEES \$73,153.75

CUSTOMER	ADDRESS	AMT	DATE
LINDSAY ELKINS MSW LCSW	2027 19TH ST	\$20.00	09/05/2017
11TH ST DE CADEAUX GIFT SHOP	3306 11TH ST	\$20.00	09/05/2017
NEW LIFE HARMONY LLC	1607 24TH AVE	\$20.00	09/06/2017
NEW LIFE HARMONY LLC	1607 24TH AVE	\$22.00	09/06/2017
GULF COAST SCHOOL OF ART LLC	302 COURTHOUSE RD	\$20.00	09/06/2017
JMK JUST MAKING KLEAN	1800 22ND STREET	\$20.00	09/06/2017
PAPA JOHNS	706 HOLLY HILLS DR	\$20.00	09/06/2017
T NAILS	2905 25TH AVE	\$20.00	09/06/2017
BROWN SIMS PC	2304 19TH ST STE 101	\$20.00	09/06/2017
DEDEAUX EAST SELF STORAGE	12215 DEDEAUX RD	\$20.00	09/06/2017
DIXIE PRESS PUBLISHING LLC	15249 ROYAL STREET	\$20.00	09/06/2017
KWICKSILVER WHEEL REPAIR & POWER	11530 HWY 49	\$20.00	09/06/2017
NAIL PALACE	11370 HWY 49	\$20.00	09/06/2017
YOUR PLACE	10 JACOB HILL	\$35.00	09/06/2017
RENEE'S	302 COURTHOUSE RD	\$20.00	09/06/2017
KREAMY DONUT	1101 BRD AVE #A	\$20.00	09/06/2017
ALFONSO CONSTRUCTION	855 31ST STREET	\$20.00	09/06/2017
APPLE CONSTRUCTION CO	421 VICTORY STREET	\$30.00	09/06/2017
BOYD ELECTRIC	13480 JOHN CLARK RD	\$20.00	09/06/2017
HANEY GREG	2408 23RD AVE	\$20.00	09/06/2017
DETAIL DOCTOR	2789 16TH AVE	\$20.00	09/06/2017
GULFPORT ELKS LODGE #978	P O BOX 10669	\$35.00	09/06/2017
HENRY AUTO SALES	2810 26TH AVE	\$20.00	09/06/2017
INTERNATIONAL GAME TECHNOLOGY	10520 JOE BOARDMAN JR DR	\$99.00	09/06/2017
MEMORIAL HOSPITAL AUXILIARY	4500 13TH STREET	\$40.00	09/06/2017
MME INC	2125 23RD AVE	\$20.00	09/06/2017
ON THE SPOT SERVICES DBA D & D HOMES	PO BOX 7875	\$20.00	09/06/2017
DREAM LAND MOWING	309 ROBERT DALE DR	\$20.00	09/07/2017
DREAM LAND MOWING	309 ROBERT DALE DR	\$20.00	09/07/2017
GORDON'S NEW & USED TIRES	4418 28TH ST	\$20.00	09/07/2017
PRIDESTAFF	28 PASS RD	\$30.00	09/07/2017
EL AGAVE OF GULFPORT LLC	2104 25TH AVE	\$84.00	09/07/2017
LADNER APPRAISAL GROUP INC	1010 FORD ST	\$30.00	09/07/2017
LAW OFFICE OF D JEFFREY WHITE	14050 DEDEAUX RD	\$20.00	09/07/2017
THE LAUNDROMAT INC	2415 20TH STREET	\$20.00	09/07/2017
WHITE CAP SEAFOOD RESTAURANT INC.	560 BEACH DR	\$120.00	09/07/2017
ANGKOR DONUTS	13211 DEDEAUX RD UNIT 2	\$20.00	09/07/2017
PROGRESSIVE	P O BOX 89429	\$57.00	09/07/2017
KING REPAIR SERVICE	1321 42ND AVE #A	\$20.00	09/07/2017
3 C'S A/S	1109 TODD AVE	\$20.00	09/07/2017
3 C'S TOWING AND STORAGE	1009 DART CIRCLE	\$20.00	09/07/2017
ALEX'S BARBER SHOP	13285 DEDEAUX RD	\$20.00	09/07/2017
BEST MART	2525 24TH STREET	\$92.50	09/07/2017

NEW/RENEWAL BUSINESS LICENSES

SEPTEMBER 2017

TOTAL FEES \$73,153.75

COLE CUTS BARBERSHOP	351 PASS RD	\$20.00	09/07/2017
COTTON FOUR WHEEL DR TOWING-STORAGE	1109 TODD AVE	\$20.00	09/07/2017
CRAIG ELECTRICAL SERVICE	3413 B AVE	\$20.00	09/07/2017
ESTES & ESTES	1611 23RD AVE	\$20.00	09/07/2017
GULF COAST SOFTWARE & SYSTEMS INC	1 40TH STREET	\$20.00	09/07/2017
SMILE PUBLICATIONS	14006 4TH STREET	\$20.00	09/07/2017
RELIABLE CONCRETE SCANNING/CUTTING	11367 CREEL CIRCLE	\$20.00	09/07/2017
SOLAR NAILS	1920 PASS RD	\$22.00	09/08/2017
ARD'S PROPERTIES	15547 PARKWOOD DR	\$20.00	09/08/2017
ELECT LADIES & ELITE MEN BOUTIQUE	2905 25TH AVE UNIT A	\$20.00	09/08/2017
AL-MS COASTAL LAW, LLC	1115 COWAN RD STE B	\$20.00	09/08/2017
ASAP PLUMBING LLC	9465 CRESOTE RD BLDG 100 UN	\$30.00	09/08/2017
CJ'S OF GPT INC	826 PASS RD	\$30.00	09/08/2017
ESPLANADE LAND & TITLE CO, LLC	1914 24TH AVE STE B	\$20.00	09/08/2017
FREEDOM MOTORS	1901 PASS RD	\$62.50	09/08/2017
MARVIN P LIBERTO DDS	382 COURTHOUSE RD	\$20.00	09/08/2017
R I D E MOTOR SCHOOL LLC	1626 24TH AVE STE C	\$20.00	09/08/2017
49 SPORTS PUB	17049 PHEASANT DR	\$35.00	09/08/2017
DISCOUNT XPRESS	11273 KLEIN RD	\$35.00	09/08/2017
HIGH MAINTENANCE HAIR SALON	1625 25TH AVE	\$20.00	09/08/2017
JEFF SHOWROOM AUTO CARE	2960 20TH AVE	\$20.00	09/08/2017
JOHNSON OMAR	1247 PASS RD STE D	\$20.00	09/08/2017
SAKU JAPANESE EXPRESS LLC	15234 CROSSRD PARKWAY	\$20.00	09/08/2017
SOUNDS OF THE SOUTH MUSIC CAMP	4109 WASHINGTON AVE	\$20.00	09/08/2017
SOUTHERN WAY REALTY	1806 21ST AVE	\$30.00	09/08/2017
ADVANCED PROPERTY SOLUTIONS	14231 SEAWAY RD	\$30.00	09/08/2017
STAIR DEPOT OF MS	1711 S 2ND ST	\$20.00	09/08/2017
ANDERSON HEATING & AIR CONDITIONING	1905 31ST ST	\$20.00	09/08/2017
BALLET THEATRE SCHOOL	9334 THREE RIVERS RD	\$30.00	09/08/2017
BRAUN ROBERT A CUSTOM CONTR INC	1510 MAGNOLIA STREET	\$30.00	09/08/2017
HEALING GARDEN THERAPIES LLC	12100 HWY 49 N BLDG 706	\$20.00	09/08/2017
HEALTH EDUCATION CORPORATION	12337 ASHLEY DR	\$20.00	09/08/2017
HOOTERS OF GULFPORT	9495 HWY 49	\$150.00	09/08/2017
HOWARD'S PAINT & DECORATING INC	9434 THREE RIVERS RD	\$20.00	09/08/2017
J & S AUTO DETAILING	15264 DEDEAUX RD	\$20.00	09/08/2017
SALUTE ITALIAN RESTAURANT	1712 15TH STREET	\$78.00	09/08/2017
SAMURAI	2511 25TH AVE	\$45.00	09/08/2017
SOLAR NAILS	1920 PASS RD	\$20.00	09/08/2017
INSTITUTE FOR MARINE MAMMAL STUDIES	10801 DOLPHIN LANE	\$138.00	09/08/2017
DNICE JANITORIAL SERVICES	400 W STEVENS CIRCLE	\$20.00	09/11/2017
MILLION AIR GULFPORT- BILOXI	1100 HANGAR STREET	\$60.00	09/11/2017
HILLBILLY HANDYMAN	2112 ROSE CT	\$20.00	09/11/2017
NO SMOKE ABOUT IT 2.1	1804 25TH AVE	\$20.00	09/11/2017
HURST AUTOMOTIVE	293 32ND 1/2 ST	\$20.00	09/11/2017

NEW/RENEWAL BUSINESS LICENSES

SEPTEMBER 2017

TOTAL FEES \$73,153.75

HURST CONSTRUCTION	3415 34TH AVE	\$20.00	09/11/2017
D N A AUTOSPORTS	2111 28TH ST	\$20.00	09/11/2017
BLAZIN CAJUN SEAFOOD	2517 28TH ST	\$35.00	09/12/2017
GULF COAST LIMB & BRACE INC	3506 WASHINGTON AVE STE D	\$20.00	09/12/2017
SERCE INC	104 DARBY ST	\$20.00	09/12/2017
ANIMAL HOSPITAL OF ORANGE GROVE	14507 DEDEAUX RD	\$30.00	09/12/2017
AQUATRAN PRODUCTS INC	14231 SEAWAY RD BLDG 7000	\$20.00	09/12/2017
FROSTYS FOOD MART	11569 LORRAINE RD	\$35.00	09/12/2017
GORJUS LLC	14070 WOODMONT DR	\$20.00	09/12/2017
THE ACTION SHACK	17140 ORANGE GROVE RD	\$20.00	09/12/2017
GARLON HOMES	P O BOX 2965	\$20.00	09/12/2017
GLAM NAIL LOUNGE	2317 PASS RD #B	\$20.00	09/12/2017
5A CARPET CLEANERS	204 CLEVE STREET	\$20.00	09/12/2017
A CLASSIC BIKE SHOP	2221 34TH ST	\$20.00	09/12/2017
A CLASSIC WRECKER & STORAGE YARD	2221 34TH ST	\$20.00	09/12/2017
ADVANCED MEDICAL SYSTEMS INC	12257 A ASHLEY DR	\$20.00	09/12/2017
AMOS SIGNS	2624 17TH AVE	\$20.00	09/12/2017
BAILEY LUMBER & SUPPLY CO	813 EAST PASS RD	\$36.00	09/12/2017
BEL-AIRE BAPTIST PRESCHOOL	15080 DEDEAUX RD	\$30.00	09/12/2017
BIG 02 ENGINE REBUILDERS INC	3214 25TH AVE	\$54.00	09/12/2017
BILLY HEWES REAL ESTATE	PO BOX 2387	\$20.00	09/12/2017
BOND USED APPLIANCE & REG	12008 THREE RIVERS RD	\$20.00	09/12/2017
BOURGEOIS RONALD STEPHEN	423 SECURITY SQUARE	\$20.00	09/12/2017
BUG BUSINESS	9465 CREOSOTE RD	\$20.00	09/12/2017
CAM TRANSPORT INC	PO BOX 3267	\$33.00	09/12/2017
COASTAL CAR WASH	2142 EAST PASS RD	\$20.00	09/12/2017
COASTAL CAR WASH	15319 DEDEAUX RD	\$20.00	09/12/2017
COASTAL CHRONIC PAIN SERVICES PLCC	15190 COMMUNITY RD	\$33.00	09/12/2017
COASTAL WINDOW TINTING	2221 EAST PASS RD	\$20.00	09/12/2017
COLLINS FILTER CO INC	10185 S PARK DR	\$20.00	09/12/2017
TREY PENNELL	1518 B 28TH ST	\$87.00	09/12/2017
CRESCENT CITY SCHOOL OF GAMING	209 N BRD STREET	\$36.00	09/12/2017
DO IT RIGHT NOT TWICE	15355 6TH STREET	\$20.00	09/12/2017
STRATEGIC HEALTH CARE LLC	1500 BRD AVE	\$150.00	09/12/2017
DULIN & DULIN	903 28TH STREET	\$30.00	09/12/2017
E C & C ELECTRIC LLC	1615 WESTWARD DR	\$20.00	09/12/2017
E L HASKIN CONSTRUCTION CO	2531 NANCY LANE	\$20.00	09/12/2017
FLOWERS FOREVER AND GIFTS	15335 DEDEAUX RD	\$20.00	09/12/2017
BAUGHMAN FRANK C	2443 COTTON DR	\$20.00	09/12/2017
GAUDET USED CARS	14125 O'NEAL RD	\$20.00	09/12/2017
GEORGE W HEALY IV & ASSOCIATES	1323 28TH AVE	\$30.00	09/12/2017
GLEEM PAINT CENTER	2300 PASS RD	\$20.00	09/12/2017
GMS DATA SERVICES INC	2400 COLLINS BLVD	\$20.00	09/12/2017
GREGORY MINI WAREHOUSE	908 A EAST PASS RD	\$20.00	09/12/2017

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INTEGRATED SLEEP SOLUTIONS LLC	15286 COMMUNITY RD	\$30.00	09/12/2017
JAPANESE BUGGY WORKS	810 PASS RD	\$20.00	09/12/2017
JOAN CRAVENS INC	14283 A DEDEAUX RD	\$20.00	09/12/2017
KAPPA DEVELOPMENT/GENERAL CONTRACT	10480 REICHOLD RD	\$75.00	09/12/2017
KROL ELECTRIC INC	12090 NEW ORLEANS AVE	\$30.00	09/12/2017
LABOR FORCE LLC	1223 30TH AVE	\$20.00	09/12/2017
LEMON TREE	100 CLEVE STREET	\$20.00	09/12/2017
LYNN MEADOWS DISCOVERY CENTER	246 DOLAN AVE	\$81.00	09/12/2017
MAGER VARNADO ATTORNEY	2210 PASS RD	\$20.00	09/12/2017
MAYER ELECTRIC SUPPLY CO INC	10288 CORPORATE DR	\$340.00	09/12/2017
MCFARLAND ELECTRIC CO	16145 ORANGE GROVE RD STE E	\$20.00	09/12/2017
MEDICAL ANALYSIS	400 SECURITY SQUARE	\$20.00	09/12/2017
MEDICAL ANALYSIS	9414 THREE RIVERS RD STE 1	\$20.00	09/12/2017
MIRAGE MOBILE HOME VILLAGE	744 CARTER DR LOT 5	\$20.00	09/12/2017
MURPHY ELECTRIC INC	12493 DEDEAUX RD	\$72.00	09/12/2017
NICHOLSON & NICHOLSON LAWYERS	1822 23RD AVE	\$20.00	09/12/2017
NORTHEAST NOISE ABATEMENT CORP	9465 CREOSOTE RD	\$30.00	09/12/2017
ORANGE GROVE UTILITIES INC	110 SOUTH WILSON DR	\$30.00	09/12/2017
PHELPS DUNBAR LLP	2602 13TH ST	\$36.00	09/12/2017
PHILLIPS BUILDING SUPPLY	9185 HWY 49	\$560.00	09/12/2017
PRESTIA MICHAEL G LAW FIRM	1708 23RD AVE	\$20.00	09/12/2017
PRIME TIME AGENCY LLC	1313 25TH AVE B	\$20.00	09/12/2017
QUICK PHONES, INC.	2524 16TH AVE	\$20.00	09/12/2017
RAY'S HANDYMAN & LAWN SERVICE	14195 CHERRY CT	\$20.00	09/12/2017
RIGHT STUFF USED FURNITURE	1750 E PASS RD	\$20.00	09/12/2017
RILEY LAW FIRM	1921 24TH AVE	\$20.00	09/12/2017
RINCONCITO LATINO	1924 25TH AVE	\$35.00	09/12/2017
RUTLEDGE LAWN CARE	24 JAY DR	\$20.00	09/12/2017
SALLOUM LAW FIRM PLLC	1611 24TH AVE	\$20.00	09/12/2017
SAM FENNELL SHEET METAL MFG CO	3200 B AVE	\$20.00	09/12/2017
SAMMIE'S MOBILE HOME PARK	13192 WILLIAMS RD	\$20.00	09/12/2017
SELLERS AUTOMOTIVE	3108 5TH AVE	\$20.00	09/12/2017
SONIC DRIVE IN	12046 HWY 49	\$99.00	09/12/2017
SOUTH MISSISSIPPI BUSINESS MACHINES	1915 25TH AVE	\$66.00	09/12/2017
STORAGE CHOICE	2303 E PASS RD	\$20.00	09/12/2017
STRICKLEN BUILDING	124 CARSON DR	\$20.00	09/12/2017
TREATED MATERIALS COMPANY INC	13334 SEAWAY RD	\$40.00	09/12/2017
VAUGHN & BOWDEN P A	1311 SPRING ST	\$30.00	09/12/2017
VFW POST #2539	2518 23RD AVE	\$45.00	09/12/2017
WALKERS ELECTRONICS	2301 KELLY AVE	\$20.00	09/12/2017
AMERICAN CREDIT CORP OF MS LLC	12296 ASHLEY DR. UNIT A	\$20.00	09/12/2017
COASTAL ENT	1201 31ST AVE	\$30.00	09/12/2017
HANDYMAN HOUSE TECHS LLC	549 E PASS RD STE V	\$30.00	09/12/2017
MIKE & JERRYS PAINT & SUPPLY	828 CENTRAL AVE	\$25.00	09/12/2017

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PITSTOP CARWASH	11319 HWY 49	\$30.00	09/12/2017
PURVIS AND CO PLLC	14110 CUSTOMS BLVD	\$20.00	09/12/2017
SOUTHERN FIRE	2509 19TH AVE	\$20.00	09/12/2017
COMMUNITY REHAB LLC	11010 DAVID STREET	\$30.00	09/13/2017
ASSET PROTECTION & SECURITY SERVICE	1820 PASS RD	\$178.50	09/14/2017
TOP SHOP BERTUCCI TROSCLAIR LLC	2900 20TH AVE	\$29.75	09/14/2017
ASSET PROTECTION & SECURITY SERVICE	1820 PASS RD	\$165.00	09/14/2017
TOP SHOP BERTUCCI TROSCLAIR LLC	2900 20TH AVE	\$27.50	09/14/2017
15TH PLACE LLC	1712 15TH STREET	\$20.00	09/14/2017
EXTERIOR SOLUTIONS	14410 CREOSOTE RD STE A	\$150.00	09/14/2017
KEESLER INSURANCE	1092 #3 ACADIAN DR	\$20.00	09/14/2017
LATTER & BLUM SHAW PROPERTIES	777 WATKINS AVE	\$20.00	09/14/2017
LIL TOT'S 2 ACADEMY	2516 21ST AVE	\$30.00	09/14/2017
MASONS MOTORS 2	711 PASS RD	\$20.00	09/14/2017
SPENCER CHIROPRACTIC CLINIC INC	38 PASS RD	\$30.00	09/14/2017
STRICKLAND L & T	15229 E WORTHAM RD	\$20.00	09/14/2017
CLIP AND DIP DOG GROOMING LLC	12100 HWY 49 STE 500	\$20.00	09/14/2017
COMPREHENSIVE SECURITY SERVICE INC	2214 25TH AVE	\$20.00	09/14/2017
GANT AND BROWN PREMIER HOMES LLC	1616 26TH AVE	\$20.00	09/14/2017
GULF COAST RESTAURANT GROUP INC	12068 INTRAPLEX PKWY STE A	\$153.00	09/14/2017
JAY LEE COMPANY LLC	10131 SOUTHPARK DR UNIT 1	\$30.00	09/14/2017
PURESMILES DENTAL	15382A ST CHARLES ST	\$20.00	09/14/2017
REGIONAL UROLOGY PLLC	129 DONNA STREET	\$20.00	09/14/2017
SHIRLE WARREN	11505 BRIARSTONE PL	\$20.00	09/14/2017
3 RIVERS RD TOWING & STORAGE LLC	13180 THREE RIVERS RD	\$20.00	09/14/2017
MARY MCCABE REALTY	10767 E TAYLOR RD	\$20.00	09/14/2017
NANA WORLEYPARSONS	14231 SEAWAY RD STE 3001	\$30.00	09/14/2017
SON LIGHT CANDLES & MORE LLC	16037 CRESTVIEW DR	\$20.00	09/14/2017
GOODTIMES SPORTS BAR	11232 HENDRY #F23	\$45.00	09/14/2017
A & I WELDING	1916 28TH STREET	\$20.00	09/14/2017
ABUNDANT ELECTRIC	9455 CRESOTE RD	\$20.00	09/14/2017
ACE DATA STORAGE CENTER	3305 33RD STREET A	\$45.00	09/14/2017
AESTHETIC SURGERY CENTER	390 COURTHOUSE RD	\$30.00	09/14/2017
ALBRITTON ACCOUNTING/INSURANCE	15045 DEDEAUX RD	\$20.00	09/14/2017
ALEXAS DIAMOND JEWELRY CENTER	12068 HWY 49 STE B	\$20.00	09/14/2017
ALLEN PLUMBING CO	1600 22ND AVE	\$30.00	09/14/2017
ANDY BROWN'S HOPPER TIRE INC	3200 25TH AVE	\$30.00	09/14/2017
ANTONIAN SALON	9354 THREE RIVER RD STE C	\$30.00	09/14/2017
APOLLO HAIR CLINIC	15487 OAK LANE STE 200B	\$20.00	09/14/2017
ASSET PROTECTION & SECURITY SERVICE	1820 PASS RD	\$150.00	09/14/2017
ASSOCIATED FOOD EQUIPMENT & SUPPLIES	10381 EXPRESS DR	\$200.00	09/14/2017
AUTO ASYLUM,	5309 34TH ST	\$20.00	09/14/2017
B & D CONTRACTING INC	1308 A PASS RD	\$20.00	09/14/2017
BABERS LEASING	1229 PASS RD	\$20.00	09/14/2017

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BALCH & BINGHAM LLP	1310 25TH AVE	\$108.00	09/14/2017
BAYOU GULF STATES PVA	15489 DEDEAUX RD	\$20.00	09/14/2017
BAYOU VIEW QUICK STOP	4802 WASHINGTON AVE	\$35.00	09/14/2017
BEERMAN PRECISION INC	10031 LORRAINE RD	\$20.00	09/14/2017
BLAKESLEE & BLAKESLEE	84 48TH STREET	\$20.00	09/14/2017
BRADFORD O'KEEFE FUNERAL HOME INC	15452 O'NEAL RD	\$30.00	09/14/2017
BRIMMER-TURAN FOUNDRY & MACH. LLC	10021 LORRAINE RD	\$30.00	09/14/2017
BROWNS VELVET DAIRY	11100 THREE RIVERS RD	\$54.00	09/14/2017
BULLOCK ROOFING & SHEETMETAL	4008 HEWES AVE	\$20.00	09/14/2017
BURGER KING #1596	2509 25TH AVE	\$30.00	09/14/2017
BURGER KING #5668	9440 HWY 49 NORTH	\$33.00	09/14/2017
CAJUNS FABULOUS FRIED CHICKEN	112 PASS RD	\$69.00	09/14/2017
CAJUNS FABULOUS FRIED CHICKEN INC	3425 WASHINGTON AVE	\$30.00	09/14/2017
CAMPGROUNDS OF THE SOUTH	10406 THREE RIVERS RD	\$20.00	09/14/2017
CARL'S PAINTING	12117 LOVELESS DR	\$20.00	09/14/2017
CENTER FOR HEALTH MANAGEMENT	3300 15TH STREET	\$30.00	09/14/2017
CHAMPION	435 EAST PASS RD	\$108.00	09/14/2017
CHAPTER 13 BANKRUPTCY TRUSTEE	15487 OAK LANE	\$30.00	09/14/2017
CHATMANS LAWN SERVICE	441 LIVE OAK AVE	\$20.00	09/14/2017
CHUCK COATS AUTOMOTIVE	13361 B DEDEAUX RD	\$30.00	09/14/2017
COAST CARDIOVASCULAR ASSOCIATES	1391 BRD AVE	\$39.00	09/14/2017
COAST HEARING AID LAB LLC	12100 HWY 49	\$20.00	09/14/2017
COAST RESTAURANT EQUIPMENT SERVICE	651 35TH STREET	\$48.00	09/14/2017
COAST VETERINARY HOSPITAL	3401 HEWES AVE	\$30.00	09/14/2017
COASTAL EAR NOSE & THROAT	9000 LORRAINE RD	\$30.00	09/14/2017
COASTLINE PAINT & HARDWARE INC	11548 DEDEAUX RD	\$25.00	09/14/2017
COLDWELL BANKER ALFONSO REALTY INC	9153 LORRAINE RD	\$30.00	09/14/2017
COLLECTIONS INC	304 32 1/2 STREET	\$33.00	09/14/2017
COMFORT INN	9343 HWY 49	\$30.00	09/14/2017
CRESTHAVEN INC	12410 BEAU FOREST DR	\$20.00	09/14/2017
D & I VACATION RENTALS	1200 BEACH DR UNIT 101	\$20.00	09/14/2017
D & J MARINE	12353 WALKER RD	\$20.00	09/14/2017
DAD'S CASH A CHECK	3125 25TH AVE	\$20.00	09/14/2017
DAD'S SUPER PAWN	3125 25TH AVE	\$500.00	09/14/2017
DAD'S TITLE PAWN	3125 25TH AVE	\$20.00	09/14/2017
DALES AUTO SALES	1117 PASS RD	\$25.00	09/14/2017
DANIELS REAL ESTATE DEVELOPMENT/CONT	10211 SOUTH PARK DR	\$20.00	09/14/2017
DAYS INN	15250 POOLE STREET	\$36.00	09/14/2017
DIGITAL NETWORK SOLUTIONS LLC	14231 SEWAY RD	\$20.00	09/14/2017
DND TOWING INC	3682 LOWES AVE	\$30.00	09/14/2017
DOORWAYS INC	13052 DEDEAUX RD	\$25.00	09/14/2017
DREHER LAW FIRM	2224 24TH AVE	\$20.00	09/14/2017
EAGLE MECHANICAL INC	521 EAST PASS RD	\$90.00	09/14/2017
EDDIE J DEANO, PLLC	2000 24TH AVE	\$20.00	09/14/2017

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FLOOR TRADER	12175 HWY 49	\$200.00	09/14/2017
FREEDOM CONSTRUCTION INC	14493 DUCKWORTH RD	\$20.00	09/14/2017
GCCC LLC	225 COWAN RD	\$30.00	09/14/2017
GLOBAL LAND MANAGEMENT LLC	10467 CORPORATE DR	\$30.00	09/14/2017
GMC TAX SERVICES	4509 WEST RAILRD	\$20.00	09/14/2017
GULF COAST BONSAI	1228 29TH STREET	\$20.00	09/14/2017
GULF GRANITE	10357 THREE RIVERS RD	\$20.00	09/14/2017
GULF SOUTH SURGERY CENTER LLC	1206 31ST AVE	\$150.00	09/14/2017
THE GULFPORT MARINE EMPLOYMENT	1015 PASS RD STE B	\$20.00	09/14/2017
GULFPORT THERMO KING SERVICE INC	2510 20TH STREET	\$30.00	09/14/2017
GWENDA PATTON REALTY	14356 NORTH SWAN RD	\$20.00	09/14/2017
HAIR PLUS BEAUTY SUPPLY	153 HARDY CT	\$20.00	09/14/2017
HAPPY NAILS	15240 CROSSRDS PKWY	\$30.00	09/14/2017
HAROLD GRISSOM ATTORNEY	1816 23RD AVE	\$20.00	09/14/2017
HEADLINERS PLUS	1200 34TH STREET	\$20.00	09/14/2017
HEMI'S FASHIONS	109 HARDY COURT	\$20.00	09/14/2017
HERITAGE HOUSE GIFTS	738 E PASS RD	\$50.00	09/14/2017
HIBBETT SPORTING GOODS INC #480	173 HARDY COURT CTR	\$150.00	09/14/2017
HITZ HAIR SALON	11370 D HWY 49	\$20.00	09/14/2017
HOLT ANN	1315 30TH AVE	\$20.00	09/14/2017
HOODS DISCOUNT HOME CENTER	7900 HWY 49	\$440.00	09/14/2017
HUEY P STOCKSTILL, LLC	10130 GOLDIN LANE	\$20.00	09/14/2017
INDEPENDENT DISTRIBUTOR SHAKLEE CORP	14208 SOUTH SWAN RD	\$20.00	09/14/2017
ISCO METALS & SUPPLIES OF MS LLC	10062 SOUTH PARK DR	\$62.50	09/14/2017
IVA'S	303 45TH ST	\$20.00	09/14/2017
J & V FOOD STORE	8390 HWY 49	\$35.00	09/14/2017
J B'S PAWN & JEWELRY	2000 PASS RD	\$500.00	09/14/2017
J INC.	1915 31ST AVE	\$35.00	09/14/2017
JACK & DIANES TATTOO	3105 25TH AVE	\$20.00	09/14/2017
JAY'S AUTO BODY REPAIR	11543 KLEIN RD	\$20.00	09/14/2017
JEAN BURROWS BEAUTY SHOP	446 E PASS RD	\$20.00	09/14/2017
JERRY'S TOWING & AUTO SERVICE	14106 CRUTHIRDS RD	\$20.00	09/14/2017
JEWANACO CERAMICS & GIFTS	947 TOWNSHIP RD	\$20.00	09/14/2017
JOHN FAYARD MOVING/WAREHOUSING #1	13486 FASTWAY LANE	\$30.00	09/14/2017
JOHN FAYARD MOVING/WAREHOUSING LLC	10323 EXPRESS DR	\$150.00	09/14/2017
JOHNSON LAWN SERVICES	12203 CHARWOOD AVE	\$20.00	09/14/2017
JONES, JONES, JONES & ATTORNEYS	1605 23RD AVE	\$20.00	09/14/2017
JUST IN TIME LAWN SERVICE	16075 ORANGE GROVE RD	\$20.00	09/14/2017
K H VENDING	2023 NORTH STREET	\$20.00	09/14/2017
KARL LEVINES HEAT, A/C & ELECTRICAL	4023 8TH ST	\$20.00	09/14/2017
KAY L WILKERSON ATTORNEY AT LAW	1904 22ND AVE	\$20.00	09/14/2017
KESSEN MOTOR SALES	1119 PASS RD	\$20.00	09/14/2017
LAURA F. PAULK, P.L.L.C.	16127 ORANGE GROVE RD	\$20.00	09/14/2017
LAW OFFICES OF MATT GREENBAUM APLC	9414 THREE RIVERS RD STE 4	\$20.00	09/14/2017

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LENTZ & LITTLE PA	2505 14TH ST	\$30.00	09/14/2017
QUICK CASH TITLE LOANS INC	741 EAST PASS RD	\$20.00	09/14/2017
QUICK CASH TITLE LOANS INC	741 EAST PASS RD	(\$20.00)	09/14/2017
QUICK CASH TITLE LOANS INC	741 EAST PASS RD	\$20.00	09/14/2017
LOANMASTER	741 EAST PASS RD STE B	\$20.00	09/14/2017
LOCKETT WILLIAMS MORTUARY	2018 31ST AVE	\$20.00	09/14/2017
LOFTINS TRAILER PARK	13366 BYRON RD LOT 6	\$20.00	09/14/2017
LOUIS SMITH CONSTRUCTION INC	12511 GLASCOCK CIR	\$75.00	09/14/2017
LOUIS SMITH WELDING	12511 GLASCOCK CIR	\$20.00	09/14/2017
LOWRY DEVELOPMENTS LLC	1811 26TH AVE	\$20.00	09/14/2017
MANDAL'S INC	4002 HEWES AVE	\$150.00	09/14/2017
MAXIMUM AUTO PARTS & SUPPLY	14473 CREOSOTE RD	\$62.50	09/14/2017
MCGUFFEE'S APPLIANCE REPAIR SERVICE	58 51ST ST	\$20.00	09/14/2017
MCGUIRE DESIGN & CONSTRUCTION	15276 A DEDEAUX RD	\$20.00	09/14/2017
MCGUIRE REAL ESTATE	12392 HWY 49	\$20.00	09/14/2017
METAL TECH INC	10151 LORRAINE RD	\$80.00	09/14/2017
MIKE'S GENERAL SERVICE	2504 DEMARET DR	\$20.00	09/14/2017
MIKES HANDYMAN SERVICES INC	301 MARY DR	\$20.00	09/14/2017
MISSISSIPPI COAST MARINE INC	116 SEASHORE TRAIL	\$30.00	09/14/2017
MISSISSIPPI GPT COMPRESS & WARE	28TH ST & 34TH AVE	\$30.00	09/14/2017
MOZINGO REAL ESTATE & AUCTION	549 EAST PASS RD	\$20.00	09/14/2017
NEW YORK HI STYLE	109 HARDY COURT	\$20.00	09/14/2017
NEWMAN LUMBER CO INC	11367 REICHOLD RD	\$32.50	09/14/2017
NIC NAC GROCERY	13139 THREE RIVERS RD	\$35.00	09/14/2017
NORTHEND TRUCK SALES INC	11172 DOBSON RD	\$25.00	09/14/2017
NORTHWOOD HILLS ANIMAL HOSPITAL	12012 MOBILE AVE	\$30.00	09/14/2017
OMEGA RENTAL PROPERTIES	157 VENETIAN GARDENS	\$20.00	09/14/2017
OWEN GALLOWAY & MYERS PLLC	1414 25TH AVE	\$36.00	09/14/2017
PANACHE APPAREL & ACCESSORIES INC	9354 THREE RIVERS RD	\$20.00	09/14/2017
PAPA JOHNS	12186 HWY 49	\$20.00	09/14/2017
PDN INC	10278 CORPORATE DR	\$30.00	09/14/2017
PLUM HOMES INC	1702 23RD AVE	\$20.00	09/14/2017
PREMIER WOMENS HEALTH	14231 SEAWAY RD #3003	\$36.00	09/14/2017
PROGRESSIVE AUTOMOTIVE INC	1704 KELLY AVE	\$20.00	09/14/2017
PURE AIR FILTER	2518 CYPRESS AVE	\$20.00	09/14/2017
RAS ENTERPRISES LLC	2512 25TH AVE	\$33.00	09/14/2017
RAY CROWELL REAL ESTATE INC	9034 CARL LEGETT RD	\$20.00	09/14/2017
RICHBURG'S HARDWARE	2714 25TH AVE	\$20.00	09/14/2017
ROBERT H KOON ATTORENY AT LAW	2202 25TH AVE	\$20.00	09/14/2017
ROCHELLE'S BEAUTY SHOP	609 PASS RD	\$20.00	09/14/2017
RUFUS ALLDREDGE JR ATTORNEY AT LAW	1921 22ND AVE	\$20.00	09/14/2017
SAJWAJ FIBERGLASS SPECIALTIES	13481 JOHN RD	\$20.00	09/14/2017
SAWYER REAL ESTATE INC	2300 14TH STREET	\$30.00	09/14/2017
SCHLOEGEL GEORGE A	800 COMMERCE ST	\$20.00	09/14/2017

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SCHWARTZ ORGLER AND JORDAN PLLC	12206 HWY 49	\$30.00	09/14/2017
SHULAR CONTRACTING INC	9475 HWY 49	\$30.00	09/14/2017
SIGNS PLUS INC	15132 DEDEAUX RD	\$20.00	09/14/2017
SIMONE & ASSOCIATES PLLC	10585 THREE RIVERS RD	\$30.00	09/14/2017
SPECIALTY CONTR & ASSOC INC	11322 LORRAINE RD	\$81.00	09/14/2017
SPOTLESS CREW	605 CAMP AVE	\$20.00	09/14/2017
STRICKLAND MOTORS	803 PASS RD	\$20.00	09/14/2017
STRONG HOME SERVICES	2701 PINE AVE	\$20.00	09/14/2017
SURFACE SOLUTIONS	622 EAST RAILRD	\$20.00	09/14/2017
SUSANS WEDDING & PARTY SERVICE	11 LAWRENCE PLACE	\$20.00	09/14/2017
T & R RENOVATIONS	12125 MARLANE PLACE	\$20.00	09/14/2017
TAEKWONDO PLUS INC	1842 EAST PASS RD	\$20.00	09/14/2017
THE DERMATOLOGY CLINIC	11295 EAST TAYLOR RD	\$54.00	09/14/2017
THERESA G JONES DMD PA	382 COURTHOUSE RD STE B	\$84.00	09/14/2017
THREE RIVERS SELF STORAGE	12497 THREE RIVERS RD	\$20.00	09/14/2017
LOANMASTER	1419 PASS RD	\$20.00	09/14/2017
TOP SHOP BERTUCCI TROSCLAIR LLC	2900 20TH AVE	\$25.00	09/14/2017
TWIN STAR WINE & LIQUOR LLC	2007 BENT OAKS BLVD	\$20.00	09/14/2017
VICKERY REAL ESTATE APPRAISAL	7 E 52ND STREET	\$20.00	09/14/2017
VOGLES	13011 HWY 49	\$35.00	09/14/2017
WALKER & ASSOCIATES	1308 COLLEGE ST	\$20.00	09/14/2017
WALTER GUILLOT III DMD PLLC	302 COURTHOUSE RD	\$20.00	09/14/2017
WARFIELDS AUTO BODY SHOP INC	1804 33RD AVE	\$30.00	09/14/2017
WARFIELDS AUTO BODY SHOP INC	1814 33RD AVE	\$30.00	09/14/2017
WETZEL JAMES K	1701 24TH AVE	\$30.00	09/14/2017
WILLIAM P WESSLER ATTORNEY AT LAW	1624 24TH AVE	\$20.00	09/14/2017
WILLIAMS MICHAEL O DDS PA	424 COURTHOUSE RD	\$30.00	09/14/2017
WORKMANS LOUNGE	2507 33RD ST	\$35.00	09/14/2017
WXXV TELEVISION	14351 HWY 49	\$150.00	09/14/2017
YARD MAINTAIN	2515 5TH AVE	\$20.00	09/14/2017
BAYOU VIEW FITNESS LLC	1116 COWAN RD STE D	\$20.00	09/14/2017
DANIELAS CLEANING SERVICE	9114 RIDGE RD	\$20.00	09/14/2017
DESTINATION MATERNITY CORP	FACTORY SHOPS BLVD	\$25.00	09/14/2017
FRENCH & SONS MOTORCYCLE SHOPPE	29 COLONEL WINK DR	\$25.00	09/14/2017
LNJ SERVICES INC.	10550 REICHOLD RD	\$20.00	09/14/2017
SOUTHSIDE QUAIL FARM	14211 S SWAN RD	\$20.00	09/14/2017
HERBAL ALTERNATIVES LLC	11530 HWY 49	\$20.00	09/14/2017
KING FOOD MART	2908 MLK BLVD	\$35.00	09/14/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$20.00	09/15/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$22.00	09/15/2017
GOLDEN TOUCH PROFESSIONAL	15138 SUNSET DR	\$20.00	09/15/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$20.00	09/15/2017
GOLDEN TOUCH PROFESSIONAL	15138 SUNSET DR	\$23.80	09/15/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$23.80	09/15/2017

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GOLDEN TOUCH PROFESSIONAL	15138 SUNSET DR	\$22.00	09/15/2017
GULF COAST ASPHALT PAVING INC	14270 CRESOTE RD STE B	\$33.00	09/15/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$22.00	09/15/2017
CORAL	FACTORY SHOP BLVD	\$22.00	09/15/2017
BILOXI BEACH RESORT RENTALS LLC	2230 BEACH DR	\$30.00	09/15/2017
EARTHCARE INC	1406 31ST AVE STE B	\$20.00	09/15/2017
FRENCH DRUG CO INC	400 E PASS RD	\$92.50	09/15/2017
HYDROSTAT INC	1414 31ST AVE	\$20.00	09/15/2017
LA MICHOACANA SUPERMARKET, LLC	1223 PASS RD STE E	\$20.00	09/15/2017
MONSTER SUBS AND SANDWICHES INC	P.O. 6603	\$20.00	09/15/2017
SUTTON CONSTRUCTION COMPANY	1505 RICH AVE	\$20.00	09/15/2017
VICTORIA ENTERPRISES	1406 31ST AVE STE A	\$20.00	09/15/2017
WILLIAMS & NICHOLS PA	2409 14TH ST	\$20.00	09/15/2017
BANANAS INC	2251 E PASS RD	\$30.00	09/15/2017
BUCKALEW ENTERPRISE LLC	440 KAHLER STREET	\$20.00	09/15/2017
EQUITY REAL ESTATE	13326 CARRIAGE CIRCLE	\$20.00	09/15/2017
LOLA VIE NAIL SPA LLC	318 WOODCREST DR	\$30.00	09/15/2017
PERFORMANCE SPINE	12337 ASHLEY DR	\$20.00	09/15/2017
TURAN FOLEY MOTORS INC	11063 HWY 49 N	\$25.00	09/15/2017
WALTER J GILBERT	1226 E PASS RD	\$30.00	09/15/2017
HANCOCK BANK	16100 S SWAN RD	\$30.00	09/15/2017
SAKALARIUS LAW PLLC	1740 15TH ST	\$20.00	09/15/2017
CK NAILS & SPA	15520 DANIELS BLVD	\$30.00	09/15/2017
24 HOUR QUICK CASH PAWN	2022 25TH AVENUE	\$500.00	09/15/2017
24 HOUR QUICK CASH PAWN	2022 25TH AVENUE	(\$500.00)	09/15/2017
24 HOUR QUICK CASH PAWN	2022 25TH AVENUE	\$500.00	09/15/2017
3 SONS MINI STORAGE	14010 MAYS RD	\$20.00	09/15/2017
A GARNER RUSSELL & ASSOCIATES INC	520 33RD ST	\$66.00	09/15/2017
A-1 TRUCKING	14108 SEAWAY RD	\$20.00	09/15/2017
ADVANCED HEARING SYSTEM, INC	401 SECURITY SQUARE	\$20.00	09/15/2017
ADVANCED MOBILE HOME SUPPLY	13053 HWY 49	\$40.00	09/15/2017
ALL SAFE TECHNOLOGIES LLC	2620 25TH AVE	\$51.00	09/15/2017
ALPHA DETECTIVE AGENCY	157 VENETIAN GARDENS	\$20.00	09/15/2017
ARMSTRONG MCCALL BEAUTY SALON	9466 KENDALL AVE	\$92.50	09/15/2017
AUTOMOTIVE PAINTERS SUPPLY INC.	2608 28TH STREET	\$32.50	09/15/2017
B & B LAWN SERVICE	114 CANAL STREET	\$20.00	09/15/2017
BAY ICE CO	1413 30TH AVE	\$30.00	09/15/2017
BERTUCCI ACOUSTICAL & DRYWALL	606 36TH STREET	\$20.00	09/15/2017
BLAKENEY BRYAN DMD	12182 HWY 49	\$30.00	09/15/2017
BROOKLYN PIZZERIA	51 HARDY COURT	\$45.00	09/15/2017
CDI PLAZA INC	10203 THREE RIVERS RD	\$20.00	09/15/2017
COAST DATA NETWORKS INC	38 51ST STREET	\$20.00	09/15/2017
COASTAL TOWING	1908 28TH STREET	\$30.00	09/15/2017
COASTAL ULTRASOUND INC	240 B COURTHOUSE RD	\$20.00	09/15/2017

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COHEN EDWARD R DPM	12056 MOBILE AVE	\$30.00	09/15/2017
COMPETITION MARINE INC	1320 MILL RD	\$20.00	09/15/2017
COMPLETE ROOFING SERVICE INC	1901 29TH STREET	\$30.00	09/15/2017
COMPTON AND SON APPLIANCE LLC	1249 PASS RD	\$25.00	09/15/2017
CYCLIST CHOICE & FITNESS	1927 25TH AVE	\$50.00	09/15/2017
DOCTOR'S NUTRITION	721 COWAN RD	\$40.00	09/15/2017
DWIGHT TELLIER CHURCH ORGANS INC	320 COURTHOUSE RD STE F	\$20.00	09/15/2017
EASY WASH	29 COLONEL WINK DR	\$20.00	09/15/2017
EDDIE'S TOWING TIRE & AUTOMOTIVE	12219 SHEFFIELD RD	\$30.00	09/15/2017
EUROPE'S FINEST INC	2001 EAST PASS RD	\$32.50	09/15/2017
EYE ASSOCIATES OF THE SOUTH	15277 CREOSOTE RD STE A	\$20.00	09/15/2017
FORGET ME NOT FLORIST	1920 25TH AVE	\$20.00	09/15/2017
GILLIS INVESTIGATIVE SERVICE	2317 CURCOR DR	\$20.00	09/15/2017
GOLDEN TOUCH PROFESSIONAL	15138 SUNSET DR	\$20.00	09/15/2017
GULF COAST ASPHALT PAVING INC	14270 CRESOTE RD STE B	\$30.00	09/15/2017
GULF COAST ASSOC OF REALTORS INC	141 DEBUYS RD STE A	\$30.00	09/15/2017
GULF COAST DERMATOLOGY	1304 44TH AVE	\$30.00	09/15/2017
GULF COAST SMALL ENGINE REPAIRS	1903 29TH STREET	\$20.00	09/15/2017
GULFPORT STORAGE SERVICES, LLC	1111 FORD STREET	\$20.00	09/15/2017
H & M INVESTIGATIONS	632 SOUTH SHERWOOD DR	\$20.00	09/15/2017
HELWICK E A ELECTRONICS, INC	9364 THREE RIVER RD	\$20.00	09/15/2017
INSIDE OUTSIDE INC	4910 WEST RAILRD ST	\$30.00	09/15/2017
J & B CREATIVE SOLUTIONS	1629 18TH AVE	\$20.00	09/15/2017
J SALLOUM PROPERTIES INC	10071 LORRAINE RD	\$20.00	09/15/2017
JANIES PET CENTER	15380 5TH ST	\$20.00	09/15/2017
JAYS APPLIANCE REPAIR	14460 MAYS RD	\$20.00	09/15/2017
K MART #9520	12057 A HWY 49	\$920.00	09/15/2017
LADY T'S BEAUTY SALON	1920 24TH AVE	\$20.00	09/15/2017
LAWN CARE BY JAMES	1232 29TH STREET	\$20.00	09/15/2017
LIL TOT'S DAY CARE CENTER	4406 ILLINOIS AVE	\$20.00	09/15/2017
LUCKY BUBBLES LAUNDRY	1000 PASS RD	\$20.00	09/15/2017
MARK D STRINGER DMD	520 COURTHOUSE RD	\$30.00	09/15/2017
MORRIS BART & ASSOCIATES	1712 15TH STREET STE 300	\$39.00	09/15/2017
MOSES DEPARTMENT STORE	1612 25TH AVE	\$32.50	09/15/2017
NORWOOD VILLAGE BARBER SHOP	12100 HWY 49 STE 720	\$30.00	09/15/2017
ORANGE GROVE LOCK & KEY	123 WEST CHIPWOOD DR	\$20.00	09/15/2017
ORANGUTANG'S	226 COURTHOUSE RD	\$45.00	09/15/2017
PAPANIA ADVERTISING	2301 CYPRESS AVE	\$20.00	09/15/2017
PAPANIA FAMILY DENTISTRY	410 SECURITY SQUARE	\$30.00	09/15/2017
THE PEOPLES BANK	1201 25TH AVE	\$30.00	09/15/2017
THE PEOPLES BANK	1201 25TH AVE	\$30.00	09/15/2017
THE PEOPLES BANK	1201 25TH AVE	\$30.00	09/15/2017
RAY C WEAVER MECHANICAL CONTRACT	13964 WASHINGTON AVE	\$93.00	09/15/2017
RETTIG CONSTRUCTION INC	16582 MALLARD DR	\$20.00	09/15/2017

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S F ALMAN LTD	452 A COURTHOUSE RD	\$300.00	09/15/2017
SIMPKINS & COSTELLI INC	401 32ND 1/2 STREET	\$30.00	09/15/2017
SNOWDEN RENTALS	1982 EAST PASS RD	\$20.00	09/15/2017
SPECIALTY MACHINE WORKS INC	11573 THREE RIVERS RD	\$105.00	09/15/2017
SUNCOAST/CLAYS BUSINESS SUPPLY	1601 26TH AVE	\$62.50	09/15/2017
THE GREAT SOUTHERN CLUB	2510 14TH ST/15TH FLOOR	\$60.00	09/15/2017
TJ LAWN & LANDSCAPING	15036 MONROE STREET	\$20.00	09/15/2017
TOBACCO & BEER DISCOUNT UNIT#23	2251 E PASS RD	\$35.00	09/15/2017
TRACE OF LACE LTD	15456 IRBY RD	\$50.00	09/15/2017
TRADITIONAL CHIROPRACTIC	1643 E PASS RD STE B	\$20.00	09/15/2017
TRANSMEDIA INC	34 29TH ST STE D & E	\$30.00	09/15/2017
TREASURE HUNT LLC	P O BOX 711	\$20.00	09/15/2017
TRINITY PRESCHOOL	5007 LAWSON AVE	\$30.00	09/15/2017
TURAN FOLEY MOTORS	PO BOX 2159	\$150.00	09/15/2017
UNIFORMS FOR PROFESSIONAL DRESSES	1235 PASS RD	\$20.00	09/15/2017
UROLOGY ASSOCIATES LLC	15190 COMMUNITY RD	\$30.00	09/15/2017
CORAL	FACTORY SHOP BLVD	\$20.00	09/15/2017
GALAXY EXPRESS CAR WASH	12126 HWY 49	\$30.00	09/15/2017
HMS BROKERAGE LLC	12540 QUAIL RIDGE RD	\$30.00	09/15/2017
LJ & CJ LAWN	11348 SOUTH PINE	\$20.00	09/15/2017
ARCHITECT KELEAL S. HASSIN, JR.	614 2ND ST	\$20.00	09/18/2017
GATLINS	8950 LORRAINE RD	\$27.50	09/18/2017
KENS HARDWARE & MARINE SUPPLY	1533 30TH AVE	\$35.75	09/18/2017
ARCHITECT KELEAL S. HASSIN, JR.	614 2ND ST	\$20.00	09/18/2017
GIFT WAREHOUSE LLC	15007 CREOSOTE RD	\$25.00	09/18/2017
WALGREENS #15484	1417 E PASS RD	\$455.00	09/18/2017
WALGREENS #15484	1417 E PASS RD	(\$455.00)	09/18/2017
AMERICAN ESOTERIC LABORATORY	14055 SEAWAY RD	\$30.00	09/18/2017
CABINETSOURCE INC	2619 A EXECUTIVE PL	\$20.00	09/18/2017
CABINETSOURCE INC	2619 A EXECUTIVE PL	(\$20.00)	09/18/2017
GULFPORT CAMPER CITY TRUCK ACCESSORIES	14259 HWY 49 NORTH	\$25.00	09/18/2017
HERRIN HOME INSPECTORS LLC	15263 HAMILTON ST	\$20.00	09/18/2017
JOHN FAYARD SELF STORAGE LLC.	10213 LORRAINE RD	\$20.00	09/18/2017
QUALITY FLOORING SUPPLY	1510 28TH ST	\$20.00	09/18/2017
ALAN BELCHER MMA CLUB GULFPORT	12100 HWY 49	\$20.00	09/18/2017
LEGENDARY TURF MANAGEMENT	12488 CRESTWOOD DR	\$20.00	09/18/2017
3D GLASS COMPANY	14477 DEDEAUX RD	\$30.00	09/18/2017
A 1 BATTERY DISTRIBUTOR INC	3220 A AVE	\$20.00	09/18/2017
ABILITY MARINE	810 43RD AVE	\$20.00	09/18/2017
ADVANCED BUSINESS SERVICES	440 E PASS RD	\$20.00	09/18/2017
AFC INC	546 EAST PASS RD	\$30.00	09/18/2017
AQUARIUM CARE	449 COURTHOUSE DR	\$20.00	09/18/2017
AUTO ZONE INC 259	2223 25TH AVE	\$380.00	09/18/2017
AUTO ZONE STORES INC	15254 DEDEAUX RD	\$340.00	09/18/2017

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BANCORPSOUTH	524 COURTHOUSE RD	\$30.00	09/18/2017
BELLS DRAFTING SERVICE	2311 ROBERT DR	\$20.00	09/18/2017
BEST WESTERN SEAWAY INN	9475 HWY 49 3R FL	\$120.00	09/18/2017
BUCHANANS TRANSMISSIONS	9166 OLD LORRAINE RD	\$20.00	09/18/2017
BURGER KING	1455 EAST PASS RD	\$20.00	09/18/2017
C2C REAL ESTATE MANAGEMENT LLC	1092 4-ACADIAN DR	\$30.00	09/18/2017
CASH INC OF GULFPORT	12100 HWY 49 NORHT	\$20.00	09/18/2017
CHILIS GRILL & BAR	15291 CROSSROADS PARKWAY	\$165.00	09/18/2017
CLAYS PRINT SHOP INC	1513 24TH AVE	\$30.00	09/18/2017
COAST PRINTING CO	1623 25TH AVE	\$20.00	09/18/2017
DAIRY QUEEN	2610 25TH ST	\$54.00	09/18/2017
DANIEL COKER HORTON & BELL PA	1712 15TH STREET STE 400	\$54.00	09/18/2017
DAVIS CHIROPRACTIC CLINIC	12178F HWY 49	\$20.00	09/18/2017
DEDEAUX RD UTILITY CO INC	13407 DEDEAUX RD	\$20.00	09/18/2017
DEDEAUX WEST SELF STORAGE	15276 DEDEAUX RD	\$20.00	09/18/2017
DIPPIN' DOTS	FACTORY SHOP BLVD	\$20.00	09/18/2017
DISCOUNT TIRE	2601 15TH AVE	\$20.00	09/18/2017
EAGLE ENERGY INC	568 1/2 COURTHOUSE RD	\$30.00	09/18/2017
EAGLE EXPRESS 568	568 COURTHOUSE RD	\$45.00	09/18/2017
EDL GENERAL CONTRACTORS, LLC	1601 30TH AVE	\$20.00	09/18/2017
EDWARDS EMERY	1626 EAST PASS RD	\$20.00	09/18/2017
FAST MART LLC	11617 THREE RIVER RD	\$35.00	09/18/2017
FLOORING MART	1261 PASS RD	\$20.00	09/18/2017
FLOYD & FLOYD	1715 21ST AVE	\$20.00	09/18/2017
FRIENDLY BARBERS	15213 DEDEAUX RD	\$20.00	09/18/2017
FULL METAL ROOFING INC	11301 S PINE DR	\$20.00	09/18/2017
GANGEMI PROCESS SERVICE LLC	449 COURTHOUSE DR	\$20.00	09/18/2017
GATLINS	8950 LORRAINE RD	\$25.00	09/18/2017
GEAR UP BY GENESIS LLC.	1339 19TH STREET	\$20.00	09/18/2017
GREG SMITH PROPERTIES	1956 E PASS RD	\$20.00	09/18/2017
KENS HARDWARE & MARINE SUPPLY	1533 30TH AVE	\$32.50	09/18/2017
KENTUCKY FRIED CHICKEN	12208 HWY 49	\$48.00	09/18/2017
L J CONSTRUCTION INC	11238 DOBSON RD	\$30.00	09/18/2017
LAND SHAPER INC	10217 THREE RIVERS RD	\$105.00	09/18/2017
LAWN & GARDEN CENTER	15539 13TH ST	\$25.00	09/18/2017
LEONS ARMY NAVY STORE OF GULFPORT LLC	12463 DEDEAUX RD	\$40.00	09/18/2017
LITTLE KITCHEN CATERING	13232 DEDEAUX RD	\$20.00	09/18/2017
MARLENE ALTERATIONS & TAILOR	297 DEBUYS RD	\$20.00	09/18/2017
MILLER & SMITH	1922 23RD AVE	\$20.00	09/18/2017
MISS GULF COAST MULTIPLE LISTING	141 DEBUYS RD STE A	\$30.00	09/18/2017
MOBILE LUMBER & BUILDING MTLs INC	10194 LORRAINE RD	\$200.00	09/18/2017
MONEY NOW GULFPORT	412 A PASS RD	\$20.00	09/18/2017
MONEY NOW TITLE LOANS	412 PASS RD	\$20.00	09/18/2017
MOW JOE'S LAWN SERVICE	13348 ROXBURY PLACE	\$20.00	09/18/2017

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MULTI CARE JANITORIAL SERVICES	3832 MONTEREY DR	\$30.00	09/18/2017
OWEN & CO. LLC	2208 18TH STREET STES A-D	\$20.00	09/18/2017
PARTITIONS OF GULFPORT CORP	2591 23RD AVE	\$20.00	09/18/2017
PENNY PINCHER INC	15029 DEDEAUX RD	\$30.00	09/18/2017
PERFORMANCE PAINT & BODY	2400 28TH STREET	\$30.00	09/18/2017
PINKSTON'S MUSIC	2059 EAST PASS RD	\$75.00	09/18/2017
PURE COUNTRY	10166 LORRAINE RD	\$35.00	09/18/2017
R SCOTT SHAW REGISTER MSSG THERAPIST	21 55TH STREET	\$20.00	09/18/2017
ROSE NAILS	200 PASS RD STE 1	\$20.00	09/18/2017
SARTINS DISCOUNT DRUGS INC	4300 15TH ST	\$380.00	09/18/2017
SARTINS VITAL CARE INC	4300 15TH ST	\$30.00	09/18/2017
SEAWAY DEVELOPMENT CO LLC	14231 SEAWAY RD STE 7001	\$30.00	09/18/2017
SSA GULF INC	1616 31ST AVE	\$63.00	09/18/2017
STANLEY STEEMER CARPET CLEANER	34 29TH STREET STE K & J	\$66.00	09/18/2017
TABER EXTRUSIONS LLC	1900 34TH ST	\$80.00	09/18/2017
TOBACCO & BEER DISCOUNT HOUSE	800 PASS RD	\$35.00	09/18/2017
TOP HAT CHIMNEY SWEEPS FIREPLACE	15005 DEDEAUX RD	\$30.00	09/18/2017
UNIQUE COLLISION & TOWING INC	3550 13TH AVE	\$20.00	09/18/2017
VACUUM SERVICES INC	27501 PERDIDO BEACH BLVD	\$30.00	09/18/2017
VISION CONSTRUCTORS INC	608 34TH ST	\$20.00	09/18/2017
VULCAN CONSTRUCTION MATERIALS LLC	10130 GOLDIN LANE	\$800.00	09/18/2017
WALGREENS #05195	15371 DEDEAUX RD	\$935.00	09/18/2017
WALGREENS #05195	15371 DEDEAUX RD	(\$935.00)	09/18/2017
WOODS CECIL	P O BOX 993	\$20.00	09/18/2017
BROWN MITCHELL & ALEXANDER INC	401 COWAN RD	\$66.00	09/18/2017
WALGREEN CO	2433 25TH AVE	\$395.00	09/18/2017
WALGREEN CO	2433 25TH AVE	(\$395.00)	09/18/2017
AZALEA SPA SALON	3506 WASHINGTON AVE UT A &	\$20.00	09/18/2017
MICRO SOURCE	14472 DEDEAUX RD STE M	\$23.80	09/19/2017
HALL REAGAN DR DMD	2216 17TH STREET	\$22.00	09/19/2017
JONES PRODUCE INC	14026 HWY 49	\$22.00	09/19/2017
MICRO SOURCE	14472 DEDEAUX RD STE M	\$22.00	09/19/2017
VERNON F BEAMON, DMD, PA	400 COURTHOUSE PLAZA	\$33.00	09/19/2017
CIRCLE K STORE #2723681	2803 25TH AVE	\$90.00	09/19/2017
KNOWLES ON SITE REPAIR	9465 CREOSOTE RD	\$20.00	09/19/2017
LAND PRO LLC	12353 HERRING RD	\$20.00	09/19/2017
MCINNIS'S 12 BONE BBQ	11 B PASS RD	\$25.00	09/19/2017
PPG PAINTS	400 BERTHA LAMME DR	\$50.00	09/19/2017
CIRCLE K STORE #2723760	10406 HWY 49	\$47.50	09/19/2017
CIRCLE K STORE #2723457	10010 HWY 49	\$55.00	09/19/2017
CIRCLE K STORE #2723696	11006 HWY 49	\$55.00	09/19/2017
REAL ESTATE DEPT	1 PASS RD	\$55.00	09/19/2017
CIRCLE K STORES INC	13490 HWY 49 N	\$77.50	09/19/2017
REAL ESTATE DEPARTMENT	11305 THREE RIVERS RD	\$77.50	09/19/2017

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CIRCLE K STORES INC	11160 LORRAINE RD	\$47.50	09/19/2017
1ST CHOICE STORAGE	1120 PASS RD	\$20.00	09/19/2017
REGENCY OF MISSISSIPPI	9470 CREOSOTE RD	\$20.00	09/19/2017
1ST CHOICE STORAGE	8056 HWY 49 NORTH	\$20.00	09/19/2017
CH2M HILL INC	2510 14TH STREET	\$30.00	09/19/2017
GROVE TRANSIT	1721 HARDY ST	\$42.00	09/19/2017
RENT 2 OWN HQ	14462 DEDEAUX RD	\$25.00	09/19/2017
SUBWAY #2723389	25 W CEDAR ST STE #M	\$20.00	09/19/2017
COURTYARD GULFPORT BEACHFRONT	2000 HIGH WICKHAM PL #300	\$120.00	09/19/2017
A & E ELECTRIC INC	14039 OLD HWY 49	\$20.00	09/19/2017
AFFORDABLE DENTURES DENTAL LAB	505 COWAN RD	\$30.00	09/19/2017
AMERICAN GLASS SERVICE LLC	2234 EAST PASS RD	\$20.00	09/19/2017
B & J AUTO REPAIR	5504 28TH STREET	\$20.00	09/19/2017
B LINE FABRICATION	13465 ONEAL RD	\$72.00	09/19/2017
BAUDIERS FLOORING	2701 25TH AVE	\$20.00	09/19/2017
BAYOU VIEW HARDWARE	4800 WASHINGTON AVE	\$20.00	09/19/2017
BELK EYE CLINIC AND OPTICAL	12199 HWY 49	\$30.00	09/19/2017
BOYCE HOLLEMAN & ASSOCIATES P.A.	1720 23RD AVE	\$30.00	09/19/2017
BROKERAGE FREIGHT	3316 14TH ST	\$20.00	09/19/2017
REGGIE H BROOM DMD PA	1635 EAST PASS RD	\$30.00	09/19/2017
CENTERPOINT ENERGY ENTEX	2019 EAST PASS RD	\$84.00	09/19/2017
CHAMPION CLEANERS	1018 COWAN RD	\$30.00	09/19/2017
CHANNEL CHEMICAL CORP	14373 SEAWAY RD	\$33.00	09/19/2017
CHEVRON TOWING	5206 W RAILRD ST	\$20.00	09/19/2017
COASTAL ENT GROUP	407 SECURITY SQUARE	\$20.00	09/19/2017
CONVENIENT MINI STORAGE	307 COURTHOUSE RD	\$20.00	09/19/2017
COWAN RD MINI STORAGE	217 COWAN RD	\$20.00	09/19/2017
DAVIS DEFENSIVE FIREARMS	12178F HWY 49 N	\$100.00	09/19/2017
DEAN'S TOWING & RECOVERY INC	1919 28TH ST	\$30.00	09/19/2017
DIBS CHEMICAL & SUPPLY CO INC	542 PASS RD	\$75.00	09/19/2017
E & M AUTO PARTS AND TOWING INC	2100 24TH AVE STE D	\$20.00	09/19/2017
EMPRESS AUDIO	8080 HWY 49	\$25.00	09/19/2017
F E B DISTRIBUTING CO INC	12155 INTRAPLEX PARKWAY	\$150.00	09/19/2017
FASTWAY FUELS II LLC	9520 HWY 49	\$40.00	09/19/2017
FIRST STUDENT	700 PASS RD	\$150.00	09/19/2017
FIVE STAR JANITORIAL SERVICE	15820 PARKWOOD DR SOUTH	\$20.00	09/19/2017
FURNITURE LIQUIDATORS OF GULFPORT	2114 PASS RD	\$20.00	09/19/2017
GOLDIN METALS INC	12440 SEAWAY RD	\$63.00	09/19/2017
GOLDIN METALS INC	10104 LORRAINE RD	\$80.00	09/19/2017
GOODWILL INDUSTRIES	12100 HGWY 49 BLDG 622	\$20.00	09/19/2017
GOODWILL INDUSTRIES	12100 HGWY 49 BLDG 622	\$20.00	09/19/2017
GOODWILL INDUSTRIES OF SOUTH MS	2407 31ST STREET	\$20.00	09/19/2017
GOULET GARY M DR	2227 24TH AVE	\$20.00	09/19/2017
GULF CASH WRKS	15142 A DEDEAUX RD	\$20.00	09/19/2017

NEW/RENEWAL BUSINESS LICENSES

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THE GULF COAST AESTHETIC CENTER	1133 45TH AVE	\$30.00	09/19/2017
GULF COAST TOWING INC	5206 W RAILRD ST	\$20.00	09/19/2017
GULF ISLAND WATER PARK LLC	13100 16TH STREET	\$150.00	09/19/2017
GULF ORLEANS INC	1238 EAST RAILRD STREET	\$20.00	09/19/2017
GULF SOUTH MORTGAGE LLC	12292 ASHLEY DR	\$30.00	09/19/2017
GULFPORT SURGERY CLINIC PLLC	15190 COMMUNITY RD	\$20.00	09/19/2017
HALL REAGAN DR DMD	2216 17TH STREET	\$20.00	09/19/2017
INTERNATIONAL HOUSE OF PANCAKE (IHOP)	15130 TURKEY CREEK DR	\$105.00	09/19/2017
JACKIE'S SOUVENIRS	1040 23RD AVE	\$20.00	09/19/2017
JERNIGAN CHIROPRACTIC CLINIC INC	229 DEBUYS RD STE A	\$30.00	09/19/2017
JOHN D FOLDING & ASSOCIATES	1912 21ST AVE	\$20.00	09/19/2017
JOHN F HESTER ATTORNEY AT LAW	1911 21ST AVE	\$20.00	09/19/2017
JONES PRODUCE INC	14026 HWY 49	\$20.00	09/19/2017
KEVIN D VERRETT DDS PA	1708 EAST PASS RD	\$30.00	09/19/2017
KING LIMO SERVICES	2500 16TH AVE	\$75.00	09/19/2017
KLUMB FOREST PRODUCTS	11129 REICHOLD RD	\$1,520.00	09/19/2017
KNESAL ENGINEERING SERVICES INC	14321 CREOSOTE RD	\$33.00	09/19/2017
LAMAR ADVERTISING OF SOUTH MISSISSIPPI	10571 OUTDOOR WAY	\$54.00	09/19/2017
LOWES OF GULFPORT #466	1251 JOHN HILL BLVD	\$1,840.00	09/19/2017
MARSHALL EYE CLINIC	450 EAST PASS RD STE 9	\$20.00	09/19/2017
MICRO SOURCE	14472 DEDEAUX RD STE M	\$20.00	09/19/2017
MIKES LAWN CARE PLUS	15100 MLK BLVD	\$20.00	09/19/2017
MOSES ELECTRIC SERVICE	14049 FASTWAY LANE	\$150.00	09/19/2017
MURPHY USA #5508	9350 A HWY 49	\$30.00	09/19/2017
NECAISE LOCK SUPPLY INC	2811 23RD AVE	\$30.00	09/19/2017
NECAISE LOCKSMITH SERVICE INC	2300 28TH ST	\$39.00	09/19/2017
NUGENT UNITED METHODIST DAYCARE	13183 JOHN CLARK RD	\$39.00	09/19/2017
NUGENT UNITED METHODIST DAYCARE	13183 JOHN CLARK RD	(\$39.00)	09/19/2017
NUGENT UNITED METHODIST DAYCARE	13183 JOHN CLARK RD	\$39.00	09/19/2017
PASS RD BAPTIST CHURCH BOOK STORE	208 PASS RD	\$20.00	09/19/2017
PROMENADE SHOP	2213 24TH ST	\$20.00	09/19/2017
REIGSTAD & ASSOCIATES	14368 CREOSOTE RD	\$20.00	09/19/2017
RENT A CENTER #1746	1323 E PASS RD	\$50.00	09/19/2017
RICHARDSON ACCT & TAX	12230 ASHLEY DR	\$30.00	09/19/2017
RILEYS MAGIC CUTS INC	4611 TENNESSEE AVE	\$20.00	09/19/2017
ROOMING HOUSE	2517 21ST AVE	\$20.00	09/19/2017
SAMSON & POWERS PLLC	2217 PASS RD	\$20.00	09/19/2017
SHIPPER EXPRESS INC	14100 INDUSTRIAL SEAWAY	\$30.00	09/19/2017
SHOE CARNIVAL INC # 165	15146 CROSSRDS PARKWAY	\$560.00	09/19/2017
SMITH JASON V PHYSICIAN	3017 13TH ST	\$30.00	09/19/2017
SMITHS PLUMBING	12166 VADA DR	\$20.00	09/19/2017
STOWERS ELECTRIC & TJ CONTRACTOR	8223 ALABAMA AVE	\$20.00	09/19/2017
SUDS & DUDS LAUNDRY	29 COLONEL WINK DR	\$20.00	09/19/2017
THE CHILDREN'S PLACE	FACTORY SHOP BLVD	\$50.00	09/19/2017

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THE EYE CLINIC P A	1900 23RD AVE	\$30.00	09/19/2017
HERTZ RENT A CAR	14035 AIRPORT RD	\$3,690.00	09/19/2017
THE ICE CREAM CORNER	15335 DEDEAUX RD #A	\$30.00	09/19/2017
THE TINT SHOP	2818 22ND AVE STE 6	\$20.00	09/19/2017
THREE RIVERS ACADEMY INC	13185 THREE RIVERS RD	\$30.00	09/19/2017
TINA M GRAVES MSW LCSW LMFT PA	100 TERRI RD	\$20.00	09/19/2017
TOPPER WORLD OF GULFPORT	14 PASS RD	\$20.00	09/19/2017
TROY RICH HEATING/AIR CONDITIONING	13611 THREE RIVERS RD	\$20.00	09/19/2017
TRUGREEN	9465 CREOSOTE RD BLG 100	\$30.00	09/19/2017
VERNON F BEAMON, DMD, PA	400 COURTHOUSE PLAZA	\$30.00	09/19/2017
WESSLER ROBERT C DR	1118 BRD AVE	\$20.00	09/19/2017
WRIGHT WARD HATTEN & GUEL, CPA'S	2510 14TH STREET STE 840	\$33.00	09/19/2017
WRIGHTSCAPES	16150 CAROLYN ST	\$20.00	09/19/2017
MICHAEL HINGLE & ASSOCIATES	PO BOX 1129	\$20.00	09/19/2017
MISSISSIPPI MATTRESS LLC	14451 DEDEAUX RD	\$20.00	09/19/2017
MISSISSIPPI MATTRESS LLC	10495 HWY 49	\$20.00	09/19/2017
STUCKEYS EXPRESS	P.O. BOX 388	\$47.50	09/19/2017
BRILLIANT CHILDCARE/LEARNING CENTER	4320 W RAILRD ST	\$30.00	09/19/2017
SONNY'S PALLETS	3321 34TH AVE	\$23.80	09/20/2017
ANDREW C BURRELL ATTORNEY AT LAW	1643 E PASS RD	\$33.00	09/20/2017
HAJOCA CORP	1240 28TH ST	\$275.00	09/20/2017
SONNY'S PALLETS	3321 34TH AVE	\$22.00	09/20/2017
THE DISNEY STORE # 973	FACTORY SHOPS BLVD	\$92.50	09/20/2017
SECURED - MINI - STORAGE	14145 DEDEAUX RD	\$20.00	09/20/2017
WILLIAMS TAX & BUSINESS SERVICE	1924 30TH AVE	\$20.00	09/20/2017
BATH & BODY WORKS	P O BOX 182515	\$40.00	09/20/2017
DIRT CHEAP LLC	P O BOX # 711	\$20.00	09/20/2017
BOOTIQUE 20	FACTORY SHOP BLVD STE 420	\$25.00	09/20/2017
PASS RD MINI STORAGE	500 PASS RD	\$20.00	09/20/2017
A V PROS LLC	12068 INTRAPLEX PKWY	\$20.00	09/20/2017
ALLIANCE PEST CONTROL	2603 22ND AVE	\$30.00	09/20/2017
MITCHELL REX DISTRIBUTING	12100 INTRAPLEX PKWY	\$351.00	09/20/2017
BACK YARD BURGERS	10490 HWY 49	\$87.00	09/20/2017
THATS A WRAP TV&FILM ACTING STUDIO	9113 HWY 49 UNIT 100	\$20.00	09/20/2017
84 LUMBER CO	3804 25TH AVE	\$560.00	09/20/2017
ACADEMY SPORTS & OUTDOORS	15130 CROSSRDS PARKWAY	\$1,780.00	09/20/2017
ALL SIGNS	558 COURTHOUSE RD	\$30.00	09/20/2017
WILSONS LEATHER OUTLET	7401 BOONE AVE N	\$75.00	09/20/2017
AMERICAN FAMILY RADIO	12280 ASHLEY DR	\$20.00	09/20/2017
ANDREW C BURRELL ATTORNEY AT LAW	1643 E PASS RD	\$30.00	09/20/2017
APPLEBEE'S NEIGHBORHOOD RESTAURANT	601 VESTAVIA PKY STE	\$45.00	09/20/2017
AWAKENING PA	12231 ASHLEY DR STE C	\$20.00	09/20/2017
BENEFIELD EYE CARE PC	14225 DEDEAUX RD	\$42.00	09/20/2017
BUTCH OUSTALET MOTORS LLC	15150 AIRPORT RD BLD 1	\$45.00	09/20/2017

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CASH COW	8325 TENNESSEE AVE	\$20.00	09/20/2017
CASUAL MALE XL #9670	FACTORY SHOPS BLVD	\$62.50	09/20/2017
CENTER FOR HEAD & NECK MEDICINE	4300 15TH ST STE B	\$30.00	09/20/2017
CHICK FIL A	11001 HWY 49	\$90.00	09/20/2017
CITI TRENDS FASHION FOR LESS # 118	11312 B HWY 49	\$50.00	09/20/2017
CLOSE ENCOUNTER	393 TEAGARDEN RD	\$35.00	09/20/2017
COAST HAND THERAPY	1105 39TH AVE	\$20.00	09/20/2017
COMMAND CENTER	1818 PASS RD	\$20.00	09/20/2017
COMMUNITY BANK	12036 HWY 49	\$39.00	09/20/2017
DAVID L LORD & ASSOCIATES	1819 24TH AVE	\$30.00	09/20/2017
EDWARDS ELECTRIC SERVICE LLC	14231 SEAWAY RD	\$150.00	09/20/2017
EXPRESS CHECK ADVANCE OF MISSISSIPPI LL	376 PASS RD	\$30.00	09/20/2017
EZ CASH	8325 TENNESSEE AVE	\$20.00	09/20/2017
FAST MART #23	1119 30TH AVE	\$35.00	09/20/2017
GLOBAL FINANCIAL AID SERVICES INC	10467 CORPORATE DR	\$150.00	09/20/2017
GORAM AIR CONDITIONING COMPANY INC	13303 SEAWAY RD	\$132.00	09/20/2017
GPI GAMING	3945 W CHEYENNE AVE #208	\$20.00	09/20/2017
GULF COAST BUSINESS SUPPLY CO INC	14484 DEDEAUX RD	\$92.50	09/20/2017
GULF STATES ENGINEERING OF MS INC	1816 PASS RD	\$42.00	09/20/2017
HD SUPPLY CONSTRUCTION SUPPLY	14220 HWY 49	\$1,840.00	09/20/2017
HAJOCA CORP	1240 28TH ST	\$250.00	09/20/2017
HANDBORO ANIMAL HOSPITAL	1445 EAST PASS RD	\$30.00	09/20/2017
HANDY LOCK STORAGE	1912 EAST PASS RD	\$20.00	09/20/2017
HARDEE'S #1565	12219 HWY 49N	\$57.00	09/20/2017
HAVARD PEST CONTROL	11497 HWY 49 UNIT C & D	\$30.00	09/20/2017
J T HALL FUNERAL HOME INC	1910 31ST AVE	\$20.00	09/20/2017
KARLS JEWELRY & GIFTS	549 EAST PASS RD STE M	\$20.00	09/20/2017
KELLY MICHAEL RAYBURN ATTORNEY AT LAW	12007 MOBILE AVE	\$20.00	09/20/2017
LANDARC LLC	12353 HERRING RD	\$20.00	09/20/2017
LIGHTHOUSE FOR THE BLIND	424 34TH STREET	\$150.00	09/20/2017
LINDSAY MECHANICAL	15207 DUCKWORTH RD	\$30.00	09/20/2017
MAGNOLIA MUSIC CENTER/JAMES STRONG	12100 HWY 49 UNIT 312	\$75.00	09/20/2017
MIDWAY TRAILER PARK	2036 EAST PASS RD	\$20.00	09/20/2017
MISSISSIPPI TITLE LOANS	909 PASS RD	\$20.00	09/20/2017
MISSISSIPPI TITLE LOANS INC	909 PASS RD	\$20.00	09/20/2017
O'CHARLEY'S LLC	10510 HWY 49	\$165.00	09/20/2017
O' REILLY AUTO PARTS # 1994	611 COURTHOUSE RD	\$20.00	09/20/2017
O'REILLY AUTO PARTS #977	2800 25TH AVE	\$62.50	09/20/2017
PHYSIC READING	14445 COLLINS BLVD	\$20.00	09/20/2017
PJ'S COFFEE	2501 14TH STREET	\$30.00	09/20/2017
RAY MAC LAWN CARE	15215 ST CHARLES STREET	\$20.00	09/20/2017
RITE AID #7223	11279 HWY 49	\$65.00	09/20/2017
ROSS DRESS FOR LESS #820	15138 CROSSRDS PARKWAY	\$1,520.00	09/20/2017
ROUSES MARKET #41	1345 EAST PASS RD	\$575.00	09/20/2017

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ROY ANDERSON CORP	11400 REICHOLD RD	\$150.00	09/20/2017
SAMS CLUB #8236	10431 OLD HWY 49	\$1,855.00	09/20/2017
SONNY'S PALLETS	3321 34TH AVE	\$20.00	09/20/2017
SOUTH CHINA RESTAURANT	548 COURTHOUSE RD	\$35.00	09/20/2017
SOUTHERN OAKS MOBILE HOME/R V COMM	10530 THREE RIVERS RD	\$20.00	09/20/2017
SPORTS UNLIMITED INC	215 B PASS RD	\$20.00	09/20/2017
SUPERIOR NAILS	14300 DEDEAUX RD	\$20.00	09/20/2017
TACO BELL #4408	2417 25TH AVE	\$93.00	09/20/2017
TACO BELL #016312	11423 HWY 49	\$84.00	09/20/2017
TAX PRO	1717 PASS RD	\$20.00	09/20/2017
TIJUANNA TOUCH OF STYLES	14406 RIPPY RD	\$20.00	09/20/2017
WALMART SUPERCENTER # 969	9350 HWY 49 NORTH	\$1,855.00	09/20/2017
WILLIAMS PAVING CO.,LLC	14385 SEAWAY RD	\$20.00	09/20/2017
XPO LOGISTICS FREIGHT INC	10331 THREE RIVERS RD	\$20.00	09/20/2017
YEAGER WAYNE & SHERRY	5017 TENNESSEE	\$20.00	09/20/2017
ZALES OUTLET CORP	FACTORY SHOP BLVD	\$380.00	09/20/2017
COAST CUSTOM CYCLES	1502 COURTHOUSE RD	\$20.00	09/20/2017
IONSOUTH GULFPORT LLC	14231 SEAWAY RD	\$20.00	09/20/2017
TACO BELL OF AMERICA INC	9384 US HWY 49	\$54.00	09/20/2017
TACO BELL OF AMERICA, INC	831 COWAN RD	\$81.00	09/20/2017
DEPENDABLE LAWN	13551 TARA HILLS	\$22.00	09/21/2017
MATTRESS DIRECT	10330 HWY 49	\$22.00	09/21/2017
MCNAIRS TAX SERVICE	2104 25TH AVE STE A	\$20.00	09/21/2017
TRIM LINE	6 NOTTINGHAM CIRCLE	\$20.00	09/21/2017
COAST FOODS	10274 CORPORATE DR	\$30.00	09/21/2017
SIDE SHOW PROPS	3420 GILES RD	\$20.00	09/21/2017
MERLE NORMAN COSMETICS	2421 14TH ST	\$20.00	09/21/2017
ADVANCE AMERICA #270	111 HARDY COURT CTR	\$20.00	09/21/2017
ALL PHASE ELECTRIC SUPPLY CO	3420 25TH AVE	\$440.00	09/21/2017
AT YOUR SERVICE	12082 MARLANE PLACE	\$20.00	09/21/2017
BAYOU REALTY LLC	12321 PRESERVATION DR	\$20.00	09/21/2017
BIN 605 FINE WINE & SPIRITS	1116 COWAN RD	\$75.00	09/21/2017
BLACKLIDGE EMULSIONS INC	112251 BENARD PARKWAY	\$87.00	09/21/2017
BLACKLIDGE EMULSIONS INC	11030 REICHOLD RD	\$87.00	09/21/2017
BOB USEY PROPERTIES	2532 GREENVIEW DR	\$20.00	09/21/2017
BOND SEPTIC SERVICE LLC	929 22ND STREET	\$20.00	09/21/2017
BURGER KING # 11080	11433 HWY 49	\$30.00	09/21/2017
CARS FOR LESS	2015 25TH AVE	\$25.00	09/21/2017
CARTERS	FACTORY SHOPS BLVD	\$40.00	09/21/2017
COAST COCA COLA BOTTLING CO INC	3701 25TH AVE	\$80.00	09/21/2017
DEDEAUX AUTO REPAIR SHOP	2020 18TH AVE	\$20.00	09/21/2017
DEPENDABLE LAWN	13551 TARA HILLS	\$20.00	09/21/2017
DOGWOOD CERAMIC SUPPLY INC	12590 DEDEAUX RD	\$32.50	09/21/2017
DOLLAR TREE #3254	405 EAST PASS RD	\$20.00	09/21/2017

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EDNAS CHILD DEVELOPMENT CENTER	2207 33RD AVE	\$20.00	09/21/2017
FIRE SYSTEMS INC	2214 HEWES AVE	\$30.00	09/21/2017
GLOBAL VALUATION SERVICES INC	2109 22ND AVE	\$30.00	09/21/2017
GULF COAST COMMUNITY FCU	2120 25TH AVE	\$90.00	09/21/2017
GULF SHIP LLC	12351 GLASCOCK DR	\$80.00	09/21/2017
GULFCOAST PHYSICAL THERAPY CENTERS PA	9471 THREE RIVERS RD UT D&E	\$30.00	09/21/2017
GULFPORT TOWING	778 COPA BLVD	\$30.00	09/21/2017
HAILEY, MCNAMARA, HALL, LARMANN &	302 COURTHOUSE RD	\$20.00	09/21/2017
HARDY COURT LIQUOR & WINE	43 HARDY COURT	\$62.50	09/21/2017
IMAGE	14276 DEDEAUX RD	\$20.00	09/21/2017
KERN OPTICAL LAB	PO BOX 490	\$30.00	09/21/2017
L P FOOD MART	313 COWAN RD	\$35.00	09/21/2017
LAB CORPORATION OF AMERICA HOLDING	1110 BRD AVE	\$30.00	09/21/2017
LEWIS FRED H	303 44TH ST	\$20.00	09/21/2017
LINDSAY PLUMBING	3103 5TH AVE	\$20.00	09/21/2017
MANAGEMENT SERVICES NETWORK LLC	4320 15TH ST STE A	\$30.00	09/21/2017
MATTRESS DIRECT	10330 HWY 49	\$20.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$30.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	(\$30.00)	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$30.00	09/21/2017
MCDONALD'S #15122	10514 HWY 49 N	\$30.00	09/21/2017
MCDONALD'S #15122	10514 HWY 49 N	(\$30.00)	09/21/2017
MCDONALD'S #25375	11167 LORRAINE RD	\$33.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$30.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	(\$30.00)	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$30.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$33.00	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	(\$33.00)	09/21/2017
MCDONALD'S	6520 SUNPLEX DR	\$33.00	09/21/2017
MICHAELS STORE # 5022	15136 CROSSRDS PKWY	\$300.00	09/21/2017
MISSISSIPPI GULFCOAST RECYCLING CT LLC	2808 G AVE	\$20.00	09/21/2017
NEZATY'S CAFE	360 COURTHOUSE RD STE C	\$30.00	09/21/2017
OSHKOSH B'GOSH	FACTORY SHOPS BLVD.	\$40.00	09/21/2017
PLAN HOUSE PRINTING & GRAPHICS	14321 SEAWAY RD	\$30.00	09/21/2017
PRESERVATION HOMES LLC	14231 SEAWAY RD	\$30.00	09/21/2017
VOLKSWAGEN OF GULFPORT	1122 PASS RD	\$30.00	09/21/2017
RIEMANN FUNERAL HOMES INC	11213 HWY 49	\$20.00	09/21/2017
RIEMANN FUNERAL HOMES, INC.	11266 THREE RIVERS RD	\$84.00	09/21/2017
SHERWIN WILLIAMS COMPANY #7357	2305 25TH ST	\$62.50	09/21/2017
SMOKEY'S DISCOUNT TOBACCO	14527 DEDEAUX RD	\$40.00	09/21/2017
SMOKEYS TOBACCO # 17	3411 WASHINGTON AVE	\$35.00	09/21/2017
THE SOKOLOVE LAW LLC	1712 15TH STREET	\$20.00	09/21/2017
SUN CITY OF THE GULFCOAST LLC	11422 HWY 49	\$30.00	09/21/2017
TACO SOMBRERO INC	12275 HWY 49 NORTH	\$30.00	09/21/2017

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TOP JOB PROFESSIONAL CLEAN	115 DONNA ST	\$30.00	09/21/2017
TRI COUNTY EYE CLINIC	15122 DEDEAUX RD	\$90.00	09/21/2017
WARREN PAVING INC	11211 REICHOLD RD	\$150.00	09/21/2017
WETLANDS SOLUTIONS LLC	14231 SEAWAY RD	\$20.00	09/21/2017
SUN CITY SUPER TANS	810 ON THE GREEN ST	\$20.00	09/21/2017
METADYNE GULFPORT LLC	14115 SEAWAY RD	\$20.00	09/21/2017
ANTHONY'S SPORTS BAR & GRILL	13386 RD 513	\$56.10	09/22/2017
HAIR AND BEAUTY 3	11312 HWY 49 STE A-1	\$62.50	09/22/2017
DESTINATION TRAVEL INC	616 JOSEPH AVE	\$20.00	09/22/2017
UTILITY PARTNERS LLC	1710 23RD AVE	\$150.00	09/22/2017
ACTION CASH ADVANCE TITLE LOANS	1302 PASS RD STE A	\$20.00	09/22/2017
BANCORPSOUTH	905 COWAN RD	\$30.00	09/22/2017
BANCORPSOUTH	2909 13TH STREET	\$54.00	09/22/2017
BAYWOOD CAMPGROUND INC	1100 COWAN RD	\$20.00	09/22/2017
BRYANT PLUMBING	4727 CARDINAL DR	\$20.00	09/22/2017
BUTCH OUSTALET INC	9274 HWY 49	\$150.00	09/22/2017
CALIBER PROPERTIES LLC	2803 33RD STREET	\$20.00	09/22/2017
CANON HOSPICE	1520 BRD AVE	\$111.00	09/22/2017
CARR-ALLISON-HOWARD-OLIVER & SISSON P	14231 SEAWAY RD STE 2001	\$30.00	09/22/2017
DANGELO CLIFF	4300 31ST STREET	\$30.00	09/22/2017
COAST HEART INSTITUTE INC	4215 15TH STREET	\$30.00	09/22/2017
COURT PROGRAMS INC	12257 ASHLEY DR	\$30.00	09/22/2017
CROSSRDS FAMILY VISION LLC	15218 B CROSSRDS PKWY	\$30.00	09/22/2017
GADDY EYE CLINIC	10051 LORRAINE RD	\$30.00	09/22/2017
GEIGER HEATING AND AIR	14471 HWY 49	\$48.00	09/22/2017
GULF COAST MARINE INC	941 PASS RD	\$20.00	09/22/2017
GULFPORT OB-GYN CLINIC	4502 OLD PASS RD	\$63.00	09/22/2017
GULFPORT OB-GYN CLINIC	4502 OLD PASS RD	(\$63.00)	09/22/2017
GULFPORT OB-GYN CLINIC	4502 OLD PASS RD	\$63.00	09/22/2017
GULFPORT OB-GYN CLINIC	4502 OLD PASS RD	\$81.00	09/22/2017
HAIR AND BEAUTY SUPPLY	14140 DEDEAUX RD	\$62.50	09/22/2017
HARRISON FINANCE COMPANY	12100 HWY 49 STE 800	\$30.00	09/22/2017
INTERIOR/EXTERIOR BUILDING SUPPLY LLC	12111 INTRAPLEX PKWY	\$440.00	09/22/2017
IRBY ELECTRICAL DISTRIBUTOR	15288 RUSSELL BLVD	\$40.00	09/22/2017
KARE IN HOME HEALTH SERVICES INC	10281 CORPORATE DR	\$105.00	09/22/2017
MCDONALD'S #30191	1701 25TH AVE	\$30.00	09/22/2017
MICHAEL H GILREATH PA	2408 23RD AVE.	\$20.00	09/22/2017
MODERN MOVING & STORAGE CO	4517 11TH ST	\$39.00	09/22/2017
NIKE RETAIL SERVICES INC	FACTORY SHOPS BLVD	\$680.00	09/22/2017
NO LIMIT DETAILING	216 KIMBERLY DR	\$20.00	09/22/2017
OCEAN MARINE GROUP	3855 25TH AVE	\$680.00	09/22/2017
PAV & BROOME WATCHMAKERS & JEWELER	1912 25TH AVE	\$440.00	09/22/2017
PLUMBPARTS LLC	1236 PASS RD	\$20.00	09/22/2017
PRESTIGE PROPERTIES INC	384 COURTHOUSE RD	\$20.00	09/22/2017

NEW/RENEWAL BUSINESS LICENSES

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TOTAL FEES \$73,153.75

RAFFERTY LAW GROUP PLLC	2118 18TH ST	\$30.00	09/22/2017
SNOWBALL HARRISON CTY INVESTIGATIONS	4516 WEST RAILRD STREET	\$20.00	09/22/2017
SNOWBALLS SHELL SERVICE	4516 WEST RAILRD	\$35.00	09/22/2017
SOUTH MISSISSIPPI NEPHROLOGY	4300 B RAILRD ST	\$30.00	09/22/2017
SOUTH MS. HEART AND VASCULAR INS. LLC	1104 BRD AVE	\$20.00	09/22/2017
SOUTHERN RECYCLING LLC	10032 SOUTH PARK DR	\$60.00	09/22/2017
SPORTS TURF MAINTENANCE SERVICES	114 RESERVATION DR	\$20.00	09/22/2017
T D PHARMACY	12372 HWY 49	\$20.00	09/22/2017
TRAVEL AFFILIATES	534 COURTHOUSE RD	\$30.00	09/22/2017
TWIN OAK CHILD DEVELOPMENT CENTER	1077 PINE STREET	\$39.00	09/22/2017
U HAUL MOVING & STORAGE	1132 PASS RD	\$30.00	09/22/2017
WHEELER EDWARD S DR	14120 DEDEAUX RD	\$30.00	09/22/2017
WOMANS CLINIC	4577 13TH STREET	\$48.00	09/22/2017
YO-MIG'S ARTISTIC CREATIONS	101 WARPATH TRAIL	\$20.00	09/22/2017
ANTHONY'S SPORTS BAR & GRILL	13386 RD 513	\$51.00	09/22/2017
MCDONALD'S # 23909	1010 COWAN RD	\$30.00	09/22/2017
THE GUEST HOUSE AT GULFPORT LANDING	164 BALMORAL AVE	\$20.00	09/22/2017
THE GUEST HOUSE AT GULFPORT LANDING	164 BALMORAL AVE	(\$20.00)	09/22/2017
HEART 2 HEART HOMECARE SERVICES, INC	P O BOX 396	\$22.00	09/25/2017
AFFORDABLE HOME REMODELING	1809 CURCOR DR	\$20.00	09/25/2017
CROSSFIT PORTSIDE	34 29TH ST UNIT I	\$20.00	09/25/2017
BERNADETTE LEVENS TOLSON CPA PA	1601 30TH AVE	\$30.00	09/25/2017
BIG LOTS #840	HARDY COURT CENTER	\$200.00	09/25/2017
BON WORTH	10120 FACTORY SHOPS BLVD	\$50.00	09/25/2017
CRYSTAL REEF AQUARIUM	311 PASS RD	\$20.00	09/25/2017
DANIELS REAL ESTATE	PO BOX 6216	\$20.00	09/25/2017
DANIELS REAL ESTATE	PO BOX 6216	(\$20.00)	09/25/2017
DAVID DEARMAN AUTOPLEX LLC	2011 EAST PASS RD	\$75.00	09/25/2017
DONNA BOBINGER REAL ESTATE	158 GARY ST	\$20.00	09/25/2017
FAMILY DOLLAR # 7134	4400 WEST RAILRD STREET	\$20.00	09/25/2017
FAMILY DOLLAR	15229 MLK BLVD	\$20.00	09/25/2017
FAMILY DOLLAR STORE	2 PASS RD	\$20.00	09/25/2017
FIVE "K" COURIER	3408 53RD AVE	\$20.00	09/25/2017
FLORENCE GARDENS LLC	12321 PRESERVATION DR	\$30.00	09/25/2017
FRANKE & SALLOUM PLLC	10071 LORRAINE RD	\$51.00	09/25/2017
FRI LLC	4109 FRANKLIN AVE	\$20.00	09/25/2017
GARDEN PARK HOSPITAL GIFT SHOP	15200 COMMUNITY RD	\$20.00	09/25/2017
GULFPORT QUICK FREEZE CO	1411 28TH AVE	\$25.00	09/25/2017
GULFPORT WINDSURFING	4807 JEFFERSON AVE	\$20.00	09/25/2017
HAIR R-US BEAUTY SALON	11334 FAIRFIELD LANE	\$20.00	09/25/2017
HIGHSIDE	11114 REICHOLD RD	\$30.00	09/25/2017
HOPKINS BARVIE & HOPKINS PLLC	2701 24TH AVE	\$30.00	09/25/2017
HUNTOONS INC	3220 HEWES AVE	\$20.00	09/25/2017
JACKSON'S DISCOUNT PHARMACY, INC	11340 THREE RIVERS RD STE A	\$35.00	09/25/2017

NEW/RENEWAL BUSINESS LICENSES

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M & C HOME SUPPLY	8007 HWY 49	\$20.00	09/25/2017
MCCABE DENTAL CLINIC	605 16TH ST	\$42.00	09/25/2017
MCCLENDON HVAC PREVENTIVE MAINT	11391 SOUTH PINE	\$20.00	09/25/2017
NEILLS RADIATOR SERVICE	15211 DEDEAUX RD	\$20.00	09/25/2017
NORTH WIND FABRICATION INC	12520 GLASCOCK CIRCLE	\$42.00	09/25/2017
RAISING CANES CHICKEN FINGERS	10420 HWY 49	\$30.00	09/25/2017
SCENTCIOUS CREATIONS	1710 60TH AVE	\$20.00	09/25/2017
SEEMANN COMPOSITES INC	P O BOX 3449	\$20.00	09/25/2017
SEEMANN COMPOSITES INC	12481 GLASCOCK DR	\$80.00	09/25/2017
SHAGGY SHACK	520 C COURT HOUSE RD	\$20.00	09/25/2017
SIMONS REFRIGERATION SERVICE	2913 19TH AVE	\$20.00	09/25/2017
SOLAR SUPPLY INC	2111 29TH ST	\$25.00	09/25/2017
SOUTHERN SEASONS LTD	15378 WOODY DR	\$20.00	09/25/2017
SUPER C	12515 THREE RIVERS RD	\$35.00	09/25/2017
TERRY COBB CONTRACTOR	101 SOUTH WILSON BLVD	\$20.00	09/25/2017
THE FIRST	PO BOX 15549	\$36.00	09/25/2017
TRANS CONTINENTAL DEVELOPMENT CORP	P O BOX 673	\$20.00	09/25/2017
TRINITY LAWN PROFESSIONALS	11541 BARRONE STREET	\$20.00	09/25/2017
FAMILY DOLLAR STORES OF MS, INC	3428 28TH STREET	\$62.50	09/25/2017
HEART 2 HEART HOMECARE SERVICES, INC	P O BOX 396	\$20.00	09/25/2017
THE GUEST HOUSE AT GULFPORT LANDING	164 BALMORAL AVE	\$20.00	09/25/2017
MID SOUTH TELECOM LLC	239 COWAN RD	\$30.00	09/25/2017
GLADYS LOFTON ATTORNEY AT LAW	1626 24TH AVE	\$22.00	09/26/2017
FLOOR CO. LLC	615 PASS RD	\$20.00	09/26/2017
OVATION LEARNING CENTER INC	11149 OLD HWY 49	\$33.00	09/26/2017
WALGREENS #15484	1417 E PASS RD	\$455.00	09/26/2017
SOUTHEAST AUTO FINANCIAL SERVICES	12100 HWY 49 #724	\$30.00	09/26/2017
TMS GROUP INC	11530 HWY 49 STE A	\$20.00	09/26/2017
TMS GROUP INC	11530 HWY 49 STE A	(\$20.00)	09/26/2017
TMS GROUP INC	11530 HWY 49 STE B	\$20.00	09/26/2017
TMS GROUP INC	11530 HWY 49 STE B	(\$20.00)	09/26/2017
ALWAYS MONEY	P O BOX 241525	\$20.00	09/26/2017
ALWAYS MONEY	P O BOX 241525	(\$20.00)	09/26/2017
ALWAYS MONEY	P O BOX 241525	\$20.00	09/26/2017
ALWAYS MONEY	P O BOX 241525	(\$20.00)	09/26/2017
BANANA REPUBLIC OUTLET #6295	FACTORY SHOP BLVD	\$75.00	09/26/2017
BEST BUY STORES INC #1174	P O BOX 4401	\$1,200.00	09/26/2017
CVS/PHARMACY #5908	ONE CVS DR	\$77.50	09/26/2017
CVS/PHARMACY #5923	2424 25TH AVE	\$77.50	09/26/2017
CVS/PHARMACY #5933	1422 EAST PASS RD	\$77.50	09/26/2017
DANIELS REAL ESTATE	PO BOX 6216	\$20.00	09/26/2017
EASY MONEY EMG	830 PASS RD	\$20.00	09/26/2017
GRAYBAR ELECTRIC COMPANY	251 LITTLE FALLS DR	\$200.00	09/26/2017
NEW IMAGE SALON & BARBER	18220 CARDINAL LN	\$20.00	09/26/2017

NEW/RENEWAL BUSINESS LICENSES

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ONE STOP SHOP INC	2734 17TH AVE	\$20.00	09/26/2017
PRICE'S CONTRACTING	13185 THREE RIVERS RD	\$30.00	09/26/2017
THE THE GAP OUTLET # 7937	FACTORY SHOP BLVD	\$92.50	09/26/2017
TWIN CITY LAWN CARE	503 MAGNOLIA LANE	\$20.00	09/26/2017
VERIZON WIRELESS	9385 HWY 49	\$92.50	09/26/2017
WALGREENS #05195	15371 DEDEAUX RD	\$935.00	09/26/2017
WHATABURGER #849	11484 HWY 49	\$93.00	09/26/2017
AT&T MOBILITY	15243 CROSSRDS PARKWAY	\$92.50	09/26/2017
WALGREEN CO	2433 25TH AVE	\$395.00	09/26/2017
OLD NAVY STORE #5889	15148 CROSSRDS PARKWAY	\$200.00	09/26/2017
DISCOUNT BUY AND SELL PAWN	2000 25TH AVE	\$275.00	09/27/2017
DUKES DUKES KEATING & FANCA	2909 13TH STREET 6TH FL	\$90.00	09/27/2017
SONIC DRIVE IN	15025 CREOSTE RD	\$62.70	09/27/2017
APPROVED CASH	11312 HWY 49 STE E	\$20.00	09/27/2017
C SPIRE WIRELESS	10394 EXPRESS DR	\$30.00	09/27/2017
KITTEN'S CLOSET	2310 29TH ST	\$20.00	09/27/2017
AT HOME CARE INC	1717 PASS RD STE C	\$20.00	09/27/2017
ADVANCED AUTO SERVICE INC	2408 31ST ST	\$96.00	09/27/2017
ALFORD'S CLEANING SERVICE	1229 23RD ST	\$20.00	09/27/2017
AMERICAN BLUES NETWORK	10211 SOUTHPARK DR	\$30.00	09/27/2017
BEACH PHARMACY INC	1110 LORRAINE RD	\$250.00	09/27/2017
BIENVILLE ORTHOPEDICS SPECIALISTS LLC	3635 BIENVILLE BLVD	\$42.00	09/27/2017
CANON ENGINEERING LLC	3419 WASHINGTON AVE	\$30.00	09/27/2017
CELLULAR SOUTH TELEPAK INC	9471 THREE RIVERS RD STE A	\$250.00	09/27/2017
CHIC HAIR SALON	2711 13TH AVE	\$20.00	09/27/2017
DISCOUNT BUY AND SELL PAWN	2000 25TH AVE	\$250.00	09/27/2017
DUKES DUKES KEATING & FANCA	2909 13TH STREET 6TH FL	\$90.00	09/27/2017
EXCLUSIVE JANITORIAL SERVICE	13527 DEE AVE	\$20.00	09/27/2017
FAMILY AFFORDABLE HOME REPAIRS	13015 QUAIL RIDGE RD	\$20.00	09/27/2017
GLASS SOLUTIONS	1621 29TH AVE	\$30.00	09/27/2017
GULFPORT JOB CORPS	3300 20TH STREET	\$150.00	09/27/2017
HECTCO SERVICES INC	2815 22ND AVE	\$30.00	09/27/2017
MOFFETT'S ELECTRICAL SERVICE	15023 JEFFERSON ST	\$20.00	09/27/2017
NEW BEGINNINGS CARPET CLEANING PLUS	406 EAST STEVENS CIRCLE	\$20.00	09/27/2017
RAM TOOL & SUPPLY CO	1444 34TH STREET	\$200.00	09/27/2017
SONIC DRIVE IN	15025 CREOSTE RD	\$57.00	09/27/2017
TWIN CITY CONSTRUCTION	503 MAGNOLIA LANE	\$20.00	09/27/2017
W J Z D INC	10211 SOUTH PARK DR	\$51.00	09/27/2017
GLOBAL CARPET CLEANER & REPAIRS	11387 GOULD RD #K4	\$20.00	09/27/2017
WELL FARGO BANK NA	375 COURTHOUSE RD	\$42.00	09/27/2017
DONALD R JONES ATTORNEY, PLLC	1605 23RD AVE	\$20.00	09/28/2017
GAOUSSOU DIALLO & ATHIA SOVV	2210 25TH AVE	\$20.00	09/28/2017
FIRST BAPTIST CHURCH GULFPORT	12190 HWY 605	\$20.00	09/28/2017
CLARK OIL CO	11298 HWY 49	\$65.00	09/28/2017

NEW/RENEWAL BUSINESS LICENSES

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CLARK OIL # 41	394 PASS RD	\$35.00	09/28/2017
CLARK OIL #33	10015 HWY 49	\$65.00	09/28/2017
CLARK OIL CO	11298 HWY 49	\$40.00	09/28/2017
CLARK OIL CO	11298 HWY 49	\$47.50	09/28/2017
COMMUNITY BANK	2015 EAST PASS RD	\$36.00	09/28/2017
COST CUTTERS #62051	15242 CROSSRDS PARKWAY	\$33.00	09/28/2017
FERGUSON ENTERPRISES INC	P O BOX 2778	\$340.00	09/28/2017
JOHNSON-DAY PROPERTIES	110 SOUTH WILSON BLVD	\$20.00	09/28/2017
MISSISSIPPI UTILITIES SUPPLY CO #1227	14231 SEAWAY RD UNIT B-5	\$560.00	09/28/2017
REBEL DIP	12387 HWY 49	\$42.00	09/28/2017
REGIS SALON #2505	15222 CROSSRDS PKWY	\$30.00	09/28/2017
SAFE WORLD SECURITY SERVICE LLC	1318 MILLS AVE	\$20.00	09/28/2017
SPHERION	3415 A WASHINGTON AVE	\$20.00	09/28/2017
STORAGE PLUS	110 SOUTH WILSON BLVD	\$20.00	09/28/2017
TINDELL SYMMES ESTES & CUSICK PLLC	2200 25TH AVE	\$30.00	09/28/2017
DAVID EVANS AND ASSOCIATES INC	14231 SEAWAY RD	\$20.00	09/28/2017
DAVID EVANS AND ASSOCIATES INC	14231 SEAWAY RD STE 4002	\$30.00	09/28/2017
DOLLAR RENT A CAR	P O BOX 8000	\$1,425.00	09/28/2017
FABER NEWS & GIFT	14035 AIRPORT RD	\$32.50	09/28/2017
TERROR ON THE COAST	3420 GILES RD	\$20.00	09/29/2017
VF OUTLET	FACTORY SHOPS BLVD	\$275.00	09/29/2017
THE FIRST A NATIONAL BANKING ASSOC	1822 25TH AVE	\$20.00	09/29/2017
SMILE COUNTRY ORTHODONTICS	15465 OAKLN STE 100 H	\$42.00	09/29/2017
MERIDIAN BRICK AND MASONRY SUPPLY	P O BOX 1957	\$300.00	09/29/2017
MOBILE SOLAR POWER SYSTEMS	P O BOX 596	\$20.00	09/29/2017
VAPORIZED	15520 DANIEL BLVD #F	\$20.00	09/29/2017
A & A MINI STORAGE	2525 19TH AVE	\$20.00	09/29/2017
ALPHA PERSONAL CARE HOME	2521 21ST AVE	\$30.00	09/29/2017
ANN TAYLOR FACTORY STORE #1258	P O BOX 1665001	\$1,040.00	09/29/2017
BARBARA MASON INTERIOR DESIGN	5 COLONEL WINK DR	\$20.00	09/29/2017
BEACH VIEW DENTAL CLINIC	1924 EAST PASS RD	\$36.00	09/29/2017
BILOXI BEACH RESORT RENTALS	2230 BEACH DR	\$105.00	09/29/2017
FLORAL HILLS MEMORIAL GARDENS	8910 CARL LEGETT RD	\$30.00	09/29/2017
FOOD GIANT # 763	120 INDUSTRIAL DR	\$315.00	09/29/2017
FOOD GIANT GAS	12057 HWY 49N	\$20.00	09/29/2017
HINKLE METALS & SUPPLY CO INC	1924 31ST STREET SOUTH	\$560.00	09/29/2017
J & J AUTOMOTIVE	1940 29TH STREET	\$20.00	09/29/2017
KINDER CARE LEARNING CENTER #313	15267 DEDEAUX RD	\$42.00	09/29/2017
PROFESSIONAL REAL ESTATE MGT	1447 EAST PASS RD	\$36.00	09/29/2017
RONALD KNIGHT SECURITY SERVICES	4102 KENTUCKY AVE	\$30.00	09/29/2017
STARR ELECTRIC CO	3118 B 15TH ST	\$20.00	09/29/2017
STEVE TOWING	11237 TANNER RD	\$20.00	09/29/2017
VF OUTLET	FACTORY SHOPS BLVD	\$250.00	09/29/2017
WILLIAMS JOHN	1447 EAST PASS RD	\$20.00	09/29/2017

NEW/RENEWAL BUSINESS LICENSES

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EDGE FINANCIAL GROUP PA	12435 PLUNKETT RD	\$20.00	09/29/2017
JALAPENO GRILL INC	5 PASS RD	\$45.00	09/29/2017
LP CONSTRUCTION MANAGEMENT INC	12435 PLUNKETT RD	\$20.00	09/29/2017
PROPHECY HOMES LLC	12435 PLUNKETT RD	\$20.00	09/29/2017
SOURCE POINTE OF MS LLC	12435 PLUNKETT RD	\$20.00	09/29/2017
ELITE AUTO SALES	1940 29TH ST	\$68.25	09/29/2017
		\$73,153.75	

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Mary Collins, Procurement Specialist 

Date: October 12, 2017

Re: 8-Phase Base Mounted Signal Cabinet w/ Plugins

Public Works Department

I have reviewed the quotes received on the above referenced item and find Temple, Inc., to be the lowest and best bid at a cost of \$12730.00.

I have issued Purchase Order #195400 accordingly and respectfully request you to spread this item across the minutes. Please see attached tabulation sheet for your review

Thank you for your consideration.

8 PHASE BASE MOUNT CABINET Bids Received 10-11-2017 PO #195400			
	Temple, Inc	B&B Electrical & Utility	Powell Construction
		Contractors, Inc	Services, Inc
8 Phase base mount cabinet with plugins for US Hwy 90 & Courthouse Road	\$12,730.00	\$ 13,745.00	\$ 14,712.00

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Terri Goad, Procurement Specialist

Date: October 19, 2017

Re: Uniforms
Police Department

I have reviewed the bids received on the above referenced item and find Midsouth Solutions to be the lowest and best for a total bid amount of \$12,300.00.

I have issued Purchase Order #195553 accordingly and respectfully request you make this a part of the minutes. Please see attached tabulation sheet for your review

Thank you for your consideration.

UNIFORMS

Police Dept.

Bid Date: October 19, 2017

PO# 195553

Midsouth Solutions			
	QTY	Unit Price	Total Price
Colorblock Armorskin Navy/ Hi Vis	120	\$ 62.50	\$7,500.00
Retro Fit For Cameras	120	\$ 20.00	\$2,400.00
Custom Flex Badges	150	\$ 14.00	\$2,100.00
Custom Mold Fee	1	\$ 300.00	\$300.00
Total Cost			\$12,300.00

Mid South Uniform & Supply			
	QTY	Unit Price	Total Price
Colorblock Armorskin Navy/ Hi Vis	120	\$ 70.71	\$8,485.20
Retro Fit For Cameras	120	\$ 15.00	\$1,800.00
Custom Flex Badges	150	\$ 20.50	\$3,075.00
Custom Mold Fee	1	\$ 995.00	\$995.00
Total Cost			\$14,355.20

Summit Uniforms			
	QTY	Unit Price	Total Price
Colorblock Armorskin Navy/ Hi Vis	120	\$ 70.00	\$8,400.00
Retro Fit For Cameras	120	\$ 25.00	\$3,000.00
Custom Flex Badges	150	\$ 18.00	\$2,700.00
Custom Mold Fee	1	\$ 300.00	\$300.00
Total Cost			\$14,400.00

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Terri Goad, Procurement Specialist

Date: October 24, 2017

Re: Electrical Supplies
Gulfport Harbor

I have reviewed the bids received on the above referenced item and find Chancellor Inc. to be the lowest and best for a total bid amount of \$16,199.90.

I have issued Purchase Order #213235 accordingly and respectfully request you make this a part of the minutes. Please see attached tabulation sheet for your review

Thank you for your consideration.

PO# 213235

Bids Received: 10/23/2017

Department of Leisure Services

Electrical Supplies-Harbor

Item #	Description	Qty.	Mayer Electric Supply Gulfport, MS		Stuart Irby Gulfport, MS		Chancellor Inc. Electric	
			Unit Price	Ext. Price	Unit Price	Ext. Price	Unit Price	Ext. Price
FD3100		1.00	\$ 494.00	\$ 494.00	\$ 548.78	\$ 548.78	\$ 489.00	\$ 489.00
FD3060		1.00	\$ 405.60	\$ 405.60	\$ 487.80	\$ 487.80	\$ 434.00	\$ 434.00
LGE3600FAG		1.00	\$ 2,405.00	\$ 2,405.00	\$ 2,754.88	\$ 2,754.88	\$ 1,800.00	\$ 1,800.00
DK3250		1.00	\$ 1,202.50	\$ 1,202.50	\$ 1,463.41	\$ 1,463.41	\$ 924.75	\$ 924.75
KD3400		1.00	\$ 1,534.00	\$ 1,534.00	\$ 1,796.34	\$ 1,796.34	\$ 1,145.00	\$ 1,145.00
NGS312032E		1.00	\$ 6,500.00	\$ 6,500.00	\$ 7,012.20	\$ 7,012.20	\$ 6,435.00	\$ 6,435.00
FD3200		1.00	\$ 975.00	\$ 975.00	\$ 1,117.07	\$ 1,117.07	\$ 947.75	\$ 947.75
FD3100		1.00	\$ 494.00	\$ 494.00	\$ 548.78	\$ 548.78	\$ 386.75	\$ 386.75
DK3400		1.00	\$ 1,202.50	\$ 1,202.50	\$ 1,376.83	\$ 1,376.83	\$ 906.25	\$ 906.25
CUHBAB3060H	BAB 3-POLE 60 AMP BREAKER	3.00	\$ 85.80	\$ 257.40	\$ 109.76	\$ 329.28	\$ 180.00	\$ 540.00
CUHBAB2060	BRKR 60A 2P BOLT IN C-H	2.00	\$ 27.04	\$ 54.08	\$ 33.90	\$ 67.80	\$ 63.00	\$ 126.00
CUHBAB1020	BREAKER - 1P 20A 120V BOLT ON	14.00	\$ 12.22	\$ 171.08	\$ 15.30	\$ 214.20	\$ 28.00	\$ 392.00
CUHCN35KN3A	NEMA ELECTRICALLY HELD LIGHTING	1.00	\$ 896.00	\$ 896.00	\$ 859.76	\$ 859.76	\$ 658.00	\$ 658.00
SQD9001KS43B	SELECTOR SWITCH -BK 3 POSITION	1.00	\$ 45.49	\$ 45.49	\$ 71.02	\$ 71.02	\$ 36.00	\$ 36.00
SPD TVSS	SPC120508Y3A	1.00	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE
SQDQBL3220	SQD QBL32200 EP 200A 240V CKT	1.00	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE
PSS20971	SELF-TEST GFCI RECEP 20A 125V	4.00	\$ 13.50	\$ 54.00	\$ 13.41	\$ 53.64	\$ 12.30	\$ 49.20
GECHQL1120	BREAKER 20A-1P-120/240V-PLUG 1	16.00	\$ 4.24	\$ 67.82	\$ 5.00	\$ 80.00	\$ 3.70	\$ 59.20
CUHJD2250	C-H JD2250 250A 2P CKT BRKR	1.00	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE
CUHBAB3100H	BRKR 100A 3P CKT	1.00	\$ 123.50	\$ 123.50	\$ 154.88	\$ 154.88	\$ 273.00	\$ 273.00
SQDHOM48L125GRB	LD CTR HOM MLO 240V 125A 1 PH	6.00	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE
SQDHOM120	BREAKER -SP 120/240V 20A	24.00	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE	NO QUOTE
NSIPLD5003	CONN.CABLE 500-3 POLARIS	13.00	\$ 53.70	\$ 698.10	\$ 28.49	\$ 370.37	\$ 46.00	\$ 598.00
TOTAL:				\$ 17,580.07		\$ 19,307.04		\$16,199.90

Memorandum - City of Gulfport

Purchasing

To: The Honorable Mayor and City Council

From: Terri Goad, Procurement Specialist

Date: October 30, 2017

Re: Electrical Supplies
Gulfport Harbor

I have reviewed the bids received on the above referenced item and find Mayer Electric Supply to be the lowest and best for a total bid amount of \$7,241.79.

I have issued Purchase Order #195714 accordingly and respectfully request you make this a part of the minutes. Please see attached tabulation sheet for your review

Thank you for your consideration.

PO# 195714

Bids Received:10/27/17

Department of Leisure Services

Electrical Supplies-Harbor

Item #	Description	Qty.	Mayer Electric Supply Gulfport, MS		Wholesale Electric Pascagoula Ms		Chancellor Electric Gulfport Ms	
			Unit Price	Ext. Price	Unit Price	Ext. Price	Unit Price	Ext. Price
DK3250		1.00	\$ 1,202.50	\$ 1,202.50	\$ 2,261.00	\$ 2,261.00	\$ 1,200.00	\$ 1,200.00
SPD TVSS	SPD120208Y3A	1.00	\$ 4,800.00	\$ 4,800.00	\$ 4,069.00	\$ 4,069.00	\$ 4,450.00	\$ 4,450.00
SQDQBL3220	SQD QBL32200 EP 200A 240V CKT	1.00	\$ 338.07	\$ 338.07	\$ 375.00	\$ 375.00	\$ 270.00	\$ 270.00
CUHJD2250	C-H JD2250 250A 2P CKT BRKR	1.00	\$ 500.00	\$ 500.00	\$ 2,390.00	\$ 2,390.00	\$ 2,845.00	\$ 2,845.00
SQDHOM48L125GRB	LD CTR HOM MLO 240V 125A 1 PH	6.00	\$ 49.07	\$ 294.42	\$ 48.00	\$ 288.00	\$ 41.00	\$ 246.00
SQDHOM120	BREAKER -SP 120/240V 20A	24.00	\$ 4.45	\$ 106.80	\$ 4.25	\$ 102.00	\$ 3.65	\$ 87.60
TOTAL:				\$ 7,241.79		\$ 9,485.00		\$9,098.60



**DEPARTMENT OF
LEISURE SERVICES**

P.O. Box 1780
Gulfport, MS 39502
Phone: 228-868-5881
Fax: 228-868-5883

Jones Building
1422 23rd Avenue
Gulfport, MS 39501

To: City Council

cc: Mayor Billy Hewes
Dr. John Kelly
Linda Elias

From: Gus Wesson, Director of Leisure Services

Date: October 25, 2017

Re: Change Fund for Winter Festival in Jones Park

We would like to request a temporary Petty Cash fund in the amount of \$3,000 for the purpose of change making for the Harbor Lights Festival and it will be closed out after the program is over. We would like \$1,000 in \$1 bills, \$1,200 in \$5 bills and \$800 - \$10 bills. The custodian of this fund will be the Harbor and there will be no purchases made with these funds only for making change.

A handwritten signature in black ink, appearing to read "Gus Wesson", is written over a horizontal line.

Gus Wesson, Director

STATE OF MISSISSIPPI
COUNTY OF HARRISON

CONVEYANCE DEED

FOR AND IN CONSIDERATION of the payment of a certain amount of dollars not to be more than five hundred (\$500.00) per space, cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned CARL PITTMAN, 1063 VICEROY DRIVE, CHICO, CA. 95973 ph. 530-570-9805 hereby conveys unto HARLAN S. LOFLIN, 613 SARAZAN DRIVE, GULFPORT, MS. 39507 ph. 228-596-7495 the following described land and property located in EVERGREEN CEMETERY in the City of Gulfport and more particularly described as follows, to wit:

BLOCK 52

LOT 40

SPACE(S) 3,4,5,6 and 7

The Grantee herein agrees that if Grantee should fail or refuse to obey any and/or all the regulations of the Mayor and Council of the CITY OF GULFPORT, concerning the Cemetery referenced herein, as may be now in force or hereafter to be passed, then the title to the aforementioned cemetery spaces shall immediately revert and vest in the City of Gulfport, Mississippi, at its option.

WITNESS THE SIGNATURE(S) of the undersigned this the 2ND day of OCTOBER 2017.

Carl Pittman

STATE OF CALIFORNIA

COUNTY OF Butte

PERSONALLY appeared before me, the undersigned authority in and for the above named jurisdiction, the within named CARL PITTMAN who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned, having been first authorized.

Given under my hand and official seal, this the 2nd day of October 2017.

[Signature]

My Commission Expires: 4.16.2021

PREPARED BY: THE CITY OF GULFPORT
CEMETERY DEPARTMENT

PLEASE SEE
ATTACHED NOTARY
CERTIFICATE V4
10-2-17

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Butte

S.S.

On Oct 2nd 2017 before me, V. Tafoya, Notary Public

Name of Notary Public, Title

personally appeared CARL PITTMAN

Name of Signer (1)

Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of DEED

containing 1 pages, and dated _____

The signer(s) capacity or authority is/are as:

- ☒ Individual(s)
☐ Attorney-in-fact
☐ Corporate Officer(s)

Title(s)

- ☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other: _____

representing: _____

Name(s) of Person(s) Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

☒ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:

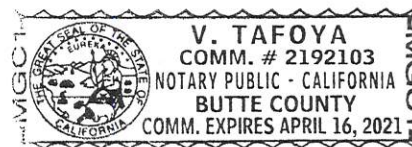
Page # _____ Entry # _____

Notary contact: _____

Other

☐ Additional Signer ☐ Signer(s) Thumbprints(s)

☐



Memorandum – City of Gulfport

To: Connie Debenport, Purchasing

CC: Mayor Billy Hewes Linda Elias, Finance
Dr. John Kelly, CAO Wayne Miller, P.E., Public Works

From: Kris Riemann, P.E. *RKR*

Date: 10/19/17

Re: Notice to Advertise Environmental Assessment – Finding of No Significant Impact (FONSI)
- Landon Road Improvements Project – U.S. Highway 49 to 34th Avenue
- STP-9138-00(002) LPA/107221-701000

Attached is the Advertisement to notice the public of the results of the Environmental Assessment for the referenced project. The results are “Finding of No Significant Impact” (FONSI) for Alternative F. Attached is a copy of the documents from FHWA and MDOT for your review.

This project is designed to widen Landon Road from U.S. Highway 49 to 34th Avenue to 5 lanes including railroad and intersection improvements.

Please place this item on the Routine Agenda of the November 7, 2017 Council Agenda.

Attachments: 1. Advertisement

**LEGAL NOTICE OF AVAILABILITY
PROPOSED LANDON ROAD WIDENING
GULFPORT & HARRISON COUNTY, MISSISSIPPI**

On September 8, 2017, after review of the Environmental Assessment on STP-9138-00(002) LPA 107221-701000, the Federal Highway Administration issued a "Finding of No Significant Impact" (FONSI) on the proposed widening of Landon Road between U.S. Highway 49 and 34th Avenue in Gulfport and Harrison County, Mississippi.

The FONSI will be available for public inspection at the Gulfport City Hall (2309 15th Street), the Harrison County Chancery Clerk's office (1801 23rd Avenue) and the Gulfport Public Library (1708 25th Avenue) in Gulfport, Mississippi.



U.S. Department
of Transportation

**Federal Highway
Administration**

MISSISSIPPI DIVISION

September 8, 2017

**100 West Capitol Street, Suite 1062
Jackson, Mississippi 39269**

601-965-4215, 601-965-4231 FAX

In Reply Refer To:
HRW-MS

Melinda McGrath, Executive Director
Mississippi Department of Transportation (MDOT)
P. O. Box 1850
Jackson, Mississippi 39215-1850

Dear Ms. McGrath:

Subject: Project Number STP-9138-00(002) LPA
Proposed Landon Road Widening, City of Gulfport & Harrison County
FONSI for Environmental Assessment

As requested by Ms. Thurman's letter dated September 6, 2017, in reference to the captioned project, attached is a Finding of No Significant Impact (FONSI) for the selected Alternative "F".

We are returning the copy of the FONSI and Environmental Assessment, on which our finding is based, directly to the Environmental Division.

Sincerely yours,

Andrew H. Hughes
Division Administrator

cc: Ms. Kim Thurman, 87-01, w/attachments



FEDERAL HIGHWAY ADMINISTRATION

**FINDING OF NO SIGNIFICANT IMPACT
FOR**

**Alternative F of Proposed Landon Road Widening
(From U.S. Highway 49 to 34th Avenue)
City of Gulfport & Harrison County, Mississippi
Federal Aid Project No.
STP-9138-00(002) LPA/107221-70100**

A project to widen Landon Road in Gulfport & Harrison County from the
intersection of Highway 49 to the intersection of 34th Avenue.

The Federal Highway Administration has determined that this project's Proposed
Action and the selected Alternative F, as described in the project's *Environmental
Assessment*, will have no significant impact on the human or natural environment.

This Finding of No Significant Impact is based on the attached *Environmental
Assessment*, which has been independently evaluated by the Federal Highway
Administration and determined to adequately and accurately discuss the needs,
environmental issues, and impacts of the proposed project and mitigation measures.

It provides sufficient evidence and analysis for determining that an Environmental
Impact Statement is not required. The Federal Highway Administration takes full
responsibility for the accuracy, scope, and content of the attached Environmental

Assessment and its attachments.

September 8, 2017

Date



Andrew H. Hughes, Division Administrator, FHWA

**Environmental Assessment
Finding of No Significant Impact**

for

Alternative F

**Proposed Landon Road Widening
(From U. S. Highway 49 to 34th Avenue)**

**City of Gulfport & Harrison County,
Mississippi**

**Federal Aid Project No.
STP-9138-00(002) LPA / 107221-701000**

**Submitted Pursuant to 42 U.S.C. 4332 (2) (c) (and where applicable, 49 U.S.C. 303) by the
U. S. Department of Transportation, Federal Highway Administration, and the
Mississippi Department of Transportation**

APPROVAL:

9/8/17

Date



**Andrew H. Hughes, P.E.
Division Administrator
Federal Highway Administration**

Notice to Bidders

Notice is hereby given that the City of Gulfport will receive sealed bids until Ten O'clock A.M., Local Time, December 11, 2017, in the Office of Procurement, located at 1410 24th Avenue, Gulfport, MS 39501 for furnishing the City of Gulfport as ordered below:

Group O Hot Extruded Thermoplastic & Street Marking Paint

Bid packages may be obtained from the Office of Procurement, Hardy Building 1410 24th Ave, Gulfport, MS 39501, between the hours of 8:00 A.M. AND 5:00 P.M., Monday through Friday. Bid packages may be faxed or emailed upon request by contacting the Purchasing Office at 228-868-5705, Ext 6550 or email at cdebenport@gulfport-ms.gov.

Bids are to be submitted in sealed envelopes, marked "SEALED BID" and the group number as applicable in the lower left hand corner of the envelope.

The City reserves the right to accept bids by items or by group and to reject any or all bids if deemed to be in the best interest of the City of Gulfport. Bids will be awarded to the “lowest and best” bid submitted.

The owner is NOT responsible for bids which are mailed to the wrong address or which arrive in the mail after the designated bid opening time. Bids may be delivered in person to the Owner's office prior to the bid opening at the time, date and location listed above.

Minority and Women's business enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities and equipment, material and/or supply needs.

The agency shall not be held responsible for the receipt of any bids for which the delivery was attempted and failed due to the closure of the agency as a result of a Force Majeure Event.

Ad Dates: 11-09-17
11-16-17

Send invoice and proof of publication to: Connie Debenport, CPPB
1410 24th Avenue
Gulfport, MS 39501