



City Council | Agenda

Tuesday, May 19, 2026 – 1:30 PM

City Hall – Council Chambers
2309 15th Street, Gulfport

1:30 PM **Invocation, Pledge of Allegiance, Call to Order**
Agenda Order **Confirmation or Adjustment of the Agenda Order**
Presentation Agenda

- **Mayor's Report**

Policy Issues

Minutes / Appointments

- 1 Approval of Minutes - for March 17, 2026.
- 2 Approval of Minutes - for March 31, 2026 Special Call Meeting.
- 3 Approval of Minutes - for April 7, 2026.
- 4 Ratification - of appointment to Florence Gardens Consolidated Review Committee (CRC) - Community Representative.

Hearings / Appeals

- 5 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community and to authorize advertisements for bids and lot clean-ups and/or demolitions.

Recommendations

- 6 Recommendation from City Engineer to Accept for Perpetual Maintenance - Florence Gardens Phase 12 Subdivision - all infrastructure excluding roadway.
- 7 Recommendation from City Engineer to Accept for Perpetual Maintenance - Forest Ridge Phase 2A Subdivision - all infrastructure excluding roadway.
- 8 Recommendation from the Departments of Urban Development and Engineering to Approve Final Plat - of 103-lot subdivision (Summerfield Estates Phase 1) - on property zoned R-1-7.5 (Single-family) - Holliman Road - Case #2606CC079 - Ward 6.

Ordinances

- 9** Ordinance - amending Ordinance No. 3413 and adopting an additional voting precinct (and polling place) for Ward 2, redrawing boundaries for voting precincts in Ward 2, and establishing the polling place for each such precinct, and for related purposes.
- 10** Ordinance - providing for the salary of compensation for five (5) "Part-Time (-) Patrol Officer" position(s), and for related purposes.
- 11** Ordinance - providing for the salary of compensation for one (1) "Real Time Information Center (RTIC) Analyst" position, and for related purposes.
- 12** Ordinance - providing for the salary of compensation for four (4) "Real Time Information Center (RTIC) Operator" position(s), and for related purposes.

Resolutions

- 13** Reconsideration - Resolution - approving Engagement Letters with Mauldin and Jenkins, LLC, for Auditing Services for the March 2024 - April 2025 Contract Term associated with H2O Innovation Operation & Maintenance, LLC, and for related purposes.
- 14** Reconsideration - Resolution - authorizing City Clerk to coordinate with Harrison County and Circuit Clerk for use of voting machines and other supplies for the 2026 Ward 2 Special Election, and for related purposes.
- 15** Resolution - approving Agreement with Motorola Solutions Inc. and BRINC associated with the Drone as First Responder Program, and for related purposes.
- 16** Resolution - approving Amendment No. 5 to Agreement with GPT SFM, LLC, and for related purposes.
- 17** Resolution - approving Memorandum of Understanding with Coast Electric Power Association concerning Emergency Staging, and for related purposes.
- 18** Resolution - approving Memorandum of Understanding with Mississippi Department of Marine Resources in connection with the Citywide Sewer Interceptor Assessment and Implementation Project, and for related purposes.
- 19** Resolution - approving Proposal of Underwriting Medical Experts to provide Reinsurance Coverage, and for related purposes.
- 20** Resolution - approving Purchase Agreement with Sun Belt Fire, Inc., concerning the purchase of three (3) Custom E-One Fire Apparatuses, and for related purposes.
- 21** Resolution - approving Renewal Quote from Environmental Systems Research Institute, Inc. (ESRI), and for related purposes.
- 22** Resolution - approving Standard Commercial Security Agreement with AllSafe Technologies, LLC, in connection with Prudie Circle, and for related purposes.
- 23** Resolution - approving Work Assignment to MP Design Group, LLC, for the 2026 Lift Station Rehab Project, and for related purposes.

- 24 Resolution - approving the temporary closure of municipal right of way for the 2026 Octane Car Festival, and for related purposes.
- 25 Resolution - approving the temporary closure of municipal right of way for the Premier Professional Counseling Open House, and for related purposes.
- 26 Resolution - authorizing Application for the FY 2024-25 FEMA Building Resilient Infrastructure and Communities (BRIC) Grant for the Canal Road Flood Mitigation Improvements Project, and for related purposes.
- 27 Resolution - authorizing an expenditure (in the form of an in-kind donation) for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the 2026 Octane Car Festival, and for related purposes.
- 28 Resolution - authorizing an expenditure for advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Gulfport in connection with the Griot's Society of Gulfport, Inc., and for related purposes.
- 29 Resolution - reconfirming and extending the status of a State of Emergency due to the impacts of Hurricane Zeta on the City of Gulfport, and for related purposes.

Budget Amendments / Docket of Claims

- 30 Budget Amendment #75 - funding Emergency Watershed Protection Project NR254423XXXXC016 Three Rivers Bank Stabilization. (no publication needed)
- 31 Budget Amendment #76 - transferring funds from Police Services Reimbursement to Training Program within the Police Department budget. (no publication needed)
- 32 Budget Amendment #77 - increasing line item 277 Vehicles from drug-related arrest. (no publication needed)
- 33 Budget Amendment #78 - increasing line item 213 Photo & Fingerprint from PropertyRoom.com. (no publication needed)
- 34 Budget Amendment #79 - allocating GOMESA Funds dispersed through the Mississippi Department of Marine Resources to the Citywide Sewer Interceptor Assessment and Implementation Project. (publication needed)
- 35 Budget Amendment #80 - transferring Ward 2 Infrastructure Project funds to newly created Victory Street Sidewalk Project account. (no publication needed)
- 36 Budget Amendment #81 - transferring funds from 010 - Lot Clean Up to line item 215 - Lot Assessments. (no publication needed)
- 37 Docket of Claims - to be approved through May 20, 2026.

Routine Agenda

- 38 Acknowledgment - of previously approved and subsequently executed Agreements, Contracts, and/or Documents - to be made a part of the minutes.
- 39 Code Enforcement Notice(s) - to be made a part of the minutes.

- 40 Letter - regarding bid awarded by Purchasing to Allan J Harris Co., Inc. for a 64 HP Hidrostal Pump - Public Works - to be made a part of the minutes.
- 41 Letter - regarding bid awarded by Purchasing to Caliber Collision for Repair of Police Vehicle - Police Department - to be made a part of the minutes.
- 42 Letter - regarding bid awarded by Purchasing to Ferguson Water Works for the North Swan Project - Public Works - to be made a part of the minutes.
- 43 Letter - regarding bid awarded by Purchasing to Henry Schein, Inc. for Physio Control Lifepaks - Fire Department - to be made a part of the minutes.
- 44 Letter - regarding bid awarded by Purchasing to TekLinks Inc. for Cisco Room Bars - Information Technology - to be made a part of the minutes.
- 45 Privilege License Report - for the month of April 2026 - to be made a part of the minutes.
- 46 Public Records Request - for the month of March 2026 - to be made a part of the minutes.
- 47 Ratification - of GPT SFM, LLC hiring "Key and Essential Personnel" (F&B Manager and Events Manager) under its Contract for Operation and Maintenance of the Sportsplex Facilities.

Public Agenda

- **Citizen Forum - Up to thirty minutes shall be allowed for public input with a three minute time limit on each speaker.**

Council Comments

Memorial Adjournment

Executive Session

Setting of Next Meeting and Adjournment